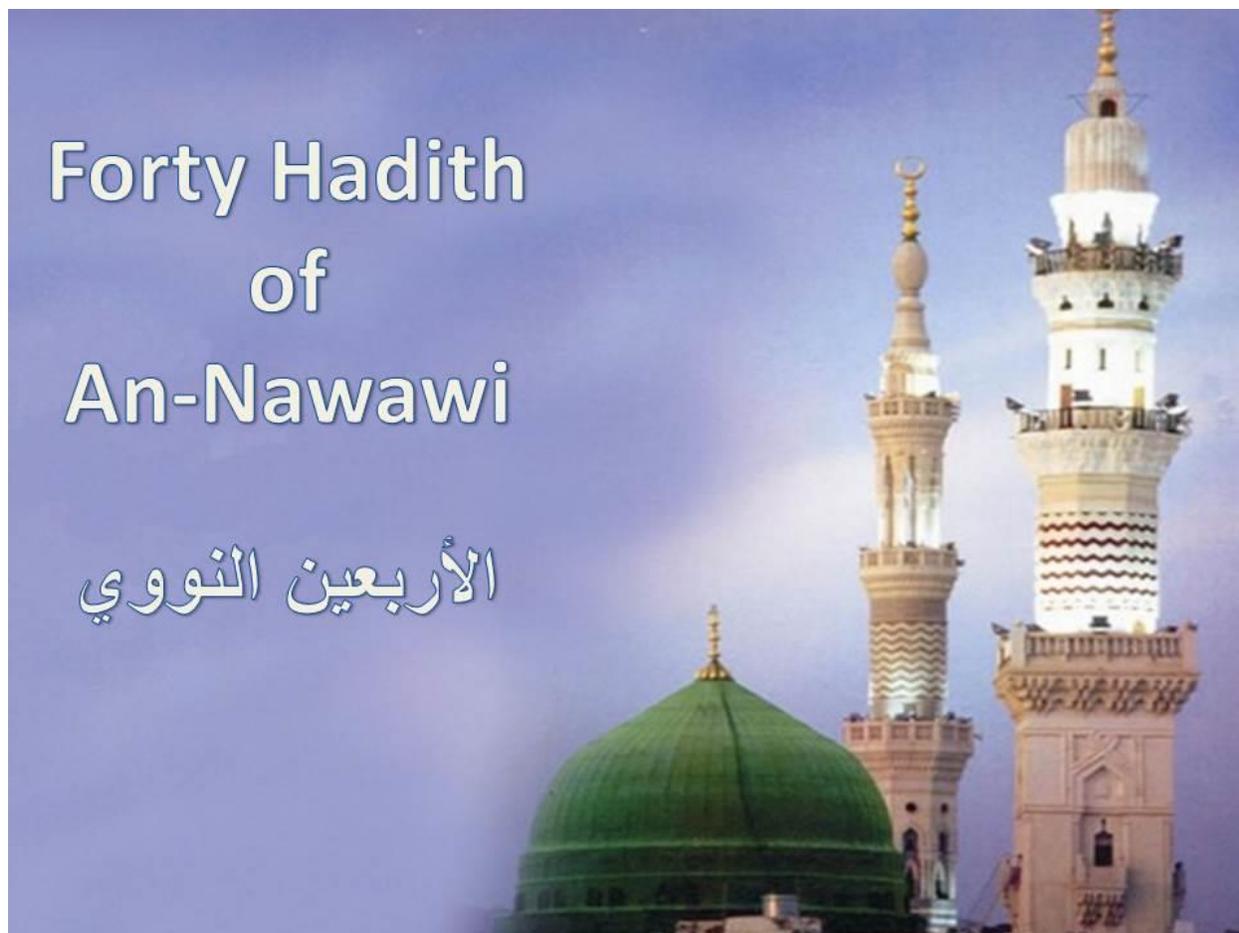


# Forty Hadith of An-Nawawi

الأربعين النووي



Forty Prophetic Traditions compiled by Yahya ibn Sharaf An-Nawawi Ash-Shafi'ee.

Translated, Annotated, and Referenced by Abu Amina Elias for FaithinAllah.org.

*In the name of Allah, the Beneficent, the Merciful*

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## **Hadith 1: Intention (an-Niyyah)**

Umar ibn Al-Khattab reported: I heard the Messenger of Allah, peace and blessings be upon him, say:

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ وَإِنَّمَا لِكُلِّ امْرِئٍ مَّا نَوَىٰ فَمَنْ كَانَتْ هِجْرَتُهُ إِلَىٰ دُنْيَا يُصِيبُهَا أَوْ إِلَىٰ امْرَأَةٍ يَنْكِحُهَا فَهِجْرَتُهُ إِلَىٰ مَا هَاجَرَ إِلَيْهِ

**Verily, deeds are only with intentions. Indeed, every person will get rewarded only for what they intended. Therefore, whoever emigrated for worldly reasons or for a woman, then his emigration is for what he has emigrated to.**

Source: Sahih Bukhari 1, Grade: [Sahih](#)

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## Hadith 2: Foundation of the Sunnah

Umar ibn Al-Khattab reported: One day while we were sitting with the Messenger of Allah there appeared before us a man whose clothes were exceedingly white and whose hair was exceedingly black; no signs of journeying were to be seen on him and none of us knew him. He walked up and sat down by the prophet. Resting his knees against his and placing the palms of his hands on his thighs, he said, "O Muhammad, tell me about Islam." The Messenger of Allah, peace and blessings be upon him, said:

الإِسْلَامُ أَنْ تَشْهَدَ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَتُقِيمَ الصَّلَاةَ وَتُؤْتِيَ الزَّكَاةَ وَتَصُومَ رَمَضَانَ وَتَحُجَّ الْبَيْتَ إِنْ اسْتَطَعْتَ إِلَيْهِ سَبِيلًا

**Islam is to witness that there is no God but Allah and Muhammad is the Messenger of Allah, to establish prayer, to give the alms, the fast the month of Ramadan, and to perform pilgrimage to the House if he is capable of travel.**

The man said, "You have spoken rightly," and we were amazed at him asking him and saying that he had spoken rightly. Then he said, "Tell me about faith." The Prophet said:

أَنْ تُؤْمِنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْآخِرِ وَتُؤْمِنَ بِالْقَدْرِ خَيْرِهِ وَشَرِّهِ

**Faith is to believe in Allah, His angels, His books, His messengers, and the Last Day, and to believe in the providence (*al-qadr*) of both good and evil.**

The man said, "You have spoken rightly. Then tell me about excellence." The Prophet said:

أَنْ تُعْبُدَ اللَّهَ كَأَنَّكَ تَرَاهُ فَإِنْ لَمْ تَكُنْ تَرَاهُ فَإِنَّهُ يَرَاكَ

**Excellence (*al-Ihsan*) is to worship Allah as if you see Him, for verily, He sees you.**

The man said, "Then tell me about the Hour." The Prophet said:

مَا الْمَسْئُولُ عَنْهَا بِأَعْلَمَ مِنَ السَّائِلِ

**The one who is asked does not know more than the one asking.**

The man said, "Then tell me about its signs." The Prophet said:

أَنْ تَلِدَ الْأُمَةُ رَبَّتَهَا وَأَنْ تَرَى الْخِفَاءَ الْعُرَاةَ الْعَالَةَ رِعَاءَ الشَّاءِ يَتَطَاوَلُونَ فِي الْبُنْيَانِ

**When the slave girl gives birth to her master, when the naked and barefooted will become chiefs of the people, and when the shepherds of black camels will exult themselves in constructing building.**

Then he left and I stayed for a time. Then the Prophet said:

يَا عُمَرُ أَتَدْرِي مَنْ السَّائِلُ

**O Umar, do you know who the questioner was?**

I said, "Allah and His messenger know best." He said:

فَإِنَّهُ جِبْرِيْلُ أَتَاكُمْ يُعَلِّمُكُمْ دِينَكُمْ

**He was Gabriel, who came to teach the people their religion.**

Source: Sahih Muslim 4, Grade: [Sahih](#)

### Hadith 3: Pillars of Islam

Ibn Umar, the son of Umar ibn Al-Khattab, reported: The Messenger of Allah, peace and blessings be upon him, said:

يُبْنَى الْإِسْلَامُ عَلَى خَمْسٍ عَلَى أَنْ يُعْبَدَ اللَّهُ وَيُكْفَرَ بِمَا دُونَهُ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ وَحَجِّ الْبَيْتِ وَصَوْمِ رَمَضَانَ

**Islam is built upon five: worshipping Allah alone and disbelieving in what is worshiped besides him, establishing prayer, paying charity, performing the pilgrimage, and fasting the month of Ramadan.**

Source: Sahih Bukhari 16, Grade: [Sahih](#)

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### Hadith 4: Divine Providence (*al-Qadr*)

Abdullah ibn Masud reported: The Messenger of Allah, peace and blessings be upon him, and he is the truthful, the trusted, said to us:

إِنَّ أَحَدَكُمْ يُجْمَعُ خَلْقُهُ فِي بَطْنِ أُمِّهِ أَرْبَعِينَ يَوْمًا ثُمَّ يَكُونُ فِي ذَلِكَ عَاقِبَةً مِثْلَ ذَلِكَ ثُمَّ يَكُونُ فِي ذَلِكَ مُضَعَّةً مِثْلَ ذَلِكَ ثُمَّ يُرْسَلُ الْمَلَكُ فَيَنْفُخُ فِيهِ الرُّوحَ وَيُؤَمَّرُ بِأَرْبَعِ كَلِمَاتٍ يَكْتُبُ رِزْقَهُ وَأَجَلَهُ وَعَمَلَهُ وَشَقِيًّا أَوْ سَعِيدًا فَوَالَّذِي لَا إِلَهَ غَيْرُهُ إِنَّ أَحَدَكُمْ لَيَعْمَلُ بِعَمَلِ أَهْلِ الْجَنَّةِ حَتَّىٰ مَا يَكُونُ بَيْنَهُ وَبَيْنَهَا إِلَّا ذِرَاعٌ فَيَسْبِقُ عَلَيْهِ الْكِتَابُ فَيَعْمَلُ بِعَمَلِ أَهْلِ النَّارِ فَيَدْخُلُهَا وَإِنَّ أَحَدَكُمْ لَيَعْمَلُ بِعَمَلِ أَهْلِ النَّارِ حَتَّىٰ مَا يَكُونُ بَيْنَهُ وَبَيْنَهَا إِلَّا ذِرَاعٌ فَيَسْبِقُ عَلَيْهِ الْكِتَابُ فَيَعْمَلُ بِعَمَلِ أَهْلِ الْجَنَّةِ فَيَدْخُلُهَا

**Verily, the creation of each one of you is brought together in his mother's womb for forty days in the form of seed, then he is a clot of blood for another period, then a morsel of flesh for another period, then there is sent to him the angel who blows the breath of life into him and who is commanded regarding four matters: to write down his means of livelihood, his life span, his actions, and whether he is happy or unhappy. By Allah other than whom there is no god, verily, one of you behaves like the people of Paradise until he is but an arm's length from it, but that which has been written overtakes him, so he behaves like the people of Hellfire and thus he enters it; and one of you behaves like the people of Hellfire until he is but an arm's length from it, and that which has been written overtakes him, so he behaves like the people of Paradise and thus he enters it.**

Source: Sahih Muslim 2643, Grade: [Sahih](#)

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### Hadith 5: Religious Innovation and Heresy (*al-Bid'ah*)

Aisha reported: The Messenger of Allah, peace be upon him, said:

مَنْ أَخَذَتْ فِي أَمْرِنَا هَذَا مَا لَيْسَ فِيهِ فَهُوَ رَدٌّ

**Whoever innovates something into this affair of ours which does not belong to it will have it rejected.**

Source: Sahih Bukhari 2550, Grade: [Sahih](#)

In another narration, the Prophet said:

مَنْ عَمِلَ عَمَلًا لَيْسَ عَلَيْهِ أَمْرُنَا فَهُوَ رَدٌّ

**Whoever performs a deed that is not in accordance with our matter will have it rejected.**

Source: Sahih Muslim 1718, Grade: [Sahih](#)

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### Hadith 6: Lawful and Unlawful (*Halal wal Haram*)

Numan ibn Bashir reported: I heard the Messenger of Allah, peace and blessings be upon him, say:

الْحَلَالُ بَيِّنٌ وَالْحَرَامُ بَيِّنٌ وَبَيْنَهُمَا مُشَبَّهَاتٌ لَا يَعْلَمُهَا كَثِيرٌ مِنْ النَّاسِ فَمَنْ اتَّقَى الْمُشَبَّهَاتِ اسْتَبْرَأَ لِدِينِهِ وَعِرْضِهِ وَمَنْ وَقَعَ فِي الشُّبُهَاتِ كَرَّاعٍ يَرْعَى حَوْلَ الْجَمِيِّ يُوشِكُ أَنْ يُوَاقِعَهُ أَلَا وَإِنَّ لِكُلِّ مَلِكٍ جَمِيًّا أَلَا إِنَّ جَمِيَّ اللَّهِ فِي أَرْضِهِ مَحَارِمُهُ أَلَا وَإِنَّ فِي الْجَسَدِ مُضْغَةً إِذَا صَلَحَتْ صَلَحَ الْجَسَدُ كُلُّهُ وَإِذَا فَسَدَتْ فَسَدَ الْجَسَدُ كُلُّهُ أَلَا وَهِيَ الْقَلْبُ

**That which is lawful is plain and that which is unlawful is plain and between the two of them are doubtful matters about which not many people know. Thus he who avoids doubtful matters clears himself in regard to his religion and his honor, but he who falls into doubtful matters falls into that which is unlawful, like the shepherd who pastures around a sanctuary, all but grazing therein. Truly every king has a sanctuary, and truly Allah's sanctuary is His prohibitions. Truly in the body there is a morsel of flesh which, if it be whole, all the body is whole and which, if it be diseased, all of it is diseased. Truly it is the heart.**

Source: Sahih Bukhari 52, Grade: [Sahih](#)

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### Hadith 7: Religion is Sincerity (*an-Naseehah*)

Tamim Al-Dari reported: The Prophet, peace and blessings be upon him, said three times:

إِنَّ الدِّينَ النَّصِيحَةُ

**Verily, the religion is sincerity.**

We said, “To whom?” He said:

بِاللهِ وَكِتَابِهِ وَرَسُولِهِ وَأَيْمَةِ الْمُؤْمِنِينَ وَأَيْمَةِ الْمُسْلِمِينَ وَعَامَّتِهِمْ

**To Allah and His Book, and His messenger, and to the leaders of the Muslims and their common folk.**

Source: Sahih Muslim 55, Grade: [Sahih](#)

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### Hadith 8: Fighting in Defense of Islam (*al-Jihad*)

Jabir reported: The Messenger of Allah, peace and blessings be upon him, said:

أَمَرْتُ أَنْ أَقَاتِلَ النَّاسَ حَتَّى يَقُولُوا لَا إِلَهَ إِلَّا اللَّهُ فَإِذَا قَالُوا لَا إِلَهَ إِلَّا اللَّهُ عَصَمُوا مِنِّي دِمَاءَهُمْ وَأَمْوَالَهُمْ إِلَّا بِحَقِّهَا وَجَسَابُهُمْ عَلَى اللَّهِ

**I have been commanded to fight the people until they say there is no God but Allah, so when they say there is no God but Allah then their lives and wealth are protected from me – except by right of justice – and their reckoning is with Allah.**

Then he recited the verse:

إِنَّمَا أَنْتَ مُذَكِّرٌ لَسْتَ عَلَيْهِمْ بِمُصَيِّرٍ

**Verily, you are only a reminder; you are not over them as a dictator. (88:22)**

Source: Sahih Muslim 21, Grade: [Sahih](#)

Ibn Taymiyah comments on this tradition, saying:

مُرَادُهُ قِتَالُ الْمُحَارِبِينَ الَّذِينَ أُذِنَ لِلَّهِ فِي قِتَالِهِمْ لَمْ يُرَدْ قِتَالُ الْمُعَاهِدِينَ الَّذِينَ أَمَرَ اللَّهُ بِوَفَاءِ عَهْدِهِمْ

The meaning of this tradition is to fight those who are waging war whom Allah has called us to fight, and it does not mean to fight those who have made peace with whom Allah has commanded us to fulfill their peace.

Source: Majmu' Al-Fatawa 19/20

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## Hadith 9: Avoid Excessive Questioning

Abu Huraira reported: I heard the Messenger of Allah, peace and blessings be upon him, say:

مَا نَهَيْتُكُمْ عَنْهُ فَاجْتَنِبُوهُ وَمَا أَمَرْتُكُمْ بِهِ فَافْعَلُوا مِنْهُ مَا اسْتَطَعْتُمْ فَإِنَّمَا أَهْلَكَ الَّذِينَ مِنْ قَبْلِكُمْ كَثْرَةُ مَسَائِلِهِمْ وَاخْتِلَافُهُمْ عَلَى أَنْبِيَائِهِمْ

**Avoid what I have forbidden for you, and do what I have commanded you as much as you are able. Verily, the people before you were destroyed only because of their excessive questioning and contradicting their prophets.**

Source: Sahih Muslim 1337, Grade: [Sahih](#)

In another narration, the Prophet said:

اَتْرُكُونِي مَا تَرَكَتُكُمْ فَإِذَا حَدَّثْتُكُمْ فَخُذُوا عَنِّي فَإِنَّمَا هَلَكَ مَنْ كَانَ قَبْلَكُمْ بِكَثْرَةِ سُؤَالِهِمْ وَاخْتِلَافِهِمْ عَلَى أَنْبِيَائِهِمْ

**Leave me with what I have left you. When I narrate a saying to you, then take it from me. Indeed, the people before you were destroyed only because of their excessive questioning and disagreeing with their prophets.**

Source: Sunan At-Tirmidhi 2679, Grade: [Sahih](#)

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## Hadith 10: Allah is Pure and Accepts Only Pure

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

أَيُّهَا النَّاسُ إِنَّ اللَّهَ طَيِّبٌ لَا يَقْبَلُ إِلَّا طَيِّبًا وَإِنَّ اللَّهَ أَمَرَ الْمُؤْمِنِينَ بِمَا أَمَرَ بِهِ الْمُرْسَلِينَ فَقَالَ يَا أَيُّهَا الرُّسُلُ كُلُوا مِنَ الطَّيِّبَاتِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ عَلِيمٌ وَقَالَ يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ

**O people, verily, Allah is pure and He accepts only what is pure. Verily, Allah has commanded the believers with that which He commanded His Messengers. He said: O Messengers, eat from good things and work righteousness, for indeed I am knowing of what you do(23:51); and He said: O you who believe, eat from good things with which We have provided you.” (2:172)**

Abu Huraira added:

ثُمَّ ذَكَرَ الرَّجُلَ يُطِيلُ السَّفَرَ أَشْعَثَ أَغْبَرَ يَمُدُّ يَدَيْهِ إِلَى السَّمَاءِ يَا رَبِّ يَا رَبِّ وَمَطْعَمُهُ حَرَامٌ وَمَشْرَبُهُ حَرَامٌ وَمَلْبَسُهُ حَرَامٌ وَغُذِيَ بِالْحَرَامِ فَأَنَّى يُسْتَجَابَ لِذَلِكَ

Then he mentioned the case of a man who, having traveled very far, becomes disheveled and dusty and he raises his hands to the sky, saying, “O Lord! O Lord!” while his food is unlawful, his drink is unlawful, his clothing is unlawful, and he is nourished with the unlawful, so how can he be answered?

Source: Sahih Muslim 1015, Grade: [Sahih](#)

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### Hadith 11: Leave Doubts

Al-Hasan ibn Ali reported: The Messenger of Allah, peace and blessings be upon him, said:

دَعُ مَا يَرِيْبُكَ إِلَى مَا لَا يَرِيْبُكَ فَإِنَّ الصِّدْقَ طُمَأْنِينَةٌ وَإِنَّ الكَذِبَ رِيْبَةٌ

**Leave what makes you doubt to what does not make you doubt; verily, truth brings tranquility but falsehood brings doubts.**

Source: Sunan At-Tirmidhi 2518, Grade: [Sahih](#)

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### Hadith 12: Minding Our Own Business

Ali ibn Hussein reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ مِنْ حُسْنِ إِسْلَامِ الْمَرْءِ تَرْكُهُ مَا لَا يَخْبِيهِ

**Verily, from the perfection of a person's Islam is that he leaves what does not concern him.**

Source: Sunan At-Tirmidhi 2318, Grade: [Sahih](#)

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### Hadith 13: Love Good For All Creation

Anas ibn Malik reported: The Messenger of Allah, peace and blessings be upon him, said:

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ أَوْ قَالَ لِجَارِهِ مَا يُحِبُّ لِنَفْسِهِ

**None of you believes until he loves for his brother or his neighbor what he loves for himself.**

Source: Sahih Bukhari 13, Grade: [Sahih](#)

Abdullah ibn Amr reported: The Messenger of Allah, peace and blessings be upon him, said:

مَنْ أَحَبَّ أَنْ يُرْحَزَ عَنِ النَّارِ وَيَدْخُلَ الْجَنَّةَ فَلْتَدْرِكْهُ مَنِيَّتُهُ وَهُوَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَيَأْتِي إِلَى النَّاسِ مَا يُحِبُّ أَنْ يُؤْتَى إِلَيْهِ

**Whoever would love to be delivered from the Hellfire and entered into Paradise, then let him die with faith in Allah and the Last Day, and let him treat the people the way he would love to be treated.**

Source: Sahih Muslim 1844, Grade: [Sahih](#)

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### Hadith 14: Legal Punishment

Abdullah ibn Mas'ud reported: The Messenger of Allah, peace and blessings be upon him, said:

لَا يَحِلُّ دَمُ امْرِئٍ مُسْلِمٍ يَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنْتَ رَسُولُ اللَّهِ إِلَّا بِإِذْنِ ثَلَاثِ النَّبِيِّ الرَّائِي وَالنَّفْسِ بِالنَّفْسِ وَالتَّارِكِ لِدِينِهِ الْمُفَارِقِ لِلْجَمَاعَةِ

**It is unlawful to shed the blood of a Muslim person who testifies that there is no God but Allah and that I am the Messenger of Allah except in one of three cases: the married person who commits adultery, legal retaliation for murder, and a person who leaves their religion and rebels against the community.**

Source: Sahih Muslim 1676, Grade: [Sahih](#)

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### Hadith 15: Good Manners with Neighbors and Guests

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلْيُكْرِمْ جَارَهُ وَمَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلْيُكْرِمْ ضَيْفَهُ

**Whoever believes in Allah and the Last Day, let him speak goodness or be silent; and whoever believes in Allah and the Last Day, let him honor his neighbor; and whoever believes in Allah and the Last Day, let him honor his guest.**

Source: Sahih Muslim 47, Grade: [Sahih](#)

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### Hadith 16: Do Not Become Angry

Abu Huraira reported: A man said to the Prophet, "Counsel me." The Prophet, peace and blessings be upon him, said:

لَا تَعْصَبْ

**Do not become angry.**

The man repeated his request several times, and he kept saying:

لَا تَعْصَبْ

**Do not become angry.**

Source: Sahih Bukhari 5765, Grade: [Sahih](#)

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### Hadith 17: Excellence in All Things

Shaddad ibn Aws reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ اللَّهَ كَتَبَ الْإِحْسَانَ عَلَى كُلِّ شَيْءٍ فَإِذَا قَتَلْتُمْ فَأَحْسِنُوا الْقِتْلَةَ وَإِذَا ذَبَحْتُمْ فَأَحْسِنُوا الذَّبْحَ وَلْيُجِدَّ أَحَدُكُمْ شَفْرَتَهُ فَلْيُرِّخْ دَبِيحَتَهُ

**Verily Allah has prescribed excellence in all things. Thus, if you kill, kill well; and if you slaughter, slaughter well. Let each one of you sharpen his blade and let him spare suffering to the animal he slaughters.**

Source: Sahih Muslim 1955, Grade: [Sahih](#)

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### Hadith 18: Fear Allah Wherever You Are

Abu Dharr reported: The Messenger of Allah, peace and blessings be upon him, said:

اتَّقِ اللَّهَ حَيْثُمَا كُنْتَ وَأَتْبِعِ السَّيِّئَةَ الْحَسَنَةَ تَمْحُهَا وَخَالِقِ النَّاسَ بِخُلُقِي حَسَنٍ

**Fear Allah wherever you are, and follow up a bad deed with a good one and it will wipe it out, and behave with good character towards people.**

Source: Sunan At-Tirmidhi 1987, Grade: [Sahih](#)

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### Hadith 19: Be Mindful of Allah

Ibn Abbas reported: One day I was behind the Prophet, peace and blessings be upon him, and he said to me:

يَا غُلَامُ إِنِّي أُعَلِّمُكَ كَلِمَاتٍ أَحْفَظُ اللَّهُ يَحْفَظُكَ أَحْفَظُ اللَّهُ تَجِدُهُ تُجَاهَكَ إِذَا سَأَلْتَ فَاسْأَلِ اللَّهَ وَإِذَا اسْتَعْنَيْتَ فَاسْتَعِنْ بِاللَّهِ وَاعْلَمْ أَنَّ الْأُمَّةَ لَوِ اجْتَمَعَتْ عَلَى أَنْ يَنْفَعُوكَ بِشَيْءٍ لَمْ يَنْفَعُوكَ إِلَّا بِشَيْءٍ قَدْ كَتَبَهُ اللَّهُ لَكَ وَلَوْ اجْتَمَعُوا عَلَى أَنْ يَضُرُّوكَ بِشَيْءٍ لَمْ يَضُرُّوكَ إِلَّا بِشَيْءٍ قَدْ كَتَبَهُ اللَّهُ عَلَيْكَ رُفِعَتِ الْأَقْلَامُ وَجَفَّتِ الصُّحُفُ

**O boy, I will teach you some words. Be mindful of Allah and He will protect you. Be mindful of Allah and you will find Him before you. When you ask, ask from Allah; and when you seek help, seek help from Allah. Know that if the entire creation were to gather together to benefit you, then would not benefit you except if Allah willed. And if the entire creation gathered together to harm you, they would not harm you except if Allah willed. The pens have been raised and the pages dried.**

Source: Sunan At-Tirmidhi 2516, Grade: [Sahih](#)

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### Hadith 20: Shame and Modesty

Abu Mas'ud Uqbah reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ مِمَّا أُدْرِكَ النَّاسُ مِنْ كَلَامِ النَّبِيِّ إِذَا لَمْ تَسْتَحْيِ فَأَفْعَلْ مَا شِئْتِ

**Verily, among the words people obtained from the first prophecy are: if you feel no shame, then do as you wish.**

Source: Sahih Bukhari 3296, Grade: [Sahih](#)

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### Hadith 21: Uprightness

Sufyan ibn Abdullah reported: I asked the Messenger of Allah, peace and blessings be upon him, to tell me something about Islam which I would not need to ask anybody afterwards. He said:

قُلْ آمَنْتُ بِاللَّهِ فَاسْتَقِمَّ

**Say, "I believe in Allah," and thereafter remain steadfast.**

Source: Sahih Muslim 38, Grade: [Sahih](#)

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### Hadith 22: Essentials of Salvation

Jabir ibn Abdullah reported: A man asked the Messenger of Allah, "Do you think that if I perform the obligatory prayers, fast in Ramadan, treat as lawful that which is lawful and treat as forbidden that which is forbidden, and do nothing further, I shall enter Paradise?" The Prophet, peace and blessings be upon him, said:

نَعَمْ

**Yes.**

In another narration, the Prophet said:

مَنْ سَرَّهُ أَنْ يَنْظُرَ إِلَى رَجُلٍ مِنْ أَهْلِ الْجَنَّةِ فَلْيَنْظُرْ إِلَى هَذَا

**He who is pleased to see a man from the people of Paradise should look to him.**

Source: Sahih Muslim 14, Grade: [Sahih](#)

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### Hadith 23: Purification is Half of Faith

Abu Malik Al-Ashari reported: The Messenger of Allah, peace and blessings be upon him, said:

الطُّهُورُ شَطْرُ الْإِيمَانِ وَالْحَمْدُ لِلَّهِ تَمْلَأُ الْمِيزَانَ وَسُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ تَمْلَأُنِ أَوْ تَمْلَأُ مَا بَيْنَ السَّمَاوَاتِ وَالْأَرْضِ وَالصَّلَاةُ نُورٌ وَالصَّدَقَةُ بُرْهَانٌ وَالصَّبْرُ صَبِيَاءٌ وَالْقُرْآنُ حُجَّةٌ لَكَ أَوْ عَلَيْكَ كُلُّ النَّاسِ يَغْدُو فَبَايِعَ نَفْسَهُ فَمُعْتَقَهَا أَوْ مَوْبِقَهَا

**Purity is half of faith and the praise of Allah fills the scale, glorification and praise fill up what is between the heavens and the earth, and prayer is a light, and charity is proof (of sincere faith), and patience is illumination, and the Quran is a proof for you or against you. All people go out early in the morning and sell themselves, either setting themselves free or destroying themselves.**

Source: Sahih Muslim 223, Grade: [Sahih](#)

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### Hadith 24: Allah Has Forbidden Oppression

Abu Dharr Al-Ghafari reported: Among the sayings the Prophet, peace and blessings be upon him, relates from his Lord is that Allah Almighty said:

يَا عِبَادِي إِنِّي حَرَّمْتُ الظُّلْمَ عَلَى نَفْسِي وَجَعَلْتُهُ بَيْنَكُمْ مُحَرَّمًا فَلَا تَظَالَمُوا

**O My servants, I have forbidden oppression for Myself and have made it forbidden among you, so do not oppress one another.**

يَا عِبَادِي كُلُّكُمْ ضَالٌّ إِلَّا مَنْ هَدَيْتُهُ فَاسْتَهْدُونِي أَهْدِكُمْ

**O My servants, all of you are astray except for those I have guided, so seek guidance of Me and I shall guide you.**

يَا عِبَادِي كُلُّكُمْ جَائِعٌ إِلَّا مَنْ أَطْعَمْتُهُ فَاسْتَطْعِمُونِي أُطْعِمْكُمْ

**O My servants, all of you are hungry except for those I have fed, so seek food of Me and I shall feed you.**

يَا عِبَادِي كُلُّكُمْ عَارٍ إِلَّا مَنْ كَسَوْتُهُ فَاسْتَكْسُونِي أَكْسُكُمْ

**O My servants, all of you are naked except for those I have clothed, so seek clothing of Me and I shall clothe you.**

يَا عِبَادِي إِنَّكُمْ تُخْطِئُونَ بِاللَّيْلِ وَالنَّهَارِ وَأَنَا أَعْفِرُ الذُّنُوبَ جَمِيعًا فَاسْتَغْفِرُونِي أَعْفِرْ لَكُمْ

**O My servants, you sin by night and by day, and I forgive all sins, so seek forgiveness of Me and I shall forgive you.**

يَا عِبَادِي إِنَّكُمْ لَنْ تَبْلُغُوا ضَرِّي فَتَضُرُّونِي وَلَنْ تَبْلُغُوا نَفْعِي فَتَنْفَعُونِي

**O My servants, you will not attain harming Me so as to harm Me, and you will not attain benefiting Me so as to benefit Me.**

يَا عِبَادِي لَوْ أَنَّ أَوْلَكُمْ وَآخِرَكُمْ وَإِنْسَكُمْ وَجِنَّكُمْ كَانُوا عَلَىٰ أَتَقَىٰ قَلْبِ رَجُلٍ وَاحِدٍ مِنْكُمْ مَا زَادَ ذَلِكَ فِي مُلْكِي شَيْئًا

**O my servants, were the first of you and the last of you, the human of you and the jinn of you to become as pious as the most pious heart of any one man of you, that would not increase My kingdom in anything.**

يَا عِبَادِي لَوْ أَنَّ أَوْلَكُمْ وَآخِرَكُمْ وَإِنْسَكُمْ وَجِنَّكُمْ كَانُوا عَلَىٰ أَفْجَرِ قَلْبِ رَجُلٍ وَاحِدٍ مَا نَقَصَ ذَلِكَ مِنْ مُلْكِي شَيْئًا

**O My servants, were the first of you and the last of you, the human of you and the jinn of you to be as wicked as the most wicked heart of any one man of you, that would not decrease My kingdom in anything.**

يَا عِبَادِي لَوْ أَنَّ أَوْلَكُمْ وَآخِرَكُمْ وَإِنْسَكُمْ وَجِنَّكُمْ قَامُوا فِي صَعِيدٍ وَاحِدٍ فَسَأَلُونِي فَأَعْطَيْتُ كُلَّ إِنْسَانٍ مَسْأَلَتَهُ مَا نَقَصَ ذَلِكَ مِمَّا عِنْدِي إِلَّا كَمَا يَنْقُصُ الْمَخِيطُ إِذَا أُدْجِلَ الْبَحْرَ

**O My servants, were the first of you and the last of you, the human of you and the jinn of you to rise up in one place and make a request of Me, and were I to give everyone what he requested, that would not decrease what I have, any more than a needle decreases the sea if put into it.**

يَا عِبَادِي إِنَّمَا هِيَ أَعْمَالُكُمْ أَحْصِيهَا لَكُمْ ثُمَّ أَوْفَيْكُمْ بِهَا فَمَنْ وَجَدَ خَيْرًا فَلْيَحْمَدِ اللَّهَ وَمَنْ وَجَدَ غَيْرَ ذَلِكَ فَلَا يَلُومَنَّ إِلَّا نَفْسَهُ

**O My servants, it is but your deeds that I reckon up for you and then recompense you for, so let him who finds good praise Allah, and let him who finds other than that blame no one but himself.**

Source: Sahih Muslim 2577, Grade: [Sahih](#)

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### Hadith 25: Many Ways to Give Charity

Abu Dharr reported: Some people from the companions of the Prophet, peace and blessings be upon him, came to the Prophet and said, “O Messenger of Allah, the rich have taken the rewards. They perform prayer as we pray, they fast as we fast, and they give charity from their extra wealth.” He said:

أَوْ لَيْسَ قَدْ جَعَلَ اللَّهُ لَكُمْ مَا تَصَدَّقُونَ إِنَّ بِكُلِّ تَسْبِيحَةٍ صَدَقَةٌ وَكُلِّ تَكْبِيرَةٍ صَدَقَةٌ وَكُلِّ تَحْمِيدَةٍ صَدَقَةٌ وَكُلِّ تَهْلِيلَةٍ صَدَقَةٌ وَأَمْرٌ بِالْمَعْرُوفِ صَدَقَةٌ وَنَهْيٌ عَنِ الْمُنْكَرِ صَدَقَةٌ وَفِي بُضْعِ أَحَدِكُمْ صَدَقَةٌ

**Has not Allah made for you ways to give charity? In every glorification of Allah there is charity; and in every declaration of His greatness there is charity; and in praise of Him is charity; and in every declaration of His oneness there is charity; and enjoining good is charity and forbidding evil is charity; and in a man’s intimate relations with his wife is charity.**

They said, “O Messenger of Allah, is there a reward for one who satisfies his passions?” He said:

أَرَأَيْتُمْ لَوْ وَضَعَهَا فِي حَرَامٍ أَكَانَ عَلَيْهِ فِيهَا وَزْرٌ فَكَذَلِكَ إِذَا وَضَعَهَا فِي الْحَلَالِ كَانَ لَهُ أَجْرًا

**You see if he were to devote himself to something forbidden it would be a sin; likewise, if he were to devote himself to something lawful, he will have a reward.**

Source: Sahih Muslim 1006, Grade: [Sahih](#)

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## Hadith 26: Charity Due Upon Every Joint

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

كُلُّ سَلَامَى مِنْ النَّاسِ عَلَيْهِ صَدَقَةٌ كُلَّ يَوْمٍ تَطْلُعُ فِيهِ الشَّمْسُ يَغْدِلُ بَيْنَ النَّاسِ صَدَقَةٌ

**There is charity due upon every joint of the human body; every day on which the sun rises there is a reward of charity for the one who establishes justice among people.**

Source: Sahih Bukhari 2560, Grade: [Sahih](#)

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## Hadith 27: Righteousness is Good Character

Al-Nawwas ibn Samaan reported: The Prophet, peace and blessings be upon him, said:

الْبِرُّ حُسْنُ الْخُلُقِ وَالْإِنَّمُ مَا حَاكَ فِي صَدْرِكَ وَكَرِهْتَ أَنْ يَطَّلِعَ عَلَيْهِ النَّاسُ

**Righteousness is to have good character and sin is what festers in your heart and you hate for people to know about it.**

Source: Sahih Muslim 2553, Grade: [Sahih](#)

In another narration, the Prophet said:

اسْتَفْتِ نَفْسَكَ اسْتَفْتِ قَلْبَكَ يَا وَابِصَةَ ثَلَاثًا الْبِرُّ مَا اطْمَأَنَّتْ إِلَيْهِ النَّفْسُ وَاطْمَأَنَّ إِلَيْهِ الْقَلْبُ وَالْإِنَّمُ مَا حَاكَ فِي النَّفْسِ وَتَرَدَّدَ فِي الصَّدْرِ وَإِنْ أَفْطَاكَ النَّاسُ وَأَفْتَوْكَ

**Consult your soul, consult your heart, O Wabisa. Righteousness is what is satisfying to your soul and your heart. Sin is what wavers in your soul and causes hesitancy in your chest, even if the people give you a judgment, and again give you a judgment.**

Source: Sunan Ad-Darimi 2533, Grade: [Hasan](#)

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## Hadith 28: Upholding the Sunnah

Al-'Irbad ibn Sariyah reported: One day after prayer the Messenger of Allah, peace and blessings be upon him, admonished us such that the eyes wept and hearts shuddered. A man said, "Indeed, this is a farewell speech, so what do you order us, O Messenger of Allah?" He said:

أَوْصِيكُمْ بِتَقْوَى اللَّهِ وَالسَّمْعِ وَالطَّاعَةِ وَإِنْ عَبْدٌ حَبِشِيٌّ فَإِنَّهُ مَنْ يَعِشْ مِنْكُمْ بَرَى اخْتِلَافًا كَثِيرًا وَإِيَّاكُمْ وَمُحَدَّثَاتِ الْأُمُورِ فَإِنَّهَا ضَلَالَةٌ فَمَنْ أَدْرَكَ ذَلِكَ مِنْكُمْ فَعَلَيْهِ بِسُنَّتِي وَسُنَّةِ الْخُلَفَاءِ الرَّاشِدِينَ الْمُهْتَدِينَ عَضُوا عَلَيْهَا بِالنَّوَاجِذِ

**I enjoin you to fear Allah, and to listen and obey your leaders even if he is a slave from Ethiopia. Indeed, whoever lives among you will see many differences. Beware of newly invented matters, for indeed they are misguidance. So whoever sees that must uphold my precedent (*sunnah*) and the precedent of the upright successors who are guided; bite onto it with you molar teeth.**

Source: Sunan At-Tirmidhi 2676, Grade: [Sahih](#)

## Hadith 29: Virtuous Deeds

Mu'adh ibn Jabal reported: I was with the Prophet, peace and blessings be upon him, and we woke up one day and I said, "O Messenger of Allah, tell me about a deed that will enter me into Paradise and keep me away from the Fire." He said:

لَقَدْ سَأَلْتَنِي عَنْ عَظِيمٍ وَإِنَّهُ لَيْسِيرٌ عَلَى مَنْ يَسَّرَهُ اللَّهُ عَلَيْهِ تَعْبُدُ اللَّهَ وَلَا تُشْرِكُ بِهِ شَيْئًا وَتُقِيمُ الصَّلَاةَ وَتُؤْتِي الزَّكَاةَ وَتَصُومُ رَمَضَانَ وَتَحُجُّ  
الْبَيْتَ

**You have asked about an enormous matter, yet it is easy for whom Allah makes it easy. Worship Allah and do not associate anything with Him; establish the prayer; give the charity; fast the month of Ramadan; and perform pilgrimage to the House.**

Then he said:

أَلَا أَدُلُّكَ عَلَى أَبْوَابِ الْخَيْرِ الصَّوْمِ جَنَّةٌ وَالصَّدَقَةُ تُطْفِئُ الْخَطِيئَةَ كَمَا يُطْفِئُ الْمَاءُ النَّارَ وَصَلَاةُ الرَّجُلِ مِنْ جَوْفِ اللَّيْلِ

**Shall I not tell you about the gates of goodness? Fasting is a shield; charity extinguishes sins just as water extinguishes fire; and the prayer of a man in the late night.**

Then he recited:

تَنَجَّافِي جُنُوبَهُمْ عَنِ الْمَضَاجِعِ حَتَّى بَلَغَ يَعْمَلُونَ

**They arise from their beds; they supplicate their Lord in fear and hope, and they spend from what We have provided them, and no soul knows what has been hidden for them of comfort for eyes as reward for what they used to do.**

--Surah As-Sajda 32:16-17

Then he said:

أَلَا أُخْبِرُكَ بِرَأْسِ الْأَمْرِ كُلِّهِ وَعَمُودِهِ وَذِرْوَةِ سَنَامِهِ

**Shall I not tell you about the head of the matter and its peak?**

I said, "Of course, O Messenger of Allah." He said:

رَأْسُ الْأَمْرِ الْإِسْلَامُ وَعَمُودُهُ الصَّلَاةُ وَذِرْوَةُ سَنَامِهِ الْجِهَادُ

**The head of the matter is Islam; its pillar is the prayer; and struggle (jihad) is its peak.**

Then he said:

أَلَا أُخْبِرُكَ بِمَلَكَ ذَلِكَ كُلِّهِ

**Shall I not tell you how to achieve all of this?**

I said, "Yes, O Messenger of Allah," and he took hold of his tongue and said:

كُفَّتْ عَلَيْكَ هَذَا

**Restrain this.**

I said, "O Prophet of Allah, will what we say be held against us?" He said:

تَكَلُّنَاكَ أُمَّكَ يَا مُعَاذُ وَهَلْ يَكْبُ النَّاسُ فِي النَّارِ عَلَى وُجُوهِهِمْ أَوْ عَلَى مَنَاحِرِهِمْ إِلَّا حَصَائِدُ أَلْسِنَتِهِمْ

**May your mother be bereaved of you, O Mu'adh! Is there anything that topples people onto their faces in the Hellfire except the harvest of their tongues?**

Source: Sunan At-Tirmidhi 2616, Grade: [Sahih](#)

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### **Hadith 30: Duties, Limits, and Allah's Merciful Silence**

Abu Tha'laba Al-Khushani reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ اللَّهَ فَرَضَ فَرَائِضَ فَلَا تُضَيِّعُوهَا وَحَدَّ حُدُودًا فَلَا تَعْتَدُوهَا وَسَكَتَ عَنْ أَشْيَاءَ رَحْمَةً لَكُمْ غَيْرَ نِسْيَانٍ فَلَا تَبْحَثُوا عَنْهَا

**Verily, Allah has made duties obligatory, so do not neglect them; and He has set limits, so do not transgress them; and He has remained silent concerning things as mercy for you, not out of forgetfulness, so do not search them out.**

Source: Sunan Al-Daraqutani 4316, Grade: [Sahih](#)

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### **Hadith 31: Renounce the World and Allah Will Love You**

Sahl ibn Sa'ad Al-Sa'di reported: A man came to the Prophet and said, "O Messenger of Allah, tell me about a deed I can do which will make Allah and the people love me." The Prophet, peace and blessings be upon him, said:

أَزْهَدْ فِي الدُّنْيَا يُحِبُّكَ اللَّهُ وَأَزْهَدْ فِيمَا فِي أَيْدِي النَّاسِ يُحِبُّوكَ

**Renounce the world and Allah will love you, and renounce what people possess and the people will love you.**

Source: Sunan Ibn Majah 4102, Grade: [Sahih](#)

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### **Hadith 32: No Being Harmed or Harming Others**

Sa'd bin Malik Al-Khudari reported: The Messenger of Allah, peace and blessings be upon him, made a decree:

لَا ضَرَرَ وَلَا ضِرَارَ

**Do not be harmed or harm others.**

Source: Sunan ibn Majah 2340, Grade: [Hasan](#)

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### Hadith 33: Burden of Proof is Upon the Claimant

Ibn Abbas reported: The Messenger of Allah, peace and blessings be upon him, said:

لَوْ يُعْطَى النَّاسُ بِدَعْوَاهُمْ لَادَّعَى رِجَالٌ أَمْوَالَ قَوْمٍ وَدِمَاءَهُمْ وَلَكِنَّ الْبَيِّنَةَ عَلَى الْمُدَّعِي وَالْيَمِينَ عَلَى مَنْ أَنْكَرَ

**If people were given in accordance with their claims, then men would claim the wealth and lives of other people; rather, the burden of proof is on the claimant, and the taking of an oath is an obligation upon him who denies the claim.**

Source: Sunan Al-Kubra 20604 Grade: [Hasan](#)

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### Hadith 34: Enjoining Good and Forbidding Evil

Abu Sa'eed Al-Khudri reported: The Messenger of Allah, peace and blessings be upon him, said:

مَنْ رَأَى مِنْكُمْ مُنْكَرًا فَلْيُغَيِّرْهُ بِيَدِهِ فَإِنْ لَمْ يَسْتَطِعْ فَبِلِسَانِهِ فَإِنْ لَمْ يَسْتَطِعْ فَبِقَلْبِهِ وَذَلِكَ أَضْعَفُ الْإِيمَانِ

**Whoever among you sees something wrong should change it with his hands. If he is unable to do so, then with his tongue. If he is unable to do so, then at least hate it in his heart, and that is the weakest of faith.**

Source: Sahih Muslim 49, Grade: [Sahih](#)

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### Hadith 35: Manners of Brotherhood

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

لَا تَحَاسَدُوا وَلَا تَنَاجَشُوا وَلَا تَبَاغَضُوا وَلَا تَدَابَرُوا وَلَا يَبِعْ بَعْضُكُمْ عَلَى بَعْضٍ وَكُونُوا عِبَادَ اللَّهِ إِخْوَانًا الْمُسْلِمُ أَخُو الْمُسْلِمِ لَا يَظْلِمُهُ وَلَا يَخْذُلُهُ وَلَا يَحْقِرُهُ التَّقْوَى هَاهُنَا وَيُسَبِّرُ إِلَى صَدْرِهِ ثَلَاثَ مَرَّاتٍ بِحَسَبِ امْرِئٍ مِنَ الشَّرِّ أَنْ يَحْقِرَ أَخَاهُ الْمُسْلِمَ كُلُّ الْمُسْلِمِ عَلَى الْمُسْلِمِ حَرَامٌ دَمُهُ وَمَالُهُ وَعَرْضُهُ

**Do not envy, and do not outbid each other, and do not hate, and do not turn away, and do not outsell each other, and be servants of Allah as brothers. The Muslim is the brother of another Muslim. He does not wrong him or humiliate him or look down upon him. Righteousness is here, and he pointed to his chest three times. It is sufficient evil for a person to look down upon his brother Muslim. All of the Muslim is sacred to another Muslim: his life, his wealth, and his honor."**

Source: Sahih Muslim 2564, Grade: [Sahih](#)

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### Hadith 36: Allah Helps Him Who Helps His Brother

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

مَنْ نَفَسَ عَنْ مُؤْمِنٍ كُرْبَةً مِنْ كُرْبِ الدُّنْيَا نَفَسَ اللَّهُ عَنْهُ كُرْبَةً مِنْ كُرْبِ يَوْمِ الْقِيَامَةِ وَمَنْ يَسِّرْ عَلَى مُعْسِرٍ يَسِّرَ اللَّهُ عَلَيْهِ فِي الدُّنْيَا وَالْآخِرَةِ  
وَمَنْ سَتَرَ مُسْلِمًا سَتَرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَاللَّهُ فِي عَوْنِ الْعَبْدِ مَا كَانَ الْعَبْدُ فِي عَوْنِ أَخِيهِ وَمَنْ سَلَكَ طَرِيقًا يَلْتَمِسُ فِيهِ عِلْمًا سَهَّلَ اللَّهُ لَهُ  
بِهِ طَرِيقًا إِلَى الْجَنَّةِ وَمَا اجْتَمَعَ قَوْمٌ فِي بَيْتٍ مِنْ بُيُوتِ اللَّهِ يَتْلُونَ كِتَابَ اللَّهِ وَيَتَدَارَسُونَ بَيْنَهُمْ إِلَّا نَزَلَتْ عَلَيْهِمُ السَّكِينَةُ وَغَشِيَتْهُمُ الرَّحْمَةُ  
وَحَفَّتْهُمُ الْمَلَائِكَةُ وَذَكَرَهُمُ اللَّهُ فِيمَنْ عِنْدَهُ وَمَنْ بَطَأَ بِهِ عَمَلُهُ لَمْ يُسْرَعِ بِهِ نَسَبُهُ

**He who relieves the hardship of a believer in this world, Allah will relieve his hardship on the Day of Judgment. He who makes easy what is difficult, Allah will make it easy for him in the world and the Hereafter. He who conceals the faults of a Muslim, Allah will conceal his faults in the world and the Hereafter. Allah helps the servant so long as he helps his brother. He who travels a path in search of knowledge, Allah will make easy a path to Paradise. A people do not gather together in the houses of Allah, reciting the Book of Allah and studying together, except that tranquility will descend upon them, mercy will cover them, angels will surround them, and Allah will mention them to those with Him. And he who is slow to good deeds will not be hastened by his lineage**

Source: Sahih Muslim 2699, Grade: [Sahih](#)

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### Hadith 37: Recording of Good and Bad Deeds

Ibn Abbas reported: Among the sayings of the Messenger of Allah, peace and blessings be upon him, that he relates from his Lord is:

إِنَّ اللَّهَ كَتَبَ الْحَسَنَاتِ وَالسَّيِّئَاتِ ثُمَّ بَيَّنَ ذَلِكَ فَمَنْ هَمَّ بِحَسَنَةٍ فَلَمْ يَعْمَلْهَا كَتَبَهَا اللَّهُ عِنْدَهُ حَسَنَةً كَامِلَةً وَإِنْ هَمَّ بِهَا فَعَمَلَهَا كَتَبَهَا اللَّهُ عَزَّ وَجَلَّ  
عِنْدَهُ عَشْرَ حَسَنَاتٍ إِلَى سَبْعِ مِائَةٍ ضَعْفٍ إِلَى أضعافٍ كَثِيرَةٍ وَإِنْ هَمَّ بِسَيِّئَةٍ فَلَمْ يَعْمَلْهَا كَتَبَهَا اللَّهُ عِنْدَهُ حَسَنَةً كَامِلَةً وَإِنْ هَمَّ بِهَا فَعَمَلَهَا كَتَبَهَا  
اللَّهُ سَيِّئَةً وَاحِدَةً

**Verily, Allah has recorded good and bad deeds and He made them clear. Whoever intends to perform a good deed but does not do it, then Allah will record it as a complete good deed, but if he intends to do it and does so, then Allah the Exalted will record it as ten good deeds up to seven hundred times as much or even more; if he intends to do a bad deed and does not do it, then Allah will record for him one complete good deed, but if he does it then Allah will record for him a single bad deed.”**

Source: Sahih Muslim 131, Grade: [Sahih](#)

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### Hadith 38: Loyal Friends of Allah

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ اللَّهَ قَالَ مَنْ عَادَى لِي وَلِيًّا فَقَدْ آذَنْتُهُ بِالْحَرْبِ وَمَا تَقَرَّبَ إِلَيَّ عَبْدِي بِشَيْءٍ أَحَبَّ إِلَيَّ مِمَّا افْتَرَضْتُ عَلَيْهِ وَمَا يَزَالُ عَبْدِي يَتَقَرَّبُ إِلَيَّ  
بِالنَّوَافِلِ حَتَّى أُحِبَّهُ فَإِذَا أَحْبَبْتُهُ كُنْتُ سَمْعَهُ الَّذِي يَسْمَعُ بِهِ وَبَصَرَهُ الَّذِي يُبْصِرُ بِهِ وَيَدَهُ الَّتِي يَبْطِشُ بِهَا وَرِجْلَهُ الَّتِي يَمْشِي بِهَا وَإِنْ سَأَلَنِي  
لَأُعْطِيَنَّهُ وَلَئِنِ اسْتَعَاذَنِي لَأُعِيذَنَّهُ وَمَا تَرَدَّدْتُ عَنْ شَيْءٍ أَنَا فَاعِلُهُ تَرَدَّدِي عَنْ نَفْسِ الْمُؤْمِنِ يَكْرَهُ الْمَوْتَ وَأَنَا أَكْرَهُ مَسَاءَتَهُ

**Verily, Allah Almighty said: Whoever shows hostility to a friend of mine, then I have declared war upon him. My servant does not grow closer to me with anything more beloved to Me than the duties I have imposed upon him. My servant continues to draw near me with extra works until I love him. When I love him, I am his hearing with which he hears, his seeing with which he sees, his hands with which he strikes, and his foot with which he walks. Were he to ask something from me, I would surely give it to him; and if he were to ask me for refuge, I would surely grant it to him.**

Source: Sahih Bukhari 6137, Grade: [Sahih](#)

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### Hadith 39: Pardon For Honest Mistakes

Abu Dharr Al-Ghifari reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ اللَّهَ تَجَاوَزَ عَنْ أُمَّتِي الْخَطَأَ وَالنِّسْيَانَ وَمَا اسْتَكْرَهُوا عَلَيْهِ

**Verily, Allah has pardoned my nation for their mistakes, their forgetfulness, and what they are coerced into doing.**

Source: Sunan Ibn Majah 2043, Grade: [Hasan](#)

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### Hadith 40: Be in the World as a Stranger

Abdullah ibn Umar reported: The Messenger of Allah, peace and blessings be upon him, took hold of my shoulder and said:

كُنْ فِي الدُّنْيَا كَأَنَّكَ غَرِيبٌ، أَوْ عَابِرُ سَبِيلٍ

**Be in the world as though you were a stranger or a wayfarer.**

Source: Sahih Bukhari 6053, Grade: [Sahih](#)

Ibn Umar, may Allah be pleased with him, would say:

إِذَا أَمْسَيْتَ فَلَا تَنْتَظِرِ الصَّبَاحَ، وَإِذَا أَصْبَحْتَ فَلَا تَنْتَظِرِ الْمَسَاءَ، وَخُذْ مِنْ صِحَّتِكَ لِمَرَضِكَ، وَمِنْ حَيَاتِكَ لِمَوْتِكَ

At evening do not expect to live till morning, and at morning do not expect to live till evening. Take from your health for your illness and from your life for your death.

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### Hadith 41: Desires and Islam

Abdullah ibn Amr reported: The Messenger of Allah, peace and blessings be upon him, said:

لَنْ يَسْتَكْمِلَ مُؤْمِنٌ إِيمَانَهُ حَتَّىٰ يَكُونَ هَوَاهُ تَبَعًا لِمَا جِئْتُكُمْ بِهِ

**A believer will never perfect his faith until his desires follow what I have brought to you.**

Source: Al-Madkhal As-Sunnah Al-Kubra 150, Grade: [Hasan](#)

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### Hadith 42: Door of Repentance is Always Open

Anas reported: I heard the Messenger of Allah, peace and blessings be upon him, say:

قَالَ اللَّهُ تَبَارَكَ وَتَعَالَىٰ يَا ابْنَ آدَمَ إِنَّكَ مَا دَعَوْتَنِي وَرَجَوْتَنِي غَفَرْتُ لَكَ عَلَىٰ مَا كَانَ فِيكَ وَلَا أُبَالِي يَا ابْنَ آدَمَ لَوْ بَلَغَتْ ذُنُوبُكَ عَنَانَ السَّمَاءِ ثُمَّ اسْتَغْفَرْتَنِي غَفَرْتُ لَكَ وَلَا أُبَالِي يَا ابْنَ آدَمَ إِنَّكَ لَوْ أَتَيْتَنِي بِقُرَابِ الْأَرْضِ خَطَايَا ثُمَّ لَعَيْتَنِي لَا تَشْرِكُ بِي شَيْئًا لِأَنَّيُنْتُكَ بِقُرَابِهَا مَغْفِرَةً

**Allah, Blessed and Exalted, says: O son of Adam, however much you call upon Me and place your hopes in Me, I will forgive you without any reservation. O son of Adam, if you have sins piling up to the clouds and then ask My forgiveness, I will forgive you without any reservation. O son of Adam, if you come to me with enough mistakes to fill the Earth, and meet Me without associating anything as a partner with Me, I will come to you with enough forgiveness to fill the earth.**

Source: Sunan At-Tirmidhi 3540, Grade: [Sahih](#)

*Success comes from Allah, and Allah knows best.*