

88. The chiefs of his people, who were arrogant said, "O Shuaib! We will surely drive you out and those who have believed with you from our city, or you must return to our religion." He said, "Even if we hate it?

قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا مِنْ قَوْمِهِ	Said	the chiefs	(of) those who	were arrogant	among	his people,
لَنُخْرِجَنَّكَ لَشُعَيْبٍ وَالَّذِينَ آمَنُوا مَعَكَ مِنْ قَرْيَتِنَا أَوْ لَتَعُودَنَّ فِي مِلَّتِنَا قَالَ أَوَلَوْ كُنَّا	"We will surely drive you out	O Shuaib!	And those who	(have) believed	with you	from
we are	or	you must return	to	our religion."	He said,	"Even if

89. Verily we would have fabricated a lie against Allah if we returned to your religion after Allah had saved us from it. And it is not for us that we return to it except that Allah, our Lord, wills. Our Lord encompasses everything in knowledge. Upon Allah we put our trust. Our Lord! Decide between us and our people in truth, and You are the Best of those who Decide."

كُرْهِيْنَ ۞ قَدِ افْتَرَيْنَا عَلَى اللَّهِ كَذِبًا اِنْ عُدْنَا فِي مِلَّتِكُمْ بَعْدَ اِذْ نَجَّنا اللَّهُ مِنْهَا وَمَا يَكُونُ لَنَا اَنْ نَعُوذَ فِيهَا اِلَّا اَنْ يَشَاءَ اللَّهُ رَبُّنَا وَسِعَ رَبُّنَا كُلَّ شَيْءٍ عِلْمًا عَلَى اللَّهِ تَوَكَّلْنَا رَبُّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ	(the) ones who hate (it)?	88	Verily,	we would have fabricated	against	Allah
from it.	if	we returned	in	your religion	after	[when] Allah saved us
And not	it is	for us	that	we return	in it	except
our Lord.	our Lord	Encompasses	Our Lord	every	thing	(in) knowledge.
we put our trust.	Our Lord!	Decide	between us	and between	our people	in truth

90. The chiefs of those who disbelieved from his people said, "If you follow Shuaib, then certainly you will be losers."

وَأَنْتَ خَيْرٌ الْفَاتِحِينَ ۞ وَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ لَئِن اتَّبَعْتُمْ شُعَيْبًا	and You	(are the) Best	of those who	Decide."	89	And said
the chiefs	then	indeed, you	will be	certainly losers."	90	Then seized them

91. So the earthquake seized them, then they became fallen prone (i.e., dead) in their homes.

اِنَّكُمْ اِذَا لَخِيسِرُونَ ۞ فَاَخَذْتَهُمْ	indeed, you	then	(will be) certainly losers."	90	Then seized them
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92. Those who denied Shuaib became as though they had never lived there. Those who denied Shuaib, they were the losers.

الرَّجْفَةَ فَاصْبَحُوا فِي دَارِهِمْ جثيين ۞	the earthquake,	then they became	in	their home(s)	fallen prone.	91
Those who	denied	Shuaib	as if	(became)	not	they (had) lived

93. So he turned away from them and said, "O my people! Verily, I have conveyed to you the Messages

الَّذِينَ كَذَّبُوا شُعَيْبًا كَانُوا هُمُ الْخٰسِرِينَ ۞ فَتَوَلَّى عَنْهُمْ وَقَالَ لِقَوْمِ لَقَدْ ابْلَغْتُمْ رِاسِلَتِ	Those who	denied	Shuaib,	they were	the losers.	92	So he turned away
from them	and said,	"O my people!	Verily,	I (have) conveyed to you	the Messages	93	

رَأَيْتُ	وَنصَحْتُ	لَكُمْ	فَكَيْفَ	أَلْسِي	عَلَى	قَوْمِ
a	and	[to]	So	I	for	(of) my Lord
كُفْرِينَ	وَمَا	أَرْسَلْنَا	فِي	قَرْيَةٍ	مِّنْ	نَبِيِّ
(who	And	We	in	a	any	Prophet
إِلَّا	أَخَذْنَا	أَهْلَهَا	بِالْبَأْسَاءِ	وَالضَّرَّاءِ	لَعَلَّهُمْ	
except	We	its	with	and	so	
يَصْرَعُونَ	ثُمَّ	بَدَلْنَا	مَكَانَ	السَّيِّئَةِ	الْحَسَنَةَ	
(become)	Then	We	(in)	the	the	
حَتَّى	عَفَوْا	وَقَالُوا	قَدْ	مَسَّ	أَبَاءَنَا	الضَّرَّاءِ
until	and	“Verily,	and	(had)	our	the
وَالسَّرَّاءِ	فَأَخَذْنَاهُمْ	بَغْتَةً	وَهُمْ	لَا	يَشْعُرُونَ	
and	So	suddenly,	while	(did)	they	
وَلَوْ	أَنَّ	أَهْلَ	الْقُرَى	أَمَنُوا	وَاتَّقَوْا	
[that]	And	people	(of)	(had)	and	
لَفَتَحْنَا	عَلَيْهِمْ	بَرَكَاتٍ	مِّنَ	السَّمَاءِ	وَالْأَرْضِ	
surely	upon	blessings	from	the	and	
وَلَكِن	كَذَّبُوا	فَأَخَذْنَاهُمْ	بِمَا	كَانُوا	يَكْسِبُونَ	
but	they	So	for	they	used	
أَفَأَمِنَ	أَهْلُ	الْقُرَى	أَنْ	يَأْتِيَهُمْ		
Then	(the)	(of)	that	comes		
بِأَسْنَا	بَيَاتًا	وَهُمْ	نَائِمُونَ	أَوْ	أَمِنَ	
Our	(at)	while	(were)	Or	felt	
أَهْلُ	الْقُرَى	أَنْ	يَأْتِيَهُمْ	بِأَسْنَا	ضَحَى	
(the)	(of)	that	comes	Our	(in)	
وَهُمْ	يَلْعَبُونَ	أَفَأَمِنُوا	مَكَرَ	اللَّهِ		
while	(were)	Then	(from)	(of)		
فَلَا	يَأْمَنُ	مَكَرَ	اللَّهِ	إِلَّا	الْقَوْمَ	الْخٰسِرُونَ
But	feel	(from)	(of)	except	the	(who
أَوَلَمْ	يَهْدِ	لِلَّذِينَ	يَرِثُونَ	الْأَرْضَ	مِنْ	بَعْدِ
Would	guide	[for]	those	the	after	

of my Lord and advised you. So how could I grieve for the disbelieving people?"

ع

194. And We did not send to a city any Prophet except that We seized its people with adversity and hardship so that they may become humble.

95. Then We exchanged in place of the bad (condition), good, until they increased and said, "Verily, our forefathers were touched with adversity and ease." So We seized them suddenly, while they did not perceive.

96. And if only the people of the cities had believed and feared Allah, We would have opened upon them blessings from the heaven and the earth, but they denied. So We seized them for what they used to earn.

97. Then did the people of the cities feel secure from Our punishment coming to them at night while they were asleep?

98. Or did the people of the cities feel secure from Our punishment coming to them in daylight while they were at play?

99. Then do they feel secure against the plan of Allah? But no one feels secure from the plan of Allah except the people who are losers.

ع

100. Would it not guide those who inherit the land after

its people that if We willed, We could afflict them for their sins and put a seal over their hearts so they do not hear?

101. These cities - We relate to you some of their news. And certainly their Messengers came to them with clear proofs, but they would not believe in what they had denied before. Thus Allah put a seal on the hearts of the disbelievers.

102. And We did not find for most of them (loyalty to) any covenant. But certainly, We found most of them defiantly disobedient.

103. Then We sent after them Musa with Our Signs to Firaun and his chiefs, but they were unjust towards them. So see how was the end of the corrupters.

104. And Musa said, "O Firaun! Indeed, I am a Messenger from the Lord of the worlds

105. Obligated not to say about Allah anything except the truth. Verily, I have come to you with a clear Sign from your Lord, so send with me the Children of Israel."

106. He (Firaun) said, "If you have come with a Sign, then bring it, if you are truthful."

107. So he (Musa) threw his staff, and suddenly it was a serpent, manifest.

108. And he drew out his hand

أَهْلَهَا أَنْ لَوْ نَشَاءُ	أَصْبَبْنَهُمْ	بِذُنُوبِهِمْ	وَنُطَبِعُ
and We	put a seal	for their sins	We (could) afflict them
We willed,	if	that	its people
عَلَى قُلُوبِهِمْ	فَهُمْ لَا يَسْمَعُونَ	تِلْكَ الْقُرَى	١٠٠
(were) the cities -	These	100	(do) not hear?
so they	their hearts	over	
نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِهَا	وَلَقَدْ جَاءَتْهُمْ رُسُلُهُمْ	بِالْبَيِّنَاتِ	فَمَا كَانُوا لِيُؤْمِنُوا بِهَا كَذَّبُوا
their Messengers	came to them	And certainly	their news. of to you We relate
they (had) denied	in what	to believe	they were but not with clear proofs,
مِنْ قَبْلُ كَذَلِكَ يَطَبَعُ اللَّهُ	عَلَى قُلُوبِ الْكَافِرِينَ		
(of) the disbelievers.	(the) hearts	on	Allah put a seal Thus before.
وَمَا وَجَدْنَا إِلَّا كَثْرَهُمْ	مِنْ عَهْدٍ وَإِنْ وَجَدْنَا		١٠١
We found	But	covenant.	any for most of them We found And not 101
أَكْثَرَهُمْ	لَفَسِقِينَ	ثُمَّ بَعَثْنَا مِنْ بَعْدِهِمْ	١٠٢
after them	We sent	Then	102 certainly, defiantly disobedient. most of them
مُوسَى بِآيَاتِنَا	إِلَى فِرْعَوْنَ وَمَلَئِهِ	فَظَلَمُوا بِهَا	
to them.	But they were unjust	and his chiefs,	Firaun to with Our Signs Musa
فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ	الْمُفْسِدِينَ	وَقَالَ مُوسَى	١٠٣
And Musa said,	103	(of) the corrupters.	(the) end was how So see
يُفِرْعَوْنَ	إِنِّي رَسُولٌ	مِّن رَّبِّ الْعَالَمِينَ	١٠٤
104	(of) the worlds	(the) Lord	from a Messenger Indeed, I am "O Firaun!
حَقِيقٌ عَلَى أَنْ لَّا أَقُولُ	عَلَى اللَّهِ إِلَّا الْحَقُّ	قَدْ	
Verily,	the truth.	except	Allah about I say not that on Obligated
جِئْتُكُمْ	بِبَيِّنَةٍ	مِّن رَّبِّكُمْ	فَأَرْسِلْ مَعِيَ
with me	so send	your Lord,	from with a clear Sign I (have) come to you
بَنِي إِسْرَائِيلَ	قَالَ إِنَّ كُنْتَ	جِئْتَ بِآيَةٍ	١٠٥
with a Sign,	come	you have	"If He said, 105 (of) Israel." (the) Children
فَاتَّ بِهَا	إِنْ كُنْتَ مِنَ الصَّادِقِينَ	فَأَلْقَى عَصَاهُ	١٠٦
his staff,	So he threw	106	the truthful." of you are if it then bring
فَإِذَا هِيَ	ثُعْبَانٌ	مُّبِينٌ	وَنَزَعَهُ يَدَهُ
his hand	And he drew out	107	manifest. (was) a serpent, it and suddenly

فَإِذَا هِيَ بَيْضَاءُ لِلنَّظِيرِينَ ۝١٠٨ قَالَ الْمَلَأُ مِنْ قَوْمِ فِرْعَوْنَ إِنَّ هَذَا لَسِحْرٌ عَلِيمٌ ۝١٠٩	of the chiefs Said 108 for the observers. (was) white it and suddenly
يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ فَمَاذَا تَأْمُرُونَ ۝١١٠ قَالُوا أَرْجِهْ وَأَخَاهُ وَأَرْسِلْ فِي الْمَدَائِنِ حَاشِرِينَ ۝١١١ يَأْتُونَكَ بِكُلِّ سِحْرِ عَلِيمٍ ۝١١٢	109 learned. (is) surely a magician - this "Indeed, (of) Firaun, (the) people (do) you instruct?" so what your land, from drive you out to He wants
وَجَاءَ السَّحَرَةُ فِرْعَوْنَ قَالُوا إِنَّ لَنَا لَأَجْرًا إِن كُنَّا نَحْنُ الْغَالِبِينَ ۝١١٣ قَالَ نَعَمْ وَإِنَّكُمْ لَمِنَ الْمُقَرَّبِينَ ۝١١٤ قَالُوا يُوسَىٰ إِمَّا أَنْ تُلْقَىٰ وَإِمَّا أَنْ نَكُونَ نَحْنُ الْمُبْتَلِينَ ۝١١٥ قَالَ أَلْقُوا فَلَمَّا أَلْقَوْا سَحَرُوا أَعْيُنَ النَّاسِ وَاسْتَهْبَهُهُمْ وَجَاءُوا بِسِحْرِ عَظِيمٍ ۝١١٦ وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَلْقِ عَصَاكَ ۝١١٧ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ ۝١١٨ كَانُوا يَعْمَلُونَ ۝١١٩ وَضَعَيْنَا صَغِيرَيْنِ ۝١٢٠ قَالُوا	111 learned magician." [with] every They (will) bring to you 112 So the magicians came to Firaun. They said, "Indeed, there will be a reward for us if we are the victors." 113 He said, "Yes, and surely you will be of those near (to me)." 114 They said, "O Musa! Whether you throw or we will be the ones to throw." 115 He said, "Throw." Then when they threw, they bewitched the eyes of the people and terrified them, and they came up with a great magic. 116 And We inspired Musa, "Throw your staff," and suddenly it swallowed what they were falsifying. 117 So the truth was established, and what they used to do became futile. 118 So they were defeated there and returned humiliated. 119 And the magicians fell down prostrate. 120 They said,

and suddenly it was white for the observers.

109. The chiefs of the people of Firaun said, "Indeed, this is a learned magician."

110. He wants to drive you out from your land, so what do you instruct?"

111. They said, "Postpone his (matter) and his brother's and send in the cities gatherers."

112. They will bring to you every learned magician."

113. So the magicians came to Firaun. They said, "Indeed, there will be a reward for us if we are the victors."

114. He said, "Yes, and surely you will be of those near (to me)."

115. They said, "O Musa! Whether you throw or we will be the ones to throw."

116. He said, "Throw." Then when they threw, they bewitched the eyes of the people and terrified them, and they came up with a great magic.

117. And We inspired to Musa, "Throw your staff," and suddenly it swallowed what they were falsifying.

118. So the truth was established, and what they used to do became futile.

119. So they were defeated there and returned humiliated.

120. And the magicians fell down prostrate.

121. They said,

“We believe in the Lord of the worlds

أَمَّا	بِرَبِّ	الْعَالَمِينَ	﴿١٢١﴾	رَبِّ	مُوسَى	وَهُرُونَ
and Harun.”	(of) Musa	Lord	121	(of) the worlds	in (the) Lord	“We believe

122. Lord of Musa and Harun.”

﴿١٢٢﴾	قَالَ	فِرْعَوْنُ	أَمَنْتُمْ	بِهِ	قَبْلَ	أَنْ	أَذِنَ
I give permission	[that]	before	in him	“You believed	Firaun,	Said	122

123. Firaun said, “You believed in him before I gave you permission. Indeed, this is a plot you have plotted in the city to drive out its people from it. But soon you will know.

لَكُمْ	إِنَّ	هَذَا	لَمَكْرٌ	مَكْرُكُمْ	فِي	الْمَدِينَةِ
the city	in	you have plotted it	(is) surely a plot	this	Indeed,	to you.

﴿١٢٣﴾	لَتُخْرِجُونَا	مِنْهَا	أَهْلَهَا	فَسَوْفَ	تَعْلَمُونَ
123	you will know.	But soon	its people.	from it	so that you may drive out

124. I will surely cut off your hands and your feet of the opposite side. Then I will surely crucify you all.”

لَأَقْطَعَنَّ	أَيْدِيَكُمْ	وَأَرْجُلَكُمْ	مِّنْ	خِلَافٍ	ثُمَّ
Then	opposite (sides).	of	and your feet	your hands	I will surely cut off

لَأَصْلَبَنَّكُمْ	أَجْمَعِينَ	﴿١٢٤﴾	قَالُوا	إِنَّا	إِلَىٰ رَبِّنَا	
our Lord	to	“Indeed, we	They said,	124	all.”	I will surely crucify you

125. They said, “Indeed, to our Lord we will return.

﴿١٢٥﴾	وَمَا	تَنْقُمُ	مِنَّا	إِلَّا	أَنْ	أَمْنَا	
we believed	that	except	from us	you take revenge	And not	125	(will) return.

126. And you do not take revenge on us except because we have believed in the Signs of our Lord when they came to us, “Our Lord! Pour upon us patience and cause us to die as Muslims.”

بِآيَاتِ	رَبِّنَا	لَمَّا	جَاءَتْنَا	رَبَّنَا	أَفْرَعُ	عَلَيْنَا
upon us	Pour	Our Lord!	they came to us.	when	(of) our Lord	in (the) Signs

صَبْرًا	وَتَوْفَاتِنَا	﴿١٢٦﴾	مُسْلِمِينَ	﴿١٢٦﴾	وَقَالَ	الْبَلَاءُ	مِنْ
of	the chiefs	And said	126	(as) Muslims.”	and cause us to die	patience	

127. And the chiefs of the people of Firaun said, “Will you leave Musa and his people to cause corruption in the land and forsake you and your gods?” He said, “We will let live their women, and indeed, we are subjugators over them.”

قَوْمِ	فِرْعَوْنَ	أَتَدْرُ	مُوسَىٰ	وَقَوْمَهُ
and his people	Musa	“Will you leave	(of) Firaun,	(the) people

لِيُفْسِدُوا	فِي	الْأَرْضِ	وَيَذَرَكُ	وَالِهَتَكَ	﴿١٢٧﴾	قَالَ
He said,	and your gods?”	and forsake you	the earth	in	so that they cause corruption	

سَنُقْتَلُ	أَبْنَاءَهُمْ	وَنَسْتَحْيِ	نِسَاءَهُمْ	وَإِنَّا	فَوْقَهُمْ
over them	and indeed, we	their women,	and we will let live	their sons	“We will kill

128. Musa said to his people, “Seek help from Allah and be patient. Indeed, the earth belongs to Allah. He causes to inherit it whom He wills of His servants. And the end is (best) for those who are righteous.”

﴿١٢٧﴾	قَالَ	مُوسَىٰ	لِقَوْمِهِ	اسْتَعِينُوا	بِاللَّهِ
from Allah	“Seek help	to his people,	Musa said	127	(are) subjugators.”

وَاصْبِرُوا	إِنَّ	الْأَرْضَ	لِلَّهِ	يُورِثُهَا
He causes to inherit it	(belongs) to Allah.	the earth	Indeed,	and be patient.

مَنْ	يَشَاءُ	مِنْ	عِبَادِهِ	وَالْعَاقِبَةُ	لِلْمُتَّقِينَ
(is) for the righteous.”	And the end	His servants.	of	He wills	whom

قَالُوا ۝١٢٨	أَوْذَيْنَا	مِنْ قَبْلِ أَنْ	تَأْتِينَا	128	They said,	"We have been harmed	before	[that]	you came to us
وَمِنْ بَعْدِ مَا	جِئْتَنَا ۝	قَالَ	عَلَىٰ رَبُّكُمْ	أَنْ	and after	He said,	"Perhaps	your Lord	will destroy your
يُهِلِكَ	عَدُوَّكُمْ	وَيَسْتَخْلِفُكُمْ	فِي الْأَرْضِ	فَيَنْظُرَ	will destroy	your enemy	and make you successors	in	the earth,
كَيْفَ تَعْمَلُونَ ۝١٢٩	وَلَقَدْ	أَخَذْنَا	أَلَّ	فِرْعَوْنَ	how	you will do."	And certainly,	We seized	(of) Firaun (the) people
بِالسِّنِينَ	وَنَقْصٍ	مِّنَ الثَّمَرَاتِ	لَعَلَّهُمْ		with years (of famine)	and a deficit	of	[the] fruits,	so that they may
يَذْكُرُونَ ۝١٣٠	فَإِذَا	جَاءَتْهُمْ	الْحَسَنَةُ	قَالُوا	receive admonition.	But when	came to them	the good	they said,
لَنَا هَذِهِ ۝	وَإِنْ	تُصِبُّهُمْ	سَيِّئَةٌ	يَطَّيَّرُوا	"This is for us."	And if	afflicts them	bad,	they ascribe evil omens
وَمَنْ	مَّعَهُ ۝	آلَا	إِنَّمَا	طَّيَّرُوهُمْ	and who	(were) with him.	Behold!	Only	are with
أَكْثَرُهُمْ	لَا	يَعْلَمُونَ ۝١٣١	وَقَالُوا	مَهْمَا	most of them	(do) not	know.	131	And they said,
بِهِ	مِنْ آيَةٍ	لِّتَسْحَرَنَا	بِهَا ۝	فَمَا	therewith	of	(the) sign	so that you bewitch us	with it,
بِؤْمِنِينَ ۝١٣٢	فَأَرْسَلْنَا	عَلَيْهِمُ	الطُّوفَانَ	وَالْجَرَادَ	believers."	132	So We sent	on them	the flood
وَالضَّفَادِعَ	وَالدَّمَ	أَيُّ مَفْصَلَةٍ ۝	فَأَسْتَكْبَرُوا		and the frogs	and the blood	(as) signs	manifest,	but they showed arrogance
وَكَانُوا	قَوْمًا	مُّجْرِمِينَ ۝١٣٣	وَلَمَّا	وَقَعَ	and they were	a criminal people.	133	And when	fell
الرَّجْزُ	قَالُوا	يُوسَىٰ	ادْعُ	لَنَا	the punishment,	they said,	"O Musa!	Invoke	for us
عَهْدَ	عِنْدَكَ ۝	لِيُنزِلَ	عَنَّا	الرَّجْزَ	He has promised	to you.	If	you remove	from us

129. They said, "We have been harmed before you came to us and after you have come to us." He said, "Perhaps your Lord will destroy your enemy and make you successors in the earth, and see how you will do."

130. And certainly, We seized the people of Firaun with years (of famine) and a deficit of fruits so that they may receive admonition.

131. But when good came to them, they said, "This is for us." And if a bad (condition) afflicted them, they ascribed evil omens to Musa and those with him. Behold! Their evil omens are only with Allah but most of them do not know.

132. And they said, "Whatever sign you bring to bewitch us therewith, we will not believe in you."

133. So We sent on them the flood, locusts, lice, frogs and blood as manifest signs, but they showed arrogance and were a criminal people.

134. And when the punishment fell on them, they said, "O Musa! Invoke your Lord for us by what He has promised you. If you remove the punishment from us,

we will surely believe you and we will send with you the Children of Israel.”

135. But when We removed the punishment from them for a fixed term which they were to reach, then, they broke the word.

136. So We took retribution from them and We drowned them in the sea because they denied Our Signs, and they were heedless of them.

137. And We made inheritors, the people who were considered weak, of the eastern parts of the land and the western parts, which We blessed. And the best word of your Lord was fulfilled for the Children of Israel because they were patient. And We destroyed what Firaun and his people used to make and what they used to erect.

138. And We led the Children of Israel across the sea. Then they came upon a people devoted to idols they had. They said, “O Musa! Make for us a god just as they have gods. He said, “Indeed, you are an ignorant people.

139. Indeed, these (people) - destroyed is that in which they are (engaged) and vain is what they used to do.”

140. He said, “Should

لَتُؤْمِنَنَّ	لَكَ	وَلَنُرْسِلَنَّ	مَعَكَ	بَنِي
(the) Children	with you	and surely, we will send	[for] you	surely, we will believe
إِسْرَائِيلَ	فَلَمَّا	كَشَفْنَا	عَنْهُمْ	الرَّجْزَ
(of) Israel.”	134	But when	We removed	till the punishment from them
أَجَلٍ	هُمْ	بَلِغُوهُ	إِذَا	هُمْ
a (fixed) term	(which) they	were to reach [it],	then,	they
فَانْتَقَبْنَا	مِنْهُمْ	فَأَغْرَقْنَاهُمْ	فِي	الْيَمِّ
So We took retribution	from them	and We drowned them	in	the sea
كَذَّبُوا	بِآيَاتِنَا	وَكَانُوا	عَنْهَا	غَافِلِينَ
denied	Our Signs,	and they were	to them	heedless.
وَأَوْرَثْنَا	الْقَوْمَ	الَّذِينَ	كَانُوا	يُسْتَضْعَفُونَ
And We made inheritors	the people	those who	were	considered weak -
مَشَارِقِ	الْأَرْضِ	وَمَغَارِبِهَا	الَّتِي	بَارَكْنَا
(the) eastern (parts)	(of) the land	and the western (parts) of it,	which	We blessed
فِيهَا	وَتَتَّ	كَلِمَتُ	رَبِّكَ	الْحُسْنَى
[in it].	And was fulfilled	(the) word	(of) your Lord -	the best
إِسْرَائِيلَ	بِهَا	صَبَرُوا	وَدَمَرْنَا	مَا
(of) Israel	because	they were patient.	And We destroyed	used to what
يَصْنَعُ	فِرْعَوْنُ	وَقَوْمَهُ	وَمَا	كَانُوا
make	Firaun	and his people,	and what	erect. they used to
وَجُورَنَا	بِبَنِي	إِسْرَائِيلَ	الْبَحْرَ	فَاتُوا
137	And We led across	(the) Children of Israel	the sea.	Then they came upon
قَوْمٍ	يَعْبُدُونَ	عَلَى	أَصْنَامٍ	لَهُمْ
a people	devoted	to	idols	of theirs.
لَنَا	إِلَهًا	كَمَا	لَهُمُ	إِلَهَةٌ
for us	a god	like what	they have	gods.
تَجْهَلُونَ	إِنَّ	هَؤُلَاءِ	مُتَّبِعُونَ	مَا
ignorant.	138	Indeed	these,	destroyed
وَبِطْلٍ	مَا	كَانُوا	يَعْمَلُونَ	قَالَ
and vain	(is) what	they used to	do.”	139

اللَّهُ	أَبْغَيْكُمْ	إِلَهًا	وَهُوَ	فَضَّلَكُمْ	عَلَى	الْعَالَمِينَ
Allah	I seek for you	a god,	while He	has preferred you	over	the worlds?"
﴿١٤٠﴾	وَإِذْ	أَنْجَيْنُكُمْ	مِّنْ	أَلٍ	فِرْعَوْنَ	
140	And when	We saved you	from	(the) people	(of) Firaun	
يَسُومُونَكُمْ	سُوءَ	الْعَذَابِ	يُقْتَلُونَ	أَبْنَاءَكُمْ		
who were afflicting you	(with) worst	(of) torment,	they were killing	your sons		
وَيَسْتَحْيُونَ	نِسَاءَكُمْ	وَفِي	ذَلِكُمْ	بَلَاءٌ	مِّنْ	رَّبِّكُمْ
and letting live	your women.	And in	that	(was) a trial	from	your Lord
عَظِيمٌ	﴿١٤١﴾	وَوَعَدْنَا	مُوسَى	ثَلَاثِينَ	لَيْلَةً	
great.	141	And We appointed	(for) Musa	thirty	nights	
وَأَتَمَمْنَا	بِعَشْرٍ	فَتَمَّ	مِيقَاتُ	رَبِّهِ		
and We completed them	with ten (more),	so was completed	(the) set term	(of) his Lord		
أَرْبَعِينَ	لَيْلَةً	وَقَالَ	مُوسَى	لِإخِيهِ	هَارُونَ	اخْلُفْنِي
(of) forty	night(s).	And said	Musa	to his brother	Harun,	"Take my place
فِي	قَوْمِي	وَأَصْلِحْ	وَلَا	تَتَّبِعْ	سَبِيلَ	الْمُفْسِدِينَ
in	my people,	and do right	and (do) not	follow	(the) way	(of) the corrupters."
﴿١٤٢﴾	وَلَمَّا	جَاءَ	مُوسَى	لِيبِقَاتِنَا	وَكَلَّمَهُ	رَبُّهُ
142	And when	Musa came	to Our	appointed place	and spoke to him	his Lord,
قَالَ	رَبِّ	أَرِنِي	أَنْظُرْ	إِلَيْكَ	قَالَ	لَنْ
he said,	"O my Lord!	Show me	(that) I may look	at You."	He said,	"Never
تَرِنِي	وَلَكِنْ	أَنْظُرْ	إِلَى	الْجَبَلِ	فَإِنْ	اسْتَقَرَّ
you (can) see Me,	but	look	at	the mountain	[then] if	it remains
فَسَوْفَ	تَرِنِي	فَلَمَّا	تَجَلَّى	رَبُّهُ	لِلْجَبَلِ	
then you will see Me."	But when	revealed (His) Glory	his Lord	to the mountain,		
جَعَلَهُ	دَكًّا	وَخَرَّ	مُوسَى	صَعِقًا	فَلَمَّا	أَفَاقَ
He made it	crumbled to dust	and Musa fell down	unconscious.	And when	he recovered	
قَالَ	سُبْحَانَكَ	تُبْتُ	إِلَيْكَ	وَأَنَا	أَوَّلُ	
he said,	"Glory be to You!	I turn (in repentance)	to you,	and I am	(the) first	
الْمُؤْمِنِينَ	﴿١٤٣﴾	قَالَ	يُوسَى	إِنِّي	اصْطَفَيْتُكَ	عَلَى
(of) the believers."	143	He said,	"O Musa!	Indeed, I	have chosen you	over

I seek for you a god other than Allah while He has preferred you over the worlds?"

141. And when We saved you from the people of Firaun who were afflicting you with the worst torment, killing your sons and letting live your women. And in that was a great trial from your Lord.

١٤١

142. And We appointed for Musa thirty nights and We completed them with ten more, so the set term of forty nights by his Lord was completed. And Musa said to his brother Harun, "Take my place among my people, do right, and do not follow the way of the corrupters."

143. And when Musa came to Our appointed place and his Lord spoke to him, he said, "O my Lord show me Yourself that I may look at You." He said, "You cannot see Me, but look at the mountain; if it remains in its place, then you will see Me." But when his Lord revealed His Glory on the mountain, He made it crumbled to dust and Musa fell down unconscious. And when he recovered, he said, "Glory be to You! I turn to You in repentance, and I am the first of the believers."

144. He said, "O Musa! Indeed, I have chosen you over

the people with My Messages and with My words. So take what I have given you and be among the grateful.”

145. And We ordained (laws) for him on the tablets regarding everything, an instruction and explanation for everything, “So take them with firmness and order your people to take the best of it. I will show you the home of the defiantly disobedient.”

146. I will turn away from My Signs those who are arrogant on the earth without right; and even if they see every sign, they will not believe in it. And if they see the way of righteousness, they will not adopt it as a way, and if they see the way of error, they will adopt it as a way. That is because they denied Our Signs and they were heedless of them.

147. Those who denied Our Signs and the meeting of the Hereafter, worthless are their deeds. Will they be recompensed except for what they used to do?

148. And the people of Musa made, after his (departure), from their ornaments an image of a calf, which gave a lowing sound. Did they not see that it

النَّاسِ	بِرِسَالَتِي	وَبِكَلِمَاتِي	فَخُذْ مَا	آتَيْتَكَ	
I have given you	with My Messages	and with My words.	what	So take	the people
وَكُنْ	مِنَ الشَّاكِرِينَ	﴿١٤٤﴾	وَكَتَبْنَا	لَهُ فِي	
and be	among	the grateful.”	And We ordained (laws)	144	in for him
الْأَلْوَابِحِ	مِنْ كُلِّ شَيْءٍ	مُّوعِظَةً	وَتَفْصِيلًا		
the tablets -	every	thing,	an instruction	and explanation	
لِكُلِّ شَيْءٍ	فَخُذْهَا	بِقُوَّةٍ	وَأْمُرْ قَوْمَكَ	يَأْخُذُوا	
thing,	“So take them	with firmness	and order	(to) take	your people
بِأَحْسَنِهَا	سَأُورِيكُمْ	دَارَ	الْفَاسِقِينَ	﴿١٤٥﴾	
(the) best of it.	I will show you	(the) home	(of) the defiantly disobedient.”	145	
سَأَصْرِفُ	عَنْ آيَاتِي	الَّذِينَ	يَتَكَبَّرُونَ	فِي	
I will turn away	from	My Signs	those who	are arrogant	in
الْأَرْضِ	بِغَيْرِ الْحَقِّ	وَإِنْ	يَرَوْا	كُلَّ آيَةٍ	
the earth	without	[the] right;	and if	they see	sign,
لَا يُؤْمِنُوا	بِهَا	وَإِنْ	يَرَوْا	سَبِيلَ	الرُّشْدِ
they will not believe	in it.	And if	they see	(the) way	(of) the righteousness,
لَا يَتَّخِذُوهُ	سَبِيلًا	وَإِنْ	يَرَوْا	سَبِيلَ	الْعَيِّ
they will not take it	(as) a way,	but if	they see	(the) way	(of) [the] error,
يَتَّخِذُوهُ	سَبِيلًا	ذَلِكَ	بِأَنَّهُمْ	كَذَّبُوا	بِآيَاتِنَا
they will take it	(as) a way.	That	(is) because they	denied	Our Signs
وَكَانُوا	عَنْهَا	غَفِيلِينَ	﴿١٤٦﴾	وَالَّذِينَ	كَذَّبُوا
and they were	of them	heedless.	146	And those who	denied
وَلِقَاءِ	الْآخِرَةِ	حَبِطَتْ	أَعْمَالُهُمْ	هَلْ	
and (the) meeting	(of) the Hereafter -	worthless	(are) their deeds.	Will	
يُجْزَوْنَ	إِلَّا مَا	كَانُوا	يَعْمَلُونَ	﴿١٤٧﴾	
they be recompensed	except	(for) what	they used to	do?	147
وَاتَّخَذَ	قَوْمٌ	مُوسَى	مِنْ بَعْدِهِ	مِنْ حُلِيِّهِمْ	
And took	(the) people	(of) Musa,	from	after him	their ornaments
عَجَلًا	جَسَدًا	لَهُ	خَوَاطِرٌ	أَلَمْ	يَرَوْا
an image (of) a calf	[for] it	(had) a lowing sound.	Did not	they see	that it

لَا يُكَلِّمُهُمْ وَلَا يَهْدِيهِمْ سَبِيلًا اتَّخَذُوا					
They took it (for worship)	(to) a way?	guide them	and not	speak to them	(could) not
وَكَانُوا ظَالِمِينَ ﴿١٤٨﴾ وَلَمَّا سَقَطَ فِي أَيِّدِيهِمْ					
they were regretful	And when	148	wrongdoers.	and they were	
وَرَأَوْا أَنَّهُمْ قَدْ ضَلُّوا قَالُوا لَئِن					
"If	they said,	gone astray,	(had) indeed	that they	and they saw
لَمْ يَرْحَمْنَا رَبُّنَا وَيَعْفُرْ لَنَا لَنَكُونَنَّ مِنَ					
among	we will surely be	[for] us,	and forgive	Our Lord does not have Mercy on us	
الْخَسِرِينَ ﴿١٤٩﴾ وَلَمَّا رَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ					
angry,	his people -	to	Musa returned	And when	149 the losers."
أَسْفًا قَالَ بِئْسَمَا خَلَفْتُمُونِي مِنْ بَعْدِي					
after me.	you have done in my place	"Evil is what	he said,	and grieved,	
أَعَجَلْتُمْ أَمْرَ رَبِّكُمْ وَأَلْقَى الْأَتْرَافَ					
the tablets	And he cast down	(of) your Lord?"	(over) the matter	Were you impatient	
وَأَخَذَ بِرَأْسِ أَخِيهِ يَجُرُّهُ إِلَيْهِ قَالَ ابْنَ					
"O son	He said,	to himself.	dragging him	his brother	by head, and seized
أُمَّ إِنَّ الْقَوْمَ اسْتَضَعُّونِي وَكَادُوا					
and were about to	considered me weak	the people	Indeed,	(of) my mother!	
يَقْتُلُونَنِي فَلَا تُشِبُّتْ بِي الْأَعْدَاءَ وَلَا تَجْعَلْنِي					
place me	and (do) not	the enemies,	over me	rejoice	So (let) not kill me.
مَعَ الْقَوْمِ الظَّالِمِينَ ﴿١٥٠﴾ قَالَ رَبِّ اغْفِرْ لِي					
Forgive me	"O my Lord!	He said,	150	the wrongdoing people."	with
وَلَا تَجْعَلْ لِي فِي رَحْمَتِكَ وَأَنْتَ أَرْحَمُ					
(are) the Most Merciful	for You	Your Mercy,	into	and admit us	and my brother
الرَّحِيمِينَ ﴿١٥١﴾ إِنَّ الَّذِينَ اتَّخَذُوا الْعِجْلَ سَيِّئًا لَهُمْ					
will reach them	the calf,	took	those who	Indeed,	151 (of) the merciful."
غَضَبٌ مِّنْ رَبِّهِمْ وَذِلَّةٌ فِي الْحَيَاةِ الدُّنْيَا وَكَذَلِكَ					
And thus	(of) the world.	the life	in	and humiliation	their Lord, from wrath
نَجْزِي الْمُفْتَرِينَ ﴿١٥٢﴾ وَالَّذِينَ عَمِلُوا					
do	And those who	152	the ones who invent (falsehood).	We recompense	

could neither speak to them nor guide them to a way? They took it (for worship) and they were wrongdoers.

149. And when they were regretful and they saw that they had indeed gone astray, they said, "If our Lord does not have Mercy on us and forgive us, we will surely be among the losers."

150. And when Musa returned to his people, angry and grieved, he said, "Evil is what you have done in my place after (I left you). Were you impatient over the matter of your Lord?" And he cast down the tablets and seized his brother by his head dragging him towards himself. He (Harun) said, "O son of my mother! Indeed, the people considered me weak and were about to kill me. So let not the enemies rejoice over me and do not place me among the wrongdoing people."

151. He (Musa) said, "O my Lord! Forgive me and my brother and admit us into Your Mercy, for You are the Most Merciful of the merciful."

152. Indeed, those who took the calf (for worship) - will reach them the wrath from their Lord and humiliation in the life of this world. And thus We recompense the inventors (of falsehood).

153. And those who do

evil deeds and repent after that and believe, indeed, after that your Lord is Oft-Forgiving, Most Merciful.

154. And when the anger of Musa calmed down, he took up the tablets, and in their inscription was guidance and mercy for those who are fearful of their Lord.

155. And Musa chose from his people seventy men for **Our** appointment. Then when the earthquake seized them, he said, "O my Lord! If **You** had willed, **You** could have destroyed them before and me (as well). Would **You** destroy us for what the foolish among us have done? This is not but **Your** trial by which **You** let go astray whom **You** will and guide whom **You** will. **You** are our Protector, so forgive us and have mercy upon us, and **You** are the Best of Forgivers.

156. And ordain for us good in this world and (also) in the Hereafter. Indeed, we have turned to **You**." **He** said, "I afflict with **My** punishment whom **I** will, but **My** Mercy encompasses all things. So **I** will ordain it for those who are righteous and give *zakah* and those who believe in **Our** Verses.

157. Those who follow the Messenger,

السَّيِّئَاتِ ثُمَّ تَابُوا مِنْ بَعْدِهَا وَآمَنُوا إِنَّ رَبَّكَ	the evil deeds	then	repented	after that	and believed,	indeed,	your Lord
مِنْ بَعْدِهَا لَعَفُورٌ رَّحِيمٌ ١٥٣ وَلَبَّا سَكَّتَ	after that	(is) surely	Oft-Forgiving,	Most Merciful.	153	And when	was calmed
عَنْ مُوسَى الْغَضَبُ أَخَذَ الْأَلْوَامَ ۗ وَفِي نُسُخَتِهَا	Musa	from	the anger,	he took (up)	the tablets	and in	their inscription
هُدًى وَرَحْمَةً لِّلَّذِينَ هُمْ لِرَبِّهِمْ يَرْهَبُونَ ١٥٤	(was) guidance	and mercy	for those who	[they]	(are) fearful of their Lord.	154	
وَاخْتَارَ مُوسَى قَوْمَهُ سَبْعِينَ رَجُلًا لِّبَيِّقَاتِنَا	Musa	And chose	(from) his people	seventy	men	for <b>Our</b> appointment.	
فَلَبَّا أَخَذَتْهُمُ الرَّجْفَةُ قَالَ رَبِّ لَوْ شِئْتَ	Then when	seized them	the earthquake	he said,	"O my Lord!	If <b>You</b> (had) willed,	
أَهْلَكْتَهُمْ مِّن قَبْلُ وَإِيَّايَ أَتُهْلِكُنَا بِهَا	<b>You</b> (could) have destroyed them	before	and me.	Would <b>You</b> destroy us	for what		
فَعَلَّ السُّفَهَاءُ مِنَّا إِن هِيَ إِلَّا فِتْنَتُكَ تُضِلُّ	the foolish	did	among us?	Not	it (was)	but	<b>Your</b> trial,
بِهَا مَن تَشَاءُ وَتَهْدِي مَن تَشَاءُ ۗ أَنْتَ وَلِيُّنَا	<b>You</b> will	whom	by it	and <b>You</b> guide	whom	<b>You</b> will	(are) our Protector,
فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الْغَافِرِينَ ١٥٥	us	so forgive	and have mercy upon us,	and <b>You</b>	(are) Best	(of) Forgivers.	155
وَأَنْتَبُ لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ	And ordain	for us	in	this	[the] world,	and in	the Hereafter.
إِنَّا هُدْنَا إِلَيْكَ ۗ قَالَ عَذَابِي أُصِيبُ بِهِ	Indeed, we	we have turned	to <b>You</b> ."	<b>He</b> said,	" <b>My</b> punishment -	I afflict	with it
مَن أَشَاءُ وَرَحْمَتِي وَسِعَتْ كُلَّ شَيْءٍ ۗ فَسَأَكْتُبُهَا	I will,	whom	but <b>My</b> Mercy	encompasses	every	thing.	So I will ordain it
لِّلَّذِينَ يَتَّقُونَ وَيُؤْتُونَ الزَّكَاةَ وَالَّذِينَ هُمْ	(are) righteous	for those who	and give	zakah	and those who	[they]	
بِآيَاتِنَا يُؤْمِنُونَ ١٥٦ ۗ الَّذِينَ يَتَّبِعُونَ الرَّسُولَ	believe in <b>Our</b> Verses.	156	Those who	follow	the Messenger,		

النَّبِيِّ الْأُمِّيِّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَةِ						
the Taurat	in	with them	written	they find him	whom	the unlettered Prophet,
وَالْإِنْجِيلِ يَا أُمَّرَهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ						
from	and forbids them	to the right	He commands them	and the Injeel.		
الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ						
and makes unlawful	the pure things	for them	and he makes lawful	the wrong,		
عَلَيْهِمُ الْخَبِيثَاتِ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ وَالْأَغْلَالَ						
and the fetters	their burden	from them	and he relieves	the impure things	for them	
الَّتِي كَانَتْ عَلَيْهِمْ فَالَّذِينَ آمَنُوا بِهِ وَعَزَّرُوهُ						
and honor him,	in him	believe	So those who	upon them.	were	which
وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ الَّذِي أُنزِلَ مَعَهُ ۗ أُولَٰئِكَ						
Those (are)	with him.	has been sent down	which	the light	and follow	and help him
هُمُ الْمُفْلِحُونَ ﴿١٥٧﴾ قُلْ يَا أَيُّهَا النَّاسُ إِنِّي						
Indeed I am	"O mankind!	Say,	157	the successful ones."	[they]	
رَسُولٌ مِّنَ اللَّهِ إِلَيْكُمْ جَمِيعًا ۗ الَّذِي لَهُ						
for Whom	the One	all,	to you	(of) Allah	(the) Messenger	
مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ۗ لَا اِلٰهَ اِلَّا هُوَ						
Him,	except	god	(There is) no	and the earth.	(of) the heavens	(is the) dominion
يُحْيِي وَيُمِيتُ ۗ فَآمِنُوا بِاللَّهِ وَرَسُولِهِ						
and His Messenger,	in Allah	So believe	and causes death.	He gives life		
النَّبِيِّ الْأُمِّيِّ الَّذِي يُؤْمِنُ بِاللَّهِ وَكَلِمَاتِهِ						
and His Words,	in Allah	believes	the one who	the unlettered [the] Prophet		
وَاتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٨﴾ وَمِنْ قَوْمِ						
(the) people	And among	158	(be) guided."	so that you may	and follow him	
مُوسَىٰ أُمَّةٍ يَّهْدُونَ بِالْحَقِّ وَبِهِ يَعْدِلُونَ						
establishes justice.	and by it	with truth	(which) guides	(is) a community	(of) Musa	
﴿١٥٩﴾ وَقَطَعْنَاهُمْ اثنى عشرَةَ اَسْبَاطًا اُمَمًا						
(as) communities.	tribes	(into) twelve	And We divided them	159		
وَاَوْحَيْنَا اِلَىٰ مُوسَىٰ اِذِ اسْتَسْقَاهُ قَوْمَهُ اَنْ						
[that]	his people,	asked him for water	when	Musa,	to	And We inspired

the unlettered Prophet, whom they find written in what they have - the Taurat and the Injeel. He commands them to that which is right and forbids them from that which is wrong and makes lawful for them the pure things and makes unlawful for them the impure things and relieves them of their burden and the fetters which were upon them. So those who believe in him, honor him, and help him and follow the light, which has been sent down with him, those are the successful ones."

158. Say, "O mankind! Indeed I am the Messenger of Allah to you all - to **Whom** belongs the dominion of the heavens and the earth. There is no god except **Him**, **He** gives life and causes death. So believe in Allah and **His** Messenger, the unlettered Prophet, who believes in Allah and **His** Words, and follow him so that you may be guided."

159. And among the people of Musa is a community which guides by truth and by it establishes justice.

160. And We divided them into twelve tribes as communities. And We inspired to Musa when his people asked him for water,

“Strike the stone with your staff.” Then gushed forth from it twelve springs. Certainly, every tribe knew its drinking place. And We shaded them with clouds, and We sent down upon them *manna* and quails. “Eat of the good things which We have provided you.” And they did not wrong Us but they were (only) wronging themselves.

161. And when it was said to them, “Live in this city and eat from it wherever you wish and say, ‘Repentance,’ and enter the gate prostrating, We will forgive for you your sins. We will increase the (reward) for the good-doers.”

162. But those who wronged among them changed the word to other than that which was said to them. So We sent upon them torment from the sky because they were doing wrong.

163. And ask them about the town which was by the sea, when they transgressed in the (matter of) Sabbath, when their fish came to them visibly on the day of their Sabbath and the day they had no Sabbath they did not come to them. Thus We tested them because they were

أَضْرَبُ	بِعَصَاكَ	الْحَجَرَ	فَانْبَجَسَتْ	مِنْهُ	اثْنَا عَشْرَةَ
“Strike	with your staff	the stone.”	Then gushed forth	from it	twelve
عَيْنًا	قَدْ عَلِمَ	كُلُّ	أُنَاسٍ	مَشْرَبَهُمْ	وَوَضَّلْنَا
Certainly,	knew	each	people	their drinking place.	And We shaded
عَلَيْهِمْ	الْعَمَامَ	وَأَنْزَلْنَا	عَلَيْهِمْ	الْمَنَّاءَ	وَالسَّلْوَى
[on] them	(with) the clouds	and We sent down	upon them,	the manna	and the quails.
كُلُوا	مِنْ	طَيِّبَاتِ	مَا	رَزَقْنَاكُمْ	وَمَا
“Eat	from	(the) good things	which	We have provided you.”	And not
ظَلَمُونَا	وَلَكِنْ	كَانُوا	أَنْفُسَهُمْ	يُظْلِمُونَ	﴿١٦٠﴾
they wronged Us	but	they were	(to) themselves	doing wrong.	160
وَإِذْ	قِيلَ	لَهُمْ	اسْكُنُوا	هَذِهِ	الْقَرْيَةَ
And when	it was said	to them,	“Live	(in) this	city
مِنْهَا	حَيْثُ	شِئْتُمْ	وَقُولُوا	حِطَّةٌ	وَادْخُلُوا
from it	wherever	you wish	and say,	“Repentance,”	and enter
سُجَّدًا	تُغْفِرُ	لَكُمْ	خَطِيئَتَكُمْ	سَنَزِيدُ	
prostrating,	We will forgive	for you	your sins.	We will increase (reward)	
الْمُحْسِنِينَ	﴿١٦١﴾	فَبَدَّلَ	الَّذِينَ	ظَلَمُوا	مِنْهُمْ
(of) the good-doers.”	161	But changed	those who	wronged	among them
قَوْلًا	غَيْرَ	الَّذِي	قِيلَ	لَهُمْ	فَأَرْسَلْنَا
word	other than	(that) which	was said	to them.	So We sent
مِّنَ	السَّمَاءِ	بِهَا	كَانُوا	يُظْلِمُونَ	﴿١٦٢﴾
from	the sky	because	they were	doing wrong.	And ask them
عَنِ	الْقَرْيَةِ	الَّتِي	كَانَتْ	حَاضِرَةً	بِالْبَحْرِ
about	the town	which	was	situated	(by) the sea,
يَعْدُونَ	فِي	السَّبْتِ	إِذْ	تَأْتِيهِمْ	حِيَّتُهُمْ
they transgressed	in	the (matter of) Sabbath,	when	their fish	came to them
يَوْمَ	سَبْتِهِمْ	شُرْعًا	وَيَوْمَ	لَا	يَسْبِتُونَ
(on) the day	(of) their Sabbath	visibly	and (on the) day	they had Sabbath	not
لَا	تَأْتِيهِمْ	كَذَلِكَ	نَبِّؤُهُمْ	بِهَا	كَانُوا
(they did) not	come to them.	Thus	We test them	because	they were

يَفْسُقُونَ ﴿١٦٣﴾	وَإِذْ قَالَتْ أُمَّةٌ مِّنْهُمْ
defiantly disobeying.	among them, a community said
لِمَ تَعِظُونَ قَوْمًا لَا	اللَّهُ مُهْلِكُهُمْ أَوْ
“Why (do) you preach a people, (is going to) destroy them	(whom) Allah
مُعَذِّبُهُمْ مُّعَذِّبَاتٍ شَدِيدًا قَالُوا مَعَذِّرَاتٍ	إِلَىٰ رَبِّكُمْ وَلَعَلَّهُمْ يَتَّقُونَ ﴿١٦٤﴾
“To be absolved They said, severe?” (with) a punishment punish them	So when 164 become righteous.” and that they may your Lord before
نَسُوا مَا ذُكِّرُوا بِهِ أَنْجَيْنَا الَّذِينَ يَنْهَوْنَ	عَنِ السُّوءِ وَأَخَذْنَا الَّذِينَ ظَلَمُوا بِعِقَابٍ
forbade those who We saved with [it], they had been reminded what they forgot	wretched, with a punishment wronged those who and We seized the evil, [from]
بِهَا كَانُوا يَفْسُقُونَ ﴿١٦٥﴾ فَلَمَّا عَتَوْا	عَنْ مَا نُهُوا عَنْهُ قُلْنَا لَهُمْ كُونُوا قِرَدَةً
they exceeded all bounds So when 165 defiantly disobeying. they were because	apes, “Be to them, We said from it, they were forbidden what about
خُسِيفًا ﴿١٦٦﴾ وَإِذْ تَأَذَّنَ رَبُّكَ لِيُبْعَثَنَّ	عَلَيْهِمْ إِلَىٰ يَوْمِ الْقِيَامَةِ مَنْ يَسُومُهُمْ
that He would surely send your Lord declared And when 166 despised.”	would afflict them (those) who (of) the Resurrection (the) Day till upon them
سُوءَ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ رَّحِيمٌ ﴿١٦٧﴾	سُوءَ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ رَّحِيمٌ ﴿١٦٧﴾
(is) surely swift your Lord Indeed, [the] punishment. (with) a grievous	167 Most Merciful. (is) surely Oft-Forgiving, but indeed, He (in) the retribution,
وَقَطَّعْنَاهُمْ فِي الْأَرْضِ أُمَّمًا	مِّنْهُمْ الصَّالِحِينَ وَالْمُفْسِقِينَ
(are) the righteous Among them (as) nations. the earth in And We divided them	with the good And We tested them that. (are) other than and among them
وَمِنْهُمْ يَرْجِعُونَ ﴿١٦٨﴾ فَخَلَفَ مِنْ بَعدِهِمْ	وَالسَّيِّئَاتِ لَعَلَّهُمْ يَرْجِعُونَ ﴿١٦٨﴾ فَخَلَفَ مِنْ بَعدِهِمْ
[after] them Then succeeded 168 return. so that they may and the bad,	

defiantly disobeying.

164. And when a community among them said, “Why do you preach a people whom Allah is going to punish them with a severe punishment?” They said, “To be absolved before your Lord and that they may become righteous.”

165. So when they forgot what they had been reminded with, We saved those who had forbidden evil and seized those who wronged with a wretched punishment because they were defiantly disobeying.

166. So when they exceeded all bounds about what they had been forbidden, We said to them, “Be apes, despised.”

167. And when your Lord declared that He would surely send upon them until the Day of Resurrection those who would afflict them with a grievous punishment. Indeed, your Lord is swift in retribution, but indeed, He is Oft-Forgiving, Most Merciful.

168. And We divided them in the earth as nations. Among them some are righteous and some are otherwise. And We tested them with good and bad so that they may return (to obedience).

169. Then succeeded them

successors who inherited the Book taking the goods of this lower life (worldly life) and they say, "It will be forgiven for us." And if similar goods come to them, they will take it. Was not the Covenant of the Book taken from them that they would not say about Allah except the truth while they studied what is in it? And the home of the Hereafter is better for those who fear Allah. So will you not use your intellect?

170. And those who hold fast to the Book and establish prayer indeed, We will not let go waste the reward of the reformers.

171. And when We raised the mountain above them as if it was a canopy and they thought that it would fall upon them, (We said), "Hold firmly what We have given you and remember what is in it so that you may fear Allah."

172. And when your Lord took from the Children of Adam - from their loins - their descendents and made them testify over themselves, "Am I not your Lord?" They said, "Yes, we have testified." (This) - lest you say on the Day of Resurrection, "Indeed, we were unaware about this."

173. Or you say, "It was only that our forefathers associated partners (with Allah),

خَلْفٌ	وَرِثُوا	الْكِتَابَ	يَأْخُذُونَ	عَرَضَ	هَذَا	الْأَدْنَى
the lower (life)	(of) this	goods	taking	the Book	(who) inherited	successors
وَيَقُولُونَ	سَيُعْفَرُنَا	وَإِنْ	يَأْتِيهِمْ	عَرَضٌ	مِثْلُهُ	
similar to it	goods	comes to them	And if	"It will be forgiven for us."	and they say,	
يَأْخُذُوهُ	أَلَمْ	يُؤْخَذْ	عَلَيْهِمْ	مِيثَاقُ	الْكِتَابِ	أَنْ لَا
not	that	(of) the Book	Covenant	on them	taken	Was not
يَقُولُوا	عَلَى	اللَّهِ	إِلَّا	الْحَقُّ	وَدَرَسُوا	مَا فِيهِ
(is) in it?	what	while they studied	the truth	except	Allah	about
وَالدَّارِ	الْآخِرَةُ	حَيْرٌ	لِلَّذِينَ	يَتَّقُونَ	أَفَلَا	
So will not	fear Allah.	for those who	(is) better	(of) the Hereafter	And the home	
تَعْقِلُونَ	١٦٩	وَالَّذِينَ	يُمْسِكُونَ	بِالْكِتَابِ	وَأَقَامُوا	
and establish	to the Book,	hold fast	And those who	169	you use intellect?	
الصَّلَاةِ	إِنَّا	لَا	نُضِيعُ	أَجْرَ	المُصْلِحِينَ	
(of) the reformers.	(the) reward	[We] let go waste	(will) not	indeed, We	the prayer,	
وَإِذْ	١٧٠	رَفَعْنَا	الجَبَلَ	فَوْقَهُمْ	كَأَنَّهُ	طَلَّةٌ
a canopy	as if it was	above them	the mountain	We raised	And when	170
وَوَظَّنُوا	أَنَّهُ	وَاقِعٌ	بِهِمْ	خُدُوا	مَا	
what	(We said), "Take	upon them,	(would) fall	that it	and they thought	
اتَّبِعْنَا	بِقُوَّةٍ	وَإِذْ	كُرُوا	مَا	فِيهِ	لَعَلَّكُمْ
so that you may	(is) in it	what	and remember	with strength	We have given you	
تَتَّقُونَ	١٧١	وَإِذْ	أَخَذَ رَبُّكَ	مِنْ	بَنِي	آدَمَ
(of) Adam -	(the) Children	from	your Lord took	And when	171	fear Allah."
مِنْ	ظُهُورِهِمْ	ذُرِّيَّتَهُمْ	وَأَشْهَدَهُمْ	عَلَى	أَنْفُسِهِمْ	وَقَالُوا
themselves,	over	and made them testify	their descendants	their loins -	from	
أَلَسْتُ	بِرَبِّكُمْ	قَالُوا	بَلَىٰ	شَهِدْنَا	أَنْ	تَقُولُوا
you say	Lest	we have testified."	"Yes	They said,	your Lord?"	"Am I not
يَوْمَ	الْقِيَامَةِ	إِنَّا	كُنَّا	عَنْ	هَذَا	غُفْلِينَ
unaware."	this	about	we were	"Indeed,	(of) the Resurrection,	(on the) Day
لَا	١٧٢	أَوْ	تَقُولُوا	إِنَّمَا	أَشْرَكَ	آبَاؤُنَا
our forefathers associated partners (with Allah)	"Only	you say,	Or	172		

مِنْ قَبْلُ	وَكُنَّا	ذُرِّيَّةً	مِّنْ بَعْدِهِمْ	أَفْتَهٰكُنَا
before (us)	and we are	descendants	after them.	So will <b>You</b> destroy us
بِئْسَ	فَعَلَّ	الْمُبْطِلُونَ	وَكَذٰلِكَ	نُقْصِلُ
the falsifiers?"	did	for what	the Verses	<b>We</b> explain
وَلَعَلَّهُمْ	يَرْجِعُونَ	وَآتٰلُ	عَلَيْهِمْ	نَبَا
so that they may	return.	And recite	to them	(of the) one whom
اٰتَيْنٰهُ	اٰيٰتِنَا	فَانَسَخْ	مِنْهَا	فَاتَّبَعَهُ
<b>We</b> gave [him]	<b>Our</b> Verses,	but he detached	[from] them,	the Shaitaan
فَكَانَ	مِنَ	الْغٰوِيْنَ	وَلَوْ	شِئْنَا
and he became	of	those gone astray.	And if	<b>We</b> willed
لَرَفَعْنٰهُ	بِهَا	وَلَكِنَّهُ	اٰخَذَ	اِلٰى
surely, <b>We</b> (could) have raised him	with these	[and] but he	adhered	to
الْاَرْضِ	وَاتَّبَعَ	هُوَ	فَشَلَّهٗ	كَمَثَلِ
the earth	and followed	his (vain) desires.	So his example	(is) like (the) example
الْكَلْبِ	اِنْ	تَّحَدَّثَ	عَلَيْهِ	يَهْتُ
(of) the dog,	if	you attack	[on] him,	or he lolls out his tongue
تَتْرُكُهُ	يَهْتُ	ذٰلِكَ	مَثَلُ	الْقَوْمِ
if you leave him,	he lolls out his tongue.	That	(is the) example	(of) the people
الَّذِيْنَ	كَذَّبُوْا	بِاٰيٰتِنَا	فَاقْصِصْ	الْقَصْصَ
who	denied	[in] <b>Our</b> Signs.	So relate	the story
يَتَّفَكَّرُوْنَ	سَآءَ	مَثَلًا	الْقَوْمِ	الَّذِيْنَ
reflect.	Evil	(as) an example	(are) the people	those who
كَذَّبُوْا	بِاٰيٰتِنَا	وَأَنْفُسَهُمْ	كَانُوْا	يُظَلِمُوْنَ
<b>Our</b> Signs	denied	and themselves	they used to	Whoever
يَهْدِيْهِ	اللّٰهُ	فَهُوَ	الْمُهْتَدِيْ	وَمَنْ
Allah guides	then he	(is) the guided one	while whoever	then those
هُمْ	الْخٰسِرُوْنَ	وَلَقَدْ	ذَرَأْنَا	لِجَهَنَّمَ
[they]	(are) the losers.	<b>178</b>	<b>We</b> have created	for Hell
كَثِيْرًا	مِّنَ	الْجِيْنِ	وَالاِنْسِ	لَهُمْ
many	of	the jinn	and men.	(are) hearts
لَا	فَلَوْ	لَهُمْ	قُلُوْبٌ	لَّا
(but) not	(are) hearts	For them	and men.	the jinn

and we are their descendants after them. So will **You** destroy us for what the falsifiers did?"

174. And thus **We** explain the Verses so that they may return.

175. And recite to them the story of the one whom **We** gave **Our** Signs, but he detached them, so Shaitaan followed him and he became of those gone astray.

176. And if **We** had willed **We** could have raised him with these (Signs) but he adhered to the earth and followed his own vain desires. So his example is like that of the dog, if you attack him he lolls out his tongue or if you leave him he (still) lolls out his tongue. That is the example of the people who denied **Our** Signs. So relate the stories that they may reflect.

177. Evil as an example are the people who denied **Our** Signs and used to wrong themselves.

178. Whoever Allah guides, he is the guided one while whoever **He** lets go astray, those are the losers.

179. And certainly **We** have created many jinn and men for Hell. They have hearts with which they do not

understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like cattle; nay, they are more astray. Those are the heedless.

180. And to Allah belong the most beautiful names, so invoke Him by them. And leave those who deviate concerning His name. They will be recompensed for what they used to do.

181. And among those We created is a nation, which guides by truth and thereby establishes justice.

182. But those who deny Our Signs, We will gradually lead them (to destruction) from where they do not know.

183. And I will give respite to them. Indeed, My plan is firm.

184. Do they not reflect? There is no madness in their companion. He is only a clear warner.

185. Do they not look in the dominion of the heavens and the earth and everything that Allah has created and that perhaps their term has come near? So in what statement after this will they believe?

186. Whoever Allah lets go astray -

يَقْفَهُونَ بِهَا وَلَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ					
they see	(but) not	(are) eyes	and for them	with them,	they understand
بِهَا وَلَهُمْ آذَانٌ لَا يَسْمَعُونَ بِهَا أُولَئِكَ					
Those	with them.	they hear	(but) not	(are) ears	and for them with them,
كَأَنَّهُمْ بِلَى بِلْ هُمْ أَضَلُّ أُولَئِكَ هُمْ					
they	Those -	(are) more astray.	they	nay	(are) like cattle,
الْغَفُورُونَ ١٧٩ وَاللَّهُ الْإِسْمَاءُ الْحُسْنَى					
the most beautiful,	(are) the names -	And for Allah	179	(are) the heedless.	
فَادْعُوهُ بِهَا وَذُرُوا الَّذِينَ يُلْحِدُونَ فِي					
concerning	deviate	those who	And leave	by them.	so invoke Him
أَسْمَاءَهُ سَيَجْزُونَ مَا كَانُوا يَعْمَلُونَ ١٨٠					
180	do.	they used to	for what	They will be recompensed	His names.
وَمِمَّنْ خَلَقْنَا أُمَّةٌ يَهْدُونَ بِالْحَقِّ					
with the truth	who guides	(is) a nation,	We have created	And of (those) whom	
وَبِهِ يَعْدِلُونَ ١٨١ وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا					
Our Signs,	denied	But those who	181	they establish justice.	and thereby
سَنَسْتَدْرِجُهُمْ مِّنْ حَيْثُ لَا يَعْلَمُونَ ١٨٢					
182	they know.	not	where	from	We will gradually lead them
وَأْمَلِي لَهُمْ قَبْلَ أَنْ يَكِيدُوا يَدِيَّ مَتِينٌ ١٨٣ أَوْلَمْ					
Do not	183	(is) firm.	My plan	Indeed,	to them. And I will give respite
يَتَفَكَّرُوا ١٨٤ مَا بِصَاحِبِهِمْ مِّنْ جِنَّةٍ إِنْ هُوَ إِلَّا					
(is) but	he	Not	(is) any madness.	[of]	Not in their companion they reflect?
نَذِيرٌ مُّبِينٌ ١٨٥ أَوْلَمْ يَنْظُرُوا فِي مَلَكُوتِ					
(the) dominion	in	they look	Do not	184	a clear warner.
السَّمَوَاتِ وَالْأَرْضِ وَمَا خَلَقَ اللَّهُ مِنْ شَيْءٍ إِلَّا					
(every)thing	of	Allah has created	and what	and the earth	(of) the heavens
وَأَنْ عَسَى أَنْ يَكُونَ قَدِ اقْتَرَبَ أَجَلُهُمْ فَبِأَيِّ					
So in what	their term?	come near -	verily	has	[that] perhaps and that
حَدِيثٍ بَعْدَ مَا يَوْمُنُونَ ١٨٦ مَنْ يُصَلِّ اللَّهُ					
Allah lets go astray	Whoever	185	will they believe?	after this	statement

فَلَا هَادِيَ لَهُ وَيَذَرُهُمْ فِي طُغْيَانِهِمْ	their transgression	in	And He leaves them	for him.	guide	then (there is) no	
يَعْمَهُونَ ﴿١٨٦﴾ يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ	when will be	the Hour,	about	They ask you	186	wandering blindly.	
مُرْسَهَا قُلْ إِنَّمَا عِلْمُهَا عِنْدَ رَبِّي لَا	no (one)	my Lord,	(is) with	its knowledge	"Only	Say,	its appointed time?
يُجْلِبُهَا لِيَوْمِهَا إِلَّا هُوَ ثَقُلَتْ فِي السَّمَوَاتِ	the heavens	in	It lays heavily	Him.	except	its time	can reveal [it]
وَالْأَرْضِ لَا تَأْتِيكُمُ إِلَّا بَغْتَةً يَسْأَلُونَكَ كَأَنَّكَ	as if you	They ask you	suddenly."	but	will it come to you	Not	and the earth.
حَفِيٌّ عَنْهَا قُلْ إِنَّمَا عِلْمُهَا عِنْدَ اللَّهِ	(is) with Allah,	its knowledge	"Only	Say,	about it.	(were) well informed	
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿١٨٧﴾ قُلْ	Say,	187	know."	(do) not	(of) the people	most	but
لَا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا إِلَّا مَا	what	except	(power to) harm,	and no	(to) benefit	for myself	"I have no power
شَاءَ اللَّهُ وَلَوْ كُنْتُ أَعْلَمُ الْغَيْبِ لَاسْتَكْثَرْتُ	surely I could have multiplied	(of) the unseen	know	I would	And if	Allah wills.	
مِنَ الْخَيْرِ وَمَا مَسَّنِيَ السُّوءُ إِنْ أَنَا	I (am)	Not	(could) have touched me the evil.	and not	the good	of	
إِلَّا نَذِيرٌ وَبَشِيرٌ لِّقَوْمٍ يُؤْمِنُونَ	who believe."	to a people	and a bearer of good tidings	a warner	except		
﴿١٨٨﴾ هُوَ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ	a single soul	from	created you	(is) the One Who	He	188	
وَجَعَلَ مِنْهَا زَوْجَهَا لِيَسْكُنَ إِلَيْهَا فَلَمَّا	And when	with her.	that he might live	its mate	from it	and made	
تَغَشَّاهَا حَبَلٌ حَبْلًا حَفِيًّا فَبَرَّتْ بِهِ	with it.	and continues	light	a burden	she carries	he covers her,	
فَلَمَّا أَثْقَلَتْ دَعَوَا اللَّهَ رَبَّهُمَا لَئِنْ آتَيْتَنَا	You give us	"If	their Lord,	they both invoke Allah,	she grows heavy,	But when	

there is no guide for him. And He leaves them in their transgression, wandering blindly.

187. They ask you about the Hour, when will be its appointed time? Say, "Its knowledge is only with my Lord. None can reveal its time except Him. It lays heavily upon the heavens and the earth. It will not come to you but suddenly." They ask you as if you were well informed about it. Say, "Its knowledge is only with Allah, but most of the people do not know."

188. Say, "I have no power for myself to benefit or harm, except what Allah wills. And if I had knowledge of the unseen, I could have multiplied all good and no evil would have touched me. I am not except a warner and a bearer of good tidings to a people who believe."

189. He is the One Who created you from a single soul and made from it its mate that he might live with her. And when he covers her, she carries a light burden and continues with it. But when she grows heavy, they both invoke Allah, their Lord, "If You give us

a righteous (child), we will surely be among the thankful.”

190. But when He gives them a righteous (child), they ascribe partners to Him concerning that which He has given them. Exalted is Allah above what they associate with Him.

191. Do they associate with Him those who create nothing and they are (themselves) created?

192. And they are unable to (give) them any help, nor can they help themselves.

193. And if you call them to guidance, they will not follow you. It is the same for you whether you call them or you remain silent.

194. Indeed, those whom you call upon besides Allah are slaves like you. So invoke them and let them respond to you, if you are truthful.

195. Do they have feet by which they walk? Or do they have hands by which they hold? Or do they have eyes by which they see? Or do they have ears by which they hear? Say, “Call your partners and then scheme against me and give me no respite.”

196. Indeed, my protector is Allah, Who has revealed the Book

صَالِحًا	لَتَكُونَنَّ	مِنَ الشَّاكِرِينَ	١٨٩	فَلَكِنَّا
a righteous (child),	surely we will be	among	189	But when
اَتَاهُمَا	صَالِحًا	جَعَلَا لَهُ شُرَكَاءَ	فِيهَا	
He gives them	a good, (child)	they make	partners	in what
اَتَاهُمَا	فَتَعَلَّى	اللَّهُ عَمَّا	يُشْرِكُونَ	
He has given them.	But exalted	(is) Allah	above what	they associate (with Him).
١٩٠	أَيُشْرِكُونَ	مَا لَا يَخْلُقُ	شَيْئًا	وَهُمْ
190	Do they associate	what	(can)not	and they
يُخْلَقُونَ	وَلَا	يَسْتَطِيعُونَ	لَهُمْ	نَصْرًا
are created?	And not	they are able	to (give) them	any help
١٩١	وَلَا	أَنْفُسَهُمْ	يُضْرُونَ	وَأِنْ تَدْعُوهُمْ
191	they can help themselves.	and not	to	you call them
وَأِنْ تَدْعُوهُمْ	وَأِنْ تَدْعُوهُمْ	إِلَى	الْهُدَى	لَا يَتَّبِعُوكُمْ
192	they can help themselves.	and not	to	you call them
وَأِنْ تَدْعُوهُمْ	وَأِنْ تَدْعُوهُمْ	إِلَى	الْهُدَى	لَا يَتَّبِعُوكُمْ
193	they can help themselves.	and not	to	you call them
وَأِنْ تَدْعُوهُمْ	وَأِنْ تَدْعُوهُمْ	إِلَى	الْهُدَى	لَا يَتَّبِعُوكُمْ
194	they can help themselves.	and not	to	you call them
وَأِنْ تَدْعُوهُمْ	وَأِنْ تَدْعُوهُمْ	إِلَى	الْهُدَى	لَا يَتَّبِعُوكُمْ
195	they can help themselves.	and not	to	you call them
وَأِنْ تَدْعُوهُمْ	وَأِنْ تَدْعُوهُمْ	إِلَى	الْهُدَى	لَا يَتَّبِعُوكُمْ
196	they can help themselves.	and not	to	you call them

وَهُوَ	يَتَوَلَّى	الصَّالِحِينَ	١٩٦	وَالَّذِينَ	تَدْعُونَ
And He	protects	the righteous.	196	And those whom	you invoke
مِنْ دُونِهِ	لَا	يَسْتَطِيعُونَ	نَصْرَكُمْ	وَلَا	
besides Him,	not	they are able	(to) help you	and not	
أَنْفُسَهُمْ	يَنْصُرُونَ	١٩٧	وَأَنْ	تَدْعُوهُمْ	إِلَى الْهُدَى
they can help themselves.	they can help themselves.	197	And if	you call them	to the guidance
لَا يَسْمَعُونَ	وَتَرَاهُمْ	يَنْظُرُونَ	إِلَيْكَ	وَهُمْ	
they do not hear.	And you see them	looking	at you	but they	
لَا يُبْصِرُونَ	١٩٨	حُذِ	الْعَفْوِ	وَأْمُرْ	بِالْعُرْفِ
(do) not see.	198	Hold	(to) forgiveness	and enjoin	the good,
وَأَعْرِضْ	عَنِ الْجَاهِلِينَ	١٩٩	وَأَمَّا	يَنْزِعَنَّكَ	
from	the ignorant.	199	And if	an evil suggestion comes to you	
مِنَ الشَّيْطَانِ	نَزَعٌ	فَاسْتَعِذْ	بِاللَّهِ	إِنَّهُ	
from	[the] Shaitaan	[an evil suggestion],	in Allah.	Indeed, He	
سَيِّئٌ	عَلَيْهِمْ	٢٠٠	إِنَّ	الَّذِينَ	اتَّقَوْا
(is) All-Hearing,	All-Knowing.	200	Indeed,	those who	when
مَسَّهُمْ	طَافٌ	مِّنَ الشَّيْطَانِ	تَذَكَّرُوا	فَإِذَا	
touches them	an evil thought	from	they remember (Allah)	and then	
هُمْ	مُبْصِرُونَ	٢٠١	وَإِخْوَانُهُمْ	يَسُدُّوْنَهُمْ	
they	(are) those who see (aright).	201	But their brothers	they plunge them	
فِي	الْعَيِّ	ثُمَّ	لَا	يُقْصِرُونَ	٢٠٢
in	the error,	then	not	they cease.	202
تَأْتِيهِمْ	بِآيَةٍ	قَالُوا	لَوْلَا	اجْتَبَيْتَهَا	قُلْ
you bring them	a Sign	they say,	“Why (have) not	you devised it?”	Say,
إِنَّمَا	أَتَّبِعُ	مَا يُوحَىٰ	إِلَىٰ	مِنْ رَبِّي	هَذَا
“Only	I follow	what	is revealed	to me	from
مِنَ رَبِّكُمْ	وَهُدًى	وَرَحْمَةً	لِّقَوْمٍ	يُؤْمِنُونَ	٢٠٣
your Lord	and guidance	and mercy	for a people	who believe.”	203
وَإِذَا	قُرِئَ	الْقُرْآنُ	فَاسْتَمِعُوا	لَهُ	وَأَنْصِتُوا
And when	is recited	the Quran,	then listen	to it	and pay attention

and He protects the righteous.

197. And those whom you invoke besides Him are unable to help you, nor can they help themselves.

198. And if you call them to guidance, they do not hear. And you see them looking at you but they do not see.

199. Hold to forgiveness, and enjoin what is good, and turn away from the ignorant.

200. And if an evil suggestion comes to you from Shaitaan, then seek refuge in Allah. Indeed, He is All-Hearing, All-Knowing.

201. Indeed, those who fear Allah when an evil thought from Shaitaan touches them, they remember Allah and then they see (aright).

202. But their brothers plunge them in error, then they do not cease.

203. And when you do not bring them a Sign, they say, “Why have you not devised it?” Say, “I only follow what is revealed to me from my Lord. This (Quran) is an enlightenment from your Lord and guidance and mercy for a people who believe.”

204. And when the Quran is recited, then listen to it and pay attention

so that you may receive mercy.

205. And remember your Lord within yourself in humility and in fear and without loudness in words in the mornings and evenings. And do not be among the heedless.

206. Indeed, those who are near your Lord do not turn away in pride from His worship, and they glorify Him, and they prostrate to Him.

In the name of Allah, the Most Gracious, the Most Merciful.

1. They ask you concerning the spoils of war. Say, "The spoils of war are for Allah and His Messenger. So fear Allah and set right that which is between you and obey Allah and His Messenger, if you are believers."

2. The believers are only those who feel fear in their hearts when Allah is mentioned, and when His Verses are recited to them, it increases them in faith, and they put their trust in their Lord.

3. Those who establish the prayer and they spend out of what We have provided them.

4. Those are the true believers. For them are ranks with their Lord and forgiveness

لَعَلَّكُمْ تُرْحَمُونَ ﴿٢٠٤﴾ وَاذْكُرْ رَبَّكَ فِي					
in	your Lord	And remember	204	receive mercy.	so that you may
نَفْسِكَ تَضَرُّعًا وَخِيفَةً وَدُونَ الْجَهْرِ مِنَ الْقَوْلِ					
[the] words,	of	the loudness	and without	and (in) fear	humbly yourself
بِالْعُدُوِّ وَالْأَصَالِ وَلَا تَكُنْ مِنَ الْغَافِلِينَ					
the heedless.	among	be	And (do) not	and (in) the evenings.	in the mornings
﴿٢٠٥﴾ إِنَّ الَّذِينَ عِنْدَ رَبِّكَ لَا يَسْتَكْبِرُونَ					
they (do) not turn away in pride	your Lord,	(are) near	those who	Indeed,	205
عَنْ عِبَادَتِهِ وَيُسَبِّحُونَهُ وَلَهُ يَسْجُدُونَ ﴿٢٠٦﴾					
206	they prostrate.	and to Him	And they glorify Him	His worship.	from
﴿٧٥﴾ آيَاتُهَا ﴿٨﴾ سُورَةُ الْاَنْفَالِ مَدَنِيَّةٌ ﴿٨٨﴾ ﴿١٠﴾ رُكُوعَاتُهَا ﴿١٠﴾					
<b>Surah Al-Anfal</b>					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
يَسْأَلُونَكَ عَنِ الْاَنْفَالِ قُلِ الْاَنْفَالُ لِلَّهِ					
(are) for Allah	"The spoils of war	Say,	the spoils of war.	about	They ask you
وَالرَّسُولِ فَاتَّقُوا اللَّهَ وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ					
(which is) between you	that	and set right	Allah	So fear	and the Messenger.
وَأَطِيعُوا اللَّهَ وَرَسُولَهُ إِن كُنْتُمْ مُؤْمِنِينَ ﴿١﴾ إِنَّمَا					
Only	1	believers."	you are	if	and His Messenger, and obey Allah
الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ قُلُوبُهُمْ					
their hearts,	feel fear	Allah is mentioned	when	(are) those who	the believers
وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُ رَبِّهِمْ زَادَتْهُمْ إِيمَانًا وَعَلَى					
and upon	(in) faith,	they increase them	His Verses,	to them	are recited and when
رَبِّهِمْ يَتَوَكَّلُونَ ﴿٢﴾ الَّذِينَ يُقِيمُونَ الصَّلَاةَ					
the prayer	establish	Those who	2	they put their trust.	their Lord
وَمِمَّا أَوْلَيْكَ هُمْ يُنْفِقُونَ ﴿٣﴾ وَأُولَئِكَ هُمُ					
they are	Those -	3	they spend.	We have provided them	and out of what
الْمُؤْمِنُونَ حَقًّا لَهُمْ دَرَجَاتٌ عِنْدَ رَبِّهِمْ وَمَغْفِرَةٌ					
and forgiveness	their Lord	with	(are) ranks	For them (in) truth.	the believers

وَرَزَقُكَ	كَرِيمٌ	عَ ٤	كَمَا	أَخْرَجَكَ	رَبُّكَ
and a provision	noble.	4	As	brought you out	your Lord
مِنْ بَيْتِكَ	بِالْحَقِّ	وَإِنَّ	فَرِيقًا	مِّنَ الْمُؤْمِنِينَ	
from your home	in truth,	while indeed,	a party	among	the believers
لَكَرَهُونَ	لَا ٥	يُجَادِلُونَكَ	فِي	الْحَقِّ	بَعْدَ مَا
certainly disliked.	5	They dispute with you	concerning	the truth	after what
تَبَيَّنَ	كَأَنَّمَا	يُسَاقُونَ	إِلَى	الْمَوْتِ	وَهُمْ
was made clear,	as if	they were driven	to	[the] death	while they
وَإِذْ	يَعِدُّكُمْ	اللَّهُ	إِحْدَى	الطَّائِفَتَيْنِ	أَنَّهَا
6	And when	Allah promised you	one	(of) the two groups -	that it (would be)
لَكُمْ	وَتَوَدُّونَ	أَنْ	غَيْرَ	ذَاتِ الشُّوْكَةِ	تَكُونُ
for you -	and you wished	that	(one) other than	the armed	would be
لَكُمْ	وَيُرِيدُ اللَّهُ	أَنْ يُحِقَّ	الْحَقَّ	بِكَلِمَاتِهِ	وَيَقْطَعَهُ
for you.	But Allah intended	to justify	the truth	by His words,	and cut off
دَابِرَ	الْكَافِرِينَ	لَا ٧	لِيُحِقَّ	الْحَقَّ	
(the) roots	(of) the disbelievers	7	That He might justify	the truth	
وَيُبْطِلَ	الْبَاطِلَ	وَلَوْ	كَرِهَ	الْمُجْرِمُونَ	إِذْ ٨
and prove false	the falsehood,	even if	disliked (it)	the criminals.	When
تَسْتَعِينُونَ	رَبَّكُمْ	فَاسْتَجَابَ	لَكُمْ	أَنِّي	
you were seeking help	(of) your Lord	and He answered	[to] you,	"Indeed, I am	
مُهِدِّكُمْ	بِأَلْفِ	مِّنَ الْمَلَائِكَةِ	مُرْدِفِينَ		
going to reinforce you	with a thousand	of	the Angels	one after another."	
وَمَا ٩	جَعَلَهُ اللَّهُ	إِلَّا	بُشْرَى	وَلِتَطْمَئِنَّ	
And not	Allah made it	but	good tidings	and so that might be at rest	
بِهِ	قُلُوبُكُمْ	وَمَا	النَّصْرُ	إِلَّا	مِنَ عِنْدِ اللَّهِ
with it	your hearts.	And (there is) no	[the] victory	except	from
إِنَّ	اللَّهَ	عَزِيزٌ	حَكِيمٌ	عَ ١٠	إِذْ
Indeed,	Allah	(is) All-Mighty,	All-Wise.	10	When
النُّعَاسِ	أَمَنَةً	مِّنْهُ	وَيُنزِلُ	عَلَيْكُمْ	مِّنَ السَّمَاءِ
with [the] slumber,	a security	from Him,	and sent down	upon you	from the sky

and a noble provision.

5. Just as your Lord brought you out of your home in truth, while indeed, a party among the believers disliked.

6. They dispute with you concerning the truth after it was made clear, as if they were driven to death while they were looking on.

7. And when Allah promised you that one of the two groups would be yours - and you wished that the unarmed one would be yours. But Allah intended to justify the truth by His words and to eliminate the disbelievers

8. That He might justify the truth and prove false the falsehood, even if the criminals disliked it.

9. When you sought help of your Lord, and He answered you, "Indeed, I will reinforce you with a thousand Angels, following one another."

10. And Allah made it only as good tidings so that your hearts would be at rest thereby. And there is no victory except from Allah. Indeed, Allah is All-Mighty, All-Wise.

11. When He covered you with slumber as a security from Him and sent down upon you water from the sky

to purify you with it and remove from you the evil (suggestions) of Shaitaan and to strengthen your hearts and make firm thereby your feet.

12. When your Lord inspired to the Angels, "I am with you, so strengthen those who believed. I will cast terror in the hearts of those who disbelieved, so strike above their necks and strike from them every fingertip."

13. That is because they opposed Allah and His Messenger. And whoever opposes Allah and His Messenger, then indeed, Allah is severe in penalty.

14. That (the penalty is yours). "So taste it." And indeed, for the disbelievers is the punishment of the Fire.

15. O you who believe! When you meet those who disbelieve advancing (for battle), do not turn your backs to them.

16. And whoever turns his back to them on that day, except as a strategy of war or to join (his) group, has certainly incurred the wrath of Allah and his abode is Hell, a wretched destination.

17. And you did not kill them, but Allah killed them. And you threw not

مَاءٌ لِّيُطَهِّرَكُم بِهِ وَيُذْهَبَ عَنْكُم رَجَزَ	evil (suggestions)	from you	and take away	with it,	so that He may purify you	water,
الشَّيْطَانِ وَلِيَرْبِطَ عَلَى قُلُوبِكُمْ وَيُثَبِّتَ بِهِ	with it	and make firm	your hearts	[on]	And to strengthen	(of) the Shaitaan.
الْأَقْدَامَ ۝۱۱ إِذْ يُوحَىٰ رَبُّكَ إِلَى الْمَلَائِكَةِ أَنِّي	"I am	the Angels,	to	your Lord	inspired	When 11 your feet.
مَعَكُمْ فَثَبِّتُوا الَّذِينَ آمَنُوا سَأَلْتُ فِي قُلُوبِ	(the) hearts	in	I will cast	believed.	those who	so strengthen with you,
الَّذِينَ كَفَرُوا الرُّعْبَ فَاصْرِبُوا فَوْقَ الْأَعْنَاقِ	the necks	above	so strike	the terror,	disbelieved -	(of) those who
وَاصْرِبُوا مِنْهُمْ كُلَّ بَنَانٍ ۝۱۲ ذَلِكِ بِأَنَّهُمْ	(is) because they	That	12	fingertip[s]."	every	from them and strike
شَاقُوا اللَّهَ وَرَسُولَهُ ۚ وَمَنْ يُشَاقِقِ اللَّهَ	Allah	opposes	And whoever	and His Messenger.	Allah	opposed
وَرَسُولَهُ فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ۝۱۳	13	in [the] penalty.	(is) severe	Allah	then indeed,	and His Messenger,
ذَلِكُمْ فَذُوقُوهُ وَأَنَّ لِلْكَافِرِينَ عَذَابَ	(is the) punishment	for the disbelievers	And that,	"So taste it."	That -	
النَّارِ ۝۱۴ يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمْ	you meet	When	O you who believe!	14	(of) the Fire.	
الَّذِينَ كَفَرُوا زَحَفًا فَلَا تُوَلُّوهُمْ الْأَدْبَارَ	the backs.	turn to them	then (do) not	advancing,	disbelieve	those who
وَمَنْ ۝۱۵ يُؤَلِّهِمْ يَوْمَئِذٍ دُبُرَهُ إِلَّا مُتَحَرِّفًا	(as) a strategy	except	his back that day	turns to them	And whoever	15
لِقِتَالٍ أَوْ مُتَحَيِّرًا إِلَىٰ فِئَةٍ فَقَدْ بَاءَ	(he has) incurred	certainly	a group,	to	(to) join	or of war
بِعَضِّ مِّنَ اللَّهِ وَمَاوَهُ جَهَنَّمَ ۖ وَبِئْسَ الْمَصِيرُ	destination.	a wretched	(is) Hell,	and his abode	Allah	of wrath
۝۱۶ فَلَمْ تَقْتُلُوهُمْ وَلَكِنَّ اللَّهَ قَتَلَهُمْ وَمَا	And not	killed them.	Allah	but	you kill them,	And not 16

رَمَيْتَ	إِذْ	رَمَيْتَ	وَلَكِنَّ	اللَّهِ	رَمَىٰ
you threw	when	you threw,	but	Allah	threw
وَلِيَّبِي	الْمُؤْمِنِينَ	مِنْهُ	بَلَاءً	حَسَنًا	إِنَّ
and that He may test	the believers	from Him	(with) a trial	good.	Indeed,
اللَّهُ	سَيِّئٌ	عَلَيْهِمْ	ذِكْرٌ	وَأَنَّ	اللَّهُ
Allah	(is) All-Hearing,	All-Knowing.	17	and that,	Allah (is)
مُوهِنٌ	كَيْدِ	الْكَافِرِينَ	إِنْ	تَسْتَفْتِحُوا	
one who makes weak	(the) plan	(of) the disbelievers.	18	If	you ask for victory
فَقَدْ	جَاءَكُمْ	الْفَتْحُ	وَإِنْ	تَتَّبِعُوا	فَهُوَ
then certainly	has come to you	the victory.	And if	you desist,	then it (is)
خَيْرٌ	لَّكُمْ	وَإِنْ	تَعُودُوا	نَعْدُ	وَلَنْ
good	for you,	but if	you return,	We will return (too).	And never
عَنْكُمْ	فِيكُمْ	شَيْءٌ	وَلَوْ	كَثُرَتْ	وَأَنَّ
you	your forces	anything,	even if	(they are) numerous.	And that
مَعَ	الْمُؤْمِنِينَ	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	أَطِيعُوا
(is) with	the believers.	19	O you who believe!	Obey	Allah
وَرَسُولَهُ	وَلَا	تَوَلَّوْا	عَنْهُ	وَأَنْتُمْ	تَسْمَعُونَ
and His Messenger.	And (do) not	turn away	from him	while you	hear.
وَلَا	تَكُونُوا	كَالَّذِينَ	قَالُوا	سَمِعْنَا	وَهُمْ
20	And (do) not	be	like those who	"We heard,"	while they
لَا	يَسْمَعُونَ	إِنَّ	شَرَّ	الدَّوَابِّ	عِنْدَ
(do) not	hear.	21	Indeed,	worst	(of) the living creatures
اللَّهُ	الصَّمُّ	الْبُكْمُ	الَّذِينَ	لَا	يَعْقِلُونَ
Allah	(are) the deaf,	the dumb -	those who	(do) not	use (their) intellect.
22	And if	surely, He (would) have made them hear.	any good,	in them	Allah (had) known
وَلَوْ	أَسْمَعَهُمْ	فِيهِمْ	خَيْرًا	لَّأَسْمَعَهُمْ	وَهُمْ
And if	He had made them hear,	while they were	averse.	surely they would have turned away,	while they
مُعْرَضُونَ	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	اسْتَجِيبُوا	لِلَّهِ
(were) averse.	23	O you who believe!	Respond	to Allah	

when you threw, but it was Allah **Who** threw so that **He** might test the believers with a good trial from **Himself**. Indeed, Allah is All-Hearing, All-Knowing.

18. That (is the case) and (know) that Allah weakens the plan of the disbelievers.

19. If you ask for victory, then certainly the victory has come to you. And if you desist, it is good for you, but if you will return, **We** too will return. And never will your forces avail you anything, even if they are numerous. And Allah is with the believers.

20. O you who believe! Obey Allah and **His** Messenger. And do not turn away from him when you hear (his order).

21. And do not be like those who say, "We hear," while they do not hear.

22. Indeed, worst of the living creatures in the sight of Allah are the deaf and the dumb, those who do not use their intellect.

23. And had Allah known any good in them, **He** would have made them hear. And if **He** had made them hear, they would (still) have turned away, while they were averse.

24. O you who believe! Respond to Allah

and His Messenger when he calls you to that which gives you life. And know that Allah comes in between a man and his heart and that to Him you will be gathered.

25. And fear a trial which will not afflict those who do wrong among you exclusively. And know that Allah is severe in penalty.

26. And remember when you were few and deemed weak in the land fearing that people might do away with you, then He sheltered you, strengthened you with His help, and provided you with good things, so that you may be thankful.

27. O you who believe! Do not betray Allah and the Messenger nor betray your trusts while you know.

28. And know that your wealth and your children are a trial. And that, with Allah is a great reward.

29. O you who believe! If you fear Allah, He will grant you a criterion and will remove your evil deeds and forgive you. And Allah is the Possessor of Great Bounty.

30. And when those who disbelieved plotted against you to restrain you

وَالرَّسُولِ	إِذَا	دَعَاكُمْ	لِمَا	يُحْيِيكُمْ	وَاعْلَمُوا
and His Messenger	when	he calls you	to what	gives you life.	And know
أَنَّ	اللَّهَ	يَحُولُ	بَيْنَ	الْمَرْءِ	وَقَلْبِهِ
that	Allah	comes	(in) between	a man	and his heart,
وَأَنَّ	إِلَيْهِ	تُحْشَرُونَ	٢٤	وَاتَّقُوا	فِتْنَةً
and that	to Him	you will be gathered.	24	And fear	not a trial
تُحْشَرُونَ	٢٤	وَاتَّقُوا	فِتْنَةً	لَا	تُصِيبَنَّ
those who	24	And fear	not a trial	which will afflict	those who
ظَلَمُوا	مِنْكُمْ	خَاصَّةً	وَاعْلَمُوا	أَنَّ	اللَّهَ
do wrong	among you	exclusively.	And know	that	Allah
أَلْعِقَابِ	٢٥	وَادْكُرُوا	إِذْ	أَنْتُمْ	قَلِيلٌ
(in) the penalty.	25	And remember	when	you	(were) few
فِي	الْأَرْضِ	تَخَافُونَ	أَنْ	يَتَخَفَّطَكُمْ	النَّاسُ
in	the earth	fearing	that	might do away with you	the men,
وَأَيْدِيكُمْ	بِصُرِّهِ	وَمَارَقَكُمْ	مِّن	الطَّيِّبَاتِ	
and strengthened you	with His help,	and provided you	of	the good things	
لَعَلَّكُمْ	تَشْكُرُونَ	٢٦	يَا أَيُّهَا	الَّذِينَ	آمَنُوا
so that you may	(be) thankful.	26	O you who believe!	(Do) not	
تَخُونُوا	اللَّهَ	وَالرَّسُولَ	وَتَخُونُوا	أَمْتِكُمْ	وَأَنْتُمْ
betray	Allah	and the Messenger,	or betray	your trusts	while you
وَاعْلَمُوا	أَنَّهَا	أَمْوَالُكُمْ	وَأَوْلَادُكُمْ	فِتْنَةٌ	لَا
And know	that	your wealth	and your children	(are) a trial.	
وَأَنَّ	اللَّهَ	عِنْدَهُ	أَجْرٌ	عَظِيمٌ	٢٨
And that	Allah -	with Him	(is) a reward	great.	28
يَا أَيُّهَا	الَّذِينَ	آمَنُوا	إِنْ	تَتَّقُوا	اللَّهَ
O you who believe!	O you who believe!	If	you fear	Allah,	He will grant
لَكُمْ	فُرْقَانًا	وَيُكَفِّرُ	عَنْكُمْ	سَيِّئَاتِكُمْ	
you	a criterion	and will remove	from you	your evil deeds	
وَيَغْفِرُ	لَكُمْ	وَاللَّهُ	ذُو	الْفَضْلِ	الْعَظِيمِ
and forgive	you.	And Allah	(is) the Possessor of Bounty,	the Great.	
وَإِذْ	يَبْكُرُ	بِكِ	الَّذِينَ	كَفَرُوا	لِيُثْبِتُوكَ
And when	plotted	against you	those who	disbelieved	that they restrain you

أَوْ يَقْتُلُوكَ أَوْ يُخْرِجُوكَ وَيَبْكُرُونَ وَيَبْكُرُ اللَّهُ						
and Allah (too) was planning.	And they were planning	drive you out.	or	kill you	or	
وَاللَّهُ خَيْرٌ الْبَكْرِينَ وَإِذَا تُتْلَىٰ عَلَيْهِمْ						
to them	are recited	And when	30	(of) the Planners.	is (the) Best	And Allah
أَيُّنَا قَالُوا قَدْ سَمِعْنَا لَوْ نَشَاءُ لَقُلْنَا						
surely, we could say	we wish	if	we have heard.	"Verily	they say,	Our Verses
مِثْلَ هَذَا إِنْ هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ						
31	(of) the former (people)."	tales	but	This is not	this.	like
وَإِذْ قَالُوا اللَّهُمَّ إِنْ كَانَ هَذَا هُوَ الْحَقُّ						
the truth	this is [it]	If	"O Allah!	they said,	And when	
مِنْ عِنْدِكَ فَأَمْطِرْ عَلَيْنَا حِجَارَةً مِّنَ السَّمَاءِ						
the sky	from	(of) stones	upon us	then (send) rain	from You	
أَوْ اتَّيْنَا بِعَذَابٍ آَلِيمٍ وَمَا كَانَ						
is	But not	32	painful."	a punishment	bring (upon) us	or
اللَّهُ لِيُعَذِّبَهُمْ وَأَنْتَ فِيهِمْ وَمَا كَانَ						
is	and not	(are) among them,	while you	that He punishes them	(for) Allah	
اللَّهُ مُعَذِّبُهُمْ وَهُمْ يَسْتَغْفِرُونَ						
33	seek forgiveness.	while they	the One Who punishes them	Allah		
وَمَا لَهُمْ آلَا يُعَذِّبُهُمُ اللَّهُ وَهُمْ						
while they	(should) Allah punish them	that not	(is) for them	But what		
يَصُدُّونَ عَنِ الْمَسْجِدِ الْحَرَامِ وَمَا كَانُوا أَوْلِيَاءَهُ						
its guardians?	they are	while not	Al-Masjid Al-Haraam,	from	hinder (people)	
إِنْ أَوْلِيَاءُ إِلَّا الْمُتَّقُونَ وَلَكِنَّ						
but	the ones who fear Allah,	except	its guardians	Not (can be)		
أَكْثَرَهُمْ لَا يَعْلَمُونَ وَمَا كَانَ صَلَاتُهُمْ						
their prayer	was	And not	34	know.	(do) not	most of them
عِنْدَ الْبَيْتِ إِلَّا مَكَاةً وَتَصْدِيَةً فَذُوقُوا الْعَذَابَ						
the punishment	So taste	and clapping.	whistling	except	the House	at
بِمَا كُنْتُمْ تَكْفُرُونَ إِنَّ الَّذِينَ						
those who	Indeed,	35	disbelieve.	you used to	because	

or kill you or evict you. And they were planning and Allah too was planning. And Allah is the Best of Planners.

31. And when **Our** Verses are recited to them, they say, "Verily, we have heard. If we wished, we could also say like this. This is not but the tales of the former people."

32. And when they said, "O Allah! If this is the truth from **You**, then send rain of stones upon us from the sky or bring upon us a painful punishment."

33. But Allah would not punish them while you are among them, and Allah would not punish them while they seek forgiveness.

34. But why should Allah not punish them while they hinder (people) from Al-Masjid Al-Haraam while they are not its guardians? None can be its guardian except those who fear Allah, but most of them do not know.

35. And their prayer at the House was nothing but whistling and clapping. So taste the punishment because you used to disbelieve.

36. Indeed, those who

disbelieve spend their wealth to hinder (people) from the way of Allah. So they will spend it, then it will be a (source of) regret for them, then they will be overcome. And those who disbelieve, they will be gathered to Hell.

37. That Allah may distinguish the wicked from the good, and place the wicked over one another and heap them all together and put them into Hell. It is they who are the losers.

38. Say to those who disbelieve, if they cease, their past will be forgiven. But if they return, then the practice of the former people has already preceded (as a warning).

39. And fight them until there is no oppression and the religion is all for Allah. But if they desist, then indeed, Allah is All-Seer of what they do.

40. And if they turn away, then know that Allah is your Protector, an Excellent Protector, and an Excellent Helper.

كَفَرُوا يُنْفِقُونَ أَمْوَالَهُمْ لِيَصُدُّوا عَنْ سَبِيلِ اللَّهِ	(of) Allah.	(the) way	from	to hinder (people)	their wealth	they spend	disbelieve,
فَسَيُنْفِقُونَهَا ثُمَّ تَكُونُ عَلَيْهِمْ حَسْرَةً ثُمَّ يُغْلَبُونَ	then	a regret,	for them	it will be	then	So they will spend it,	
وَالَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ يُحْشَرُونَ	they will be gathered.	Hell	to	disbelieve,	And those who	they will be overcome.	
لَا لِيُبَيِّنَ اللَّهُ الْخَبِيثَ مِنَ الطَّيِّبِ وَيَجْعَلَ	and place	the good,	from	the wicked	That Allah may distinguish	36	
الْخَبِيثَ بَعْضَهُ عَلَىٰ بَعْضٍ فَيَرْكَبَهُ جَمِيعًا فَيَجْعَلُهُ	and put them	all together,	and heap them	others	on	some of them	the wicked
فِي جَهَنَّمَ أُولَٰئِكَ هُمُ الْخٰسِرُونَ قُلْ	Say	37	(are) the losers.	they	Those -	Hell.	in
لِلَّذِينَ كَفَرُوا إِنْ يَدْتَهُوا يُغْفَرْ	will be forgiven	they cease	if	disbelieve	to those who		
لَهُمْ مَا قَدْ سَلَفَ وَإِنْ	But if	(is) past.	[verily]	what	for them		
يَعُودُوا فَقَدْ مَضَتْ سُنَّتِ الْأَوَّلِينَ	(of) the former (people).	(the) practice	preceded	then verily	they return		
وَقَاتِلُوهُمْ حَتَّىٰ لَا تَكُونَ	there is no	until	And fight them	38			
فِتْنَةً وَيَكُونَ الدِّينَ كُلَّهُ لِلَّهِ	for Allah.	all of it	the religion	and is	oppression		
فَإِنْ أَنْتَهُوا فَإِنَّ اللَّهَ بِمَا	of what	Allah	then indeed,	they cease,	But if		
يَعْمَلُونَ بَصِيرٌ وَإِنْ تَوَلَّوْا	they turn away	And if	39	(is) All-Seer.	they do		
فَاعْلَمُوا أَنَّ اللَّهَ مَوْلٰكُمْ نِعَمَ	Excellent	(is) your Protector,	Allah	that	then know		
الْبَهِلَىٰ وَنِعَمَ النَّصِيرِ	40	(is) the Helper.	and Excellent	(is) the Protector,			