

وَإِذَا سَمِعُوا مَا أُنزِلَ إِلَى الرَّسُولِ تَرَى	you see	the Messenger,	to	has been revealed	(to) what	they listen	And when	
أَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ مِمَّا عَرَفُوا مِنَ الْحَقِّ	the truth.	of	they recognized	for what	the tears,	with	overflowing	their eyes
يَقُولُونَ رَبَّنَا أَمَّا فَأَكْتَبْنَا مَعَ الشَّاهِدِينَ ﴿٨٣﴾	83	the witnesses.	with	so write us	we have believed	"Our Lord,	They say,	
وَمَا لَنَا لَا نُؤْمِنُ بِاللَّهِ وَمَا جَاءَنَا مِنَ	from	came (to) us	and what	in Allah	we believe	not	for us (that)	And what
الْحَقِّ وَنَطْمَعُ أَنْ يُدْخِلَنَا رَبُّنَا مَعَ الْقَوْمِ الصَّالِحِينَ	the righteous people."	with	our Lord	will admit us	that	And we hope	the truth?	
فَأَثَابَهُمُ اللَّهُ بِمَا قَالُوا جَنَّاتٍ تَجْرِي مِنْ	from	flows	(with) Gardens	they said	for what	So Allah rewarded them	84	
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ جَزَاءُ	(is the) reward	And that	in it.	will abide forever	the rivers,	underneath them		
الْمُحْسِنِينَ ﴿٨٥﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا	Our Signs,	and denied	disbelieved	And those who	85	(of) the good-doers.		
أُولَئِكَ أَصْحَابُ الْجَحِيمِ ﴿٨٦﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا	believe!	who	O you	86	(of) the Hellfire.	(are the) companions	those	
لَا تُحَرِّمُوا طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ	for you,	Allah has made lawful	what	(the) good things	make unlawful	(Do) not		
وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ	the transgressors.	love	(does) not	Allah	Indeed,	transgress.	and (do) not	
وَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا ﴿٨٧﴾	good.	lawful	Allah has provided you -	of what	And eat	87		
وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ ﴿٨٨﴾	88	believers.	in Him you (are)	the One	And fear Allah,			
لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ	your oaths	in	for the thoughtless utterances	Allah will not call you to account				
وَلَكِنْ يُؤَاخِذُكُم بِمَا عَقَّدْتُمُ الْأَيْمَانَ	(of) the oath.	you contracted	for what	He will call you to account	but			

83. And when they listen to what has been revealed to the Messenger, you see their eyes overflowing with tears because they have recognized the truth. They say, "Our Lord, we have believed, so write us among the witnesses.

84. And why should we not believe in Allah and what came to us of the truth? And we hope that our Lord will admit us (in Paradise) with the righteous people."

85. So Allah rewarded them for what they said with Gardens underneath which rivers flow, wherein they will abide forever. And that is the reward of the good-doers.

86. And those who disbelieve and deny **Our** Signs, those are the companions of the Hellfire.

87. O you who believe! Do not make unlawful good things, which Allah has made lawful for you and do not transgress. Indeed, Allah does not love the transgressors.

88. And eat what Allah has provided for you lawful and good things. And fear Allah, the **One** in **Whom** you believe.

89. Allah will not call you to account for your thoughtless utterances in your oaths but **He** will call you to account for your deliberate oaths.

So its expiation is the feeding of ten needy persons from the average of what you feed your families or clothing them or freeing a slave. But whoever does not find (or afford it) then a fasting of three days. That is the expiation of your oaths when you have sworn. Therefore guard your oaths. Thus Allah makes clear to you **His** Verses so that you may be grateful.

فَكَفَّارَتُهُ إِطْعَامُ عَشْرَةِ مَسْكِينٍ مِنْ أَوْسَطِ مَا						
(of) what	average	of	needy people	(of) ten	(is) feeding	So its expiation
تُطْعَمُونَ أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ فَمَنْ						
But whoever	a slave.	freeing	or	clothing them	or	your families you feed
لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ ذَلِكَ كَفَّارَةُ						
(is the) expiation	That	days.	(for) three	(that), then fasting	find	(does) not
أَيْبَانِكُمْ إِذَا حَلَفْتُمْ وَاحْفَظُوا أَيْبَانَكُمْ كَذَلِكَ						
Thus	your oaths.	And guard	you have sworn.	when	(of) your oaths	
يُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ لَعَلَّكُمْ تَشْكُرُونَ ﴿٨٩﴾						
89	(be) grateful.	so that you may	His Verses	to you	Allah makes clear	
يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْبَيْسِرُ						
and [the] games of chance	the intoxicants	Verily	believe!	who	O you	
وَالْأَنْصَابُ وَالْأَزْلَامُ رَجَسٌ مِمَّنْ عَمِلَ						
(the) work	from	(are an) abomination	and divining arrows	and (sacrifices at) altars		
الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تَفْلِحُونَ ﴿٩٠﴾ إِنَّمَا						
Only	90	(be) successful.	so that you may	so avoid it	(of) the Shaitaan,	
يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبُغْضَاءَ						
and [the] hatred	[the] enemy	between you	cause	to	the Shaitaan intends	
فِي الْخَمْرِ وَالْبَيْسِرِ وَيُصَدِّكُمْ عَنْ ذِكْرِ اللَّهِ						
(of) Allah	(the) remembrance	from	and hinders you	and gambling,	intoxicants	through
وَعَنِ الصَّلَاةِ فَهَلْ أَنْتُمْ مُنْتَهُونَ ﴿٩١﴾ وَأَطِيعُوا						
And obey	91	the ones who abstain?	So will you be	the prayer.	and from	
اللَّهِ وَأَطِيعُوا الرَّسُولَ وَاحْذَرُوا فَإِن تَوَلَّيْتُمْ فَأَعْلَمُوا						
then know	you turn away,	And if	and beware.	the Messenger	and obey	Allah
أَنْتُمْ عَلَىٰ رَأْسِنا أَلْبَدُ الْمُبِينُ ﴿٩٢﴾ لَيْسَ عَلَىٰ						
on	Not	92	(is to) clearly convey (the Message).	Our Messenger	upon	only
الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جُنَاحٌ فِيمَا طَعُوا						
they ate	for what	any sin	the good deeds	and do	believe	those who
إِذَا مَا اتَّقَوْا وَآمَنُوا وَعَمِلُوا الصَّالِحَاتِ ثُمَّ						
then	[the] good deeds	and they do	and they believe	they fear (Allah)	when	

90. O you who believe! Verily, intoxicants and games of chance and (sacrifices at) altars and divining arrows are an abomination from the work of Shaitaan, so avoid it so that you may be successful.

91. Shaitaan only intends to cause enmity and hatred between you through intoxicants and gambling, and to hinder you from the remembrance of Allah and from the prayer. So will you abstain?

92. And obey Allah and obey the Messenger and beware. And if you turn away, then know that upon **Our** Messenger is only to clearly convey (the Message).

93. There is no sin on those who believe and do good deeds for what they ate (in the past) if they (now) fear Allah and believe and do good deeds, then

اتَّقُوا وَآمَنُوا ثُمَّ اتَّقُوا وَاحْسِنُوا وَاللَّهُ						
and Allah	and do good,	they fear (Allah)	then	and believe,	they fear (Allah)	
يُحِبُّ الْمُحْسِنِينَ ﴿٩٣﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا لَيَبْلُوَنَّكُمْ اللَّهُ						
Surely Allah will test you	believe!	who	O you	93	the good-doers.	loves
بِشَيْءٍ مِّنَ الصَّيْدِ تَنَالَهُ أَيْدِيكُمْ وَرِمَاحُكُمْ						
and your spears	your hands	can reach it	the game -	of	through something	
لِيَعْلَمَ اللَّهُ مَن يَخَافُهُ بِالْغَيْبِ فَمَنِ اعْتَدَىٰ						
transgressed	And whoever	in the unseen.	fears Him	who	that Allah may make evident	
بَعْدَ ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ ﴿٩٤﴾ يَا أَيُّهَا						
O you	94	painful.	(is) a punishment	then for him	that,	after
الَّذِينَ آمَنُوا لَا تَقْتُلُوا الصَّيْدَ وَأَنْتُمْ حُرْمٌ						
(are in) Ihram.	while you	the game	kill	(Do) not	believe!	who
وَمَن قَتَلَهُ مِنْكُمْ مُّتَعِدًّا فَجَزَاءٌ مِّثْلُ مَا						
(to) what	(is) similar	then penalty	intentionally,	among you	killed it	And whoever
قَتَلَ مِنَ النِّعَمِ يَحْكُمُ بِهِ ذَوَا عَدْلٍ مِّنكُمْ هَدْيًا						
(as) an offering	among you	two just men	it	judging	the cattle, of	he killed
بِلَبَنٍ الْكَعْبَةِ أَوْ كَفَّارَةً طَعَامٍ مَّسْكِينٍ أَوْ عَدْلٌ						
equivalent	or	needy people	feeding	an expiation -	or the Kabah	reaching
ذَلِكَ صِيَامًا لِّيَذُوقَ وَبَالَ أَمْرِهُ عَفَا اللَّهُ						
Allah pardoned	(of) his deed.	(the) consequence	that he may taste	(in) fasting,	(of) that	
عَمَّا سَلَفَ وَمَن عَادَ فَيَنْتَقِمُ اللَّهُ مِنْهُ						
from him.	then Allah will take retribution	returned,	but whoever	(has) passed,	what	
وَاللَّهُ عَزِيزٌ ذُو انْتِقَامٍ ﴿٩٥﴾ أَجَلٌ						
Is made lawful	95	(of) Retribution.	Owner	(is) All-Mighty,	And Allah	
لَكُمْ صَيْدُ الْبَحْرِ وَطَعَامُهُ مَتَاعًا لَّكُمْ وَلِلسَّيَّارَةِ						
and for the travelers,	for you	(as) provision	and its food	(of) the sea	game	for you
وَحُرْمٌ عَلَيْكُمْ صَيْدُ الْبَرِّ مَا دُمْتُمْ حُرْمًا						
(are) in Ihram,	as long as you	(of) the land	game	on you	and is made unlawful	
وَاتَّقُوا اللَّهَ الَّذِي تَخْشَوْنَ ۖ						
96	you will be gathered.	to Him	the One	And be conscious of Allah		

fear Allah and believe, then (again) fear Allah and do good; and Allah loves the good-doers.

٩٣
٩٤
٩٥
٩٦

94. O you who believe! Surely Allah will test you through something of the game that your hands and your spears can reach, that Allah may make evident those who fear Him unseen. And whoever transgresses after that, then for him is a painful punishment.

95. O you who believe! Do not kill the game when you are in Ihram. And whoever of you killed it intentionally, then the penalty is an equivalent to what he killed of the cattle, as judged by two men among you as an offering reaching the Kabah or an expiation - feeding needy people or the equivalent of that in fasting, that he may taste the consequences of his deed. Allah pardoned what is past; but whoever returns, then Allah will take retribution from him. And Allah is All-Mighty, Owner of Retribution.

96. Is made lawful for you game of the sea and its food as provision for you and for travelers, but is made unlawful to you hunting on the land as long as you are in Ihram. And be conscious of Allah to Whom you will be gathered.

97. Allah has made Kabah, the Sacred House, an establishment for mankind and the sacred months and the animals for offering and the garlands (that mark them). That is so that you may know that Allah knows what is in the heavens and what is in the earth and that Allah is All-Knower of everything.

جَعَلَ اللهُ					الْكَعْبَةَ		الْبَيْتِ الْحَرَامِ		قِيًّا		لِلنَّاسِ	
Allah has made			the Kabah,		the Sacred House,		an establishment		for mankind			
وَالشَّهْرَ			الْحَرَامَ		وَالْهَدْيَ		وَالْقَلَائِدَ		ذَلِكَ			
and the month(s)			[the] sacred		and the (animals) for offering		and the garlands.		That (is)			
لِتَعْلَمُوا			أَنَّ اللَّهَ		يَعْلَمُ		مَا فِي		السَّمَوَاتِ			
so that you may know			Allah		knows		(is) in		the heavens			
وَمَا فِي			الْأَرْضِ		وَأَنَّ اللَّهَ		بِكُلِّ شَيْءٍ		عَلِيمٌ			
and what			(is) in		and that		the earth,		(is) All-Knowing.			

98. Know that Allah is severe in punishment and that Allah is Oft-Forgiving, Most Merciful.

إِعْلَمُوا					أَنَّ اللَّهَ		شَدِيدٌ		الْعِقَابِ		وَأَنَّ اللَّهَ	
Know			Allah		that		(is) severe		(in) punishment		Allah	

99. The Messenger's duty is only to convey the Message. And Allah knows what you reveal and what you conceal.

عَفْوٌ					رَّحِيمٌ		مَا عَلَى		الرَّسُولِ		إِلَّا	
(is) Oft-Forgiving,			Most Merciful.		Not		the Messenger		on		except	
الْبَدْعُ			وَاللَّهُ		يَعْلَمُ		مَا تُبْدُونَ		وَمَا		تَكْتُمُونَ	
the conveyance.			And Allah		knows		what		and what		you conceal.	

100. Say, "The evil and the good are not equal even if the abundance of evil impresses you. So fear Allah, O men of understanding, so that you may be successful."

قُلْ					لَا يَسْتَوِي		الْخَيْرُ		وَالضَّيْبُ		وَلَوْ	
Say,			"Not		(are) equal		the evil		and the good		even if	
كثرة			الْخَيْرِ		فَاتَّقُوا		اللَّهَ		يَا أَيُّهَا		الْأَلْبَابِ	
abundance			(of) the evil.		So fear		Allah,		O men		(of) understanding,	

101. O you who believe! Do not ask about things, if they are made clear to you, will distress you. But if you ask about them while the Quran is being revealed, they will be made clear to you. Allah has pardoned it and Allah is Oft-Forgiving, All-Forbearing.

لَعَلَّكُمْ					تُقْلِحُونَ		يَا أَيُّهَا		الَّذِينَ		آمَنُوا	
so that you may			(be) successful."		100		O you		who		believe!	
لَا			تَسْأَلُوا		عَنْ		أَشْيَاءَ		إِنْ		تُبَدَّ	
(Do) not			ask		about		things		if		made clear	
وَأَنْ			تَسْأَلُوا		عَنْهَا		حِينَ		يُنزَّلُ		الْقُرْآنُ	
and if			you ask		about it		when		the Quran is being revealed		it would be made clear	
لَكُمْ			عَفَا		اللَّهُ		عَنْهَا		وَاللَّهُ		عَفُورٌ	
to you.			Allah		[about] it,		Allah		and Allah		(is) Oft-Forgiving,	

102. Indeed, people before you asked (such questions); then they became thereby disbelievers.

قَدْ					سَأَلَهَا		قَوْمٌ		مِنْ		قَبْلِكُمْ	
Indeed,			asked them		a people		before you,		then		they became	

103. Allah has not made (superstitions like Bahirah,

بِهَا					كُفِرِينَ		مَا		جَعَلَ		اللَّهُ	
thereby			disbelievers.		102		Allah		has not made		a Bahirah	

وَلَا سَائِبَةٍ وَلَا وَصِيلَةٍ وَلَا حَامٍ وَلَكِنَّ الَّذِينَ							
those who	[And] but	a Hami.	and not	a Wasilah	and not	a Saibah	and not
كَفَرُوا يُفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ وَأَكْثَرُهُمْ لَا							
(do) not	and most of them	the lie,	Allah	against	they invent	disbelieved	
يَعْقِلُونَ ﴿١٠٣﴾ وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا							
what	to	"Come	to them,	it is said	And when	103	use reason.
أَنْزَلَ اللَّهُ وَإِلَى الرَّسُولِ قَالُوا حَسْبُنَا مَا							
(is) what	"Sufficient for us	they said,	the Messenger,"	and to	Allah has revealed		
وَجَدْنَا عَلَيْهِ آبَاءَنَا أَوْلَىٰ أَوْ كَانِ آبَاؤُهُمْ لَا							
not	their forefathers were	Eventhough	our forefathers."	upon it	we found		
يَعْلَمُونَ شَيْئًا وَلَا يَهْتَدُونَ ﴿١٠٤﴾ يَا أَيُّهَا الَّذِينَ							
who	O you	104	they (were) guided?	and not	anything	knowing	
أَمِنُوا عَلَيْكُمْ أَنْفُسَكُمْ لَا يَضُرُّكُمْ مِّنْ							
(those) who	Will not harm you	(is to guard) yourselves.	Upon you	believe!			
صَلٍّ إِذَا اهْتَدَيْتُمْ إِلَى اللَّهِ مَرْجِعُكُمْ							
(is) your return -	Allah	To	you have been guided.	when	(have gone) astray		
جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٠٥﴾ يَا أَيُّهَا							
O you	105	do.	you used to	of what	then He will inform you	all;	
الَّذِينَ آمَنُوا شَهَادَةٌ بَيْنَكُمْ إِذَا حَضَرَ أَحَدَكُمُ							
one of you	approaches	when	among you	(Take) testimony	believe!	who	
الْمَوْتُ حِينَ الْوَصِيَّةِ اثْنِ ذَوَا عَدْلٍ مِّنكُمْ							
among you,	just men	two	[the] a will	(at the) time (of making)	[the] death,		
أَوْ آخَرٍ مِّنْ غَيْرِكُمْ إِنْ أَنْتُمْ ضَرَبْتُمْ فِي							
in	(are) travel(ing)	you	if	other than you	from	two others	or
الْأَرْضِ فَاصَابْتُمْ مُصِيبَةً الْمَوْتُ تَحْسِبُونَهَا							
Detain both of them	(of) [the] death.	calamity	then befalls you	the earth			
مِنْ بَعْدِ الصَّلَاةِ فَيُقْسِمْنَ بِاللَّهِ إِنْ أَرْتَبْتُمْ							
you doubt,	if	by Allah	and let them both swear	the prayer	after		
لَا نَشْتَرِي بِهِ ثَمَنًا وَلَا وَكُورًا كَانَ ذَا قُرْبَىٰ وَلَا							
and not	a near relative,	he is	even if	a price	it for	"We will not exchange	

Saibah, Wasilah, and Hami (all these animals were liberated in honor of idols as practiced by pagan Arabs in the pre-Islamic period). But those who disbelieve, invent a lie against Allah and most of them do not use reason.

104. And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our forefathers." Eventhough their forefathers knew nothing, nor were they guided.

105. O you who believe! Upon you is (to guard) yourselves. Those who have gone astray will not harm you when you have been guided. To Allah you will all return and He will inform you about what you used to do.

106. O you who believe! When death approaches one of you, take testimony among you at the time of making a will - two just men from among you or two others not of you, if you are traveling in the earth and the calamity of death befalls you. Detain both of them after prayer and let them both swear by Allah if you doubt (saying), "We will not exchange it for a price, even if he is a near relative and we will not

conceal the testimony of Allah. Indeed, we will surely be of the sinners.”

نَكْتُمُ	شَهَادَةَ	اللَّهِ	إِنَّا	إِذَا	لَبِينِ	الْأَثِيمِينَ
we will conceal	testimony	(of) Allah.	Indeed, we	then	(will) surely (be) of	the sinners.”

107. Then if it is found that those two were guilty of sin, then let two others stand in their place from those who have a lawful right over them (as against the former two). And let them swear by Allah that “Our testimony is truer than their testimony, and we have not transgressed. Indeed, we will then be of the wrongdoers.”

فَإِن	عُثِرَ	عَلَىٰ	أَنَّهِنَّ	اسْتَحَقَّ	إِثْمًا
Then if	it is discovered	that the two	(were) guilty	(of) sin,	106

فَأَخْرِنَ	يَقُومِينَ	مَقَامَهُمَا	مِنَ	الَّذِينَ
then (let) two others	stand	(in) their place	from	those who

اسْتَحَقَّ	عَلَيْهِمْ	الْأُولَىٰ	فَيُقْسِرُنَ	بِاللَّهِ
have a lawful right over them -	the former two -	and let them both swear	by Allah	

لَشَهَادَتِنَا	أَحَقُّ	مِنَ	شَهَادَتِهِمَا	وَمَا
“Surely our testimony	(is) truer	than	testimony of the other two	and not

اعْتَدَيْنَا	إِنَّا	إِذَا	لَبِينِ	الظَّالِمِينَ
we have transgressed.	Indeed, we	then	(will be) of	the wrongdoers.”

108. That is more likely that they will give testimony in its true form, or they would fear that their oaths may be refuted by others’ oaths. And fear Allah and listen; and Allah does not guide the defiantly disobedient people.

ذَلِكَ	أَدْنَىٰ	أَنْ	يَأْتُوا	بِالشَّهَادَةِ	عَلَىٰ	وَجْهَهَا
That	(is) closer	that	they will give	the testimony	in its (true) form	

أَوْ	يَخَافُوا	أَنْ	تُرَدَّ	أَيَّانُ	بَعْدَ	أَيَّانِهِمْ
or	they would fear	that	will be refuted	their oaths	after	their (others) oaths.

وَاتَّقُوا	اللَّهَ	وَأَسْمِعُوا	وَاللَّهَ	لَا	يَهْدِي
And fear	Allah	and listen;	and Allah	(does) not	guide

109. The Day Allah will gather the Messengers and say, “What was the response you received?” They will say, “We have no knowledge. Indeed, You are the Knower of the unseen.”

الْقَوْمَ	الْفَاسِقِينَ	يَوْمَ	يَجْمَعُ	اللَّهُ
the defiantly disobedient people.	108	(The) day	Allah will gather	

الرُّسُلَ	فَيَقُولُ	مَاذَا	أُجِبْتُمْ	قَالُوا
the Messengers	and He will say,	“What	was (the) response you received?”	They said,

لَا	عِلْمَ	لَنَا	إِنَّكَ	أَنْتَ	عَلَّامُ	الْغُيُوبِ
“(There is) no	knowledge	for us.	Indeed	You,	You	(are) the Knower

110. When Allah said, “O Isa, son of Maryam! Remember My Favor upon you and upon your mother when I strengthened you with the Holy Spirit and you spoke to the people in the cradle and in maturity. And when

إِذْ	قَالَ	اللَّهُ	يَعِيسَىٰ	ابْنَ	مَرْيَمَ	اذْكُرْ	نِعْمَتِي
When	Allah said,	“O Isa,	son	(of) Maryam!	Remember	My Favor	109

عَلَيْكَ	وَعَلَىٰ	وَالِدَتِكَ	إِذْ	أَيَّدْتُكَ	بِرُوحِ	الْقُدُسِ
upon you	and upon	your mother	when	I strengthened you	with the Holy Spirit,	

تَكَلَّمُ	النَّاسَ	فِي	الْمَهْدِ	وَكَهْلًا	وَإِذْ
you spoke	(to) the people	in	the cradle	and (in) maturity.	And when

عَلَّمْتُكَ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ					
and the Injeel;	and the Taurat	and the wisdom	the Book	I taught you	
وَإِذْ تَخْلُقُ مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ بِإِذْنِي					
by My permission	(of) the bird	like the shape	the clay	from you make	and when
فَتَنْفُخُ فِيهَا فَتَكُونُ طَيْرًا بِإِذْنِي وَتُبْرِئُ					
and you heal	by My permission,	a bird	and it becomes	into it	then you breath
الْأَكْمَةَ وَالْأَبْرَصَ بِإِذْنِي وَإِذْ تُخْرِجُ الْمَوْتَى					
the dead	you bring forth	and when	by My permission,	and the leper	the born blind
بِإِذْنِي وَإِذْ كَفَفْتُ بَنِي إِسْرَائِيلَ عَنْكَ					
from you	(of) Israel	(the) Children	I restrained	And when	by My permission.
إِذْ جَاءَتْهُمْ بِالْبَيِّنَاتِ فَقَالَ الَّذِينَ كَفَرُوا					
disbelieved	those who	then said	with the clear proofs	you came to them	when
مِنْهُمْ إِنَّ هَذَا إِلَّا سِحْرٌ مُّبِينٌ ﴿١١٠﴾ وَإِذْ أَوْحَيْتُ					
I inspired	And when	110	clear magic.”	but	“This is not among them
إِلَى الْحَوَارِيِّينَ أَنْ آمِنُوا بِي وَبِرَسُولِي قَالُوا					
they said,	and in My Messenger	in Me	believe	to	the disciples to
أَمَّا وَاشْهَدْ بِأَنَّا مُسْلِمُونَ ﴿١١١﴾ إِذْ					
When	111	(are) Muslims.	that indeed we	and bear witness	“We believe
قَالَ الْحَوَارِيُّونَ يُعِيسَى ابْنُ مَرْيَمَ هَلْ يَسْتَطِيعُ رَبُّكَ					
your Lord able	Is	(of) Maryam!	son	“O Isa,	the disciples said,
أَنْ يُنَزِّلَ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ قَالَ اتَّقُوا					
“Fear	He said,	the heaven?”	from	a table spread	to us send down to
اللَّهِ إِنَّ كُنْتُمْ مُؤْمِنِينَ ﴿١١٢﴾ قَالُوا نُرِيدُ أَنْ					
that	“We wish	They said,	112	believers.”	you are if Allah,
نَأْكُلَ مِنْهَا وَنَطْمِئِنَّ قُلُوبَنَا وَنَعْلَمَ أَنْ قَدْ					
certainly	that	and we know	our hearts	and satisfy	from it we eat
صَدَقْتَنَا وَنَكُونُ عَلَيْهَا مِنَ الشَّاهِدِينَ ﴿١١٣﴾					
113	the witnesses.	among	over it	and we be	you have spoken the truth to us
قَالَ عِيسَى ابْنُ مَرْيَمَ اللَّهُمَّ رَبَّنَا أَنْزِلْ عَلَيْنَا					
to us	send down	our Lord,	“O Allah,	(of) Maryam,	son Isa, Said

I taught you the Book and the wisdom and the Taurat and the Injeel; and when you made from clay like the shape of a bird by My permission, then you breathed into it, and it became a bird by My permission; and you healed those born blind and the leper by My permission; and when you brought forth the dead by My permission. And when I restrained the Children of Israel from you when you came to them with the clear proofs, then those who disbelieved among them said, “This is nothing but clear magic.”

111. And when I inspired to the disciples to believe in Me and My Messenger they said, “We believe and bear witness that indeed we are Muslims.”

112. When the disciples said, “O Isa, son of Maryam! Can your Lord send down to us a table spread from the heaven?” He said, “Fear Allah, if you are believers.”

113. They said, “We wish to eat from it and satisfy our hearts and to know that certainly you have spoken the truth to us and be among the witnesses.”

114. Said Isa, son of Maryam, “O Allah, our Lord, send down to us

a table spread from the heaven that it may be a festival for us - for the first and the last of us and a sign from **You**. And provide us and **You** are best of the providers.

115. Allah said, "Indeed, I will send it down to you, then whoever from among you disbelieves after that, then indeed, I will punish him with a punishment with which I have not punished anyone among the worlds."

116. And when Allah said, "O Isa, son of Maryam! Did you say to the people, "Take me and my mother as two gods besides Allah?" He will say, "Glory be to **You**! It was not for me to say what I had no right to (say). If I had said it, then surely **You** would have known it. **You** know what is in myself and I do not know what is in **Yourself**. Indeed, **You, You Alone** are the All-Knower of the unseen.

117. I did not say to them except what **You** commanded me - that, 'You worship Allah my Lord and your Lord.' And I was over them a witness as long as I was among them, then when **You** raised me up, **You** were the Watcher over them, and **You** are Witness over all things.

118. If **You** punish them, then indeed they

مَا يَدَّاهُ مِنَ السَّمَاءِ تَكُونُ لَنَا عِيدًا لِأَوَّلِنَا						
for first of us	a festival	for us	to be	the heaven	from	a table spread
وَأٰخِرِنَا وَايَةً مِّنْكَ وَارزُقْنَا وَأَنْتَ خَيْرُ						
(are) best	and You	And provide us,	from You .	and a sign	and last of us	
الرَّزِقِينَ ﴿١١٤﴾ قَالَ اللَّهُ إِيَّيْ مُنْزِلَهَا عَلَيْكُمْ						
to you,	(will) send it down	"Indeed I	Allah said,	114	(of) the providers.	
فَمَنْ يَكْفُرْ بَعْدُ مِنْكُمْ فَإِنِّي أُعَذِّبُهُ						
[I] will punish him	then indeed I	among you,	after (that)	disbelieves	then whoever	
عَذَابًا لَّا أُعَذِّبُهُ أَحَدًا مِّنَ الْعَالَمِينَ ﴿١١٥﴾						
115	the worlds."	among	anyone	I have punished	not (with) a punishment	
وَإِذْ قَالَ اللَّهُ يُعِيسَى ابْنَ مَرْيَمَ ءَأَنْتَ قُلْتَ						
say	Did you	(of) Maryam!	son	"O Isa,	Allah said,	And when
لِلنَّاسِ اتَّخِذُونِي وَأُمِّيَ إِلَهَيْنِ مِن دُونِ اللَّهِ قَالَ						
He said,	Allah?"	besides	(as) two gods	and my mother	"Take me	to the people,
سُبْحٰنَكَ مَا يَكُونُ لِيٓ أَنْ أَقُولَ مَا لَيْسَ لِيٓ						
I	not	what	I say	that	for me	was Not "Glory be to You !
بِحَقِّٖٓ إِن كُنْتُ قُلْتُهُ فَقَدْ عَلِمْتَهُ تَعْلَمُ						
You know	You would have known it.	then surely	said it,	I had	If	(had) right.
مَا فِي نَفْسِي وَلَا أَعْلَمُ مَا فِي نَفْسِكَ إِنَّكَ						
Indeed, You ,	Yourself .	(is) in	what	I know	and not	myself, (is) in
أَنْتَ عَلَّامُ الْغُيُوبِ ﴿١١٦﴾ مَا قُلْتُ لَهُمْ إِلَّا						
except	to them	Not I said	116	(of) the unseen.	(are) All-Knower	You
مَا أَمَرْتَنِي بِهِ أَنْ أَعْبُدُوا اللَّهَ رَبِّي						
my Lord	Allah,	'You worship	that	[with it]	You commanded me	what
وَرَبِّكُمْ وَكُنْتُ عَلَيْهِمْ شَهِيدًا مَا دُمْتُ فِيهِمْ						
(was) among them,	as long as I	a witness	over them	And I was	and your Lord.'	
فَلَمَّا تَوَفَّيْتَنِي كُنْتُ أَنْتَ الرَّقِيبَ عَلَيْهِمْ وَأَنْتَ						
and You	over them,	the Watcher	[You]	You were	You raised me	then when
عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿١١٧﴾ إِنَّ تَعَذِّبُهُمْ فَإِنَّهُمْ						
then indeed they	You punish them,	If	117	a Witness.	thing	every (are) on

what you earn.

4. And no sign comes to them from the Signs of their Lord except that they turn away from it.

5. Then indeed, they denied the truth when it came to them, but soon news will come to them about what they used to mock.

6. Have they not seen how many generations We destroyed before them which We had established upon the earth as We have not established you? And We sent (rain) from the sky upon them in abundant showers and We made the rivers flow beneath them. Then We destroyed them for their sins and We raised after them other generations.

7. And even if We had sent down to you a written Scripture on parchment and they touched it with their hands, those who disbelieved would have said, "This is nothing but obvious magic."

8. And they said, "Why has not an Angel been sent down to him?" And if We had sent down an Angel, the matter would have been decided; then no respite would have been granted to them.

9. And if We had made him (i.e., the Messenger) an Angel, certainly We would have made him (appear as) a man and We would have obscured

مَا تَكْسِبُونَ ٣	وَمَا	تَأْتِيهِمْ	مِّنْ آيَةٍ	مِّنْ
what	And not	comes to them	[of] any sign	from
أَيُّ رَأْيِهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ٤	فَقَدْ	كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ ٥	فَسَوْفَ يَأْتِيهِمْ	أَنْبَاءُ
(the) Signs	Then indeed,	when it came to them, they denied	but soon news will come to them	from it they are
مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ٥	أَلَمْ يَرَوْا كَمْ	أَهْلَكْنَا مِنْ قَبْلِهِمْ ٦	مِنْ قَدَرٍ	مَّا كُنَّا فِي الْأَرْضِ
[at it] they used to	how many they see	of generations before them	of generations	the earth in
مَا لَمْ نُمَكِّنْ لَكُمْ وَأَرْسَلْنَا السَّمَاءَ عَلَيْهِمْ	مِدْرَارًا ٦	وَجَعَلْنَا الْأَنْهَارَ تَجْرِي مِنْ تَحْتِهِمْ	فَأَهْلَكْنَاهُمْ ٧	بِذُنُوبِهِمْ وَأَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا
upon them (rain from) the sky	And We made showering abundantly	underneath them. flow the rivers and We made	Then We destroyed them	other generations. after them and We raised
وَلَوْ ٦	نَزَّلْنَا عَلَيْكَ كِتَابًا	فِي	قُرْطَابٍ	فَلْيَسْوَهُ
And (even) if	We (had) sent down	in a written Scripture	to you	with their hands, and they touched it
كَفَرُوا ٧	إِنْ هَذَا إِلَّا سِحْرٌ مُّبِينٌ ٧	وَقَالُوا	لَوْلَا	أُنزِلَ عَلَيْهِ مَلَكٌ ٨
disbelieved,	but "This is not	And they said,	clear magic."	to him sent down
مَلَكًا ٨	لَقُضِيَ	الْأَمْرُ ثُمَّ لَا	يُنظَرُونَ ٨	وَلَوْ ٨
an Angel,	surely (would) have been decided	no then the matter	respites would have been granted to them.	And if
لَجَعَلْنَاهُ رَجُلًا ٩	وَلَلْبَسْنَا	وَلَجَعَلْنَاهُ	وَلَلْبَسْنَا	وَلَلْبَسْنَا
certainly We (would) have made him	and certainly We (would) have obscured	a man,	certainly We (would) have made him	an Angel, We had made him

عَلَيْهِمْ مَا يَلْبِسُونَ ٩	وَلَقَدْ اسْتَهْزَأُوا بِرُسُلِ
Messengers	were mocked
And indeed	9
they are obscuring.	what
to them	
مِنْ قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا كَانُوا	بِهِ يَسْتَهْزِءُونَ ١٠
they used to	what
of them	scoffed
those who	but surrounded
before you	
كَيْفَ كَانَ عَاقِبَةُ الْمُكْذِبِينَ ١١	قُلْ سِيرُوا فِي الْأَرْضِ ثُمَّ انظُرُوا
"To whom (belongs)	Say,
11	(of) the rejecters."
(the) end	was
how	
مَا فِي السَّمَوَاتِ وَالْأَرْضِ قُلْ لِلَّهِ كَتَبَ عَلَى	نَفْسِهِ الرَّحْمَةَ ١٢
upon	He has decreed
"To Allah."	Say,
and the earth?"	the heavens
(is) in	what
نَفْسِهِ الرَّحْمَةَ ١٢	لِيَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَامَةِ
(of) the Resurrection,	(the) Day
on	Surely He will assemble you
the Mercy.	Himself
لا رَيْبَ فِيهِ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ فَهُمْ لَا	يُؤْمِنُونَ ١٣
(do) not	then they
themselves,	have lost
Those who	about it.
doubt	(there is) no
وَهُوَ السَّمِيعُ الْعَلِيمُ ١٣	قُلْ أَعْيَرَ اللَّهُ
Allah	"Is it other than
Say,	13
All-Knowing.	(is) All-Hearing,
and He	
أَتَّخِذُ وَلِيًّا فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ وَهُوَ	يُطْعِمُ وَلَا يُطْعَمُ قُلْ إِنِّي أُمِرْتُ أَنْ
while (it is) He	and the earth,
(of) the heavens	Creator,
(as) a protector,	I (should) take
أَكُونَ أَوَّلَ مَنْ أَسْلَمَ وَلَا تَكُونَنَّ مِنَ	الشُّرِكِينَ ١٤
that	[I] am commanded
"Indeed I	Say,
He is fed?"	and not
Who feeds	
عَذَابَ يَوْمٍ عَظِيمٍ ١٥	مَنْ يُصْرِفْ عَنْهُ يَوْمَئِذٍ
that Day	from it
is averted	Whoever
15	(of) a Mighty Day."
punishment	
فَقَدْ رَاحَهُ ١٦	وَذَلِكَ الْفَوْزُ الْمُبِينُ ١٦
16	(the) clear.
(is) the success	And that
He had Mercy on him.	then surely

them with that in which they are obscuring themselves (i.e., confusion and doubt).

10. And indeed, the Messengers were mocked before you, but those who scoffed at them were surrounded by that which they used to mock.

11. Say, "Travel in the earth and see how was the end of the rejecters."

12. Say, "To whom belongs whatever is in the heavens and the earth?" Say, "To Allah." He has decreed upon Himself Mercy. Surely, He will assemble you on the Day of Resurrection, about which there is no doubt. Those who have lost themselves do not believe.

13. And to Him belongs whatever dwells in the night and the day, and He is All-Hearing, All-Knowing.

14. Say "Is it other than Allah I should take as a protector, Creator of the heavens and the earth, while it is He Who feeds and is not fed?" Say, "Indeed, I have been commanded to be the first to submit (to Allah) and not to be of those who associate partners with Allah."

15. Say, "Indeed, I fear, if I should disobey my Lord, the punishment of a Mighty Day."

16. Whoever is averted from such a punishment that Day, then surely He had Mercy on him. And that is the clear success.

17. And if Allah touches you with affliction, then there is no remover of it except **Him**. And if **He** touches you with good, then **He** has power over everything.

وَأِنْ يَسْسُكِ اللَّهُ بِضُرٍّ	فَلَا كَاشِفَ لَهُ إِلَّا	هُوَ وَأِنْ يَسْسُكِ بِخَيْرٍ	فَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ
And if	Allah touches you	with affliction	then no remover of it except Him.
And if	He touches you	with good,	then He has power over everything.

18. And **He** is the Subjugator over **His** slaves. And **He** is the All-Wise, the All-Aware.

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ	وَهُوَ الْحَكِيمُ
(is) the All-Wise,	And He His slaves.
over	(is) the Subjugator

19. Say, "What thing is greatest as a testimony?" Say, "Allah is Witness between me and you. And this Quran has been revealed to me so that I may warn you with it and whoever it reaches. Do you truly testify that there are other gods with Allah?" Say, "I do not testify." Say, "He is but One God, and indeed, I am free of what you associate (with **Him**)."

قُلْ أَمْثَلُ شَيْءٍ أَكْبَرُ شَهَادَةً	قُلِ
Say,	(as) a testimony?"
(is) greatest	thing
"What	Say,
18	the All-Aware.
اللَّهُ شَهِيدٌ بَيْنِي وَبَيْنَكُمْ	وَأُوحِيَ إِلَيَّ
to me	and has been revealed
and between you,	between me
(is) Witness	"Allah
هَذَا الْقُرْآنُ لِأُنذِرَكُمْ بِهِ	وَمَنْ بَدَعَ إِلَيْنَا
Do you truly	it reaches.
and whoever	with it
that I may warn you	[the] Quran
this	لَتَشْهَدُونَ أَنَّ مَعَ اللَّهِ
"I (do) not testify."	Say,
other?"	(there are) gods
Allah	with
that	testify
قُلْ إِنَّمَا هُوَ إِلَهٌ وَاحِدٌ	وَأِنِّي بَرِيءٌ مِمَّا
of what	free
and indeed, I am	(is) One God,
He	"Only
Say,	

20. Those to whom **We** have given the Book recognize him as they recognize their sons. Those who have lost themselves do not believe.

تُشْرِكُونَ	الَّذِينَ	آتَيْنَاهُمُ	الْكِتَابَ
the Book	We have given them	Those (to) whom	19
you associate (with Him).			
يَعْرِفُونَهُ كَمَا يَعْرِفُونَ	أَبْنَاءَهُمْ	الَّذِينَ خَسِرُوا	أَنْفُسَهُمْ
themselves	lost	Those who	their sons.
they recognize	as	they recognize him	

21. And who is more unjust than he who invents a lie against Allah or rejects **His** Signs? Indeed, the wrongdoers will not be successful.

فَهُمْ لَا يُؤْمِنُونَ	وَمَنْ أَظْلَمُ	مِمَّنْ
than (he) who	(is) more unjust	And who
20	believe.	(do) not
then they		
اِفْتَرَىٰ عَلَى اللَّهِ كَذِبًا	أَوْ كَذَّبَ بِآيَاتِهِ	إِنَّهُ لَا
not	Indeed,	His Signs?
rejects	or	a lie
Allah	against	invents

22. And the Day **We** will gather them all together, then **We** will say to those who associated others with Allah, "Where are your partners, those whom you used to claim.

يُفْلِحُ الظَّالِمُونَ	وَيَوْمَ	نَحْشُرُهُمْ	جَمِيعًا
all,	We will gather them	And (the) Day	21
the wrongdoers.	will be successful		
ثُمَّ نَقُولُ لِلَّذِينَ	أَشْرَكُوا	أَيْنَ شُرَكَائِكُمْ	
your partners,	"Where (are)	associated others with Allah,	
to those who	We will say	then	

23. Then they will have no plea

الَّذِينَ كُنْتُمْ تَرْعَمُونَ	ثُمَّ لَمْ تَكُنْ	فِتْنَتَهُمْ
(for) them a plea	will be	not
Then	22	claim.
you used to	those whom	

إِلَّا	أَنْ	قَالُوا	وَاللَّهِ	رَبِّنَا	مَا	كُنَّا
except	that	they say,	"By Allah,	our Lord,	not	we were
مُشْرِكِينَ ۝٢٣ أَنْظِرْ كَيْفَ كَذَبُوا عَلَيَّ						
those who associated others (with Allah)."	23	Look	how	they lied	against	
أَنْفُسِهِمْ	وَضَلَّ	عَنْهُمْ	مَا	كَانُوا	يُفْتَرُونَ	۝٢٤
themselves.	And lost	from them	what	they used to	invent.	24
وَمِنْهُمْ	مَنْ	يَسْتَمِعُ	إِلَيْكَ	وَجَعَلْنَا	عَلَى	
And among them	(are those) who	listen	to you,	but We have placed	over	
قُلُوبِهِمْ	أَكِنَّةً	أَنْ	يَفْقَهُوهُ	وَفِي	أَذَانِهِمْ	وَقَرَأٌ ۖ وَإِنْ
their hearts	coverings	lest	they understand it,	and in	their ears	And if
يَرَوْا	كُلَّ	آيَةٍ	لَا	يُؤْمِنُوا	بِهَا	حَتَّىٰ إِذَا
they see	every	sign	they will not believe	in it.	Until,	when
يُجَادِلُونَكَ	يَقُولُ	الَّذِينَ	كَفَرُوا	إِنْ	هَذَا	إِلَّا
and argue with you	say	those who	disbelieved,	"This (is) not	disbelieved,	(the) tales
الْأَوَّلِينَ ۝٢٥	وَهُمْ	يَنْهَوْنَ	عَنْهُ	وَيَنْوَنَ		
(of) the former (people)."	25	And they	forbid (others)	from it	and they keep away	
عَنْهُ ۖ	وَإِنْ	يُضِلُّوْنَ	إِلَّا	أَنْفُسَهُمْ	وَمَا	يَشْعُرُونَ
from it.	And not	they destroy	except	themselves	and not	they perceive.
۝٢٦	وَلَوْ	تَرَىٰ	إِذْ	وُقِفُوا	عَلَى	النَّارِ
And if	26	you (could) see	when	they are made to stand	by	the Fire
فَقَالُوا	يَلَيْتَنَا	رُدُّ	وَلَا	نُكْذِبُ		
then they (will) say,	"Oh! Would that we	were sent back	and not	we would deny		
بِآيَاتِ	رَبِّنَا	وَنَكُونُ	مِنَ	الْمُؤْمِنِينَ ۝٢٧	بَلْ	
(the) Signs	(of) our Lord	and we would be	among	the believers."	27	Nay,
بَدَا	لَهُمْ	مَا	كَانُوا	يُخْفُونَ	مِنْ	قَبْلُ ۖ وَلَوْ
became manifest	for them	what	they used to	conceal	before.	And if
رُدُّوا	لَعَادُوا	لِمَا	نُهُوا			
they were sent back	certainly they (would) return	to what	they were forbidden			
عَنْهُ	وَأِنَّهُمْ	لَكَذِبُونَ ۝٢٨	وَقَالُوا	إِنْ	هِيَ	
and indeed they	certainly are liars.	28	And they said,	"Not it (is)	from it,	

except that they will say, "By Allah, our Lord, we were not those who associated others with Allah."

24. Look how they lied against themselves. And what they used to invent will be lost from them.

25. And among them are those who listen to you, but We have placed over their hearts coverings lest they understand it, and in their ears deafness. And if they see every sign, they will not believe in it. Even when they come to you and argue with you those who disbelieve say, "This is nothing but the tales of the former people."

26. And they forbid (others) from it and they (themselves) keep away from it. And they do not destroy except themselves, and they do not perceive.

27. And if you could see when they are made to stand before the Fire, they will say, "Oh! Would that we were sent back, then we would not deny the Signs of our Lord and would be among the believers."

28. Nay, what they used to conceal before has become manifest to them. And even if they were sent back, certainly they would return to that which they were forbidden; and certainly, they are liars.

29. And they say, "There is nothing

except our worldly life, and we will not be resurrected.”

30. And if you could see when they will be made to stand before their Lord. **He** will say, “Is this not the truth?” They will say, “Yes, by our Lord.” **He** will say, “So taste the punishment because you used to disbelieve.”

31. Indeed, they have incurred loss who deny the meeting with Allah until, when the Hour comes on them suddenly, they will say, “Oh! Our regret over what we neglected concerning it,” while they will bear their burdens on their backs. Unquestionably! Evil is what they bear.

32. And the worldly life is nothing but play and amusement; but the home of the Hereafter is best for those who are God conscious. Then, will you not reason?

33. Indeed, **We** know that it grieves you what they say. And indeed, they do not deny you, but the wrongdoers reject the Verses of Allah.

34. And surely Messengers were rejected before you, but they were patient on being rejected and they were harmed until **Our** help came to them. And none

إِلَّا حَيَاتِنَا الدُّنْيَا وَمَا نَحْنُ بِسَبْعُوثَيْنِ ﴿٢٩﴾						
29	(will be) resurrected.”	we	and not	(of) the world	our life	except
وَلَوْ تَرَىٰ تَرَىٰ إِذْ وَقَفُوا عَلَىٰ رَبِّهِمْ ط						
their Lord. before they will be made to stand when you (could) see And if						
قَالَ أَلَيْسَ هَذَا بِالْحَقِّ قَالُوا بلىٰ وَرَبِّنَا ط						
by our Lord.” “Yes, They will say, the truth?” this “Is not He (will) say,						
قَالَ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٣٠﴾ ع						
30	disbelieve.”	you used to	because	the punishment	“So taste	He (will) say,
قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ حَتَّىٰ						
until (with) Allah, in (the) meeting denied those who incurred loss Indeed,						
إِذَا جَاءَتْهُمْ السَّاعَةُ بَغْتَةً قَالُوا يَحْسِرْتَنَا عَلَىٰ						
over “Oh! Our regret they said, suddenly the Hour came to them when						
مَا فَرَّطْنَا فِيهَا وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ عَلَىٰ						
on their burdens will bear while they concerning it,” we neglected what						
ظُهُورِهِمْ ط أَلَا سَاءَ مَا يَزِيرُونَ ﴿٣١﴾ وَمَا						
And not 31 they bear. (is) what Evil Unquestionably! their backs.						
الْحَيَاةِ الدُّنْيَا إِلَّا لَعِبٌ وَهَوًى ط وَلِلْآٰئِرِ						
but the home and amusement; a play except (of) the world (is) the life						
الْآٰخِرَةِ خَيْرٌ لِلَّذِينَ يَتَّقُونَ ط أَفَلَا تَعْقِلُونَ						
Then, will you not reason? (are) God conscious. for those who (is) best (of) the Hereafter						
﴿٣٢﴾ قَدْ نَعْلَمُ إِنَّهُ لِيَحْرُكَكَ الَّذِي يَقُولُونَ						
they say. what grieves you that it We know Indeed, 32						
فَإِنَّهُمْ لَا يَكذِبُونَكَ وَلَكِنَّ الظَّالِمِينَ						
the wrongdoers - but deny you (do) not And indeed, they						
بِآيَاتِ اللَّهِ يَجْحَدُونَ ﴿٣٣﴾ وَلَقَدْ كُذِّبَتْ رُسُلٌ						
Messengers were rejected And surely 33 they reject. the Verses of Allah						
مِّن قَبْلِكَ فَصَبَرُوا عَلَىٰ مَا كُذِّبُوا						
they were rejected what over but they were patient before you,						
وَأُودُوا حَتَّىٰ أَنصَرْنَا وَلَا						
And no Our help. came to them until and they were harmed						

مُبَدَّلَ	لِكَلِمَاتِ	اللَّهِ	وَلَقَدْ	جَاءَكَ	مِنْ	نَبَأَى
one (can) alter	(the) words	(of) Allah,	and surely	has come to you	of (the) news	
الْمُرْسَلِينَ	وَإِنْ	كَانَ	كَبِيرًا	عَلَيْكَ	إِعْرَاضُهُمْ	
(of) the Messengers.	34	And if	is	difficult	for you	their aversion
فَإِنْ	اسْتَطَعْتَ	أَنْ	تَتَّبِعَى	نَفَقًا	فِي	الْأَرْضِ
then if	you are able	to	seek	a tunnel	in	the earth
سُلَّمًا	فِي	السَّمَاءِ	فَتَأْتِيهِمْ	بِآيَةٍ	وَلَوْ	شَاءَ
into	a ladder	the sky	so that you bring to them	a Sign.	But if	Allah (had) willed
لَجَمَعَهُمْ	عَلَى	الْهُدَى	فَلَا	تَكُونَنَّ	مِنْ	
surely He (would) have gathered them	on	the guidance.	So (do) not	of	be	
الْجَاهِلِينَ	إِنَّمَا	يَسْتَجِيبُ	الَّذِينَ	يَسْمَعُونَ		
the ignorant.	35	Only	respond	listen.	those who	
وَالْمَوْتَى	يَبْعَثُهُمُ	اللَّهُ	ثُمَّ	إِلَيْهِ	يُرْجَعُونَ	
But the dead -	Allah will resurrect them,	to Him	then	they will be returned.	36	
وَقَالُوا	لَوْلَا	نُزِّلَ	عَلَيْهِ	آيَةٌ	مِّنْ	رَّبِّهِ
And they said,	"Why (is) not	sent down	to him	a Sign	from	his Lord?"
قُلْ	إِنَّ	اللَّهَ	قَادِرٌ	عَلَى	أَنْ	يُنزِّلَ
Say,	"Indeed	Allah	(is) Able	to	[on]	send down
أَكْثَرَهُمْ	لَا	يَعْلَمُونَ	وَمَا	مِنْ	دَابَّةٍ	فِي
most of them	(do) not	know."	37	And not	[of]	any animal
الْأَرْضِ	وَلَا	طَيْرٍ	يَطِيرُ	بِجَنَاحِهِ	إِلَّا	أُمَّمٌ
the earth	and not	(that) flies	a bird	with its wings -	but	(are) communities
أَمْثَالِكُمْ	مَا	فَرَطْنَا	فِي	الْكِتَابِ	مِنْ	شَيْءٍ
like you.	We have not neglected	in	the Book	[of]	anything,	then
رَبِّهِمْ	يُحْشَرُونَ	وَالَّذِينَ	كَذَّبُوا	بِآيَاتِنَا		
their Lord	they will be gathered.	38	And those who	rejected	Our Verses	
صُمٌّ	وَبُكْمٌ	فِي	الظُّلُمَاتِ	مَنْ	يَشَاءُ	اللَّهُ
(are) deaf	and dumb	in	the darkness[es].	Whoever	Allah wills -	
يُضِلُّهُ	وَمَنْ	يَشَاءُ	يَجْعَلُهُ	عَلَى		
He lets him go astray	and whoever	He wills -	He places him	on		

can alter the words of Allah. And surely has come to you the news of the Messengers.

35. And if their aversion is difficult for you, then if you are able to seek a tunnel into the earth or a ladder into the sky to bring to them a Sign (then do so). And if Allah had willed, surely He would have gathered them to guidance. So do not be of the ignorant.

36. Only those who listen respond. But the dead - Allah will resurrect them, then to Him they will be returned.

37. And they say, "Why is not a Sign sent down to him from his Lord?" Say, "Indeed, Allah is Able to send down a Sign, but most of them do not know."

38. And there is no animal on the earth or a bird that flies with its wings, but they are communities like you. We have not neglected in the Book anything. Then to their Lord they will be gathered.

39. And those who reject Our Verses are deaf and dumb in the darkness. Whoever Allah wills - He lets him go astray; and whoever He wills - He places on

the straight way.

40. Say, "Have you considered - if there comes upon you the punishment of Allah or comes upon you the Hour - is it other than Allah you call, if you are truthful?"

41. "Nay, it is **Him** Alone you call, and **He** would remove that for which you called upon **Him** if **He** wills, and you will forget what you associate (with **Him**)."

42. And certainly **We** sent (Messengers) to the nations before you, then **We** seized them with adversity and hardship, so that they may humble themselves.

43. Then why, when **Our** punishment came to them, they did not humble themselves? But their hearts became hardened and Shaitaan made fair-seeming to them what they used to do.

44. So when they forgot what they were reminded of, **We** opened on them the gates of everything until, when they rejoiced in what they were given, **We** seized them suddenly, and then they were dumbfounded.

45. So the people who committed wrong were eliminated. And all praises and thanks be to Allah, the Lord of the worlds.

46. Say, "Have you considered: if Allah took away your hearing and your sight and sealed

صِرَاطٍ مُسْتَقِيمٍ ﴿٣٩﴾ قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ					
(there) came to you	if	"Have you seen	Say,	39	(the) straight way.
عَذَابُ اللَّهِ أَوْ أَتَتْكُمُ السَّاعَةُ أَغْيَرَ اللَّهُ					
is it other than Allah	the Hour -	(there) came to you	or	(of) Allah	punishment
تَدْعُونَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٠﴾ بَلْ إِيَّاهُ تَدْعُونَ					
you call	Him Alone	"Nay,	40	truthful?"	you are if you call,
فَيَكْفِشُ مَا تَدْعُونَ إِلَيْهِ إِنْ شَاءَ وَتَنْسَوْنَ					
and you will forget	He wills,	if	upon Him	you call	what and He would remove
مَا تَشْرِكُونَ ﴿٤١﴾ وَلَقَدْ أَرْسَلْنَا					
We sent (Messengers)	And certainly	41	you associate (with Him)."	what	
إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فَآخَذْنَاهُمْ بِالْبَأْسَاءِ وَالضَّرَّاءِ					
and hardship	with adversity	then We seized them	before you,	nations	to
لَعَلَّهُمْ يَتَضَرَّعُونَ ﴿٤٢﴾ فَلَوْلَا إِذْ جَاءَهُمْ					
came to them	when	Then why not	42	humble themselves.	so that they may
بِأْسِنَا تَضَرَّعُوا وَلَكِن قَسَتْ قُلُوبُهُمْ					
their hearts became hardened	But	they humbled themselves?	Our punishment,		
وَزَيَّنَ لَهُمُ الشَّيْطَانُ مَا كَانُوا يَعْمَلُونَ					
do.	they used to	what	the Shaitaan	to them	and made fair-seeming
﴿٤٣﴾ فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ فَتَحْنَا					
We opened	of [it],	they were reminded	what	they forgot	So when 43
عَلَيْهِمْ أَبْوَابَ كُلِّ شَيْءٍ حَتَّىٰ إِذَا فَرِحُوا بِهَا					
in what	they rejoiced	when	until	thing,	(of) every gates on them
أُوتُوا أَخَذْنَاهُمْ بَغْتَةً فَإِذَا هُمْ مُبْلِسُونَ					
(were) dumbfounded.	they	and then	suddenly	We seized them	they were given,
﴿٤٤﴾ فَقُطِعَ دَابِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا					
did wrong.	[those] who	(of) the people	(the) remnant	So was cut off	44
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٤٥﴾ قُلْ					
Say,	45	(of) the worlds.	Lord	(be) to Allah	And all praises and thanks
أَرَأَيْتُمْ إِنْ أَخَذَ اللَّهُ سَمْعَكُمْ وَأَبْصَارَكُمْ وَخَتَمَ					
and sealed	and your sight	your hearing	Allah took away	if	"Have you seen

عَلَى قُلُوبِكُمْ مِّنْ إِلهٍ غَيْرِ اللَّهِ يَأْتِيكُمْ بِهِ أَنْظُرْ	See	to bring it to you?	Allah	other than	(is the) god	who	your hearts,	[on]
كَيْفَ نُصَرِّفُ الْآيَاتِ لَّهُمْ هُمْ يَصْدِفُونَ ﴿٤٦﴾ قُلْ	Say,	46	turn away.”	they	yet	the Signs;	We explain	how
أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ بَغْتَةً أَوْ	or	suddenly	(of) Allah	punishment	comes to you	if	“Have you seen	
جَهْرَةً هَلْ يُهْلِكُ إِلَّا الْقَوْمَ الظَّالِمُونَ ﴿٤٧﴾	47	the wrongdoers?	the people -	except	(any) be destroyed	will	openly,	
وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ	(as) bearer of glad tidings	except	the Messengers	We send	And not			
وَمُنذِرِينَ فَمَنْ أَمِنَ وَأَصْلَحَ فَلَا خَوْفَ عَلَيْهِمْ	upon them	fear	then no	and reformed,	believed	So whoever	and (as) warners.	
وَلَا هُمْ يَحْزَنُونَ ﴿٤٨﴾ وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا	[in] Our Verses	denied	And those who	48	will grieve.	they	and not	
يَسْتَهْمُونَ الْعَذَابُ بِمَا كَانُوا يَفْسُقُونَ ﴿٤٩﴾	49	defiantly disobey.	they used to	for what	the punishment	will touch them		
قُلْ لَّا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا	and not	(of) Allah	(are the) treasures	(that) with me	to you	“I (do) not say	Say,	
أَعْلَمُ الْغَيْبِ وَلَا أَقُولُ لَكُمْ إِنِّي مَلَكٌ	an Angel.	that I (am)	to you	I say	and not	the unseen	(that) I know	
إِنْ أَتَيْتُمْ إِلَّا مَا يُوحَىٰ إِلَىٰ قُلْ هَلْ يَسْتَوِي	be equal	“Can	Say,	to me.”	is revealed	what	except	I (do) not follow
الْأَعْمَىٰ وَالْبَصِيرُ أَفَلَا تَتَفَكَّرُونَ ﴿٥٠﴾ وَأَنْذِرْ	And warn	50	you give thought?	Then will not	and the seeing one?”	the blind		
بِالَّذِينَ يَخَافُونَ أَنْ يُجْمَعُوا إِلَىٰ رَبِّهِمْ لَيْسَ	not	their Lord,	to	they will be gathered	that	fear	those who	with it
لَهُمْ مِنْ دُونِهِ وَلِيُّ وَلَا شَفِيعٌ لَهُمْ	so that they may	any intercessor,	and not	any protector	other than Him	for them		
يَسْتَعِينُونَ ﴿٥١﴾ وَلَا تَطْرُدِ الَّذِينَ يَدْعُونَ	call	those who	send away	And (do) not	51	(become) righteous.		

your hearts, which god other than Allah could restore them to you? See how We explain the Signs; yet they turn away.”

47. Say, “Have you considered: if the punishment of Allah comes to you suddenly or openly, will any be destroyed except the wrongdoing people?”

48. And We did not send the Messengers except as bearer of glad tidings and as warners. So whoever believes and reforms - then they will have no fear nor will they grieve.

49. And those who deny Our Verses, the punishment will touch them for what they used to defiantly disobey.

50. Say, (O Muhammad SAWS!) “I do not say to you that I have with me the treasures of Allah, nor do I know the unseen, nor do I say to you that I am an Angel. I only follow what is revealed to me.” Say, “Can the blind and the seeing one be equal?” Then will you not give thought?

51. And warn with it those who fear that they will be gathered before their Lord, for them there will be no protector and no intercessor besides Him, so that they may become righteous.

52. And do not send away those who call

their Lord in the morning and the evening, seeking His Countenance. Not upon you is anything of their account and not upon them is anything of your account. So were you to send them away, you would then be of the wrongdoers.

53. And thus We try some of them through others that they say, "Are these whom Allah has favored among us?" Is not Allah most knowing of those who are grateful?

54. And when those who believe in Our Verses come to you, say, "Peace be upon you. Your Lord has prescribed Mercy upon Himself, so that whoever of you does evil in ignorance and then reforms himself after that, then indeed, He is Oft-Forgiving, Most Merciful."

55. And thus We explain the Verses, so that the way of the criminals become manifest.

56. Say, "Indeed, I am forbidden to worship those whom you call besides Allah." Say, "I will not follow your vain desires, for I would then go astray, and I would not be of the guided-ones."

57. Say, "Indeed, I am on clear proof from my Lord, while you deny it. I do not have

رَبَّهُمْ بِالْعُدُوَّةِ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ مَا					
Not	His Countenance.	desiring	and the evening	in the morning	their Lord
عَلَيْكَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ وَمَا مِنْ حِسَابِكَ					
your account	from	and not	anything,	[of]	their account of (is) on you
عَلَيْهِمْ مِنْ شَيْءٍ فَتَطْرُدَهُمْ فَتَكُونَ مِنَ					
of	then you would be	So were you to send them away,	anything.	[of]	on them
الظَّالِمِينَ ﴿٥٢﴾ وَكَذَلِكَ فَتَنَّا بَعْضَهُمْ بِبَعْضٍ					
with others	some of them	We try	And thus	52	the wrongdoers.
لِيَقُولُوا أَهَؤُلَاءِ مَنَّ اللَّهُ عَلَيْهِمْ مِنْ بَيْنِنَا					
among us?"	from	[upon them]	(whom) Allah has favored	"Are these	that they say,
أَلَيْسَ اللَّهُ بِأَعْلَمَ بِالشَّاكِرِينَ ﴿٥٣﴾ وَإِذَا					
And when	53	of those who are grateful?	most knowing	Is not Allah	
جَاءَكَ الَّذِينَ يُؤْمِنُونَ بِآيَاتِنَا فَقُلْ سَلَامٌ عَلَيْكُمْ					
(be) upon you.	"Peace	then say,	in Our Verses	believe	those who come to you
كَتَبَ رَبُّكُمْ عَلَى نَفْسِهِ الرَّحْمَةَ أَنَّهُ مَنْ					
who	that he	the Mercy,	Himself	upon	Your Lord has prescribed
عَمِلَ مِنْكُمْ سُوءًا بِجَهَالَةٍ ثُمَّ تَابَ مِنْ بَعْدِهَا وَأَصْلَحَ					
and reforms,	after it	repents	then	in ignorance	evil among you does
فَأَنَّهُ غَفُورٌ رَحِيمٌ ﴿٥٤﴾ وَكَذَلِكَ نَقُصُّ					
We explain	And thus	54	Most Merciful."	(is) Oft-Forgiving,	then, indeed He
الآيَاتِ وَلِتَسْتبينَ سبيلَ المجرمينَ ﴿٥٥﴾					
55	(of) the criminals.	(the) way	so that becomes manifest	the Verses,	
قُلْ إِنِّي نُهيتُ أَنْ أَعْبُدَ الَّذِينَ تَدْعُونَ					
you call	those whom	I worship	that	[I] am forbidden	"Indeed I Say,
مِنْ دُونِ اللَّهِ قُلْ لَا أَتَّبِعُ أَهْوَاءَكُمْ قَدْ ضَلَلْتُ					
I would go astray	certainly	your (vain) desires,	I follow	"Not Say,	besides Allah."
إِذَا وَمَا أَنَا مِنَ المُهتدينَ ﴿٥٦﴾ قُلْ إِنِّي					
"Indeed, I (am)	Say,	56	the guided-ones."	from	I (would be) and not then,
عَلَى بَيِّنَةٍ مِّنْ رَبِّي وَكَذَّبْتُمْ بِهِ مَا عِنْدِي					
I have	Not	[with] it.	while you deny	my Lord,	from clear proof on

مَا تَسْتَعْجِلُونَ بِهِ إِنَّ الْحُكْمَ إِلَّا لِلَّهِ يَنْقُصُ							
He relates	for Allah.	except	(is) the decision	Not	of it.	you seek to hasten	what
الْحَقِّ وَهُوَ خَيْرُ الْفَصِيلَيْنِ ﴿٥٧﴾ قُلْ لَوْ أَنَّ							
that	"If	Say,	57	(of) the Deciders."	(is the) best	and He	the truth,
عِنْدِي مَا تَسْتَعْجِلُونَ بِهِ لَقُضِيَ							
surely would have been decided	of it,	you seek to hasten	what	(were) with me			
الْأَمْرُ بَيْنِي وَبَيْنَكُمْ وَاللَّهُ أَعْلَمُ							
(is) most knowing	And Allah	and between you.	between me	the matter			
بِالظَّالِمِينَ ﴿٥٨﴾ وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا							
no (one)	(of) the unseen,	(are the) keys	And with Him	58	of the wrongdoers.		
يَعْلَمُهَا إِلَّا هُوَ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ							
and in the sea.	the land	(is) in	what	And He knows	Him.	except	knows them
وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٍ فِي							
in	a grain	And not	He knows it.	but	any leaf	falls	And not
ظُلْمَةٍ إِلَّا فِي							
(is) in	but	dry	and not	moist	and not	(of) the earth	the darkness[es]
كِتَابٍ مُبِينٍ ﴿٥٩﴾ وَهُوَ الَّذِي يَتَوَفَّاكُم بِاللَّيْلِ							
by the night	takes your (soul)	(is) the One Who	And He	59	Clear.	a Record	
وَيَعْلَمُ مَا جَرَحْتُمْ بِالنَّهَارِ ثُمَّ يَبْعَثُكُمْ فِيهِ							
therein,	He raises you up	Then	by the day.	you committed	what	and He knows	
لِيُقِضَىٰ أَجَلٌ مُّسَمًّى ثُمَّ إِلَيْهِ مَرْجِعُكُمْ ثُمَّ							
then	will be your return	to Him	Then	specified.	(the) term	so that is fulfilled	
يُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٦٠﴾ وَهُوَ							
And He	60	do.	you used to	about what	He will inform you		
الْقَاهِرُ فَوْقَ عِبَادِهِ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰ							
until	guardians	over you	and He sends	His slaves,	over	(is) the Subjugator	
إِذَا جَاءَ أَحَدَكُمْ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ							
and they	Our messengers,	take him	the death	(to) anyone of you	comes	when	
لَا يُفِرُّونَ ﴿٦١﴾ ثُمَّ رُدُّوْا إِلَى اللَّهِ مَوْلَاهُمْ							
their Protector -	Allah	to	they are returned	Then	61	fail.	(do) not

what you seek to hasten (i.e., the punishment). The decision is only for Allah. **He** relates the truth, and **He** is the best of the Deciders."

58. Say, "If I had what you seek to hasten, surely the matter would have been decided between me and you. And Allah is most knowing of the wrongdoers."

59. And with **Him** are the keys of the unseen, none knows them except **Him**. And **He** knows what is on the land and in the sea. And not a leaf falls but **He** knows it. And there is not a grain in the darkness of the earth and not anything moist or dry but is written in a Clear Record.

60. And **He** is the **One Who** takes your (souls) by night and **He** knows what you have committed by day. Then **He** raises you up therein so that the specified term is fulfilled. Then to **Him** will be your return, then **He** will inform you about what you used to do.

61. And **He** is the Subjugator over **His** slaves, and **He** sends over you guardians (Angels) until, when death comes to one of you, **Our** messengers (i.e., the angels of death) take him, and they do not fail (in their duties).

62. Then they are returned to Allah, their True Protector.

Unquestionably, for **Him** is the judgment. And **He** is the swiftest of the Reckoners.

الْحَقُّ	أَلَا	لَهُ	الْحُكْمُ	وَهُوَ	أَسْرَعُ
(is) swiftest	And He	(is) the judgment?	for Him	Unquestionably,	[the] True,

63. Say, “Who rescues you from the darknesses of the land and sea (when) you call **Him** humbly and secretly (saying), ‘If **He** saves us from this, surely we will be among the grateful ones.’”

الْحَسِبِينَ	قُلْ	مَنْ	يُنَجِّيكُمْ	مِّنْ	ظُلُمَاتِ	الْبَرِّ
(of) the Reckoners.	62	Say,	“Who	saves you	from	darkness[es] (of) the land

وَالْبَحْرِ	تَدْعُونَهُ	تَضَرُّعًا	وَخَفِيَّةً	لِّئِنْ	أَنْجَنَّا	مِنْ	هَذِهِ
and the sea,	you call Him	humbly	and secretly,	‘If	and	He saves us	from this,

لَنَكُونَنَّ	مِنَ	الشَّاكِرِينَ	قُلْ	اللَّهُ	يُنَجِّيكُمْ	مِنْهَا
surely we will be	from	the grateful ones.”	63	Say,	“Allah	saves you

64. Say, “Allah saves you from it and from every distress, yet you associate partners (with Allah).”

وَمِنْ	كُلِّ	كَرْبٍ	ثُمَّ	أَنْتُمْ	تُشْرِكُونَ
and from	every	distress,	you	yet	associate partners (with Allah).”

قُلْ	هُوَ	الْقَادِرُ	عَلَى	أَنْ	يَبْعَثَ	عَلَيْكُمْ	عَذَابًا	مِّنْ
Say,	“He	(is) All-Capable	[on]	to	send	upon you	punishment	from

65. Say, “**He** is All-Capable to send upon you punishment from above you or from beneath your feet or to confuse you into sects and make you taste the violence of one another.” See how **We** explain the Signs so that you may understand.

فَوْقَكُمْ	أَوْ	مِنْ	تَحْتِ	أَرْجُلِكُمْ	أَوْ	يَلْبِسُكُمْ	شَيْعًا
or	above you	or	beneath	your feet	or	(to) confuse you	(into) sects

وَيَذِيقُ	بَعْضُكُمْ	بَأْسَ	بَعْضٍ	أَنْظُرْ	كَيْفَ	نُصِرْفُ
and make (you) taste -	some of you	violence	(of) others.”	We explain	how	See

66. But your people have denied it, while it is the truth. Say, “I am not a manager over you.”

الآيَاتِ	لَعَلَّهُمْ	يَفْقَهُونَ	وَكَذَّبَ	بِهِ	قَوْمُكَ
the Signs	so that they may	understand.	65	But denied	your people

وَهُوَ	الْحَقُّ	قُلْ	لَسْتُ	عَلَيْكُمْ	بِوَكِيلٍ
while it	(is) the truth.	Say,	“I am not	over you	a manager.”

67. For every news is a fixed time, and soon you will know.

لِكُلِّ	نَبَأٍ	مُّسْتَقَرٌّ	وَسَوْفَ	تَعْلَمُونَ	وَإِذَا
For every	news	(is) a fixed time,	and soon	you will know.	67

68. And when you see those who engage (in vain talks) concerning **Our** Verses, then turn away from them until they engage in a talk other than that. And if Shaitaan causes you to forget, then do not sit after the reminder with the wrongdoing people.

رَأَيْتَ	الَّذِينَ	يَخُوضُونَ	فِي	آيَاتِنَا	فَاعْرِضْ	عَنَّهُمْ
you see	those who	engage (in vain talks)	about	Our Verses,	then turn away	from them

حَتَّى	يَخُوضُوا	فِي	حَدِيثٍ	غَيْرِهِ	وَأَمَّا	يُنْسِيَنَّكَ
until	they engage	in	a talk	other than it.	And if	causes you to forget

الشَّيْطَانُ	فَلَا	تَقْعُدُ	بَعْدَ	الذِّكْرِ	مَعَ	الْقَوْمِ
the Shaitaan,	then (do) not	sit	after	the reminder	with	the people -

69. And those who fear Allah are not

الظَّالِمِينَ	وَمَا	عَلَى	الَّذِينَ	يَتَّقُونَ	مِنْ
the wrongdoers.	68	And not	(is) on	those who	of

حَسَابِهِمْ مِنْ شَيْءٍ ۚ وَلَٰكِنْ ذِكْرِي لَعَلَّهُمْ يَتَّقُونَ						
fear (Allah).	so that they may	(for) reminder,	but	anything;	[of]	their account
﴿٦٩﴾ وَذَرِ الَّذِينَ اتَّخَذُوا دِينَهُمْ لَعِبًا ۖ وَلَهُمْ						
and amusement	(as) a play	their religion	take	those who	And leave	69
وَعَرَّتْهُمْ الْحَيَاةُ الدُّنْيَا ۖ وَذَكَّرَ بِهِ أَنْ						
lest	with it,	But remind	(of) the world.	the life	and deluded them	
تُبَسَّلَ نَفْسٌ بِمَا كَسَبَتْ ۖ لَيْسَ لَهَا						
(is) for it	not	it (has) earned,	for what	a soul	is given up to destruction	
مِنْ دُونِ اللَّهِ ۚ وَلِيٌّ وَلَا شَفِيعٌ ۚ وَإِنْ						
And if	any intercessor.	and not	any protector	Allah	besides	
تَعْدِلَ كُلُّ عَدَلٍ ۚ لَا يُؤْخَذُ مِنْهَا ۚ أُولَٰئِكَ						
Those	from it.	will it be taken	not	ransom,	every	it offers ransom -
الَّذِينَ أُبْسِلُوا بِمَا كَسَبُوا ۖ لَهُمْ						
For them	they earned.	for what	are given to destruction	(are) ones who		
شَرَابٌ مِّنْ حَيِّمٍ ۖ وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا						
they used to	because	painful	and a punishment	boiling water	of	(will be) a drink
يَكْفُرُونَ ۚ ﴿٧٠﴾ قُلْ أَدْعُوا مِنْ دُونِ اللَّهِ مَا						
what	Allah	besides	"Shall we call	Say,	70	disbelieve.
لَا يَنْفَعُنَا وَلَا يَضُرُّنَا ۖ وَنُرَدُّ عَلَىٰ أَعْقَابِنَا						
our heels	on	and we turn back	harms us,	and not	benefits us	not
بَعْدَ إِذْ هَدَيْنَا اللَّهَ كَالَّذِي اسْتَهْوَتْهُ الشَّيَاطِينُ فِي						
in	whom the Shaitaan has enticed	Like the one	Allah has guided us?	[when]	after	
الْأَرْضِ حَيْرَانَ ۚ لَهُ أَصْحَابٌ يَدْعُونَهُ إِلَىٰ الْهُدَىٰ						
the guidance,	towards	who call him	companions	he has	confused,	the earth,
اِتِّتْنَا ۚ قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ ۚ						
(is) the Guidance,	it	(of) Allah,	(the) Guidance	"Indeed,	Say,	'Come to us.'"
﴿٧١﴾ وَأُمرْنَا لِنُسَلِّمَ لِرَبِّ الْعَالَمِينَ ۚ ﴿٧١﴾						
71	(of) the worlds	to (the) Lord	that we submit	and we have been commanded		
وَأَنْ أَقِيمُوا الصَّلَاةَ وَآتُوا زَكَاةً ۚ وَهُوَ الَّذِي إِلَيْهِ						
to Him	(is) the One	And He	and fear Him.	the prayer	establish	And to

accountable for them (i.e., the disbelievers) at all, but (only for a) reminder, so that they may fear Allah.

70. And leave those who take their religion as play and amusement and deluded them the worldly life. But remind with it, lest a soul be given up to destruction for what it earned, it will not have besides Allah any protector nor any intercessor. And if it offers every ransom, it would not be accepted from it (i.e., the soul). Those are the ones who are given to destruction for what they earned. For them will be a drink of boiling water and a painful punishment because they used to disbelieve.

﴿٧٠﴾

71. Say, "Shall we invoke besides Allah that which neither benefits us nor harms us, and turn back on our heels after Allah has guided us? Like the one whom Shaitaan enticed in the earth confused, (while) he has companions inviting him to guidance saying, 'Come to us.'" Say, "Indeed, the Guidance of Allah is the (only) Guidance, and we have been commanded to submit to the Lord of the worlds

72. And to establish prayer and fear Him. And it is He to Whom

you will be gathered.

73. And it is **He Who** created the heavens and the earth in truth. And the Day **He** says, "Be" and it is, **His** word is the truth. And **His** is the Dominion on the Day the trumpet will be blown. **He** is the All-Knower of the unseen and the seen. And **He** is the All-Wise, the All-Aware.

74. And when Ibrahim said to his father Aazar, "Do you take idols as gods? Indeed, I see you and your people in manifest error."

75. And thus **We** showed Ibrahim the kingdom of the heavens and the earth, so that he would be among those who are certain (in faith).

76. So when the night covered him, he saw a star. He said, "This is my Lord." But when it set, he said, "I do not like the ones that set."

77. When he saw the moon rising, he said, "This is my lord." But when it set, he said, "If my Lord does not guide me, I will surely be among the people who went astray."

78. When he saw the sun rising, he said, "This is my Lord; this is greater." But when it set, he said, "O my people!

تُحْشَرُونَ ﴿٧٦﴾ وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ						
the heavens	created	Who	And (it is) He	72	you will be gathered."	
وَالْأَرْضِ بِالْحَقِّ وَيَوْمَ يَقُولُ كُنْ فَيَكُونُ ۗ قَوْلُهُ						
His word	and it is,	"Be"	He says,	And (the) Day	in truth.	and the earth
الْحَقِّ ۗ وَلَهُ الْمُلْكُ يَوْمَ يُنْفَخُ فِي الصُّورِ						
the trumpet.	in	will be blown	(on the) Day	(is) the Dominion	And for Him	(is) the truth.
عَلِمُ الْغَيْبِ وَالشَّهَادَةِ ۗ وَهُوَ الْحَكِيمُ						
(is) the All-Wise,	And He	and the seen.	(of) the unseen	(He is) All-Knower		
الْخَبِيرُ ﴿٧٦﴾ وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ أَرَأَى						
Aazar,	to his father	Ibrahim	said	And when	73	the All-Aware.
أَتَتَّخِذُ أَصْنَامًا آلِهَةً إِنِّي أَرَاكَ وَقَوْمَكَ فِي						
in	and your people	[I] see you	Indeed, I	(as) gods?	idols	"Do you take
ضَلَالٍ مُّبِينٍ ﴿٧٤﴾ وَكَذَلِكَ نُرِي إِبْرَاهِيمَ مَلَكُوتَ						
the kingdom	Ibrahim	We show(ed)	And thus	74	manifest."	error
السَّمَوَاتِ وَالْأَرْضِ وَلِيَكُونَ مِنَ الْمُوقِنِينَ						
the ones who are certain.	among	so that he would be	and the earth,	(of) the heavens		
﴿٧٥﴾ فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَى كَوْكَبًا						
a star.	he saw	the night,	over him	covered	So when	75
قَالَ هَذَا رَبِّي ۗ فَلَمَّا أَفَلَ قَالَ لَا أُحِبُّ						
"I (do) not like	he said	it set,	But when	(is) my Lord."	"This	He said,
الْأَفْلِينَ ﴿٧٦﴾ فَلَمَّا رَأَى الْقَمَرَ بَازِعًا قَالَ						
he said,	rising	the moon	he saw	When	76	the ones that set."
هَذَا رَبِّي ۗ فَلَمَّا أَفَلَ قَالَ لَئِن لَّمْ						
(does) not	"If	he said,	it set	But when	(is) my Lord."	"This
يَهْدِيَنِي سَرَّابًا ۗ لَأَكُونَنَّ مِنَ الْقَوْمِ الضَّالِّينَ						
who went astray."	the people	among	I will surely be	my Lord,	guide me	
﴿٧٧﴾ فَلَمَّا رَأَى الشَّمْسَ بَازِعَةً قَالَ هَذَا						
"This (is)	he said,	rising	the sun	he saw	When	77
رَبِّي ۗ هَذَا أَكْبَرُ ۗ فَلَمَّا أَفَلَتْ قَالَ يُقَوْمِ						
"O my people!	he said,	it set,	But when	greater."	this (is)	my Lord,

إِنِّي	بَرِيءٌ	مِمَّا	تُشْرِكُونَ	إِنِّي	٧٨
Indeed, I	am free	of what	you associate (with Allah)."	Indeed, I	am
وَجَّهْتُ	وَجْهِي	لِلَّذِي	فَطَرَ	السَّمَوَاتِ	وَالْأَرْضَ
and the earth	my face	to the One Who	created	the heavens	
حَنِيفًا	وَمَا	أَنَا	مِنَ	الْمُشْرِكِينَ	٧٩
(as) a true monotheist,	and not	I (am)	of	the polytheists.	
وَحَاجَّةٌ	قَوْمَهُ	قَالَ	أَتُحَاجُّونِي	فِي	
And argued with him	his people.	He said,	"Do you argue with me	concerning	
اللَّهِ	وَقَدْ	وَهَدِنِي	وَلَا	أَخَافُ	مَا
Allah	while certainly	He has guided me?	And I (do) not fear	what	you associate
بِهِ	إِلَّا	أَنْ	يَشَاءَ	رَبِّي	شَيْئًا
with Him ,	unless	[that]	my Lord wills	my Lord	Encompasses
كُلِّ	شَيْءٍ	عِلْمًا	أَفَلَا	تَتَذَكَّرُونَ	٨٠
thing	every	(in) knowledge.	Then will not	you take heed?	
وَكَيْفَ	أَخَافُ	مَا	أَشْرَكْتُمْ	وَلَا	تَخَافُونَ
And how	could I fear	what	you associate (with Allah)	while not	you fear
أَنْتُمْ	أَشْرَكْتُمْ	بِاللَّهِ	مَا	لَمْ	يُنزِلْ
that you	have associated	with Allah	what	He did not send down	for it
سُلْطَانًا	فَأَيُّ	الْفَرِيقَيْنِ	أَحَقُّ	بِالْأَمَنِ	إِنْ
any authority.	So which	(of) the two parties	has more right	to security	you
تَعْلَمُونَ	٨١	الَّذِينَ	آمَنُوا	وَلَمْ	يَلْمِزُوا
know?"	81	Those who	believed	and (did) not	mix
بِظُلْمٍ	أُولَئِكَ	لَهُمْ	الْأَمْنُ	وَهُمْ	مُهْتَدُونَ
with wrong,	those,	for them,	(is) the security	and they	(are) rightly guided.
وَتِلْكَ	حُجَّتُنَا	أَتَيْنَاهَا	إِبْرَاهِيمَ	عَلَى	قَوْمِهِ
And this	(is) Our argument,	We gave it	(to) Ibrahim	against	his people.
دَرَجَاتٍ	مَنْ	نَشَاءُ	إِنَّ	رَبَّكَ	حَكِيمٌ
(by) degrees	whom	We will.	Indeed,	your Lord	(is) All-Wise,
وَوَهَبْنَا	لَهُ	إِسْحَاقَ	وَيَعْقُوبَ	كُلًّا	هُدًى
83	And We bestowed	to him	Ishaq	and Yaqub,	We guided.

Indeed, I am free of what you associate (with Allah)."

79. Indeed, I have turned my face to the **One Who** created the heavens and the earth as a true monotheist, and I am not of those who associate partners with Allah.

80. And his people argued with him. He said, "Do you argue with me concerning Allah while **He** has guided me? And I do not fear what you associate with **Him**, unless my Lord wills something. My Lord encompasses all things in knowledge; then will you not take heed?"

81. And how could I fear what you associate with Allah while you do not fear that you have associated with Allah that for which **He** did not send down to you any authority. So which of the two parties has more right to security, if you know."

82. Those who believe and do not mix their belief with wrong, those will have security, and they are rightly guided.

83. And this is **Our** argument which **We** gave Ibrahim against his people. **We** raise by degrees whom **We** will. Indeed, your Lord is All-Wise, All-Knowing.

84. And **We** bestowed to him Ishaq and Yaqub, all (of them) **We** guided.

And Nuh, We guided before; and of his descendents Dawood and Sulaiman and Ayyub and Yusuf and Musa and Harun. And thus We reward the good-doers.

85. And Zakariya and Yahya and Isa and Ilyas - all were of the righteous.

86. And Ismail and Al-Yasaa and Yunus and Lut, all We preferred over the worlds.

87. And from their fathers and their descendents and their brothers - We chose them and We guided them to a straight path.

88. That is the Guidance of Allah by which He guides whom He wills of His slaves. But if they had associated partners with Allah, surely would have become worthless for them what they used to do.

89. Those are the ones whom We gave the Book and the judgment and the Prophethood. But if they disbelieve in it, then indeed, We have entrusted it to a people who are not disbelievers therein.

90. Those are the ones whom Allah has guided, so you follow their guidance. Say, "I do not ask you for it any reward. It is not but a reminder for the worlds."

91. And they did not appraise Allah with His true appraisal,

وَنُوحًا هَدَيْنَا مِنْ قَبْلُ وَمِنْ ذُرِّيَّتِهِ دَاوُدَ وَسُلَيْمَانَ	and Sulaiman	Dawood	his descendents,	and of	before;	We guided	And Nuh,
وَأَيُّوبَ وَيُوسُفَ وَمُوسَى وَهَارُونَ وَكَذَلِكَ نَجْزِي الْمُحْسِنِينَ	the good-doers.	We reward	And thus	and Harun.	and Musa	and Yusuf	and Ayyub
﴿٨٤﴾ وَزَكَرِيَّا وَيَحْيَى وَعِيسَى وَإِيلَاسَ كُلٌّ مِّنَ	of	all (were)	and Ilyas -	and Isa	and Yahya	And Zakariya	84
الصَّالِحِينَ ﴿٨٥﴾ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيُوسُفَ وَلُوطًا	and Lut,	and Yunus	and Al-Yasaa	And Ismail	85	the righteous.	
وَكُلًّا فَضَّلْنَا عَلَى الْعَالَمِينَ ﴿٨٦﴾ وَمِن آبَائِهِمْ	their fathers	And from	86	the worlds.	over	We preferred	and all
وَذُرِّيَّتِهِمْ وَإِخْوَانِهِمْ وَاجْتَبَيْنَاهُمْ وَهَدَيْنَاهُمْ	and We guided them	and We chose them	and their brothers -	and their descendents			
إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٨٧﴾ ذَلِكَ هُدَى اللَّهِ	(of) Allah,	(is the) Guidance	That	87	a straight path.	to	
يَهْدِي بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ وَلَوْ	But if	His slaves.	of	He wills	whom	with it	He guides
أَشْرَكُوا لَحِطَّ عَنْهُمْ مَا	what	for them	surely (would be) worthless	they (had) associated partners (with Allah),			
كَانُوا يَعْمَلُونَ ﴿٨٨﴾ أُولَئِكَ الَّذِينَ	the Book	We gave them	(are) ones whom	Those -	88	do.	they used to
وَالْحُكْمَ وَالنُّبُوَّةَ فَإِنْ يَكْفُرْ بِهَا هَؤُلَاءِ فَقَدْ	then indeed,	these,	in it	disbelieve	But if	and the Prophethood.	and the judgment
وَكُنَّا بِهَا قَوْمًا لِّيُسْأَلُوا بِهَا يَكْفُرِينَ ﴿٨٩﴾	89	disbelievers.	therein	who are not	(to) a people	it	We have entrusted
أُولَئِكَ الَّذِينَ هَدَى اللَّهُ فَبِهِدْهُمْ	Say,	you follow.	so of their guidance	Allah has guided,	(are) ones whom	Those	
لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِنْ هُوَ إِلَّا ذِكْرٌ	a reminder	but	It (is) not	any reward.	for it	I ask you	"Not
لِلْعَالَمِينَ ﴿٩٠﴾ وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ	(with) His true appraisal,	Allah	they appraise	And (did) not	90	for the worlds."	

إِذِ	قَالُوا	مَا أَنْزَلَ اللَّهُ	عَلَى	بَشَرٍ	مِّنْ
[of]	a human being	on	"Allah did not reveal	they said,	when
شَيْءٍ	قُلْ	مَنْ	أَنْزَلَ	الْكِتَابَ	الَّذِي
brought	which	the Book	revealed	"Who	Say, anything."
بِهِ	مُوسَى	نُورًا	وَهَدَى	لِلنَّاسِ	تَجْعَلُونَهُ
(into) parchments,	You make it	for the people?	and guidance	(as) a light	Musa [it]
تُبَدُّونَهَا	وَتُخْفُونَ	كَثِيرًا	وَعَلَّمْتُمْ	مَا	
what	And you were taught	much (of it).	and you conceal	you disclose (some of) it	
لَمْ	تَعْلَمُوا	أَنْتُمْ	وَلَا	أَبَاؤُكُمْ	قُلِ
Then	"Allah (revealed it)."	Say,	your forefathers."	and not	you knew not
ذُرَّهُمْ	فِي	خَوَافِهِمْ	يَلْعَبُونَ	٩١	وَهَذَا
(is) a Book,	And this	91	playing.	their discourse -	in leave them
أَنْزَلْنَاهُ	مُبْرَكٌ	مُّصَدِّقٌ	الَّذِي	بَيْنَ	يَدَيْهِ
(came) before it,	which	confirming	blessed,	We have revealed it,	
وَلِتُنذِرَ	أُمَّ	الْقُرَى	وَمَنْ	حَوْلَهَا	وَالَّذِينَ
And those who	(are) around it.	and who	(of) the cities	(the) mother	so that you may warn
يُؤْمِنُونَ	بِالْآخِرَةِ	يُؤْمِنُونَ	بِهِ	وَهُمْ	عَلَى
their prayers	over	and they,	in it,	they believe	in the Hereafter, believe
يُحَافِظُونَ	٩٢	وَمَنْ	أَظْلَمُ	مِمَّنْ	اِفْتَرَى
about	invents	than (one) who	(is) more unjust	And who	92 (are) guarding.
اللَّهُ	كَذِبًا	أَوْ	قَالَ	أَوْحَى	إِلَيَّ
while not	to me"	"It has been inspired	said,	or	a lie Allah
يَوْمَ	إِلَيْهِ	شَيْءٌ	وَمَنْ	قَالَ	سَأَنْزِلُ
like	"I will reveal	said,	and (one) who	anything,	to him it was inspired
مَا	أَنْزَلَ	اللَّهُ	وَلَوْ	تَرَى	إِذِ
(are) in	the wrongdoers	when	you (could) see	And if	Allah has revealed."
عَمَّتِ	الْمَوْتِ	وَالْمَلَائِكَةُ	بَاسِطُوا	أَيْدِيَهُمْ	
their hands (saying),	(are) stretching out	while the Angels	(of) [the] death	agonies	
أَخْرَجُوا	أَنْفُسَهُمْ	أَلْيَوْمَ	تُجْزَوْنَ		
you will be recompensed	Today	your souls!	"Discharge		

when they said, "Allah did not reveal to a human being anything." Say, "Who revealed the Book which Musa brought as light and guidance for the people? You make it into parchments, disclosing (some of it) and concealing much (of it). And you were taught that which you did not know - neither you nor your forefathers." Say, "Allah (revealed it)." Then leave them to play in their (vain) discourse.

92. And this is a Book, which We have revealed, blessed and confirming what was before it, so that you may warn the mother of the cities (i.e., Makkah) and those around it. Those who believe in the Hereafter they believe in it, and they guard their prayers.

93. And who is more unjust than one who invents a lie about Allah or says, "It has been inspired to me," while nothing has been inspired to him, and one who says, "I will reveal like what Allah has revealed." And if you could see when the wrongdoers are in the agonies of death while the Angels are stretching their hands (saying), "Discharge your souls! Today you will be recompensed

with a humiliating punishment because you used to say against Allah other than the truth and you were being arrogant towards His Verses.”

94. (It will be said to them), “And you have certainly come to Us alone as We created you the first time, and you have left whatever We bestowed upon you behind your backs. And We do not see with you your intercessors whom you claimed to be partners with Allah in your matters. Indeed, the bond has been severed between you, and is lost from you what you used to claim.”

95. Indeed, Allah is the ^{١٧}الغالب Cleaver of the grain and the date-seed. He brings forth the living from the dead and brings forth the dead from the living. That is Allah, so how are you deluded?

96. He is the Cleaver of the daybreak and He has made the night for rest and the sun and the moon for reckoning. That is the ordaining of the All-Mighty, the All-Knowing.

97. And He is the One Who made for you the stars, so that you may be guided by them in the darkness of the land and the sea. Certainly, We have made clear the Signs for a people who know.

عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَقُولُونَ عَلَى اللَّهِ					
Allah	against	say	you used to	because	(with) humiliating punishment
عَيْرِ الْحَقِّ وَكُنْتُمْ عَنْ آيَاتِهِ تَسْتَكْبِرُونَ ﴿٩٣﴾					
93	being arrogant.”	His Verses	towards	and you were	the truth other than
وَلَقَدْ جِئْتُمُونَا فَرَادَى كَمَا خَلَقْنَاكُمْ أَوَّلَ					
(the) first	We created you	as	alone	you have come to Us	And certainly
مَرَّةٍ وَتَرَكْتُمْ مَا خَوَّلْنَاكُمْ وَرَاءَ ظُهُورِكُمْ					
your backs.	behind	We bestowed (on) you	whatever	and you have left	time,
وَمَا نَرَى مَعَكُمْ شُفَعَاءَكُمُ الَّذِينَ زَعَمْتُمْ					
you claimed	those whom	your intercessors	with you	We see	And not
أَنَّهُمْ فِيكُمْ شُرَكَاءُ لَقَدْ					
Indeed,	partners (with Allah).	in your (matters)	that they (were)		
تَقَطَّعَ بَيْنَكُمْ وَوَصَّلَ عَنْكُمْ مَا					
what	from you	and is lost	between you	have been severed (bonds)	
كُنْتُمْ تَرْعَمُونَ ﴿٩٤﴾ إِنَّ اللَّهَ فَالِقُ الْغَلْبِ					
(of) the grain	(is the) Cleaver	Allah	Indeed,	94	claim.” you used to
وَالنَّوَى يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَمُخْرِجِ					
and brings forth	the dead	from	the living	He brings forth	and the date-seed.
الْمَيِّتِ مِنَ الْحَيِّ ذُكُّمُ اللَّهِ فَالِقُ تَوْفِكُونَ					
are you deluded?	so how	(is) Allah,	That	the living.	from the dead
﴿٩٥﴾ فَالِقُ الْإِصْبَاحِ وَجَعَلَ اللَّيْلَ سَكَنًا					
(for) rest	the night	and He has made	(of) the daybreak	(He is the) Cleaver	95
وَالشَّمْسِ وَالْقَمَرِ حُسْبَانًا ذَلِكَ تَقْدِيرُ الْعَزِيزِ					
(of) the All-Mighty,	(is the) ordaining	That	(for) reckoning.	and the moon	and the sun
الْعَلِيمِ ﴿٩٦﴾ وَهُوَ الَّذِي جَعَلَ لَكُمْ النُّجُومَ					
the stars	for you	made	(is) the One Who	And He	96 the All-Knowing.
لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ اللَّيْلِ					
(of) the land	the darkness[es]	in	with them	that you may guide yourselves	
وَالْبَحْرِ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ					
(who) know.	for a people	the Signs	We have made clear	Certainly,	and the sea.

<p>97 ﴿٩٧﴾ وَهُوَ الَّذِي أَنْشَأَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ</p>						
a single soul,	from	(has) produced you	(is) the One Who	And He	97	
<p>فَمَسْتَقَرٌّ وَمَسْتَدْعَطٌ قَدْ فَصَلْنَا</p>						
We have made clear	Certainly,	and a resting place.	so (there is) a place of dwelling			
<p>الآيَاتِ لِقَوْمٍ يُفْقَهُونَ ﴿٩٨﴾ وَهُوَ الَّذِي</p>						
(is) the One Who	And He	98	(who) understand.	for a people	the Signs	
<p>أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ نَبَاتَ</p>						
vegetation	with it	then We bring forth	water,	the sky	from	sends down
<p>كُلِّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ خَضِرًا نُخْرَجُ</p>						
We bring forth	green plant,	from it	Then We bring forth	thing.	(of) every	
<p>مِنْهُ حَبًّا مَاتِرَاكِبًا وَمِنَ النَّخْلِ مِنَ</p>						
from	the date-palm,	And from	thick clustered.	grain -	from it	
<p>طَلْحِهَا قِطْوَانٌ دَانِيَةٌ وَجَنَّاتٍ مِنْ أَعْنَابٍ</p>						
grapes	of	And gardens	hanging low.	clusters of dates	its spathe	
<p>وَالزَّيْتُونِ وَالرَّمَّانِ مُشْتَبِهًا وَغَيْرَ مُتَشَابِهٍ انظُرُوا</p>						
Look	resembling.	and not	resembling	and the pomegranates	and the olives	
<p>إِلَى ثَمَرَةٍ إِذَا أَثَرَ وَيَنْعَهُ إِنَّ فِي</p>						
in	Indeed,	and its ripening.	it bears fruit	when	its fruit	at
<p>ذِكْرِكُمْ لآيَاتِ لِقَوْمٍ يُؤْمِنُونَ ﴿٩٩﴾ وَجَعَلُوا لِلَّهِ</p>						
with Allah	And they make	99	(who) believe.	for a people	(are) signs	that
<p>شُرَكَاءَ الْجِنَّ وَخَلَقَهُمْ وَخَرَقُوا لَهُ</p>						
to Him	and they falsely attribute	though He has created them,	jinn	partners -		
<p>بَنِينَ وَبَنَاتٍ بِغَيْرِ عِلْمٍ سُبْحَانَ وَتَعَالَى</p>						
and Exalted	Glorified is He	knowledge.	without	and daughters	sons	
<p>عَمَّا يَصِفُونَ ﴿١٠٠﴾ بَدِيعُ السَّمَوَاتِ وَالْأَرْضِ ط</p>						
and the earth.	(of) the heavens	Originator	100	they attribute.	above what	
<p>أَنْ يَكُونَ لَهُ وَلَدٌ وَلَمْ تَكُنْ لَهُ صَاحِبَةً ط</p>						
a companion,	for Him	(there) is	while not	a son	for Him	can be
<p>وَحَلَقَ كُلَّ شَيْءٍ وَهُوَ بِكُلِّ شَيْءٍ</p>						
thing	(is) of every	And He	thing?	every	and He created	

98. And He is the **One Who** produced you from a single soul, so there is a place of dwelling and a resting place. Certainly, We have made clear the Signs for a people who understand.

99. And He is the **One Who** sends down water from the sky, then We bring forth with it vegetation of every kind. Then We bring forth from it green plants from which We bring forth thick cluster of grains. And from the date-palm, from its spathe are clusters of dates hanging low. And gardens of grapes and olives and pomegranates, resembling and yet different. Look at its fruit when it bears fruit and its ripening. Indeed, in these are Signs for a people who believe.

100. And they make the jinn partners with Allah though He has created them, and they falsely attribute sons and daughters to Him without knowledge. Glorified is He and Exalted above what they attribute.

101. Originator of the heavens and the earth. How can He have a son when He does not have a companion and He created everything? And He is All-Knower of everything.

102. That is Allah, your Lord, there is no god except **Him**, the Creator of all things, so worship **Him**. And **He** is the Guardian of everything.

عَلَيْهِمْ	①	ذَلِكَ	اللَّهُ	رَبُّكُمْ	لَا
All-Knower.	101	That	(is) Allah	your Lord,	(there is) no
إِلَهَ	إِلَّا	هُوَ	خَالِقُ	كُلِّ	
god	except	Him ,	(the) Creator	(of) every	
شَيْءٍ	فَاعْبُدُوهُ	وَهُوَ	عَلَى	كُلِّ	
thing,	so worship Him .	And He	(is) on	every	

103. No vision can grasp **Him** but **His** grasp is over all vision, and **He** is All-Subtle, All-Aware.

شَيْءٍ	وَكَيْلٌ	②	لَا	تُدْرِكُهُ	
thing	a Guardian.	102	(Can) not	grasp Him	
الْأَبْصَارُ	وَهُوَ	يُدْرِكُ	الْأَبْصَارَ	وَهُوَ	
the visions	but He	(can) grasp	(all) the vision,	and He (is)	

104. Verily, there has come to you enlightenment from your Lord. Then whoever sees does so for his soul, and whoever is blind then it is against himself. And I am not a guardian over you.

اللَّطِيفُ	الْخَبِيرُ	③	قَدْ	جَاءَكُمْ	
the All-Subtle,	the All-Aware.	103	Verily,	has come to you	
بَصَائِرُ	مِنْ	رَبِّكُمْ	فَمَنْ		
enlightenment	from	your Lord.	Then whoever		
أَبْصَرَ	فَلِنَفْسِهِ	وَمَنْ	عَيَى		
sees,	then (it is) for his soul,	and whoever	(is) blind		

105. And thus **We** explain the Signs so that they may say, “You have studied,” and that **We** may make it clear for a people who know.

فَعَلَيْهَا	وَمَا أَنَا	عَلَيْكُمْ	بِخَفِيظٍ		
then (it is) against himself.	And I am not	over you	a guardian.		
وَكَذَلِكَ	نُصْرَفُ	الْآيَاتِ	وَلِيَقُولُوا		④
And thus	We explain	the Signs	that they (may) say,		104
دَرَسْتَ	وَلِنَبِيِّنَا	لِقَوْمٍ			
“You have studied,”	and that We (may) make it clear	for a people			

106. Follow what has been inspired to you from your Lord, there is no god except **Him**, and turn away from those who associate partners with Allah.

يَعْلَمُونَ	⑤	إِتَّبِعْ	مَا	أُوحِيَ	
who know.	105	Follow,	what	has been inspired	
إِلَيْكَ	مِنْ	رَبِّكَ	لَا	إِلَهَ	
to you	from	your Lord,	(there is) no	god	
إِلَّا	هُوَ	وَأَعْرِضْ	عَنِ	الْمُشْرِكِينَ	
except	Him ,	and turn away	from	the polytheists.	

107. And if Allah had willed, they would not have

وَلَوْ	⑥	شَاءَ اللَّهُ	مَا		
And if	106	Allah had willed,	not (they would have)		

جَعَلْنَاكَ					وَمَا					أَشْرَكُوا ^ط														
We have made you					And not					associated partners (with Him).														
عَلَيْهِمْ					أَنْتَ					وَمَا					حَفِظْتَ					عَلَيْهِمْ				
(are) over them					you					and not					a guardian,					over them				
بِوَكِيلٍ					وَلَا					تَسُبُّوا					الَّذِينَ									
those whom					insult					And (do) not					107					a manager.				
يَدْعُونَ					مِنْ دُونِ					اللَّهِ					فَيَسُبُّوا					اللَّهِ				
Allah					lest they insult					Allah,					other than					they invoke				
عَدُوًّا					بِغَيْرِ					عِلْمٍ					كَذَلِكَ					زَيْنًا				
We have made fair-seeming					Thus					knowledge.					without					(in) enmity				
لِكُلِّ					أُمَّةٍ					عَمَلِهِمْ					ثُمَّ					إِلَى				
to					Then					their deed.					community					to every				
رَبِّهِمْ					مَرَجِعُهُمْ					فَيُنَبِّئُهُمْ					بِمَا									
about what					then He will inform them					(is) their return,					their Lord									
كَانُوا					يَعْمَلُونَ					وَاقْسُوا					بِاللَّهِ									
by Allah					And they swear					108					do.					they used to				
جَهْدَ					أَيَّانِهِمْ					لِئِنْ					جَاءَتْهُمْ					آيَةٌ				
a sign,					came to them					that if					(of) their oaths					strongest				
لَيُؤْمِنَنَّ					بِهَا					قُلْ					إِنَّمَا					الْآيَاتُ				
the signs					"Only					Say,					in it.					they would surely believe				
عِنْدَ					اللَّهِ					وَمَا					يُشْعِرُكُمْ					أَنَّهُآ				
that [it]					will make you perceive					And what					Allah."					(are) with				
إِذَا					جَاءَتْ					لَا					يُؤْمِنُونَ					109				
when					it comes					not					they will believe.					109				
وَنُقَلِّبُ					أَفْئِدَتَهُمْ					وَأَبْصَارَهُمْ					كَمَا					لَمْ				
And We will turn					their hearts					and their sights					(just) as					not				
يُؤْمِنُوا					بِهِ					أَوَّلَ					مَرَّةٍ					وَنَذَرُهُمْ				
they believe					in it					(the) first					time.					And We will leave them				
فِي					طُعْيَانِهِمْ					يَعْمَهُونَ					110									
in					their transgression					wandering blindly.					110									

associated partners with Him. And We have not made you a guardian over them nor are you a manager over them.

108. And do not insult those whom they invoke other than Allah, lest they insult Allah in enmity without knowledge. Thus We have made fair-seeming to every community their deeds. Then to their Lord is their return, then He will inform them about what they used to do.

109. And they swear by Allah their strongest oaths that if a sign came to them, they would surely believe in it. Say, "The signs are only with Allah." And what will make you perceive that even if it (i.e., a sign) came, they will not believe.

110. And We will turn their hearts and their sights just as they did not believe in it the first time. And We will leave them in their transgression, wandering blindly.