

لَا	يُحِبُّ	اللَّهُ	الْجَهْرَ	بِالسُّوءِ	مِنْ
[of]	love	Allah	the public mention of [the] evil		(Does) not
أَلْقَوْلِ	إِلَّا	مَنْ	ظَلِمَ	وَكَانَ	اللَّهُ
[the] words	except	(by the one) who	has been wronged.	And Allah is	All-Hearing,
عَلِيًّا	١٤٨	إِنْ	تُبَدُّوا	خَيْرًا	أَوْ
All-Knowing.	148	If	you disclose	a good	or
تُخْفُوهُ					
you conceal it					
أَوْ	تَعْفُوا	عَنْ	سُوِّءٍ	فَإِنَّ	اللَّهَ
or	pardon	[of]	an evil,	then indeed,	Allah
كَانَ					
is					
عَفْوًا	قَدِيرًا	١٤٩	إِنَّ	الَّذِينَ	يَكْفُرُونَ
Off-Pardoning,	All-Powerful.	149	Indeed,	those who	disbelieve
بِاللَّهِ	وَرُسُلِهِ	وَيُرِيدُونَ	أَنْ	يُفَرِّقُوا	
in Allah	and His Messengers	and they wish	that	they differentiate	
بَيْنَ	اللَّهِ	وَرُسُلِهِ	وَيَقُولُونَ	نُؤْمِنُ	
between	Allah	and His Messengers	and they say,	"We believe	
بِبَعْضٍ	وَنَكْفُرُ	بِبَعْضٍ	وَيُرِيدُونَ	أَنْ	يَتَّخِذُوا
in some	and we disbelieve	in others."	And they wish	that	they take
بَيْنَ	ذَلِكَ	سَبِيلًا	١٥٠	أُولَئِكَ	هُمُ
between	that	a way.	150	Those -	(are) the disbelievers
حَقًّا	وَأَعْتَدْنَا	لِلْكَافِرِينَ	عَذَابًا	مُهِينًا	
truly.	And We have prepared	for the disbelievers	a punishment	humiliating.	
وَالَّذِينَ	آمَنُوا	بِاللَّهِ	وَرُسُلِهِ	وَلَمْ	
And those who	believe	in Allah	and His Messengers	and not	
يُفَرِّقُوا	بَيْنَ	أَحَدٍ	مِنْهُمْ	أُولَئِكَ	سَوْفَ
they differentiate	between	(any) one	of them,	those -	soon
يُؤْتِيهِمْ	أُجُورَهُمْ	وَكَانَ	اللَّهُ	عَافِيًا	رَّحِيمًا
He will give them	their reward.	And Allah is	Most Merciful.	Off-Forgiving,	152
يَسْأَلُكَ	أَهْلُ	الْكِتَابِ	أَنْ	تُنزِلَ	عَلَيْهِمْ
Ask you	(the) People	(of) the Book	that	you bring down	to them
مَنْ	السَّمَاءِ	فَقَدْ	سَأَلُوا	مُوسَى	أَكْبَرَ
from	the heaven.	Then indeed,	they (had) asked	Musa	greater

148. Allah does not love the public mention of evil words, except by the one who has been wronged. And Allah is All-Hearing, All-Knowing.

149. If you disclose a good or conceal it or pardon an evil, then indeed, Allah is Oft-Pardoning, All-Powerful.

150. Indeed, those who disbelieve in Allah and His Messengers and wish to differentiate between Allah and His Messengers and say, "We believe in some and disbelieve in others." And they wish to take a way in between that.

151. Truly, they are disbelievers. And We have prepared for the disbelievers a humiliating punishment.

152. And those who believe in Allah and His Messengers and they do not differentiate between any one of them - to those, He will give them their reward. And Allah is Oft-Forgiving, Most Merciful.

153. The People of the Book ask you to bring down to them a book from the heaven. Indeed, they had asked Musa even greater

than that for they said, "Show us Allah manifestly," so the thunderbolt struck them for their wrongdoing. Then they took the calf (for worship) after clear proofs came to them, then We forgave them for that. And We gave Musa a clear authority.

154. And We raised the mount over them for their covenant, and We said to them, "Enter the gate bowing humbly." And We said to them, "Do not transgress in (the matter of) the Sabbath." And We took a solemn covenant from them.

155. Then because of their breaking of the covenant and their disbelief in the Signs of Allah and their killing of the Prophets without any right and their saying, "Our hearts are wrapped." Nay, Allah has set a seal on their hearts for their disbelief, so they do not believe except a few.

156. And for their disbelief and their saying against Maryam a great slander.

157. And for their saying, "Indeed, we have killed the Messiah, Isa, son of Maryam, the Messenger of Allah." And they did not kill him nor did they crucify him; but it was made to appear so

مِنْ ذَلِكَ فَقَالُوا	أَرِنَا	اللَّهُ	جَهْرَةً	مَنْ	ثَانِ
for they said,	"Show us	Allah	manifestly,"	that	than
فَأَخَذْتَهُمُ الصُّعْقَةَ	بِظُلْمِهِمْ	ثُمَّ	اتَّخَذُوا	فَأَخَذْتَهُمُ	الصُّعْقَةَ
so struck them	for their wrongdoing.	Then	they took	the thunderbolt	so struck them
الْعَجَلِ	مِنْ بَعْدِ مَا	جَاءَتْهُمْ	الْبَيِّنَاتُ	الْعَجَلِ	مِنْ بَعْدِ مَا
the calf (for worship)	after	came to them	the clear proofs,	the calf (for worship)	after
فَعَفَوْنَا	عَنْ ذَلِكَ	وَآتَيْنَا	مُوسَى	فَعَفَوْنَا	عَنْ ذَلِكَ
then We forgave them	that.	And We gave	Musa	then We forgave them	that.
مُبِينًا ﴿١٥٣﴾	وَرَفَعْنَا	فَوْقَهُمُ	الطُّورَ	مُبِينًا ﴿١٥٣﴾	وَرَفَعْنَا
clear.	And We raised	over them	the mount	clear.	And We raised
وَقُلْنَا لَهُمْ	ادْخُلُوا	الْبَابَ	سُجَّدًا	وَقُلْنَا لَهُمْ	ادْخُلُوا
and We said	"Enter	the gate,	prostrating."	and We said	"Enter
لَا تَعْدُوا	فِي	السَّبْتِ	وَإِخْرَاجًا	لَا تَعْدُوا	فِي
"(Do) not	in	the Sabbath."	And We took	"(Do) not	in
غَلِيظًا ﴿١٥٤﴾	فِيهَا	نَقَضِهِمْ	مِيثَاقَهُمْ	غَلِيظًا ﴿١٥٤﴾	فِيهَا
solemn .	Then because of	their breaking	(of) their covenant	solemn .	Then because of
وَكُفْرِهِمْ	بِآيَاتِ	اللَّهِ	وَقَتْلِهِمُ	وَكُفْرِهِمْ	بِآيَاتِ
and their disbelief	in (the) Signs	(of) Allah	and their killing	and their disbelief	in (the) Signs
بِغَيْرِ حَقٍّ	وَقَوْلِهِمْ	قُلُوبُنَا	عُلْفٌ	بِغَيْرِ حَقٍّ	وَقَوْلِهِمْ
without	and their saying,	"Our hearts	(are) wrapped."	without	and their saying,
طَبَعَ اللَّهُ	عَلَيْهَا	بِكُفْرِهِمْ	فَلَا يُؤْمِنُونَ	طَبَعَ اللَّهُ	عَلَيْهَا
Allah (has) set a seal	on their (hearts)	for their disbelief	so not	Allah (has) set a seal	on their (hearts)
قَلِيلًا ﴿١٥٥﴾	وَبِكُفْرِهِمْ	وَقَوْلِهِمْ	عَلَى	قَلِيلًا ﴿١٥٥﴾	وَبِكُفْرِهِمْ
a few.	And for their disbelief	and their saying	Maryam	a few.	And for their disbelief
بُهْتَانًا عَظِيمًا ﴿١٥٦﴾	وَقَوْلِهِمْ	إِنَّا	قَتَلْنَا	بُهْتَانًا عَظِيمًا ﴿١٥٦﴾	وَقَوْلِهِمْ
a slander	And for their saying,	"Indeed, we	killed	a slander	And for their saying,
الْمَسِيحَ عِيسَى ابْنَ	مَرْيَمَ	رَسُولَ	اللَّهِ	الْمَسِيحَ عِيسَى ابْنَ	مَرْيَمَ
the Messiah,	son	(of) Maryam,	(of) Allah."	the Messiah,	son
وَمَا قَتَلُوهُ	وَمَا	صَلَبُوهُ	وَلَكِنْ	وَمَا قَتَلُوهُ	وَمَا
they killed him	and not	they crucified him	but	they killed him	and not

لَهُمْ <sup>ط</sup>	وَإِنَّ	الَّذِينَ	اِخْتَلَفُوا	فِيهِ	لَنَفَى	شَكِّ
to them.	And indeed,	those who	differ	in it	(are) surely in	doubt
مِنْهُ <sup>ط</sup>	مَا	لَهُمْ	بِهِ	مِنْ	عِلْمٍ	إِلَّا
about it.	Not	for them	about it	(of)	(any) knowledge	except
اتِّبَاءً	الظَّنِّ <sup>ج</sup>	وَمَا	قَتَلُوهُ	يَقِينًا	١٥٧	
(the) following	(of) assumption.	And not	they killed him,	certainly.	157	
بَلْ	رَفَعَهُ	اللَّهُ	إِلَيْهِ <sup>ط</sup>	وَكَانَ	اللَّهُ	عَزِيزًا
Nay,	Allah raised him	And Allah is	towards Him.	All-Mighty,		
حَكِيمًا	١٥٨	وَإِنَّ	مِّنْ	أَهْلِ	الْكِتَابِ	إِلَّا
All-Wise.	158	And (there is) not	from	(the) People	(of) the Book	but
لَيُؤْمِنَنَّ	بِهِ	قَبْلَ	مَوْتِهِ <sup>ج</sup>	وَيَوْمَ	الْقِيَامَةِ	
surely he believes	in him	before	his death.	And (on the) Day	(of) the Resurrection	
يَكُونُ	عَلَيْهِمْ	شَهِيدًا	١٥٩	فَيُظْمِرُ	مِّنْ	
he will be	against them	a witness.	159	Then for (the) wrongdoing	of	
الَّذِينَ	هَادُوا	حَرَّمْنَا	عَلَيْهِمْ	طَيِّبَاتٍ		
those who	were Jews,	We made unlawful	for them	good things		
أُحِلَّتْ	لَهُمْ	وَبَصَلِهِمْ	عَنْ	سَبِيلِ		
which had been lawful	for them	and for their hindering	from	(the) way		
اللَّهُ	كَثِيرًا	١٦٠	وَأَخَذَهُمْ	الرِّبَا	وَقَدْ	
(of) Allah -	many.	160	And for their taking	(of) [the] usury	while certainly	
نُهُوا	عَنْهُ	وَأَكْلِهِمْ	أَمْوَالِ	النَّاسِ		
they were forbidden	from it	and (for) their consuming	wealth	(of) the people		
بِالْبَاطِلِ <sup>ط</sup>	وَأَعْتَدْنَا	لِلْكَافِرِينَ	مِنْهُمْ	عَذَابًا		
wrongfully.	And We have prepared	for the disbelievers	among them	a punishment		
أَلِيمًا	١٦١	لَكِنِ	الرَّاسِخُونَ	فِي	الْعِلْمِ	
painful.	161	But	the ones who are firm	in	the knowledge	
مِنْهُمْ	وَالْمُؤْمِنُونَ	يُؤْمِنُونَ	بِمَا	أُنزِلَ	إِلَيْكَ	
among them	and the believers	believe	in what	(is) revealed	to you	
وَمَا	أُنزِلَ	مِنْ	قَبْلِكَ	وَالْمُقِيمِينَ	الصَّلَاةَ	
and what	was revealed	before you.	And those who establish	the prayer		

to them. And indeed, those who differ in it are in doubt about it. And they have no knowledge of it except the following of assumption. And certainly they did not kill him.

158. Nay, Allah raised him towards Him. And Allah is All-Mighty, All-Wise.

159. And there is none from the People of the Book but must believe in him before his death. And on the Day of Resurrection he will be a witness against them.

160. Then for the wrongdoing of the Jews, We made unlawful for them good things which were lawful for them, and for their hindering many (people) from the way of Allah.

161. And for their taking of usury while they were forbidden from taking it and for their consuming wealth of people wrongfully. And We have prepared for the disbelievers among them a painful punishment.

162. But those who are firm in knowledge among them and the believers believe in what has been revealed to you and what was revealed before you. And those who establish prayer

and those who give *zakah* and those who believe in Allah and the Last Day - to those **We** will give them a great reward.

ع ٢٢

163. Indeed, **We** have revealed to you as **We** revealed to Nuh and the Prophets after him, and **We** revealed to Ibrahim, Ismail, Ishaq, Yaqub, the tribes, Isa, Ayyub, Yunus, Harun and Sulaiman, and to Dawood **We** gave the Zaboor.

164. And **We** have mentioned to you about the Messengers before and the Messengers about whom **We** have not mentioned to you. And Allah spoke to Musa directly.

165. Messengers are bearers of glad tidings and warners so that mankind will have no argument against Allah after the Messengers. And Allah is All-Mighty, All-Wise.

166. But Allah bears witness to that which **He** has revealed to you. **He** has sent it down with **His** knowledge and the Angels bear witness (as well). And Allah is sufficient as a Witness.

167. Indeed, those who disbelieve and hinder (people) from the way of Allah, surely

وَالْمُؤْتُونَ						وَالْمُؤْمِنُونَ						بِاللَّهِ																													
and the ones who give						the zakah						and the ones who believe						in Allah																							
وَالْيَوْمِ						الْآخِرِ						أُولَئِكَ						سَنُؤْتِيهِمْ						أَجْرًا عَظِيمًا																	
and the Day						the Last -						those,						We will give them						a great reward.																	
162																																									
إِنَّا						أَوْحَيْنَا						إِلَيْكَ						كَمَا						أَوْحَيْنَا						إِلَى						نُوحٍ					
Indeed, <b>We</b>						have revealed						to you						as						<b>We</b> revealed						to						Nuh					
وَالنَّبِيِّنَ						مِنْ						بَعْدِهِ						وَأَوْحَيْنَا						إِلَى						إِبْرَاهِيمَ											
and the Prophets						after him,						and <b>We</b> revealed						to						Ibrahim																	
وَأِسْمَاعِيلَ						وَأِسْحٰقَ						وَيَعْقُوبَ						وَالْأَسْبَاطَ						وَعِيسَى																	
and Ismail,						and Ishaq						and Yaqub,						and the tribes,						and Isa																	
وَأَيُّوبَ						وَيُونُسَ						وَهَارُونَ						وَسُلَيْمَانَ						وَأَتَيْنَا						دَاوُدَ											
and Ayyub,						and Yunus,						and Harun						and Sulaiman						and <b>We</b> gave						(to) Dawood											
زُبُورًا						وَأَرْسَلْنَا						قَدْ						قَصَّصْنَاهُمْ						عَلَيْكَ																	
the Zaboor.						And Messengers						surely						<b>We</b> (have) mentioned them						to you																	
163																																									
مِنْ قَبْلُ						وَأَرْسَلْنَا						لَمْ						نَقْصُصْهُمْ						عَلَيْكَ																	
before						and Messengers						not						<b>We</b> (have) mentioned them						to you.																	
وَكَلَّمَ						اللَّهُ						مُوسَى						تَكْلِيمًا						رُسُلًا																	
And Allah spoke						(to) Musa						(in a) conversation.						164						Messengers,																	
مُبَشِّرِينَ						وَمُنذِرِينَ						لِيُنذِرَ						لِلنَّاسِ						عَلَى																	
bearers of glad tidings						and warners,						so that not						there is						for the mankind						against											
اللَّهُ						حُجَّةٌ						بَعْدَ						الرُّسُلِ						وَكَانَ						اللَّهُ						عَزِيزًا					
Allah						any argument						after						the Messengers.						And Allah is						All-Mighty,											
حَكِيمًا						لَكِنِ						اللَّهُ						يَشْهَدُ						بِهَا																	
All-Wise.						But						Allah						bears witness						to what																	
165																																									
أَنْزَلَ						إِلَيْكَ						أَنْزَلَهُ						بِعِلْمِهِ						وَالْمَلَائِكَةُ																	
<b>He</b> (has) revealed						to you.						<b>He</b> has sent it down						with <b>His</b> Knowledge						and the Angels																	
يَشْهَدُونَ						وَكَفَى						بِاللَّهِ						شَهِيدًا						إِنَّ																	
bear witness.						And Allah is sufficient						(as) a Witness.						166						Indeed,																	
الَّذِينَ						كَفَرُوا						وَصَدُّوا						عَنْ						سَبِيلِ						اللَّهُ						قَدْ					
those who						disbelieve						and hinder						from						(the) way						(of) Allah,						surely					

ضَلُّوا ضَلًّا بَعِيدًا ﴿١٦٧﴾ إِنَّ الَّذِينَ كَفَرُوا						
disbelieved	those who	Indeed,	167	far away.	straying	they have strayed,
وظلموا لم يكن الله ليغفر لهم ولا ليهديهم						
He will guide them	and not	them	[to] forgive	Allah will not	and did wrong,	
طريقًا ﴿١٦٨﴾ إلا طريق جهنم خالدين فيها						
in it	abiding	(to) Hell,	(the) way	Except	168	(to) a way,
أبدًا وكان ذلك على الله يسيرًا ﴿١٦٩﴾						
169	easy.	Allah	for	And that is		forever.
يأيها الناس قد جاءكم الرسول بالحق						
with the truth	the Messenger	has come to you	Surely	mankind!		O
من ربكم فامنوا خيرًا لكم وإن تكفروا						
you disbelieve,	But if	for you.	(it is) better	so believe,	your Lord	from
فإن لله ما في السموات والأرض						
and the earth.	the heavens	(is) in	whatever	to Allah (belongs)		then indeed,
وكان الله عليماً حكيمًا ﴿١٧٠﴾ يَا أَهْلَ الْكِتَابِ						
(of) the Book!	O People	170	All-Wise.	All-Knowing,		And Allah is
لا تغلوا في دينكم ولا تقولوا						
say	and (do) not	your religion	in	commit excess		(Do) not
على الله إلا الحق إنما المسيح عيسى						
Isa,	the Messiah,	Only	the truth.	except	Allah	about
ابن مريم رسول الله وكلمته أنزلها						
which He conveyed	and His word	(was) a Messenger of Allah	(of) Maryam,	son		
إلى مريم وروح منه فامنوا بالله ورسله						
and His Messengers.	in Allah	So believe	from Him.	and a spirit	Maryam	to
ولا تقولوا ثلثة انتهوا خيرًا لكم إنما						
Only	for you.	(it is) better	desist	"Three;"	say,	And (do) not
الله إله واحد سبحانه أن يكون						
He (should) have	That	Glory be to Him!	One.	(is) God	Allah	
له ولد له ما في السموات						
the heavens	(is) in	whatever	To Him (belongs)	a son.		for Him

they have strayed, straying far away.

168. Indeed, those who disbelieve and do wrong, Allah will not forgive them nor will He guide them to a way,

169. Except the way to Hell, they will abide in it forever. And that is easy for Allah.

170. O mankind! Surely the Messenger has come to you with the truth from your Lord, so believe, it is better for you. But if you disbelieve, then indeed, to Allah belongs whatever is in the heavens and the earth. And Allah is All-Knowing, All-Wise.

171. O People of the Book! Do not commit excess in your religion nor say anything about Allah except the truth. The Messiah, Isa, son of Maryam, was only a Messenger of Allah and His word, which He conveyed to Maryam and a spirit from Him. So believe in Allah and His Messengers. And do not say, "Trinity," desist - it is better for you. Allah is the only One God. Glory be to Him! (Far Exalted is He) above having a son. To Him belongs whatever is in the heavens

and whatever is on the earth. And Allah is sufficient as a Disposer of affairs.

وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ وَكِيلًا	(as) a Disposer of affairs.	And Allah is sufficient	the earth.	(is) in	and whatever
١٧١ لَنْ يَسْتَنْكِفَ الْمَسِيحُ أَنْ يَكُونَ	be	to	the Messiah	will disdain	Never
عَبْدًا لِلَّهِ وَلَا الْمَلَائِكَةُ الْمُقَرَّبُونَ	the ones who are near (to Allah).	the Angels,	and not	of Allah	a slave
وَمَنْ يَسْتَنْكِفْ عَنْ عِبَادَتِهِ وَيَسْتَكْبِرْ	and is arrogant	His worship	from	disdains	And whoever
فَسَيَحْشُرُهُمْ إِلَيْهِ جَمِيعًا ﴿١٧٢﴾ فَأَمَّا الَّذِينَ	those who	Then as for	172	all together.	towards Him
أَمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ	their reward	then He will give them in full	the righteous deeds	and did	believed
وَيَزِيدُهُمْ مِنْ فَضْلِهِ وَأَمَّا الَّذِينَ	those who	And as for	His Bounty.	from	and give them more
اسْتَنْكَفُوا وَاسْتَكْبَرُوا فَيُعَذِّبُهُمْ عَذَابًا	(with) a punishment	then He will punish them	and were arrogant	disdained	
أَلِيمًا وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ وَلِيًّا	any protector	besides Allah	for themselves	and they will not find	painful,
وَلَا نَصِيرًا ﴿١٧٣﴾ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ	has come to you	Surely	O mankind!	173	any helper.
بُرْهَانٌ مِنْ رَبِّكُمْ وَأَنْزَلْنَا إِلَيْكُمْ نُورًا مُبِينًا	a clear light.	to you	and We (have) sent down	your Lord,	from
١٧٤ فَأَمَّا الَّذِينَ آمَنُوا بِاللَّهِ وَاعْتَصَمُوا	and held fast	in Allah	believed	those who	So as for
بِهِ فَسَيُدْخِلُهُمْ فِي رَحْمَتِهِ مِنْهُ وَفَضْلًا	and Bounty	from Himself	Mercy	in	then He will admit them
وَيَهْدِيهِمْ إِلَى صِرَاطٍ مُسْتَقِيمًا ﴿١٧٥﴾	175	(on) a straight way.	to Himself	and will guide them	
يَسْتَفْتُونَكَ قُلِ اللَّهُ يُفْتِيكُمْ فِي	concerning	gives you a ruling	"Allah	Say,	They seek your ruling.

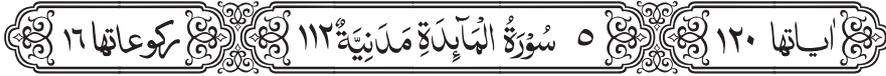
172. Never would the Messiah disdain to be a slave of Allah nor the Angels near (Allah). And whoever disdains His worship and is arrogant, then He will gather them towards Him all together.

173. Then as for those who believe and do righteous deeds, He will give them their reward in full and give them more from His Bounty. And as for those who disdain and are arrogant, He will punish them with a painful punishment, and they will not find for themselves besides Allah any protector or helper.

174. O mankind! Surely a convincing proof has come to you from your Lord, and We have sent down to you a clear light.

175. So as for those who believe in Allah and hold fast to Him - He will admit them in His Mercy and Bounty and will guide them to Himself on a straight way.

176. They seek your ruling. Say, "Allah gives you a ruling concerning

اَلْكَالَةَ ط	اِنْ	اَمْرًا	هَلَكَ	لَيْسَ	لَهُ	وَلَدٌ
the Kalala.	if	a man	died	(and) not	he has	a child
وَالَهُ	اُخْتٌ	فَلَهَا	نِصْفٌ	مَا	تَرَكَ وَهُوَ	
and he has	a sister,	then for her	(is) a half	(of) what	he left.	And he
يَرِثُهَا	اِنْ	لَمْ	يَكُنْ	لَهَا	وَلَدٌ	فَاِنْ
will inherit from her	if	not	is	for her	a child.	But if
كَانَتَا	اِثْنَتَيْنِ	فَلَهُمَا	الثُّلُثَيْنِ	مِمَّا	تَرَكَ	وَإِنْ
there were	two females	then for them	two thirds	of what	he left.	But if
كَانُوا	اِخْوَةً	رِّجَالًا	وَنِسَاءً	فَلِلذَّكَرِ		
they were	brothers and sisters	men	and women,	then the male will have		
مِثْلُ	حِظِّ	الْاُنثَيَيْنِ	يُبَيِّنُ	اللَّهُ	لَكُمْ	أَنْ
like	share	(of) the two females.	Allah makes clear		to you	lest
تَضَلُّوا ط	وَاللَّهُ	بِجَلِّ	شَيْءٍ	عَلِيمٌ	ع	
you go astray.	And Allah	of every	thing	(is) All-Knower.	176	
						
<b>Surah Al-Maidah</b>						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
In (the) name	(of) Allah	the Most Gracious,	the Most Merciful.			
يَا أَيُّهَا	الَّذِينَ	آمَنُوا	أَوْفُوا	بِالعُقُودِ ط	أَحَدْتُمْ	لَكُمْ
O you	who	believe!	Fulfil	the contracts.	Are made lawful	for you
بَهِيمَةَ	الْأَنْعَامِ	إِلَّا	مَا	يُنْتَلَى	عَلَيْكُمْ	غَيْرِ
the quadruped	(of) the grazing livestock	except	what	is recited	on you,	not
مُحَلِّ	الصَّيْدِ	وَأَنْتُمْ	حُرْمٌ	إِنَّ	اللَّهَ	يَحْكُمُ
being permitted	(to) hunt	while you	(are in) Ihram.	Indeed,	Allah	decrees
يُرِيدُ ①	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	لَا	تُحِلُّوا	
1	O you	who	believe!	(Do) not	violate	
شَعَائِرِ	اللَّهِ	وَلَا	الشَّهْرَ	الْحَرَامَ	وَلَا	الرَّهْدَى
(the) rites	(of) Allah,	and not	the sacred month	and not	the sacrificial animals	
وَلَا	الْقَلَائِدَ	وَلَا	الْأَمِينِ	الْبَيْتِ	الْحَرَامَ	يَبْتَغُونَ
and not	the garlanded	and not	(those) coming	(to) the Sacred House	seeking	

*Kalala* (one having no descendants or ascendants as heirs).” If a man dies, leaving no child but (only) a sister, she will have half of what he left. And he inherits from her if she (dies and) has no child. But if there are two sisters, they will have two thirds of what he left. But if there are (both) brothers and sisters, the male will have the share of two females. Allah makes clear to you lest you go astray. And Allah is All-Knower of everything.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who believe! Fulfil the contracts. Lawful for you are the quadrupeds of the grazing livestock except what is recited to you - hunting not being permitted while you are in the state of Ihram. Indeed, Allah decrees what **He** wills.

2. O you who believe! Do not violate the rites of Allah or the sacred month or the sacrificial animals or the garlanded or those coming to the Sacred House seeking

Bounty and pleasure of Allah. And when you come out of Ihram you may hunt. And do not let the hatred of a people who stopped you from Al-Masjid Al-Haram lead you to transgression. And help one another in righteousness and piety, but do not help one another in sin and transgression. And fear Allah; indeed, Allah is severe in punishment.

بني  
بني

محرمة

فَضْلًا مِّنْ رَبِّهِمْ	وَرِضْوَانًا	وَإِذَا	حَلَلْتُمْ
of	and good pleasure.	And when	you come out of Ihram
فَأَصْطَادُوا	وَلَا يَجْرِمَنَّكُمْ	شَنَانُ	قَوْمِ
then (you may) hunt.	And let not incite you	(the) hatred	as (for) a people
صَدُّوْكُمْ	عَنِ الْمَسْجِدِ الْحَرَامِ	أَنْ	تَعْتَدُوا
they stopped you	from	that	you commit transgression.
وَتَعَاوَنُوا	عَلَى الْبِرِّ	وَالْتَّقْوَى	وَلَا
And help one another	in	and [the] piety,	but (do) not
تَعَاوَنُوا	عَلَى الْإِثْمِ	وَالْعُدْوَانِ	وَاتَّقُوا اللَّهَ
help one another	in	and [the] transgression.	Allah;
إِنَّ اللَّهَ	شَدِيدُ	الْعِقَابِ	حُرِّمَتْ
indeed,	(is) severe	(in) [the] punishment.	Are made unlawful
عَلَيْكُمْ	الْمَيْتَةَ	وَالدَّمُ	وَلَحْمُ الْخِزْيِرِ وَمَا
on you	the dead animals,	and the blood,	and what (of) the swine,
أَهْلٌ	لِغَيْرِ اللَّهِ	بِهِ	وَالْمُسْخِقَةَ
has been dedicated	to other than	[on it], Allah,	and that which is strangled (to death),
وَالْمَوْقُودَةَ	وَالْمُتَرَدِّيَةَ	وَالنَّطِيحَةَ	
and that which is hit fatally,	and that which has a fatal fall,	and that which is gored by horns,	
وَمَا	أَكَلَ السَّبُعُ	إِلَّا مَا	ذَكَيْتُمْ
and that which	ate (it)	except	you slaughtered,
ذُبِحَ	عَلَى النَّصَبِ	وَأَنْ	تَسْتَقْسِمُوا
is sacrificed	on	and that	by divining arrows - you seek division
ذَلِكُمْ	فَسُقُ	الْيَوْمَ	يَيْسُ الَّذِينَ كَفَرُوا
that	(is) grave disobedience.	This day	disbelieved those who (have) despaired
مِنْ دِينِكُمْ	فَلَا	تَخْشَوْهُمْ	وَاحْشَوْنِ
of	so (do) not	fear them,	but fear Me.
أَكْمَلْتُ	لَكُمْ دِينَكُمْ	وَأَتَمَمْتُ	عَلَيْكُمْ نِعْمَتِي
I have perfected	for you	and I have completed	My Favor upon you
وَرَضِيْتُ	لَكُمْ الْإِسْلَامَ	دِينًا	فَمَنْ
and I have approved	for you	[the] Islam	(is) forced

3. Are made unlawful for you the dead animals, blood, the flesh of swine, and that which is dedicated to other than Allah, and that which is killed by strangling or by a violent blow or by a head-long fall or by the goring of horns, and that which is eaten up by the wild animal except what you slaughter (before its death), and that which is sacrificed on stone altars, and that you seek division by divining arrows - that is grave disobedience. This day those who disbelieve have despaired of (defeating) your religion; so do not fear them, but fear Me. This day I have perfected your religion for you and I have completed My Favor upon you, and I have approved for you Islam as a religion. But whoever is forced

فِي مَحْصَةِ غَيْرِ مُتَجَانِفٍ لِإِثْمٍ فَإِنَّ اللَّهَ	Allah	then indeed,	to sin,	inclining	(and) not	hunger	by
غَفُورٌ رَّحِيمٌ ③ يَسْأَلُونَكَ مَاذَا أُحِلَّ	(is) made lawful	what	They ask you	3	Most Merciful.	(is) Oft-Forgiving,	
لَهُمْ قُلْ أُحِلَّ لَكُمْ الطَّيِّبَاتُ وَمَا عَلَّمْتُمُ	you have taught	and what	the good things	for you	"Are made lawful	Say,	for them.
مِنَ الْجَوَارِحِ مُكَلِّبِينَ تُعَلِّمُونَهُنَّ مِمَّا	of what	you teach them	ones who train animals to hunt,		(your) hunting animals,		
عَلَّمَكُمُ اللَّهُ فَكُلُوا مِمَّا أَمْسَكْنَ عَلَيْكُمْ وَاذْكُرُوا	but mention	for you,	they catch	of what	So eat	Allah has taught you.	
اسْمَ اللَّهِ عَلَيْهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ	Allah	Indeed,	Allah.	and fear	on it,	(of) Allah	(the) name
سَرِيعٌ الْحِسَابِ ④ أَلْيَوْمَ أُحِلَّ لَكُمْ	for you	are made lawful	This day	4	(in taking) account.	is swift	
الطَّيِّبَاتِ وَطَعَامِ الَّذِينَ أُوتُوا الْكِتَابَ حُلًّا	(is) lawful	the Book	were given	(of) those who	and (the) food	the good things;	
لَكُمْ وَطَعَامِكُمْ حُلًّا لَهُمْ وَالْمُحْصَنَاتِ مِنْ	from	And the chaste women	for them.	(is) lawful	and your food	for you,	
الْمُؤْمِنَاتِ وَالْمُحْصَنَاتِ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ	the Book	were given	those who	from	and the chaste women	the believers	
مِنْ قَبْلِكُمْ إِذَا آتَيْتُمُوهُنَّ أَجُورَهُنَّ مُحْصِنِينَ غَيْرَ	not	being chaste	their bridal due,	you have given them	when	before you,	
مُسْفِحِينَ وَلَا مُتَّخِذِي أَخْدَانٍ وَمَنْ يَكْفُرْ	denies	And whoever	secret lovers.	ones (who are) taking	and not	being lewd	
بِالْإِيمَانِ فَقَدْ حَبِطَ عَمَلُهُ وَهُوَ فِي الْآخِرَةِ	the Hereafter,	in	and he,	his deeds	(are) wasted	then surely	the faith -
مِنَ الْخَاسِرِينَ ⑤ يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا	When	believe!	who	O you	5	the losers.	(will be) among
قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ وَأَيْدِيَكُمْ	and your hands	your faces	then wash	the prayer,	for	you stand up	

by hunger with no inclination to sin, then indeed, Allah is Oft-Forgiving, Most Merciful.

4. They ask you what is made lawful for them. Say, "Lawful for you are the good things and what you have trained of hunting animals which you train as Allah has taught you. So eat of what they catch for you and mention the name of Allah on it, and fear Allah. Indeed, Allah is swift in taking account.

5. This day (all) good things have been made lawful; and the food of those who were given the Book is lawful for you and your food is lawful for them. And (lawful in marriage are) chaste women from the believers and chaste women from those who were given the Book before you, when you have given them their bridal due, desiring chastity, not lewdness nor taking them as secret lovers. And whoever denies the faith, then surely his deeds are wasted and in the Hereafter he will be among the losers.

ع

6. O you who believe! When you stand up for prayer, wash your faces and your hands

till the elbows and wipe your heads and (wash) your feet till the ankles. But if you are in a state of ceremonial impurity, purify yourselves. But if you are ill or on a journey or one of you has come from the toilet or you have had contact with women and you do not find water, then do *tayammum* with clean earth by wiping your faces and your hands with it. Allah does not intend to make any difficulty for you but He intends to purify you and complete His Favor upon you, so that you may be grateful.

7. And remember the Favor of Allah upon you and His covenant with which He bound you when you said, "We hear and we obey;" and fear Allah. Indeed, Allah is All-Knower of what is in the breasts.

8. O you who believe! Be steadfast for Allah as witnesses in justice, and do not let the hatred of people prevent you from being just. Be just; it is nearer to piety. And fear Allah; indeed, Allah is All-Aware of what you do.

9. Allah has promised

إِلَى	الْمَرَافِقِ	وَأَمْسَحُوا	بِرُءُوسِكُمْ	وَأَرْجُلَكُمْ	إِلَى
till	and your feet	and wipe	your heads	and your feet	till
الْكُعْبَيْنِ	وَإِنْ كُنْتُمْ	جُنُبًا	فَاطْهَرُوا		
the ankles.	But if you are	(in) a state of ceremonial impurity	then purify yourselves.		
وَإِنْ كُنْتُمْ	مَّرْضَىٰ	أَوْ عَلَىٰ	سَفَرٍ	أَوْ جَاءَ	أَحَدٌ
But if you are	ill	or on	a journey	or has come	anyone
مِنْكُمْ	مِّنَ	الْعَائِلِ	أَوْ لَسْتُمْ	النِّسَاءِ	فَلَمْ
of you	from	the toilet	or has (had) contact	(with) the women	and not
تَجِدُوا	مَاءً	فَتَيَسَّوْا	صَعِيدًا	طَيِّبًا	فَأَمْسَحُوا
you find	water,	then do tayammum	(with) earth	clean,	then wipe
بِوُجُوهِكُمْ	وَأَيْدِيكُمْ	مِنْهُ	مَا يُرِيدُ	اللَّهُ	لِيَجْعَلَ
your faces	and your hands	with it.	Allah (does) not intend	to make	
عَلَيْكُمْ	مِّنْ	حَرَجٍ	وَلَكِنْ	يُرِيدُ	لِيُطَهِّرَكُمْ
for you	any	difficulty	but	He intends	to purify you
نِعْمَتَهُ	عَلَيْكُمْ	لَعَلَّكُمْ	تَشْكُرُونَ	وَإِذْ كُرُوا	
His Favor	upon you	so that you may	(be) grateful.	And remember	6
نِعْمَةً	اللَّهُ	عَلَيْكُمْ	وَمِيثَاقَهُ	الَّذِي	وَأَثَقَكُمْ
(the) Favor	(of) Allah	upon you	and His covenant	which	He bound you
بِهِ	إِذْ قُلْتُمْ	سَمِعْنَا	وَأَطَعْنَا	وَاتَّقُوا	اللَّهُ
with [it]	when you said,	"We heard	and we obeyed;"	Allah.	and fear
إِنَّ	اللَّهُ	عَلِيمٌ	بِدَاتِ	الصُّدُورِ	يَا أَيُّهَا
Indeed,	Allah	(is) All-Knower	of what	(is in) the breasts.	O you
الَّذِينَ	آمَنُوا	كُونُوا	قَوَّامِينَ	لِلَّهِ	شُهَدَاءَ
who	believe!	Be	steadfast	for Allah	(as) witnesses
وَلَا	يَجْرِمَنَّكُمْ	شَنَاةُ	قَوْمٍ	عَلَىٰ	أَلَّا
and let not prevent you	hatred	(of) a people	[upon]	you do justice.	that not
إِعْدِلُوا	هُوَ	أَقْرَبُ	لِلتَّقْوَىٰ	وَاتَّقُوا	اللَّهُ
Be just	it	(is) nearer	to [the] piety.	And fear	Allah;
اللَّهُ	خَيْرٌ	بِهَا	تَعْمَلُونَ	وَعَدَ	اللَّهُ
Allah	(is) All-Aware	of what	you do.	Allah has promised	8

الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	لَهُمْ	مَغْفِرَةٌ
those who	believe	and do	the righteous deeds -	for them	(is) forgiveness
وَأَجْرٌ	عَظِيمٌ	⑨	وَالَّذِينَ	كَفَرُوا	وَكَذَبُوا
and a reward	great.	9	And those who	disbelieve	and deny
بِآيَاتِنَا	أُولَئِكَ	أَصْحَابُ	الْجَحِيمِ	⑩	يَأْتِيهَا
Our Signs -	those	(are the) companions	(of) the Hellfire.	10	O you
الَّذِينَ	آمَنُوا	اذْكُرُوا	نِعْمَتَ	اللَّهِ	عَلَيْكُمْ
who	believe!	Remember	(the) Favor	(of) Allah	upon you
إِذْ	هَمَّ	قَوْمٌ	أَنْ	يَبْسُطُوا	إِلَيْكُمْ
when	determined	a people	that	they stretch	towards you
أَيْدِيَهُمْ	فَكَفَّ	أَيْدِيَهُمْ	عَنْكُمْ	وَآتَقُوا	اللَّهَ
their hands,	but He restrained	their hands	from you.	And fear	Allah.
وَعَلَى	اللَّهِ	فَلْيَتَوَكَّلِ	الْمُؤْمِنُونَ	⑪	وَلَقَدْ
And upon	Allah	so let put the trust	the believers.	11	And certainly
أَخَذَ	اللَّهُ	مِيثَاقَ	بَنِي	إِسْرَائِيلَ	وَبَعَثْنَا
Allah took	a Covenant	(from the) Children	(of) Israel	(of) Israel	and We appointed
مِنْهُمْ	اثْنَيْ	عَشَرَ	نَقِيبًا	وَقَالَ	اللَّهُ
among them	twelve	leaders.	among them	And Allah said,	“Indeed, I (am)
لَيْنِ	أَقَمْتُمْ	الصَّلَاةَ	وَأَتَيْتُمْ	الزَّكَاةَ	وَأَمَنْتُمْ
if	you establish	the prayer	and give	the zakah	and you believe
بِرُسُلِي	وَعَزَّزْتُوهُمْ	وَأَقْرَضْتُمْ	اللَّهَ	قَرْضًا	حَسَنًا
in My Messengers	and you assist them	and you loan	(to) Allah	a goodly loan,	
لَا	كُفِّرَنَّ	عَنْكُمْ	سَيِّئَاتِكُمْ	وَلَا	أُدْخِلَنَّكُمْ
surely I will remove	from you	your evil deeds	and I will surely admit you	(to) gardens	
تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	فَمَنْ	كَفَرَ
from	flow	underneath them	the rivers.	But whoever	disbelieved
ذَلِكَ	مِنْكُمْ	فَقَدْ	ضَلَّ	سَوَاءَ	السَّبِيلِ
that	among you,	then certainly	he strayed	(from) the right way.	12
فِيمَا	نَقَضْتُمْ	مِيثَاقَهُمْ	لَعْنَهُمْ	وَجَعَلْنَا	قُلُوبَهُمْ
So for	their breaking	(of) their covenant	We cursed them	and We made	their hearts

those who believe and do righteous deeds that for them is forgiveness and a great reward.

10. And those who disbelieve and deny **Our Signs** those are the companions of the Hellfire.

11. O you who believe! Remember the Favor of Allah upon you, when people determined to stretch their hands towards you, but **He** restrained their hands from you. And fear Allah; and upon Allah let the believers put their trust.

12. And certainly Allah took a Covenant from the Children of Israel and **We** appointed from among them twelve leaders. And Allah said, “Indeed, I am with you if you establish prayer and give *zakah* and you believe in **My** Messengers and assist them and loan Allah a goodly loan, surely I will remove from you your evil deeds and will admit you to gardens beneath which rivers flows. But whoever of you disbelieves after that, has certainly strayed from the right way.

13. So for their breaking of their covenant **We** cursed them and **We** made their hearts

hard. They distort words from their places and forgot a part of what they were reminded of. And you will not cease to discover treachery from them except a few of them. But forgive them and overlook (their misdeeds). Indeed, Allah loves the good-doers.

14. And from those who said, "We are Christians," We took their covenant; but they forgot a part of what they were reminded of. So We aroused enmity and hatred between them until the Day of Resurrection. And soon Allah will inform them about what they used to do.

15. O People of the Book! Surely there has come to you **Our** Messenger making clear to you much of what you used to conceal of the Scripture and overlooking much. Surely there has come to you from Allah a light and a clear Book

16. By which Allah guides those who seek **His** pleasure to the ways of peace and brings them out from darkness into light by **His** permission and guides them to

قَسِيَةً	يُحَرِّفُونَ	الْكَلِمَ	عَنْ مَوَاضِعِهِ	وَنَسُوا	حَظًّا
a part	and forgot	their places,	from	the words	They distort
hard.					
مِمَّا	ذُكِّرُوا	بِهِ	وَلَا تَزَالُ	تَطَّلِعُ	عَلَى خَائِنَةٍ
treachery	to discover	And you will not cease	of [it].	they were reminded	of what
مِنْهُمْ	إِلَّا قَلِيلًا	مِنْهُمْ	فَاعْفُ	عَنْهُمْ	وَاصْفَحْ
and overlook.	them	But forgive	of them.	a few	except
from them					
إِنَّ	اللَّهَ	يُحِبُّ	الْمُحْسِنِينَ	وَمِن	١٣
And from	13	the good-doers.	loves	Allah	Indeed,
الَّذِينَ	قَالُوا	إِنَّا	نَصْرَى	أَخَذْنَا	مِيثَاقَهُمْ
their covenant;	We took	(are) Christians,"	Indeed we	said,	those who
فَنَسُوا	حَظًّا	مِمَّا	ذُكِّرُوا	بِهِ	فَاعْرَبْنَا
So We aroused	of [it].	they were reminded	of what	a part	but they forgot
بَيْنَهُمْ	الْعَدَاوَةَ	وَالْبُغْضَاءَ	إِلَى يَوْمِ	الْقِيَامَةِ	
(of) the Resurrection.	(the) Day	till	and [the] hatred	[the] enmity	between them
وَسَوْفَ	يُنَبِّئُهُمُ	اللَّهُ	بِمَا	كَانُوا	يَصْنَعُونَ
do.	they used to	of what	Allah will inform them	And soon	
١٤	يَا أَهْلَ	الْكِتَابِ	قَدْ	جَاءَكُمْ	رَسُولُنَا
Our Messenger	has come to you	Surely	(of) the Book!	O People	14
يُبَيِّنُ	لَكُمْ	كَثِيرًا	مِمَّا	كُنْتُمْ	تُخْفُونَ
conceal	you used to	of what	much	to you	making clear
مِنَ	الْكِتَابِ	وَيَعْفُوا	عَنْ	كَثِيرٍ	قَدْ
Surely	much.	and overlooking	the Scripture	of	
جَاءَكُمْ	مِّنَ	اللَّهِ	نُورٌ	وَكِتَابٌ	مُّبِينٌ
and a clear Book	a light	Allah	from	has come to you	
١٥	لَا	يَهْدِي	بِهِ	اللَّهُ	مَنْ
His pleasure	seek	(those) who	Allah	with it	Guides
15					
سُبُلَ	السَّلَامِ	وَيُخْرِجُهُمُ	مِّنَ	الظُّلُمَاتِ	
the darknessess	from	and brings them out	(of) the peace,	(to the) ways	
إِلَى	النُّورِ	بِإِذْنِهِ	وَيَهْدِيهِمْ	إِلَى	
to	and guides them	by His permission,	the light	to	

صِرَاطٍ مُسْتَقِيمٍ ①٦							those who	disbelieved -	Certainly	16	(the) straight way.								
قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ قُلْ							Say,	(of) Maryam.	son	(is) the Messiah,	He	Allah,	"Indeed,	said,					
فَمَنْ يَمْلِكُ مِنَ اللَّهِ شَيْئًا إِنْ أَرَادَ أَنْ يُهْلِكَ الْمَسِيحَ ابْنَ مَرْيَمَ وَأُمَّهُ وَمَنْ فِي الْأَرْضِ جَمِيعًا وَلِلَّهِ مُلْكُ السَّمَوَاتِ							to	He intends	if	(in) anything	Allah	against	has power	"Then who					
وَالْأَرْضِ وَمَا بَيْنَهُمَا يَخْتَلِفُ مَا يَشَاءُ اللَّهُ وَاعَلَى كُلِّ شَيْءٍ قَدِيرٌ ①٧							and whoever	and his mother	(of) Maryam,	son	the Messiah,	destroy	(of) the heavens	(is the) dominion	And for Allah	all?"	the earth	(is) in	
وَالَّذِينَ هُمْ عَنْ آلِهَتِهِمْ كَانُوا يُدْعُونَ فَلْيَعْبُدُوا اللَّهَ الَّذِي تَخْتَلَفُ لَهُ الْمُلْكُ وَلِلَّهِ السُّلْطَانُ الْحَقُّ يَوْمَ تَمُوتُ أُلُقُنَا الصُّلُوفَ فَاحْتَدَيْنَا وَأَنطَبَقْنَا فِيهَا مُنْقَرَعَاتٍ وَأَوَّاهَ بِصَوْتِهِ يُنذِرُ لِمَنْ يَشَاءُ اللَّهُ إِنَّهُ هُوَ الْعَزِيزُ الْحَكِيمُ ①٨							He wills,	what	He creates	(is) between both of them.	and what	and the earth	And said,	17	All-Powerful.	thing	every	(is) on	and Allah
قُلْ فَلِمَ يُعَذِّبُكُمْ بِذُنُوبِكُمْ بَلْ أَنْتُمْ بَشَرٌ مِمَّنْ خَلَقَ يَعْزُبُ لِمَنْ يَشَاءُ وَيُعَذِّبُ							and His beloved."	(of) Allah	(the) children	"We (are)	and the Christians	the Jews	human beings	you (are)	Nay,	for your sins?"	(does He) punish you	"Then why	Say,
مَنْ يَشَاءُ اللَّهُ إِنَّهُ هُوَ الْعَزِيزُ الْحَكِيمُ ①٨							and punishes	He wills	[for] whom	He forgives	He created.	from among (those)	and the earth	(of) the heavens	(is the) dominion	And for Allah	He wills.	whom	
وَمَا بَيْنَهُمَا ①٨							18	(is) the final return.	and to Him	(is) between them,	and whatever	he makes clear	Our Messenger,	has come to you	Surely	(of) the Book!	O People		
يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ عَلَى فَتْرَةٍ مِّنَ الرُّسُلِ أَنْ تَقُولُوا							you say	lest	the Messengers,	of	(after) an interval (of cessation)	[on]	to you						
مَا جَاءَنَا مِنْ بَشِيرٍ وَلَا نَذِيرٍ							a warmer."	and not	bearer of glad tidings	any	(has) come to us	"Not							

the straight way.

17. They have certainly disbelieved who say, "Indeed, Allah is the Messiah, the son of Maryam." Say, "Then who has the power against Allah if He intends to destroy Messiah, the son of Maryam and his mother and everyone on the earth?" And to Allah belongs the dominion of the heavens and the earth and whatever is between them. He creates what He wills, and Allah has power over everything.

18. The Jews and the Christian say, "We are the children of Allah and His beloved." Say, "Then why does He punish you for your sins." Nay, you are human beings from among those He created. He forgives whom He wills and punishes whom He wills. And to Allah belongs the dominion of the heavens and the earth and whatever is between them and to Him is the final return.

19. O People of the Book! Surely has come to you Our Messenger to make clear to you (the religion) after an interval of (cessation of) Messengers, lest you say, "There did not come to us any bearer of glad tidings or a warmer."



إِنَّا هَهُنَا قُعِدُونَ ﴿٢٤﴾ قَالَ رَبِّ إِنِّي	Indeed, I	"O my Lord!	He said	24	sitting."	are [here]	Indeed, we
لَا أَمْلِكُ إِلَّا نَفْسِي وَأَخِي فَافْرِقْ	so (make a separation	and my brother,	(over) myself	except	(have) power	(do) not	
بَيْنَنَا وَبَيْنَ الْقَوْمِ الْفَاسِقِينَ ﴿٢٥﴾ قَالَ	(Allah) said,	25	the defiantly disobedient people."	and between	between us		
فَإِنَّهَا مُحَرَّمَةٌ عَلَيْهِمْ أَرْبَعِينَ سَنَةً	years,	(for) forty	to them	(will be) forbidden	"Then indeed it		
يَتِيهُونَ فِي الْأَرْضِ فَلَا تَأْسَ عَلَى	over	grieve	So (do) not	the earth.	in	they will wander	
الْقَوْمِ الْفَاسِقِينَ ﴿٢٦﴾ وَاتْلُ عَلَيْهِمْ	to them	And recite	26	the defiantly disobedient people."			
نَبَأَ ابْنَيْ آدَمَ بِالْحَقِّ إِذْ قَرَّبَا	both offered	when	in truth,	(of) Adam,	(of) two sons	the story	
قُرْبَانًا فَتُقْبَلَ مِنْ أَحَدِهِمَا وَلَمْ	and not	one of them	from	and it was accepted	a sacrifice,		
يُتَقَبَّلْ مِنَ الْآخَرِ ﴿٢٧﴾ قَالَ لَا أَقْتُلُكَ	"Surely I will kill you."	Said (the latter),	the other.	from	was accepted		
قَالَ إِنَّمَا يَتَقَبَّلُ اللَّهُ مِنَ الْمُتَّقِينَ ﴿٢٨﴾ لَئِن	If	27	the God fearing.	from	Allah accepts	"Only	Said (the former),
بَسَطْتَ إِلَى يَدِي لِتَقْتُلَنِي مَا أَنَا بِبَاسِطٍ	stretch	I will not	to kill me,	your hand	towards me	you stretch	
يَدِي إِلَيْكَ لِأَقْتُلَكَ إِنِّي أَخَافُ اللَّهَ رَبَّ	(the) Lord	Allah	fear	indeed I	to kill you,	towards you	my hand
الْعَالَمِينَ ﴿٢٩﴾ إِنِّي أُرِيدُ أَنْ تَبُوءَ بِإِسْمِي	with my sin	you be laden	that	wish	"Indeed, I	28	(of) the worlds."
وَأنتك فتكون من أصحاب النار وذلك	and that	(of) the Fire,	(the) companions	among	so you will be	and your sin	
جزوا الظالمين ﴿٣٠﴾ فطوعت له نفسه	his soul	to him	Then prompted	29	(of) the wrong-doers."	(is the) recompense	

Indeed, we are sitting here.

25. He said, "O my Lord! Indeed, I do not have control except over myself and my brother, so separate us from the defiantly disobedient people."

26. Allah said, "Then indeed, it will be forbidden to them for forty years, they will wander in the earth. So do not grieve over the defiantly disobedient people."

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27. And recite to them the story of the two sons of Adam in truth, when they both offered a sacrifice, and it was accepted from one of them but was not accepted from the other. Said (the latter), "Surely I will kill you." Said (the former), "Allah only accepts from the God fearing."

28. If you stretch your hand against me to kill me, I will not stretch my hand against you to kill you. Indeed, I fear Allah, the Lord of the worlds."

29. "Indeed, I wish that you be laden with my sin and your sin, so you will be among the companions of the Fire. And that is the recompense of the wrong-doers."

30. Then his soul prompted him

to kill his brother, so he killed him and became of the losers.

31. Then Allah sent a crow who scratched the ground to show him how to hide the dead body of his brother. He said, "Woe to me! Am I unable to be like this crow and hide the dead body of my brother?" Then he became of the regretful.

وَقَالَ يَا وَيْلَتَىٰ  
أَنَا أَكُونُ  
مِثْلَ مَا  
كَانَ  
جَسَدُ  
أَخِي  
مُخْفِيًّا

32. From that time, We ordained on the Children of Israel that whoever kills a soul other than for a life or for spreading corruption in the earth, then it is as if he has killed the whole mankind, and whoever saves it then it is as if he has saved the whole mankind. And surely Our Messengers came to them with clear Signs, yet even after that many of them committed excesses in the earth.

33. Verily the punishment for those who wage a war against Allah and His Messenger and spread corruption in the earth is that they be killed or crucified or their hands and their feet of opposite sides be cut off or they be exiled from the land. That is their disgrace in

قَتَلَ	أَخِيهِ	فَقَتَلَهُ	فَأَصْبَحَ	مِنَ الْخَسِرِينَ	٣٠
(to) kill	his brother,	so he killed him	and became	the losers.	30
فَبَعَثَ اللَّهُ	عُرَابًا	يَبْحَثُ	فِي الْأَرْضِ	لِيُرِيَهُ كَيْفَ	
Then Allah sent	a crow,	it (was) scratching	the earth	to show him	how
يُؤَارِي	سَوْءَةً	أَخِيهِ	قَالَ	يُؤْيَلْتِي	أَعَجَزْتُ
to hide	(the) dead body	(of) his brother.	He said,	"Woe to me!	Am I unable
أَنْ أَكُونَ	مِثْلَ	هَذَا	الْعُرَابِ	فَأُؤَارِي	سَوْءَةً
I can be	like	this	[the] crow	and hide	(the) dead body
أَخِي	فَأَصْبَحَ	مِنَ النَّدِيمِينَ	٣١	مِنَ أَجْلِ	
Then he became	(of) my brother?"	the regretful.	31	From time	
ذَلِكَ	كَتَبْنَا	عَلَىٰ	بَنِي إِسْرَائِيلَ	أَنَّهُ	مَنْ قَتَلَ
that,	We ordained	on	(the) Children	(of) Israel	that he
نَفْسًا	بِغَيْرِ	نَفْسٍ	أَوْ	فَسَادٍ	فِي الْأَرْضِ
a soul	other than	(for) a soul	or	(for) spreading corruption	the earth
فَكَأَنَّمَا	قَتَلَ	النَّاسَ	جَمِيعًا	وَمَنْ	أَحْيَاهَا
then (it) is as if	he has killed	all [the] mankind,	and whoever	saves it	
فَكَأَنَّمَا	أَحْيَا	النَّاسَ	جَمِيعًا	وَلَقَدْ	جَاءَهُمْ
then (it) is as if	he has saved	all [the] mankind.	And surely	came to them	
رُسُلَنَا	بِالْبَيِّنَاتِ	ثُمَّ	إِنَّ	كَثِيرًا	مِنْهُمْ
Our Messengers	with clear Signs	yet,	indeed,	many	of them
ذَلِكَ	فِي الْأَرْضِ	لَمُسْرِفُونَ	٣٢	إِنَّمَا	
Only	the earth	(are) surely those who commit excesses.	32	Only	
جَزَاءُ	الَّذِينَ	يُحَارِبُونَ	اللَّهَ	وَرَسُولَهُ	
(the) recompense	(for) those who	wage war	(against) Allah	and His Messenger	
وَيَسْعُونَ	فِي الْأَرْضِ	فَسَادًا	أَنْ	يُقْتَلُوا	أَوْ
and strive	the earth	spreading corruption	(is) that	they be killed	or
يُصَلَّبُوا	أَوْ	تُقَطَّعَ	أَيْدِيهِمْ	وَأَرْجُلُهُمْ	مِّنْ خِلَافٍ
or they be crucified	be cut off	or	their hands	and their feet	of opposite sides
أَوْ	يُنْفَوْا	مِنَ الْأَرْضِ	ذَلِكَ	لَهُمْ	خِزْيٌ
or they be exiled	from	the land.	That	(is) for them	in

الدُّنْيَا	وَلَهُمْ	فِي	الْآخِرَةِ	عَذَابٌ	عَظِيمٌ	لَا
the world	and for them	in	the Hereafter	(is) a punishment	great.	33
إِلَّا	الَّذِينَ	تَابُوا	مِنْ	قَبْلِ	أَنْ	تَقْدِرُوا
Except	those who	repent	before	that	you overpower	[over] them,
فَاعْلَمُوا	أَنَّ	اللَّهَ	عَفُورٌ	رَّحِيمٌ	يَا أَيُّهَا	ع
then know	that	Allah	(is) Oft-Forgiving,	Most Merciful.	O you	34
الَّذِينَ	آمَنُوا	اتَّقُوا	اللَّهَ	وَابْتَغُوا	إِلَيْهِ	الْوَسِيلَةَ
who	believe!	Fear	Allah	and seek	towards Him	the means
وَجَاهِدُوا	فِي	سَبِيلِهِ	لَعَلَّكُمْ	تُفْلِحُونَ	إِنَّ	ع
and strive hard	in	His way,	so that you may	succeed.	Indeed,	35
الَّذِينَ	كَفَرُوا	لَوْ	أَنَّ	لَهُمْ	مَا	فِي
those who	disbelieve,	if	that	for them	(is) what	(is) in
وَمِثْلَهُ	مَعَهُ	لِيَقْتَدُوا	بِهِ	مِنْ	عَذَابٍ	ع
and the like of it	with it,	to ransom themselves	with it,	from	(the) punishment	
يَوْمَ	الْقِيَامَةِ	مَا	تُقْبَلُ	مِنْهُمْ	وَلَهُمْ	ع
(of the) Day	(of) the Resurrection,	not	will be accepted	from them,	and for them	
عَذَابٌ	أَلِيمٌ	يُرِيدُونَ	أَنْ	يَخْرُجُوا	مِنْ	ع
(is) a punishment	painful.	They will wish	that	of	they come out	
النَّارِ	وَمَا	هُمْ	بِخَرِجِينَ	مِنْهَا	وَلَهُمْ	عَذَابٌ
the Fire	but not	they	will come out	of it.	And for them	(is) a punishment
مُقِيمٌ	وَالسَّارِقُ	وَالسَّارِقَةُ	فَاقْطَعُوا	أَيْدِيَهُمَا	جَزَاءً	بِمَا
lasting.	And (for) the male thief	And (for) the female thief -	[then] cut off	their hands	(as) a recompense	for what
مِنَ	اللَّهِ	وَاللَّهُ	عَزِيزٌ	حَكِيمٌ	فَمَنْ	تَابَ
from	Allah.	And Allah	(is) All-Mighty,	All-Wise.	But whoever	repented
مِنْ	بَعْدِ	ظُلْمِهِ	وَأَصْلَحَ	فَإِنَّ	اللَّهَ	ع
after	his wrongdoing	and reforms,	then indeed,	Allah		
يَتُوبُ	عَلَيْهِ	إِنَّ	اللَّهَ	عَفُورٌ	رَّحِيمٌ	ع
will turn in forgiveness to him.	Indeed,	Allah	(is) Oft-Forgiving,	Most Merciful.		39

this world, and in the Hereafter they will have a great punishment.

34. Except those who repent before you overpower them. And know that Allah is Oft-Forgiving, Most Merciful.

35. O you who believe! Fear Allah and seek the means (of nearness) to Him and strive hard in His way so that you may succeed.

36. Indeed, those who disbelieve, if they had all that is in the earth and the like of it with it by which to ransom themselves from the punishment of the Day of Resurrection, it will not be accepted from them, and for them is a painful punishment.

37. They will wish to come out of the Fire, but they will not come out of it. And for them is a lasting punishment.

38. And for the male and the female thief cut off their hands in recompense for what they have earned as an exemplary (punishment) from Allah. And Allah is All-Mighty, All-Wise.

39. But whoever repents after his wrongdoing and reforms (his ways), then indeed, Allah will turn towards him in forgiveness. Indeed, Allah is Oft-Forgiving, Most Merciful.

40. Do you not know that to Allah belongs the dominion of the heavens and the earth? He punishes whom He wills and He forgives whom He wills. And Allah has power over everything.

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَاوَاتِ	(of) the heavens	(the) dominion	to Him (belongs)	Allah,	that	you know	Do not
وَالْأَرْضِ يُعَذِّبُ مَنْ يَشَاءُ وَيَغْفِرُ لِمَنْ يَشَاءُ	[to] whom	and He forgives	He wills	whom	He punishes	and the earth?	
٤٠	All-Powerful.	thing	every	(is) on	And Allah	He wills.	

41. O Messenger! Let not grieve you those who hasten into disbelief of those who say, "We believe" with their mouths, but their hearts believe not, and from among the Jews. They are listeners of falsehood and listeners for other people who have not come to you. They distort the words from their context, saying, "If you are given this, take it; but if you are not given it, then beware." And for whom Allah intends a trial never will you have power to do anything for him against Allah. Those are the ones for whom Allah did not intend to purify their hearts. For them in this world is disgrace and for them in the Hereafter is a great punishment.

يَا أَيُّهَا الرَّسُولُ لَا يَحْزُنْكَ الَّذِينَ يُسَارِعُونَ فِي الْكُفْرِ مِنَ الَّذِينَ قَالُوا آمَنَّا بِأَفْوَاهِهِمْ وَلَمْ تُؤْمِنُ قُلُوبُهُمْ وَمِنَ الَّذِينَ هَادُوا سَعُونَ	in (to)	hasten	those who	Let not grieve you	O Messenger!		
لِلْكَذِبِ سَعُونَ لِقَوْمٍ آخَرِينَ لَمْ يَأْتُواكَ بِحَقِّ قَوْلِ الْكَلِمِ مِنْ بَعْدِ مَوَاضِعِهِ يَقُولُونَ إِنْ أُوتِينَا هَذَا فَخُذُوهُ وَإِنْ لَمْ تُؤْتُوهُ فَاخْذِرُوا وَمَنْ يُرِدِ اللَّهُ فِتْنَتَهُ فَلَنْ تَمْلِكَ لَهُ مِنَ اللَّهِ شَيْئًا أُولَئِكَ الَّذِينَ لَمْ يُرِدِ اللَّهُ أَنْ يُطَهِّرْ قُلُوبَهُمْ لَهُمْ فِي الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ	and not	with their mouths	"We believe"	said,	those who	of	[the] disbelief -
٤١	They (are) listeners	(are) Jews.	those who	and from	their hearts,	believe	
devourers	to [the] falsehood,	Listeners	41	great.	(is) a punishment		
لِلسُّحْتِ فَإِنْ جَاءُوكَ فَاحْكُم بَيْنَهُمْ	between them	then judge	they come to you	So if	of the forbidden.		
أَوْ أَعْرَضُ عَنْهُمْ وَإِنْ تُعْرِضْ	you turn away	And if	from them.	turn away	or		

42. (They are) listeners of falsehood and devourers of the forbidden. So if they come to you, then either judge between them or turn away from them. And if you turn away

عَنْهُمْ	فَلَنْ	يَضُرُّوكَ	شَيْئًا	وَإِنْ	حَكَمْتَ
from them,	then never	will they harm you	(in) anything.	And if	you judge,
فَأَحْكُمْ	بَيْنَهُمْ	بِالْقِسْطِ	إِنَّ	اللَّهَ	يُحِبُّ
then judge	between them	with [the] justice.	Indeed,	Allah	loves
الْمُقْسِطِينَ	﴿٤٢﴾	وَكَيْفَ	يَحْكُمُونَكَ		
the ones who are just.	42	But how can	they appoint you a judge		
وَعِنْدَهُمْ	التَّوْرَةُ	فِيهَا	حُكْمٌ	اللَّهِ	ثُمَّ
while they (have) with them	the Taurat,	in it	(is the) Command	(of) Allah?	Then
يَتَوَلَّوْنَ	مِنْ بَعْدِ	ذَلِكَ	وَمَا	أُولَئِكَ	بِالْمُؤْمِنِينَ
they turn away	after	that,	and not	those	(are) the believers.
﴿٤٣﴾	إِنَّا	أَنْزَلْنَا	التَّوْرَةَ	فِيهَا	هُدًى
Indeed,	We revealed	the Taurat	in it	(was) Guidance	and light;
43	يَحْكُمُ	بِهَا	النَّبِيِّونَ	الَّذِينَ	أَسْلَمُوا
43	judged	by it	the Prophets,	those who	had submitted (to Allah)
هَادُوا	وَالرَّبَّانِيُّونَ	وَالأَحْبَارُ	بِهَا	أَسْتَحْفِظُوا	
were Jews,	and the Rabbis,	and the scholars,	with what	they were entrusted	
مِنْ كِتَابِ	اللَّهِ	وَكَانُوا	عَلَيْهِ	شُهَدَاءَ	فَلَا
of	(of) Allah	and they were	to it	witnesses.	So (do) not
النَّاسِ	وَاحْشَوْنَ	وَلَا	تَشْتَرُوا	بِأَيِّ	ثَمَنًا
the people	but fear Me,	and (do) not	sell	My Verses	(for) a little price.
وَمَنْ	لَّمْ	يَحْكَمْ	بِهَا	أَنْزَلَ	اللَّهُ
And whoever	(does) not	judge	by what	Allah has revealed,	then those
الْكُفْرُونَ	﴿٤٤﴾	وَكَتَبْنَا	عَلَيْهِمْ	فِيهَا	أَنَّ
(are) the disbelievers.	44	And We ordained	for them	in it	that -
بِالنَّفْسِ	وَالْعَيْنِ	بِالْعَيْنِ	وَالْأَنْفِ	بِالْأَنْفِ	وَالْأُذُنِ
for the life,	and the eye	for the eye,	and the nose	for the nose,	and the ear
بِالْأُذُنِ	وَالسِّنِّ	بِالسِّنِّ	وَالجُرُوحِ	قِصَاصٌ	فَمَنْ
for the ear,	and the tooth	for the tooth,	and (for) wounds	(is) retribution.	But whoever
تَصَدَّقَ	بِهِ	فَهُوَ	كَفَّارَةٌ	لَّهُ	وَمَنْ
then it is	gives it (up as) charity,	an expiation	for him.	And whoever	(does) not

from them, then they will never harm you in anything. And if you judge between them, then judge with justice. Indeed, Allah loves those who are just.

43. But how can they appoint you a judge while they have with them the Taurat, wherein is the Command of Allah? Then they turn away after that, and they are not believers.

44. Indeed, We revealed the Taurat wherein was Guidance and light. The Prophets who submitted (to Allah) judged by it for the Jews, as did the Rabbis and the scholars as they were entrusted with the Book of Allah and they were witnesses to it. So do not fear Me, and do not sell My Verses for a little price. And whoever does not judge by what Allah has revealed, then those are the disbelievers.

45. And We ordained for them therein a life for a life, an eye for an eye, a nose for a nose, an ear for an ear, a tooth for a tooth, and for the wounds is a retribution. But whoever gives it (up as) charity, then it is an expiation for him. And whoever does

not judge by what Allah has revealed, then those are the wrongdoers.

46. And on their footsteps We sent Isa, son of Maryam, confirming what was before him of the Taurat, and We gave him the Injeel, in it was Guidance and light and confirming what was before him of the Taurat and a Guidance and an admonition for those who are God conscious.

47. And let the People of the Injeel judge by what Allah has revealed therein. And whoever does not judge by what Allah has revealed, then those are the defiantly disobedient.

48. And We have revealed to you the Book in truth, confirming the Book that came before it and as a guardian over it. So judge between them by what Allah has revealed and do not follow their vain desires when the truth has come to you. For each of you We have prescribed a law and a clear way. And if Allah had willed, He would have made you one community but (His plan) is to test you in what He has given you; so race to (all that is) good. Towards Allah you will all return, then He will inform you concerning that over which you used to differ.

49. And that you judge between them

يَحْكُمُ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ	(are) the wrongdoers.	[they]	then those	Allah has revealed,	by what	judge
٤٥ وَقَفَّيْنَا عَلَىٰ آثَارِهِم بِعِيسَى ابْنِ مَرْيَمَ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَإِنَّا لَنُوحِیْهِ فِيهِ هُدًى وَنُورًا وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَهُدًى وَهُدًى وَمَوْعِظَةً لِّلْمُتَّقِينَ ٤٦ وَيَحْكُمُ	confirming	(of) Maryam,	son	Isa,	their footsteps	on
And We sent	45					
لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَإِنَّا لَنُوحِیْهِ فِيهِ هُدًى وَنُورًا وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَهُدًى وَهُدًى وَمَوْعِظَةً لِّلْمُتَّقِينَ ٤٦ وَيَحْكُمُ	in it	the Injeel,	and We gave him	the Taurat,	of	(was) before him
what						
the Taurat	of	(was) before him	what	and confirming	and light	(was) Guidance
And let judge	46	for the God conscious.	and an admonition	and a Guidance		
أَهْلُ الْأَنْبِيَاءِ بِمَا أَنْزَلَ اللَّهُ فِيهِ وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْفَاسِقُونَ ٤٧ وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيِّبًا عَلَيْهِ فَاحْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ لِكُلِّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمِنْهَاجًا وَلَوْ شَاءَ اللَّهُ لَجَعَلْنَا أُمَّةً وَاحِدَةً وَلَكِنْ لِّيَبْلُوَكُمْ فِي مَا آتَيْنَاكُمْ فَاسْتَبِقُوا الْخَيْرَاتِ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ٤٨ وَأَنْ أَحْكَمْ بَيْنَهُمْ	And whoever	in it.	Allah has revealed	by what	(of) the Injeel	(the) People
And whoever						
[they] (are)	then those	Allah revealed	by what	judge	(does) not	
in [the] truth,	the Book	to you	And We revealed	47	the defiantly disobedient.	
over it.	and a guardian	the Book	of	(was) before it	what	confirming
follow	and (do) not	Allah has revealed	by what	between them	So judge	
We have made	For each	the truth.	of	has come to you	when	their vain desires
He (would have) made you	Allah (had) willed	And if	and a clear way.	a law	for you	
so race	He (has) given you,	what	in	to test you	[and] but	one community
of what	then He will inform you	you will all return,	Allah	To	(to) the good.	
between them	you judge	And that	48	differing.	concerning it	you were



54. O you who believe! Whoever among you turns back from his religion, then soon Allah will bring a people whom He loves and who will love Him, humble towards the believers and stern towards the disbelievers; striving in the way of Allah and not fearing the blame of a critic. That is the Grace of Allah; He grants to whom He wills. And Allah is All-Encompassing, All-Knowing.

خٰسِرِيْنَ ۝٥٣	يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا	مَنْ يَّرْتَدَّ	مِنْكُمْ	53	(the) losers.
among you	turns back	Whoever	believe!	who	O you
عَنْ دِيْنِهِ	فَسَوْفَ	يَاْتِي اللّٰهُ	بِقَوْمٍ	يُّحِبُّهُمْ	
whom He loves	a people	Allah (will) bring	then soon	his religion,	from
وَيُحِبُّوْنَ ۗ	اَذِلَّةٍ	عَلَى الْمُؤْمِنِيْنَ	اَعَزَّةٍ	عَلَى الْكٰفِرِيْنَ	
the disbelievers;	towards	(and) stern	the believers	towards	humble and they love Him,
يُجَاهِدُوْنَ	فِي سَبِيْلِ اللّٰهِ	وَلَا يَخَافُوْنَ	لَوْمَةَ	لَاٲِٔ	
(of) a critic.	the blame	fearing	and not	(of) Allah	(the) way in striving
ذٰلِكَ	فَضْلُ اللّٰهِ	يُوْتِيْهِ	مَنْ يَّشَآءُ	وَاللّٰهُ	
And Allah	He wills.	whom	He grants	(of) Allah,	(is the) Grace That

55. Your ally is none but Allah and His Messenger and those who believe, and those who establish prayer and give zakah and those who bow down.

وَاِيسَٓءٌ	عَلَيْكُمْ ۝٥٤	اِنَّمَا	وَلِيْكُمُ اللّٰهُ	54	All-Knowing. (is) All-Encompassing.
(is) Allah	your ally	Only			
وَرَسُوْلُهُ	وَالَّذِيْنَ اٰمَنُوْا	الَّذِيْنَ	يُقِيْمُوْنَ الصَّلٰوةَ		
the prayer	establish	and those who	believe,	and those who	and His Messenger,

56. And whoever takes as an ally Allah and His Messenger and those who believe, then indeed the party of Allah - they are the victorious.

وَيُوْتُوْنَ	الرَّكُوْعَةَ	وَهُمْ	لِرٰكِعُوْنَ ۝٥٥	وَمَنْ	
And whoever	55	(are) those who bow down.	and they	zakah	and give
يَتَوَلَّ	اللّٰهُ	وَرَسُوْلَهُ	وَالَّذِيْنَ اٰمَنُوْا	فَاِنَّ	
then indeed.	believe,	and those who	and His Messenger	Allah	takes as an ally

57. O you who believe! Do not take allies those who take your religion in ridicule and fun among those who were given the Book and the disbelievers. And fear Allah, if you are believers.

حِزْبِ اللّٰهِ	هُمُ الْغٰلِبُوْنَ ۝٥٦	يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا	56	(are) the victorious.	they (of) Allah - (the) party
believe!	who	O you			
لَا	تَتَّخِذُوْا	الَّذِيْنَ اتَّخَذُوْا	دِيْنَكُمْ	هُزُوًا	وَلَعِبًا
from	and fun	(in) ridicule	your religion	take	those who take (Do) not
الَّذِيْنَ	اُوْتُوْا	الْكِتٰبَ	مِنْ قَبْلِكُمْ	وَالْكٰفِرِيْنَ	اَوْلِيَّاءَ
(as) allies.	and the disbelievers	before you	the Book	are given	those who

58. And when you make a call for prayer, they take it in ridicule and fun. That is because they are a people who do not understand.

وَاتَّقُوا	اللّٰهَ	اِنْ كُنْتُمْ	مُّؤْمِنِيْنَ ۝٥٧	وَاِذَا	
And when	57	believers.	you are	if	Allah, And fear
نَادِيْتُمْ	اِلَى الصَّلٰوةِ	اتَّخَذُوْهَا	هُزُوًا	وَلَعِبًا	ذٰلِكَ
That	and fun.	(in) ridicule	they take it	the prayer,	for you make a call

59. Say,

بِاَنَّهُمْ	قَوْمٌ	لَّا	يَعْقِلُوْنَ ۝٥٨	قُلْ	
Say,	58	understand.	(who do) not	(are) a people	(is) because they

يَا أَهْلَ	الْكِتَابِ	هَلْ	تَنْقُمُونَ	مِنَّا	إِلَّا	أَنْ	أَمَّا
we believe	that	except	[of] us	you resent	Do	(of) the Book!	"O People
بِاللَّهِ	وَمَا	أُنزِلَ	إِلَيْنَا	وَمَا	أُنزِلَ	مِنْ قَبْلُ	لَا
before,	was revealed	and what	to us	has been revealed	and what	in Allah	
وَأَنَّ	أَكْثَرَكُمْ	فَسِقُونَ	٥٩	قُلْ	هَلْ	أُنْبِئُكُمْ	
I inform you	"Shall	Say,	59	(are) defiantly disobedient."	most of you	and that	
بِشَرٍّ	مِمَّنْ	ذَلِكَ	مَثُوبَةٌ	عِنْدَ	اللَّهِ	مَنْ	لَعَنَهُ
Allah has cursed	Whom	Allah?	from	(as) recompense	that	than	(of) worse
وَعَضِبَ	عَلَيْهِ	وَجَعَلَ	مِنْهُمْ	الْقَرَدَةَ	وَالْخَنَازِيرَ		
and [the] swines,	[the] apes	of them	and made	with him	and He became angry		
وَعَبَدَ	الطَّاغُوتَ	أُولَئِكَ	شَرُّ	مَكَانًا			
(in) position	(are) worse	Those	the false deities.	and (who) worshipped			
وَأَصْلُ	عَنْ	سَوَاءِ	السَّبِيلِ	وَإِذَا	جَاءُوكُمْ		
they come to you	And when	60	way."	(the) even	from	and farthest astray	
قَالُوا	أَمَّا	وَقَدْ	دَخَلُوا	بِالْكُفْرِ	وَهُمْ	قَدْ	
certainly	and they	with disbelief	they entered	But certainly	"We believe."	they say,	
خَرَجُوا	بِهِ	وَاللَّهُ	أَعْلَمُ	بِمَا	كَانُوا	يَكْتُمُونَ	٥١
61	hiding.	they were	[of] what	knows best	And Allah	with it.	went out
وَتَرَى	كَثِيرًا	مِنْهُمْ	يُسَارِعُونَ	فِي	الْإِثْمِ	وَالْعُدْوَانِ	
and [the] transgression	[the] sin	into	hastening	of them	many	And you see	
وَأَكْلِهِمْ	السُّحْتِ	لَيْسَ	مَا	كَانُوا	يَعْمَلُونَ	٥٢	
62	doing.	they were	(is) what	Surely evil	the forbidden.	and eating	
لَوْلَا	يَنْهَاهُمْ	الرَّبُّيُّونَ	وَالْأَحْبَارُ	عَنْ			
from	and the religious scholars	the Rabbis	forbid them,	Why (do) not			
قَوْلِهِمْ	الْإِثْمِ	وَأَكْلِهِمْ	السُّحْتِ	لَيْسَ	مَا		
(is) what	Surely, evil	(of) the forbidden?	and their eating	the sinful	their saying		
كَانُوا	يَصْنَعُونَ	٥٣	وَقَالَتِ	الْيَهُودُ	يَدُ	اللَّهِ	مَعْلُوقَةٌ
(is) chained."	"Allah's Hand	And the Jews said,	63	do.	they used to		
عُلَّتْ	أَيْدِيهِمْ	وَلَعُنُوا	بِمَا	قَالُوا	بَلْ		
Nay,	they said.	for what	and they have been cursed	their hands,	Are chained		

"O People of the Book! Do you resent us except (for the fact) that we believe in Allah and what has been revealed to us and what was revealed before us and that most of you are defiantly disobedient."

60. Say, "Shall I inform you of something worse than that as recompense from Allah? Those whom Allah has cursed and He became angry with them, and He made some of them apes and swines and those who worshipped the false deities. Those are worse in position and farthest astray from the even (i.e., right) way."

61. And when they come to you, they say, "We believe." But certainly they entered with disbelief and they certainly went out with it. And Allah knows best what they were hiding.

62. And you see many of them hastening into sin and transgression and devouring (what is) forbidden. Surely, evil is what they were doing.

63. Why do the rabbis and the religious scholars not forbid them from saying what is sinful and devouring what is forbidden? Surely, evil is what they used to do.

64. And the Jews said, "The Hand of Allah is chained." Their hands are chained and they have been cursed for what they say. Nay,

His Hands are stretched out, He bestows as He wills. And that which has been revealed to you from your Lord will surely increase many of them in rebellion and disbelief. And We have cast among them enmity and hatred till the Day of Resurrection. Every time they kindled the fire of war, Allah extinguished it. And they strive in the earth spreading corruption. And Allah does not love the corrupters.

65. And if only the People of the Book had believed and feared Allah, surely We would have removed from them their evils deeds and would have admitted them to Gardens of Bliss.

66. And if only they had stood firmly by the Taurat and the Injeel and what was revealed to them from their Lord, surely they would have consumed (provision) from above them and from beneath their feet. Among them is a moderate community, but many of them do evil deeds.

67. O Messenger! Convey what has been revealed to you from your Lord, and if you do not, then you have not conveyed His Message. And Allah will protect you from the people. Indeed, Allah does not

يَدَاهُ	مَبْسُوطَتَيْنِ	يُنْفِقُ	كَيْفَ	يَشَاءُ	وَلَيَزِيدَنَّ	كَثِيرًا
many	And surely increase	He wills.	how	He spends	(are) stretched out	His Hands
مِنْهُمْ	مَا	أُنزِلَ	إِلَيْكَ	مِنْ	رَبِّكَ	طُعْيَانًا
(in) rebellion	your Lord,	from	to you	has been revealed	what	of them,
وَكُفْرًا	وَأَلْقَيْنَا	بَيْنَهُمُ	الْعَدَاوَةَ	وَالْبُغْضَاءَ	إِلَى	
till	and [the] hatred	[the] enmity	among them	And We have cast	and disbelief.	
يَوْمَ	الْقِيَامَةِ	كُلَّمَا	أَوْقَدُوا	نَارًا	لِلْحَرْبِ	
of [the] war,	(the) fire	they kindled	Every time	(of) the Resurrection.	(the) Day	
أَطْفَاهَا	اللَّهُ	وَيَسْعُونَ	فِي	الْأَرْضِ	فَسَادًا	وَاللَّهُ
And Allah	spreading corruption.	the earth	in	And they strive	Allah extinguished it.	
لَا	يُحِبُّ	الْمُفْسِدِينَ	۞	وَلَوْ	أَنَّ	أَهْلَ
(the) People	that	And if	64	the corrupters.	love	(does) not
الْكِتَابِ	آمَنُوا	وَاتَّقُوا	لَنُكَفِّرَنَّ			
surely We (would have) removed	and feared (Allah),	(had) believed	(of) the Book			
عَنْهُمْ	سَيِّئَاتِهِمْ	وَلَا	دُخَلْنَهُمْ	جَنَّتِ		
(to) Gardens	and surely We (would have) admitted them	their evil (deeds)	from them			
التَّعِيمِ	۞	وَلَوْ	أَنَّ	أَقَامُوا	التَّوْرَةَ	وَالْإِنْجِيلَ
and the Injeel	(by) the Taurat	had stood firmly	that they	And if	65	(of) Bliss.
وَمَا	أُنزِلَ	إِلَيْهِمْ	مِنْ	رَبِّهِمْ	لَا	كَلُوا
surely they (would have) eaten	their Lord,	from	to them	was revealed	and what	
مِنْ	فَوْقِهِمْ	وَمِنْ	تَحْتِ	أَرْجُلِهِمْ	مِنْهُمْ	أُمَّةٌ
(is) a community	Among them	their feet.	beneath	and from	above them	from
مُقْتَصِدَةً	وَكَثِيرٌ	مِنْهُمْ	سَاءَ	مَا	يَعْمَلُونَ	۞
66	they do.	(is) what	evil	of them -	but many	moderate,
يَا أَيُّهَا	الرَّسُولُ	بَدِّعْ	مَا	أُنزِلَ	إِلَيْكَ	مِنْ
from	to you	has been revealed	what	Convey	Messenger!	O
رَبِّكَ	وَإِنْ	لَمْ	تَفْعَلْ	فَمَا	بَلَّغْتَ	رِسَالَتَهُ
His Message.	you (have) conveyed	then not	you do	not	and if	your Lord,
وَاللَّهُ	يَعْصِمُكَ	مِنَ	النَّاسِ	إِنَّ	اللَّهَ	لَا
(does) not	Allah	Indeed,	the people.	from	will protect you	And Allah

يَهْدِي الْقَوْمَ الْكَافِرِينَ ﴿٦٧﴾ قُلْ يَا أَهْلَ الْكِتَابِ لَسْتُمْ					
You are not	(of) the Book!	"O People	Say,	67	the disbelieving people. guide
عَلَى شَيْءٍ حَتَّى تُقِيمُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا					
and what	and the Injeel	(by) the Taurat	you stand firmly	until	anything on
أُنزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ وَلِيُزِيدَكُمْ كَثِيرًا مِنْهُمْ					
of them,	many	And surely increase	your Lord,	from	to you has been revealed
مَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا					
and disbelief.	(in) rebellion	your Lord,	from	to you	has been revealed what
فَلَا تَأْسَ عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٦٨﴾ إِنَّ الَّذِينَ					
those who	Indeed,	68	the disbelieving people.	over	grieve So (do) not
آمَنُوا وَالَّذِينَ هَادُوا وَالصُّبُونَ وَالنَّصَارَى مَنْ					
whoever	and the Christians,	and the Sabians	became Jews	and those who	believed
أَمِنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَا خَوْفٌ					
fear	then no	good deeds,	and did	and the Last Day	in Allah believed
عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٩﴾ لَقَدْ أَخَذْنَا					
We took	Certainly	69	will grieve.	they	and not on them
مِيثَاقَ بَنِي إِسْرَائِيلَ وَأَرْسَلْنَا إِلَيْهِمْ					
to them	and We sent	(of) Israel	(from the) Children	a Covenant	
رُسُلًا كُلَّمَا جَاءَهُمْ رَسُولٌ مِنْهُمْ					
with what	any Messenger	came to them	Whenever	Messengers.	
لَا تَهْوَى أَنْفُسَهُمْ فَرِيقًا كَذَّبُوا					
they denied	a group	their souls,	desired	not	
وَفَرِيقًا يَقْتُلُونَ ﴿٧٠﴾ وَحَسِبُوا					
that not	And they thought	70	they kill.	and a group	
تَكُونُ فِتْنَةً فَاعْبُوا وَصَمُوا					
and they became deaf.	so they became blind	a trial,	will be (for them)		
ثُمَّ تَابَ اللَّهُ عَلَيْهِمْ ثُمَّ عَمُوا					
they became blind	then (again)	to them,	Allah turned	Then	
وَصَمُوا كَثِيرٌ مِنْهُمْ وَاللَّهُ					
And Allah	of them.	many	and they became deaf,		

guide the disbelieving people.

68. O People of the Book! You are not on anything until you stand firmly by the Taurat and the Injeel, and what has been revealed to you from your Lord. And that which has been revealed to you from your Lord will surely increase many of them in rebellion and disbelief. So do not grieve over the disbelieving people.

69. Indeed, those who believed and those who are Jews and the Sabians and the Christians, whoever believed in Allah and the Last Day and did good deeds, then they will have no fear, nor will they grieve.

70. Surely We took a Covenant from the Children of Israel and sent to them Messengers. Whenever any Messenger came to them with what their souls did not desire, some (of the Messengers) they denied and some of them they killed.

71. And they thought there would be no trial for them, so they became blind and deaf. Then Allah turned to them (in forgiveness), then (again) many of them became blind and deaf. And Allah

is All-Seer of what they do.

72. They surely disbelieve who say, "Indeed, Allah is Messiah, the son of Maryam" while the Messiah said, "O Children of Israel! Worship Allah, my Lord and your Lord." Indeed, he who associates partners with Allah then surely Allah has forbidden Paradise for him, and his abode will be the Fire. And there will be no helpers for the wrongdoers.

73. Certainly they have disbelieved, those who say, "Indeed, Allah is the third of the three." And there is no god except the **One** God. And if they do not desist from what they are saying, a painful punishment will surely afflict those who disbelieve among them.

74. So will they not turn to Allah and seek His forgiveness? And Allah is Oft-Forgiving, Most Merciful.

75. The Messiah, son of Maryam, was not

بَصِيرًا	بِمَا	يَعْمَلُونَ	٧١	لَقَدْ
(is) All-Seer	of what	they do.	71	Certainly
كَفَرُوا	الَّذِينَ	قَالُوا	إِنَّ	اللَّهَ هُوَ
disbelieved	those who	say,	"Indeed	Allah - He
الْمَسِيحُ	ابْنُ	مَرْيَمَ	وَقَالَ	الْمَسِيحُ
(is) the Messiah,	son	(of) Maryam."	While said	the Messiah,
يُبْنِي	إِسْرَائِيلَ	اعْبُدُوا	اللَّهَ	رَبِّي
"O Children	(of) Israel!	Worship	Allah,	my Lord
وَرَبِّكُمْ	إِنَّهُ	مَنْ	يُشْرِكْ	بِاللَّهِ
and your Lord."	Indeed, he	who	associates partners	with Allah,
فَقَدْ	حَرَّمَ	اللَّهُ	عَلَيْهِ	الْجَنَّةَ
then surely	Allah (has) forbidden	for him	Paradise	and his abode
النَّارَ	وَمَا	لِلظَّالِمِينَ	مِنْ	أَنْصَارٍ
(will be) the Fire.	And not	for the wrongdoers	any	helpers.
لَقَدْ	كَفَرُوا	الَّذِينَ	قَالُوا	٧٢
Certainly	disbelieved	those who	say,	72
إِنَّ	اللَّهَ	ثَالِثٌ	ثَلَاثَةٍ	وَمَا
"Indeed	Allah	(is the) third	(of) three."	And (there is) no
مِنْ	إِلَهِ	إِلَّا	إِلَهُ وَاحِدٌ	وَإِنْ
[of]	god	except	(the) <b>One</b> God.	And if
لَمْ	يَنْتَهُوا	عَمَّا	يَقُولُونَ	لَيَسِّنَنَّ
not	they desist	from what	they are saying	surely will afflict
الَّذِينَ	كَفَرُوا	مِنْهُمْ	عَذَابٌ	أَلِيمٌ
those who	disbelieved	among them,	a punishment	painful.
٧٣	أَفَلَا	يَتُوبُونَ	إِلَى	اللَّهِ
73	So will not	they turn	to	Allah
وَيَسْتَغْفِرُونَ	وَاللَّهُ	غَفُورٌ	رَّحِيمٌ	
and seek His forgiveness?	And Allah	(is) Oft-Forgiving,	Most Merciful.	
٧٤	مَا	الْمَسِيحُ	ابْنُ	مَرْيَمَ
74	Not	(is) the Messiah,	son	(of) Maryam

إِلَّا	رَأْسُوْلٌ	قَدْ	خَلَتْ	مِنْ قَبْلِهِ
but	a Messenger,	certainly	had passed	before him
الرُّسُلُ	وَأُمُّهُ	صِدِّيْقَةٌ	كَانَا	يَأْكُلْنَ
the Messengers.	And his mother	(was) truthful.	They both used to	eat
الطَّعَامَ	أَنْظُرُ	كَيْفَ	نُبَيِّنُ	لَهُمْ
[the] food.	See	how	We make clear	to them
الآيَاتِ	ثُمَّ	أَنْظُرُ	أَنْى	يُؤْفَكُوْنَ
the Signs,	then	see	how	they are deluded.
قُلْ	أَتَعْبُدُوْنَ	مِنْ دُوْنِ	اللّٰهِ	٧٥
Say,	"Do you worship	besides	Allah	75
مَا	لَا	يَنْفَعُ	لَكُمْ	ضَرْأًا
what	not	has power	to (cause) you	any harm
وَلَا	تَنْفَعُ	وَاللّٰهُ	هُوَ	السَّبِيْعُ
and not	any benefit,	while Allah,	He	(is) the All-Hearing,
الْعَلِيْمُ	الْكِتٰبِ	يٰٓاَهْلَ	قُلْ	لَا
the All-Knowing?	(of) the Book!	"O People	Say,	76
تَعْلُوْا	فِي	دِيْنِكُمْ	عِيْرَ	الْحَقِّ
exceed	in	your religion	other than	the truth,
وَلَا	تَتَّبِعُوْا	اَهْوَاءَ	قَوْمِ	قَدْ
and (do) not	follow	(vain) desires	(of) a people	certainly
مِنْ قَبْلُ	وَأَضَلُّوْا	كَثِيْرًا	وَضَلُّوْا	عَنْ
before,	and they misled	many,	and they have strayed	from
سَوَاءٍ	السَّبِيْلِ	لُعِنَ	الَّذِيْنَ	٧٧
(the) right	[the] way.	77	Were cursed	those who
كَفَرُوْا	مِنْ	بَنِي	إِسْرٰءِيْلَ	عَلَى
disbelieved	from	(the) Children	(of) Israel	by
دَاوْدَ	وَعِيْسَى	ابْنِ	مَرْيَمَ	ذٰلِكَ
(of) Dawood	and Isa,	son	(of) Maryam,	that (was)
بِهَا	عَصَوْا	وَكَاثَبُوْا	يَعْتَدُوْنَ	٧٨
because	they disobeyed	and they were	transgressing.	78

but a Messenger, certainly Messengers had passed away before him. And his mother was truthful. They both used to eat food. See how We make clear to them the Signs; then see how they are deluded.

76. Say, "Do you worship besides Allah that which has no power either to harm you or benefit you while it is Allah Who is the All-Hearing, the All-Knowing?"

77. Say, "O People of the Book! Do not exceed in your religion beyond the truth and do not follow the vain desires of a people who went astray before and misled many, and they have strayed from the right way.

٧٧

78. Those who disbelieved from the Children of Israel were cursed by the tongue of Dawood and Isa, son of Maryam, because they disobeyed and they used to transgress.

79. They did not forbid each other from any wrongdoing they did. Surely, evil was what they were doing.

كَانُوا لَا	يَتَنَاهَوْنَ	عَنْ	مُنْكَرٍ
They had not been	forbidding each other	from	wrongdoing
فَعَلُوهُ <sup>ط</sup>	لَيْسَ	مَا	كَانُوا
they did [it].	Surely, evil	(was) what	they were

80. You see many of them taking as allies those who disbelieved. Surely, evil is what they have sent forth for themselves (with the result) that Allah became angry with them, and in the punishment they will abide forever.

تَرَى	كَثِيرًا	مِنْهُمْ	يَتَوَلَّوْنَ	٧٩
You see	many	of them	taking as allies	79
الَّذِينَ	كَفَرُوا	لَيْسَ	مَا	قَدَّمَتْ
those who	disbelieved.	Surely evil	(is) what	sent forth
أَنْفُسَهُمْ	أَنْ	سَخَطَ	اللَّهُ	عَلَيْهِمْ
their souls,	that	Allah became angry	with them	and in
الْعَذَابِ	هُمْ	خَالِدُونَ	وَلَوْ	٨٠
the punishment	they	(will) abide forever.	And if	80

81. And if they had believed in Allah and the Prophet and what has been revealed to him, they would not have taken them as allies; but many of them are defiantly disobedient.

كَانُوا	يُؤْمِنُونَ	بِاللَّهِ	وَالنَّبِيِّ	وَمَا
they had	believed	in Allah	and the Prophet	and what
أُنزِلَ	إِلَيْهِ	مَا	اتَّخَذُوهُمْ	أَوْلِيَاءَ
has been revealed	to him,	not	they (would have) taken them	(as) allies;
وَلَكِنَّ	كَثِيرًا	مِنْهُمْ	فُسِقُونَ	٨١
[and] but	many	of them	(are) defiantly disobedient.	81

82. Surely, you will find the strongest among people in enmity towards the believers - the Jews and those who associate partners with Allah; and surely you will find nearest of them in affection to believers those who say, "We are Christians." That is because among them are priests and monks and because they are not arrogant.

لَتَجِدَنَّ	أَشَدَّ	النَّاسِ	عَدَاوَةً
Surely you will find	strongest	(of) the people	(in) enmity
لِلَّذِينَ	آمَنُوا	الْيَهُودَ	وَالَّذِينَ
to those who	believe,	the Jews	and those who
وَلَتَجِدَنَّ	أَقْرَبَهُمْ	مَوَدَّةً	لِلَّذِينَ
and surely you will find	nearest of them	(in) affection	to those who
آمَنُوا	الَّذِينَ	قَالُوا	إِنَّا
believe,	those who	say,	"We
ذَلِكَ	بِأَنَّ	مِنْهُمْ	قَسِيصِينَ
That (is)	because	among them	(are) priests
وَأَنَّ	لَا	يَسْتَكْبِرُونَ	٨٢
and that they	(are) not	arrogant.	82