

111. And even if **We** had sent down to them Angels and the dead had spoken to them and **We** had gathered everything before them, they would not have believed unless Allah willed. But most of them are ignorant.

وَلَوْ	أَنَّا	نَزَّلْنَا	إِلَيْهِمُ	الْمَلَائِكَةَ
the Angels	to them	[We] sent down	[that] We (had)	And (even) if
وَكَلَّمَهُمْ	الْمَوْتَى	وَحَشَرْنَا	عَلَيْهِمْ	كُلَّ شَيْءٍ
thing	every	before them	and We gathered	the dead
قُبُلًا	مَا	كَانُوا	لِيُؤْمِنُوا	إِلَّا أَنْ يَشَاءَ اللَّهُ
Allah wills.	[that]	unless	to believe	they were
وَلَكِنَّ	أَكْثَرَهُمْ	يَجْهَلُونَ	١١١	وَكَذَلِكَ
for every	We made	And thus	111	(are) ignorant.
نَبِيِّ	عَدُوًّا	شَيْطِينِ	الْإِنْسِ	وَالْجِنَّ
some of them	inspiring	and the jinn,	(from) the mankind	devils
إِلَى	بَعْضِ	زُحُوفِ	الْقَوْلِ	عُرُورًا
your Lord had willed	But if	(in) deception.	[the] speech	(with) decorative
مَا	فَعَلُوا	فَدَّرَهُمْ	وَمَا	يَفْتَرُونَ
112	they invent.	and what	so leave them	they (would) not have done it,
وَلِيَتَّصِعُوا	إِلَيْهِ	أَفِدَّةً	الَّذِينَ	لَا
believe	(do) not	(of) those who	hearts	to it
بِالْآخِرَةِ	وَلِيَرْضَوْهُ	وَلِيَقْتَرِفُوا	مَا	هُمْ
and so that they may commit	and so that they may be pleased with it	in the Hereafter,	they	what
مُقْتَرِفُونَ	١١٣	أَفَعَيَّرَ	اللَّهُ	أَبْتَعَى
I seek	Allah	"Then is (it) other than	113	(are) committing.
حَكْمًا	وَهُوَ	الَّذِي	أَنْزَلَ	إِلَيْكُمْ
the Book	to you	has revealed	(is) the One Who	while He
مُفَصَّلًا	وَالَّذِينَ	أَتَيْنَهُمُ	الْكِتَابَ	يَعْلَمُونَ
they know	the Book,	We gave them	And those (to) whom	explained in detail?"
أَنَّهُ	مُنزَّلٌ	مِّنْ	رَّبِّكَ	بِالْحَقِّ
among	be	so (do) not	in truth,	your Lord
الْمُبْتَرِينَ	١١٤	وَتَمَّتْ	كَلِمَتُ	رَبِّكَ
(of) your Lord	(the) word	And (has been) fulfilled	114	the ones who doubt.
صِدْقًا	وَعَدْلًا	لَا	مُبَدِّلَ	لِكَلِمَتِهِ
(is) the All-Hearer,	and He	His words,	one can change	No

112. And thus **We** have made for every Prophet an enemy - devils from mankind and jinn, inspiring one another with decorative speech in deception. But if your Lord had willed, they would not have done it, so leave them and what they invent.

113. And so that the hearts of those who disbelieve in the Hereafter will incline towards it (deceptive speech), and so that they may be pleased with it and so that they may commit that which they are committing.

114. "Then is it other than Allah I should seek as judge while it is **He Who** has revealed to you the Book explained in detail?" And those to whom **We** gave the Book know that it is sent down from your Lord in truth, so do not be among the doubters.

115. And the word of your Lord has been fulfilled in truth and justice. None can change **His** words, and **He** is the All-Hearer, the All-Knower.

الْعَلِيمُ	وَإِنْ	تَطَعُمْ	أَكْثَرَ	مَنْ	فِي
the All-Knower.	And if	you obey	most	of	(those) in
115					
الْأَرْضِ	يُضِلُّوكَ	عَنْ	سَبِيلِ	اللَّهِ	إِنْ
the earth	they will mislead you	from	(the) way	(of) Allah.	Not
يَتَّبِعُونَ	إِلَّا	الظَّنَّ	وَإِنْ	هُمْ	إِلَّا
they follow	except	[the] assumption,	and not	they (do)	guess.
116	إِنَّ	رَبَّكَ	هُوَ	أَعْلَمُ	مَنْ
Indeed,	your Lord,	He	knows best	who	strays
117	وَهُوَ	أَعْلَمُ	بِالْمُهْتَدِينَ	فَكُلُوا	مِمَّا
and He	(is) most knowing	of the guided-ones.	of what	So eat	117
118	ذُكِرَ	اسْمُ	اللَّهِ	عَلَيْهِ	إِنْ
(is) mentioned	(the) name	(of) Allah	on it,	if	you are
118	وَمَا	لَكُمْ	أَلَّا	تَأْكُلُوا	مِمَّا
And what	for you	that not	you eat	of what	has been mentioned
118	اسْمُ	اللَّهِ	عَلَيْهِ	وَقَدْ	فَصَّلَ
Allah's name	on it,	when indeed,	He (has) explained in detail	to you	what
119	حَرَّمَ	عَلَيْكُمْ	إِلَّا	مَا	أَصْطَرَّتُمْ
He (has) forbidden	to you	except	what	you are compelled	to it.
119	كَثِيرًا	لَيُضِلُّونَ	بِأَهْوَاءِهِمْ	بِغَيْرِ	عِلْمٍ
many	surely lead astray	by their (vain) desires	without	knowledge.	Indeed,
119	هُوَ	أَعْلَمُ	بِالْمُعْتَدِينَ	وَذَرُّوا	ظَاهِرَ
He	(is) most knowing	of the transgressors.	[the] sins	open	Forsake
120	وَبَاطِنَهُ	إِنَّ	الَّذِينَ	يَكْسِبُونَ	الْإِثْمَ
and the secret.	Indeed,	those who	earn	[the] sin	they will be recompensed
120	بِمَا	كَانُوا	يَقْتَرِفُونَ	وَلَا	تَأْكُلُوا
for what	they used to	commit.	And (do) not	eat	of that,
121	لَمْ	يُذْكَرْ	اسْمُ	اللَّهِ	عَلَيْهِ
not	has been mentioned	for indeed,	it is	grave	disobedience.
121	وَإِنَّ	الشَّيَاطِينَ	لَيُوحُونَ	إِلَى	أَوْلِيَّهِمْ
And indeed,	the devils	to	inspire	their friends	so that they dispute with you,

116. And if you obey most of those on the earth, they will mislead you from the way of Allah. They follow nothing except assumption, and they are only guessing.

117. Indeed, your Lord knows best who strays from His way, and He knows best the guided-ones.

118. So eat of that on which the name of Allah has been mentioned, if you believe in His Verses.

119. And why should you not eat of that on which Allah's name has been mentioned, while He has explained in detail to you what He has forbidden to you, except that to which you are compelled. And indeed, many surely lead astray by their vain desires without knowledge. Indeed, your Lord - He is most knowing of the transgressors.

120. Forsake all sins, open and secret. Indeed, those who earn sin, they will be recompensed for what they used to commit.

121. And do not eat of that on which Allah's name has not been mentioned, for indeed, it is grave disobedience. And indeed the devils inspire their friends to dispute with you.

And if you were to obey them, indeed you would be those who associate partners with Him.

122. Is one who was dead and We gave him life and made for him light whereby he can walk among people like one who is in darkness, he cannot come out of it? Thus is made fair-seeming to the disbelievers what they were doing.

123. And thus We have placed in every city the greatest of its criminals to plot therein. And not they plot except against themselves and they do not perceive.

124. And when a Sign comes to them they say, "We will never believe until we are given the like of that which was given to the Messengers of Allah." Allah knows best where He places His Message. Those who committed crimes will be afflicted by humiliation and a severe punishment from Allah for what they used to plot.

125. So whoever Allah wants to guide, He expands his breast to Islam; and whoever He wants to let go astray, He makes his breast tight and constricted as though he were climbing into the sky. Thus Allah places filth on those who do not believe.

وَأِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ ١٢١	ع	أَوْ
Is	121	(would) be the polytheists. indeed, you you obey them, and if
مَنْ كَانَ مَيِّتًا فَأَحْيَيْنَاهُ وَجَعَلْنَا لَهُ نُورًا		
light,	for him	and We made and We gave him life dead was (one) who
يَمْشِي بِهِ فِي النَّاسِ كَمَنْ فِي الظُّلُمَاتِ لَيْسَ بِخَارِجٍ مِنْهَا كَذَلِكَ زُيِّنَ		
(is) in	[similar to him]	like (one) who the people, among whereby he walks
لِلْكَافِرِينَ مَا كَانُوا يَعْمَلُونَ ١٢٢		
We placed	And thus	122 doing. they were what to the disbelievers
فِي كُلِّ قَرْيَةٍ أَكْبَرُ مُجْرِمِيهَا لِيُبْكَرُوا فِيهَا وَمَا		
And not	therein.	so that they plot (of) its criminals, greatest city every in
يَبْكَرُونَ إِلَّا بِأَنْفُسِهِمْ وَمَا يَشْعُرُونَ ١٢٣		
And when	123	they perceive. and not against themselves except they plot
جَاءَتْهُمْ آيَةٌ قَالُوا لَنْ نُؤْمِنَ حَتَّى نُؤْتَىٰ مِثْلَ		
like	we are given	until we will believe "Never they say, a Sign comes to them
مَا أُوتِيَ رُسُلُ اللَّهِ ۗ اللَّهُ أَعْلَمُ حَيْثُ		
where	knows best	Allah (of Allah.) (to the) Messengers was given what
يَجْعَلُ رِسَالَتَهُ سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ		
a humiliation	committed crimes	those who Will afflict His Message. He places
عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ ١٢٤		
124	plot.	they used to for what severe and a punishment Allah from
فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ صَدْرَهُ لِلْإِسْلَامِ		
to Islam;	his breast	He expands He guides him - that Allah wants So whoever
وَمَنْ يُرِدْ أَنْ يُضِلَّهُ يَجْعَلْ صَدْرَهُ		
his breast	He makes	He lets him go astray that He wants and whoever
ضَيِّقًا حَرَجًا كَأَنَّمَا يَصْعَدُ فِي السَّمَاءِ كَذَلِكَ		
Thus	the sky.	into he (were) climbing as though and constricted tight
يَجْعَلُ اللَّهُ الرَّجْسَ عَلَى الَّذِينَ لَا يُؤْمِنُونَ ١٢٥		
125	believe.	(do) not those who on the filth Allah places

وَهَذَا صِرَاطٌ رَبِّكَ مُسْتَقِيمًا قَدْ فَصَّلْنَا الْآيَاتِ					
the Verses	We have detailed	Certainly	straight.	(of) your Lord -	(is the) way   And this
لِقَوْمٍ يَذَّكَّرُونَ ﴿١٢٦﴾ لَهُمْ دَارُ السَّلَامِ عِنْدَ					
with	(of) [the] peace	(will be) home	For them	126	who take heed.   for a people
رَبِّهِمْ وَهُوَ وَلِيُّهُمْ بِمَا كَانُوا					
(of what) they used to	because	(will be) their protecting friend	And He	their Lord.	
يَعْمَلُونَ ﴿١٢٧﴾ وَيَوْمَ يَحْشُرُهُمْ جَمِيعًا					
all,	He will gather them	And (the) Day	127	do.	
لِيَعْشَرَ الْجِنَّ قَدْ اسْتَكْتَرْتُمْ مِّنَ					
of	you have (misled) many	Certainly,	(of) [the] jinn!	(and will say), "O assembly	
الْإِنْسِ وَقَالَ أَوْلِيَهُمْ مِّنَ الْإِنْسِ رَبَّنَا اسْتَبَع					
profited	"Our Lord	the men,	among	And will say their friends	the mankind."
بَعْضَنَا بِبَعْضٍ وَبَلَّغْنَا أَجَلَنَا الَّذِي أَجَلْت لَنَا					
for us."	You appointed	which	our term	and we have reached	by others,   some of us
قَالَ النَّارِ مَثْوَاكُمْ خَالِدِينَ فِيهَا إِلَّا مَا					
(for) what	except	in it,	will abide forever	(is) your abode,	"The Fire   He will say,
شَاءَ اللَّهُ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿١٢٨﴾ وَكَذَلِكَ					
And thus	128	All-Knowing.	(is) All-Wise,	your Lord	Indeed,   Allah wills
نُؤَيِّدُ بَعْضَ الظَّالِمِينَ بَعْضًا بِمَا كَانُوا					
they used to	for what	(to) others	the wrongdoers	some (of)	We make friends,
يَكْسِبُونَ ﴿١٢٩﴾ لِيَعْشَرَ الْجِنَّ وَالْإِنْسِ أَلَمْ					
Did (there) not	and [the] men!	(of) [the] jinn	O assembly	129	earn.
يَأْتِكُمْ رُسُلٌ مِّنكُمْ يَقُصُّونَ عَلَيْكُمْ آيَاتِي					
My Verses	to you	relating	from (among) you,	Messengers	come to you
وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَذَا قَالُوا شَهِدْنَا					
"We bear witness	They will say,	(of) this day of yours?"	(of the) meeting	and warning you	
عَلَىٰ أَنْفُسِنَا وَعَرَّتْهُمُ الْحَيَاةُ الدُّنْيَا وَشَهِدُوا					
and they will bear witness	(of) the world,	the life	And deluded them	ourselves."	against
عَلَىٰ أَنْفُسِهِمْ أَنَّهُمْ كَانُوا كَافِرِينَ ﴿١٣٠﴾					
130	disbelievers.	were	that they	themselves	against

126. And this is the way of your Lord, straight. Certainly, **We** have detailed the Verses for a people who take heed.

127. For them will be the home of peace (Paradise) with their Lord. And **He** will be their protecting friend because of what they used to do.

128. And the Day **He** will gather them together, (and will say), "O assembly of jinn! Certainly you have (misled) many of mankind." And their friends among men will say, "Our Lord, some of us profited by others, and we have reached our term which **You** appointed for us." **He** will say, "The Fire is your abode, wherein you will abide forever, except what Allah wills. Indeed, your Lord is All-Wise, All-Knowing.

129. And thus **We** make some of the wrongdoers friends of others because of what they used to earn.

130. O assembly of jinn and men! Did there not come to you Messengers from among you, relating to you **My** Verses and warning you of the meeting of this Day of yours?" They will say, "We bear witness against ourselves." And the life of this world deluded them, and they will bear witness against themselves that they were disbelievers.

131. That is because your Lord does not destroy the cities for their wrongdoing while their people are unaware.

ذٰلِكَ	اَنْ	لَّمْ	يَكُنْ	رَبُّكَ	مُهْلِكَ	الْقُرَىٰ
That (is because)	[that]	is	not	your Lord	one who destroys	the cities
بِظُلْمٍ	وَأَهْلِهَا	غٰفِلُونَ	﴿١٣١﴾	وَلِكُلِّ	وَلِكُلِّ	
for (their) wrongdoing	while their people	(are) unaware.	131	And for all		

132. And for all will be degrees for what they did. And your Lord is not unaware of what they do.

دَرَجٰتٍ	مِمَّا	عَمِلُوا	وَمَا	رَبُّكَ	بِغَافِلٍ	عَمَّا
(will be) degrees	for what	they did.	And not	(is) your Lord	unaware	about what
يَعْمَلُونَ	﴿١٣٢﴾	وَرَبُّكَ	الْغَنِيُّ	ذُو	الرَّحْمَةِ	ط
they do.	132	And your Lord	(is) the Self-Sufficient	Owner of Mercy.		

133. And your Lord is Self-Sufficient, Owner of Mercy. If He wills, He can take you away and grant succession after you to whom He wills, just as He raised you from the descendants of other people.

اِنْ	يَشَاءُ	يُذْهِبْكُمْ	وَيَسْتَخْلِفْ	مَنْ	بَعْدَكُمْ
If	He wills	He can take you away	and grant succession	after you	
مَا	يَشَاءُ	كَمَا	اَنْشَأَكُمْ	مِّنْ	ذُرِّيَّةٍ
(to) whom	He wills.	as	He raised you	from	the descendants
قَوْمٍ	اٰخَرِيْنَ	﴿١٣٣﴾	اِنَّ	مَا	تُوْعَدُوْنَ
(of) other people.	133	Indeed,		what	you are promised

134. Indeed, what you are promised will surely come, and you cannot escape.

لَا	تَلٰتٍ	وَمَا	اَنْتُمْ	بِمُعْجِزِيْنَ	﴿١٣٤﴾	قُلْ	يَقْوِم
(is) sure to come.	And you (can)not	escape (it).	134	Say,	“O my people!		
اَعْمَلُوا	عَلٰى	مَكَانَتِكُمْ	اِنِّىْ	عَامِلٌ	فَسَوْفَ		
Work	on	your position.	Indeed, I am	a worker.	And soon		

135. Say, “O my people! Work according to your position. Indeed, I am also working. And soon you will know who will have for himself a (good) home in the end. Indeed, the wrongdoers will not succeed.”

تَعْلَمُوْنَ	لَا	مَنْ	تَكُوْنُ	لَهُ	عَاقِبَةُ	الدَّارِ	اِنَّهٗ
you will know	who	will have	for himself	(a good) home (in) the end.	Indeed [he],		
لَا	يُفْلِحُ	الظَّالِمُوْنَ	﴿١٣٥﴾	وَجَعَلُوا	لِلّٰهِ		
(will) not	succeed	the wrongdoers.”	135	And they assign	to Allah		

136. And they assign to Allah out of what He produced of the crops and the cattle a share and say, “This is for Allah,” by their claim, “And this is for our partners.” But what is for their partners does not reach Allah, while what is for Allah reaches

مِمَّا	ذَرَأَ	مِنَ	الْحَرْثِ	وَالْاَنْعَامِ	نَصِيْبًا
out of what	He produced	of	the crops	and the cattle	a share
فَقَالُوْا	هٰذَا	لِلّٰهِ	بِرَعْوِهِمْ	وَهٰذَا	لِشُرَكَائِنَا
and they say,	“This	(is) for Allah,”	“And this	by their claim,	(is) for our partners.”
فَمَا	كَانَ	لِشُرَكَائِهِمْ	فَلَا	يَصِلُ	اِلٰى
But what	is	for their partners	(does) not	reach	[to]
اللّٰهِ	وَمَا	كَانَ	لِلّٰهِ	فَهُوَ	يَصِلُ
Allah,	while what	is	for Allah	then it	reaches

شُرَكَائِهِمْ <sup>ط</sup> سَاءَ مَا يَحْكُمُونَ ۝١٣٦ وَكَذَلِكَ	And likewise	136	they judge.	(is) what	Evil	their partners.
زَيْنَ لِكَثِيرٍ مِّنَ الْمُشْرِكِينَ قَتَلَ	(the) killing		the polytheists -	of	to many	made pleasing
أَوْلَادِهِمْ شُرَكَائِهِمْ لِيُضِلُّوهُمْ	so that they may ruin them		their partners -		(of) their children -	
وَلِيَلْبِسُوا عَلَيْهِمْ دِينَهُمْ وَلَوْ شَاءَ اللَّهُ	Allah had willed	And if	their religion.	to them	and that they make confusing	
مَا فَعَلُوهُ فَذَرُهُمْ وَمَا يَفْتَرُونَ ۝١٣٧	137	they invent.	and what	So leave them	they (would) not have done so.	
وَقَالُوا هَذِهِ أَنْعَامٌ وَحَرَّتْ جِجْرٌ لَا يَطْعَمَهَا	can eat them	no (one)	(are) forbidden,	and crops	cattle	"These
إِلَّا مَن نَّشَاءُ بِزَعْمِهِمْ وَأَنْعَامٌ حُرِّمَتْ ظُهُورُهَا	(are) their backs	forbidden	And cattle,	by their claim.	we will,"	whom
وَأَنْعَامٌ لَا يَذْكُرُونَ اسْمَ اللَّهِ عَلَيْهَا افْتِرَاءً	(as) an invention	on it	(the) name (of) Allah	they mention	not	and cattle
عَلَيْهِ سَيَجْزِيهِمْ بِمَا كَانُوا يَفْتَرُونَ	invent.	they used to	for what	He will recompense them	against Him.	
وَقَالُوا ۝١٣٨ مَا فِي بُطُونِ هَذِهِ الْأَنْعَامِ	cattle	(of) these	(the) wombs	(is) in	"What	And they say,
خَالِصَةً لِّذَكَورِنَا وَمُحَرَّمَةً عَلَىٰ أَرْوَاجِنَا وَإِنْ	But if	our spouses.	on	and forbidden	for our males	(is) exclusively
يَكُنْ مَيِّتَةً فَهُمْ فِيهِ شُرَكَاءُ ۝١٣٩ سَيَجْزِيهِمْ	He will recompense them	(are) partners in it."	then they (all)	(born) dead,	is	
وَصَفَّهُمْ إِنَّهُ حَكِيمٌ عَلِيمٌ ۝١٣٩ قَدْ	Certainly,	139	All-Knowing.	(is) All-Wise,	Indeed, He	(for) their attribution.
خَسِرَ الَّذِينَ قَتَلُوا أَوْلَادَهُمْ سَفَهًا بِغَيْرِ عِلْمٍ	knowledge	without	(in) foolishness	their children	killed	those who
وَحَرَّمُوا مَا رَزَقَهُمُ اللَّهُ افْتِرَاءً عَلَىٰ اللَّهِ	Allah.	against	inventing (lies)	Allah has provided them -	what	and forbid

their partners. Evil is what they judge.

137. Likewise, to many of those who associate partners with Allah, their partners have made pleasing the killing of their children so that they may ruin them and make confusing to them their religion. And if Allah had willed, they would not have done so. So leave them and what they invent.

138. And they say, "These cattle and crops are forbidden, none can eat them except whom we will," by their claim. And there are cattle whose backs are forbidden; and they do not mention the name of Allah as an invention against Him. He will recompense them for what they used to invent.

139. And they say, "What is in the wombs of these cattle is exclusively for our males and forbidden to our spouses. But if it is (born) dead, then all of them have a share in it." He will punish them for their attribution. Indeed, He is All-Wise, All-Knowing.

140. Certainly, are lost those who killed their children in foolishness without knowledge and forbid what Allah has provided them, inventing (lies) against Allah.

Certainly, they have gone astray and they are not guided.

141. And **He** is the **One Who** produces gardens, trellised and untrellised, and the date-palm and the crops of diverse taste, and olives and pomegranates, similar and dissimilar. Eat of its fruit when it bears fruit and give its due on the day of its harvest. And do not be extravagant. Indeed, **He** does not love those who are extravagant.

142. And of the cattle are some for burden and some for meat. Eat of what Allah has provided you and do not follow the footsteps of Shaitaan. Indeed, he is your open enemy.

143. Eight pairs - of the sheep two and of the goats two. Say, "Is it the two males **He** has forbidden or the two females or the two females or that which the wombs of the two females contain? Inform me with knowledge, if you are truthful."

144. And of the camels two and of the cows two. Say, "Is it the two males **He** has forbidden or the two females or that which the wombs

قَدْ	صَلُّوا	وَمَا	كَانُوا	مُهْتَدِينَ	ع
Certainly,	they have gone astray	and not	they are	guided-ones.	140
وَهُوَ	الَّذِي	أَنْشَأَ	جَنَّاتٍ	مَّعْرُوشَاتٍ	وَعَيْرَ
And He	(is) the <b>One Who</b>	produced	gardens	trellised	and other than
مَّعْرُوشَاتٍ	وَالنَّخْلَ	وَالزَّرْعَ	مُخْتَلِفًا	أُكْلُهُ	وَالزَّيْتُونَ
trellised	and the date-palm	and the crops,	diverse	(are) its taste,	and the olives
وَالرُّمَانَ	مُتَشَابِهًا	وَعَيْرَ	مُتَشَابِهٍ	كُلُّوا	مِنْ
and the pomegranates	similar	and other than	similar.	Eat	of
شَرَةً	إِذَا	أَثَرَ	وَأَتُوا	حَقَّهُ	يَوْمَ
its fruit	when	it bears fruit,	and give	its due	(of) its harvest.
وَلَا	تُسْرِفُوا	إِنَّهُ	لَا	يُحِبُّ	
And (do) not	(be) extravagant.	Indeed, <b>He</b>	(does) not	love	
السُّرِفِينَ	وَمِنَ	الْأَنْعَامِ	حَمُولَةً		
the ones who are extravagant.	141	And of	the cattle	(are some for) burden	
وَقَرَشًا	كُلُّوا	مِمَّا	رَزَقَكُمُ	اللَّهُ	وَلَا
and (some for) meat.	Eat	of what	Allah (has) provided you,	and (do) not	
تَتَّبِعُوا	خُطُوتِ	الشَّيْطَانِ	إِنَّهُ	لَكُمْ	عَدُوٌّ
follow	(the) footsteps	(of) Shaitaan.	Indeed, he	(is) to you	an enemy
لَا	ثَمَانِيَةَ	أَزْوَاجٍ	مِنَ	الصَّانِ	اِثْنَيْنِ
142	Eight	pairs -	of	the sheep,	and of
المَعزِ	اِثْنَيْنِ	قُلْ	إِنَّ الدَّكَرَيْنِ	حَرَّمَ	أَمِ
the goats	two.	Say,	"(Are) the two males	<b>He</b> has forbidden	or the two females
أَمَّا	اِشْتَمَلَتْ	عَلَيْهِ	أَرْحَامُ	الْأُنثَيَيْنِ	نَسُوْنِي
or what contains	[in it]	(the) wombs	of the two females?	Inform me	
يَعْلَمُ	إِنْ	كُنْتُمْ	صَادِقِينَ	وَمِنَ	الْإِبِلِ
with knowledge,	if	you are	truthful."	And of	the camels
اِثْنَيْنِ	وَمِنَ	الْبَقَرِ	اِثْنَيْنِ	قُلْ	إِنَّ الدَّكَرَيْنِ
two	and of	the cows	two.	Say,	"(Is it) the two males
حَرَّمَ	أَمِ	الْأُنثَيَيْنِ	أَمَّا	اِشْتَمَلَتْ	عَلَيْهِ
<b>He</b> (has) forbidden	or the two females	or what contains	[in it]		(the) wombs

الْأُنثَيَيْنِ ۚ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ وَصَّكُمْ اللَّهُ						
Allah	enjoined you	when	witnesses	were you	Or	(of) the two females?
بِهَذَا ۚ فَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ						
Allah	against	invents	than (one) who	(is) more unjust	Then who	with this?
كَذِبًا لِّيُضِلَّ النَّاسَ بِغَيْرِ عِلْمٍ ۗ إِنَّ اللَّهَ						
Allah	Indeed,	knowledge?	without	the people	to mislead	a lie
لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿١٤٤﴾ قُلْ لَا أَجِدُ						
"I (do) not find	Say,	144	the wrongdoing people."	guide	(does) not	
فِي مَا أُوحِيَ إِلَيَّ مُحَرَّمًا عَلَىٰ طَاعِمٍ						
an eater	to	(anything) forbidden	to me	has been revealed	what	in
يَطْعَمُهُ إِلَّا أَنْ يَكُونَ مَيْتَةً أَوْ دَمًا مَسْفُوحًا						
poured forth	blood	or	dead	it be	that	except
أَوْ لَحْمَ خِنزِيرٍ فَإِنَّهُ رِجْسٌ أَوْ فِسْقًا						
(it be) disobedience,	or	(is) filth -	for indeed, it	(of) swine -	(the) flesh	or
أَهْلًا لِّغَيْرِ اللَّهِ بِهِ ۗ فَمَنْ اضْطُرَّ غَيْرَ						
not	(is) compelled	But whoever	[on it].	Allah	to other than	[is] dedicated
بِأَيْ وَلَا عَادٍ فَإِنَّ رَبَّكَ غَفُورٌ						
(is) Oft-Forgiving,	your Lord	then indeed,	transgressing,	and not	desiring	
رَّحِيمٌ ﴿١٤٥﴾ وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا كُلَّ						
every	We forbade	are Jews	those who	And to	145	Most Merciful."
ذِي ظُفْرٍ وَمِنَ الْبَقَرِ وَالْغَنَمِ حَرَّمْنَا عَلَيْهِمْ						
to them	We forbade	and the sheep	the cows	and of	(animal) with claws,	
شُحُومَهَا إِلَّا مَا حَمَلَتْ ظُهُورُهُمَا أَوِ الْحَوَايَا						
the entrails	or	their backs	carried	what	except	their fat
أَوْ مَا اخْتَلَطَ بِعَظْمٍ ۗ ذَلِكَ جَزَيْنَهُمْ بِبَغْيِهِمْ						
for their rebellion.	(is) their recompense	That	with the bone.	(is) joined	what	or
وَإِنَّا لَصَادِقُونَ ﴿١٤٦﴾ فَإِنْ كَذَّبُوكَ فَقُلْ						
then say,	they deny you	But if	146	[surely] are truthful.	And indeed, We	
رَبُّكُمْ دُوْرَاحِمَةٍ ۚ وَاسِعَةٌ وَلَا يَرُدُّ بِأَسَاءِ						
His wrath	will be turned back	but not	Vast,	(is the) Possessor of Mercy	"Your Lord	

of the two females contain? Or were you witnesses when Allah enjoined you with this? Then who is more unjust than one who invents a lie against Allah to mislead the people without knowledge? Indeed, Allah does not like the wrongdoing people."

١٤٤  
١٤٥  
١٤٦

145. Say, "I do not find in what has been revealed to me (anything) forbidden to anyone who would eat it except that it be dead or blood poured forth or the flesh of swine - for indeed, it is filth - or it be (slaughtered in) disobedience, dedicated to other than Allah. But whoever is compelled (by necessity) neither desiring (it) nor transgressing (its limit), then indeed, your Lord is Oft-Forgiving, Most Merciful."

146. And to those who are Jews We forbade every (animal) with claws, and of the cows and the sheep We forbade to them their fat except what adheres to their backs or their entrails or what is joined with the bone. That is their recompense for their rebellion. And indeed, We are truthful.

147. But if they deny you, then say, "Your Lord is the Possessor of Vast Mercy, but His wrath will not be repelled

from the people who are criminals.”

148. Those who associate partners (with Allah) will say, “If Allah had willed, we would not have associated partners (with Allah) and neither would our forefathers, nor we would have forbidden anything.” Likewise had denied those before them until they tasted **Our** wrath. Say, “Do you have any knowledge, then produce it for us? You follow nothing except assumption, and you do nothing but guess.”

149. Say, “With Allah is the conclusive argument. Then if **He** had willed, surely **He** would have guided you all.”

150. Say, “Bring forward your witnesses who will testify that Allah has prohibited this.” Then if they testify, then do not testify with them. And do not follow the desires of those who deny **Our** Signs and those who do not believe in the Hereafter, while they set up equals with their Lord.

151. Say, “Come, I will recite what your Lord has prohibited to you. (He commands) that do not associate anything with **Him**, and be good to parents;

عَنِ الْقَوْمِ	الْمُجْرِمِينَ	سَيَقُولُ	الَّذِينَ	عَنْ	الْقَوْمِ	الْمُجْرِمِينَ	سَيَقُولُ	الَّذِينَ
those who	(who are) criminals.”	Will say	those who	from	the people	(who are) criminals.”	Will say	those who
مَا	أَشْرَكُوا	لَوْ	شَاءَ اللَّهُ	مَا	أَشْرَكُوا	لَوْ	شَاءَ اللَّهُ	مَا
not	associate partners (with Allah),	“if	Allah had willed,	not	associate partners (with Allah),	“if	Allah had willed,	not
وَلَا	أَشْرَكْنَا	وَلَا	أَبَاؤُنَا	وَلَا	أَشْرَكْنَا	وَلَا	أَبَاؤُنَا	وَلَا
and not	we (would) have associated partners (with Allah)	and not	our forefathers	and not	we (would) have associated partners (with Allah)	and not	our forefathers	and not
حَرَّمْنَا	مِنْ شَيْءٍ	كَذَلِكَ	كَذَبَ	الَّذِينَ	حَرَّمْنَا	مِنْ شَيْءٍ	كَذَلِكَ	كَذَبَ
those who	[of]	Likewise	denied	those who	those who	[of]	Likewise	denied
مِنْ قَبْلِهِمْ	حَتَّى	ذَاقُوا	بِأَسْنَانٍ	قُلْ	هَلْ	مِنْ قَبْلِهِمْ	حَتَّى	ذَاقُوا
(were) before them	until	they tasted	<b>Our</b> wrath.	“Is	Say,	(were) before them	until	they tasted
عِنْدَكُمْ	مِنْ	عِلْمٍ	فَتُخْرِجُوهُ	لَنَا	إِنْ	عِنْدَكُمْ	مِنْ	عِلْمٍ
with you	[of]	any knowledge	then produce it	for us?	Not	with you	[of]	any knowledge
تَتَّبِعُونَ	إِلَّا	الظَّنَّ	وَأَنْ	أَنْتُمْ	إِلَّا	تَتَّبِعُونَ	إِلَّا	الظَّنَّ
you follow	except	the assumption,	and not	you (do)	but	you follow	except	the assumption,
قُلْ	فَلِلَّهِ	الْحُجَّةُ	الْبَالِغَةُ	فَلَوْ	قُلْ	فَلِلَّهِ	الْحُجَّةُ	الْبَالِغَةُ
Say,	“With Allah	(is) the argument -	the conclusive.	And if	Say,	“With Allah	(is) the argument -	the conclusive.
شَاءَ	لَهْدَاكُمْ	أَجْعِلِينَ	قُلْ	شَاءَ	لَهْدَاكُمْ	أَجْعِلِينَ	قُلْ	شَاءَ
<b>He</b> (had) willed,	surely <b>He</b> (would) have guided you	all.”	Say,	<b>He</b> (had) willed,	surely <b>He</b> (would) have guided you	all.”	Say,	<b>He</b> (had) willed,
هَلُمَّ	شُهَدَاءَكُمْ	الَّذِينَ	يَشْهَدُونَ	أَنَّ	اللَّهِ	هَلُمَّ	شُهَدَاءَكُمْ	الَّذِينَ
“Bring forward	your witnesses,	those who	testify	that	Allah	“Bring forward	your witnesses,	those who
حَرَّمَ	هَذَا	فَإِنْ	شَهِدُوا	فَلَا	تَشْهَدُ	مَعَهُمْ	حَرَّمَ	هَذَا
prohibited	Then if	they testify	then (do) not	testify	with them.	prohibited	Then if	they testify
وَلَا	تَتَّبِعْ	أَهْوَاءَ	الَّذِينَ	كَذَّبُوا	بِآيَاتِنَا	وَالَّذِينَ	وَلَا	تَتَّبِعْ
And (do) not	(the) desires	(of) those who	denied	Our Signs	and those who	And (do) not	(the) desires	(of) those who
لَا	يُؤْمِنُونَ	بِالْآخِرَةِ	وَهُمْ	بِرَبِّهِمْ	يَعْدِلُونَ	لَا	يُؤْمِنُونَ	بِالْآخِرَةِ
(do) not	believe	in the Hereafter,	while they	with their Lord	set up equals.	(do) not	believe	in the Hereafter,
قُلْ	تَعَالَوْا	أَتْلُ	مَا	حَرَّمَ	رَبُّكُمْ	قُلْ	تَعَالَوْا	أَتْلُ
Say,	“Come,	I will recite	what	has prohibited	your Lord	Say,	“Come,	I will recite
عَلَيْكُمْ	إِلَّا	تُشْرِكُوا	بِهِ	شَيْئًا	وَبِآلِ الدِّينِ	عَلَيْكُمْ	إِلَّا	تُشْرِكُوا
to you.	That (do) not	associate	with <b>Him</b>	anything,	and with the parents	to you.	That (do) not	associate

إِحْسَانًا وَلَا تَقْتُلُوا أَوْلَادَكُمْ مِمَّنْ إِمْلَاقٍ نَحْنُ						
We	poverty,	(out) of	your children	kill	and (do) not	(be) good,
نَرْزُقُكُمْ وَإِيَّاهُمْ وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا						
what	[the] immoralities	go near	And (do) not	and for them.	provide for you	
ظَهَرَ مِنْهَا وَمَا بَطْنٌ وَلَا تَقْتُلُوا النَّفْسَ						
the soul	kill	And (do) not	(is) concealed.	and what	of them	(is) apparent
الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ذِكُّكُمْ وَصَّكُمْ						
(He) has enjoined on you	That	by (legal) right.	except	Allah has forbidden	which	
بِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿١٥١﴾ وَلَا تَقْرَبُوا مَالَ						
wealth	go near	And (do) not	151	use reason.”	so that you may	with it,
الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْدُءَ أَشُدَّهُ						
his maturity.	he reaches	until	(is) best	with that which	except	(of) the orphans
وَأَوْفُوا الْكَيْلَ وَالْيِزَانَ بِالْقِسْطِ لَا نُكَلِّفُ نَفْسًا						
any soul	We burden	Not	with justice.	and the weight	[the] measure	And give full
إِلَّا أُوسَعَهَا وَإِذَا قُلْتُمْ فَاعْدِلُوا وَلَوْ كَانَ						
he is	even if	then be just	you speak	And when	(to) its capacity.	except
ذَا قُرْبَىٰ وَبِعَهْدِ اللَّهِ أَوْفُوا ذِكُّكُمْ						
That	fulfil.	(of) Allah	And (the) Covenant	a near relative.		
وَصَّكُمْ بِهِ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٥٢﴾ وَأَنَّ						
And that,	152	remember.	so that you may	with it	(He) has enjoined on you	
هَذَا صِرَاطٌ مُسْتَقِيمٌ فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السُّبُلَ						
the (other) paths,	follow	And (do) not	so follow it.	(is) My straight path,	this	
فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ ذِكُّكُمْ وَصَّكُمْ						
(He) has enjoined on you	That	His path.	from	then they will separate you		
بِهِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٥٣﴾ ثُمَّ آتَيْنَا						
We gave	Moreover	153	become righteous.	so that you may	[with it]	
مُوسَىٰ الْكِتَابَ تَمَامًا عَلَىٰ الَّذِي أَحْسَنَ						
did good	the one who	on	completing (Our Favor)	the Book,	Musa	
وَتَفْصِيلًا لِّكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً لَّعَلَّهُمْ						
so that they may -	and mercy,	and a guidance	thing,	of every	and an explanation	

and do not kill your children for fear of poverty, We provide for you and for them. And do not approach immoralities whether apparent or concealed. And do not kill the soul, which Allah has forbidden except by (legal) right. This He has enjoined on you so that you may use reason.”

152. And do not approach the orphan's wealth except in a way that is best until he reaches maturity. And give full measure and weight in justice. We do not burden any soul except to its capacity. And when you speak then be just, even if (it concerns) a near relative. And fulfil the Covenant of Allah. This He has enjoined on you so that you may remember.

153. And this is My straight path, so follow it. And do not follow other paths, lest they will separate you from His path. This He has enjoined on you, so that you may become righteous.

154. Moreover, We gave Musa the Book, completing (Our Favor) on the one who did good and an explanation of everything and a guidance and mercy, so that they may

believe in the meeting  
with their Lord.

155. And this is a blessed  
Book which We have  
revealed, so follow it and  
fear Allah so that you  
may receive mercy.

156. (We revealed it) lest  
you say, "The Book was  
only revealed to the two  
groups before us, and  
indeed we were unaware  
about their study."

157. Or lest you say, "If  
only the Book had been  
revealed to us, surely, we  
would have been better  
guided than them. So  
there has come to you  
clear proofs from your  
Lord and a Guidance and  
Mercy. Then who is  
more unjust than one  
who denies the Verses of  
Allah and turns away  
from them? We will  
recompense those who  
turn away from Our  
Verses with an evil  
punishment because  
they used to turn away.

158. Are they waiting to  
see if the Angels come  
to them or your Lord  
comes to them or some  
of the Signs of your  
Lord come to them?  
On the Day when some  
of the Signs of your  
Lord will come, no  
soul will benefit from  
its faith if it had not  
believed before or had  
earned through its  
faith some good. Say,  
"Wait. Indeed, we too  
are waiting."

بِلِقَاءِ رَبِّهِمْ يُؤْمِنُونَ ۗ وَهَذَا كِتَابٌ	(is) a Book	And this	154	believe.	(with) their Lord	in (the) meeting
أَنْزَلْنَاهُ مَبْرُكًا فَاتَّبِعُوهُ ۚ وَاتَّقُوا لَعَلَّكُمْ تُرْحَمُونَ ۗ	so that you may	and fear (Allah)		so follow it	blessed,	We have revealed it -
تُرْحَمُونَ ۗ لَّا أَنْ تَقُولُوا إِنَّمَا أَنْزَلَ الْكِتَابُ	the Book	was revealed	"Only	you say,	Lest	155
عَلَى طَائِفَتَيْنِ مِنْ قَبْلِنَا ۚ وَإِنْ كُنَّا عَنْ دِرَاسَتِهِمْ	their study	about	we were	and indeed	before us,	the two groups
لَغُفْلِينَ ۗ أَوْ تَقُولُوا لَوْ أَنَّا أُنزِلَ عَلَيْنَا	to us	was revealed	[that]	"If you say,	or	156
الْكِتَابُ لَكُنَّا أَهْدَىٰ مِنْهُمْ فَقَدْ جَاءَكُمْ	So verily	than them.	better guided	surely we (would) have been	the Book	
بَيِّنَاتٍ مِنْ رَبِّكُمْ وَهُدًى وَرَحْمَةً ۚ فَمَنْ	and a Mercy.	and a Guidance	your Lord	from	clear proofs	has come to you
أَظْلَمُ مِنْ كَذَّبَ بِآيَاتِ اللَّهِ ۗ وَصَدَفَ	(of) Allah,	[with] (the) Verses	denies	than (he) who	(is) more unjust	Then who
عَنْهَا سَجَزَىٰ الَّذِينَ يَصْدِفُونَ عَنْ آيَاتِنَا	from	turn away	those who	We will recompense	from them?	and turns away
سُوءَ الْعَذَابِ بِمَا كَانُوا يَصْدِفُونَ ۗ هَلْ يَنْظُرُونَ	157	turn away.	they used to	because	punishment	(with) an evil
إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ رَبُّكَ	comes	or	the Angels	comes to them	that	except
أَوْ يَأْتِيَ بَعْضُ آيَاتِ رَبِّكَ يَوْمَ يَأْتِي بَعْضُ	(The) Day	(of) your Lord?	(the) Signs	some (of)	comes	or
أَيَّاتِ رَبِّكَ لَا يَنْفَعُ نَفْسًا إِيَّاهَا	a soul	will benefit	not	(of) your Lord,	(the) Signs	some (of)
لَمْ تَكُنْ مِنْ قَبْلُ أَوْ كَسَبَتْ فِي إِيمَانِهَا	through	earned	or	before	believed	(if) it had not
خَيْرًا ۗ قُلِ انظُرُوا إِنَّا مُنْتَظِرُونَ ۗ	158	(are) those who wait."	Indeed, we	"Wait.	Say,	any good.

إِنَّ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيَعًا لَسْتَ مِنْهُمْ فِي شَيْءٍ إِنَّمَا أَمْرُهُمْ إِلَى اللَّهِ ثُمَّ يُنَبِّئُهُم بِمَا كَانُوا يَفْعَلُونَ ﴿١٥٩﴾	Indeed, those who divide their religion and become sects, you (O Muhammad SAWS!) are not (associated) with them in anything. Their affair is only with Allah, then He will inform them about what they used to do.
عَشْرٌ أَمْثَالِهَا وَمَنْ جَاءَ بِالْسَيِّئَةِ فَلَا يُجْزَى إِلَّا مِثْلَهَا وَهُمْ لَا يُظْلَمُونَ ﴿١٦٠﴾	Whoever comes with a good deed will have ten times the like of it. And whoever comes with an evil deed will not be recompensed except the like of it, and they will not be wronged.
قُلْ إِنِّي أُنبِئُكُمْ بِصِدْقٍ مِّن لَّدُنِّي هَدَانِي رَبِّي إِلَى صِرَاطٍ مُسْتَقِيمٍ دِينًا قَبِيًّا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٦١﴾	Say, "Indeed as for me, my Lord has guided me to a straight path - a right religion - the religion of Ibrahim, a true monotheist. And he was not of those who associated partners with Allah.
وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٦٢﴾	Say, "Indeed my prayer, my rites of sacrifice, my living and my dying are for Allah, Lord of the worlds.
شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ ﴿١٦٣﴾	He has no partner; and this I have been commanded. And I am the first of those who surrender to Him.
أَبْغَىٰ رَبًّا وَهُوَ رَبُّ كُلِّ شَيْءٍ وَلَا تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ثُمَّ إِلَىٰ رَبِّكُمْ مَّرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿١٦٤﴾	Say, "Is it other than Allah I should seek as a Lord, while He is the Lord of everything?" And no soul earns (evil) except against itself, and no bearer of burden will bear the burden of another. Then to your Lord is your return, then He will inform you about what you used to differ.

165. And **He** is the **One Who** has made you successors of the earth and has raised some of you above others in ranks so that **He** may test you in what **He** has given you. Indeed, your Lord is swift in punishing; and certainly, **He** is Oft-Forgiving, Most Merciful.

ع  
١٦٥  
٧

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Laam Meem Saad.*

2. (This is) a Book revealed to you, so let there not be in your breast an uneasiness therewith, that you warn with it, and (it is) a reminder for the believers.

3. Follow what has been revealed to you from your Lord, and do not follow besides **Him** any allies. Little is what you remember.

4. And how many of a city **We** destroyed, and **Our** punishment came to it at night or while they were sleeping at noon.

5. Then not was their plea when **Our** punishment came to them except that they said, "Indeed, we were wrongdoers."

6. Then **We** will question those to whom (**Our** Messengers) were sent,

وَهُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ الْأَرْضِ				
(of) the earth	successors	(has) made you	(is) the <b>One Who</b>	And <b>He</b>
وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِّيَبْلُوكُمْ				
so that <b>He</b> may test you	(in) ranks,	others	above	some of you and raised
فِي مَا آتَيْتُمْ إِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ				
(in) the punishment,	(is) swift	your Lord	Indeed,	<b>He</b> has given you. what in
وَأِنَّهُ لَغَفُورٌ رَّحِيمٌ				
165	Most Merciful.	[certainly], Oft-Forgiving,	and indeed, <b>He</b> (is)	
 <b>Surah Al-Araf</b>				
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
الذِّكْرِ الْقَلِيمِ كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ فَلَا يَكُنْ				
be	so (let) not	to you	revealed	A Book 1 Alif Laam Meem Saad.
فِي صَدْرِكَ حَرَجٌ مِّنْهُ لِيُنذِرَ بِهِ وَيُذَكِّرَ				
and a reminder	with it,	that you warn	from it	any uneasiness your breast in
لِلْمُؤْمِنِينَ ۚ أَتَّبِعُوا مَا أَنْزَلْنَا إِلَيْكُمْ مِّنْ				
from	to you	has been revealed	what	Follow 2 for the believers.
رَبِّكُمْ وَلَا تَتَّبِعُوا مِنْ دُونِهِ أَوْلِيَاءَ قَلِيلًا مَّا				
(is) what	Little	any allies.	besides <b>Him</b>	follow and (do) not your Lord,
تَذَكَّرُونَ ۚ وَكَمْ مِّنْ قَرْيَةٍ أَهْلَكْنَاهَا				
<b>We</b> destroyed it,	a city	of	And how many	3 you remember.
فَجَاءَهَا فَجَاءَهَا بِأَسْنَاءٍ أَوْ هُمْ قَائِلُونَ				
were sleeping at noon.	(while) they	or	(at) night	<b>Our</b> punishment and came to it
فَمَا كَانَ دَعْوَاهُمْ إِذْ جَاءَهُمْ بِأَسْنَاءٍ				
<b>Our</b> punishment	came to them	when	their plea	was Then not 4
إِلَّا أَنْ قَالُوا إِنَّا كُنَّا ظَالِمِينَ ۚ				
5	wrongdoers."	were	"Indeed, we	they said, that except
فَلَنَسْأَلَنَّ الَّذِينَ أُرْسِلَ إِلَيْهِمْ				
to them (Messengers),	were sent	those (to) whom	Then surely <b>We</b> will question	

فَلَنَنْصُرَنَّ		٦	الْمُرْسَلِينَ	وَلَنَسْأَلَنَّ
Then surely We will narrate		6	the Messengers.	and surely We will question
عَلَيْهِمْ		٧	وَمَا كُنَّا	بِعِلْمٍ
to them		7	We were	and not with knowledge,
وَالْوَزْنُ		٨	فَمَنْ ثَقُلَتْ	مَوَازِينُهُ
And the weighing		8	(will be) heavy	So whose - (will be) the truth. that day
فَأُولَئِكَ هُمْ		٨	وَمَنْ خَفَّتْ	مَوَازِينُهُ
[they] then those		8	(will be) light	And (for) those (will be) the successful ones.
مَوَازِينُهُ		٩	فَأُولَئِكَ	الَّذِينَ خَسِرُوا
his scales,		9	(will be) the ones who	so those themselves lost,
بِآيَاتِنَا		٩	وَلَقَدْ	مَكَّنَّاكُمْ
to Our Verses		9	And certainly	We established you
فِي الْأَرْضِ		١٠	وَجَعَلْنَا	لَكُمْ فِيهَا
in		10	and We made	the earth in (is) what little livelihood. in it for you
تَشْكُرُونَ		١٠	وَلَقَدْ	خَلَقْنَاكُمْ
you (are) grateful.		10	And certainly	We created you
صَوَّرْنَاكُمْ		١١	ثُمَّ قُلْنَا	لِلْمَلَائِكَةِ
We fashioned you.		11	We said	Then "Prostrate to the Angels, "We said
فَسَجَدُوا		١١	إِلَّا إِبْلِيسَ	لَمْ يَكُنْ
So they prostrated,		11	except Iblees.	He was not of those who prostrated,
قَالَ		١١	مَا مَنَعَكَ	أَلَّا تَسْجُدَ
(Allah) said,		11	"What prevented you	when you prostrate that not
أَمْرَتُكَ		١٢	قَالَ	أَنَا خَيْرٌ
I commanded you?"		12	(Shaitaan) said,	"I am (Shaitaan) said, "I am better than him. You created me from fire and You created him from clay."
مِنْ نَّارٍ		١٢	وَخَلَقْتَهُ	مِنْ طِينٍ
fire from		12	and You created him	from clay."
فَاهْبِطْ		١٣	فِيهَا	فَاخْرُجْ
"Then go down		13	from it, indeed, you	So get out; in it.

and surely We will question the Messengers.

7. Then We will surely narrate to them with knowledge, and We were not absent.

8. And the weighing on that Day will be the true (weighing). So as for those whose scales (of good deeds) will be heavy, they will be the successful ones.

9. And as for those whose scales (of good deeds) will be light, they are the ones who will lose themselves because they were doing injustice to Our Verses.

10. And We have certainly established you on the earth and We have made for you therein (ways of) livelihood. Little are you grateful for.

11. And We have certainly created you and We fashioned you. Then We said to the Angels, "Prostrate to Adam," so they prostrated, except Iblees. He was not of those who prostrated.

12. (Allah) said, "What prevented you from prostrating when I commanded you?" (Shaitaan) said, "I am better than him. You created me from fire and You created him from clay."

13. (Allah) said, "Then go down from it, for it is not for you to be arrogant therein. So get out; indeed, you are of the disgraced."

14. (Shaitaan) said, "Give me respite till the Day they are raised up."

قَالَ	أَنْظِرْنِي	إِلَى	يَوْمِ	يُبْعَثُونَ	١٤
(Shaitaan) said,	"Give me respite	till	(the) Day	they are raised up."	14

15. (Allah) said, "Indeed you are of those given respite."

قَالَ	إِنَّكَ	مِنَ	الْمُنْظَرِينَ	قَالَ	١٥
(Allah) said,	"Indeed, you	(are) of	the ones given respite."	(Shaitaan) said,	15

16. (Shaitaan) said, "Because **You** have sent me astray, I will surely sit (in wait) for them on **Your** straight path."

فِيهَا	أَعْوَيْتَنِي	لَأَقْعُدَنَّ	لَهُمْ	صِرَاطَكَ	الْمُسْتَقِيمَ
"Because	<b>You</b> have sent me astray,	surely I will sit	for them	on	<b>Your</b> straight path.

لَا	تُمْ	لَأَتِيَنَّهُمْ	مِّنْ	بَيْنِ	أَيْدِيهِمْ	وَمِنْ
Then	16	surely, I will come to them	from	before them	and from	

17. Then I will come to them from before them and from behind them and from their right and from their left, and **You** will not find most of them grateful."

خَلْفَهُمْ	وَعَنْ	أَيْمَانِهِمْ	وَعَنْ	شَمَائِلِهِمْ	وَلَا	تَجِدُ
and from	behind them	and from	their right	and from	their left,	and <b>You</b> will not find

أَكْثَرَهُمْ	شَاكِرِينَ	قَالَ	أُخْرِجْ	مِنْهَا	مَذْعُومًا
most of them	grateful."	(Allah) said,	17	of it	disgraced

18. (Allah) said, "Get out from it, disgraced and expelled. Whoever follows you among them, surely, I will fill Hell with all of you."

مَذْحُورًا	لَسَنْ	تَبِعَكَ	مِنْهُمْ	لَأَمْلَأَنَّ	جَهَنَّمَ
and expelled.	Certainly, whoever	follows you	among them,	surely, I will fill	Hell

مِنْكُمْ	أَجْبَعِينَ	وَيَا أَدَمُ	اسْكُنْ	أَنْتَ	وَزَوْجُكَ
with you	all.	18	Dwell,	and your wife,	you

19. And O Adam! Dwell, you and your wife, in Paradise and eat from wherever you wish but do not approach this tree, lest you be among the wrongdoers."

الْجَنَّةِ	فَكُلَا	مِنْ	حَيْثُ	شِئْتُمَا	وَلَا
(in) the Garden,	and you both eat	from	wherever	you both wish,	but (do) not

تَقْرَبَا	هَذِهِ	الشَّجَرَةَ	فَتَكُونَا	مِنَ	الظَّالِمِينَ
approach [both of you]	this	[the] tree	lest you both be	among	the wrongdoers."

20. Then Shaitaan whispered to them to make apparent to them that which was concealed to them of their shame. And he said, "Your Lord only forbade you this tree, lest you become Angels or become of the immortals."

فَوَسْوَسَ	لَهُمَا	الشَّيْطَانُ	لِيُبَيِّنَ	١٩
Then whispered	to both of them	the Shaitaan	to make apparent	19

لَهُمَا	مَا	وَرَى	عَنْهُمَا	مِنْ	سَوَاتِحِهِمَا
to both of them	what	was concealed	from both of them	of	their shame.

وَقَالَ	مَا	نَهَيْتُكُمْ	عَنْ	هَذِهِ	الشَّجَرَةِ
And he said,	"(Did) not	forbid you both	from	this	[the] tree

إِلَّا	أَنْ	تَكُونَا	مَلَائِكِينَ	أَوْ	تَكُونَا	مِنَ
except	that	you two become	Angels	or	you two become	of

21. And he swore to them, "Indeed, I am

الْخَالِدِينَ	وَقَاسَمَهُمَا	إِنِّي	٢٠
the immortals."	And he swore (to) both of them,	"Indeed, I am	20



your parents from Paradise, stripping them of their clothing to show them their shame. Indeed, he sees you, he and his tribe, from where you do not see them. Indeed, We have made the devils friends of those who do not believe.

28. And when they commit immorality they say, “We found our forefathers doing it, and Allah has ordered us to do it.” Say, “Indeed, Allah does not order immorality. Do you say about Allah what you do not know?”

29. Say, “My Lord has ordered justice, and that you set your faces at every masjid and invoke Him being sincere to Him in religion. Just as He originated you, so will you return.”

30. A group He guided and a group deserved to be in error. Indeed, they take the devils as allies besides Allah while they think that they are guided.

31. O Children of Adam! Take your adornment at every masjid, and eat and drink, but do not be extravagant. Indeed, He does not love those who are extravagant.

32. Say, “Who has forbidden the adornment

أَبْوَيْكُمْ	مِّنَ الْجَنَّةِ	يُنزِعُ	عَمَّهَا	لِبَاسَهَا
your parents	Paradise,	stripping	from both of them	their clothing
لِيُرِيَهُمَا	سَوَاتِيَهُمَا	إِنَّهُ	يَرِيكُمْ	هُوَ وَقَبِيلُهُ
to show both of them	their shame.	Indeed, he	sees you -	and his tribe
مِّنْ حَيْثُ لَا تَرَوْنَهُمْ	إِنَّا	جَعَلْنَا	الشَّيَاطِينَ	
from where	you see them.	We have made	the devils	
أَوْلِيَاءَ	لِلَّذِينَ	لَا يُؤْمِنُونَ	وَإِذَا	فَعَلُوا
friends	of those who	(do) not believe.	And when	they do
فَاحْشَاءَ	قَالُوا	وَجَدْنَا عَلَيْهَا	أَبَاءَنَا	وَاللَّهُ
immorality	they say,	on it	our forefathers	(has) ordered us
بِهَا	قُلْ	إِنَّ	اللَّهَ	لَا يَأْمُرُ
of it.”	Say,	“Indeed,	Allah	order
أَتَقُولُونَ	عَلَى	اللَّهِ	مَا	لَا تَعْلَمُونَ
Do you say	about	Allah	what	you (do) not know?”
أَمْرَ رَبِّي	بِالْقِسْطِ	وَأَقِيمُوا	وُجُوهَكُمْ	عِنْدَ كُلِّ
“My Lord has ordered	justice	and set	your faces	every
مَسْجِدٍ	وَادْعُوهُ	مُخْلِصِينَ	لَهُ	الَّذِينَ كَمَا
masjid	and invoke Him	(being) sincere	to Him	As (in) the religion.
بَدَأَكُمْ	تَعُودُونَ	فَرِيقًا	هَدَى	وَفَرِيقًا
He originated you	(so) will you return.”	A group	He guided	and a group
حَقَّ	عَلَيْهِمُ	الضَّلَالَةُ	إِنَّهُمْ	اتَّخَذُوا
[on] they	deserved -	the astraying.	Indeed, they	take
مِن دُونِ	اللَّهِ	وَيَحْسَبُونَ	أَنَّهُمْ	مُهْتَدُونَ
besides	Allah	while they think	that they	(are) the guided-ones.
يَبْنِي	أَدَمَ	خُذُوا	زِينَتَكُمْ	عِنْدَ كُلِّ
O Children	(of) Adam!	Take	your adornment	every
مَسْجِدٍ	وَكُلُوا	وَأَشْرَبُوا	وَلَا	تُسْرِفُوا
masjid,	and eat	and drink	but (do) not	Indeed, He
يُحِبُّ	الْمُسْرِفِينَ	قُلْ	مَنْ	حَرَّمَ
love	the extravagant ones.	Who	the adornment	has forbidden

اللَّهُ	الَّتِي	أَخْرَجَ	لِعِبَادِهِ	وَالطَّيِّبَاتِ	مِنْ
of	and the pure things	for His slaves,	He has brought forth	which	(from) Allah
الرِّزْقِ	قُلْ هِيَ	لِلَّذِينَ	آمَنُوا	فِي	الْحَيَاةِ
the life	during	believe	(are) for those who	"They	Say, sustenance?"
الدُّنْيَا	خَالِصَةً	يَوْمَ	الْقِيَامَةِ	كَذَلِكَ	نُفَصِّلُ
We explain	Thus	(of) Resurrection.	(on the) Day	exclusively (for them)	(of) the world,
الآيَاتِ	لِقَوْمٍ	يَعْلَمُونَ	﴿٣٢﴾	قُلْ إِنَّمَا	حَرَّمَ
(had) forbidden	"Only	Say,	32	who know."	for (the) people
رَبِّي	الْفَوَاحِشَ	مَا	ظَهَرَ	مِنْهَا	وَمَا
is concealed,	and what	of it	(is) apparent	what	the shameful deeds
وَالْإِثْمَ	وَالْبَغْيَ	بِغَيْرِ	الْحَقِّ	وَأَنْ	تُشْرِكُوا
you associate (others)	and that	[the] right,	without	and the oppression	and the sin,
بِاللَّهِ	مَا	لَمْ	يُنزِلْ	بِهِ	سُلْطَانًا
and that	any authority,	of it	He (has) sent down	not	what
تَقُولُوا	عَلَى	اللَّهِ	مَا	لَا	تَعْلَمُونَ
And for every	33	you (do) not know."	what	Allah	about
أُمَّةٍ	أَجَلٌ	فَإِذَا	جَاءَ	أَجَلُهُمْ	لَا
seek to delay	(they can) not	their term,	comes	So when	(is a fixed) term.
سَاعَةً	وَلَا	يَسْتَقْدِمُونَ	﴿٣٤﴾	يَبْنِي	أَدَمَ
(of) Adam!	O Children	34	seek to advance (it).	and not	an hour,
إِنَّمَا	يَأْتِيَنَّكُمْ	رُسُلٌ	مِّنْكُمْ	يَقُصُّونَ	عَلَيْكُمْ
My Verses,	to you	relating	from you	Messengers	come to you
فَمَنْ	اتَّقَى	وَأَصْلَحَ	فَلَا	خَوْفٌ	عَلَيْهِمْ
and not	on them	fear	then no	and reforms,	fears Allah,
هُمْ	يَحْزَنُونَ	﴿٣٥﴾	وَالَّذِينَ	كَذَّبُوا	بِآيَاتِنَا
Our Verses	deny	But those who	35	will grieve.	they
وَاسْتَكْبَرُوا	عَمَّا	أُولَئِكَ	أَصْحَابُ	النَّارِ	﴿٣٦﴾
(of) the Fire,	(are the) companions	those	towards them	and (are) arrogant	
هُمْ	فِيهَا	خَالِدُونَ	﴿٣٦﴾	فَمَنْ	أَظْلَمُ
(is) more unjust	Then who	36	will abide forever.	in it	they

from Allah which **He** has produced for **His** slaves, and the pure things of sustenance?" Say, "They are for those who believe during the life of this world, (and) exclusively for them on the Day of Resurrection. Thus **We** explain the Signs for a people who know."

33. Say, "My Lord has only forbidden shameful deeds - what is apparent of them and what is concealed - and sin and oppression without right, and that you associate with Allah that for which **He** has not sent down any authority, and that you say about Allah what you do not know."

34. And for every nation is a fixed term. So when their term comes, they will not be able to delay it by an hour nor advance it.

35. O Children of Adam! If there come to you Messengers from among you relating to you **My** Verses, then whoever fears Allah, and reforms, then there will be no fear on them nor will they grieve.

36. But those who deny **Our** Verses and are arrogant towards them, those are the companions of the Fire, they will abide in it forever.

37. Then who is more unjust

than one who invents a lie against Allah or denies His Verses? Those will attain their portion from the Book (of decrees), until when Our messengers (Angels) come to them to take them in death, they will say, "Where are those whom you used to invoke besides Allah?" They will say, "They have strayed from us," and they will testify against themselves that they were disbelievers.

38. He will say, "Enter into the Fire among nations which had passed away before you of jinn and men." Every time a nation enters, it curses its sister nation, until when they have all overtaken one another therein, the last of them will say about the first of them, "Our Lord! These had misled us, so give them double punishment of the Fire." He will say, "For each is a double (punishment), but you do not know."

39. And the first of them will say to the last of them, "Then you do not have any superiority over us, so taste the punishment for what you used to earn."

40. Indeed, those who deny Our Verses and are arrogant towards them,

مِّنْ	اِفْتَرَىٰ	عَلَىٰ	اللّٰهِ	كَذِبًا	اَوْ	كَذَّبَ	
denies	or	a lie	Allah	against	invented	than (one) who	
بِآيٰتِهِۦ	اُولٰٓئِكَ	يَبٰٓئُهُمْ	نَصِيْبُهُمْ	مِّنَ	الْكِتٰبِ	حَتّٰى	
until	the Book,	from	their portion	will reach them	Those -	His Verses?	
اِذَا	جَآءَتْهُمْ	رُسُلُنَا	يَتَوَفَّوْنَهُمْ	لَا	قَالُوْا		
they say,	(to) take them in death	Our messengers (Angels)	comes to them	when			
اَيْنَ	مَا	كُنْتُمْ	تَدْعُوْنَ	مِنْ	دُوْنَ	اللّٰهِ	
Allah?"	besides	invoke	you used to	those (whom)	"Where are		
قَالُوْا	ضَلُّوْا	عَنَّا	وَشَهِدُوْا	عَلٰى	اَنْفُسِهِمْ		
themselves	against	and they (will) testify	from us,"	"They strayed	They say,		
اَنْهٰهُمْ	كَانُوْا	كٰفِرِيْنَ	﴿٣٧﴾	قَالَ	اِدْخُلُوْا	فِيْ	
among	"Enter	He (will) say,	37	disbelievers.	were	that they	
اُمَمٍ	قَدْ	خَلَتْ	مِنْ	قَبْلِكُمْ	مِّنَ	الْجِيْنِ	وَالْاِنْسِ
and the men	the jinn	of	before you	(who) passed away	(the) nations		
فِي	النَّارِ	كُلَّمَا	دَخَلَتْ	اُمَّةٌ	لَّعَنَتْ	اُخْتَهَا	
its sister (nation)	it cursed	a nation	entered	Every time	the Fire."	in	
حَتّٰى	اِذَا	اِدَّارَكُوْا	فِيْهَا	جَمِيْعًا	قَالَتْ		
(will) say	all,	in it	they had overtaken one another	when	until		
اٰخِرَهُمْ	لَا	اُولٰٓئِكَ	رَبَّنَا	هٰؤُلَاءِ	اَضَلُّوْنَا		
misled us	these	"Our Lord,	about the first of them,	(the) last of them			
فَاتِهِمْ	عَذَابًا	ضِعْفًا	مِّنَ	النَّارِ	قَالَ	لِكُلِّ	
"For each	He (will) say,	the Fire."	of	double punishment	so give them		
ضِعْفٌ	وَلٰكِنْ	لَّا	تَعْلَمُوْنَ	﴿٣٨﴾	وَقَالَتْ	اُولٰٓئِكَ	
(the) first of them	And (will) say	38	you know."	not	[and] but	(is) a double	
لِاٰخِرِهِمْ	فَمَا	كَانَ	لَكُمْ	عَلَيْنَا	مِنْ	فَضْلٍ	
superiority,	any	upon us	for you	is	"Then not	to (the) last of them,	
فَدُوْقُوا	العَذَابَ	بِهَا	كُنْتُمْ	تَكْسِبُوْنَ	﴿٣٩﴾	اِنَّ	
Indeed,	39	earn."	you used to	for what	the punishment	so taste	
الَّذِيْنَ	كَذَّبُوْا	بِآيٰتِنَا	وَاسْتَكْبَرُوْا	عَنْهَا	لَا		
(will) not	towards them,	and (were) arrogant	Our Verses	denied	those who		

تُفْتَحُ	لَهُمْ	أَبْوَابُ	السَّمَاءِ	وَلَا	يَدْخُلُونَ	الْجَنَّةَ
be opened	for them	(the) doors	(of) the heaven,	and not	they will enter	Paradise
حَتَّىٰ	يَلِجَ	الْجَمَلُ	فِي	سَمِّ	الْخِيَابِطِ	
until	passes	the camel	through	(the) eye	(of) the needle.	
وَكَذَٰلِكَ	نَجْزِي	الْمُجْرِمِينَ	﴿٤٠﴾	لَهُمْ	مِنْ	
And thus	We recompense	the criminals.	40	For them	of	
جَهَنَّمَ	مِهَادٌ	وَمِنْ	فَوْقِهِمْ	غَوَاشٍ	وَكَذَٰلِكَ	نَجْزِي
(the) Hell	(is) a bed	and over them	coverings.	and	And thus	We recompense
الظَّالِمِينَ	﴿٤١﴾	وَالَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	
the wrongdoers.	41	But those who	believe	and do	[the] righteous deeds	
لَا	تُكَلِّفُ	نَفْسًا	إِلَّا	وُسْعَهَا	أُولَٰئِكَ	أَصْحَابُ
not	We burden	any soul	except	(to) its capacity.	Those	(are the) companions
الْجَنَّةِ	هُمْ	فِيهَا	خَالِدُونَ	﴿٤٢﴾	وَنَزَعْنَا	مَا
(of) Paradise,	they	in it	(will) abide forever.	42	And We will remove	whatever
فِي	صُدُورِهِمْ	مِنْ	غِلٍّ	تَجْرِي	مِنْ	تَحْتِهِمْ
(is) in	of	their breasts	malice.	Flows	from	underneath them
الْأَنْهَارِ	وَقَالُوا	الْحَمْدُ	لِلَّهِ	الَّذِي	هَدَانَا	
the rivers.	And they will say,	"All the praise	(is) for Allah,	the One Who	guided us	
لِهَٰذَا	وَمَا	كُنَّا	لِنَهْتَدِيَ	لَوْلَا	أَنْ	هَدَانَا
to this,	and not	we were	to receive guidance	if not	Allah (had) guided us.	
لَقَدْ	جَاءَتْ	رُسُلٌ	رَبِّنَا	بِالْحَقِّ		
Certainly,	came	Messengers	(of) our Lord	with the truth."		
وَنُودُوا	أَنْ	تِلْكَمُ	الْجَنَّةُ	أُورِثْتُمْهَا		
And they will be addressed,	"This	[that]	(is) Paradise,	you have been made to inherit it		
يَا	كُنْتُمْ	تَعْمَلُونَ	﴿٤٣﴾	وَنَادَى	أَصْحَابُ	
for what	you used to	do."	43	And will call out	(the) companions	
الْجَنَّةِ	أَصْحَابَ	النَّارِ	أَنْ	قَدْ	وَجَدْنَا	
(of) Paradise	(to the) companions	(of) the Fire	"Indeed,	that,	we found	
مَا	وَعَدْنَا	رَبِّنَا	حَقًّا	فَهَلْ	وَجَدْتُمْ	مَا
what	our Lord had promised us	So have	true.	you found	what	

the doors of heaven will not be opened for them, nor will they enter Paradise until a camel passes through the eye of a needle. And thus We recompense the criminals.

41. They will have a bed from Hell and over them will be coverings (of Fire). And thus We recompense the wrongdoers.

42. But those who believe and do righteous deeds - We do not burden any soul except to its capacity. Those are the companions of Paradise, they will abide in it forever.

43. And We will remove whatever malice is within their breasts. Rivers flow beneath them. And they will say, "All the praise is for Allah, the One Who guided us to this, and we would not have received guidance if Allah would not have guided us. Certainly, the Messengers of our Lord had come with the truth." And they will be addressed, "This is Paradise, which you have been made to inherit for what you used to do."

44. And the companions of Paradise will call out to the companions of the Fire, "Indeed, we have found what our Lord promised us to be true. So have you found what

your Lord promised to be true?" They will say, "Yes." Then an announcer will announce among them, "The curse of Allah is on the wrongdoers,

45. Those who hinder (people) from the way of Allah and seek crookedness in it while they are, concerning the Hereafter, disbelievers.

46. And between them will be a partition, and on the heights will be men recognizing all by their marks. And they will call out to the companions of Paradise, "Peace be upon you." They have not (yet) entered it, but they hope (to enter it).

47. And when their eyes will be turned towards the companions of the Fire, they will say, "Our Lord! Do not place us with the wrongdoing people."

48. And the companions of the heights will call men whom they recognize by their marks, saying, "Your gathering (of wealth) and your arrogance has not availed you."

49. Are these the ones about whom you swore that Allah will not grant them Mercy? It will be said, "Enter Paradise. You will have no fear nor will you grieve."

50. And the companions of the Fire will call out to the companions

وَعَدَ رَبُّكُمْ حَقًّا قَالُوا نَعَمْ فَأَذَّنَ	Then will announce	"Yes."	They will say,	(to be) true?"	your Lord promised
مُؤَذِّنٌ مُّؤَذِّنٌ عَلَى الظَّالِمِينَ	the wrongdoers,	(is) on	(of) Allah	"(The) curse [that] among them,	an announcer
الَّذِينَ يَصُدُّونَ عَنِ سَبِيلِ اللَّهِ وَيَبْغُونَهَا	and seek in it	(of) Allah	(the) way	from	hinder Those who
عِوَجًا وَهُمْ بِالْآخِرَةِ كَفُورُونَ	44				44
وَبَيْنَهُمَا حِجَابٌ وَعَلَى الْأَعْرَافِ رِجَالٌ يَعْرِفُونَ	recognizing	(will be) men	the heights	and on	(will be) a partition, And between them
كُلًّا بِسِيمَاهُمْ وَنَادُوا أَصْحَابَ الْجَنَّةِ أَنْ	that	(of) Paradise	(to the) companions	And they will call out	by their marks. all
سَلَامٌ عَلَيْكُمْ لَمْ يَدْخُلُوهَا وَهُمْ يَطْمَعُونَ	46	hope.	but they	they have entered it	Not (be) upon you." "Peace
وَإِذَا صُرِفَتْ أَبْصَارُهُمْ تِلْقَاءَ أَصْحَابِ النَّارِ	(of) the Fire,	(the) companions	towards	their eyes	are turned And when
قَالُوا رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ	the people -	with	place us	(Do) not	"Our Lord! they (will) say,
الظَّالِمِينَ وَنَادَى أَصْحَابُ الْأَعْرَافِ	(of) the heights	(the) companions	And (will) call out	47	the wrongdoers."
رِجَالًا يَعْرِفُونَهُمْ بِسِيمَاهُمْ قَالُوا مَا أَغْنَى	(has) availed	"Not	saying,	by their marks	whom they recognize (to) men
عَنْكُمْ جَعَلَكُمْ وَمَا كُنْتُمْ تَسْتَكْبِرُونَ أَهْلَاءَ	Are these	48	arrogant (about)."	you were	and what your gathering [to] you
الَّذِينَ أَقْسَمْتُمْ لَا يَأْتِيهِمُ اللَّهُ بِرَحْمَةٍ أَدْخُلُوا	"Enter	Mercy?	that Allah (will) not grant them	you had sworn	the ones whom
الْجَنَّةِ لَا خَوْفٌ عَلَيْكُمْ وَلَا أَنْتُمْ تَحْزَنُونَ	will grieve."	you	and not	upon you	fear (There will be) no Paradise.
وَنَادَى أَصْحَابُ النَّارِ أَصْحَابَ	(to the) companions	(of) the Fire	(the) companions	And (will) call out	49

الْجَنَّةِ	أَنْ	أَفِيضُوا	عَلَيْنَا	مِنَ	الْبَاءِ	أَوْ
(of) Paradise	[that],	"Pour	upon us	[of]	(some) water	or
مِمَّا	رَزَقَكُمْ	اللَّهُ	قَالُوا	إِنَّ	اللَّهِ	
of what	Allah has provided you."	Allah	They (will) say,	"Indeed,	Allah	
حَرَّمَهَا	عَلَى	الْكَافِرِينَ	الَّذِينَ	اتَّخَذُوا	دِينَهُمْ	
has forbidden both	to	the disbelievers,	Those who	took	their religion	
دِينَهُمْ	لَهُمْ	وَلَعِبًا	وَعَرْتَهُمْ	الْحَيَاةَ	الدُّنْيَا	
their religion	(as) an amusement	and play	and deluded them	the life	(of) the world."	
فَالْيَوْمَ	نَسَّوْهُمْ	كَمَا	نَسُوا	لِقَاءَ	يَوْمِهِمْ	هَذَا
So today	We forget them	as	they forgot	(the) meeting	(of) this Day of theirs,	
وَمَا	كَانُوا	بِالَّذِينَ	يَجْحَدُونَ	وَلَقَدْ		
and [what]	(as) they used to	reject Our Verses.	51	And certainly		
جَنَّتْهُمْ	بِكِتَابٍ	فَصَلَّيْنَا	عَلَى	عِلْمٍ		
We had brought (to) them	a Book	which We have explained	with	knowledge -		
هُدًى	وَرَحْمَةً	لِّقَوْمٍ	يُؤْمِنُونَ	هَلْ	يَنْظُرُونَ	
a guidance	and mercy	for a people	who believe.	Do	they wait	
إِلَّا	تَأْوِيلَهُ	يَوْمَ	يَأْتِي	تَأْوِيلَهُ	يَقُولُ	الَّذِينَ
except	(for) its fulfillment	(The) Day	(will) come	its fulfillment,	will say	those who
نَسُوهُ	مِنْ	قَبْلُ	قَدْ	جَاءَتْ	رُسُلٌ	رَبَّنَا
had forgotten it	before,	"Verily	had come	(of) our Lord	(the) Messengers	
بِالْحَقِّ	فَهَلْ	لَنَا	مِنْ	شُفَعَاءَ	فَيُشْفَعُونَ	
with the truth,	so are (there)	for us	any	intercessors	so (that) they intercede	
لَنَا	أَوْ	نُرَدُّ	فَنَعْمَلُ	غَيْرَ	الَّذِي	
or	for us	we are sent back	so (that) we do (deeds)	other than	that which	
كُنَّا	نَعْمَلُ	قَدْ	خَسِرُوا	أَنْفُسَهُمْ	وَضَلَّ	عَنْهُمْ
we used to	do."	Verily,	they lost	themselves,	and strayed	from them
مَا	كَانُوا	يَفْتَرُونَ	إِنَّ	رَبَّكُمْ	اللَّهُ	
what	they used to	invent.	Indeed,	your Lord	(is) Allah	
الَّذِي	خَلَقَ	السَّمَوَاتِ	وَالْأَرْضَ	فِي	سِتَّةِ	أَيَّامٍ
the One Who	created	the heavens	and the earth	in	six	epochs,

of Paradise, "Pour upon us some water or some of what Allah has provided you." They will say, "Allah has forbidden both to the disbelievers,

51. Those who took their religion as an amusement and play and who were deluded by the life of this world." So today We forget them just as they forgot the meeting of this Day of theirs and because they used to reject Our Verses.

52. And certainly We had brought to them a Book which We have explained with knowledge - a guidance and mercy for people who believe.

53. Do they await except for its fulfillment? The Day when it is fulfilled, those who had forgotten it before will say, "Verily, the Messengers of our Lord had come with the truth, so are their intercessors to intercede for us or could we be sent back to do (deeds) other than what we used to do." Verily, they have lost themselves, and has strayed from them what they used to invent.

١٤

54. Indeed, your Lord is Allah, the One Who created the heavens and the earth in six epochs

and then **He** ascended on the Throne. **He** covers the night with the day chasing it rapidly; and the sun, and the moon and the stars are subjected to **His** command. Unquestionably, **His** is the creation and the command; blessed is Allah, Lord of the worlds.

55. Call upon your Lord humbly and privately. Indeed, **He** does not love the transgressors.

56. And do not cause corruption in the earth after its reformation. And call **Him** in fear and hope. Indeed, the Mercy of Allah is near for the good-doers.

57. And **He** is the **One Who** sends the winds as glad tidings before **His** Mercy (i.e., rainfall) until, when they have carried heavy clouds, **We** drive them to a dead land and **We** send down rain therein and **We** bring forth from it all kinds of fruits. Thus **We** will raise the dead so that you may take heed.

58. And the pure land - its vegetation comes forth by the permission of its Lord, but that which is bad nothing comes forth from it except with difficulty. Thus **We** explain the Signs for a people who are grateful.

59. **We** had certainly sent<sup>٧</sup> Nuh to his people, and he<sup>١٤</sup> said,

ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشَىٰ اللَّيْلَ النَّهَارَ	(with) the day	the night	<b>He</b> covers	the Throne.	on	<b>He</b> ascended	then
يَطْلُبُهُ حَثِيثًا وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ مُسَخَّرَاتٍ	subjected	and the stars -	and the moon	and the sun	rapidly	seeking it	
بِأَمْرٍ ۗ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۗ تَبَارَكَ	blessed	and the command,	(is) the creation	for <b>Him</b>	Unquestionably	by <b>His</b> command.	
اللَّهُ رَبُّ الْعَالَمِينَ ۝٥٤ أَدْعُوا رَبَّكُمْ تَضَرُّعًا	humbly	your Lord	Call upon	54	(of) the worlds.	Lord	(is) Allah,
وْخَفِيَّةً ۗ إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ ۝٥٥ وَلَا	And (do) not	55	the transgressors.	love	(does) not	Indeed, <b>He</b>	and privately.
تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا	(in) fear	And call <b>Him</b>	its reformation.	after	the earth	in	cause corruption
وَطَمَعًا ۗ إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ۝٥٦	56	the good-doers.	for	(is) near	(the) Mercy of Allah	Indeed,	and hope.
وَهُوَ الَّذِي يُرْسِلُ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ	before	(as) glad tidings	the winds	sends	(is) the <b>One Who</b>	And <b>He</b>	
رَحْمَتِهِ حَتَّىٰ إِذَا أَقَلَّتْ سَحَابًا ثِقَالًا سُقْنَهُ	<b>We</b> drive them	heavy,	clouds -	they have carried	when	until,	<b>His</b> Mercy,
لِبَلَدٍ مَّيِّتٍ فَأَنْزَلْنَا بِهِ الْمَاءَ فَأَخْرَجْنَا بِهِ	from it	then <b>We</b> bring forth	the water	from it	then <b>We</b> send down	to a dead land	
مِنْ كُلِّ الشَّجَرِ كَذَلِكَ نُخْرِجُ الْمَوْتَى لَعَلَّكُمْ	so that you may	the dead	<b>We</b> will bring forth	Thus	[the] fruits.	all (kinds) of	
تَذْكُرُونَ ۝٥٧ وَالْبَلَدُ الطَّيِّبُ يَخْرُجُ نَبَاتُهُ	its vegetation	comes forth	[the] pure,	And the land -	57	take heed.	
بِإِذْنِ رَبِّهِ ۗ وَالَّذِي خَبَثَ لَا يَخْرُجُ إِلَّا	except	come forth	(does) not	is bad -	but which	(of) its Lord,	by (the) permission
تَكْدًا ۗ كَذَلِكَ نُصَرِّفُ الْآيَاتِ لِقَوْمٍ يَشْكُرُونَ	who are grateful.	for a people	the Signs	<b>We</b> explain	Thus	(with) difficulty.	
لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ	and he said,	his people	to	Nuh	<b>We</b> sent	Certainly,	58

لِقَوْمٍ	اعْبُدُوا	اللَّهَ	مَا	لَكُمْ	مِّنْ	إِلَهِ
“O my people!	Worship	Allah,	not	for you	any	god
عَذَابَ	عَظِيمٍ	إِنِّي	أَخَافُ	عَلَيْكُمْ	عَذَابَ	يَوْمٍ
other than Him.	Great.”	Indeed, I	[I] fear	for you	punishment	(of the) Day
قَالَ	الْمَلَأُ	مِنْ	قَوْمِهِ	إِنَّا	لَنَرُّكَ	٥٩
Said	the chiefs	of	his people,	“Indeed, we	surely see you	59
فِي	ضَلَالٍ	مُّبِينٍ	قَالَ	٦٠	لَيْسَ	يَقَوْمٍ
in	clear error.”	60	He said,	“O my people!	(There is) no	in
بِي	ضَلَالَةٍ	وَلَكِنِّي	رَسُولٌ	مِّنْ	رَّبِّ	الْعَالَمِينَ
error in me,	but I am	a Messenger	from	(the) Lord	(of) the worlds.	
أُبَلِّغُكُمْ	رِسَالَتِ	رَبِّي	وَأَنْصَحُ	لَكُمْ	٦١	
I convey to you	the Messages	(of) my Lord	and [I] advise	[to] you,	61	
وَأَعْلَمُ	مِنَ	اللَّهِ	مَا	لَا	تَعْلَمُونَ	٦٢
and I know	from	Allah	what	you (do) not know.	62	
أَوْ	عَجِبْتُمْ	أَنْ	جَاءَكُمْ	ذِكْرٌ	مِّنْ	رَّبِّكُمْ
Do	you wonder	that	has come to you	a reminder	from	your Lord
عَلَى	رَجُلٍ	مِّنكُمْ	لِيُنذِرَكُمْ	وَلِتَتَّقُوا	٦٣	
on	a man	among you,	that he may warn you	and that you may fear,	63	
وَلَعَلَّكُمْ	تُرْحَمُونَ	٦٤	فَكَذَّبُوهُ	فَأَنْجَيْنَاهُ	٦٥	
and so that you may	receive mercy.”	64	But they denied him,	so We saved him	65	
وَالَّذِينَ	مَعَهُ	فِي	الْفُلْكِ	وَأَغْرَقْنَا	الَّذِينَ	كَذَّبُوا
and those who	(were) with him	in	the ship.	And We drowned	those who	denied
بِالْبَيْتِ	إِنَّهُمْ	كَانُوا	قَوْمًا	عَمِينَ	٦٤	وَإِلَى
Our Verses.	Indeed, they	were	a people	blind.	64	And to
عَادٍ	أَخَاهُمْ	هُودًا	قَالَ	يَقَوْمِ	اعْبُدُوا	اللَّهَ
Aad	(We sent) their brother	Hud.	He said,	“O my people!	Worship	Allah,
مَا	لَكُمْ	مِّنْ	إِلَهِ	غَيْرِهِ	أَفَلَا	تَتَّقُونَ
not	any	god	other than Him.	Then will not	you fear (Allah)?”	
قَالَ	الْمَلَأُ	الَّذِينَ	كَفَرُوا	مِنْ	قَوْمِهِ	إِنَّا
Said	the chiefs	(of) those who	disbelieved	from	his people,	“Indeed, we

“O my people! Worship Allah, you have no god except Him. Indeed, I fear for you the punishment of a Great Day.”

60. The chiefs of his people said, “Indeed we see you in clear error.”

61. He said, “O my people! There is no error on my part, but I am a Messenger from the Lord of the worlds.

62. I convey to you the Messages of my Lord and I advise you, and I know from Allah what you do not know.

63. Do you wonder that there has come to you a reminder from your Lord on a man from among you, that he may warn you and that you may fear (Allah) so that you may receive mercy.”

64. But they denied him, so We saved him and those who were with him in the ship. And We drowned those who denied Our Verses. Indeed, they were a blind people.

65. And to Aad We sent their brother Hud. He said, “O my people! Worship Allah, you have no god except Him. Then will you not fear Allah?”

66. The chiefs of those who disbelieved among his people said, “Indeed, we

see you in foolishness, and indeed, we think you are of the liars.”

67. He said, “O my people! There is no foolishness in me but I am a Messenger from the Lord of the worlds.

68. I convey to you the Messages of my Lord and I am a trustworthy adviser to you.

69. Do you wonder that a reminder has come to you from your Lord on a man from among you, that he may warn you? And remember when He made you successors after the people of Nuh and increased you in stature extensively. So remember the Bounties of Allah so that you may succeed.”

70. They said, “Have you come to us that we should worship Allah Alone and forsake what our forefathers used to worship? Then bring to us what you promise us, if you are truthful.”

71. He said, “Verily, punishment and anger have fallen upon you from your Lord. Do you dispute with me concerning names which you and your forefathers have devised, for which Allah has not sent down any authority? Then wait, indeed, I am with you among those who wait.”

72. So We saved him

لَذْرَبِكُمْ فِي سَفَاهَةٍ وَإِنَّا نَنظُرُكَ مِنَ الْكٰذِبِيْنَ	the liars.”	(are) of	[we] think you	and indeed, we	foolishness	in	surely, see you
٦٦ قَالَ يَقُوْمُ لَيْسَ بِيْ سَفَاهَةٌ وَّلٰكِيْنِيْ	but I am	foolishness in me	(There is) no	“O my people!	He said,	66	
رٰسُوْلٌ مِّنْ رَّبِّ الْعٰلَمِيْنَ ٦٧ اُبَلِّغُكُمْ رٰسَلٰتِ	Messages	I convey to you	67	(of) the worlds.	(the) Lord	from	a Messenger
رٰبِيْ وَاِنَّا نَكُْمُ نٰصِحٌ اٰمِيْنٌ ٦٨ اَوْ	Do	68	trustworthy.	an adviser -	to you	and I am	(of) my Lord
عَجِبْتُمْ اَنْ جَآءَكُمْ ذِكْرٌ مِّنْ رَّبِّكُمْ عَلٰى رٰجِلٍ	a man	on	your Lord	from	a reminder	has come to you	that you wonder
مِّنْكُمْ لِيُنذِرَكُمْ وَاذْكُرُوْا اِذْ جَعَلَكُمْ	He made you	when	And remember	that he may warn you?	among you		
خُلَفَآءَ مِنْۢ بَعْدِ قَوْمِ نُوْحٍ وَّزَادَكُمْ فِي الْخَلْقِ	the stature	in	and increased you	(of) Nuh,	(the) people	after	successors
بَصۜطَةً ۗ فَادْكُرُوْا الْاٰءَ اللّٰهِ لَعَلَّكُمْ تَفْلِحُوْنَ	succeed.”	so that you may	(of) Allah	(the) Bounties	So remember	extensively.	
٦٩ قَالُوْا اٰجْتَنَّا لِلْعِبَادَةِ اللّٰهَ وَاٰتٰنَا	Alone	Allah	that we (should) worship	“Have you come to us	They said,	69	
وَاٰتٰنَا مَا كَانَ يَعْبُدُ اٰبَاؤُنَا ۗ فَاْتِنَا بِهَا	of what	Then bring us	our forefathers?	worship	used to	what	and we forsake
تَعِدٰنَا اِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ٧٠ قَالَ	He said,	70	the truthful.”	of	you are	if	you promise us,
قَدْ وَقَعَتْ عَلَيْكُمْ مِّنْ رَّبِّكُمْ رٰجِسٌ وَّغَضَبٌ	and anger.	punishment	your Lord	from	upon you	has fallen	“Verily
اَتَجَادِلُوْنِيْ فِيْ اَسْمَاءِ سَيِّمُوْهَا اَنْتُمْ	you	you have named them -	names	concerning	Do you dispute with me		
وَاٰبَاؤَكُمْ ۗ مَا نَزَّلَ اللّٰهُ مِنْ سُلْطٰنٍ فَاَنْتُمْ تَنْظُرُوْنَ	Then wait,	authority?	any	for it	Allah (has) not sent down	and your forefathers	
اِنِّيْۤ اَمَعَكُمْ مِّنَ الْمُنْتَظِرِيْنَ ٧١ فَاَنْجِيْهِ	So We saved him	71	the ones who wait.”	of	with you	indeed, I am	

وَالَّذِينَ	مَعَهُ	بِرَحْمَةٍ	مِّنَّا	وَقَطَعْنَا	دَابِرَ	الَّذِينَ
(of) those who	the roots	And We cut off	from Us.	by Mercy	with him	and those
كَذَّبُوا	بِآيَاتِنَا	وَمَا كَانُوا	مُؤْمِنِينَ	وَإِلَى		
And to	72	believers.	and they were not	Our Signs,	denied	
ثَمُودَ	أَخَاهُمْ	صَالِحًا	قَالَ	يَقَوْمِ	اعْبُدُوا	
Worship	"O my people!	He said,	Salih.	(We sent) their brother	Thamud	
اللَّهُ	مَا	لَكُمْ	مِّنْ	إِلَهٍ	غَيْرُهُ	قَدْ
Verily	other than Him.	god	any	for you	not	Allah,
جَاءَتْكُمْ	بَيِّنَةٌ	مِّنْ	رَّبِّكُمْ	هَذِهِ	نَاقَةٌ	
(is) a she-camel	This	your Lord,	from	a clear proof	has come to you	
اللَّهُ	لَكُمْ	آيَةٌ	فَذَرُوهَا	تَأْكُلْ	فِي	أَرْضِ
(the) Allah	(of) Allah	(as) a Sign for you.	So you leave her	(to) eat	on	(the) earth
اللَّهُ	وَلَا	تَتَسَوَّهَآ	بِسُوءِ	فِيَأْخُذْكُمْ	عَذَابٌ	
a punishment	lest seizes you	with harm,	touch her	and (do) not	(of) Allah,	
أَلَيْمٌ	وَإِذْ كُرُوا	إِذْ	جَعَلَكُمْ	خُلَفَاءَ	مِنْ	بَعْدِ
after	successors	He made you	when	And remember	73	painful."
عَادٍ	وَبَوَّأَكُمْ	فِي	الْأَرْضِ	تَتَّخِذُونَ	مِنْ	سُهُولِهَا
its plains	from	You take	the earth.	in	and settled you	Aad,
قُصُورًا	وَتَنْحِتُونَ	الْجِبَالَ	بِيُوتًا	فَاذْكُرُوا		
So remember	(as) homes.	the mountains	and you carve out	palaces		
الْآءِ	اللَّهُ	وَلَا	تَعْتُوا	فِي	الْأَرْضِ	
(the) Bounties	(of) Allah	and (do) not	act wickedly	in	(the) earth	
مُفْسِدِينَ	قَالَ	الْمَلَأُ	الَّذِينَ	اسْتَكْبَرُوا		
were arrogant	(of) those who	the chiefs	Said	74	spreading corruption.	
مِنْ	قَوْمِهِ	لِلَّذِينَ	اسْتَضَعُّوْا	لِمَنْ	أَمِنَ	
believed	[to] those who	were oppressed -	to those who	his people	among	
مِنْهُمْ	أَتَعْلَمُونَ	أَنَّ	صَالِحًا	مُرْسَلٌ	مِّنْ	رَّبِّهِ
his Lord?"	from	(is the) one sent	Salih	that	"Do you know	among them,
قَالُوا	إِنَّا	بِمَا	أُرْسِلَ	بِهِ	مُؤْمِنُونَ	
(are) believers."	with [it]	he has been sent	in what	"Indeed, we	They said,	

وقالوا

and those with him by Mercy from Us. And We eliminated those who denied Our Signs, and they were not believers.

73. And to Thamud (We sent) their brother Salih. He said, "O my people! Worship Allah, you have no god other than Him. Verily, there has come to you a clear proof from your Lord. This she-camel of Allah is a Sign for you. So leave her to graze on Allah's earth and do not touch her with harm, lest a painful punishment seizes you."

74. And remember when He made you successors after Aad, and settled you in the earth, you take for yourselves palaces from its plains and carve from the mountains, homes. So remember the Bounties of Allah and do not act wickedly on the earth spreading corruption.

75. Said the chiefs of those who were arrogant among his people to those who were oppressed - those who believed among them, "Do you know that Salih is the one sent from his Lord?" They said, "Indeed we, in what he has been sent with, are believers."

76. Those who were arrogant said, "Indeed we, in what you believe, are disbelievers."

٧٥	قَالَ	الَّذِينَ	اسْتَكْبَرُوا	إِنَّا	بِالَّذِي
75	Said	those who	were arrogant,	"Indeed we,	in that which

77. Then they hamstrung the she-camel and were insolent towards the command of their Lord and they said, "O Salih! Bring us what you promise us, if you are of the Messengers."

٧٦	فَعَقَرُوا	فَعَقَرُوا	فَعَقَرُوا	فَعَقَرُوا	فَعَقَرُوا
76	Then they hamstrung	(are) disbelievers."	in it	you believe	the she-camel

78. So the earthquake seized them, then they became in their homes fallen prone (dead).

٧٧	فَأَخَذَتْهُمُ	الرَّجْفَةُ	فَأَصْبَحُوا	فِي
77	So seized them	the earthquake,	then they became	in

79. So he turned away from them and said, "O my people! Verily, I have conveyed to you the Message of my Lord and advised you, but you do not like the advisers."

٧٨	وَعَتُوا	عَنْ أَمْرِ	رَبِّهِمْ	وَقَالُوا	يُصْلِحْ
78	and (were) insolent	towards (the) command	(of) their Lord	and they said,	"O Salih!

80. And when Lut said to his people, "Do you commit such immorality which no one preceding you has committed in the worlds?"

٧٩	وَأَنْتُمْ	بِمَا	تَعِدُنَا	إِنْ كُنْتُمْ	مِنَ الْمُرْسَلِينَ
79	Bring us	what	you promise us	if	you are

81. Indeed, you approach men lustfully instead of women. Nay, you are a people who commit excesses."

٧٧	فَأَخَذَتْهُمُ	الرَّجْفَةُ	فَأَصْبَحُوا	فِي
77	So seized them	the earthquake,	then they became	in

82. And the answer of his people was nothing except that they said, "Evict them from your town. Indeed, they are people who keep themselves pure."

٧٨	دَارِهِمْ	جَثِيئِينَ	فَتَوَلَّى	عَنْهُمْ	وَقَالَ
78	their homes	fallen prone.	So he turned away	from them	and he said,

83. So We saved him and his family except his wife,

٧٩	يُقِيمُ	لَقَدْ	أَبْلَغْتُمْ	رِسَالَةَ	رَبِّي
79	"O my people!	Verily,	I have conveyed to you	(the) Message	(of) my Lord

٧٩	وَنَصَحْتُ	لَكُمْ	وَلَكِنْ	لَا تُحِبُّونَ	النَّاصِحِينَ
79	and [I] advised	[to] you	but	you like	the advisers."

٨٠	وَلَوْ طَا	إِذْ قَالَ	لِقَوْمِهِ	أَتَأْتُونَ	الْفَاحِشَةَ
80	And Lut,	he said	to his people,	"Do you commit	(such) immorality

٨٠	مَا	سَبَقَكُمْ	بِهَا	مِنْ أَحَدٍ	مِّنَ الْعَالَمِينَ
80	not	has preceded you	therein	of	one any

٨١	بَلْ أَنْتُمْ	قَوْمٌ	مُّسْرِفُونَ	وَمَا	كَانَ
81	Nay,	you	(are) a people	And not	was

٨١	جَوَابَ	قَوْمِهِ	إِلَّا أَنْ	قَالُوا	أَخْرِجُوهُمْ
81	(the) answer	(of) his people	except	that	"Drive them out

٨٢	قَرِيَّتِكُمْ	إِنَّهُمْ	أَنْفُسٌ	يَتَّظَهُرُونَ
82	your town.	Indeed, they	(are) people	who keep themselves pure."

٨٢	فَأَنْجَيْنَاهُ	وَأَهْلَهُ	إِلَّا	أَمْرَاتَهُ
82	So We saved him	and his family	except	his wife,

كَانَتْ	مِنْ	الْعٰدِرِيْنَ	۸۳	وَأَمْطَرْنَا			
she was	of	those who stayed behind.	83	And We showered			
عَلَيْهِمْ	مَطْرًا	فَانظُرْ	كَيْفَ	كَانَ	عَاقِبَةُ	الْمُجْرِمِيْنَ	
upon them	a rain.	So see	how	was	(the) end	(of) the criminals.	
ع ۸۴	وَإِلَى	مَدْيَنَ	أَخَاهُمْ	شُعَيْبًا	قَالَ	يَقَوْمِ	
And to	Madyan,	his brother	Shuaib.	He said,	"O my people!	84	
اعْبُدُوا	اللَّهَ	مَا	لَكُمْ	مِّنْ	إِلٰهٍ	عَدُوًّا	قَدْ
Worship	Allah,	you	not	any	god	other than Him.	Verily,
جَاءَتْكُمْ	بَيِّنَةٌ	مِّنْ	رَّبِّكُمْ	فَاَوْفُوا	الْكَيْلَ		
has come to you	a clear proof	from	your Lord.	So give full	[the] measure		
وَالْيِزَانَ	وَلَا	تَبْخَسُوا	النَّاسَ	أَشْيَاءَهُمْ	وَلَا		
and the weight	and (do) not	deprive	[the] people	in their things	and (do) not		
تُفْسِدُوا	فِي	الْأَرْضِ	بَعْدَ	إِصْلَاحِهَا	ذَلِكَمُ		
cause corruption	in	the earth	after	its reformation.	That		
خَيْرٌ	لَّكُمْ	إِنْ	كُنْتُمْ	مُؤْمِنِينَ	وَلَا		
(is) better	for you	if	you are	believers.	And (do) not		
تَقْعُدُوا	بِكُلِّ	صِرَاطٍ	تُوعِدُونَ	وَتَصُدُّونَ	عَنْ	سَبِيلِ	
sit	on every	path	threatening	and hindering	(the) way	from	
اللَّهِ	مَنْ	أَمَنَ	بِهِ	وَتَبَعُونَهَا	عَوَجًا		
(of) Allah	(those) who	believe	in Him,	and seeking (to make) it	crooked.		
وَاذْكُرُوا	إِذْ	كُنْتُمْ	قَلِيلًا	فَكَثَّرَكُمُ	وَأَنْظُرُوا		
And remember	when	you were	few	and He increased you.	And see		
كَيْفَ	كَانَ	عَاقِبَةُ	الْمُفْسِدِيْنَ	۸۶	وَإِنْ	كَانَ	
how	was	(the) end	(of) the corrupters.	86	And if	(there) is	
طَائِفَةٌ	مِّنْكُمْ	أَمَنُوا	بِالَّذِي	أُرْسِلْتُ			
a group	among you	(who has) believed	in that which	I have been sent			
بِهِ	وَطَائِفَةٌ	لَّمْ	يُؤْمِنُوا	فَاصْبِرُوا	حَتَّىٰ		
with [it],	and a group	not	they believe,	then be patient	until		
يُحْكَمُ	اللَّهُ	بَيْنَنَا	وَهُوَ	الْحَكِيمُ	۸۷		
Allah judges	between us.	And He	is the Best	(of) [the] Judges."	87		

she was of those who stayed behind.

84. And We showered upon them a rain (of stones). So see how was the end of the criminals.

85. And to Madyan (We sent) his brother Shuaib. He said, "O my people! Worship Allah, you have no god other than Him. Verily, there has come to you clear proof from your Lord. So give full measure and weight and do not deprive people of their dues and do not cause corruption in the earth after its reformation. That is better for you if you are believers.

86. And do not sit on every path threatening and hindering people from the way of Allah, those who believe in Him, seeking to make it crooked. And remember when you were few then He increased you. And see how was the end of the corrupters.

87. And if there is a group among you who has believed in that which I have been sent with and a group that has not believed, then be patient until Allah judges between us. And He is the Best of Judges."