



آياتها ٢٨٦ ﴿١﴾ سُورَةُ الْبَقَرَةِ مَدَنِيَّةٌ ٨٧ ﴿٢﴾ مَكِّيَّةٌ ٤٠ ﴿٣﴾

Surah Al-Baqarah

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Laam Meem*
2. This is the Book, there is no doubt in it, a Guidance for the God-conscious.
3. Those who believe in the unseen, and establish the prayer, and spend out of what We have provided them.
4. And those who believe in what is revealed to you (O Muhammad SAWS!), and what was revealed before you, and in the Hereafter they firmly believe.
5. Those are on Guidance from their Lord, and it is those who are the successful ones.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	○
the Most Gracious, the Most Merciful, (of) Allah, In (the) name	
آلَم ۝ ذٰلِكَ الْكِتٰبُ لَا رَيْبَ فِيْهِ ۝	١
in it, doubt no (is) the book That 1 Alif Laam Meem	
هُدًى لِّلْمُتَّقِيْنَ ۝	٢
believe Those who 2 for the God-conscious, a Guidance	
بِالْغَيْبِ وَيُقِيمُوْنَ الصَّلٰوةَ وَمِمَّا	
and out of what the prayer, and establish in the unseen,	
رٰزَقْنٰهُمْ وَيَقْتُوْنَ ۝	٣
And those who 3 they spend. We have provided them	
يُؤْمِنُوْنَ بِمَا اُنزِلَ اِلَيْكَ وَمَا اُنزِلَ	
was sent down and what to you (is) sent down in what believe	
مِّنْ قَبْلِكَ ۝	٤
4 firmly believe. they and in the Hereafter before you	
اُولٰٓئِكَ عَلٰى هُدًى مِّنْ رَّبِّهِمْ ۝	
their Lord, from Guidance (are) on Those	
وَالَّذِيْنَ	٥
5 (are) the successful ones. they and those -	

إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ ءَأَنْذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ٦ خَتَمَ اللَّهُ عَلَى قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ وَعَلَى أَبْصَارِهِمْ غِشَاوَةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ ٧ وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا بِاللَّهِ وَيَالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ ٨ يُخَدِعُونَ اللَّهَ وَالَّذِينَ آمَنُوا وَمَا يُخَدِعُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ ٩ فِي قُلُوبِهِمْ مَرَضٌ ۖ فَزَادَهُمُ اللَّهُ مَرَضًا ۖ وَلَهُمْ عَذَابٌ أَلِيمٌ ۗ بِمَا كَانُوا يَكْذِبُونَ ١٠ وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ ١١ أَلَا إِنَّهُمْ هُمُ الْمُفْسِدُونَ وَلَكِن لَّا يَشْعُرُونَ ١٢ وَإِذَا قِيلَ لَهُمْ آمِنُوا كَمَا آمَنَ النَّاسُ قَالُوا أَنُؤْمِنُ كَمَا آمَنَ السُّفَهَاءُ ١٣ أَلَا إِنَّهُمْ هُمُ السُّفَهَاءُ وَلَكِن لَّا يَعْلَمُونَ ١٤ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا آمَنَّا وَإِذَا							
or	whether you warn them	to them	(it) is same	disbelieve[d],	those who	Indeed,	
on	Allah has set a seal	6	they believe.	not	you warn them,	not	
And for them	(is) a veil.	their vision	and on	their hearing,	and on	their hearts	
say,	(are some) who	the people	And of	7	great.	(is) a punishment	
(are) believers (at all).	they	but not	[the] Last,"	and in the Day	in Allah	"We believed	
they deceive	and not	believe[d],	and those who	They seek to deceive Allah	8		
their hearts	In	9	they realize (it).	and not	themselves,	except	
(is) a punishment	and for them	(in) disease;	so Allah increased them	(is) a disease,			
to them,	it is said	And when	10	[they] lie.	they used to	because	painful
(are) reformers."	we	"Only	they say,	the earth,"	in	spread corruption	"(Do) not
(are) the ones who spread corruption,	themselves	indeed they	Beware,	11			
"Believe	to them,	it is said	And when	12	they realize (it).	not	[and] but
the fools?"	believed	as	"Should we believe	they say,	the people,"	believed	as
13	they know.	not	[and] but	(are) the fools	themselves	certainly they	Beware,
But when	"We believe [d]."	they say,	believe[d],	those who	they meet	And when	

6. Indeed, those who disbelieve, it is same to them whether you warn them or do not warn them, they will not believe.

7. Allah has set a seal on their hearts and on their hearing, and on their vision is a veil. And for them is a great punishment.

8. And among the people there are some who say, "We believe in Allah and in the Last Day," but they are not believers (at all).

9. They seek to deceive Allah and those who believe, but they do not deceive except themselves and they do not realize it.

10. In their hearts is a disease, so Allah has increased their disease, and for them is a painful punishment because they used to lie.

11. And when it is said to them, "Do not spread corruption on the earth," they say, "We are only reformers."

12. Indeed, they are the ones who spread corruption, but they do not realize it.

13. And when it is said to them, "Believe as the people have believed," they say, "Should we believe as the fools have believed?" Indeed, they themselves are the fools, but they do not know.

14. And when they meet those who believe, they say, "We believe." But when

they are alone with their evil ones, they say, "Indeed, we are with you, we are only mocking."

15. Allah mocks at them, and prolongs them in their transgression (while) they wander blindly.

16. Those are the ones who have bought astraying (in exchange) for guidance. So their commerce did not profit them, nor were they guided.

17. Their example is like the example of one who kindled a fire; then, when it lighted all around him, Allah took away their light and left them in darkness, so they do not see.

18. Deaf, dumb, and blind - so they will not return (to the right path).

19. Or like a rainstorm from the sky in which is darkness, thunder, and lightning. They put their fingers in their ears to keep out the stunning thunderclaps in fear of death. And Allah encompasses the disbelievers.

20. The lightning almost snatches away their sight. Whenever it flashes for them, they walk therein, and when darkness covers them, they stand (still). And if Allah had willed, He would certainly have taken away their hearing and their sight. Indeed, Allah has power over everything.

21. O mankind! Worship your Lord, the **One Who** created you and those before you,

حَلَوْا إِلَىٰ شَيْطَانِهِمْ ۗ قَالُوا إِنَّا مَعَكُمْ إِنَّمَا نَحْنُ	we	only	(are) with you,	"Indeed, we	they say,	their evil ones,	with	they are alone
مُسْتَهْزِءُونَ ۗ ۝١٤ اللَّهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ فِي	in	and prolongs them	at them,	mocks	Allah	14	(are)	mockers."
طُغْيَانِهِمْ يَعْمَهُونَ ۝١٥ أُولَٰئِكَ الَّذِينَ اشْتَرُوا	bought	(are) the ones who	Those	15	they wander blindly,	their transgression,		
الضَّلَالَةَ بِالْهُدَىٰ فَمَا رَبِحَتْ تِجَارَتُهُمْ وَمَا كَانُوا	were they	and not	their commerce	profited	So not	for [the] guidance.	[the] astraying	
مُهْتَدِينَ ۝١٦ مَثَلُهُمْ كَمَثَلِ الَّذِي اسْتَوْقَدَ	kindled	(of) the one who	(is) like (the) example	Their example	16	guided-ones.		
نَارًا ۖ فَلَمَّا أَضَاءَتْ مَا حَوْلَهُ ذَهَبَ اللَّهُ بِنُورِهِمْ	their light	Allah took away	his surroundings,	it lighted	then, when	a fire,		
وَتَرَكَهُمْ فِي ظُلُمٍ ۖ لَّا يَبْصُرُونَ ۝١٧ صُمٌّ بُكْمٌ عُمَىٰ	blind,	dumb,	Deaf,	17	(so) they (do) not see.	darkness[es],	in	and left them
فَهُمْ لَا يَرْجِعُونَ ۝١٨ أَوْ كَصَيْبٍ مِّنَ السَّمَاءِ فِيهِ	in it (are)	the sky	from	like a rainstorm	Or	18	[they] will not return.	so they
ظُلُمٍ ۖ وَرَعْدٌ وَبَرْقٌ ۖ يَجْعَلُونَ أَصَابِعَهُمْ فِي آذَانِهِمْ مِّنَ	from	their ears	in	their fingers	They put	and lightning.	and thunder,	darkness[es],
الصَّوَاعِقِ حَذَرَ الْمَوْتِ ۗ وَاللَّهُ مُحِيطٌ	(is) [the One Who]	encompasses	And Allah	[the] death.	(in) fear (of)	the thunderclaps		
بِالْكَافِرِينَ ۝١٩ يَكَادُ الْبَرْقُ يَخْطِفُ أَبْصَارَهُمْ كُلَّمَا	Whenever	their sight.	snatches away	the lightning	Almost	19	the disbelievers.	
أَضَاءَ لَهُمْ لَمْشًا فِيهِ ۖ وَإِذَا أَظْلَمَ عَلَيْهِمْ قَامُوا ۗ	they stand (still).	on them	it darkens	and when	in it,	they walk	for them	it flashes
وَلَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَارِهِمْ ۗ	and their sight.	their hearing.	He would certainly have taken away	Allah had willed,	And if			
إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝٢٠ يَا أَيُّهَا النَّاسُ	O mankind!	20	All-Powerful.	thing	every	(is) on	Allah	Indeed,
اعْبُدُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِن قَبْلِكُمْ	before you,	and those [who]	created you	the One Who	your Lord,	worship		

لَعَلَّكُمْ تَتَّقُونَ ﴿٢١﴾ الَّذِي جَعَلَ لَكُمْ					
for you	made	The One Who	21	become righteous.	so that you may
الْأَرْضَ فِرَاشًا وَالسَّمَاءَ بِنَاءً وَأَنْزَلَ مِنَ السَّمَاءِ					
the sky	from	and sent down	a canopy,	and the sky	a resting place
مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَكُمْ					
for you.	(as) provision	the fruits	[of]	therewith	then brought forth
وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَكُمْ					
And if	22	[you] know.	while you	rivals	to Allah
فَلَا تَجْعَلُوا لِلَّهِ أَنْدَادًا وَأَنْتُمْ تَعْلَمُونَ ﴿٢٢﴾ وَإِنْ					
And if	22	[you] know.	while you	rivals	to Allah
كُنْتُمْ فِي رَيْبٍ مِمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا					
then produce	Our slave,	to	We have revealed	about what	doubt
بِسُورَةٍ مِّمَّنْ مِثْلِهِ ۖ وَادْعُوا شُهَدَاءَكُمْ مِمَّنْ دُونِ اللَّهِ					
Allah	other than	your witnesses	and call	like it	[of]
إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٣﴾ فَإِنْ لَمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا					
will you do,	and never	you do,	not	But if	23
فَاتَّقُوا النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ ۗ أُعِدَّتْ					
prepared	and [the] stones,	(is) [the] men	[its] fuel	whose	the Fire
لِلْكَافِرِينَ ﴿٢٤﴾ وَبَشِّرِ الَّذِينَ آمَنُوا وَعَمِلُوا					
and do	believe,	(to) those who	And give good news	24	for the disbelievers.
الصَّالِحَاتِ أَنْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا					
under them	[from]	flow	(will be) Gardens,	for them	that
الْأَنْهَارِ كُلَّمَا رُزِقُوا مِنْهَا مِنْ ثَمَرَةٍ رِزْقًا					
(as) provision,	fruit	of	therefrom	they are provided	Every time
قَالُوا هَذَا الَّذِي رُزِقْنَا مِنْ قَبْلُ					
before.”	we were provided	the one which	“This (is)	they (will) say,	
وَأُتُوا بِهِ مُتَشَابِهًا وَلَهُمْ فِيهَا أَزْوَاجٌ					
spouses	therein	And for them	(things) in resemblance;	And they will be given	
مُطَهَّرَةً ۖ وَهُمْ فِيهَا خَالِدُونَ ﴿٢٥﴾ إِنَّ اللَّهَ					
Indeed, Allah	25	(will) abide forever.	therein	and they	purified,
لَا يَسْتَحْيَىٰ أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةٌ					
(of) a mosquito	(like) even	an example	to set forth	(is) not ashamed	

so that you may become righteous.

22. (He) Who has made the earth a resting place for you, and the sky a canopy, and sent down rain from the sky, and brought forth therewith fruits as provision for you. So do not set up rivals to Allah while you know (the truth).

23. And if you are in doubt about what We have revealed to Our slave (Muhammad SAWS), then produce a chapter like it, and call your witnesses other than Allah, if you are truthful.

24. But if you do not do (it), and you will never be able to do (it), then fear the Fire whose fuel is men and stones, prepared for the disbelievers.

25. And give good news (O Muhammad SAWS!) to those who believe and do righteous deeds that for them will be Gardens under which rivers flow. Whenever they are provided with a provision of fruit therefrom, they will say, “This is what we were provided with before.” And they will be given things in resemblance; and they will have therein purified spouses, and they will abide therein forever.

26. Indeed, Allah is not ashamed to set forth an example even of a mosquito

or anything above it (bigger or smaller). Then as for those who believe, they know that it is the truth from their Lord. But those who disbelieve say, “What did Allah intend by such an example?” **He** lets go astray many by it and guides many by it. And **He** does not let go astray by it except the defiantly disobedient.

27. Those who break the Covenant of Allah after its ratification, and cut what Allah has ordered to be joined, and spread corruption on the earth. It is those who are the losers.

28. How can you disbelieve in Allah? When you were dead (lifeless), and **He** gave you life. Then **He** will cause you to die, then (again) **He** will bring you (back) to life, and then to **Him** you will be returned.

29. **He** is the **One Who** created for you all that is in the earth. Moreover, **He** turned to the heaven and fashioned them seven heavens. And **He** is the All-Knower of everything.

30. And when your Lord said to the angels, “Indeed, I am going to place a vicegerent on the earth.” They said, “Will **You** place therein one who will spread corruption and shed blood, while we glorify **You** with **Your** praises

فَمَا فَوْقَهَا فَأَمَّا الَّذِينَ آمَنُوا فَيَعْلَمُونَ	[thus] they will know	believed,	those who	Then as for	above it.	and (even) something
اللَّهُ الْحَقُّ مِنْ رَبِّهِمْ وَأَمَّا الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ بِهِ كَثِيرًا ۖ وَيَهْدِي بِهِ كَثِيرًا ۚ وَمَا يُضِلُّ بِهِ كَثِيرًا إِلَّا الْفَاسِقِينَ ﴿٢٦﴾	disbelieved	those who	And as for	their Lord.	from	(is) the truth that it
فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ بِهِ كَثِيرًا ۖ وَيَهْدِي بِهِ كَثِيرًا ۚ وَمَا يُضِلُّ بِهِ كَثِيرًا إِلَّا الْفَاسِقِينَ ﴿٢٦﴾	by it	He lets go astray	example?	by this	(did) Allah intend	what [thus] they will say
فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ يُضِلُّ بِهِ كَثِيرًا ۖ وَيَهْدِي بِهِ كَثِيرًا ۚ وَمَا يُضِلُّ بِهِ كَثِيرًا إِلَّا الْفَاسِقِينَ ﴿٢٦﴾	by it	He lets go astray	And not	many.	by it	and He guides many
إِلَّا الْفَاسِقِينَ ﴿٢٦﴾ الَّذِينَ يَتَّقُونَ عَهْدَ اللَّهِ	(the) Covenant of Allah	break	Those who	26	the defiantly disobedient.	except
مَنْ بَعْدَ مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ ۗ أُولَٰئِكَ هُمُ الْخَاسِرُونَ	to be joined	it	Allah has ordered	what	and [they] cut	its ratification, after
كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا	(are) the losers.	they	Those,	in the earth.	and [they] spread corruption	
كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا	dead	While you were	in Allah?	(can) you disbelieve	How	27
فَإَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٢٨﴾	then	He will give you life,	then	He will cause you to die,	then	then He gave you life;
فَإَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٢٨﴾	what	for you	created	(is) the One Who	He	28 you will be returned. to Him
فَإَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٢٨﴾	and fashioned them	the heaven	to	He turned	Moreover	all. (is) in the earth,
فَإَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٢٨﴾	And when	29	(is) All-Knowing.	thing	of every	And He heavens. seven
فَإَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٢٨﴾	the earth	in	going to place	“Indeed, I (am)	to the angels,	your Lord said
فَإَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٢٨﴾	in it	will spread corruption	(one) who	in it	“Will You place	they said, a vicegerent,
فَإَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٢٨﴾	with Your praises	[we] glorify (You)	while we,	[the] blood[s],	and will shed	

وَنُقَدِّسُ لَكَ ۗ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ	you (do) not know.”	what	[I] know	“Indeed, I	He said,	[to] You.”	and we sanctify
﴿٣٠﴾ وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ	He displayed them	Then	all of them.	the names -	Adam	And He taught	30
عَلَى الْمَلَائِكَةِ ۖ فَقَالَ الْإِنُّونِي بِأَسْمَاءِ هَؤُلَاءِ إِنْ	if	(of) these,	of (the) names	“Inform Me	then He said,	the angels,	to
كُنْتُمْ صَادِقِينَ ﴿٣١﴾ قَالُوا سُبْحَانَكَ لَا عِلْمَ لَنَا	(is) for us	No knowledge	“Glory be to You!	They said,	31	truthful.”	you are
إِلَّا مَا عَلَّمْتَنَا ۗ إِنَّكَ أَنْتَ الْعَلِيمُ	(are) the All-Knowing,	You	Indeed You!	You have taught us.	what	except	
الْحَكِيمُ ﴿٣٢﴾ قَالَ يَا آدَمُ أَنْبِئْهُمْ بِأَسْمَائِهِمْ فَلَمَّا	And when	of their names.”	Inform them	“O Adam!	He said,	32	the All-Wise.
أَنْبَأَهُمْ بِأَسْمَائِهِمْ ۗ قَالَ أَلَمْ أَقُلْ لَكُمْ إِنِّي	Indeed, I	to you,	I say	“Did not	He said,	of their names,	he had informed them
أَعْلَمُ الْغَيْبِ السَّمَوَاتِ وَالْأَرْضِ ۗ وَأَعْلَمُ مَا تُبْدُونَ	you reveal	what	and I know	and the earth,	(of) the heavens	(the) unseen	[I] know
وَمَا كُنْتُمْ تَكْتُمُونَ ﴿٣٣﴾ وَإِذْ قُلْنَا لِلْمَلَائِكَةِ	to the angels,	We said	And when	33	conceal.”	you [were]	and what
اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ ۗ أَبَى	He refused	Iblees.	except	[so] they prostrated	to Adam,”	“Prostrate	
وَاسْتَكْبَرَ ۖ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾ وَقُلْنَا	And We said,	34	the disbelievers.	of	and became	and was arrogant	
يَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا	from it	and [you both] eat	(in) Paradise,	and your spouse	you	Dwell	“O Adam!
رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ	this	But do not [you two] approach	you [both] wish.	(from) wherever	freely		
الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿٣٥﴾ فَأَزَلَّاهُمَا	Then made [both of] them slip	35	the wrongdoers.”	of	lest you [both] be	[the] tree,	
الشَّيْطَانَ مِنْهَا فَخَرَجَهُمَا مِمَّا	from what	and he got [both of] them out	from it,	the Shaitaan			

and sanctify **You**?” **He** said, “Indeed, **I** know that which you do not know.”

31. And **He** taught Adam all the names. Then **He** displayed them to the angels and said, “Inform **Me** the names of these, if you are truthful.”

32. They said, “Glory be to **You**! We have no knowledge except what **You** have taught us. Indeed, it is **You** who are the All-Knowing, the All-Wise.”

33. **He** said, “O Adam! Inform them of their names.” And when he had informed them of their names, **He** said, “Did **I** not tell you that **I** know the unseen of the heavens and the earth? And **I** know what you reveal and what you conceal.”

34. And when **We** said to the angels, “Prostrate to Adam,” they prostrated, except Iblees. He refused and was arrogant and became of the disbelievers.

35. And **We** said, “O Adam! Dwell you and your wife in Paradise, and eat freely from wherever you wish, but do not approach this tree, lest you be among the wrongdoers.”

36. Then Shaitaan made them slip out of it and got them out from that

in which they were. And We said, "Go down, as enemies to one another; and on the earth will be your dwelling place and a provision for a period."

37. Then Adam received (some) words from his Lord, and He turned towards him (in mercy). Indeed, it is He Who is Oft-returning (to mercy), the Most Merciful.

38. We said, "Go down from it, all of you. And when there comes to you Guidance from Me, then whoever follows My Guidance, they will have no fear, nor will they grieve.

39. And those who disbelieve and deny Our Signs, they are the companions of the Fire; they will abide in it forever."

40. O Children of Israel! Remember My favor which I bestowed upon you, and fulfill My Covenant (upon you), I will fulfill your covenant (from Me), and fear Me and Me alone.

41. And believe in what I have sent down confirming that which is (already) with you, and be not the first to disbelieve in it. And do not exchange My Signs for a small price, and fear Me and Me Alone.

42. And do not mix the truth with falsehood or conceal the truth while you know (it).

43. And establish the prayer and give zakah and bow down with those who bow down.

44. Do you order

كَانَا فِيهِ وَقَلْنَا أَهْبَطُوا بَعْضُكُمْ لِبَعْضٍ	to others	some of you	"Go down (all of you),	And We said,	in [it].	they [both] were
عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَىٰ	for	and a provision	(is) a dwelling place	the earth	in	and for you (as) enemy;
حِينٍ ﴿٣٦﴾ فَتَلَقَىٰ آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ	So (his Lord) turned	words,	his Lord	from	Then Adam received	36 a period."
عَلَيْهِ إِنَّهُ هُوَ الرَّحِيمُ ﴿٣٧﴾	37	the Most Merciful.	(is) the Oft-returning (to mercy),	He	Indeed He!	towards him.
قُلْنَا أَهْبَطُوا مِنْهَا جِيعًا فَمَا يَأْتِيكُمْ مِنِّي هُدًى	Guidance,	from Me	comes to you	and when,	all (of you),	from it "Go down We said,
فَمَنْ تَبِعَ هُدَايَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ	they	and not	(will be) on them	fear	[then] no	My Guidance, follows then whoever
يَحْزَنُونَ ﴿٣٨﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ	those	Our Signs,	and deny	who disbelieve[d]	And those	38 will grieve.
أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٣٩﴾	O Children	39	(will) abide forever."	in it	they	(of) the Fire; (are the) companions
إِسْرَائِيلَ إِذْ كَرُّوا نِعْمَتِي الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَوْفُوا بِعَهْدِي	My Covenant	and fulfill,	upon you	I bestowed	which	My Favor Remember (of) Israel!
أَوْفِ بِعَهْدِكُمْ وَإِيَّايَ فَارْهَبُونِ ﴿٤٠﴾ وَأَمِنُوا بِمَا	in what	And believe	40	fear [Me].	and Me Alone	your covenant I will fulfill
أَنْزَلْتُ مُصَدِّقًا لِمَا مَعَكُمْ وَلَا تَكُونُوا أَوَّلَ	(the) first	be	and (do) not	(is) with you,	that which	confirming I have sent down
كَافِرٍ بِهِ وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا وَإِيَّايَ	and Me Alone	small,	a price	My Signs (for)	exchange	And (do) not of it. disbeliever
فَاتَّقُونِ ﴿٤١﴾ وَلَا تَلْسُوا الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُوا	and conceal	with [the] falsehood	the Truth	mix	And (do) not	41 fear [Me].
الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ ﴿٤٢﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا	and give	the prayer	And establish	42	[you] know.	while you the Truth
الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ ﴿٤٣﴾ أَتَأْمُرُونَ	Do you order	43	those who bow down.	with	and bow down	zakah

النَّاسِ بِالْإِذِّ وَتَنْسُونَ أَنْفُسَكُمْ وَأَنْتُمْ تَتْلُونَ	[you] recite	while you	yourselves,	and you forget	[the] righteousness	[the] people
الْكِتَابِ أَفَلَا تَعْقِلُونَ ٤٤) وَأَسْتَعِينُوا بِالصَّبْرِ	through patience	And seek help	44	you use reason?	Then, will not	the Book?
وَالصَّلَاةِ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى الْخَاشِعِينَ ٤٥)	45	the humble ones,	on	except (is) surely difficult	and indeed, it	and the prayer;
الَّذِينَ يُظُنُّونَ أَنَّهُمْ مُلْقُوا رَبِّهِمْ وَإِنَّهُمْ إِلَيْهِ لَرَجْعُونَ	will return.	to Him	and that they	their Lord	will meet	that they believe
٤٦) يَا بَنِي إِسْرَائِيلَ اذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ	upon you	I bestowed	which	My Favor	Remember (of) Israel!	O Children
وَأَنِّي فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ ٤٧) وَاتَّقُوا يَوْمًا لَا	(will) not	a day,	And fear	47	the worlds.	over [I] preferred you
تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا	from it	will be accepted	and not	anything,	(another) soul	any soul
شَفَاعَةٌ وَلَا يُؤْخَذُ مِنْهَا عَدْلٌ وَلَا هُمْ	they	and not	a compensation,	from it	will be taken	and not
يُنصَرُونَ ٤٨) وَإِذْ نَجَّيْنَكُمْ مِنَ آلِ فِرْعَوْنَ	(the) people of Firaun	from	We saved you	And when	48	will be helped.
يَسُومُونَكُمْ سُوءَ الْعَذَابِ يُذَبِّحُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ	and letting live	your sons	slaughtering	torment,	horrible	(who were) afflicting you (with)
نِسَاءَكُمْ وَفِي ذِكْرِكُمْ بَلَاءٌ مِنْ رَبِّكُمْ عَظِيمٌ ٤٩)	49	great.	your Lord	from	(was) a trial	that
وَإِذْ فَرَقْنَا بِكُمْ الْبَحْرَ فَأَنْجَيْنَاكُمْ وَأَغْرَقْنَا	and We drowned	then We saved you,	the sea,	for you	We parted	And when
آلَ فِرْعَوْنَ وَأَنْتُمْ تَنْظُرُونَ ٥٠) وَإِذْ وَعَدْنَا	We appointed	And when	50	(were) looking.	while you	(the) people of Firaun
مُوسَىٰ أَرْبَعِينَ لَيْلَةً ثُمَّ اتَّخَذْتُمُ الْعِجْلَ مِنْ بَعْدِهِ وَأَنْتُمْ	and you	after him	the calf	you took	Then	nights.
ظَالِمُونَ ٥١) ثُمَّ عَفَوْنَا عَنْكُمْ مِنْ بَعْدِ ذَلِكَ	that,	after	you	We forgave	Then	51
						(were) wrongdoers.

people to be righteous and you forget (to practice it) yourselves, while you recite the Book? Then will you not use reason (intellect)?

45. And seek help through patience and prayer; and indeed, it is difficult except for the humble ones,

46. (They are those) who believe that they will meet their Lord and that they will return to Him.

٤٦) يَا بَنِي إِسْرَائِيلَ اذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ
47. O Children of Israel! Remember My Favor which I bestowed upon you, and that I preferred you over the worlds.

48. And fear a day when no soul will avail another in the least, nor will intercession be accepted from it, nor will compensation be taken from it, nor will they be helped.

49. And (recall) when We saved you from the people of Firaun, who were afflicting you with a horrible torment, slaughtering your sons and letting your women live. And in that was a great trial from your Lord.

50. And (recall) when We parted the sea for you and drowned the people of Firaun while you were looking on.

51. And (recall) when We made an appointment with Musa for forty nights. Then you took the calf (for worship) after him (i.e., his departure) and you were wrongdoers.

52. Then, even after that, We forgave you

so that you may be grateful.

53. And (recall) when We gave Musa the Book (Taurat) and the Criterion (of right and wrong) that perhaps you would be guided.

54. And (recall) when Musa said to his people, "O my people! Indeed you have wronged yourselves by taking the calf (for worship). So turn in repentance to your Creator and kill yourselves. That is best for you in the sight of your Creator." Then He accepted your repentance. Indeed, He is the Oft-returning (to mercy), the Most Merciful.

55. And when you said, "O Musa! We will never believe you until we see Allah manifestly," so the thunderbolt seized you while you were looking on.

56. Then We revived you after your death, so that you might be grateful.

57. And We shaded you with clouds and sent down to you *manna* and quails. Eat from the good things, which We have provided you. And they did not wrong Us, but they were doing wrong to themselves.

58. And when We said, "Enter this town and eat abundantly from wherever you wish, and enter the gate bowing humbly and say, 'Repentance,' We will forgive your sins for you. And We will increase

لَعَلَّكُمْ تَشْكُرُونَ ﴿٥١﴾ وَإِذْ آتَيْنَا مُوسَى الْكِتَابَ	the Book	Musa	We gave	And when	52	(be) grateful.	so that you may
وَالْفُرْقَانَ لَعَلَّكُمْ تَهْتَدُونَ ﴿٥٢﴾ وَإِذْ قَالَ	said	And when	53	(would be) guided.	perhaps you	and the Criterion,	
مُوسَى لِقَوْمِهِ لِقَوْمٍ يُظَلِّمُونَ أَنْفُسَهُمْ	yourselves	[you] have wronged	Indeed, you	"O my people!	to his people,	Musa	
بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوبُوا إِلَىٰ بَارِئِكُمْ فَاقْتُلُوا	and kill	your Creator,	to	So turn in repentance	the calf.	by your taking	
أَنْفُسَكُمْ ذَلِكُمْ خَيْرٌ لَّكُمْ عِنْدَ بَارِئِكُمْ فَتَابَ	Then He turned	your Creator."	with	for you	(is) better	That	yourselves.
عَلَيْكُمْ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ ﴿٥٣﴾	54	the Most Merciful.	(is) the Oft-returning,	He	Indeed He!	towards you.	
وَإِذْ قُلْتُمْ لِيُوسَىٰ لَنْ نُؤْمِنَ لَكَ حَتَّىٰ نَرَىٰ	we see	until	(will) we believe you	Never	"O Musa!	you said,	And when
اللَّهَ جَهْرَةً فَأَخَذَتْكُمُ الصَّعِقَةُ وَأَنْتُمْ تَنْظُرُونَ ﴿٥٤﴾	55	(were) looking.	while you	the thunderbolt	So seized you	manifestly."	Allah
ثُمَّ بَعَثْنَاكَ مِنْ بَعْدِ مَوْتِكَ لَعَلَّكُمْ تَشْكُرُونَ	(be) grateful.	so that you may	your death,	after	We revived you	Then	
﴿٥٥﴾ وَظَلَّلْنَا عَلَيْكُمُ الْغَمَامَ وَأَنْزَلْنَا عَلَيْكُمْ	to you	and We sent down	(with) [the] clouds	[over] you	And We shaded	56	
الْمَنَّانَ وَالسَّلَاطِيَ كُلُوا مِنْ طَيِّبَاتِ مَا	that	(the) good things	from	"Eat	and [the] quails,	[the] manna	
رَزَقْنَاكُمْ وَمَا ظَلَمُونَا وَلَكِنْ كَانُوا أَنْفُسَهُمْ	(to) themselves	they were	but	they wronged Us,	And not	We have provided you."	
يُظَلِّمُونَ ﴿٥٦﴾ وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا	then eat	town,	this	"Enter	We said,	And when	57
مِنْهَا حَيْثُ شِئْتُمْ رَغَدًا وَاَدْخُلُوا الْبَابَ سُجَّدًا	prostrating.	the gate	and enter	abundantly,	you wish[ed]	wherever	from [it]
وَقُولُوا حِطَّةٌ وَنَعَفْنَا عَنْكُمْ غُلُوبًا وَسَيُزِيدُ	And We will increase	your sins.	for you	We will forgive	"Repentance,	And say,	

الْمُحْسِنِينَ ﴿٥٨﴾ فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا						
(the word)	wronged	those who	But changed	58	the good-doers (in reward)."	
غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ						
those who	upon	so We	sent down	to them;	was said	(that) which other (than)
ظَلَمُوا رَاجِزًا مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ						
defiantly disobeying.	they were	because	the sky	from	a punishment	wronged,
﴿٥٩﴾ وَإِذَا سَأَلَكَ مُوسَىٰ لِقَوْمِهِ فَقُلْنَا اضْرِبْ						
"Strike	[so] We	said,	for his people,	Musa	asked (for) water	And when 59
بِعَصَاكَ الْحَجَرَ فَانْفَجَرَتْ مِنْهُ اثْنَا عَشَرَ عَيْنًا						
springs.	twelve	from it	Then gushed forth	the stone."	with your staff	
قَدْ عَلِمَ كُلُّ أُنَاسٍ مَّشْرِبَهُمْ كَلُوا وَاشْرَبُوا						
and drink	"Eat	their drinking place.	(the) people	all	Knew	
مِّن رَّادِقِ اللَّهِ وَلَا تَعْتُوا فِي الْأَرْضِ						
the earth	in	act wickedly	and (do) not	Allah,	(the) provision (of)	from
مُفْسِدِينَ ﴿٦٠﴾ وَإِذْ قُلْتُمْ يُوسَىٰ لَنْ						
Never (will)	"O Musa!	you said,	And when	60	spreading corruption."	
نُصْبِرَ عَلَىٰ طَعَامٍ وَاحِدٍ فَادْعُ لَنَا رَبَّكَ يُخْرِجْ						
to bring forth	(to) your Lord	for us	so pray	(of) one (kind),	food	[on] we endure
لَنَا مِمَّا تَنْبُتُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّائِهَا						
[and] its cucumbers,	its herbs,	of	the earth,	grows	out of what	for us
وَقَوْمِهَا وَعَدَسِهَا وَبَصِلِهَا ﴿٦١﴾ قَالَ أَتَسْتَبْدِلُونَ						
"Would you exchange	He said,	and its onions."	[and] its lentils,	[and] its garlic,		
الَّذِي هُوَ أَدْنَىٰ بِالَّذِي هُوَ خَيْرٌ إِنْ هِيَ إِلَّا مَصْرًا						
(to) a city,	Go down	(is) better?	[it]	for that which	(is) inferior	[it] that which
فَإِنَّ لَكُمْ مَّا سَأَلْتُمْ وَصُرِبْتُمْ عَلَيْهِمْ						
on them	And were struck	you have asked (for)."	(is) what	for you	so indeed	
الذَّلَّةُ وَالْمِسْكِينَةُ وَبَاءُوا بِغَضَبِ اللَّهِ						
Allah	of	and they drew on themselves wrath	and the misery	the humiliation		
ذَلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِاللَّهِ						
(of) Allah	in (the) Signs	disbelieve	used to	because they	That (was)	

the good-doers (in reward)."

59. But those who wronged changed the words from that which had been said to them for another; so We sent down upon the wrongdoers a punishment from the sky because they were defiantly disobeying.

60. And when Musa asked for water for his people, We said, "Strike the stone with your staff." Then twelve springs gushed forth from it. All the people (of the twelve tribes) knew their drinking place. "Eat and drink from the provision of Allah, and do not act wickedly on the earth spreading corruption."

61. And when you said, "O Musa! We can never endure one (kind of) food. So pray to your Lord to bring forth for us out of what the earth grows, its herbs, its cucumbers, its garlic, its lentils, and its onions." He said, "Would you exchange that which is better for that which is inferior? Go down to (any) city and indeed you will have what you have asked for." And humiliation and misery were struck upon them and they drew on themselves the wrath of Allah. That was because they used to disbelieve in the Signs of Allah

and kill the Prophets without any right. That was because they disobeyed and they were transgressing.

62. Indeed, those who believed, and those who became Jews, and the Christians, and the Sabians - who believed in Allah and the Last Day and did righteous deeds, will have their reward with their Lord; they will have no fear, nor will they grieve.

63. And when We took your covenant, and We raised above you the mount (saying), "Hold firmly that which We have given you, and remember what is in it, perhaps you would become righteous."

64. Then even after that you turned away. Had it not been for the Grace and Mercy of Allah upon you, surely you would have been among the losers.

65. And indeed, you knew those amongst you who transgressed in the matter of the Sabbath. So We said to them, "Be apes, despised."

66. And We made it a deterrent punishment for those who were present and those who succeeded them and an admonition for those who fear Allah.

67. And when Musa said to his people, "Indeed, Allah commands you to slaughter a cow," they said, "Do you take us in ridicule?" He said,

وَيَقْتُلُونَ	النَّبِيِّنَ	بِغَيْرِ	الْحَقِّ	ذَلِكَ	بِهَا
(was) because	That	[the] right.	without (any)	the Prophets	and kill
عَصَوْا	وَكَانُوا	يَعْتَدُونَ	۞	إِنَّ	الَّذِينَ آمَنُوا
believed	those who	Indeed,	61	transgressing.	and they were
وَالَّذِينَ	هَادُوا	وَالنَّصْرَى	وَالصَّبِيْنَ	مَنْ	آمَنَ
believed	who	and the Sabians -	and the Christians	became Jews	and those who
بِاللّٰهِ	وَالْيَوْمِ	الْآخِرِ	وَعَمِلَ	صَالِحًا	فَلَهُمْ
(is) their reward	so for them	righteous deeds,	and did	[the] Last	and the Day
عِنْدَ	رَبِّهِمْ	وَلَا	خَوْفٌ	عَلَيْهِمْ	وَلَا
62	will grieve.	they	and not	on them	fear
وَأِذْ	أَخَذْنَا	مِيثَاقَكُمْ	وَرَفَعْنَا	فَوْقَكُمْ	الطُّورَ
"Hold	the mount,	over you	and We raised	your covenant	We took
مَا	آتَيْنَاكُمْ	بِقُوَّةٍ	وَأَذْكُرُوا	مَا	فِيهِ
perhaps you	(is) in it,	what	and remember	with strength,	We have given you
تَتَّقُونَ	۞	ثُمَّ	تَوَلَّيْتُمْ	مِنْ	بَعْدِ
after	you turned away	Then	63	(would become) righteous."	
ذَلِكَ	فَلَوْلَا	فَضْلُ	اللّٰهِ	عَلَيْكُمْ	وَرَحْمَتُهُ
and His Mercy,	upon you	(for the) Grace of Allah	So if not	that.	
لَكُنْتُمْ	مِنَ	الْخٰسِرِيْنَ	۞	وَلَقَدْ	عَلِمْتُمْ
you knew	And indeed,	64	the losers.	of	surely you would have been
الَّذِينَ	اعْتَدُوا	مِنْكُمْ	فِي	السَّبْتِ	فَقُلْنَا
to them,	So We said	in the (matter of) Sabbath.	among you	transgressed	those who
كُونُوا	قِرَادَةً	خٰسِرِيْنَ	۞	فَجَعَلْنَاهَا	نَكَالًا
for those	a deterrent punishment	So We made it	65	despised."	apes,
بَيْنَ	يَدَيْهَا	وَمَا	خَلْفَهَا	وَمَوْعِظَةً	لِّلْمُتَّقِيْنَ
for those who fear (Allah).	and an admonition	and those after them	(in) front of them		
۞	وَإِذْ	قَالَ	مُوسَىٰ	لِقَوْمِهِ	إِنَّ
commands you	"Indeed, Allah	to his people,	Musa said	And when	66
أَنْ	تَذْبَحُوا	بَقْرَةً	قَالُوا	أَتَتَّخِذُنَا	هُزُوًا
He said,	(in) ridicule."	"Do you take us	They said,	a cow."	you slaughter

أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾ قَالُوا	They said,	67	the ignorant.”	among	I be	that	in Allah	“I seek refuge
ادْعُ لَنَا رَبَّكَ يُبَيِّنُ لَنَا مَا هِيَ قَالَتْ إِنَّهُ	“Indeed, He	He said,	it (is).”	what	to us	to make clear	(to) your Lord	for us
يَقُولُ إِنَّهَا بَقْرَةٌ لَا فَارِضٌ وَلَا بَكْرٌ عَوَانُ بَيْنَ	between	middle aged	young,	and not	old	not	(is) a cow	“[Indeed] it
ذَلِكَ فَافْعَلُوا مَا تُؤْمَرُونَ ﴿٦٨﴾ قَالُوا ادْعُ لَنَا	for us	“Pray	They said,	68	you are commanded.”	what	so do	that,”
رَبَّكَ يُبَيِّنُ لَنَا مَا لَوْنُهَا قَالَ إِنَّهُ يَقُولُ	says,	“Indeed, He	He said,	(is) its color.”	what	to us	to make clear	(to) your Lord
إِنَّهَا بَقْرَةٌ صَفْرَاءٌ فَاقِعٌ لَوْنُهَا تَسُرُّ	pleasing	(in) its color,	bright	yellow,	a cow	“[Indeed] it is		
النَّظِيرِينَ ﴿٦٩﴾ قَالُوا ادْعُ لَنَا رَبَّكَ	(to) your Lord	for us	“Pray	They said,	69	(to) those who see (it).”		
يُبَيِّنُ لَنَا مَا هِيَ إِلَّا إِنَّ الْبَقَرَ تَشَبَهُ عَلَيْنَا	to us.	look alike	[the] cows	Indeed,	it (is).	what	to us	to make clear
وَإِنَّا إِنْ شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾	70	(will) surely be those who are guided.”	wills Allah,	if	And indeed we,			
قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقْرَةٌ لَا ذَلُولٌ تُثِيرُ الْأَرْضَ	the earth,	to plough	trained	not	(is) a cow	“[Indeed] it	says,	“Indeed, He
وَلَا تَسْقِي الْحَرْثَ مُسَلَّةً وَلَا شِيَةَ فِيهَا قَالُوا الْيَوْمَ	“Now	They said,	in it.”	blemish	no	sound,	the field;	water
جِئْتُمْ بِالْحَقِّ فَذَبَحُوهَا وَمَا كَادُوا	they were near	and not	So they slaughtered it,	with the truth.”	you have come			
يَفْعَلُونَ ﴿٧١﴾ وَإِذْ قَتَلْتُمْ نَفْسًا فَادَّارَأْتُمْ فِيهَا	concerning it,	then you disputed	a man,	you killed	And when	71	(to) doing (it).	
وَاللَّهُ مُخْرِجٌ مِمَّا كُنْتُمْ تَكْتُمُونَ ﴿٧٢﴾	72	concealing.	you were	what	(is) the One Who brought forth	but Allah		
فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى	the dead,	Allah revives	Like this	with a part of it.”	“Strike him	So We said,		

“I seek refuge in Allah from being among the ignorant.”

68. They said, “Pray to your Lord to make clear to us what it is.” He (Musa) said, “He says, ‘It is a cow neither old nor young, but of middle age,’ so do what you are commanded.”

69. They said, “Pray to your Lord to make clear to us its color.” He (Musa) said, “He says, ‘It is a yellow cow, bright in color, pleasing to those who see it.’”

70. They said, “Pray to your Lord to make clear to us what it is. Indeed, all cows look alike to us. And indeed, if Allah wills, we will surely be guided.”

71. He (Musa) said, “He says, it is a cow neither trained to plough the earth nor water the field; sound, with no blemish on it.” They said, “Now you have come with the truth.” So they slaughtered it, though they were near to not doing it.

72. And (recall) when you killed a man and disputed concerning it, but Allah brought forth that which you were concealing.

73. So We said, “Strike him with a part of it.” Thus Allah revives the dead,

and shows you His Signs, perhaps you may use your intellect.

74. Then (even after that) your hearts hardened like stones or even worse in hardness. And indeed, there are stones from which rivers gush forth, and indeed, there are some of them (i.e., the stones) which split asunder and water flows from them, and indeed, there are some of them (i.e., the stones) which fall down because of fear of Allah. And Allah is not unaware of what you do.

75. Do you hope (O believers!) that they would believe you while indeed a party of them used to hear the words of Allah and then distort it after they had understood it, knowingly?

76. And when they meet those who believe, they say, "We have believed." But when they are alone with one another, they say, "Do you tell them what Allah has revealed to you so that they (might) use it in argument against you before your Lord? Then do you not understand?"

77. Do they not know that Allah knows what they conceal and what they declare?

78. And among them are unlettered (i.e., illiterate) people

وَيُرِيكُمْ	آيَاتِهِ	لَعَلَّكُمْ	تَعْقِلُونَ ﴿٧٣﴾
and shows you	His Signs,	perhaps you may	use your intellect.
ثُمَّ قَسَتْ	قُلُوبُكُمْ	مِّنْ بَعْدِ ذَلِكَ	فَهِيَ كَالْحِجَارَةِ أَوْ
Then hardened	your hearts	after that	or (became) like [the] stones
أَشَدُّ	قَسْوَةً	وَإِنَّ	مِنَ الْحِجَارَةِ لَمَا
stronger	(in) hardness.	And indeed,	from the stones
يَتَفَجَّرُ	مِنْهُ الْأَنْهَارُ	وَإِنَّ	مِنْهَا لَمَا
gush forth	[the] rivers,	and indeed,	from them
يَسْقُتُ	فِيخْرُجُ	مِنْهُ	الْبَاءُ وَإِنَّ
split,	so comes out	from it	and indeed, [the] water,
لَمَا	يَهْبِطُ	مِنْ خَشْيَةِ	اللَّهِ وَمَا
certainly (there are some) which	fall down	from fear	of Allah (is) not
بِغَافِلٍ	عَمَّا تَعْمَلُونَ ﴿٧٤﴾	أَقْتَضِعُونَ	أَنْ يُؤْمِنُوا
unaware	of what you do.	74	Do you hope that they will believe
لَكُمْ	وَقَدْ كَانَ	فَرِيقٌ	مِّنْهُمْ
[for] you	while indeed (there) has been	a party	of them,
كَلِمَ	اللَّهِ	ثُمَّ	يُحَرِّفُونَهُ
(the) words of Allah,	then	they distort it	after they understood it,
وَهُمْ	يَعْلَمُونَ ﴿٧٥﴾	وَإِذَا	لَقُوا
while they	know?	75	And when those who they meet
قَالُوا	أَمَّا	وَإِذَا	خَلَا
they say,	"We have believed."	But when	some of them
إِلَى	بَعْضٍ	قَالُوا	أَتُحَدِّثُوهُمْ
with some (others),	they say,	"Do you tell them	what Allah has revealed
لِيُجَاجِبُوكُمْ	بِهِ	عِنْدَ	رَبِّكُمْ
so that they argue with you	therewith	before	your Lord?
تَعْقِلُونَ ﴿٧٦﴾	أَوَلَا	يَعْلَمُونَ	أَنَّ
76	Do not	they know	Allah that
يُسِرُّونَ	وَمَا	يُعْلِنُونَ ﴿٧٧﴾	وَمِنْهُمْ
they conceal	and what	77	they declare? and among them

لَا يَعْلَمُونَ	إِلَّا	الْكِتَابَ	إِلَّا	أَمَانِي	وَإِنْ	هُمْ
(who) do not know	except	the book	except	wishful thinking	and not	they
إِلَّا	يُطُّوْنَ	فَوَيْلٌ	لِّلَّذِينَ	يَكْتُبُونَ		
(do anything) except	guess.	78	So woe	to those who	write	
الْكِتَابَ	بِأَيْدِيهِمْ	ثُمَّ	يَقُولُونَ	هَذَا	مِنْ	عِنْدِ اللَّهِ
the book	with their (own) hands	then,	they say,	"This	(is) from Allah,"	
لِيَشْتَرُوا	بِهِ	ثَمًّا	قَلِيلًا	فَوَيْلٌ	لَّهُمْ	مِمَّا
to barter	with it	(for) a price	little.	So woe	to them	for what
كَتَبَتْ						
have written						
أَيْدِيهِمْ	وَوَيْلٌ	لَّهُمْ	مِمَّا	يَكْسِبُونَ	وَقَالُوا	
their hands	and woe	to them	for what	they earn.	79	And they say,
لَنْ	تَمَسَّنَا	النَّارُ	إِلَّا	أَيَّامًا	مَّعْدُودَةً	قُلْ
"Never	will touch us	the Fire	except	(for) days	numbered."	Say,
أَتَّخَذْتُمْ	عِنْدَ	اللَّهِ	عَهْدًا	فَلَنْ	يُخْلَفَ	اللَّهُ
"Have you taken	from	Allah	a covenant,	so never	will Allah break	
عَهْدَةً	أَمْ	تَقُولُونَ	عَلَى	اللَّهِ	مَا	لَا
His Covenant?	Or	(do) you say	against	Allah	what	you (do) not know?"
80						
بَلَى	مَنْ	كَسَبَ	سَيِّئَةً	وَأَحَاطَتْ	بِهِ	خَطِيئَتُهُ
Yes,	whoever	earned	evil	and surrounded him	his sins -	[so] those
أَصْحَابُ	النَّارِ	هُمْ	فِيهَا	خَالِدُونَ		
(are the) companions	(of) the Fire;	they	in it	(will) abide forever.	81	
وَالَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	أُولَئِكَ	أَصْحَابُ	
And those who	believed	and did	righteous deeds,	those	(are the) companions	
الْجَنَّةِ	هُمْ	فِيهَا	خَالِدُونَ	وَإِذْ	أَخَذْنَا	
(of) Paradise;	they	in it	(will) abide forever.	82	We took	And when
مِيثَاقَ	بَنِي	إِسْرَائِيلَ	لَا	تَعْبُدُونَ	إِلَّا	اللَّهَ
(the) covenant	(from the) Children	(of) Israel,	"You will not worship	Allah,	except	
وَبِالْوَالِدَيْنِ	إِحْسَانًا	وَوِذَى	الْقُرْبَى	وَالْيَتَامَى		
and with [the] parents	(be) good	and (with) relatives	and [the] orphans			
وَالْمَسْكِينِ	وَقُولُوا	لِلنَّاسِ	حُسْنًا	وَأَقِيمُوا	الصَّلَاةَ	
and the needy,	and speak	to [the] people	good,	the prayer	and establish	

who do not know the Book except (see therein their own) wishful thinking, and they do nothing but guess.

قوله

79. So woe to those who write the book with their own hands, then say, "This is from Allah," to exchange it for a little price. So woe to them for what their hands have written and woe to them for what they earn.

80. And they say, "Never will the Fire touch us except for a few days." Say, "Have you taken a covenant from Allah, so that Allah will never break His Covenant? Or do you say against Allah that which you do not know?"

81. Yes, (on the contrary) whoever earns evil and his sins have surrounded him - those are the companions of the Fire; they will abide in it forever.

82. And those who believe and do righteous deeds, those are the companions of Paradise; they will abide in it forever.

83. And (recall) when We took the covenant from the Children of Israel (saying), "Do not worship except Allah, and be good to parents, relatives, orphans and the needy, and speak good to people and establish the prayer

and give the *zakah*.” Then you turned away, except a few of you, and you were refusing.

84. And when We took your covenant, “Do not shed your (i.e., each other’s) blood or evict yourselves (one another) from your homes.” Then you ratified while you were witnessing.

85. Then you are those (same ones) who kill one another and evict a party of you from their homes, support one another against them in sin and transgression. And if they come to you as captives, you ransom them; while their eviction (itself) was forbidden to you. So do you believe in part of the Book and disbelieve in (another) part? Then what should be the recompense for those who do so among you except disgrace in worldly life; and on the Day of Resurrection they will be sent back to the most severe punishment? And Allah is not unaware of what you do.

86. Those are the ones who have bought the life of this world (in exchange) for the Hereafter; so the punishment will not be lightened for them, nor will they be helped.

87. And indeed We gave Musa the Book and We followed him up with (a succession of)

وَاتُوا	الزَّكَاةَ	ثُمَّ	تَوَلَّيْتُمْ	إِلَّا	قَلِيلًا	مِّنْكُمْ
of you,	a few	except	you turned away,	Then	the <i>zakah</i> .”	and give
وَأَنْتُمْ	مُعْرَضُونَ	وَإِذْ	أَخَذْنَا	مِيثَاقَكُمْ		
your covenant,	We took	And when	83	refusing.	and you (were)	
لَا	تَسْفِكُونَ	دِمَاءَكُمْ	وَلَا	تُخْرِجُونَ	أَنْفُسَكُمْ	مِّنْ دِيَارِكُمْ
your homes,”	from	yourselves	and (will) not evict	your blood	“You will not shed	
ثُمَّ	أَقْرَرْتُمْ	وَأَنْتُمْ	تَشْهَدُونَ	ثُمَّ	أَنْتُمْ	هَؤُلَاءِ
(are) those	you	Then	84	(were) witnessing.	while you	you ratified then
تَقْتُلُونَ	أَنْفُسَكُمْ	وَتُخْرِجُونَ	فَرِيقًا	مِّنْكُمْ	مِّنْ دِيَارِهِمْ	
their homes,	from	of you	a party	and evict	yourselves	(who) kill
تُظَاهِرُونَ	عَلَيْهِمْ	بِالْإِثْمِ	وَالْعُدْوَانَ	وَإِنْ		
And if	and [the] transgression.	in sin	against them	you support one another		
يَأْتُوكُمْ	أُسْرَى	تُفَدُّوهُمْ	وَهُوَ	مُحْرَمٌ	عَلَيْكُمْ	
to you	(was) forbidden	while it	you ransom them;	(as) captives,	they come to you	
إِخْرَاجَهُمْ	أَفْتَوْمُونَهُمْ	بِبَعْضِ	الْكِتَابِ	وَتَكْفُرُونَ		
and disbelieve	the Book	in part (of)	So do you believe	their eviction.		
بِبَعْضٍ	فَمَا	جَزَاءُ	مَنْ	يَفْعَلُ		
does	(for the one) who	(should be the) recompense	Then what	in part?		
ذَلِكَ	مِنْكُمْ	إِلَّا	خِزْيٌ	فِي	الْحَيَاةِ	الدُّنْيَا
(of) the world;	the life	in	disgrace	except	among you,	that
وَيَوْمَ	الْقِيَامَةِ	يُرَدُّونَ	إِلَى	أَشَدِّ		
(the) most severe	to	they will be sent back	of [the] Resurrection	and (on the) Day		
الْعَذَابِ	وَمَا	اللَّهُ	يَغَافِلُ	عَمَّا	تَعْمَلُونَ	أُولَئِكَ
Those	85	you do.	of what	unaware	And Allah (is) not	punishment?
الَّذِينَ	اشْتَرَوْا	الْحَيَاةَ	الدُّنْيَا	بِالْآخِرَةِ	فَلَا	
so not	for the Hereafter;	(of) the world	the life	bought	(are) the ones who	
يُخَفَّفُ	عَنْهُمْ	الْعَذَابِ	وَلَا	هُمْ	يُنصَرُونَ	ع
86	will be helped.	they	and not	the punishment	for them	will be lightened
وَلَقَدْ	آتَيْنَا	مُوسَى	الْكِتَابَ	وَقَفَّيْنَا	مِنْ بَعْدِهِ	
after him	and We followed up	the Book	Musa	We gave	And indeed	

بِالرُّسُلِ	وَآتَيْنَا عِيسَى ابْنَ مَرْيَمَ	الْبَيِّنَاتِ					
[the] clear signs	(of) Maryam, (the) son	Isa,	And We gave	with [the] Messengers.			
وَأَيَّدْنَاهُ بِرُوحِ	الْقُدُسِ	أَفْكَلَمَا	جَاءَكُمْ				
came to you	Is it (not) so (that) whenever	with the Holy Spirit.	and We supported him				
رَسُولٌ	بِمَا	لَا تَهْوَى	أَنْفُسَكُمْ	اسْتَكْبَرْتُمْ	فَقَرِيقًا		
So a party	you acted arrogantly?	yourselves, (do) not desire	with what	a Messenger			
كَذَّبْتُمْ	وَقَرِيقًا	تَقْتُلُونَ	﴿٨٧﴾	وَقَالُوا	قُلُوبَنَا		
"Our hearts	And they said,	87	you kill(ed).	and a party	you denied,		
غُلْفٌ	بَلْ	لَعَنَهُمُ	اللَّهُ	بِكُفْرِهِمْ	فَقَلِيلًا	مَا	
(is) what	so little	for their disbelief;	Allah has cursed them	Nay,	(are) wrapped."		
يُؤْمِنُونَ	﴿٨٨﴾	وَلَمَّا	جَاءَهُمْ	كِتَابٌ	مِّنْ عِنْدِ اللَّهِ		
from Allah	a Book	came to them	And when	88	they believe.		
مُصَدِّقٌ	لِّمَا	مَعَهُمْ	وَكَانُوا	مِنْ قَبْلُ	يَسْتَفْتِحُونَ		
(that), pray for victory	before	though they used to	what (was) with them,	confirming			
عَلَى	الَّذِينَ	كَفَرُوا	فَلَمَّا	جَاءَهُمْ	مَا	عَرَفُوا	
they recognized,	what	came to them	then when	disbelieved -	those who	over	
كَفَرُوا	بِهِ	فَلَعَنَهُ	اللَّهُ	عَلَى	الْكٰفِرِينَ	﴿٨٩﴾	
89	the disbelievers.	(is) on	(of) Allah	So (the) curse	in it.	they disbelieved	
بِئْسَمَا	اشْتَرَوْا	بِهِ	أَنْفُسَهُمْ	أَنْ	يَكْفُرُوا	بِمَا	
in what	they disbelieve	that	themselves,	(for) which they have sold	Evil (is) that		
أَنْزَلَ	اللَّهُ	بَعِيًّا	أَنْ	يُنزِلَ	اللَّهُ	مِنْ فَضْلِهِ	عَلَى مَنْ
whom	on	His Grace	of	Allah sends down	that	grudging	Allah has revealed,
يَشَاءُ	مِنْ	عِبَادِهِ	فَبَاءَ	وَبِعَصَبٍ	عَلَى		
upon	So they have drawn (on themselves) wrath	His servants.	from	He wills			
غَضَبٍ	وَلِلْكَافِرِينَ	عَذَابٌ	مُّهِينٌ	﴿٩٠﴾	وَإِذَا		
And when	90	humiliating.	(is) a punishment	And for the disbelievers	wrath		
قِيلَ	لَهُمْ	آمِنُوا	بِمَا	أَنْزَلَ	اللَّهُ	قَالُوا	نُؤْمِنُ
"We believe	they say,	Allah has revealed,"	in what	"Believe	to them,	it is said	
بِمَا	أَنْزَلَ	عَلَيْنَا	وَيَكْفُرُونَ	بِمَا	وَرَأَوْهُ	وَهُوَ	
while it	(is) besides it,	in what	And they disbelieve	to us."	was revealed	in what	

Messengers. And We gave Isa, the son of Maryam, clear signs and supported him with the Holy Spirit. Is it not so, that whenever there came to you a Messenger with what you yourselves did not desire, you acted arrogantly? So a party (of Messengers) you denied and another party you killed.

88. And they said, "Our hearts are wrapped." Nay, Allah has cursed them for their disbelief; so little is that which they believe.

89. And when there came to them a Book (Qur'an) from Allah confirming what was with them, though before that they used to pray for victory over disbelievers - then when there came to them that which they recognized, they disbelieved in it. So the curse of Allah is on the disbelievers.

90. Evil is that for which they have sold themselves, that they disbelieved in what Allah has revealed, grudging that Allah sends down of His Grace upon whom He wills from among His servants. So they have drawn on themselves wrath upon wrath. And for the disbelievers is a humiliating punishment.

91. And when it is said to them, "Believe in what Allah has revealed," they say, "We believe (only) in what was revealed to us." And they disbelieve in what came after it, while it is

the truth confirming that which is with them. Say, "Then why did you kill the Prophets of Allah before, if you were believers?"

92. And indeed Moses came to you with clear signs, then you took the calf (in worship) after he left, and you were wrongdoers.

93. And when We took your covenant and We raised above you the mount, "Hold firmly what We gave you and listen," they said, "We heard and we disobeyed." And they were made to imbibe (the love of) the calf into their hearts because of their disbelief. Say, "Evil is that which your faith orders you, if you are believers."

94. Say, "If the home of the Hereafter with Allah is exclusively for you and not for others of mankind, then wish for death, if you are truthful."

95. And they will never wish for it, ever, because of what their hands have sent ahead (i.e., their deeds). And Allah knows the wrongdoers.

96. And you will surely find them the most greedy of mankind for life, and (even greedier) than those who associate partners with Allah. Each one of them loves

الْحَقُّ مُصَدِّقًا لِّمَا مَعَهُمْ قُلْ فَلِمَ تَقْتُلُونَ	(did) you kill	"Then why	Say,	(is) with them.	what	confirming	(is) the truth
أَنْبِيَاءَ اللَّهِ مِنْ قَبْلُ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٩١﴾	91	believers?"	you were	if	before,	(the) Prophets of Allah	
وَلَقَدْ جَاءَكُمْ مُوسَىٰ بِالْبَيِّنَاتِ ثُمَّ اتَّخَذْتُمُ الْعِجْلَ	the calf	you took	then	with [the] clear signs,	Musa	came to you	And indeed
مِنْ بَعْدِهِ وَأَنْتُمْ ظَالِمُونَ ﴿٩٢﴾ وَإِذْ أَخَذْنَا	We took	And when	92	(were) wrongdoers.	and you	after him	
مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا	what	"Hold	the mount,	over you	and We raised	your covenant	
أَتَيْنَكُمْ بِقُوَّةٍ وَأَسْمَعُوا قَالُوا سَمِعْنَا	"We heard	They said,	and listen."	with firmness	We gave you,		
وَعَصَيْنَا وَأَشْرَبُوا فِي قُلُوبِهِمُ الْعِجْلَ	(love of) the calf	their hearts	in	And they were made to drink	and we disobeyed."		
بِكُفْرِهِمْ قُلْ بِئْسَمَا يَأْمُرُكُم بِهِ إِيمَانُكُمْ إِنْ	if	your faith,	orders you (to do) it	"Evil (is) that	Say,	because of their disbelief.	
كُنْتُمْ مُؤْمِنِينَ ﴿٩٣﴾ قُلْ إِنْ كَانَتْ لَكُمْ الدَّارُ	the home	for you	is	"If -	Say,	93	believers." you are
الْآخِرَةَ عِنْدَ اللَّهِ خَالِصَةً مِّنْ دُونِ النَّاسِ فَتَمَنَّوْا	then wish	the mankind,	excluding	exclusively,	with Allah	(of) the Hereafter	
الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٩٤﴾ وَلَنْ	And never (will)	94	truthful."	you are	if	(for) [the] death,	
يَتَمَنَّوْهُ أَبَدًا بِمَا قَدَّمْت أَيْدِيَهُمْ وَاللَّهُ	And Allah	their hands.	(of what) sent ahead	because	ever,	they wish for it,	
عَلِيمٌ بِالظَّالِمِينَ ﴿٩٥﴾ وَلَتَجِدَنَّهُمْ	And surely you will find them	95	of the wrongdoers.	(is) All-Knower			
أَحْرَصَ النَّاسِ عَلَىٰ حَيَاتِهِمْ مِنَ الَّذِينَ	those who	and (greedier) than	life,	for	(of) [the] mankind	(the) most greedy	
أَشْرَكُوا ۗ أَحَدُهُمْ لَوْ	if	(each) one of them	Loves	associate[d] partners (with Allah).			

يُعَمَّرُ	أَلْفَ	سَنَةٍ	وَمَا	هُوَ	بِمَزْحَجِهِ
(will) remove him	it	But not	year(s).	(of) a thousand	he could be granted a life
مِنَ	الْعَذَابِ	أَنْ	يُعَمَّرَ	وَاللَّهُ	بَصِيرٌ
of what	(is) All-Seer	And Allah	he should be granted life.	that	the punishment
يَعْمَلُونَ	قُلْ	مَنْ	كَانَ	عَدُوًّا	لِلْجِبْرِيلِ
then indeed he	to Jibreel -	an enemy	is	"Whoever	Say,
نَزَّلَهُ	عَلَى	قَلْبِكَ	بِإِذْنِ	اللَّهِ	مُصَدِّقًا
what	confirming	(of) Allah	by (the) permission	your heart	on
بَيْنَ	يَدَيْهِ	وَهَدًى	وَبُشْرَى	لِلْمُؤْمِنِينَ	مَنْ
Whoever	97	for the believers."	and glad tiding(s)	and a guidance	(was) before it
كَانَ	عَدُوًّا	لِلَّهِ	وَمَلَائِكَتِهِ	وَرُسُلِهِ	وَجِبْرِيلَ
and Jibreel,	and His Messengers,	and His Angels,	(to) Allah	an enemy	is
وَمِيكَالَ	فَإِنَّ	اللَّهَ	عَدُوًّا	لِلْكَافِرِينَ	وَلَقَدْ
And indeed	98	to the disbelievers.	(is) an enemy	Allah	then indeed
أَنْزَلْنَا	إِلَيْكَ	آيَاتٍ	بَيِّنَاتٍ	وَمَا	يَكْفُرُ
except	disbelieves in them	and not	clear,	Verses	to you
الْفٰسِقُونَ	أَوْ	كَلَّمَا	عٰهَدُوا	عٰهَدًا	٩٩
a covenant,	they took	And is (it not that) whenever	99	the defiantly disobedient.	
تَبَدَّأَ	فَرِيقٌ	مِّنْهُمْ	بَلْ	أَكْثَرُهُمْ	لَا
100	believe.	(do) not	most of them	Nay,	of them?
وَلَمَّا	جَاءَهُمْ	رَسُولٌ	مِّنْ	عِنْدِ	اللَّهِ
confirming what	from Allah	a Messenger	came to them	And when	
مَعَهُمْ	نَبَذَ	فَرِيقٌ	مِّنَ	الَّذِينَ	أُوتُوا
the Book	were given	those who	of	a party	threw away
كَتَبَ	اللَّهُ	وَرَاءَ	ظُهُورِهِمْ	كَأَنَّهُمْ	لَا
101	know.	(do) not	as if they	their backs	behind
وَاتَّبَعُوا	مَا	تَتْلُوا	الشَّيْطٰنِ	عَلَى	مُلْكِ
(of) Sulaiman.	(the) kingdom	over	the devils	recite(d)	what
وَمَا	كَفَرَ	سُلَيْمٰنُ	وَلٰكِنَّ	الشَّيْطٰنِ	كَفَرُوا
they teach	disbelieved,	the devils	[and] but	Sulaiman	disbelieved

that he could be granted a life of a thousand years. But the grant of such life will not save him in the least from the punishment. And Allah is All-Seer of what they do.

97. Say, "Whoever is an enemy to Jibreel - for indeed he has brought it (i.e., Quran) down upon your heart (O Muhammad!) by the permission of Allah, confirming what came before it and a guidance and glad tidings for the believers."

98. Whoever is an enemy to Allah and His Angels, and His Messengers, and Jibreel and Meekael, then indeed Allah is an enemy to the disbelievers.

99. And indeed We revealed to you clear Verses, and none disbelieve in them except the defiantly disobedient.

100. Is it (not the case that) whenever they made a covenant, a party of them threw it away? Nay, most of them do not believe.

101. And when a Messenger of Allah came to them confirming that which was with them, a party of those who were given the Book threw away the Book of Allah behind their backs as if they did not know.

102. And they followed what the devils had recited over the kingdom of Sulaiman. It was not Sulaiman who disbelieved, but the devils disbelieved, teaching

people magic and that which was sent down to the two angels, Harut and Marut in Babylon. But neither of these two taught anyone unless they had said, "We are only a trial, so do not disbelieve (by practicing magic)." And (yet) they learnt from those two that by which they cause separation between a man and his wife. But they could not harm anyone with it except by Allah's permission. And they learn that which harms them and does not profit them. And indeed they knew that whoever purchased it (i.e., magic) would not have any share in the Hereafter. And surely evil is that for which they sold themselves, if they only knew.

103. And if they had believed (the truth) and feared Allah, then indeed the reward from Allah would have been better, if they only knew.

104. O you who believe! Do not say 'Raina,' but say 'Unzurna' and listen. And for the disbelievers is a painful punishment.

105. Neither those who disbelieve among the People of the Book, nor those who associate partners with Allah like (it at all) that any good should be sent down to you from your Lord. But Allah chooses for His Mercy

النَّاسِ السِّحْرَ وَمَا أُنزِلَ عَلَى الْمَلَكَيْنِ بِبَابِلَ	in Babylon,	the two angels	to	was sent down	and what	[the] magic	the people	
هَارُوتَ وَمَارُوتَ وَمَا يُعَلِّمَنِ مِنْ أَحَدٍ حَتَّى يَقُولَا	they [both] say,	unless	one	any	they both teach	And not	and Marut. Harut	
إِنَّمَا نَحْنُ فِتْنَةٌ فَلَا تَكْفُرْ فَيَتَعَلَّمُونَ مِنْهُمَا	from those two	But they learn	disbelieve."	so (do) not	(are) a trial,	we	"Only	
مَا يُفَرِّقُونَ بِهِ بَيْنَ الْمَرْءِ وَزَوْجِهِ وَمَا	And not	and his spouse.	the man	between	with it	[they] causes separation	what	
هُمْ بِضَارِّينَ بِهِ مِنْ أَحَدٍ إِلَّا بِإِذْنِ	by permission	except	one	any	with it	at all [be those who] harm	they (could)	
اللَّهِ وَيَتَعَلَّمُونَ مَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَلَقَدْ	And indeed	profits them.	and not	harms them	what	And they learn	(of) Allah.	
عَلِمُوا لَكِنِ اشْتَرَاهُ مَا لَهُ فِي الْآخِرَةِ مِنْ خَلَقٍ	share.	any	the Hereafter	in	for him	not	buys it, that whoever they knew	
وَلَيْسَ مَا شَرَوْا بِهِ أَنْفُسَهُمْ لَوْ كَانُوا	they were	if	themselves,	with it	they sold	(is) what	And surely evil	
يَعْلَمُونَ ﴿١٠٢﴾ وَلَوْ أَنَّهُمْ آمَنُوا وَاتَّقَوْا	and feared (Allah),	(had) believed	[that] they	And if	102	(to) know.		
لَشُوَبَةٌ مِّنْ عِنْدِ اللَّهِ خَيْرٌ لَّوْ كَانُوا	they were	if	(would have been) better,	Allah	from	surely (the) reward		
يَعْلَمُونَ ﴿١٠٣﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقُولُوا	say	"(Do) not	believe[d]!	who	O you	103	(to) know.	
رَاعِنَا وَقُولُوا انظُرْنَا وَاسْمَعُوا وَلِلْكَافِرِينَ عَذَابٌ	(is) a punishment	And for the disbelievers	and listen.	'Unzurna'	and say	'Raina'		
أَلِيمٌ ﴿١٠٤﴾ مَا يَوَدُّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ	(the) People of the Book	from	disbelieve	those who	like	(Do) not	104	painful.
وَلَا الْمُشْرِكِينَ أَنْ يُنَزَّلَ	(there should) be sent down	that	those who associate partners (with Allah),	and not				
عَلَيْكُمْ مِّنْ خَيْرٍ مِّنْ رَبِّكُمْ وَاللَّهُ يَخْتَصُّ بِرَحْمَتِهِ	for His Mercy	chooses	And Allah	your Lord.	from	good	any	to you

١٠٥	مَنْ يَشَاءُ	وَاللَّهُ	ذُو الْفَضْلِ	الْعَظِيمِ	١٠٥
105	[the] Great.	(is the) Possessor of [the] Bounty	And Allah	He wills.	whom
	مَا نَنْسَخُ	مِنْ آيَةٍ أَوْ	نُنْسِهَا	نَاتٍ بِخَيْرٍ	
	better	We bring	[We] cause it to be forgotten,	or a sign	(of) What We abrogate
	مِنْهَا أَوْ	مِثْلَهَا	أَلَمْ تَعْلَمْ	أَنَّ اللَّهَ	عَلَى كُلِّ شَيْءٍ
	everything	over	Allah	that	you know Do not similar (to) it. or than it
	قَدِيرٌ	١٠٦	أَلَمْ تَعْلَمْ	أَنَّ اللَّهَ	لَهُ مُلْكُ
(is the) Kingdom	for Him	Allah	that,	you know	Do not 106 (is) All-Powerful?
	السَّمَوَاتِ	وَالْأَرْضِ	وَمَا لَكُمْ	مِّنْ دُونِ	اللَّهِ مِنْ
any	Allah	besides	(is) for you	And not	and the earth? (of) the heavens
	وَلِيٍّ	وَلَا نَصِيرٍ	١٠٧	أَمْ تَرْيَدُونَ	أَنْ تَسْأَلُوا
you ask	that	(do) you wish	Or	107	any helper. and not protector
	رَأْسُوكُمْ	كَمَا سِئِلَ	مُوسَى	مِنْ قَبْلُ	وَمَنْ يَتَّبِعِ
exchanges	And whoever	before?	Musa	was asked	as your Messenger
	الْكُفْرَ	بِالْإِيمَانِ	فَقَدْ	ضَلَّ	سَوَاءٌ
(the) evenness	he went astray (from)	so certainly	with [the] faith,	[the] disbelief	
	السَّبِيلِ	١٠٨	وَدَّ كَثِيرٌ	مِّنْ	أَهْلِ الْكِتَابِ
if	(the) People of the Book	from	Wish[ed] many	108	(of) the way.
	يُرُدُّوكُمْ	مِّنْ بَعْدِ	إِيمَانِكُمْ	كُفْرًا	حَسَدًا
(out of) jealousy	(to) disbelievers,	your (having) faith	after	they could turn you back	
	مِّنْ عِنْدِ	أَنْفُسِهِمْ	مِّنْ بَعْدِ	مَا تَبَيَّنَ	لَهُمُ الْحَقُّ
the truth.	to them,	became clear	[what] (even) after	themselves,	from
	فَاعْفُوا	وَاصْفَحُوا	حَتَّىٰ يَأْتِيَ	اللَّهُ بِأَمْرِهِ	إِنَّ اللَّهَ
on	Allah	Indeed,	His Command.	Allah brings	until and overlook
	كُلِّ شَيْءٍ	قَدِيرٌ	١٠٩	وَأَقِيمُوا	الصَّلَاةَ
and give	the prayer	And establish	109	(is) All-Powerful.	thing every
	الرَّكُوعَ	وَمَا تَقَدَّمُوا	لِأَنْفُسِكُمْ	مِّنْ خَيْرٍ	
good (deeds),	of	for yourselves	you send forth	And whatever	[the] zakah.
	تَجِدُونَهُ	عِنْدَ اللَّهِ	إِنَّ اللَّهَ	بِمَا تَعْمَلُونَ	بَصِيرٌ
110	(is) All-Seer.	you do	of what	Indeed, Allah	with Allah. you will find it

whom **He** wills. And Allah is the Possessor of Great Bounty.

106. Whatever **We** abrogate of a sign or cause it to be forgotten, **We** bring a better one or similar to it. Do you not know that Allah has power over everything?

107. Do you not know that to Allah belongs the Kingdom of the heavens and the earth? And you do not have, besides Allah, any protector or any helper.

108. Or do you intend to ask your Messenger as Musa was asked before? And whoever exchanges faith for disbelief has certainly strayed from the right path.

109. Many of the People of the Book wish they could turn you back to disbelief after you have believed, out of jealousy from themselves, (even) after the truth has become clear to them. So forgive them and overlook until Allah brings **His** Command. Indeed, Allah has power over everything.

110. And establish prayer and give *zakah*. And whatever good you send forth for yourselves, you will find it with Allah. Indeed, Allah is All-Seer of what you do.

111. And they say, "None will enter Paradise except one who is a Jew or a Christian." That is their wishful thinking. Say, "Bring your proof if you are truthful."

112. Yes, whoever submits his face (i.e., himself) to Allah and is a good-doer, then his reward is with his Lord. And no fear will be on them, nor will they grieve.

113. The Jews say, "The Christians have nothing (true to stand) upon." And the Christians say, "The Jews have nothing (true to stand) upon," although they both recite the Book. Thus say those who do not know (the Book, making) similar statements. Allah will judge between them on the Day of Resurrection in (all those matters over) which they were differing (between themselves).

114. And who are more unjust than those who prevent the name of Allah from being mentioned in His masjid and strive for their destruction? (As for) those, it is not for them that they enter them (i.e., masjid) except in fear. For them, there is disgrace in this world and a great punishment in the Hereafter.

115. And to Allah belongs the east and the west, so wherever you turn, there is the face of Allah. Indeed, Allah is All-Encompassing, All-Knowing.

وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا أَوْ	or	(a) Jew[s]	is	who	except	the Paradise	will enter	"Never	And they said,
نَصْرًا تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ	your proof	"Bring	Say,	(is)	their wishful thinking.	That	(a) Christian [s]."		
إِنْ كُنْتُمْ صَادِقِينَ ﴿١١١﴾ بَلَىٰ مَنْ أَسْلَمَ	submits	whoever	Yes,	111	[those who are] truthful."	you are	if		
وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ أَجْرُهُ عِنْدَ رَبِّهِ	his Lord.	with	(is)	his reward	so for him	(is)	a good-doer,	and he	to Allah
وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾ وَقَالَتِ	And said	112	(will) grieve.	they	and not	(will be) on them	fear	And no	
الْيَهُودُ لَيْسَتِ النَّصْرَىٰ عَلَىٰ شَيْءٍ ۖ وَقَالَتِ النَّصْرَىٰ	the Christians,	and said	anything,"	(are) on	the Christians	"Not	the Jews,		
لَيْسَتِ الْيَهُودُ عَلَىٰ شَيْءٍ ۖ وَهُمْ يَتَّبِعُونَ الْكُتُبَ كَذَلِكَ	Like that	the Book.	recite	although they	anything,"	(are) on	the Jews	"Not	
قَالَ الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ فَاللَّهُ يَحْكُمُ	will judge	[So] Allah	their saying.	similar	know,	(do) not	those who	said	
بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ	differing.	[in it]	they were	in what	(of) Resurrection	(on the) Day	between them		
﴿١١٣﴾ وَمَنْ أَظْلَمُ مِمَّن مَنَّ اللَّهُ مَسْجِدَ اللَّهِ	(of) Allah	(the) masjid	prevents	than (one) who	(is) more unjust	And who	113		
أَنْ يُذَكَّرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا ۗ أُولَٰئِكَ	Those!	their destruction?	for	and strives	His name,	in them	be mentioned	to	
مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ ۗ لَهُمْ فِي	in	For them	(like) those in fear.	except	they enter them	that	for them	it is	Not
الدُّنْيَا خِزْيٌ ۗ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ	great.	(is) a punishment	the Hereafter	in	and for them	(is) disgrace	the world		
﴿١١٤﴾ وَ لِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ ۚ فَأَيْنَمَا تُوَلُّوا فَثَمَّ	[so] there	you turn	so wherever	and the west,	(is) the east	And for Allah	114		
وَجْهَ اللَّهِ ۗ إِنَّ اللَّهَ وَاسِعٌ عَلِيمٌ ﴿١١٥﴾	115	All-Knowing.	(is) All-Encompassing,	Allah	Indeed,	(of) Allah.	(is the) face		

وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا سُبْحٰنَهُ ۗ بَلْ لَّهٗ مَا
(is) what for Him Nay, Glory be to Him! a son." "Allah has taken And they said,
فِي السَّمٰوٰتِ وَالْاَرْضِ كُلُّ لَهٗ قٰنِتُوْنَ ﴿١١٦﴾
116 (are) humbly obedient. to Him All and the earth. the heavens (is) in
بَدِيْعٍ السَّمٰوٰتِ وَالْاَرْضِ ۗ وَاِذَا قَضٰى اَمْرًا
a matter, He decrees And when and the earth! (of) the heavens (The) Originator
فَاِنَّمَا يَقُوْلُ لَهٗ كُنْ فَيَكُوْنُ ﴿١١٧﴾ وَقَالَ الَّذِيْنَ لَا
(do) not those who And said 117 and it becomes. "Be," to it He says [so] only
يَعْلَمُوْنَ لَوْلَا يُكَلِّمُنَا اللّٰهُ اَوْ تَاْتِيْنَا اٰيَةً ۗ كَذٰلِكَ قَالَ
said Like that a sign?" comes to us or Allah speaks to us "Why not know,
الَّذِيْنَ مِنْ قَبْلِهِمْ مِّثْلَ قَوْلِهِمْ تَشَابَهَتْ قُلُوْبُهُمْ ۗ قَدْ
Indeed, their hearts. Became alike their saying. similar before them those
بَيَّنَّا الْاٰيٰتِ لِقَوْمٍ يُوقِنُوْنَ ﴿١١٨﴾ اِنَّا
Indeed We! 118 (who) firmly believe. for people the signs We have made clear
اَرْسَلْنَاكَ بِالْحَقِّ بَشِيْرًا وَّاَنْذِيْرًا
and (as) a warner. (as) a bearer of good news with the truth, [We] have sent you
وَلَا تُسْئَلُ عَنْ اَصْحٰبِ الْجَحِيْمِ ﴿١١٩﴾ وَلَنْ
And never 119 (of) the blazing Fire. (the) companions about you will be asked And not
تَرْضٰى عَنْكَ الْيَهُودُ وَلَا النَّصٰرَىٰ حَتّٰى تَتَّبِعَ
you follow until the Christians and [not] the Jews with you will be pleased
مِلَّتَهُمْ ۗ قُلْ اِنَّ هُدٰى اللّٰهُ هُوَ الْهُدٰى ۗ وَلَئِنْ
And if (is) the Guidance." it (the) Guidance of Allah, "Indeed, Say, their religion.
اَتَّبَعْتَ اَهْوَاَهُمْۢ بَعْدَ الَّذِيْ جَاَءَكَ مِنَ الْعِلْمِ ۗ مَا
not the knowledge, of has come to you what after their desires you follow
لَكَ مِنَ اللّٰهِ مِنْ وَّلِيٍّ وَّلَا نَصِيْرٍ ﴿١٢٠﴾ الَّذِيْنَ
Those, 120 any helper. and not protector any Allah from for you
اَتَيْنٰهُمْ الْكِتٰبَ يَتْلُوْنَهُ حَقّٰى تِلَاوَتِهِ ۗ
(of) its recitation. (as it has the) right recite it the Book We have given them
اُولٰٓئِكَ يُؤْمِنُوْنَ بِهٖ ۗ وَمَنْ يَّكْفُرْ بِهٖ فَاُولٰٓئِكَ هُمُ
they then those, in it, disbelieves And whoever in it. believe Those (people)

116. And they say, "Allah has taken a son." Glory be to Him! Nay, to Him belongs whatever is in the heavens and the earth. All are humbly obedient to Him.

117. The Originator of the heavens and the earth! When He decrees a matter, He only says to it, "Be," and it becomes.

118. And those who do not know say, "Why does Allah not speak to us or a sign come to us?" Thus said those before them, (uttering) similar statements. Their hearts resemble each other. We have indeed made the signs clear for the people who firmly believe.

119. Indeed, We have sent you (O Muhammad SAWS!) with the truth, as a bearer of good news and a warner. And you will not be asked about the companions of the blazing Fire.

120. And the Jews and the Christians will never be pleased with you until you follow their religion. Say, "Indeed, the Guidance of Allah is the (only) Guidance." And if you follow their desires after what has come to you of the knowledge, you will have neither any protector from Allah nor any helper.

121. Those to whom We have given the Book, recite it as it should be recited. They believe in it. And whoever disbelieves in it - it is those who

وَمَنْ كَفَرَ فَاْمِتَّعَهُ قَلِيلًا ثُمَّ اضْطَرُّهُ	I will force him then a little; [then] I will grant him enjoyment	disbelieved,	"And whoever
إِلَىٰ عَذَابِ النَّارِ ۖ وَبُئْسَ الْبَصِيرُ ﴿١٢٦﴾ وَإِذْ	And when 126 (is) the destination. and evil (of) the Fire, (the) punishment to		
يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا	(saying), "Our Lord! and Ismail, of the House the foundations Ibrahim (was) raising		
تَقَبَّلْ مِنَّا ۖ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾	127 the All-Knowing. the All-Hearing, [You] (are) Indeed You! from us. Accept		
رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ وَمِنْ ذُرِّيَّتِنَا	our offspring And from to You. both submissive [and] Make us Our Lord!		
أُمَّةً مُّسْلِمَةً لَّكَ ۖ وَأَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا ۗ	to us. and turn our ways of worship And show us to You. submissive a community		
إِنَّكَ أَنْتَ الرَّحِيمُ الرَّحِيمُ ﴿١٢٨﴾ رَبَّنَا	Our Lord! 128 the Most Merciful. the Oft-returning, [You] (are) Indeed You!		
وَابْعَثْ فِيهِمْ رَسُولًا مِّنْهُمْ يَتْلُو عَلَيْهِمُ آيَاتِكَ	Your Verses to them (who) will recite from them a Messenger in them [And] raise up		
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ ۗ إِنَّكَ	Indeed You! and purify them. and the wisdom the Book and will teach them		
أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾ وَمَنْ يَّرْغَبْ عَنَّا	will turn away from And who 129 the All-Wise." the All-Mighty You (are)		
وَمَلَّةِ إِبْرَاهِيمَ إِلَّا مَنْ سَفِهَ نَفْسَهُ ۗ وَلَقَدِ اصْطَفَيْنَاهُ	We chose him And indeed himself? fooled who except Ibrahim's religion		
فِي الدُّنْيَا ۗ وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ	the righteous. surely (will be) among the Hereafter in, and indeed he, in the world,		
﴿١٣٠﴾ إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ ۖ قَالَ	he said, "Submit (yourself)," his Lord to him said When 130		
أَسْلَمْتُ لِرَبِّ الْعَالَمِينَ ﴿١٣١﴾ وَوَصَّىٰ بِهَا	[it] And enjoined 131 (of) the worlds." to (the) Lord "I (have) submitted (myself)		
إِبْرَاهِيمَ بَنِيهِ وَيَعْقُوبَ ۗ يٰبَنِيَّ إِنَّ اللَّهَ اصْطَفَىٰ	has chosen Indeed, Allah "O my sons! and Yaqub, (upon) his sons Ibrahim		

"And whoever disbelieves - I will grant him enjoyment for a little; then I will force him to the punishment of the Fire, and evil is the destination."

127. And when Ibrahim was raising the foundations of the House (i.e., Kabah) together with Ismail, (they prayed), "Our Lord! Accept (this service) from us. Indeed, You Alone are the All-Hearing, the All-Knowing.

128. Our Lord! Make us submissive (i.e., Muslim) to You and from our offspring a community submissive to You. And show us our ways of worship and turn to us (in Mercy). Indeed, You Alone are the Oft-returning, the Most Merciful.

129. Our Lord! Raise up in their midst a Messenger, who will recite to them Your Verses and teach them the Book and wisdom and purify them. Indeed, You Alone are the All-Mighty, the All-Wise.

130. And who will turn away from the religion of Ibrahim except the one who fools himself? And indeed We chose him (i.e., Ibrahim) in this world, and in the Hereafter he surely will be among the righteous.

131. When his Lord said to him, "Submit (yourself)," he said, "I have submitted myself to the Lord of the worlds."

132. And Ibrahim enjoined upon his sons and so did Yaqub (saying), "O my sons! Indeed, Allah has chosen

for you the (true) religion, so do not die except while you are submissive (to Him).”

133. Or were you witnesses when death came to Yaqub, when he said to his sons, “What will you worship after me?” They said, “We will worship your God and the God of your forefathers, Ibrahim and Ismail and Ishaq - One God. And we are submissive to Him.”

134. That was a community which has passed away. It will have what (deeds) it earned and you will have what you have earned. And you will not be asked about what they used to do.

135. And they said, “Be Jews or Christians, then you will be guided.” Say, “Nay, (we follow) the religion of Ibrahim, the upright; and he was not of those who associated partners with Allah.”

136. Say, “We have believed in Allah and what is revealed to us and what was revealed to Ibrahim and Ismail and Ishaq and Yaqub and the descendants, and what was given to Musa and Isa and what was given to the Prophets from their Lord. We make no distinction between any of them. And to Him we are submissive (i.e., Muslims).”

137. So if they believe in the like of what you believe,

لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ	(are) submissive.”	while you	except	so you should not die	the religion,	for you
١٣٣ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ الْمَوْتُ إِذْ	when [the] death,	Yaqub	came to	when	witnesses	were you
قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِنْ بَعْدِي قَالُوا نَعْبُدُ	“We will worship	They said,	after me?”	will you worship	“What	to his sons,
إِلَهَكَ وَإِلَهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ	and Ishaq -	and Ismail	Ibrahim	(of) your forefathers,	and (the) God	your God
إِلَهًا وَاحِدًا وَنَحْنُ لَهُ مُسْلِمُونَ ١٣٤ تِلْكَ أُمَّةٌ	(was) a community	This	133	(are) submissive.”	to Him	And we
قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلكُمْ مِمَّا كَسَبْتُمْ	you earned.	what	and for you	what it earned	for it	(which) has passed away,
وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ١٣٥ وَقَالُوا	And they said,	134	do.	they used to	about what	you will be asked
كُونُوا هُودًا أَوْ نَصْرَى تَهْتَدُوا قُلْ بَلْ	“Nay,	Say,	(then) you will be guided.”	Christians,	or	Jews
مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنْ	of	he was	and not	(the) upright;	(of) Ibrahim,	(the) religion
الشُّرَكِيِّنَ ١٣٥ قُولُوا آمَنَّا بِاللَّهِ	in Allah	“We have believed	Say,	135	those who associated partners (with Allah).”	
وَمَا أُنزِلَ إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ	and Ismail	Ibrahim	to	was revealed	and what	to us
وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمِمَّا أُوتِيَ مُوسَىٰ	(to) Musa	was given	and what	and the descendants,	and Yaqub	and Ishaq
وَعِيسَىٰ وَمِمَّا أُوتِيَ النَّبِيُّونَ مِنْ رَبِّهِمْ لَا	Not	their Lord.	from	(to) the Prophets	was given	and what
نُفَرِّقُ بَيْنَ أَحَدٍ مِنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ	(are) submissive.”	to Him	And we	of them.	any	between
١٣٦ فَإِنْ آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ	in [it],	you have believed	(of) what	in (the) like	they believe [d]	So if
						136

فَقَدْ	أَهْتَدَوْا	وَإِنْ	تَوَلَّوْا	فَإِنَّمَا	هُمْ	فِي
(are) in	they	then only	they turn away,	But if	they are (rightly) guided.	then indeed,
شِقَاقٍ	فَسَيَكْفِيكَهُمُ	اللَّهُ	وَهُوَ	السَّمِيعُ		
(is) the All-Hearing,	and He	So Allah will suffice you against them,	dissension.			
الْعَلِيمُ	صِبْغَةَ	اللَّهِ	وَمَنْ	أَحْسَنُ	مِنْ	
than	(is) better	And who	(of) Allah!	(The) color (religion)	137	the All-Knowing.
اللَّهُ	صِبْغَةً	وَنَحْنُ	لَهُ	عِبَادُونَ	قُلْ	
Say,	138	(are) worshippers.	to Him	And we	Allah at coloring?	
أَتَحَاجُّونَنَا	فِي	اللَّهِ	وَهُوَ	رَبُّنَا		
(is) our Lord	while He	Allah	about	"Do you argue with us		
وَرَبِّكُمْ	وَلَنَا	أَعْمَالُنَا	وَلَكُمْ	أَعْمَالُكُمْ		
(are) your deeds	and for us	(are) our deeds	And for you	and your Lord?		
وَنَحْنُ	لَهُ	مُخْلِصُونَ	أَمْ	تَقُولُونَ		
(do) you say	Or	139	(are) sincere.	to Him	and we	
إِنَّ	إِبْرَاهِيمَ	وَإِسْمَاعِيلَ	وَإِسْحَاقَ	وَيَعْقُوبَ		
and Yaqub	and Ishaq	and Ismail	Ibrahim	that		
وَالْأَسْبَاطَ	كَانُوا	هُودًا	أَوْ	نَصَارَى	قُلْ	
Say,	Christians?"	or	Jews	were	and the descendants	
ءَأَنْتُمْ	أَعْلَمُ	أَمِ	اللَّهُ	وَمَنْ	أَظْلَمُ	
(is) more unjust	And who	or (is) Allah?"	better knowing	"Are you		
مِمَّنْ	كَتَمَ	شَهَادَةً	عِنْدَهُ	مِنَ	اللَّهِ	
Allah?	from	(that) he has	a testimony	concealed	than (the one) who	
وَمَا	اللَّهُ	بِغَافِلٍ	عَمَّا	تَعْمَلُونَ		
140	you do.	of what	unaware	(is) Allah	And not	
تِلْكَ	أُمَّةٌ	قَدْ	خَلَّتْ	لَهَا		
For it	(which) has passed away.	(was) a community	This			
مَا	كَسَبَتْ	وَلَكُمْ	مَا	كَسَبْتُمْ	وَلَا	
And not	you have earned.	what	and for you	it earned	what	
تُسْأَلُونَ	عَمَّا	كَانُوا	يَعْمَلُونَ			
141	do.	they used to	about what	you will be asked		

then indeed, they are rightly guided. But if they turn away, then they are only in dissension. So Allah will suffice you against them, and He is the All-Hearing, the All-Knowing.

138. (Ours is) the color (religion) of Allah! And who is better than Allah at coloring (ordaining religion)? And we are His worshippers.

139. Say, "Do you argue with us about Allah while He is our Lord and your Lord? For us are our deeds, and for you are your deeds. And we are sincere (in intentions and deeds) to Him.

140. Or do you say that Ibrahim and Ismail and Ishaq and Yaqub and the descendants were Jews or Christians?" Say, "Are you better knowing or is Allah?" And who is more unjust than the one who conceals a testimony that he has from Allah? And Allah is not unaware of what you do.

141. That was a community, which has passed away. It will have what (deeds) it earned and you will have what you have earned. And you will not be asked about what they used to do.