

Fortress of the Muslim – Hisnul Muslimim

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Introduction

All praise is to Allah. We ask Allah, the Most High, to send peace and blessings upon Muhammad, the last Messenger. And what follows:

Dua is worship. Dua is the essence and foundation of worship to the All-Powerful Lord, Allah. The servant makes Dua to his Master and Owner. We are explicitly commanded to make Dua to our Lord.

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي

سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ

40:60. and your Lord said: "Make Dua to Me, I will respond to you. Indeed, those who are too proud to worship Me, then they will surely enter Hell In humiliation.

Since Dua is an act of worship like *salat* or *haji*, Dua must be implemented according to the Quran and Sunnah. Here are some of the most important aspects:

1. Make Dua to no one except Allah.

قُلْ إِنَّمَا أَدْعُوا رَبِّي وَلَا أُشْرِكُ بِهِ أَحَدًا

72:20. Say: "I only make **DUA** to My Lord, and I associate none as partners along with him."

2. Another misconception is to ask dead people for help. This is shirk, and shirk will take us to the hell-fire. Dua is only for Allah. No one except Allah.

وَمَنْ أَضَلُّ مِمَّن يَدْعُوا مِنْ دُونِ اللَّهِ مَنْ لَا يَسْتَجِيبُ لَهُمْ إِلَى يَوْمِ

الْقِيَامَةِ وَهُمْ عَنْ دُعَائِهِمْ غَافِلُونَ

46:5. and who is more **astray** than one who makes Dua to other than Allah, they will not answer Him until the Day of Resurrection, and who are unaware of their Dua's (invocations) to them?

3. Have absolute certainty that He hears and responds to the Dua of his slave.

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ

فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ

2:186. And when My slaves ask you concerning Me, then, I am indeed near. I **respond** to the invocations of the supplicant when he calls on Me. So let them obey Me and believe in Me, so that they may be led aright.

In summary:

- We must make Dua.
- Make it to only Allah, alone.
- Be certain that He will respond.

There are more principles in making Dua that are also well known. For example, use the beautiful names of Allah: Al-Aleem, Al-Qayum, etc. "Oh Allah, the **Most Wise**, grant me wisdom and knowledge." Asking for something haram like intoxicants is forbidden.

One of the companions was blind, and he was famous for his dua's being accepted. So the people asked him, "Why don't you ask Allah for your eyesight?" He replied, "The *Qadr* of Allah is more beloved to me than my eyesight." Are we pleased with the decree of Allah?

Would it not be better if my heart was attached to Allah who really deserves my love, fear, and hope? What can give me eternal life of happiness? Wealth, fame, nor family can give me the ultimate success. Allah is greater.

Want to have Allah on your side? Fearing the Hell-Fire, hoping for his paradise, and loving Him for His infinite blessings are some emotions to have in our Dua and worship. Be awed by His might and perfection, and avoid anything that might displease Him.

His hair is disheveled. Dirt covers his clothes. While raising his hands up high, he calls out, "My Lord! ..." The hajji makes dua. But, how can his dua be accepted? His clothes and food are from haram sources. Maybe he sells beer or is a banker engulfed in usury... This hadith tells us that our income must be from **Halal sources** for our dua to be fully accepted.

Abu Bakr eats some food that his servant brought. The servant tells him how he acquired the food. The servant had acquired it in a wrong way. Abu Bakr makes himself vomit. Sustenance procured through haram means is not conducive for Dua.

Haste is another mistake in making dua. One should never give up. Keep asking Allah for your needs even if it takes decades. Just look at the great prophet Ibrahim (peace be upon him). After many years, Allah blessed him with a son. Or take the example of Ayub and Zakarai, they were not impatient in their dua. Having an "instant gratification" attitude is not the proper way of making dua. They were persistent in asking Allah and never gave up hope. Only the disbeliever gives up hope in the mercy of Allah.

“Indeed, I am Near”

2:186

What do we really want? What will benefit us the most in this life and the next? Turn to the Quran. The comprehensive, eloquent, and concise Duas in the Quran are the best. You get reward for saying them and also for invoking Allah, the Possessor of all Might and Glory.

You want to ask for the best of the best. How would you ask for a trillion dollars? No, it is more valuable than a trillion dollars. How do you phrase your request? How do you ask for something that is priceless?

Where do I begin in praising Allah? Truly, I can not do justice in praising the Most Merciful. Still, I need to praise and thank Him. It is in our Fitra to worship our Creator, the Ever-Living. So let us go to the Quran, the speech of Allah. We praise Him as He has praised Himself. The best way to express our wishes is from the Quran and Sunnah.

Who is Allah? He is the one who responds to our duas. He is very near. He is ready to accept our repentance and supplication. We can not repeat this often enough:

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ۖ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ ۗ
فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ

2:186. And when My slaves ask you concerning Me, then, I am indeed near. I respond to the invocations of the supplicant when he calls on Me. So let them obey Me and believe in Me, so that they may be led aright.

Develop a relationship with Allah. Remember Allah, the Most Wise, in easy and hard times. Keep in contact with Him by praying and making dua to Him. Make Dua to Allah yourself. Don't always ask other people to make dua for you. Why should I go to a slave when I can go to the Master? Feel the sweetness of Faith by calling out to the Sustainer of the Worlds for help. Making Dua to Allah strengthens the connection with the One who is able to do all things.

How to make Dua.

1. Praise Allah. Thank Allah. Appreciate and be grateful to Him.
2. Ask Allah to send blessings on Muhammad (peace be upon him).
3. **MAKE DUA.**
4. End with Praising Allah and asking Allah to send blessings on Muhammad (peace be upon him).

Take advantage of certain times. In Salah. In Sijda. In last part of night. When you are wronged. When FASTING. When Traveling. Do not watch TV or movies while you are traveling or fasting. Use this time for making Duas.

There are some Duas that are so comprehensive and concise that I could not place them in any category. Use it for anything and at any time.

Sleep

1a. After Waking up

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا
وإِلَيْهِ النُّشُورُ

Praise is to Allah who gave us life after death and to Him is the return.

1b. After Waking up

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
 لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ، وَ هُوَ عَلَى كُلِّ
 شَيْءٍ قَدِيرٌ، سُبْحَانَ اللَّهِ، وَ الْحَمْدُ لِلَّهِ،
 وَ لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ وَ لَا حَوْلَ
 وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ،
 رَبِّ اغْفِرْ لِي

None has the right to be worshipped except Allaah, alone, without any partner, to Him belong sovereignty and praise and He is over all things wholly capable. How perfect Allaah is, and all praise is for Allaah, and none has the right to be worshipped except Allaah, Allaah is the greatest and there is no power nor might except with Allaah, The Most High, The Supreme, O my Lord forgive me

1c. After Waking up

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي فِي جَسَدِي
 وَ رَدَّ عَلَيَّ رُوحِي وَ أَذِنَ لِي بِذِكْرِهِ

‘All praise is for Allaah who restored to me my health and returned my soul and has allowed me to remember Him.’

2a. Before Sleeping

The Prophet (sal-Allaahu 'alayhe wa sallam) also said: 'Whoever recites the last two Aayahs of Soorah al-Baqarah at night, those two Aayahs shall be sufficient for him

ءَامِنَ الرَّسُولُ بِمَا أُنزِلَ
إِلَيْهِ مِنْ رَبِّهِ ۚ وَالْمُؤْمِنُونَ كُلٌّ ءَامِنٌ بِاللَّهِ وَمَلَائِكَتِهِ ۚ وَكُتُبِهِ ۚ
وَرُسُلِهِ ۚ لَا نَفَرَقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ ۚ وَقَالُوا سَمِعْنَا
وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿٢٨٥﴾ لَا يُكَلِّفُ
اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ
رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ
عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا
تَحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ۚ وَاعْفُ عَنَّا وَارْحَمْنَا
أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾

2:284. To Allah belongs all that is in the heavens and all that is on the earth, and whether you disclose what is in your own selves or conceal it, Allah will call you to account for it. Then He forgives whom He wills and punishes whom He wills. And Allah is Able to do all things.

2:285. The Messenger believes in what has been sent down to him from his Lord, and the believers also believe. Each one believes in Allah, His Angels, His Books, and His Messengers. They say, "We make no distinction between His Messengers" - and they say, "We hear, and we obey. Forgive us, our Lord, and to You is the return."

286. Allah burdens not a person beyond his scope. He gets reward for that which he has earned, and he is punished for that which he has earned. "Our Lord! Punish us not if we forget or fall into error, our Lord! Lay not on us a burden like that which You did lay on those before us. Our Lord, do not burden us greater than we have strength to bear. Pardon us and grant us Forgiveness. Have mercy on us. You are our *Protector* and give us victory over the disbelieving people."

2b. Before Sleeping

بِاسْمِكَ رَبِّي وَضَعْتُ جَنْبِي وَ بِكَ
 أَرْفَعُهُ فَإِنْ أَمْسَكَتَ نَفْسِي فَارْحَمْهَا وَ
 إِنْ أَرْسَلْتَهَا فَاحْفَظْهَا بِمَا تَحْفَظُ بِهِ
 عِبَادَكَ الصَّالِحِينَ

‘In Your name my Lord, I lie down and in Your name I rise, so if You should take my soul then have mercy upon it, and if You should return my soul then protect it in the manner You do so with Your righteous servants.’

2c. Before Sleeping

اللَّهُمَّ إِنَّكَ خَلَقْتَ نَفْسِي وَ أَنْتَ تَوَفَّاهَا
 لَكَ مَمَاتُهَا وَ مَحْيَاهَا إِنْ أَحْيَيْتَهَا
 فَاحْفَظْهَا، وَ إِنْ أَمَتَّهَا فَاغْفِرْ لَهَا.
 اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ

‘O Allaah, verily You have created my soul and You shall take it’s life, to You belong it’s life and death. If You should keep my soul alive then protect it, and if You should take it’s life then forgive it. O Allaah, I ask You to grant me good health.’

2d. Before Sleeping

اللَّهُمَّ قِنِي عَذَابَكَ يَوْمَ تَبْعَثُ عِبَادَكَ

‘O Allaah, protect me from Your punishment on the day Your servants are resurrected.’ [three times]

2e. Before Sleeping

بِاسْمِكَ اللَّهُمَّ أَمُوتُ وَ أَحْيَا

‘In Your name O Allaah, I live and die.’

2f. Before Sleeping

اللَّهُمَّ رَبَّ السَّمَوَاتِ السَّبْعِ،
وَرَبَّ الْعَرْشِ الْعَظِيمِ،
رَبَّنَا وَ رَبَّ كُلِّ شَيْءٍ، فَالِقَ الْحَبِّ
وَ النَّوَى وَ مُنْزِلَ التَّوْرَةِ وَ الْإِنْجِيلِ،
وَ الْفُرْقَانَ، أَعُوذُ بِكَ مِنْ شَرِّ كُلِّ شَيْءٍ
أَنْتَ آخِذٌ بِنَاصِيَتِهِ.

اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ،
 وَأَنْتَ الْآخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ،
 وَأَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ،
 وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ.
 اقْضِ عَنَّا الدَّيْنَ وَ اغْنِنَا مِنَ الْفَقْرِ

‘O Allaah, Lord of the seven heavens and the exalted throne, our Lord and Lord of all things, Splitter of the seed and the date stone, Revealer of the Towraat, the Injeel and the Furqaan, I take refuge in You from the evil of all things You shall seize by the forelock . O Allaah, You are The First so there is nothing before You and You are The Last so there is nothing after You. You are ath-Thaahir so there is nothing above You and You are al-Baatin so there is nothing closer than You. Settle our debt for us and spare us from poverty.’

2g. Before Sleeping

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنَا وَ سَقَانَا،
 وَ كَفَانَا وَ آوَانَا
 فَكَمْ مِمَّنْ لَا كَافِيَ لَهُ وَ لَا مُؤْوِي

‘All praise is for Allaah, Who fed us and gave us drink, and Who is sufficient for us and has sheltered us, for how many have none to suffice them or shelter them.’

2H. Before Sleeping

اللَّهُمَّ عَالِمَ الْغَيْبِ وَ الشَّهَادَةِ
 فَاطِرَ السَّمَوَاتِ وَ الْأَرْضِ
 رَبَّ كُلِّ شَيْءٍ وَ مَلِيكَهُ،
 أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
 أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَ
 مِنْ شَرِّ الشَّيْطَانِ وَ شَرِّكَه، وَ أَنْ أَقْتَرِفَ
 عَلَى نَفْسِي سُوءًا أَوْ أُجْرَهُ إِلَى مُسْلِمٍ

‘O Allaah, Knower of the seen and the unseen, Creator of the heavens and the earth, Lord and Sovereign of all things I bear witness that none has the right to be worshipped except You. I take refuge in You from the evil of my soul and from the evil and shirk of the devil, and from committing wrong against my soul or bringing such upon another Muslim.’

2i. Before Sleeping

اللَّهُمَّ أَسَلَمْتُ نَفْسِي إِلَيْكَ،
 وَفَوَّضْتُ أَمْرِي إِلَيْكَ،
 وَوَجَّهْتُ وَجْهِي إِلَيْكَ،
 وَأَلْجَأْتُ ظَهْرِي إِلَيْكَ،
 رَغْبَةً وَرَهْبَةً إِلَيْكَ لَا مَلْجَأَ وَلَا مَنَاجَا
 مِنْكَ إِلَّا إِلَيْكَ، آمَنْتُ بِكِتَابِكَ الَّذِي
 أَنْزَلْتَ وَبِنَبِيِّكَ الَّذِي أَرْسَلْتَ

‘O Allaah, I submit my soul unto You, and I entrust my affair unto You, and I turn my face towards You, and I totally rely on You, in hope and fear of You. Verily there is no refuge nor safe haven from You except with You. I believe in Your Book which You have revealed and in Your Prophet whom You have sent.’

... If you die after saying this, you die in a natural state (Fitrah)

2j. Before Sleeping - ‘The Prophet (sal-Allaahu 'alayhe wa sallam) never used to sleep until he had recited Soorah as-Sajdah (32) and Soorah al-Mulk (67)

DREAM

2k. Upon seeing a good dream or a bad dream

‘The righteous dream is from Allaah and the bad dream is from the devil, so if anyone sees something which pleases him then he should only relate it to one whom he loves...’

Summary of what to do upon having a bad dream:

- spit on your left three times.
- Seek refuge in Allaah from Shaytaan and the evil of what you saw three times.
- Do not relate it to anyone.
- Turn and sleep on the opposite side to which you were sleeping on previously.
- Get up and pray if you so desire.

2L. Experiencing unrest or fear during sleep

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ
مِنْ غَضَبِهِ وَعِقَابِهِ، وَ شَرِّ عِبَادِهِ وَ
مِنْ هَمَزَاتِ الشَّيَاطِينِ وَأَنْ يَحْضُرُونِ

I take refuge in the perfect words of Allaah from His anger and punishment, and from the evil of His servants, and from the madness and appearance of devils.'

Clothing

3a. Wearing Clothes

الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي هَذَا [الثَّوْبَ]
وَ رَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَ لَا قُوَّةٍ

Praise is to Allah who gave me the ability to wear this garment and provided it for me. I did not have the power or strength to do so.

3b. Wearing NEW clothes

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ كَسَوْتَنِيهِ أَسْأَلُكَ
 مِنْ خَيْرِهِ وَ خَيْرِ مَا صُنِعَ لَهُ وَ أَعُوذُ بِكَ
 مِنْ شَرِّهِ وَ شَرِّ مَا صُنِعَ لَهُ

‘O Allaah, for You is all praise, You have clothed me with it, I ask You for the good of it and the good for which it was made, and I seek refuge with You from the evil of it and the evil for which it was made.’

3c. Someone wearing new clothes, say to him:

تُبْلِي وَ يُخْلِفُ اللَّهُ تَعَالَى

‘May you wear it out and Allaah (Ta'aala) replace it [with another].’

3d. Someone wearing new clothes, say to him:

الْبِسْ جَدِيداً وَ عِشْ حَمِيداً
 وَ مِتْ شَهِيداً

Wear new clothes, live praiseworthy, and die in the cause of Allah.

3e. Before Undressing

بِسْمِ اللَّهِ

In the name of Allah

RESTROOM

4a. Before entering the restroom

[بِسْمِ اللَّهِ] اللَّهُمَّ إِنِّي أَعُوذُ بِكَ
مِنَ الْخُبْثِ وَالْخَبَائِثِ

In the name of Allah, Oh Allah, Protect me from evil and unclean demons (male and female).

4b. After leaving the restroom

غُفِرَ لَكَ

Forgive me.

Ablution

5a When starting ablution

بِسْمِ اللَّهِ

‘In the name of Allaah.’

5b. After Completing the ablution

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ
لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

‘I bear witness that none has the right to be worshipped except Allaah, alone, without any partner, and I bear witness that Muhammad is His slave and Messenger.’

5c. After completing the ablution

اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ
وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ

O Allaah, make me of those who return to You often in repentance and make me of those who remain clean and pure.

5d. After completing the ablution

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ
لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

‘How perfect You are O Allaah, and I praise You, I bear witness that none has the right to be worshipped except You. I seek Your forgiveness and turn in repentance to You.’

TRAVELING

6a. Leaving the Home

بِسْمِ اللَّهِ، تَوَكَّلْتُ عَلَى اللَّهِ
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

In the name of Allaah, I place my trust in Allaah, and there is no might nor power except with Allaah.

6b. Leaving the Home

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَضِلَّ، أَوْ أُضَلَّ،
 أَوْ أَزِلَّ، أَوْ أُزَلَ، أَوْ أَظْلِمَ أَوْ أُظْلَمَ،
 أَوْ أَجْهَلَ أَوْ يُجْهَلَ عَلَيَّ

O Allaah, I take refuge with You lest I should stray or be led astray; slip or be tripped; oppress or be oppressed, or behave foolishly or be treated foolishly

6c. Entering the home.

بِسْمِ اللَّهِ وَلَجْنَا، وَ بِسْمِ اللَّهِ خَرَجْنَا،
 وَ عَلَى رَبِّنَا تَوَكَّلْنَا

‘In the name of Allaah we enter and in the name of Allaah we leave, and upon our Lord we place our trust.’

...and then one should greet his family with salaam.

6d. When mounting an animal or any means of transport

بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ، سُبْحَانَ الَّذِي سَخَّرَ
 لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ وَإِنَّا إِلَى رَبِّنَا
 لَمُنْقَلِبُونَ، الْحَمْدُ لِلَّهِ، الْحَمْدُ لِلَّهِ،
 الْحَمْدُ لِلَّهِ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
 سُبْحَانَكَ اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي
 فَاعْفُرْ لِي، فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

In the name of Allaah and all praise is for Allaah. How perfect He is, the One Who has placed this [transport] at our service and we ourselves would not have been capable of that, and to our Lord is our final destiny. All praise is for Allaah, All praise is for Allaah, All praise is for Allaah.

Allaah is the greatest, Allaah is the greatest, Allaah is the greatest. How perfect You are, O Allaah, verily I have wronged my soul, so forgive me, for surely none can forgive sins except You.

6e. Supplication upon entering a town or village

اللَّهُمَّ رَبَّ السَّمَوَاتِ السَّبْعِ وَمَا أَظْلَلْنَ،
 وَرَبَّ الْأَرْضِينَ السَّبْعِ وَمَا أَقْلَلْنَ،
 وَرَبَّ الشَّيَاطِينِ وَمَا أَضَلَّلْنَ وَرَبَّ الرِّيَّاحِ
 وَمَا ذَرَيْنِ. أَسْأَلُكَ خَيْرَ هَذِهِ الْقَرْيَةِ
 وَخَيْرَ أَهْلِهَا وَخَيْرَ مَا فِيهَا، وَأَعُوذُ بِكَ
 مِنْ شَرِّهَا وَشَرِّ أَهْلِهَا، وَشَرِّ مَا فِيهَا

‘O Allaah, Lord of the seven heavens and all that they envelop, Lord of the seven earths and all that they carry, Lord of the devils and all whom they misguide, Lord of the winds and all whom they whisk away. I ask You for the goodness of this village, the goodness of its inhabitants and for all the goodness found within it and I take refuge with You from the evil of this village, the evil of its inhabitants and from all the evil found within it.’

6f. Entering the market or store

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ،

يُحْيِي وَ يُمِيتُ وَ هُوَ حَيٌّ لَا يَمُوتُ،
بِيَدِهِ الْخَيْرُ وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

‘None has the right to be worshipped except Allaah, alone, without any partner, to Him belongs all sovereignty and praise. He gives life and causes death, and He is living and does not die. In His hand is all good and He is over all things, omnipotent.’

6g. Supplication for when the mounted animal [or mean of transport] stumbles

بِسْمِ اللَّهِ

In the name of Allaah

6h. Travellers says to those who are left behind

أَسْتَوْدِعُكُمْ اللَّهَ الَّذِي لَا تَضِيعُ وَدَائِعُهُ

I place you in the trust of Allaah, whose trust is never misplaced.

6i. Those who are left behind say to the traveller

أَسْتَوْدِعُ اللَّهَ دِينَكَ، وَ أَمَانَتَكَ،
وَ خَوَاتِيمَ عَمَلِكَ

I place your religion, your faithfulness and the ends of your deeds in the trust of Allaah

6j. Those who are left behind say to the traveller

زَوَّدَكَ اللَّهُ التَّقْوَى، وَ غَفَرَ ذَنْبَكَ،
وَ يَسِّرَ لَكَ الْخَيْرَ حَيْثُمَا كُنْتَ

May Allaah endow you with taqwaa , forgive your sins and facilitate all good for you, wherever you be

6k. Bring me to a good place

23:29. My Lord! Cause me to land at a blessed landing-place, for You are the Best of those who bring to land.

رَبِّ أَنْزِلْنِي مُنْزَلًا مُبَارَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ

6L. Prayer of the traveller as dawn approaches

سَمِعَ سَامِعٌ بِحَمْدِ اللَّهِ وَ حُسْنِ
 بَلَاءِهِ عَلَيْنَا. رَبَّنَا صَاحِبِنَا،
 وَ أَفْضَلُ عَلَيْنَا عَائِذًا بِاللَّهِ مِنَ النَّارِ

May a witness, be witness to our praise of Allaah for His favours and bounties upon us. Our Lord, protect us, show favour on us and deliver us from every evil. I take refuge in Allaah from the fire.

6m. While returning from travel

Ibn 'Umar (radhi-yAllaahu 'anhaa) reported that the Messenger of Allaah (sal-Allaahu 'alayhe wa sallam) on return from a battle or from performing the pilgrimage would say at every high point:

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

Allaah is the greatest, Allaah is the greatest, Allaah is the greatest.' ...and then he would say:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
 لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ،
 وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،
 آيُّونَ تَائِبُونَ، عَابِدُونَ لِرَبِّنَا حَامِدُونَ،
 صَدَقَ اللَّهُ وَعْدَهُ، وَ نَصَرَ عَبْدَهُ
 وَ هَزَمَ الْأَحْزَابَ وَحْدَهُ

‘None has the right to be worshipped except Allaah, alone, without any partner. To Him belong all sovereignty and praise, and He is over all things omnipotent. We return, repent, worship and praise our Lord. Allaah fulfilled His promise, aided His Servant, and single-handedly defeated the allies.’

Mosque

7a. On the way to the mosque

اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا،
 وَ فِي لِسَانِي نُورًا، وَ فِي سَمْعِي نُورًا،
 وَ فِي بَصَرِي نُورًا، وَ مِنْ فَوْقِي نُورًا،
 وَ مِنْ تَحْتِي نُورًا، وَ عَنْ يَمِينِي نُورًا،
 وَ عَنْ شِمَالِي نُورًا، وَ مِنْ أَمَامِي نُورًا،
 وَ مِنْ خَلْفِي نُورًا،
 وَ اجْعَلْ فِي نَفْسِي نُورًا،
 وَ اعْظِمْ لِي نُورًا،
 وَ اعْظِمْ لِي نُورًا، وَ اجْعَلْ لِي نُورًا،
 وَ اجْعَلْ لِي نُورًا، اللَّهُمَّ اعْظِمْ لِي نُورًا،

وَاجْعَلْ فِي عَصَبِي نُورًا،
 وَفِي لَحْمِي نُورًا، وَفِي دَمِي نُورًا،
 وَفِي شَعْرِي نُورًا، وَفِي بَشْرِي نُورًا.
 [اللَّهُمَّ اجْعَلْ لِي نُورًا فِي قَبْرِي
 وَنُورًا فِي عِظَامِي].
 [وَ زِدْنِي نُورًا، وَ زِدْنِي نُورًا،
 وَ زِدْنِي نُورًا].
 [وَ هَبْ لِي نُورًا عَلَى نُورٍ]

‘O Allaah, place within my heart light; and upon my tongue light; and within my ears light; and within my eyes light; and place above me light; and beneath me light; and on my right light; and on my left light; and in front of me light; and behind me light; and place light within my soul; and augment light for me; and greaten light for me; and grant me light and make me light. O Allaah, bestow upon me light; and place light in my tendons; and light in my flesh; and light in my blood; and in light in my hair and light in my skin.’ [O Allaah, place light for me in my grave and light in my bones]. [And increase me with light and increase me with light and increase me with light]. [And grant me light upon light.]’

7b. Entering the Mosque

أَعُوذُ بِاللَّهِ الْعَظِيمِ وَ بِوَجْهِهِ الْكَرِيمِ
 وَ سُلْطَانِهِ الْقَدِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ،
 [بِسْمِ اللَّهِ، وَ الصَّلَاةُ]

[وَ السَّلَامُ عَلَى رَسُولِ اللَّهِ،

اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

‘I take refuge with Allaah, The Supreme and with His Noble Face, and His eternal authority from the accursed devil. In the name of Allaah, and prayers and peace be upon the Messenger of Allaah. O Allaah, open the gates of Your mercy for me.’

7c. Leaving the mosque

بِسْمِ اللَّهِ وَ الصَّلَاةُ وَ السَّلَامُ عَلَى
 رَسُولِ اللَّهِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ،
 اللَّهُمَّ اعْصِمْنِي مِنَ الشَّيْطَانِ الرَّجِيمِ

‘In the name of Allaah, and prayers and peace be upon the Messenger of Allaah. O Allaah, I ask You from Your favour. O Allaah, guard me from the accursed devil.

7d. After the Azaan.

اللَّهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلَاةِ
القَائِمَةِ آتِ مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ
وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتُهُ،

‘O Allaah, Owner of this perfect call and Owner of this prayer to be performed, bestow upon Muhammad al-waseelah and al-fadheelah and send him upon a praised platform which You have promised him.

Prayer

8a. Supplication at the start of the prayer [after takbeer]

اللَّهُمَّ بَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا
بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ،
اللَّهُمَّ نَقِّنِي مِنْ خَطَايَايَ كَمَا يُنْقَى الثَّوْبُ
الْأَبْيَضُ مِنَ الدَّنَسِ، اللَّهُمَّ اغْسِلْنِي مِنْ
خَطَايَايَ بِالثَّلْجِ وَالْمَاءِ وَالْبَرَدِ

‘O Allaah, distance me from my sins just as You have distanced The East from The West. O Allaah, purify me of my sins as a white robe is purified of filth. O Allaah, cleanse me of my sins with snow, water, and hail.’

8b. Supplication at the start of the prayer [after takbeer]

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ
وَ تَعَالَى جَدُّكَ وَ لَا إِلَهَ غَيْرُكَ

‘How perfect You are O Allaah, and I praise You. Blessed be Your name, and lofty is Your majesty and none has the right to be worshipped except You.’

8c. Supplication at the start of the prayer [after takbeer]

وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ
وَ الْأَرْضِ حَنِيفًا وَ مَا أَنَا مِنَ الْمُشْرِكِينَ،
إِنَّ صَلَاتِي، وَ نُسُكِي، وَ مَحْيَايَ،
وَ مَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ، لَا شَرِيكَ لَهُ
وَ بِذَلِكَ أُمِرْتُ وَ أَنَا مِنَ الْمُسْلِمِينَ.
اللَّهُمَّ أَنْتَ الْمَلِكُ لَا إِلَهَ إِلَّا أَنْتَ.
أَنْتَ رَبِّي وَ أَنَا عَبْدُكَ، ظَلَمْتُ نَفْسِي

وَاعْتَرَفْتُ بِذَنْبِي فَاعْفِرْ لِي ذُنُوبِي جَمِيعاً
 إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ.
 وَاهْدِنِي لِأَحْسَنِ الْأَخْلَاقِ لَا يَهْدِي
 لِأَحْسَنِهَا إِلَّا أَنْتَ، وَاصْرِفْ عَنِّي سَيِّئَهَا،
 لَا يَصْرِفُ عَنِّي سَيِّئَهَا إِلَّا أَنْتَ، لَبَّيْكَ وَ
 سَعْدَيْكَ، وَالْخَيْرُ كُلُّهُ بِيَدَيْكَ، وَالشَّرُّ
 لَيْسَ إِلَيْكَ. أَنَا بِكَ وَإِلَيْكَ تَبَارَكْتَ
 وَتَعَالَيْتَ أَسْتَغْفِرُكَ وَآتُوبُ إِلَيْكَ

'I have turned my face sincerely towards He who has brought forth the heavens and the earth and I am not of those who associate [others with Allaah]. Indeed my prayer, my sacrifice, my life and my death are for Allaah, Lord of the worlds, no partner has He, with this I am commanded and I am of the Muslims. O Allaah, You are the Sovereign, none has the right to be worshipped except You. You are my Lord and I am Your servant, I have wronged my own soul and have acknowledged my sin, so forgive me all my sins for no one forgives sins except You. Guide me to the best of characters for none can guide to it other than You, and deliver me from the worst of characters for none can deliver me from it other than You. Here I am, in answer to Your call, happy to serve you. All good is within Your hands and evil does not stem from You . I exist by your will and will return to you. Blessed and High are You, I seek Your forgiveness and repent unto You.'

8d. Supplication at the start of the prayer [after takbeer]

اللَّهُمَّ رَبَّ جِبْرَائِيلَ، وَ مِيكَائِيلَ،
 وَ إِسْرَافِيلَ فَاطِرَ السَّمَوَاتِ وَ الْأَرْضِ،
 عَالِمَ الْغَيْبِ وَ الشَّهَادَةِ أَنْتَ تَحْكُمُ
 بَيْنَ عِبَادِكَ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ.
 اهْدِنِي لِمَا اخْتَلَفَ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ
 إِنَّكَ تَهْدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ

‘O Allaah, Lord of Jibreel, Meekaa.eel and Israafeel [great angels], Creator of the heavens and the earth, Knower of the seen and the unseen. You are the arbitrator between Your servants in that which they have disputed. Guide me to the truth by Your leave, in that which they have differed, for verily You guide whom You will to a straight path.’

8e. Supplication at the start of the prayer [after takbeer]

اللَّهُ أَكْبَرُ كَبِيراً، اللَّهُ أَكْبَرُ كَبِيراً،
 اللَّهُ أَكْبَرُ كَبِيراً، وَ الْحَمْدُ لِلَّهِ كَثِيراً،
 وَ الْحَمْدُ لِلَّهِ كَثِيراً، وَ الْحَمْدُ لِلَّهِ كَثِيراً،
 وَ سُبْحَانَ اللَّهِ بُكْرَةً وَ أُصِيلاً

[ثلاثاً]

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ
 مِنْ نَفْخِهِ وَ نَفْثِهِ وَ هَمْزِهِ

‘Allaah is Most Great, Allaah is Most Great, Allaah is Most Great, much praise is for Allaah, much praise is for Allaah, much praise is for Allaah, and I declare the perfection of Allaah in the early morning and in the late afternoon.’ [three times]

‘I take refuge with Allaah from the devil, from his pride, his poetry and his madness.’

8f. Supplication at the start of the prayer [after takbeer]

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ نُورُ السَّمَوَاتِ
 وَ الْأَرْضِ وَ مَنْ فِيهِنَّ، وَ لَكَ الْحَمْدُ أَنْتَ

قِيمِ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ،
 [وَلَكَ الْحَمْدُ أَنْتَ رَبُّ السَّمَوَاتِ وَ
 الْأَرْضِ وَمَنْ فِيهِنَّ] [وَلَكَ الْحَمْدُ لَكَ
 مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ]
 [وَلَكَ الْحَمْدُ أَنْتَ مَلِكُ السَّمَوَاتِ وَ
 الْأَرْضِ] [وَلَكَ الْحَمْدُ] [أَنْتَ الْحَقُّ،
 وَوَعْدُكَ الْحَقُّ، وَقَوْلُكَ الْحَقُّ،
 وَ لِقَاؤُكَ الْحَقُّ، وَالْجَنَّةُ حَقٌّ،

وَ النَّارُ حَقٌّ، وَ النَّبِيُّونَ حَقٌّ، وَ مُحَمَّدٌ
 حَقٌّ، وَ السَّاعَةُ حَقٌّ [اللَّهُمَّ لَكَ أَسَلَمْتُ،
 وَ عَلَيْكَ تَوَكَّلْتُ، وَ بِكَ آمَنْتُ، وَ إِلَيْكَ
 أُنَبِّتُ وَ بِكَ خَاصَمْتُ وَ إِلَيْكَ حَاكَمْتُ.
 فَاعْفُرْ لِي مَا قَدَّمْتُ، وَ مَا أَخَّرْتُ،
 وَ مَا أَسْرَرْتُ، وَ مَا أَعْلَنْتُ] [أَنْتَ
 الْمُقَدِّمُ، وَ أَنْتَ الْمُؤَخِّرُ، لَا إِلَهَ إِلَّا أَنْتَ]
 [أَنْتَ إِلَهِي لَا إِلَهَ إِلَّا أَنْتَ]

‘O Allaah, to You belongs all praise, You are the Light of the heavens and the earth and all that is within them. To You belongs all praise, You are the Sustainer of the heavens and the earth and all that is within them. To You belongs all praise. You are Lord of the heavens and the earth and all that is within them. To You belongs all praise and the kingdom of the heavens and the earth and all that is within them. To You belongs all praise, You are the King of the heavens and the earth and to You belongs all praise. You are The Truth, Your promise is true, your Word is true, and the Day in which we will encounter You is true, the Garden of Paradise is true and the Fire is true, and the Prophets are true, Muhammad (sal-Allaahu 'alayhe wa sallam) is true and the Final Hour is true. O Allaah, unto You I have submitted, and upon You I have relied, and in You I have believed, and to You I have turned in repentance, and over You I have disputed, and to You I have turned for judgment. So forgive me for what has come to pass of my sins and what will come to pass, and what I have hidden and what I have made public. You are al-Muqaddim and al-Mu.akhkhir. None has the right to be worshipped except You, You are my Deity, none has the right to be worshipped except You.’

BOWING - RUKU

9a. While bowing in prayer [rukoo]

سُبْحَانَ رَبِّيَ الْعَظِيمِ

How perfect my Lord is, The Supreme.' [three times]

9b. While bowing in prayer [rukoo]

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَ بِحَمْدِكَ
اللَّهُمَّ اغْفِرْ لِي

How perfect You are O Allaah, our Lord, and I praise You. O Allaah, forgive me.'

9c. While bowing in prayer [rukoo]

اللَّهُمَّ لَكَ رَكَعْتُ وَ بِكَ آمَنْتُ،
وَ لَكَ أَسْلَمْتُ خَشَعَ لَكَ سَمْعِي،
وَ بَصَرِي، وَ مُخِّي، وَ عَظْمِي، وَ عَصَبِي،
وَ مَا اسْتَقَلَّ بِهِ قَدَمِي

'O Allaah, unto You I have bowed, and in You I have believed, and to You I have submitted. My hearing, sight, mind, bones, tendons and what my feet carry are humbled before You.'

9d. While bowing in prayer [rukoo]

سُبْحَانَ ذِي الْجَبَرُوتِ،
وَالْمَلَائِكَةِ، وَالْكِبْرِيَاءِ، وَالْعِزَّةِ

How perfect He is, The Possessor of total power, sovereignty, magnificence and grandeur.

9e. Upon rising from bowing [rukoo]

سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ

Allaah listens to the one who praises Him.'

رَبَّنَا وَ لَكَ الْحَمْدُ،

حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ

Our Lord, for You is all praise, an abundant beautiful blessed praise.'

9f. Upon rising from bowing [rukoo]

مِلءَ السَّمَوَاتِ وَ مِلءَ الْأَرْضِ وَ مَا بَيْنَهُمَا
 وَ مِلءَ مَا شِئْتَ مِنْ شَيْءٍ بَعْدُ.
 أَهْلَ الثَّنَاءِ وَ الْمَجْدِ أَحَقُّ مَا قَالَ الْعَبْدُ
 وَ كُلُّنَا لَكَ عَبْدٌ.

اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ وَ لَا مُعْطِيَ
 لِمَا مَنَعْتَ، وَ لَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

‘The heavens and the earth and all between them abound with Your praises, and all that You will
 abounds with Your praises. O Possessor of praise and majesty, the truest thing a slave has said
 [of You] and we are all Your slaves. O Allaah, none can prevent what You have willed to bestow
 and none can bestow what You have willed to prevent, and no wealth or majesty can benefit
 anyone, as from You is all wealth and majesty.’

Prostrating - SIJDA

10a. Upon rising from the bowing position

سُبْحَانَ رَبِّيَ الْأَعْلَى

How Perfect my Lord is, The Most High.’ [three times]

10b. Upon rising from the bowing position

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَ بِحَمْدِكَ
اللَّهُمَّ اغْفِرْ لِي

How perfect You are O Allaah, our Lord, and I praise You. O Allaah, forgive me.’

10c. Upon rising from the bowing position

سُبُّوحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ وَالرُّوحِ

Perfect and Holy [He is], Lord of the angels and the Rooh [i.e., Jibreel]

10d. Upon rising from the bowing position

اللَّهُمَّ لَكَ سَجَدْتُ وَ بِكَ آمَنْتُ،
وَ لَكَ أَسَلَمْتُ

سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ وَ صَوَّرَهُ وَ شَقَّ
سَمْعَهُ وَ بَصَرَهُ تَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ

‘O Allaah, unto You I have prostrated and in You I have believed, and unto You I have submitted. My face has prostrated before He Who created it and fashioned it, and brought forth its faculties of hearing and seeing. Blessed is Allaah, the Best of creators.’

10e. Upon rising from the bowing position

سُبْحَانَ ذِي الْجَبْرُوتِ، وَالْمَلَائِكَةِ،
وَالْكَبَرِيَاءِ، وَالْعِزَّةِ

How perfect He is, The Possessor of total power, sovereignty, magnificence and grandeur

10f. Upon rising from the bowing position

اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي كُلَّهُ، دِقَّةً وَجِلَّةً،
وَأَوَّلَهُ وَآخِرَهُ وَعَلَانِيَتَهُ وَسِرَّهُ

‘O Allaah, forgive me all of my sins, the small and great of them, the first and last of them, and the seen and hidden of them.’

10g. Upon rising from the bowing position

اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ، وَ
بِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ وَأَعُوذُ بِكَ مِنْكَ،
لَا أُحْصِي ثَنَاءً عَلَيْكَ
أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ

‘O Allaah, I take refuge within Your pleasure from Your displeasure and within Your pardon from Your punishment, and I take refuge in You from You. I cannot enumerate Your praise. You are as You have praised Yourself.’

11a. Between the two prostrations

رَبِّ اغْفِرْ لِي، رَبِّ اغْفِرْ لِي

My Lord forgive me, My Lord forgive me

11b. Between the two prostrations

اللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَاهْدِنِي،
وَاجْبُرْنِي، وَعَافِنِي وَارْزُقْنِي وَارْفَعْنِي

O Allaah, forgive me, have mercy upon me, guide me, enrich me, give me health, grant me sustenance and raise my rank.

12a. When prostrating due to recitation of the Quraan

سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ
وَ شَقَّ سَمْعَهُ وَ بَصَرَهُ بِحَوْلِهِ وَ قُوَّتِهِ

'My face fell prostrate before He who created it and brought forth its faculties of hearing and seeing by His might and power.'

فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ

So Blessed is Allaah, the best of creators

12b. When prostrating due to recitation of the Quraan

اللَّهُمَّ اكْتُبْ لِي بِهَا عِنْدَكَ أَجْرًا،
 وَ ضَعْ عَنِّي بِهَا وَزْرًا،
 وَ اجْعَلْهَا لِي عِنْدَكَ ذُخْرًا،
 وَ تَقَبَّلْهَا مِنِّي كَمَا تَقَبَّلْتَهَا مِنْ عَبْدِكَ دَاوُدَ

‘O Allaah, record for me a reward for this [prostration], and remove from me a sin. Save it for me and accept it from me just as You had accepted it from Your servant Daawood.’

13a. The Tashahhud – sitting down.

التَّحِيَّاتُ لِلَّهِ وَ الصَّلَوَاتُ وَ الطَّيِّبَاتُ،
 وَ السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَ رَحْمَةُ اللَّهِ
 وَ بَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَ عَلَى عِبَادِكَ
 الصَّالِحِينَ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
 وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ

‘at-Tahiyyaat is for Allaah. All acts of worship and good deeds are for Him. Peace and the mercy and blessings of Allaah be upon you O Prophet. Peace be upon us and all of Allaah’s righteous servants. I bear witness that none has the right to be worshipped except Allaah and I bear witness that Muhammad is His slave and Messenger.’

13b. Prayers upon the Prophet after the tashahhud

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ
 كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ
 وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ،
 اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ
 كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ
 وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

‘O Allaah, send prayers upon Muhammad and the followers of Muhammad, just as You sent prayers upon Ibraaheem and upon the followers of Ibraaheem. Verily, You are full of praise and majesty. O Allaah, send blessings upon Muhammad and upon the family of Muhammad, just as You sent blessings upon Ibraaheem and upon the family of Ibraaheem. Verily, You are full of praise and majesty.’

13c. Prayers upon the Prophet after the tashahhud

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَزْوَاجِهِ
 وَذُرِّيَّتِهِ كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ.
 وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى أَزْوَاجِهِ
 وَذُرِّيَّتِهِ كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ.
 إِنَّكَ حَمِيدٌ مَجِيدٌ

‘O Allaah, send prayers upon Muhammad and upon the wives and descendants of Muhammad, just as You sent prayers upon the family of Ibraaheem, and send blessings upon Muhammad and upon the wives and descendants of Muhammad, just as You sent blessings upon the family of Ibraaheem. Verily, You are full of praise and majesty.’

14a. Supplication said after the last tashahhud and before salaam

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ،
 وَمِنْ عَذَابِ جَهَنَّمَ،
 وَمِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ،
 وَمِنْ شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَالِ

‘O Allaah, I take refuge in You from the punishment of the grave, from the torment of the Fire, from the trials and tribulations of life and death and from the evil affliction of al-Maseeh ad-Dajjaal.’

14b. Supplication said after the last tashahhud and before salaam

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا
وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ
فَاغْفِرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِي،
إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

‘O Allaah, I have indeed oppressed my soul excessively and none can forgive sin except You, so forgive me a forgiveness from Yourself and have mercy upon me. Surely, You are The Most-Forgiving, The Most-Merciful.’

14c. Supplication said after the last tashahhud and before salaam

اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ، وَ مَا أَخَّرْتُ،
 وَ مَا أَسْرَرْتُ، وَ مَا أَعْلَنْتُ،
 وَ مَا أَسْرَفْتُ، وَ مَا أَنْتَ أَعْلَمُ بِهِ مِنِّي.
 أَنْتَ الْمُقَدِّمُ، وَ أَنْتَ الْمُؤَخِّرُ
 لَا إِلَهَ إِلَّا أَنْتَ

‘O Allaah, forgive me for those sins which have come to pass as well as those which shall come to pass, and those I have committed in secret as well as those I have made public, and where I have exceeded all bounds as well as those things about which You are more knowledgeable. You are al-Muqaddim and al-Mu.akhkhir. None has the right to be worshipped except You.’

14d. Supplication said after the last tashahhud and before salaam

اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ،
 وَ شُكْرِكَ، وَ حُسْنِ عِبَادَتِكَ

‘O Allaah, help me to remember You, to thank You, and to worship You in the best of manners.’

14e. Supplication said after the last tashahhud and before salaam

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبُخْلِ،
 وَ أَعُوذُ بِكَ مِنَ الْجُبْنِ،
 وَ أَعُوذُ بِكَ مِنْ أَنْ أُرَدَّ إِلَى أَرْذَلِ الْعُمَرِ،
 وَ أَعُوذُ بِكَ مِنْ فِتْنَةِ الدُّنْيَا وَ عَذَابِ الْقَبْرِ

‘O Allaah, I take refuge in You from miserliness and cowardice, I take refuge in You lest I be returned to the worst of lives , and I take refuge in You from the trials and tribulations of this life and the punishment of the grave.’

14f. Supplication said after the last tashahhud and before salaam

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ
 وَ أَعُوذُ بِكَ مِنَ النَّارِ

O Allaah, I ask You to grant me Paradise and I take refuge in You from the Fire

14g. Supplication said after the last tashahhud and before salaam

اللَّهُمَّ بَعِّلِمِكَ الْغَيْبَ وَ قُدِّرَتِكَ
 عَلَى الْخَلْقِ أَحْيِنِي مَا عَلِمْتَ الْحَيَاةَ خَيْرًا
 لِي وَ تَوَفَّنِي إِذَا عَلِمْتَ الْوَفَاةَ خَيْرًا لِي،
 اللَّهُمَّ إِنِّي أَسْأَلُكَ خَشِيَّتِكَ فِي الْغَيْبِ
 وَ الشَّهَادَةِ، وَ أَسْأَلُكَ كَلِمَةَ الْحَقِّ
 فِي الرِّضَا وَ الْغَضَبِ،
 وَ أَسْأَلُكَ الْقَصْدَ فِي الْغِنَى وَ الْفَقْرِ،
 وَ أَسْأَلُكَ نَعِيمًا لَا يَنْفَدُ،

وَ أَسْأَلُكَ قُرَّةَ عَيْنٍ لَا تَنْقَطِعُ، وَ أَسْأَلُكَ
 الرِّضَا بَعْدَ الْقَضَاءِ، وَ أَسْأَلُكَ بَرْدَ الْعَيْشِ
 بَعْدَ الْمَوْتِ، وَ أَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى
 وَجْهِكَ وَ الشَّوْقَ إِلَى لِقَائِكَ
 فِي غَيْرِ ضَرَاءٍ مُضِرَّةٍ وَ لَا فِتْنَةٍ مُضِلَّةٍ،
 اللَّهُمَّ زَيِّنَا بِزِينَةِ الْإِيمَانِ وَ اجْعَلْنَا
 هُدَاةً مُهْتَدِينَ

‘O Allaah, by Your knowledge of the unseen and Your power over creation, keep me alive so long as You know such life to be good for me and take me if You know death to be better for me. O Allaah, make me fearful of You whether in secret or in public and I ask You to make me true in speech, in times of pleasure and anger. I ask you to make me moderate in times of wealth and poverty and I ask You for everlasting bliss and joy which will never cease. I ask You to make me pleased with what You have decreed and for an easy life after death. I ask You for the sweetness of looking upon Your Face and a longing to encounter You in a manner which does not entail a calamity which will bring about harm nor a trial which will cause deviation. O Allaah, beautify us with the adornment of faith and make us of those who guide and are rightly guided.’

14h. Supplication said after the last tashahhud and before salaam

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا اللَّهُ
 بِأَنَّكَ الْوَاحِدُ الْأَحَدُ الصَّمَدُ الَّذِي
 لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ
 كُفُوًا أَحَدٌ أَنْ تَغْفِرَ لِي ذُنُوبِي
 إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

‘O Allaah, I ask You O Allaah, as You are The One, The Only, as-Samad, The One who begets not, nor was He begotten and there is none like unto Him, that You forgive me my sins for verily You are The Oft-Forgiving, Most-Merciful.’

14i. Supplication said after the last tashahhud and before salaam

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدُ
لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ
الْمَنَّانُ يَا بَدِيعَ السَّمَوَاتِ وَالْأَرْضِ
يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا حَيُّ يَا قَيُّوْمُ
إِنِّي أَسْأَلُكَ الْجَنَّةَ وَ أَعُوذُ بِكَ مِنَ النَّارِ

‘O Allaah, I ask You as unto You is all praise, none has the right to be worshipped except You, alone, without any partner. You are the Benefactor. O Originator of the heavens and the Earth, O Possessor of majesty and honour, O Ever Living, O Self-Subsisting and Supporter of all, verily I ask You for Paradise and I take refuge with You from the Fire.’

14j. Supplication said after the last tashahhud and before salaam

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنِّي أَشْهَدُ
أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ
الْأَحَدُ الصَّمَدُ الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ
وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

‘O Allaah, I ask You, as I bear witness that You are Allaah, none has the right to be worshipped except You, The One, as-Samad Who begets not nor was He begotten and there is none like unto Him.’

14k. Supplication said after the last tashahhud and before salaam

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ،
 وَ أَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَسِيحِ الدَّجَالِ،
 وَ أَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَحْيَا وَ الْمَمَاتِ.
 اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْمَأْثَمِ وَ الْمَغْرَمِ

‘O Allaah, I take refuge in You from the punishment of the grave, and I take refuge in You from the temptation and trial of al-Maseeh ad-Dajjaal, and I take refuge in You from the trials and tribulations of life and death. O Allaah, I take refuge in You from sin and debt.’

15a. Remembrance after salaam

أَسْتَغْفِرُ اللَّهَ

I ask Allaah for forgiveness.’ [three times]

اللَّهُمَّ أَنْتَ السَّلَامُ وَ مِنْكَ السَّلَامُ
تَبَارَكْتَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

O Allaah, You are as-Salaam and from You is all peace, blessed are You, O Possessor of majesty and honour

15b. Remembrance after salaam

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ وَ هُوَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ، اللَّهُمَّ لَا مَانِعَ لِمَا
أَعْطَيْتَ، وَ لَا مُعْطِيَ لِمَا مَنَعْتَ،
وَ لَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

‘None has the right to be worshipped except Allaah, alone, without any partner, to Him belong all sovereignty and praise and He is over all things omnipotent. O Allaah, none can prevent what You have willed to bestow and none can bestow what You have willed to prevent, and no wealth or majesty can benefit anyone, as from You is all wealth and majesty.’

15c. Remembrance after salaam

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
 لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ وَ هُوَ عَلَى
 كُلِّ شَيْءٍ قَدِيرٌ. لَا حَوْلَ وَ لَا قُوَّةَ
 إِلَّا بِاللَّهِ، لَا إِلَهَ إِلَّا اللَّهُ، وَ لَا نَعْبُدُ إِلَّا إِيَّاهُ،
 لَهُ النِّعْمَةُ وَ لَهُ الْفَضْلُ وَ لَهُ الثَّنَاءُ الْحَسَنُ،
 لَا إِلَهَ إِلَّا اللَّهُ مُخْلِصِينَ لَهُ الدِّينَ
 وَ لَوْ كَرِهَ الْكَافِرُونَ

‘None has the right to be worshipped except Allaah, alone, without any partner, to Him belong all sovereignty and praise and He is over all things omnipotent. There is no might nor power except with Allaah, none has the right to be worshipped except Allaah and we worship none except Him.

For Him is all favour, grace, and glorious praise. None has the right to be worshipped except Allaah and we are sincere in faith and devotion to Him although the disbelievers detest it.’

15d. Remembrance after salaam

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
 لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ
 وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

‘None has the right to be worshipped except Allaah, alone, without any partner, to Him belong all sovereignty and praise and He is over all things omnipotent.’

15e. Remembrance after salaam

سُبْحَانَ اللَّهِ وَ الْحَمْدُ لِلَّهِ وَ اللَّهُ أَكْبَرُ

How perfect Allaah is! 33 times

All praise is for Allaah, 33 times

Allaah is the greatest.’ [33 times]

15f. Remembrance after salaam

قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ الصَّمَدُ ﴿٢﴾ لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾ وَلَمْ يَكُنْ
 لَهُ كُفُوًا أَحَدٌ ﴿٤﴾

1. Say (O Muhammad (Sal-Allaahu 'alayhe Wa Sallam)): "He is Allâh, (the) One.
2. "Allâh-us-Samad (the Self-Sufficient master, whom All creatures need, He neither eats nor drinks).
3. "He begets not, nor was He begotten;
4. "And there is none co-equal or comparable unto him."

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾ وَمِنْ شَرِّ غَاسِقٍ إِذَا

وَقَبَّ ۞ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ۞ وَمِنْ شَرِّ حَاسِدٍ إِذَا

حَسَدَ ۞

1. say: "I seek Refuge with (Allâh) the Lord of the daybreak,
2. "From the evil of what He has created;
3. "And from the evil of the darkening (night) as it comes with its darkness; (or the moon as it sets or goes away).
4. "And from the evil of the witchcrafts when they blow In the knots,
5. "And from the evil of the envier when He envies."

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۞ مَلِكِ النَّاسِ ۞ إِلَهِ النَّاسِ ۞ مِنْ

شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۞ الَّذِي يُوَسْوِسُ فِي صُدُورِ

النَّاسِ ۞ مِنَ الْجِنَّةِ وَالنَّاسِ ۞

1. say: "I seek Refuge with (Allâh) the Lord of mankind,
2. "The king of mankind,
3. "The Ilâh (God) of mankind,
4. "From the evil of the whisperer (Devil who whispers evil In the hearts of men) who withdraws (from his whispering In one's heart after one remembers Allâh),
5. "Who whispers In the breasts of mankind,
6. "Of jinns and men."

The above three Soorahs should be recited once after Zuhr, 'Asr and 'Ishaa prayers and thrice after the Fajr and Maghrib prayers.

15g. Remembrance after salaam

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي

السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ^ج
 يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ^ص وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ
 عِلْمِهِ إِلَّا بِمَا شَاءَ^ج وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا
 يَئُودُهُ حِفْظُهُمَا^ج وَهُوَ الْعَلِيُّ الْعَظِيمُ^ج

255. Allâh! Lâ ilâha illa Huwa (none has the Right to be worshipped but He), the ever living, the one who sustains and protects All that exists. neither slumber, nor sleep overtake Him. to Him belongs whatever is In the heavens and whatever is on earth. who is He that can intercede with Him except with his Permission? He knows what happens to them (his creatures) In This world, and what will happen to them In the Hereafter . and they will never compass anything of his knowledge except that which He wills. his Kursî extends over the heavens and the earth, and He feels no fatigue In guarding and preserving them. and He is the Most High, the Most Great.

15h. Remembrance after salaam

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا
 وَرِزْقًا طَيِّبًا، وَعَمَلًا مُتَقَبَّلًا

‘O Allaah, I ask You for knowledge which is beneficial and sustenance which is good, and deeds which are acceptable.’ [To be said after giving salaam for the Fajr prayer]

Istikhaarah

16. Seeking guidance in forming a decision or choosing the proper course

- On the authority of Jaabir Ibn 'Adbullaah (radhi-yAllaahu 'anhu), he said: ‘The Prophet (sal-Allaahu 'alayhe wa sallam) would instruct us to pray for guidance in all of our concerns, just as he would teach us a Soorah from the Qur.aan. He (sal-Allaahu 'alayhe wa sallam) would say ‘If any of you intends to undertake a matter then let him pray two supererogatory units [two rak'ah naafilah] of prayer and after which he should supplicate:

اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ،
 وَ أَسْتَقْدِرُكَ بِقُدْرَتِكَ، وَ أَسْأَلُكَ
 مِنْ فَضْلِكَ الْعَظِيمِ فَإِنَّكَ تَقْدِرُ وَ لَا أَقْدِرُ،
 وَ تَعْلَمُ وَ لَا أَعْلَمُ، وَ أَنْتَ عَلَّامُ الْغُيُوبِ،
 اللَّهُمَّ إِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ

- وَ يَسْمِي حَاجَتَهُ -

خَيْرٌ لِي فِي دِينِي وَ مَعَاشِي وَ عَاقِبَةِ أَمْرِي
 فَاقْدِرْهُ لِي وَ يَسِّرْهُ لِي
 ثُمَّ بَارِكْ لِي فِيهِ، وَ إِنْ كُنْتَ تَعْلَمُ
 أَنَّ هَذَا الْأَمْرَ شَرٌّ لِي فِي دِينِي وَ مَعَاشِي
 وَ عَاقِبَةِ أَمْرِي فَاصْرِفْهُ عَنِّي وَ اصْرِفْنِي عَنْهُ
 وَ اقْدِرْ لِي الْخَيْرَ حَيْثُ كَانَ ثُمَّ أَرْضِنِي بِهِ

‘O Allaah, I seek Your counsel by Your knowledge and by Your power I seek strength and I ask you from Your immense favour, for verily You are able while I am not and verily You know while I do not and You are the Knower of the unseen. O Allaah, if You know this affair -and here he mentions his need- to be good for me in relation to my religion, my life, and end, then decree and facilitate it for me, and bless me with it, and if You know this affair to be ill for me towards my religion, my life, and end, then remove it from me and remove me from it, and decree for me what is good wherever it be and make me satisfied with such.’

- One who seeks guidance from his Creator and consults his fellow believers and then remains firm in his resolve does not regret, for Allaah has said:

وَشَاوِرْهُمْ فِي الْأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ

...and consult them in the affair. Then when you have taken a decision put your trust in Allaah...’
 [Soorah Aal 'Imraan, Aayah 159]

17a. Qunoot al-Witr

اللَّهُمَّ اهْدِنِي فِيمَنْ هَدَيْتَ،
 وَ عَافِنِي فِيمَنْ عَافَيْتَ،
 وَ تَوَلَّنِي فِيمَنْ تَوَلَّيْتَ،
 وَ بَارِكْ لِي فِيمَا أَعْطَيْتَ،
 وَ قِنِي شَرَّ مَا قَضَيْتَ،
 فَإِنَّكَ تَقْضِي وَ لَا يُقْضَى عَلَيْكَ،
 إِنَّهُ لَا يَدُلُّ مَنْ وَالَيْتَ،
 [وَ لَا يَعِزُّ مَنْ عَادَيْتَ]،
 تَبَارَكْتَ رَبَّنَا وَ تَعَالَيْتَ

‘O Allaah, guide me along with those whom You have guided, pardon me along with those whom You have pardoned, be an ally to me along with those whom You are an ally to and bless for me that which You have bestowed. Protect me from the evil You have decreed for verily You decree and none can decree over You. For surety, he whom you show allegiance to is never abased and he whom You take as an enemy is never honoured and mighty. O our Lord, Blessed and Exalted are You.’

17b. Qunoot

اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ،
 وَ بِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ،
 وَ أَعُوذُ بِكَ مِنْكَ، لَا أُحْصِي ثَنَاءً عَلَيْكَ،
 أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ

‘O Allaah, I take refuge within Your pleasure from Your displeasure and within Your pardon from Your punishment, and I take refuge in You from You. I cannot enumerate Your praise. You are as You have praised Yourself.’

17c. Qunoot

اللَّهُمَّ إِيَّاكَ نَعْبُدُ، وَ لَكَ نُصَلِّي وَ نَسْجُدُ،
 وَ إِلَيْكَ نَسْعَى وَ نَحْفِدُ، نَرْجُو رَحْمَتَكَ،
 وَ نَخْشَى عَذَابَكَ،

إِنَّ عَذَابَكَ بِالْكَافِرِينَ مُلْحَقٌ.
 اللَّهُمَّ إِنَّا نَسْتَعِينُكَ، وَ نَسْتَغْفِرُكَ،
 وَ نُنِثِي عَلَيْكَ الْخَيْرَ، وَ لَا نَكْفُرُكَ،
 وَ نُوْمِنُ بِكَ، وَ نَخْضَعُ لَكَ
 وَ نَخْلَعُ مَنْ يَكْفُرُكَ

‘O Allaah, it is You we worship, and unto You we pray and prostrate, and towards You we hasten and You we serve. We hope for Your mercy and fear Your punishment, verily Your punishment will fall upon the disbelievers. O Allaah, we seek Your aid and ask Your pardon, we praise You with all good and do not disbelieve in You. We believe in You and submit unto You, and we disown and reject those who disbelieve in You.’

17d. After Witr

سُبْحَانَ الْمَلِكِ الْقُدُّوسِ

After salaam, say: ‘How perfect The King, The Holy One is.’ 3 times

رَبُّ الْمَلَائِكَةِ وَالرُّوحِ

...on the third time he would raise his voice, elongate it and add: ‘Lord of the angels and the Rooh’

Death

18a. Supplication for the deceased at the funeral prayer

اللَّهُمَّ اغْفِرْ لَهُ وَارْحَمْهُ، وَعَافِهِ،
 وَاعْفُ عَنَّهُ وَ أَكْرِمْ نُزُلَهُ وَ وَسِّعْ مُدْخَلَهُ،
 وَ اغْسِلْهُ بِالْمَاءِ وَ الثَّلْجِ وَ الْبَرَدِ،
 وَ نَقِّهِ مِنَ الْخَطَايَا كَمَا نَقَّيْتَ
 الثَّوْبَ الْأَبْيَضَ مِنَ الدَّنَسِ،
 وَ أَبْدِلْهُ دَاراً خَيْراً مِنْ دَارِهِ وَ أَهْلاً خَيْراً
 مِنْ أَهْلِهِ وَ زَوْجاً خَيْراً مِنْ زَوْجِهِ،
 وَ ادْخِلْهُ الْجَنَّةَ،

وَ أَعِدُّهُ مِنْ عَذَابِ الْقَبْرِ وَ عَذَابِ النَّارِ

‘O Allaah, forgive and have mercy upon him, excuse him and pardon him, and make honourable his reception. Expand his entry, and cleanse him with water, snow and hail, and purify him of sin as a white robe is purified of filth. Exchange his home for a better home, and his family for a better family, and his spouse for a better spouse. Admit him into the Garden, protect him from the punishment of the grave and the torment of the Fire.’

18b. Supplication for the deceased at the funeral prayer

اللَّهُمَّ اغْفِرْ لِحَيِّنَا وَ مَيِّتِنَا وَ شَاهِدِنَا،

وَ غَائِبِنَا، وَ صَغِيرِنَا وَ كَبِيرِنَا،

وَ ذَكَرْنَا وَ أَنْثَانَا.

اللَّهُمَّ مَنْ أَحْيَيْتَهُ مِنَّا فَأَحْيِهِ عَلَى الْإِسْلَامِ

وَ مَنْ تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ عَلَى الْإِيمَانِ،

اللَّهُمَّ لَا تَحْرِمْنَا أَجْرَهُ وَ لَا تُضِلَّنَا بَعْدَهُ

‘O Allaah, so-and-so is under Your care and protection so protect him from the trial of the grave and torment of the Fire. Indeed You are faithful and truthful. Forgive and have mercy upon him, surely You are The Oft-Forgiving, The Most-Merciful.’

18c. Supplication for the deceased at the funeral prayer

اللَّهُمَّ عَبْدُكَ وَابْنُ أُمَّتِكَ
 اِحْتَاَجُ إِلَى رَحْمَتِكَ،
 وَأَنْتَ غَنِيٌّ عَنْ عَذَابِهِ،
 إِنْ كَانَ مُحْسِنًا فَزِدْ فِي حَسَنَاتِهِ
 وَإِنْ كَانَ مُسِيئًا فَتَجَاوَزْ عَنْهُ

‘O Allaah, Your servant and the son of Your maidservant is in need of Your mercy and You are without need of his punishment. If he was righteous then increase his reward and if he was wicked then look over his sins.’

19a. Placing the deceased in the grave

بِسْمِ اللَّهِ وَعَلَى سُنَّةِ رَسُولِ اللَّهِ

‘In the name of Allaah and upon the Sunnah of the Messenger of Allaah.’

19b. When closing the eyes of the deceased

اللَّهُمَّ اغْفِرْ لـ - فلان باسمه -
 وَارْفَعْ دَرَجَتَهُ فِي الْمَهْدِيِّينَ
 وَاخْلُفْهُ فِي عَقْبِهِ فِي الْغَابِرِينَ
 وَاغْفِرْ لَنَا وَ لَهُ يَا رَبَّ الْعَالَمِينَ
 وَافْسَحْ لَهُ فِي قَبْرِهِ وَنَوِّرْ لَهُ فِيهِ

‘O Allaah, forgive - here the name of the deceased is mentioned - and raise his rank among the rightly guided, and be a successor to whom he has left behind, and forgive us and him O Lord of the worlds. Make spacious his grave and illuminate it for him.’

20a. Condolences to the relatives

إِنَّ لِلَّهِ مَا أَخَذَ، وَ لَهُ مَا أُعْطِيَ
 وَ كُلُّ شَيْءٍ عِنْدَهُ بِأَجَلٍ مُّسَمًّى

‘Verily to Allaah, belongs what He took and to Him belongs what He gave, and everything with Him has an appointed time...and then he (sal-Allaahu 'alayhe wa sallam) ordered for her to be patient and hope for Allaah’s reward .’

20b. Condolences to the relatives

أَعْظَمَ اللهُ أَجْرَكَ وَ أَحْسَنَ عَزَاءَكَ
وَ غَفَرَ لِمَيِّتِكَ

‘May Allaah magnify your reward, make better your solace and forgive your deceased.’

21a. Visiting the graves

السَّلَامُ عَلَيْكُمْ أَهْلَ الدِّيَارِ
مِنَ الْمُؤْمِنِينَ وَ الْمُسْلِمِينَ
وَ إِنَّا إِنْ شَاءَ اللهُ بِكُمْ لَاحِقُونَ
[وَ يَرْحَمُ اللهُ الْمُسْتَقْدِمِينَ
مِنَّا وَ الْمُسْتَأْخِرِينَ]
نَسْأَلُ اللهُ لَنَا وَ لَكُمْ الْعَافِيَةَ

‘Peace be upon you all, O inhabitants of the graves, amongst the believers and the Muslims. Verily we will, Allaah willing, be united with you, may Allaah have mercy upon those already called and those still delayed among us all. We ask Allaah for well-being for us and you.’

22. Death as a Muslim

12:101. The Creator of the heavens and the earth! You are my Wali in this world and in the Hereafter, cause me to die as a Muslim, and join me with the righteous.

فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ أَنْتَ وَلِيِّ^ص فِي الدُّنْيَا وَالْآخِرَةِ تَوَفَّنِي مُسْلِمًا
وَالْحَقِّنِي بِالصَّالِحِينَ^ج

Morning and Evening Dua

23a. Remembrance said in the morning and evening

الْحَمْدُ لِلَّهِ وَحْدَهُ، وَ الصَّلَاةُ وَ السَّلَامُ
عَلَى مَنْ لَا نَبِيَّ بَعْدَهُ

All praise is for Allaah, alone, and prayers and peace be upon the last and final Prophet

23b. Remembrance said in the morning and evening

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I take refuge with Allaah from the accursed devil

23c. Remembrance said in the morning and evening

أَصْبَحْنَا وَ أَصْبَحَ الْمُلْكُ لِلَّهِ، وَ الْحَمْدُ لِلَّهِ
 لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
 لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ وَ هُوَ عَلَى
 كُلِّ شَيْءٍ قَدِيرٌ، رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي
 هَذَا الْيَوْمِ، وَ خَيْرَ مَا بَعْدَهُ، وَ أَعُوذُ بِكَ
 مِنْ شَرِّ هَذَا الْيَوْمِ وَ شَرِّ مَا بَعْدَهُ،
 رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ وَ سُوءِ الْكِبَرِ،
 رَبِّ أَعُوذُ بِكَ مِنْ عَذَابِ فِي النَّارِ
 وَ عَذَابِ فِي الْقَبْرِ

‘We have reached the morning and at this very time unto Allaah, belongs all sovereignty , and all praise is for Allaah. None has the right to be worshipped except Allaah, alone, without any partner, to Him belong all sovereignty and praise and He is over all things omnipotent. My Lord, I ask You for the good of this day and the good of what follows it and I take refuge in You from the evil of this day and the evil of what follows it . My Lord, I take refuge in You from laziness and senility. My Lord, I take refuge in You from torment in the Fire and punishment in the grave.’

23d. Remembrance said in the morning

اللَّهُمَّ بِكَ أَصْبَحْنَا وَ بِكَ أَمْسَيْنَا،
وَ بِكَ نَحْيَا وَ بِكَ نَمُوتُ، وَ إِلَيْكَ النُّشُورُ

‘O Allaah, by your leave we have reached the morning and by Your leave we have reached the evening, by Your leave we live and die and unto You is our resurrection.’

23e. Remembrance of the evening

اللَّهُمَّ بِكَ أَمْسَيْنَا، بِكَ أَصْبَحْنَا، وَ بِكَ
نَحْيَا وَ بِكَ نَمُوتُ، وَ إِلَيْكَ الْمَصِيرُ

‘O Allaah, by Your leave we have reached the evening and by Your leave we have reached the morning, by Your leave we live and die and unto You is our return.’

23f. Remembrance said in the morning and evening

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي
 وَأَنَا عَبْدُكَ، وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ
 مَا اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ،
 أَبوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ، وَأَبوءُ بِذَنْبِي،
 فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

‘O Allaah, You are my Lord, none has the right to be worshipped except You, You created me and I am Your servant and I abide to Your covenant and promise as best I can, I take refuge in You from the evil of which I have committed. I acknowledge Your favour upon me and I acknowledge my sin, so forgive me, for verily none can forgive sin except You.’

23g. Remembrance said in the morning and evening

اللَّهُمَّ إِنِّي أَصْبَحْتُ أُشْهِدُكَ، وَأُشْهِدُ
 حَمَلَةَ عَرْشِكَ، وَمَلَائِكَتَكَ، وَجَمِيعَ
 خَلْقِكَ، أَنْكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ،
 وَحَدَكَ لَا شَرِيكَ لَكَ،
 وَأَنْ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ

‘O Allaah, verily I have reached the morning and call on You, the bearers of Your throne, Your angels, and all of Your creation to witness that You are Allaah, none has the right to be worshipped except You, alone, without any partner and that Muhammad is Your Servant and Messenger.’ [four times in the morning and evening.]

23h. Remembrance said in the morning and evening

اللَّهُمَّ مَا أَصْبَحَ بِي مِنْ نِعْمَةٍ، أَوْ بِأَحَدٍ مِنْ
 خَلْقِكَ، فَمِنْكَ وَحَدَكَ لَا شَرِيكَ لَكَ،
 فَلَكَ الْحَمْدُ وَ لَكَ الشُّكْرُ

‘O Allaah, what blessing I or any of Your creation have risen upon, is from You alone, without any partner, so for You is all praise and unto You all thanks.’

...whoever says this in the morning has indeed offered his day’s thanks and whoever says this in the evening has indeed offered his night’s thanks.

23i. Remembrance said in the morning and evening

اللَّهُمَّ عَافِنِي فِي بَدَنِي،
 اللَّهُمَّ عَافِنِي فِي سَمْعِي،
 اللَّهُمَّ عَافِنِي فِي بَصَرِي، لَا إِلَهَ إِلَّا أَنْتَ.
 اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ، وَالْفَقْرِ،
 وَأَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ،
 لَا إِلَهَ إِلَّا أَنْتَ

‘O Allaah, grant my body health, O Allaah, grant my hearing health, O Allaah, grant my sight health. None has the right to be worshipped except You. O Allaah, I take refuge with You from disbelief and poverty, and I take refuge with You from the punishment of the grave. None has the right to be worshipped except You.’ [three times]

23j. Remembrance said in the morning and evening

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ
 وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

‘Allaah is Sufficient for me, none has the right to be worshipped except Him, upon Him I rely and He is Lord of the exalted throne.’ [seven times morning and evening]

23k. Remembrance said in the morning and evening

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا
وَالْآخِرَةِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ
فِي دِينِي، وَدُنْيَايَ وَأَهْلِي، وَمَالِي،
اللَّهُمَّ اسْتُرْ عَوْرَاتِي، وَآمِنْ رَوْعَاتِي،
اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ يَدَيْ،
وَمِنْ خَلْفِي، وَعَنْ يَمِينِي،
وَعَنْ شِمَالِي، وَمِنْ فَوْقِي،
وَاعْوِذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي

‘O Allaah, I ask You for pardon and well-being in this life and the next. O Allaah, I ask You for pardon and well-being in my religious and worldly affairs, and my family and my wealth. O Allaah, veil my weaknesses and set at ease my dismay. O Allaah, preserve me from the front and from behind and on my right and on my left and from above, and I take refuge with You lest I be swallowed up by the earth.’

23L. Remembrance said in the morning and evening

اللَّهُمَّ عَالِمَ الْغَيْبِ وَ الشَّهَادَةِ فَاطِرَ
السَّمَوَاتِ وَ الْأَرْضِ رَبِّ كُلِّ شَيْءٍ
وَ مَلِيكُهُ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَعُوذُ
بِكَ مِنْ شَرِّ نَفْسِي وَ مِنْ شَرِّ الشَّيْطَانِ
وَ شَرِّكَه، وَ أَنْ أَقْتَرِفَ عَلَى نَفْسِي سُوءًا
أَوْ أَجْرَهُ إِلَى مُسْلِمٍ

‘O Allaah, Knower of the unseen and the seen, Creator of the heavens and the Earth, Lord and Sovereign of all things, I bear witness that none has the right to be worshipped except You. I take refuge in You from the evil of my soul and from the evil and shirk of the devil, and from committing wrong against my soul or bringing such upon another Muslim.’

23m. Remembrance said in the morning and evening

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ
شَيْءٌ فِي الْأَرْضِ وَ لَا فِي السَّمَاءِ
وَ هُوَ السَّمِيعُ الْعَلِيمُ

‘In the name of Allaah with whose name nothing is harmed on earth nor in the heavens and He is The All-Seeing, The All-Knowing.’ [three times]

23n. Remembrance said in the morning and evening

رَضِيتُ بِاللَّهِ رَبًّا وَ بِالْإِسْلَامِ دِينًا
وَ بِمُحَمَّدٍ نَبِيًّا

I am pleased with Allaah as a Lord, and Islaam as a religion and Muhammad as a Prophet - 3 times

23o. Remembrance said in the morning and evening

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ
أَصْلِحْ لِي شَأْنِي كُلَّهُ وَ لَا تَكِلْنِي
إِلَى نَفْسِي طَرْفَةَ عَيْنٍ

‘O Ever Living, O Self-Subsisting and Supporter of all, by Your mercy I seek assistance, rectify for me all of my affairs and do not leave me to myself, even for the blink of an eye.’

23p. Remembrance said in the morning and evening

أَصْبَحْنَا وَ أَصْبَحَ الْمُلْكُ لِلَّهِ رَبِّ الْعَالَمِينَ،
 اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ هَذَا الْيَوْمِ، فَتَحَهُ،
 وَ نَصْرَهُ، وَ نُورَهُ وَ بَرَكَتَهُ، وَ هُدَاهُ،
 وَ أَعُوذُ بِكَ مِنْ شَرِّ مَا فِيهِ وَ شَرِّ مَا بَعْدَهُ

‘We have reached the morning and at this very time all sovereignty belongs to Allaah, Lord of the worlds. O Allaah, I ask You for the good of this day, its triumphs and its victories, its light and its blessings and its guidance, and I take refuge in You from the evil of this day and the evil that follows it.’

23q. Remembrance said in the morning and evening

أَصْبَحْنَا عَلَى فِطْرَةِ الْإِسْلَامِ، وَ عَلَى كَلِمَةِ
 الْإِخْلَاصِ، وَ عَلَى دِينِ نَبِيِّنَا مُحَمَّدٍ
 وَ عَلَى مِلَّةِ أَبِينَا إِبْرَاهِيمَ حَنِيفاً مُسْلِماً
 وَ مَا كَانَ مِنَ الْمُشْرِكِينَ

‘We rise upon the fitrah of Islaam, and the word of pure faith , and upon the religion of our Prophet Muhammad and the religion of our forefather Ibraaheem, who was a Muslim and of true faith and was not of those who associate others with Allaah.’

23r. Remembrance said in the morning and evening

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
 لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ
 وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

‘None has the right to be worshipped except Allaah, alone, without any partner, to Him belong all sovereignty and praise, and He is over all things omnipotent.’ [ten times or once if lazy]

23s. Remembrance said in the morning and evening

سُبْحَانَ اللَّهِ وَ بِحَمْدِهِ عَدَدَ خَلْقِهِ وَ
 رِضَا نَفْسِهِ وَ زِنَةَ عَرْشِهِ وَ مِدَادَ كَلِمَاتِهِ

‘How perfect Allaah is and I praise Him by the number of His creation and His pleasure, and by the weight of His throne, and the ink of His words.’ [three times in the morning]

23t. Remembrance said in the morning and evening

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا وَ رِزْقًا طَيِّبًا،
 وَ عَمَلًا مُتَقَبَّلًا

‘O Allaah, I ask You for knowledge which is beneficial and sustenance which is good, and deeds which are acceptable.’ [in the morning]

23u. Remembrance said in the morning and evening

أَسْتَغْفِرُ اللَّهَ وَ أَتُوبُ إِلَيْهِ

I seek Allaah's forgiveness and I turn to Him in repentance.' [one hundred times a day]

23v. Remembrance said in the morning and evening

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ
مَا خَلَقَ

I take refuge in Allaah's perfect words from the evil He has created.' [three times in the evening]

23w. Remembrance said in the morning and evening

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى نَبِيِّنَا مُحَمَّدٍ

O Allaah, send prayers and peace upon our Prophet Muhammad - [ten times]

Anxiety and Difficulties

24a. Solution to worries

اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ عَبْدِكَ ابْنُ أَمَتِكَ
 نَاصِيَتِي بِيَدِكَ، مَاضٍ فِيَّ حُكْمُكَ،
 عَدْلٌ فِيَّ قَضَائِكَ
 أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ
 سَمَّيْتَ بِهِ نَفْسَكَ أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ،
 أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ
 أَوْ اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ
 أَنْ تَجْعَلَ الْقُرْآنَ رَبِيعَ قَلْبِي،
 وَ نُورَ صَدْرِي وَ جَلَاءَ حُزْنِي
 وَ ذَهَابَ هَمِّي

‘O Allaah, I am Your servant, son of Your servant, son of Your maidservant, my forelock is in Your hand , Your command over me is forever executed and Your decree over me is just. I ask You by every name belonging to You which You named Yourself with, or revealed in Your Book, or You taught to any of Your creation, or You have preserved in the knowledge of the

unseen with You, that You make the Qur.aan the life of my heart and the light of my breast, and a departure for my sorrow and a release for my anxiety.'

24b. Removal of distress

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحُزْنِ،
وَالْعَجْزِ وَالْكَسَلِ وَالْبُخْلِ وَالْجُبْنِ،
وَضَلَعِ الدَّيْنِ وَغَلْبَةِ الرَّجَالِ

‘O Allaah, I take refuge in You from anxiety and sorrow, weakness and laziness, miserliness and cowardice, the burden of debts and from being over powered by men.’

24c. Anguish

لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ،
لَا إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْعَظِيمِ،
لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَوَاتِ
وَرَبُّ الْأَرْضِ وَرَبُّ الْعَرْشِ الْكَرِيمِ

‘None has the right to be worshipped except Allaah, The Supreme, The Most-Forbearing. None has the right to be worshipped except Allaah, Lord of the magnificent throne. None has the right to be worshipped except Allaah, Lord of the heavens, Lord of the earth and Lord of the noble throne.’

24d. Supplication for one in distress

اللَّهُمَّ رَحْمَتَكَ أَرْجُو فَلَا تَكِلْنِي
إِلَى نَفْسِي طَرْفَةَ عَيْنٍ
وَاصْلِحْ لِي شَأْنِي كُلَّهُ، لَا إِلَهَ إِلَّا أَنْتَ

‘O Allaah, it is Your mercy that I hope for, so do not leave me in charge of my affairs even for a blink of an eye and rectify for me all of my affairs. None has the right to be worshipped except You.’

24e. Supplication for one in distress

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ
إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

None has the right to be worshipped except You. How perfect You are, verily I was among the wrong-doers.

24f. Supplication for one in distress

اللَّهُ اللَّهُ رَبِّ لَا أُشْرِكُ بِهِ شَيْئاً

Allaah, Allaah is my Lord, I do not associate anything with Him

24g. sorrow

اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلاً
وَ أَنْتَ تَجْعَلُ الْحَزْنَ إِذَا شِئْتَ سَهْلاً

‘O Allaah, there is no ease except in that which You have made easy, and You make the difficulty, if You wish, easy.’

24i. In any calamity

2:156. Who, when afflicted with calamity, say: "Truly! To Allah we belong and truly, to Him we shall return

الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ ﴿١٥٦﴾

24j. Make the task easy for me

- 20:25. O my Lord! Open for me my chest
 26. "And ease my task for me;
 27. "And make loose the knot from my tongue, . .
 28. "That they may understand my speech,
 29. "And appoint for me a helper from my family,
 30. "Harun, my brother;
 31. "Increase my strength with him,
 32. "And let him share my task ,
 33. "That we may glorify You much,
 34. "And remember You much,
 35. "Indeed! You are observing us."
 36. Allah said: "You are granted your request, O Musa!

قَالَ رَبِّ اشْرَحْ لِي صَدْرِي ﴿٢٥﴾ وَيَسِّرْ لِي أَمْرِي ﴿٢٦﴾ وَأَحْلِلْ عُقْدَةً مِّن لِّسَانِي
 ﴿٢٧﴾ يَفْقَهُوا قَوْلِي ﴿٢٨﴾ وَأَجْعَلْ لِّي وَزِيرًا مِّنْ أَهْلِي ﴿٢٩﴾ هَارُونَ أَخِي ﴿٣٠﴾
 أَشَدُّ بِهِ أَزْرِي ﴿٣١﴾ وَأَشْرِكُهُ فِي أَمْرِي ﴿٣٢﴾ كَيْ نُسَبِّحَكَ كَثِيرًا ﴿٣٣﴾ وَنَذْكُرَكَ
 كَثِيرًا ﴿٣٤﴾ إِنَّكَ كُنْتَ بِنَا بَصِيرًا ﴿٣٥﴾ قَالَ قَدْ أُوتِيتَ سُؤْلَكَ يَا مُوسَىٰ ﴿٣٦﴾

Against the Enemy

25a. Victory against the enemy

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

2:250. "Our Lord! Pour forth on us patience and make us victorious over the disbelieving people."

25b. Help us against the enemy

رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا وَاجْعَل لَّنَا مِن لَّدُنكَ

وَلِيًّا وَاجْعَلْ لَنَا مِنْ لَدُنْكَ نَصِيرًا

4:75. "Our Lord, take us out of this city of oppressive people and appoint for us a protector and helper"

25c. Encountering an enemy

رَبِّ أَنْصِرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ

29:30. My Lord! Give me victory over the people who are Mufsidun

25d. Encountering an enemy

قَالَ رَبِّ احْكُم بِالْحَقِّ وَرَبُّنَا الرَّحْمَنُ الْمُسْتَعَانُ عَلَى مَا تَصِفُونَ

21:112. He said: My Lord! Judge in truth. Our Lord is the Most Beneficent, Whose Help is to be sought against that which you attribute.

25e. Encountering an enemy

رَبَّنَا أَطْمَسْ عَلَى أَمْوَالِهِمْ وَأَشَدُّدَ عَلَى قُلُوبِهِمْ فَلَا يُؤْمِنُوا حَتَّى يَرَوْا الْعَذَابَ الْأَلِيمَ

10:88. Our Lord! Destroy their wealth, and harden their hearts, so that they will not believe until they see the painful torment."

25f. Stop their evil

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ
وَ نَعُوذُ بِكَ مِنْ شُرُورِهِمْ

Oh Allah, stop them by their necks, and protect us from their mischief.

25f. Allah is my protector

اللَّهُمَّ أَنْتَ عَضِدِي، وَأَنْتَ نَصِيرِي،
بِكَ أَجُولُ وَبِكَ أَصُولُ وَبِكَ أُقَاتِلُ

Oh Allah, You are my strength. You are my support. For You I go forward, and for You I fight.

25g. Allah is sufficient

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

Allaah is sufficient for us, and how fine a trustee [He is].

25h. Defeat the Enemy

اللَّهُمَّ مُنْزِلَ الْكِتَابِ سَرِيعِ الْحِسَابِ
اهْزِمِ الْأَحْزَابَ، اللَّهُمَّ اهْزِمْهُمْ وَزَلْزِلْهُمْ

‘O Allaah, Revealer of the Book, Swift at reckoning, defeat the confederates. O Allaah, defeat them and convulse them.’

Afflicted with doubt in his faith

26a. Remove doubts

- He should seek refuge in Allaah

- He should renounce that which is causing such doubt

آمَنْتُ بِاللَّهِ وَرُسُلِهِ

‘I have believed in Allaah and His Messengers.’

26b. Allah is the First

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

‘He is The First and The Last, ath-Thaahir and al-Baatin and He knows well all things.’ [al-Hadeed, Aayah 3]

Protection against the Devils

27a. Protect against the deception of the obstinate Shaytaans

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ الَّتِي لَا
 يُجَاوِزُهُنَّ بَرٌّ وَلَا فَاجِرٌ مِنْ شَرِّ مَا خَلَقَ،
 وَبَرًّا وَذَرًّا، وَمِنْ شَرِّ مَا يَنْزِلُ مِنَ السَّمَاءِ
 وَمِنْ شَرِّ مَا يَعْرُجُ فِيهَا، وَمِنْ شَرِّ مَا ذَرَأَ
 فِي الْأَرْضِ وَمِنْ شَرِّ مَا يَخْرُجُ مِنْهَا،
 وَمِنْ شَرِّ فِتَنِ اللَّيْلِ وَالنَّهَارِ، وَمِنْ شَرِّ
 كُلِّ طَارِقٍ إِلَّا طَارِقًا يَطْرُقُ بِخَيْرٍ يَا رَحْمَنُ

‘I take refuge within Allaah’s perfect words which no righteous or unrighteous person can transgress, from all the evil that He has created, made and originated. [I take refuge] from the evil that descends from the sky and the evil that rises up to it. [I take refuge] from the evil that is spread on earth and the evil that springs from her, and I take refuge from the evil of the tribulations of night and day, and the evil of one who visits at night except the one who brings good, O Merciful One.’

27b. whispering of the devils

23:97. My Lord! I seek refuge with You from the whisperings of the devils. - And I seek refuge with You, My Lord! lest they may approach me.

وَقُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِينِ ﴿٢٧﴾ وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ

Slaughtering

28. slaughtering or offering a sacrifice

بِسْمِ اللَّهِ وَاللَّهُ أَكْبَرُ [اللَّهُمَّ مِنْكَ وَ لَكَ]
اللَّهُمَّ تَقَبَّلْ مِنِّي

In the name of Allaah, and Allaah is the greatest. O Allaah, it is from You and belongs to You, O Allaah, accept this from me

Fasting

29a. When insulted while fasting or if some fights with you

إِنِّي صَائِمٌ، إِنِّي صَائِمٌ

I am fasting, I am fasting

29b. Upon opening the fast

ذَهَبَ الظَّمَأُ، وَ ابْتَلَّتِ العُرُوقُ،
وَ ثَبَّتَ الأَجْرُ إِنْ شَاءَ اللَّهُ

The thirst has gone and the veins are moistened, and reward is confirmed, if Allaah wills

29c. Upon opening the fast Dua

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ
الَّتِي وَسِعَتْ كُلَّ شَيْءٍ أَنْ تَغْفِرَ لِي

. Ibn Abee Mulaykah (rahima-hullaah) said: ‘I Heard 'Adbullaah Ibn 'Umar (radhi-yAllaahu 'anhumaa) say when he broke his fast:

‘O Allaah, I ask You by Your mercy which envelopes all things, that You forgive me.’

'Adbullaah Ibn 'Amr Ibn al-'Aas (radhi-yAllaahu 'anhu) related that the Messenger of Allaah (sal-Allaahu 'alayhe wa sallam) said: ‘Indeed the fasting person has at the time of breaking fast, a supplication which is not rejected.

29d. When opening the fast in someone’s home

أَفْطَرَ عِنْدَكُمْ الصَّائِمُونَ وَ أَكَلَ طَعَامَكُمْ
الْأَبْرَارُ، وَ صَلَّى عَلَيْكُمْ الْمَلَائِكَةُ

‘May the fasting break their fast in your home, and may the dutiful and pious eat your food, and may the angels send prayers upon you.’

Hajj and Umrah

30a. Talbiyah for Hajj or 'Umrah

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ،
 لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ،
 إِنَّ الْحَمْدَ وَالنِّعْمَةَ،
 لَكَ وَالْمُلْكَ، لَا شَرِيكَ لَكَ

Here I am O Allaah, [in response to Your call], here I am. Here I am, You have no partner, here I am. Verily all praise, grace and sovereignty belong to You. You have no partner

30b. At the black stone

اللَّهُ أَكْبَرُ

‘Allaah is the greatest.’

30c. When throwing each pebble at the Jamaraa

اللَّهُ أَكْبَرُ

‘Allaah is the greatest.’

30d. Between the Yemeni corner and the black stone [at the Ka'bah]

رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ

حَسَنَةً وَقِنَا عَذَابَ النَّارِ

‘O our Lord, grant us the best in this life and the best in the next life, and protect us from the punishment of the Fire.’

30e. Safaa and Marwah

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ
فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ
بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

and when he approached mount as-Safaa or Marwah he recited: Verily! As-Safâ and Al-Marwah are of the Symbols of Allâh. so it is not a sin on Him who perform Hajj or Umrah of the House (the Ka'bah) to perform the going (Tawaf) between them and whoever does good voluntarily, Then Verily, Allâh is All-Recogniser, All-Knower.

30f. Approaching the mount Safaa and Marwah

أَبْدَأُ بِمَا بَدَأَ اللَّهُ بِهِ

‘I begin with what Allaah began with.’

30g. climbed it until he could see the Ka'bah, he then faced it and said:

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

‘Allaah is the greatest, Allaah is the greatest, Allaah is the greatest.’

30h. Dua at Safaa and Marwah

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
 لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ وَ هُوَ عَلَى كُلِّ
 شَيْءٍ قَدِيرٌ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ،
 أَنْجَزَ وَعَدَّهُ، وَ نَصَرَ عَبْدَهُ،
 وَ هَزَمَ الْأَحْزَابَ وَحْدَهُ

None has the right to be worshipped except Allaah, alone, without any partner. To Him belong all sovereignty and praise and He is over all things omnipotent. None has the right to be worshipped except Allaah alone. He fulfilled His promise, aided His Servant and single-handedly defeated the allies.

30i. The Day of 'Arafah

‘The best of supplications is the supplication on the day of 'Arafah and the best which I and the Prophets before me have said is:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
 لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ
 وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

None has the right to be worshipped except Allaah, alone, without any partner. To Him belong all praise and sovereignty and He is over all things omnipotent.

Internal Emotions

31a. When startled

لَا إِلَهَ إِلَّا اللَّهُ

None has the right to be worshipped except Allaah

31b. When amazed or delighted!

سُبْحَانَ اللَّهِ!

'How perfect Allaah is!'

اللَّهُ أَكْبَرُ!

Allaah is the greatest!'

31c. when in fear of a people

اللَّهُمَّ اكْفِنِيهِمْ بِمَا شِئْتَ

‘O Allaah, protect me from them with whatever You choose.’

31d. Hearing displeasing news

الْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ

All Praise is for Allaah in all circumstances

31e. receiving pleasing news

الْحَمْدُ لِلَّهِ الَّذِي بِنِعْمَتِهِ تَتِمُّ الصَّالِحَاتُ

All Praise is for Allaah by whose favour good works are accomplished

32f. to control your anger

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

‘I take refuge with Allaah from the accursed devil.’

If very angry then sit down or lay down. Do *wudo*. One who controls his Anger can choose any of the Hoor Ayeen.

Sickness

32a. when feeling some pain in the body

بِسْمِ اللَّهِ

‘Place your hand at the site of the pain and say: **‘In the name of Allaah.’** [three times]

أَعُوذُ بِاللَّهِ وَ قُدْرَتِهِ
مِنْ شَرِّ مَا أَجِدُ وَ أُحَازِرُ

The say seven times: **I take refuge in Allaah and within His omnipotence from the evil that I feel and am afraid of.**

32b. Visiting the sick

'Alee ibn Abee Taalib (radhi-yAllaahu 'anhu) related that he heard the Messenger of Allaah (sal-Allaahu 'alayhe wa sallam) say: ‘If a man calls on his sick Muslim brother, it is as if he walks reaping the fruits of Paradise until he sits, and when he sits he is showered in mercy, and if this was in the morning, seventy thousand angels send prayers upon him until the evening, and if this was in the evening, seventy thousand angels send prayers upon him until the morning.’

لَا بَأْسَ طُهُورٌ إِنْ شَاءَ اللَّهُ

‘Never mind, may it [the sickness] be a purification, if Allaah wills.’

32c. May Allah cure you

‘Any Muslim servant who visits a sick person whose prescribed moment of death has not arrived and supplicates seven times:

أَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ
أَنْ يَشْفِيكَ

I ask Allaah The Supreme, Lord of the magnificent throne to cure you’ [seven times]

Interaction between people

33a. if you insult someone

اللَّهُمَّ فَأَيُّمَا مُؤْمِنٍ سَبَبْتُهُ
فَاجْعَلْ ذَلِكَ لَهُ قُرْبَةً إِلَيْكَ يَوْمَ الْقِيَامَةِ

O Allaah, to any believer whom I have insulted, let that be cause to draw him near to You on the Day of Resurrection

33b. Dua said to the debtor when his debt is settled

بَارَكَ اللَّهُ لَكَ فِي أَهْلِكَ وَ مَالِكَ،
إِنَّمَا جَزَاءُ السَّلْفِ الْحَمْدُ وَ الْأَدَاءُ

‘May Allaah bless for you, your family and wealth. Surely commendation and payment are the reward for a loan.’

33c. say to one who has offered you some of his wealth

بَارَكَ اللَّهُ لَكَ فِي أَهْلِكَ وَ مَالِكَ

‘May Allaah bless for you, your family and wealth.’

33d. When someone says he loves you for Allah's sake, reply with:

أَحَبُّكَ الَّذِي أَحْبَبْتَنِي لَهُ

May Allah love you because you have loved me for His sake.

-
If you love someone, tell them you love them.

33e. When someone does you a favour

جَزَاكَ اللهُ خَيْرًا

‘May Allaah reward you with goodness.’

33f. at the conclusion of a sitting or gathering

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ
لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

‘How perfect You are O Allaah, and I praise You. I bear witness that None has the right to be worshipped except You. I seek Your forgiveness and turn to You in repentance.’

34g. seeing someone in an affliction

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي مِمَّا ابْتَلَاكَ بِهِ
وَفَضَّلَنِي عَلَى كَثِيرٍ مِمَّنْ خَلَقَ تَفْضِيلًا

‘All praise is for Allaah Who saved me from that which He tested you with and Who most certainly favoured me over much of His creation.’

When you are praised

Oh Allah, do not hold me accountable for what they say. And forgive me about which they do not know.

Fear of Shirk

35a. Fear of shirk

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُشْرِكَ بِكَ
وَأَنَا أَعْلَمُ، وَاسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ

O Allaah, I take refuge in You lest I should commit shirk with You knowingly and I seek Your forgiveness for what I do unknowingly

Mariage

36a. Supplication said to the newlywed

بَارَكَ اللَّهُ لَكَ، وَبَارَكَ عَلَيْكَ،
وَ جَمَعَ بَيْنَكُمَا فِي خَيْرٍ

May Allaah bless for you [your spouse] and bless you, and may He unite both of you in goodness.'

36b. Groom's supplication on the wedding night

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا
 وَ خَيْرَ مَا جَبَلْتَهَا عَلَيْهِ وَ أَعُوذُ بِكَ
 مِنْ شَرِّهَا وَ شَرِّ مَا جَبَلْتَهَا عَلَيْهِ

O Allaah, I ask You for the goodness within her and the goodness that you have made her inclined towards, and I take refuge with You from the evil within her and the evil that you have made her inclined towards.'

36c. Before intercourse

بِسْمِ اللَّهِ اللَّهُمَّ جَنِّبْنَا الشَّيْطَانَ
 وَ جَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا

'In the name of Allaah. O Allaah, keep the devil away from us and keep the devil away from what you have blessed us with.'

37d. To the parents of a new baby

May Allah bless you with this baby. May you be thankful. May the baby reach strength and goodness for you.

The new parents reply:

May Allah bless you. May Allah reward you with similar good and many rewards.

Food

38a. seeing the early fruit or crops

اللَّهُمَّ بَارِكْ لَنَا فِي ثَمَرِنَا
 وَ بَارِكْ لَنَا فِي مَدِينَتِنَا
 وَ بَارِكْ لَنَا فِي صَاعِنَا وَ بَارِكْ لَنَا فِي مُدَّنَا

‘O Allaah, bless our fruit for us, bless our town for us, bless our Saa' for us and bless our Mudd for us.’ (Saa and Mudd are units of measure)

38b. Supplication said to one offering you a drink or food

اللَّهُمَّ أَطْعِمْ مَنْ أَطْعَمَنِي وَ اسْقِ مَنْ سَقَانِي

‘O Allaah, feed him who fed me, and provide with drink him who provided me with drink.’

38c. Supplication of the guest for the host

اللَّهُمَّ بَارِكْ لَهُمْ فِي مَا رَزَقْتَهُمْ،
 وَ اغْفِرْ لَهُمْ وَ ارْحَمْهُمْ

‘O Allaah, bless for them, that which You have provided them, forgive them and have mercy upon them.’

39d. after completing the meal

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنِي هَذَا وَ رَزَقَنِيهِ
 مِنْ غَيْرِ حَوْلٍ مِنِّي وَ لَا قُوَّةٍ

‘All praise is for Allaah who fed me this and provided it for me without any might nor power from myself.’

38e. Thank Allah for the food

الْحَمْدُ لِلَّهِ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ
 غَيْرَ مَكْفِيٍّ وَ لَا مُودَعٍ وَ لَا مُسْتَعْنَى
 عَنْهُ رَبَّنَا

‘Allaah be praised with an abundant beautiful blessed praise, a never-ending praise, a praise which we will never bid farewell to and an indispensable praise, He is our Lord .’

38f. before eating.

بِسْمِ اللَّهِ

‘In the name of Allaah

39g. if you forget to say bismillah

بِسْمِ اللَّهِ فِي أَوَّلِهِ وَ آخِرِهِ

‘In the name of Allaah in its beginning and end.’

38h. 'Whomever Allaah feeds, should say:

اللَّهُمَّ بَارِكْ لَنَا فِيهِ وَ أَطْعِمْنَا خَيْرًا مِنْهُ

'O Allaah, bless it for us and feed us better than it.'

38i. whomever Allaah gives milk to drink, should say:

اللَّهُمَّ بَارِكْ لَنَا فِيهِ وَ زِدْنَا مِنْهُ

O Allaah, bless it for us and give us more of it

Sneezing

39a. when you sneeze

الْحَمْدُ لِلَّهِ

'All praise is for Allaah'

39b. if you hear him say thanks, then reply

يَرْحَمُكَ اللَّهُ

'May Allaah have mercy upon you.'

39c. the one who sneezed replies

يَهْدِيكُمْ اللَّهُ وَ يُصْلِحُ بِالْكُمْ

'May Allaah guide you and rectify your condition.'

Weather

40a. sighting the crescent moon

اللَّهُ أَكْبَرُ، اللَّهُمَّ أَهْلُهُ عَلَيْنَا بِالْأَمْنِ،
 وَ الْإِيمَانَ وَ السَّلَامَةَ وَ الْإِسْلَامِ،
 وَ التَّوْفِيقِ لِمَا تُحِبُّ رَبَّنَا وَ تَرْضَى،
 رَبَّنَا وَ رَبُّكَ اللَّهُ

‘Allaah is the greatest. O Allaah, let the crescent loom above us in safety, faith, peace, and Islaam, and in agreement with all that You love and pleases You, O our Lord. Our Lord and your Lord is Allaah.’

40b. asking for rain

اللَّهُمَّ أَسْقِنَا غَيْثًا مُغِيثًا مَرِيئًا مَرِيئًا،
 نَافِعًا غَيْرَ ضَارٍّ، عَاجِلًا غَيْرَ آجِلٍ

‘O Allaah, send upon us helpful, wholesome and healthy rain, beneficial not harmful rain, now, not later.’

40c. asking for rain

اللَّهُمَّ أَعِزَّنَا، اللَّهُمَّ أَعِزَّنَا، اللَّهُمَّ أَعِزَّنَا

O Allaah, relieve us, O Allaah, relieve us, O Allaah, relieve us

40d. rain for all

اللَّهُمَّ اسْقِ عِبَادَكَ وَبَهَائِمَكَ،
وَانْشُرْ رَحْمَتَكَ وَأَحْيِ بَلَدَكَ الْمَيِّتَ

O Allaah, provide water for Your servants and Your cattle, spread out Your mercy and resurrect Your dead land

40e. when it is raining

اللَّهُمَّ صَيِّبًا نَافِعًا

O Allaah, may it be a beneficial rain cloud

40f. After rainfall

مُطَرَّنَا بِفَضْلِ اللَّهِ وَرَحْمَتِهِ

We have been given rain by the grace and mercy of Allaah.

40g. Hearing Thunder

سُبْحَانَ الَّذِي يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ
وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ

When 'Adbullaah Ibn az-Zubayr (radhi-yAllaahu 'anhu) used to hear thunder he would stop talking and say: ‘How perfect He is, [The One] Whom the thunder declares His perfection with His praise, as do the angels out of fear of Him.’

40i. During a wind storm

Do not curse the wind. You can it is a fast or severe wind, but not a bad or evil wind.

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا
وَأَعُوذُ بِكَ مِنْ شَرِّهَا

‘O Allaah, I ask You for it’s goodness and I take refuge with You from it’s evil.’

40j. in a windstorm

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا وَخَيْرَ مَا فِيهَا،
وَخَيْرَ مَا أُرْسِلَتْ بِهِ وَأَعُوذُ بِكَ مِنْ
شَرِّهَا، وَشَرِّ مَا فِيهَا وَشَرِّ مَا أُرْسِلَتْ بِهِ

‘O Allaah, I ask You for it’s goodness, the good within it, and the good it was sent with, and I take refuge with You from it’s evil, the evil within it, and from the evil it was sent with.’

Children

41a. Placing children under Allaah’s protection

أُعِيدُكُمْ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ
شَيْطَانٍ وَهَامَّةٍ وَمِنْ كُلِّ عَيْنٍ لَامَّةٍ

I commend you two to the protection of Allaah's perfect words from every devil, vermin, and every evil eye.'

41b. Grant me Children

3:38. "O my Lord! Grant me good offspring. You are indeed the All-Hearer of invocation."

رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ

41c. Grant me kids

21:89. And Zakariya, when he cried to his Lord: "O My Lord! Leave me not childless, though You are the Best of the inheritors."

وَزَكَرِيَّا إِذْ نَادَى رَبَّهُ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ

41d. Comfort of our eyes

25:74. Our Lord! Bestow on us from our wives and our offspring who will be the comfort of our eyes, and make us leaders for the Righteous.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

Parents

42a. Dua for Family

46:15...My Lord! Grant me the power and ability that I may be grateful for Your Favor which You have bestowed upon me and upon my parents, and that I may do righteous good deeds, such as to please You, and make my off-spring good. Truly, I have turned to You in repentance, and truly, I am one of the Muslims.

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ

صَلِحًا تَرَضُّهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ

42b. Have mercy on my parents

17:24. "My Lord! Bestow on them Your Mercy as they did bring me up when I was young."

رَبِّ أَرْحَمَهُمَا كَمَا رَبَّيَانِي صَغِيرًا

43c. Forgive our family

71:28. "My Lord! Forgive me, and my parents, and him who enters my home as a believer, and all the believing men and women. And to the oppressors grant no increase except in destruction!"

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِي مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا تَبَارًا

ISTIQAHAH Keeping Firm

44a. Firm Heart

3:8. "Our Lord! Let not our hearts deviate after You have guided us, and grant us mercy from You. Truly, You are the Bestower."

رَبَّنَا لَا تُرِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

44b. Be among the Muslims

3:53. Our Lord! We believe in what You have sent down, and we follow the Messenger; so write us down among those who bear witness.

رَبَّنَا ءَامَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ

44c. Unwavering

3:147. "Our Lord! Forgive our sins and our transgressions, make us steadfast, and give us victory over the disbelievers."

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

44d. In the face of death

26:50. They said: "No harm! Surely, to our Lord we are to return; - Indeed! We really hope that our Lord will forgive us our sins, as we are the first of the believers."

قَالُوا لَا ضَيْرَ إِنَّا إِلَىٰ رَبِّنَا مُنْقَلِبُونَ ﴿٥٠﴾ إِنَّا نَطْمَعُ أَنْ يَغْفِرَ لَنَا رَبُّنَا خَطِيئَتَنَا أَنْ كُنَّا أَوَّلَ الْمُؤْمِنِينَ

**44e. Written down as a Muslim**

5:83. And when they listen to what has been revealed to the Messenger, you see their eyes overflowing with tears because of the truth that they have recognized. They say, "Our Lord! We believe; so write us down among the witnesses."

5:84. "And why should we not believe in Allah and in that which has come to us of the truth? And we wish that our Lord will admit us along with the righteous people."

وَإِذَا سَمِعُوا مَا أُنزِلَ إِلَى الرَّسُولِ تَرَىٰ أَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ مِمَّا عَرَفُوا مِنَ الْحَقِّ يَقُولُونَ رَبَّنَا ءَامَنَّا فَكُتِبْنَا مَعَ الشَّاهِدِينَ ﴿٨٤﴾ وَمَا لَنَا لَا نُؤْمِنُ بِاللَّهِ وَمَا جَاءَنَا مِنَ الْحَقِّ وَنَطْمَعُ أَنْ يُدْخِلَنَا رَبُّنَا مَعَ الْقَوْمِ الصَّالِحِينَ

45f. Threatened with abuse

7:125. They said: "Indeed, we are returning to our Lord.

126. "And you take vengeance on us only because we believed in the signs of our Lord when they reached us! Our Lord! Pour upon us patience, and cause us to die as Muslims."

قَالُوا إِنَّا إِلَىٰ رَبِّنَا مُنْقَلِبُونَ ﴿١٢٥﴾ وَمَا تَنْقِمُ مِنَّا إِلَّا أَنْ ءَامَنَّا بِغَايَتِ رَبِّنَا لَمَّا جَاءَنَا رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ

45g. Our Lord is Allah.

41:30. Indeed, those who say: "Our Lord is Allah," and then they are firm. The angels will descend upon them: "Fear not, nor grieve! But receive the glad tidings of Paradise which you have been promised."

31. "We have been your friends in the life of this world and in the Hereafter. Over

there you shall have what you desire and whatever you ask for.

32. "A reward from the Oft-Forgiving, Most Merciful."

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَمُوا تَتَنَزَّلُ عَلَيْهِمُ الْمَلَائِكَةُ أَلَّا تَخَافُوا وَلَا تَحْزَنُوا وَأَبْشُرُوا
بِالْجَنَّةِ الَّتِي كُنتُمْ تُوعَدُونَ ﴿٣٢﴾ نَحْنُ أَوْلِيَاؤُكُمْ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ وَلَكُمْ فِيهَا مَا
تَشْتَهُى أَنْفُسُكُمْ وَلَكُمْ فِيهَا مَا تَدَّعُونَ ﴿٣٣﴾ نُزُلًا مِّنْ غَفُورٍ رَّحِيمٍ ﴿٣٤﴾

Comprehensive

46a. Read this dua 100 times to receive these benefits.

- Protection from Satan
- Freeing 10 slaves
- 100 good deeds written
- 100 sins erased
- Best dua on the Day of Arafah

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ
وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

There is no deity except Allah. He is Alone without partners. To Him belongs the Kingdom and Praise. He is able to do all things.

46b. Acceptance

Whoever reads this and then supplicates to Allah, his supplication will be accepted. Whoever reads this and asks for forgiveness, will be forgiven. Whoever reads this and makes *wudu* and prays, his prayer will be accepted.

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
 لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ، وَ هُوَ عَلَى كُلِّ
 شَيْءٍ قَدِيرٌ، سُبْحَانَ اللَّهِ، وَ الْحَمْدُ لِلَّهِ،
 وَ لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ وَ لَا حَوْلَ
 وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ،
 رَبِّ اغْفِرْ لِي

There is no deity except Allah. He is Alone without partners. To Him belongs the Kingdom and Praise. He is able to do all things. Perfect is Allah. Praise be to Allah, and there is no deity except Allah. Allah is greater. There is no ability or power except with Allah, the High, very Great. My Lord, forgive me.

46c. Allah will grant him whatever he desires in this world or next. Repeat 7 times.

129. "Allah is Sufficient for Me. none has the Right to be worshipped but He, In Him I put My trust and He is the Lord of the mighty Throne."

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

46d. Dua for City and Family

2:126. My Lord, make this city a place of security and provide its people with fruits, such of them as believe in Allah and the Last Day." ...

رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ ءَامَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ

2:127. Our Lord! Accept from us. Indeed! You are the All-Hearer, the All-Knower

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾

2:128. Our Lord! And make us submissive unto You and of our offspring a nation submissive unto You, and show us our *Manasik*, and accept our repentance. Truly, You are the One Who accepts repentance, the Most Merciful.

رَبَّنَا وَأَجْعَلْنَا مُسْلِمِينَ لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُسْلِمَةً لَكَ وَأَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ

التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾

46e. Comprehensive - City, family, hereafter

14:35. And when Ibrahim said: "O my Lord! Make this city one of peace and security, and keep me and my sons away from worshipping idols.

36. "O my Lord! They have indeed led astray many of mankind. But whoso follows me, he Indeed is of me. And whoso disobeys me, - still You are Forgiving and Most Merciful.

37. "O our Lord! I have made some of my offspring to dwell in an uncultivable valley by Your Sacred House; in order, O our Lord, that they may perform As-Salat , so fill some hearts among men with love towards them, and provide them with fruits so that they may give thanks.

38. "O our Lord! Certainly, You know what we conceal and what we reveal. Nothing on the earth or in the heaven is hidden from Allah.

39. "All the praises and thanks be to Allah, Who has given me in old age Isma'il and Ishaque . Indeed! My Lord is indeed the All-Hearer of invocations.

40. "My Lord! Make me and my offspring establish the Prayer. Our Lord! Accept my invocation.

41. "Our Lord! Forgive me and my parents, and the believers on the Day when the reckoning will be established."

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا الْبَلَدَ آمِنًا وَاجْنُبْنِي وَبَنِيَّ أَنْ نَعْبُدَ الْأَصْنَامَ ﴿١٢٥﴾ رَبِّ إِنِّي

أَضَلَلْتُ كَثِيرًا مِّنَ النَّاسِ فَمَنْ تَبِعَنِي فَإِنَّهُ مِنِّي وَمَنْ عَصَانِي فَإِنَّكَ غَفُورٌ رَّحِيمٌ ﴿١٢٦﴾ رَبَّنَا إِنِّي

أَسْكَنْتُ مِنْ ذُرِّيَّتِي بُوَادٍ غَيْرِ ذِي زَرْعٍ عِنْدَ بَيْتِكَ الْمُحَرَّمِ رَبَّنَا لِيُقِيمُوا الصَّلَاةَ فَاجْعَلْ أَفْئِدَةً

مِنَ النَّاسِ تَهْوِي إِلَيْهِمْ وَارْزُقْهُمْ مِنَ الثَّمَرَاتِ لَعَلَّهُمْ يَشْكُرُونَ ﴿١٢٧﴾ رَبَّنَا إِنَّكَ تَعْلَمُ مَا نُخْفِي وَمَا

نُعَلِنُ وَمَا نُخْفِي عَلَى اللَّهِ مِنْ شَيْءٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ﴿١٢٨﴾ الْحَمْدُ لِلَّهِ الَّذِي وَهَبَ لِي عَلَى

الْكَبِيرِ إِسْمَاعِيلَ وَإِسْحَاقَ إِنَّ رَبِّي لَسَمِيعُ الدُّعَاءِ ﴿٤٦﴾ رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا
وَتَقَبَّلْ دُعَاءِ ﴿٤٧﴾ رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ ﴿٤٨﴾

46f. Righteous reception

17:80. My Lord! Let my entry be good, and likewise my exit be good. And grant me from You an authority to help me.

رَبِّ ادْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ وَاجْعَلْ لِي مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا

Protection from Hell

47a. Hell is a disgrace

3:190. Indeed! In the creation of the heavens and the earth, and in the alternation of night and day, there are indeed signs for men of understanding.

191. Those who remember Allah standing, sitting, and lying down on their sides, and think deeply about the creation of the heavens and the earth, "Our Lord! You have not created this without purpose, glory to You! Give us salvation from the torment of the Fire.

192. "Our Lord! Indeed, whom You admit to the Fire, indeed, You have disgraced him, and never will the oppressors find any helpers.

193. **Our Lord, indeed we have heard a caller calling to faith, [saying], 'Believe in your Lord,' and we have believed. Our Lord, so forgive our sins and remove our misdeeds and cause us to die with the righteous.**

194. "Our Lord! Grant us what You promised unto us through Your Messengers and disgrace us not on the Day of Resurrection, for You never break Promise."

إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ أَلْوَانِ اللَّيْلِ وَالنَّهَارِ لآيَاتٍ لِّأُولِي الْأَلْبَابِ ﴿١٩٠﴾ الَّذِينَ
يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ
هَذَا بَطْلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ ﴿١٩١﴾ رَبَّنَا إِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ أَخْرَجْتَهُ ط
لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿١٩٢﴾ رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلإِيمَنِ أَنْ ءَامِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا
فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ ﴿١٩٣﴾ رَبَّنَا وَءَاتِنَا مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ

وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ﴿١٩٤﴾

47b. Hell is the worst

25:65. And those who say: "Our Lord! Avert from us the torment of Hell. Indeed! Its torment is ever an inseparable, permanent punishment." - Indeed, it is as an Evil abode and station.

وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا ﴿٦٥﴾
 إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا

Thanks

48a. make us thankful for His numerous blessings.

27:19.... "My Lord! Inspire and bestow upon me the power and ability that I may be grateful for Your Favors which You have bestowed on me and on my parents, and that I may do righteous good deeds that will please You, and admit me by Your Mercy among Your righteous slaves."

Mercy

49a. Right way

18:10. Our Lord! Bestow on us mercy from Yourself, and facilitate for us our affairs in the right way!"

رَبَّنَا آتِنَا مِن لَّدُنكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا

49b. Angels make dua for the believers

40:7. "Our Lord! You comprehend all things in mercy and knowledge, so forgive those who repent and follow Your Way, and save them from the torment of the blazing Fire!

8. "Our Lord! And make them enter the Paradise which you have promised them, and to the righteous among their fathers, their wives, and their offspring! Indeed, You are the All-Mighty, the All-Wise.

9. And save them from sins, and whoever You save from sins that Day, You have

taken him into mercy." And that is the supreme success.

رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَّحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ

تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ ﴿٧﴾

رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتٍ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ

مِنْ ءَابَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ

الْحَكِيمُ ﴿٨﴾ وَقِهِمُ السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ

فَقَدْ رَحِمْتَهُمْ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٩﴾

Wisdom

50a. Knowledge

20:114. "My Lord! Increase me in knowledge."

رَبِّ زِدْنِي عِلْمًا

50b. Wisdom

26:83. My Lord! Bestow Wisdom on me, and join me with the righteous;

84. And grant me an honorable mention in later generations;

85. And make me one of the inheritors of the Paradise of Delight;

رَبِّ هَبْ لِي حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ ﴿٨٣﴾ وَأَجْعَلْ لِي لِسَانَ صِدْقٍ فِي

الْآخِرِينَ ﴿٨٤﴾ وَأَجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ ﴿٨٥﴾

50c. Ignorance

11:47. "O my Lord! I seek refuge with You from asking You that of which I have no knowledge. And unless You forgive me and have Mercy on me, I would indeed be one of the losers."

رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَغْفِرْ لِي وَتَرْحَمْنِي أَكُن مِّنَ
الْخَسِرِينَ

Paradise

51a. Greatest Ayat. Paradise for the one who reads it after each obligatory prayer.

255. Allah. There is no deity except Him. The Ever Living, the One Who sustains and protects all that exists. Neither slumber, nor sleep overtake Him. To Him belongs whatever is in the heavens and whatever is on earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them in this world, and what will happen to them in the Hereafter. And they will never encompass anything of His Knowledge except that which He wills. His Kursî extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

51b. House in paradise.

All the splendor of this world is nothing compared to Paradise

66:11 My Lord! Build for me a home with You in Paradise, and save me from Fir'aun and his work, and save me from the people who are Zalimun.

رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِي مِن فِرْعَوْنَ وَعَمَلِهِ وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ

Protection

52a. Protection from Hell

3:16. Those who say: "Our Lord! We have indeed believed, so forgive us our sins and save us from the punishment of the Fire."

رَبَّنَا إِنَّا ءَامَنَّا فَآغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ

52b. Good company

7:47 ...Our Lord! Do not make us among the unjust people.

رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٤٧﴾

52c. Tyrants

40:27. ... "Indeed, I seek refuge in my Lord and your Lord from every arrogant one who believes not in the Day of Reckoning!"

إِنِّي عُدْتُ بِرَبِّي وَرَبِّكُمْ مِّنْ كُلِّ مُتَكَبِّرٍ لَا يُؤْمِنُ بِيَوْمِ الْحِسَابِ ﴿٢٧﴾

52d. Do not make us a trial for the disbelievers

60:4 ...Our Lord! In You we put our trust, and to You we turn in repentance, and to You is final Return,

5. "Our Lord! Make us not a trial for the disbelievers, and forgive us, Our Lord!
Indeed, only You are the All-Mighty, the All-Wise.

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ ﴿٤﴾ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا وَآغْفِرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿٥﴾

Sustenance Rizq

53a. I am the needy.

28:24. "My Lord! Truly, I am in need of whatever good that You bestow on me!"

رَبِّ إِنِّي لِمَا أَنزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ ﴿٢٤﴾

53b. Make the Halal sufficient for me

اللَّهُمَّ اكْفِنِي بِحَالِكَ عَنْ حَرَامِكَ
وَ أَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ

‘O Allaah, make what is lawful enough for me, as opposed to what is unlawful, and spare me by Your grace, of need of others.’

Jealousy

Jealousy destroys good deeds like fire burns firewood. Whatever wealth or traits a person may have are a test. If you feel envy, say: “Whatever Allah wishes. May Allah bless you in it.”

54a. Magic and Jealousy

Protect us from being envious of other people, and the envy of other people.

1. Say: "I seek refuge with the Lord of the daybreak,
2. From the evil of what He has created;
3. And from the evil of darkness when it settles
4. And from the evil of witchcraft when they blow in the knots,
5. And from the evil of the envier when he envies."

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٢﴾ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

54b. Love for Muslims

59:10. "Our Lord! Forgive us and our brothers who have preceded us in Faith, and put not in our hearts any hatred against those who have believed. Our Lord! You are indeed full of kindness, Most Merciful.

رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ ءَامَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ ﴿١٠﴾

Forgiveness

55a. we have wronged our selves

Adam and Eve said this after they were tricked by Satan.

7:23. They said: "Our Lord! We have wronged ourselves. If You forgive us not, and bestow not upon us Your Mercy, we shall certainly be of the losers."

قَالَ رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿١٢﴾

55b. Forgive us

23:109. Indeed! There was a party of My slaves, who used to say: "Our Lord! We believe, so forgive us, and have mercy on us, for You are the Best of all who show mercy!"

إِنَّهُ كَانَ فَرِيقٌ مِّنْ عِبَادِي يَقُولُونَ رَبَّنَا ءَامَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّاحِمِينَ ﴿١٩﴾

55c. Forgiveness and Mercy

23:118. And say: "My Lord! Forgive and have mercy, for You are the Best of those who show mercy!"

وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ

55d. I submit with the Muslims to Allah

27:44. My Lord! Indeed, I have wronged myself, and I submit with Solomon to Allah, the Lord of the Universe

رَبِّ إِنِّي ظَلَمْتُ نَفْسِي وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ رَبِّ الْعَالَمِينَ

55e. Light and forgiveness

66:8 "Our Lord! Keep perfect our Light for us and grant us forgiveness. Indeed, You are Able to do all things.

رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَاغْفِرْ لَنَا إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٨﴾

Important Notes:

Arabic translations are not literal. Translations concentrate on conveying the meaning easily and fluently.

There are many duas for each occasion and situation, and only a few are chosen so that the reader is not overwhelmed. This will keep the book small and handy.

We must make dua and **effort**. They have to be together. No matter how small the action is; Allah will put blessing into it. For example, someone supplicates, 'Oh Allah, give me a child who will be a defender of Islam', but he does not get married.
