

فَأَنَّ	مِنْ شَيْءٍ	غَنِمْتُمْ	أَنَّمَا	وَأَعْلَمُوا		
then that,	anything,	of	you obtain (as) spoils of war	that what	And know	
لِلَّهِ	خُصَّةٌ	وَلِلرَّسُولِ	وَلِذِي الْقُرْبَىٰ			
and for the near relatives,	and for the Messenger	(is) one fifth of it	for Allah			
وَالْيَتَامَىٰ	وَالسَّابِقِينَ	وَإِنِ السَّبِيلَ	إِنْ كُنْتُمْ	أَمَنْتُمْ		
believe	you	if	and the wayfarer,	and the needy	and the orphans	
بِاللَّهِ	وَمَا	أَنْزَلْنَا	عَلَىٰ عَبْدِنَا	يَوْمَ	الْفُرْقَانِ	
(of) the criterion,	(on the) day	Our slave	to	We sent down	and (in) what	in Allah,
يَوْمَ	التَّتَقَى	الْجَبْعَيْنِ	وَاللَّهُ	عَلَىٰ	كُلِّ شَيْءٍ	
thing	every	(is) on	And Allah	the two forces.	(when) met	(the) day
قَدِيرٌ	إِذْ	أَنْتُمْ	بِالْعُدْوَةِ	الدُّنْيَا	وَهُمْ	
and they	on the nearer side of the valley	you (were)	When	41	All-Powerful.	
بِالْعُدْوَةِ	الْقُصْوَىٰ	وَالرَّكْبِ	أَسْفَلَ	مِنْكُمْ	وَلَوْ	
And if	than you.	(was) lower	and the caravan	(were) on the farther side		
تَوَاعَدْتُمْ	لَاخْتَلَفْتُمْ	فِي	الْيَعِيدِ			
the appointment.	in	certainly you would have failed	you (had) made an appointment			
وَلَكِنَّ	لَيَقْضَىٰ	اللَّهُ	أَمْرًا	كَانَ	مَفْعُولًا	
destined,	(that) was	a matter	that Allah might accomplish	But		
لَيَهْلِكَ	مَنْ	هَلَكَ	عَنْ	بَيِّنَةٍ		
a clear evidence	on	(were to be) destroyed	(those) who	that (might be) destroyed		
وَيَجِيءُ	مَنْ	حَىٰ	عَنْ	بَيِّنَةٍ	وَإِنَّ	اللَّهَ
Allah	And indeed,	a clear evidence.	on	(were to) live	(those) who	and (might) live
لَسَمِيعٌ	عَلِيمٌ	إِذْ	يُرِيكُهُمُ	اللَّهُ	فِي	
in	Allah showed them to you	When	42	All-Knowing.	(is) All-Hearing,	
مَنَامِكَ	قَلِيلًا	وَلَوْ	أَرَاكُهُمْ	كَثِيرًا		
(as) many	He had shown them to you	and if	(as) few,	your dream		
لَفَشِلْتُمْ	وَلَتَنَازَعْتُمْ	فِي	الْأَمْرِ			
the matter,	in	and surely you would have disputed	surely you would have lost courage			
وَلَكِنَّ	اللَّهَ	سَلَّمَ	إِنَّهُ	عَلِيمٌ	بِدَاتِ	الصُّدُورِ
of what is in the breasts.	(is) All-Knower	Indeed, He	saved (you).	Allah	but	

41. And know that anything you obtain as spoils of war, then indeed, one fifth of it is for Allah, and for the Messenger, and for the near relatives and the orphans, the needy, and the wayfarer, if you believe in Allah and in what We sent down to Our slave on the day of the criterion, the day when the two forces met. And Allah has power over everything.

42. When you were on the nearer side of the valley and they were on the farther side, and the caravan was lower (in position) than you. And if you had made an appointment (to meet), certainly, you would have missed the appointment. But (it was) so that Allah might accomplish a matter already destined, that might be destroyed those who were to be destroyed upon clear evidence and might live those who were to live upon a clear evidence. And indeed, Allah is All-Hearing, All-Knowing.

43. When Allah showed them to you in your dream as few, and if He had shown them to you as many, surely you would have lost courage and surely you would have disputed in the matter, but Allah saved you. Indeed, He is All-Knower of what is in the breasts.

44. And when **He** showed them to you, when you met, as few in your eyes, and **He** made you (appear) as few in their eyes so that Allah might accomplish a matter that was already destined. And to Allah return (all) the matters.

٤٣	وَإِذْ	يُرِيكُمُوهُمْ	إِذِ	التَّقِيْتُمْ	فِي
43	And when	He showed them to you,	when	you met -	in
	أَعْيُنِكُمْ	قَلِيلًا	وَيَقَلِّلُكُمْ	فِي	أَعْيُنِهِمْ
	your eyes	(as) few	and He made you (appear) as few	in	their eyes
	لِيَقْضِيَ	اللَّهُ	أَمْرًا	كَانَ	مَفْعُولًا
	that Allah might accomplish	a matter	(that) was	(already) destined.	And to

45. O you who believe! <sup>ع</sup> When you meet a force, then be firm and remember Allah much, so that you may be successful.

٤٤	اللَّهُ	تُرْجِعُ	الْأُمُورَ	ع	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	إِذَا
44	Allah	return	(all) the matters.	O you who believe!	When			
	لَقِيْتُمْ	فِيَّةً	فَاتَّبِعُوا	وَإِذْ	كُرُوا	اللَّهُ	كَثِيرًا	
	you meet	a force,	then be firm	and remember	Allah	much,		

46. And obey Allah and **His** Messenger, and do not dispute lest you lose courage and your strength would depart, and be patient. Indeed, Allah is with the patient ones.

٤٥	لَعَلَّكُمْ	تُفْلِحُونَ	ع	وَاطِيعُوا	اللَّهُ	وَرَسُولَهُ
45	(be) successful.	so that you may	And obey	Allah	and His Messenger,	
	وَلَا	تَنَازَعُوا	فَتَفْشُوا	وَتَذْهَبَ	رِيحُكُمْ	
	and (do) not	dispute	lest you lose courage	and (would) depart	your strength,	
	وَاصْبِرُوا	إِنَّ	اللَّهُ	مَعَ	الصَّابِرِينَ	ع
46	Indeed,	and be patient.	(is) with	Allah	the patient ones.	And (do) not

47. And do not be like those who came forth from their homes boastfully and showing off to people and hindering them from the way of Allah. And Allah is All-Encompassing of what they do.

٤٦	تَكُونُوا	كَالَّذِينَ	خَرَجُوا	مِنْ	دِيَارِهِمْ	بَطْرًا	وَسِرَاءً
	be	like those who	came forth	from	their homes	boastfully	and showing off
	النَّاسِ	وَيَصُدُّونَ	عَنْ	سَبِيلِ	اللَّهُ	وَاللَّهُ	بِمَا
	(to) the people,	and hinder (them)	from	(the) way	(of) Allah.	And Allah	of what
	يَعْمَلُونَ	مُحِيطٌ	ع	وَإِذْ	رَبَّيْنَهُمْ		
	they do	(is) All-Encompassing.	And when	made fair-seeming	to them		

48. And when Shaitaan made their deeds fair-seeming to them and said, "No one can overcome you today from among the people, and indeed, I am your neighbor (for each and every help)." But when the two forces sighted each other, he turned away on his heels and said, "Indeed, I am free of you. Indeed, I see what you do not see, indeed, I

٤٧	الشَّيْطَانُ	أَعْمَالَهُمْ	وَقَالَ	لَا	غَالِبَ	لَكُمْ
	the Shaitaan	their deeds	and he said,	"No (one)	(can) overcome	[to] you
	الْيَوْمَ	مِنَ	النَّاسِ	وَإِنِّي	جَارٌ	لَكُمْ
	today	from	the people	and indeed, I am	a neighbor	for you."
	تَرَاءَتِ	الْفِئَتَيْنِ	نَكَصَ	عَلَى	عَقْبَيْهِ	وَقَالَ
	came in sight	the two forces	he turned away	on	his heels	and said,
	بَرِيءٌ	مِّنْكُمْ	إِنِّي	أَرَى	مَا	لَا
	free	of you.	Indeed, I	see	what	you (do) not see,
	indeed, I					

أَخَافُ اللَّهَ وَاللَّهُ شَدِيدُ الْعِقَابِ ٤٨ إِذْ						
When	48	(in) the penalty."	(is) severe	And Allah	Allah.	[I] fear
يَقُولُ الْمُنْفِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ						
(was) a disease,	their hearts	in	and those who -	the hypocrites	said	
عَرَّ هَؤُلَاءِ دِينَهُمْ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ						
Allah	in	puts (his) trust	But whoever	their religion."	these (people)	"(Had) deluded
فَإِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ٤٩ وَكَو تَرَى						
you (could) see	And if	49	All-Wise."	(is) All-Mighty,	Allah	then indeed,
إِذْ يَتَوَفَّى الَّذِينَ كَفَرُوا الْمَلَائِكَةُ يَضْرِبُونَ						
striking	the Angels,	disbelieve	(of) those who	take away souls	when	
وُجُوهَهُمْ وَأَدْبَارَهُمْ وَذُوقُوا عَذَابَ الْحَرِيقِ						
(of) the Blazing Fire."	(the) punishment	"Taste	and their backs	their faces		
ذَلِكَ بِمَا قَدَّمْتُمْ أَيْدِيكُمْ وَأَنَّ						
And indeed,	your hands.	sent forth	(is) for what	That	50	
اللَّهُ لَيْسَ بِظَلَّامٍ لِّلْعَبِيدِ ٥٠ لِكَذَابِ آلِ فِرْعَوْنَ						
(of) people of Firaun	Like (the) way	51	to His slaves.	unjust	(is) not	Allah
وَالَّذِينَ مِن قَبْلِهِمْ كَفَرُوا بِآيَاتِ اللَّهِ						
(of) Allah,	in (the) Signs	They disbelieved	(were) before them.	and those who		
فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ إِنَّ اللَّهَ قَوِيٌّ شَدِيدٌ						
(and) severe	(is) All-Strong	Allah	Indeed,	for their sins.	so Allah seized them	
الْعِقَابِ ٥٢ ذَلِكَ بِأَنَّ اللَّهَ لَمْ يَكُ مُغَيِّرًا						
One Who changes	Allah is not	(is) because	That	52	(in) the penalty.	
تُعْمَةً أَنْعَمَهَا عَلَى قَوْمٍ حَتَّى يُغَيِّرُوا مَا						
what	they change	until	a people	on	which He had bestowed	a favor
بِأَنفُسِهِمْ ٥٣ وَأَنَّ اللَّهَ سَبِيحٌ عَلِيمٌ ٥٣						
53	All-Knowing.	(is) All-Hearing,	Allah	And indeed,	(is) in themselves.	
كَذَّبُوا وَالَّذِينَ مِن قَبْلِهِمْ كَذَّبُوا						
They denied	(were) before them.	and those who	(of) people of Firaun	Like (the) way		
بِآيَاتِ رَبِّهِمْ فَأَهْلَكْنَاهُمْ وَأَعْرَقْنَا						
and We drowned	for their sins	so We destroyed them	(of) their Lord,	(the) Signs		

٤٨ fear Allah. And Allah is severe in penalty."

49. When the hypocrites and those in whose hearts was a disease said, "Their religion has deluded these (people)." But whoever puts his trust in Allah then indeed, Allah is All-Mighty, All-Wise.

50. And if you could see when the Angels take away souls of those who disbelieve, striking their faces and their backs (saying), "Taste the punishment of the Blazing Fire."

51. That is because of what your hands have sent forth. And indeed, Allah is not unjust to His slaves.

52. Like the way of the people of Firaun and those who were before them. They disbelieved in the Signs of Allah, so Allah seized them for their sins. Indeed, Allah is All-Strong and severe in penalty.

53. That is because Allah will not change a favor, which He had bestowed on a people until they change what is within themselves. And indeed, Allah is All-Hearing, All-Knowing.

54. Like the way of the people of Firaun and those who were before them. They denied the Signs of their Lord, so We destroyed them for their sins and We drowned

the people of Firaun and all of them were wrongdoers.

55. Indeed, the worst of living creatures in the sight of Allah are those who disbelieve, and they will not believe.

56. The ones with whom you made a covenant, then they break their covenant every time, and they do not fear Allah.

57. So if you gain dominance over them in war, disperse by (means of) them those who are behind them, so that they may take heed.

58. And if you fear betrayal from a people, throw back to them on equal terms. Indeed, Allah does not love the traitors.

59. And let not those who disbelieve think that they can outstrip (Allah's plan). Indeed, they cannot escape.

60. And prepare against them whatever you are able to of force and cavalry to terrify therewith the enemy of Allah and your enemy and others besides them whom you do not know, but Allah knows them. And whatever you spend in the way of Allah will be fully repaid to you, and you will not be wronged.

61. And if they incline to peace,

الْ فِرْعَوْنَ ۚ	وَكُلُّ	كَانُوا	ظَالِمِينَ ۝٥٤	إِنَّ
(the) people of Firaun	and (they) all	were	wrongdoers.	Indeed,
شَرَّ	الدَّوَابِّ	عِنْدَ	اللَّهِ	الَّذِينَ
(the) worst	(of) the living creatures	near	Allah	(are) those who
فَهُمْ	لَا	يُؤْمِنُونَ ۝٥٥	الَّذِينَ	عٰهَدْتَّ
(will) not	and they	believe.	Those who -	you made a covenant with them
ثُمَّ	يَنْقُضُونَ	عَهْدَهُمْ	فِي	كُلِّ
then	they break	their covenant	[in] every	time,
يَتَّقُونَ ۝٥٦	فَإِمَّا	تَتَّقَهُمْ	فِي	الْحَرْبِ
fear (Allah).	So if	you gain dominance over them	in	the war,
فَشَرِّدْ	بِهِمْ	مَنْ	خَلْفَهُمْ	لَعَلَّهُمْ
disperse	by them	(those) who	(are) behind them,	so that they may
۝٥٧	وَأِمَّا	تَخَافَنَّ	مِنْ	قَوْمٍ
And if	you fear	from	a people	betrayal
إِلَيْهِمْ	عَلَى	سَوَاءٍ ۝٥٨	إِنَّ	اللَّهَ
to them	on	equal (terms).	Indeed,	Allah
الْحَاكِمِينَ ۝٥٨	وَلَا	يَحْسَبَنَّ	الَّذِينَ	كَفَرُوا
the traitors.	And (let) not	think	those who	disbelieve
إِنَّهُمْ	لَا	يُجْزَوْنَ ۝٥٩	وَأَعِدُّوا	لَهُمْ
Indeed, they	(can) not	escape.	And prepare	whatever
أَسْتَطَعْتُمْ	مِنْ	قُوَّةٍ	وَمِنْ	رِبَاطِ
you able (to)	of	force	and of	cavalry
بِهِ	عَدُوِّ	اللَّهِ	وَعَدُوِّكُمْ	وَأٰخَرِينَ
therewith	(the) enemy of Allah,	and your enemy	and others	besides them,
لَا	تَعْلَمُونَهُمْ ۝٥٩	اللَّهُ	يَعْلَمُهُمْ	وَمَا
you (do) not know them	(but) Allah	knows them.	And whatever	from
شَيْءٍ ۝٥٩	فِي	سَبِيلِ	اللَّهِ	يُؤْفَ
(any) thing	in	(the) way	(of) Allah	it will be fully repaid
لَا	تُظْلَمُونَ ۝٦٠	وَإِنْ	جَاحُوا	لِلسَّلَامِ
(will) not	be wronged.	And if	they incline	to peace,

فَاجْتَحِ لَهَا وَتَوَكَّلْ عَلَى اللَّهِ إِنَّهُ هُوَ						
He	Indeed,	Allah.	in	and put (your) trust	to it,	then you (also) incline
السَّيِّئِ الْعَلِيمِ ۝ وَإِنْ يُرِيدُوا أَنْ يَخْدَعُوكَ						
deceive you,	to	they intend	But if	61	All-Knower.	(is) All-Hearer,
فَإِنَّ حَسْبَكَ اللَّهُ هُوَ الَّذِي أَيْدَكَ						
supported you	(is) the <b>One Who</b>	<b>He</b>	Allah is sufficient for you.	then indeed,		
بَيْنَ وَآلِفٍ ۝ وَالْمُؤْمِنِينَ ۝ وَالْمُؤْمِنِينَ						
between	And <b>He</b> (has) put affection	62	and with the believers	with <b>His</b> help		
قُلُوبِهِمْ لَوْ أَنْفَقْتَ مَا فِي الْأَرْضِ جَمِيعًا						
all	the earth	(is) in	whatever	you (had) spent	If	their hearts.
مَا آَلَفْتَ بَيْنَ قُلُوبِهِمْ وَلَكِنَّ اللَّهَ						
Allah	but	their hearts,	between	you could not (have) put affection		
أَلْفَ بَيْنَهُمْ إِنَّهُ عَزِيزٌ حَكِيمٌ ۝						
63	All-Wise.	(is) All-Mighty,	Indeed, <b>He</b>	between them.	(has) put affection	
يَا أَيُّهَا النَّبِيُّ حَسْبُكَ اللَّهُ وَمَنِ اتَّبَعَكَ						
of	follows you	and whoever	Allah (is) sufficient for you	O Prophet!		
الْمُؤْمِنِينَ ۝ يَا أَيُّهَا النَّبِيُّ حَرِّضِ الْمُؤْمِنِينَ عَلَى						
to	the believers	Urge	O Prophet!	64	the believers.	
الْقِتَالِ إِنْ يَكُنْ مِنْكُمْ عِشْرُونَ صَابِرُونَ يَغْلِبُوا						
they will overcome	steadfast	twenty	among you	(there) are	If	[the] fight.
مِائَتِينَ وَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ يَغْلِبُوا						
they will overcome	a hundred,	among you	(there) are	And if	two hundred.	
أَلْفًا مِنَ الَّذِينَ كَفَرُوا بِأَنَّهُمْ قَوْمٌ لَا						
(who do) not	(are) a people	because they	disbelieve,	those who	of	a thousand
يَفْقَهُونَ ۝ أَلَنْ خَفَّفَ اللَّهُ عَنْكُمْ وَعَلِمَ أَنَّ						
that	and <b>He</b> knows	for you,	Allah has lightened	Now	65	understand.
فِيكُمْ ضَعْفًا ۝ فَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ صَابِرَةٌ						
steadfast,	a hundred	among you	(there) are	So if	(there) is	weakness in you.
يَغْلِبُوا مِائَتَيْنِ وَإِنْ يَكُنْ مِنْكُمْ أَلْفٌ						
a thousand,	among you	(there) are	And if	two hundred.	they will overcome	

then you also incline to it and put your trust in Allah. Indeed, **He** is All-Hearer, All-Knower.

62. But if they intend to deceive you, then indeed, Allah is sufficient for you. **He** is the **One Who** supported you with **His** help and with the believers

63. And **He** has put affection between their hearts. If you had spent all that is in the earth, you could not have put affection between their hearts, but Allah has put affection between them. Indeed, **He** is All-Mighty, All-Wise.

64. O Prophet! Allah is sufficient for you and those who follow you of the believers.

65. O Prophet! Urge the believers to fight. If there are twenty among you (who are) steadfast, they will overcome two hundred. And if there are one hundred among you (who are) steadfast, they will overcome one thousand of those who disbelieve because they are a people who do not understand.

66. Now Allah has lightened for you, and **He** knows that there is weakness in you. So if there are among you one hundred (who are) steadfast, they will overcome two hundred. And if there are among you a thousand,

they will overcome two thousand with Allah's permission. And Allah is with the steadfast.

67. It is not for a Prophet that he should have prisoners of war until he has battled strenuously in the land. You desire the commodities of this world but Allah desires (for you) the Hereafter. And Allah is All-Mighty, All-Wise.

68. Had it not been an ordainment from Allah that preceded, you would have been touched by a great punishment for what you took.

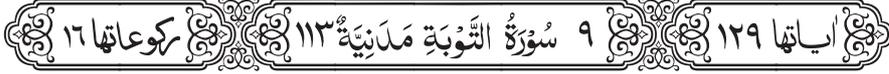
69. So consume what you got as war booty, lawful and good, and fear Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

70. O Prophet! Say to those who are captives in your hands, "If Allah knows any good in your hearts, He will give you better than what was taken from you, and He will forgive you. And Allah is Oft-Forgiving, Most Merciful."

71. But if they intend to betray you, certainly they have betrayed Allah before. So He gave you power over them. And Allah is All-Knower, All-Wise.

72. Indeed, those who believed and emigrated and strove hard in the way of Allah with their wealth and lives and those who gave shelter

يَغْلِبُونَ	الْفُؤَادَيْنِ	بِإِذْنِ اللَّهِ	وَاللَّهُ	مَعَهُ
(is) with	And Allah	with Allah's permission.	two thousand	they will overcome
الصَّابِرِينَ	مَا كَانَ	لِنَبِيِّ	أَنْ	يَكُونَ
(there) should be	that	for a Prophet	Not is	66
لَهُ	أَسْرَى	حَتَّىٰ	يُخَنَ	فِي الْأَرْضِ
You desire	the land.	in	he has battled strenuously	until prisoners of war for him
عَرَضَ	الدُّنْيَا	وَاللَّهُ	يُرِيدُ	الْآخِرَةَ
And Allah	(for you) the Hereafter.	desires	but Allah	(of) the world, (the) commodities
عَزِيزٌ	حَكِيمٌ	لَوْلَا	كُنْتُ	مِنَ اللَّهِ
preceded,	from Allah	an ordainment	Had not	67
لَمَسَسْكُم	فِي مَا	أَخَذْتُمْ	عَذَابٌ	عَظِيمٌ
68	great.	a punishment	you took -	for what surely (would) have touched you
فَكُلُوا	مِمَّا	غَنِمْتُمْ	حَلَالًا	طَيِّبًا
and fear	(and) good,	lawful	you got as war booty -	from what So eat
اللَّهُ	إِنَّ	اللَّهِ	عَفُورٌ	رَّحِيمٌ
O Prophet!	69	Most Merciful.	(is) Oft-Forgiving,	Allah Indeed, Allah.
قُلْ	لِمَنْ	فِي	أَيْدِيكُمْ	مِنَ الْأَسْرَى
"If	the captives,	of	your hands	(is) in to whoever Say
يَعْلَمُ	اللَّهُ	فِي قُلُوبِكُمْ	خَيْرًا	يُؤْتِكُمْ
was taken	than what	better	He will give you	any good, your hearts in Allah knows
مِنْكُمْ	وَيَعْفِرُ	لَكُمْ	وَاللَّهُ	عَفُورٌ
Most Merciful."	(is) Oft-Forgiving,	And Allah	you.	and He will forgive from you,
وَأَنْ	يُرِيدُوا	خِيَانَتَكَ	فَقَدْ	خَانُوا
Allah	they have betrayed	certainly	(to) betray you	they intend But if 70
مِنْ قَبْلُ	فَأَمَّنَ	مِنْهُمْ	وَاللَّهُ	عَلِيمٌ
All-Wise.	(is) All-Knower,	And Allah	over them.	So He gave (you) power before.
إِنَّ	الَّذِينَ	آمَنُوا	وَهَاجَرُوا	وَجَاهَدُوا
and strove hard	and emigrated	believed	those who	Indeed, 71
بِأَمْوَالِهِمْ	وَأَنْفُسِهِمْ	فِي سَبِيلِ	اللَّهِ	وَالَّذِينَ
gave shelter	and those who	(of) Allah	(the) way	in and their lives with their wealth

وَأَنْصَرُوا أَوْلِيَّكَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَالَّذِينَ آمَنُوا	believed	But those who	(of) another.	(are) allies	some of them	those -	and helped
وَلَمْ يَهَاجِرُوا مَا لَكُمْ مِّنْ وَلَا يَتْرِبُهُمْ مِّنْ شَيْءٍ حَتَّىٰ	until	(in) anything,	their protection	for you	(it is) not	emigrate,	and (did) not
يُهَاجِرُوا وَإِنِ اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمْ	then upon you	the religion,	in	they seek your help	And if	they emigrate.	
النَّصْرِ إِلَّا عَلَىٰ قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ	and between them	between you	a people	against	except	(is to) help them	
مِيثَاقٌ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٧٢﴾ وَالَّذِينَ	And those who	72	(is) All-Seer.	you do	of what	And Allah	(is) a treaty.
كَفَرُوا بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ إِلَّا تَفْعَلُوهُ تَكُنْ	(there) will be	you do it,	If not	(to) another.	(are) allies	some of them	disbelieve,
فِتْنَةً فِي الْأَرْضِ وَفَسَادٌ كَبِيرٌ ﴿٧٣﴾ وَالَّذِينَ	And those who	73	great.	and corruption	the earth	in	oppression
آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ وَالَّذِينَ	and those who	(of) Allah	(the) way	in	and strove hard	and emigrated	believed
أَوْوُوا وَأَنْصَرُوا أَوْلِيَّكَ هُمْ الْمُؤْمِنُونَ حَقًّا لَهُمْ	For them	(in) truth.	the believers	they (are)	those -	and helped,	gave shelter
مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٧٤﴾ وَالَّذِينَ آمَنُوا	believed	And those who	74	noble.	and a provision	(is) forgiveness	
مِّنْ بَعْدٍ وَهَاجَرُوا وَجَاهَدُوا مَعَكُمْ فَأُولَٰئِكَ مِنكُمْ	(are) of you.	then those	with you,	and strove hard	and emigrated	afterwards,	
وَأُولُوا الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ	(the) Book	in	to another	(are) nearer	some of them	But those of blood relationship,	
اللَّهِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٧٥﴾	75	(is) All-Knower.	thing	of every	Allah	Indeed,	(of) Allah.
							
<b>Surah Al-Taubah</b>							
بِرَأْءِ	مِّنَ	اللَّهِ	وَرَسُولِهِ	إِلَىٰ			
to	and His Messenger	Allah	from	Freedom from obligations			

and helped them, they are allies of one another. But those who believed and did not emigrate, it is not on you to protect them in anything until they emigrate. And if they seek your help in the religion, then you must help them except against a people with whom you have a treaty. And Allah is All-Seer of what you do.

73. And those who disbelieve are allies of one another. If you do not do so there will be oppression in the earth and great corruption.

74. And those who believed and emigrated and strove hard in the way of Allah and those who gave shelter and helped them, those are the believers in truth. For them is forgiveness and a noble provision.

75. And those who believed afterwards, and emigrated and strove hard with you then those are of you. But those of blood relationship are nearer to one another in the Book of Allah. Indeed, Allah is All-Knower of everything.

1. Freedom from obligations from Allah and His Messenger

to those with whom you made a treaty from the polytheists.

2. So move about in the land during four months but know that you cannot escape Allah and that Allah will disgrace the disbelievers.

3. And an announcement from Allah and His Messenger to the people on the day of the greater Pilgrimage that Allah is free from all obligations to the polytheists, and (so is) His Messenger. So if you repent, it is best for you. But if you turn away, then know that you cannot escape Allah. And give glad tidings to those who disbelieve of a painful punishment.

4. Except those with whom you have a treaty among the polytheists and they have not failed you in anything and they have not supported anyone against you, so fulfil their treaty until their term (has ended). Indeed, Allah loves the righteous.

5. Then, when the sacred months have passed, then kill the polytheists wherever you find them and seize them and besiege them and sit in wait for them at every place of ambush. But if they repent and establish prayer and give zakah, then leave their way. Indeed, Allah

الَّذِينَ عٰهَدْتُمْ مِّنَ الْمُشْرِكِينَ ۗ فَسِيحُوا						
So move about	1	the polytheists.	from	you made a treaty	those (with) whom	
فِي الْاَرْضِ اَرْبَعَةَ اَشْهُرٍ وَّاعْلَمُوا اَنَّكُمْ عَيِّرَ مُعْجِزِي						
escape	(can) not	that you	but know	months	(during) four	the land in
اللّٰهِ ۗ وَاَنَّ اللّٰهَ مُخْزِي الْكٰفِرِيْنَ ۙ						
2	the disbelievers.	(is) the One Who	(will) disgrace	Allah	and that	Allah
وَاذٰنٌ مِّنَ اللّٰهِ وَّرٰسُوْلِهٖٓ اِلَى النَّاسِ يَوْمَ						
(on the) day	the people	to	and His Messenger	from Allah	And an announcement	
الْحَجِّ الْاَكْبَرِ اَنَّ اللّٰهَ اَبْرِيءٌ مِّنَ الْمُشْرِكِيْنَ ۗ						
(to) the polytheists,	[of]	(is) free from obligations	Allah that	(of) the greater Pilgrimage		
وَّرٰسُوْلُهٗ ۗ فَاِنْ تَبْتُمْ فَهُوَ خَيْرٌ لَّكُمْ وَاِنْ						
But if	for you.	best	then, it is	you repent,	So if	and (so is) His Messenger.
تَوَلَّيْتُمْ فَاَعْلَمُوا اَنَّكُمْ عَيِّرَ مُعْجِزِي اللّٰهِ وَبَشِّرِ						
And give glad tidings	Allah.	escape	(can) not	that you	then know	you turn away
الَّذِيْنَ كَفَرُوْا بِعٰذَابِ الْيَمِّ ۗ اِلَّا						
Except	3	painful.	of a punishment	disbelieve	(to) those who	
الَّذِيْنَ عٰهَدْتُمْ مِّنَ الْمُشْرِكِيْنَ ثُمَّ لَمْ						
not	then	the polytheists,	among	you have a treaty	those (with) whom	
يَنْقُصُوْكُمْ شَيْئًا وَّلَمْ يَظَاهِرُوْا عَلَيْكُمْ اَحَدًا						
anyone,	against you	they have supported	and not	(in any) thing	they have failed you	
فَاتَّبَعُوْا اِلَيْهِمْ عٰهَدَهُمْ اِلَى مُدَّتِهِمْ ۗ اِنَّ اللّٰهَ يُحِبُّ						
loves	Allah	Indeed,	their term.	till	their treaty	to them so fulfil
الْمُتَّقِيْنَ ۙ فَاِذَا اَنْسَلَخَ الْاَشْهُرُ الْحُرْمُ فَاقْتُلُوْا						
then kill	the sacred months,	have passed	Then when	4	the righteous.	
الْمُشْرِكِيْنَ حَيْثُ وَّجَدْتُمُوْهُمْ وَاَخْذُوْهُمْ وَاَحْصُرُوْهُمْ						
and besiege them	and seize them	you find them	wherever	the polytheists		
وَاَقْعُدُوْا لَهُمْ كُلَّ مَرْصِدٍ ۗ فَاِنْ تَابُوْا وَاَقَامُوا						
and establish	they repent	But if	place of ambush.	(at) every	for them	and sit (in wait)
الصَّلٰوةَ وَاَتَوْا الزَّكٰوةَ فَخَلُّوْا سَبِيْلَهُمْ ۗ اِنَّ اللّٰهَ						
Allah	Indeed,	their way.	then leave	the zakah	and give	the prayer

عَفُوْرٌ	رَّحِيْمٌ ٥	وَإِنْ أَحَدٌ مِّنَ الْمُشْرِكِيْنَ			
(is) Oft-Forgiving,	Most Merciful.	the polytheists	of	anyone	And if
اسْتَجَارَكَ	فَاجِرُهُ	حَتَّى يَسْمَعَ كَلِمَ اللَّهِ			
seek your protection	then grant him protection	(the) Words of Allah.	he hears	until	then
ثُمَّ أْبَلْغَهُ	مَأْمَنَهُ ٦	ذَلِكَ بِأَنَّهُمْ قَوْمٌ			
escort him	(to) his place of safety.	(are) a people	(is) because they	That	Then
لَا يَعْلَمُونَ ٦	كَيْفَ	يَكُوْنُ	لِلْمُشْرِكِيْنَ		
(who) do not know.	How	can (there) be	for the polytheists		
عَهْدٌ عِنْدَ اللَّهِ	وَعِنْدَ رَسُوْلِهِ	إِلَّا الَّذِينَ			
with	and with	those (with) whom	except	His Messenger,	a covenant
عَهْدُكُمْ	عِنْدَ الْمَسْجِدِ الْحَرَامِ	فَمَا اسْتَقَامُوا لَكُمْ			
you made a treaty	near	to you	they are upright	So long as	Al-Masjid Al-Haraam?
فَاسْتَقِيمُوا لَهُمْ ٧	إِنَّ اللَّهَ	يُحِبُّ السَّائِقِيْنَ ٧			
then you be upright	Indeed,	7	the righteous.	loves	Allah
كَيْفَ وَإِنْ	يُظْهِرُوا	عَلَيْكُمْ	لَا يَرْقُبُوا		
How	while, if	they gain dominance	they do not regard (the ties)	over you	
فِيكُمْ إِلَّا وَلَا	ذِمَّةً ٨	يُرْضَوْنَكُمْ بِأَفْوَاهِهِمْ			
(of) kinship	and not	with their mouths	They satisfy you	covenant of protection?	with you
وَتَأْبَى قُلُوْبُهُمْ ٨	وَأَكْثَرُهُمْ	فَسِيقُوْنَ ٨			
but refuse,	their hearts	8	(are) defiantly disobedient.	and most of them	
اِشْتَرَوْا بِآيَاتِ اللَّهِ	ثَمَنًا قَلِيْلًا	فَصَدُّوا عَنْ			
They exchange	[with] the Verses of Allah	from	and they hinder (people)	(for) a little price,	
سَبِيْلِهِ ٩	إِنَّهُمْ سَاءَ	مَا كَانُوا يَعْمَلُونَ ٩			
Indeed,	evil	9	do.	they used to	(is) what
لَا يَرْقُبُونَ ٩	فِي مُؤْمِنٍ	إِلَّا وَلَا			
Not	they respect (the ties)	and not	(of) kinship	a believer	towards
ذِمَّةً ١٠	وَأُولَئِكَ هُمُ	الْمُعْتَدُوْنَ ١٠			
covenant of protection.	And those	10	(are) the transgressors.	[they]	
فَإِنْ تَابُوا	وَأَقَامُوا	الصَّلَاةَ	وَاتَّوْا	الزَّكَاةَ	
they repent	and establish	the prayer	and give	the zakah,	But if

is Oft-Forgiving, Most Merciful.

6. And if anyone of the polytheists seek your protection then grant him protection so that he may hear the Words of Allah. Then escort him to his place of safety. That is because they are a people who do not know.

7. How can there be a covenant with Allah and His Messenger for the polytheists, except those with whom you made a treaty near Al-Masjid Al-Haraam? So long as they are upright to you, be upright to them. Indeed, Allah loves those who are righteous.

8. How (can there be a treaty) while, if they gain dominance over you, they do not regard the ties of kinship with you or covenant of protection? They satisfy you with their mouths, but their hearts refuse, and most of them are defiantly disobedient.

9. They exchange the Verses of Allah for a little price, and they hinder (people) from His way. Evil indeed is what they used to do.

10. With regard to a believer, they do not respect the ties of kinship or covenant of protection. And it is they who are the transgressors.

11. But if they repent, establish prayer and give zakah,

then they are your brothers in religion. And We explain the Verses in detail for a people who know.

12. And if they break their oaths after their treaty and defame your religion, then fight the leaders of disbelief - indeed their oaths are nothing to them - so that they may cease.

13. Will you not fight a people who broke their oaths and determined to expel the Messenger and they began (the attack upon) you the first time? Do you fear them? Allah has more right that you should fear Him, if you are believers.

14. Fight them; Allah will punish them by your hands and disgrace them and give you victory over them and will heal the breasts of the believers.

15. And remove the anger of their hearts. And Allah accepts repentance of whom He wills. And Allah is All-Knower, All-Wise.

16. Or do you think that you would be left while Allah has not yet made evident those who strive (in His way) among you and do not take other than Allah, His Messenger and the believers as intimates? And Allah is All-Aware

فَاخْوَانِكُمْ فِي الدِّينِ وَنُقِصَلُ الْآيَاتِ						
the Verses	And We	explain in detail	[the] religion.	in	then (they are)	your brothers
لِقَوْمٍ يَعْلَمُونَ ۝۱۱ وَإِنْ نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ						
after	their oaths	they break	And if	11	(who) know.	for a people
عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْمَانَ						
the leaders	then fight	your religion,	[in]	and defame	their treaty	
الْكُفْرَ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ						
so that they may	for them,	oaths	no	indeed, they -	(of) [the] disbelief,	
يَنْتَهُونَ ۝۱۲ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ						
their oaths	who broke	a people	you fight	Will not	12	cease.
وَهُمْ بِأَخْرَاجِ الرَّسُولِ وَهُمْ بَدَءُوكُمْ						
began (to attack) you	and they	the Messenger	to drive out	and determined		
أَوَّلَ مَرَّةٍ ۖ أَتَخْشَوْنَهُمْ فَاللَّهُ أَحَقُّ أَنْ						
that	(has) more right	But Allah	Do you fear them?	time?	first	
تَخْشَوْهُ إِنْ كُنْتُمْ مُؤْمِنِينَ ۝۱۳ قَاتِلُوهُمْ						
Fight them -	13	believers.	you are	if	you should fear Him,	
يُعَذِّبُهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِهِمْ وَيَنْصُرْكُمْ						
and give you victory	and disgrace them	by your hands	Allah will punish them			
عَلَيْهِمْ وَيَشْفِ صُدُورَ قَوْمٍ مُؤْمِنِينَ ۝۱۴						
14	(who are) believers.	(of) a people	(the) breasts	and will heal	over them,	
وَيُدْهِبُ غَيْظَ قُلُوبِهِمْ وَيَتُوبُ اللَّهُ عَلَى						
of	And Allah accepts repentance	(of) their hearts.	(the) anger	And remove		
مَنْ يَشَاءُ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ۝۱۵ أَمْ						
Or	15	All-Wise.	(is) All-Knower,	And Allah	He wills.	whom
حَسِبْتُمْ أَنْ تُتْرَكُوا وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ						
those who	Allah made evident	while not	you would be left	that	(do) you think	
لِجَهَادِكُمْ مِنْكُمْ وَلَمْ يَتَّخِذُوا مِنْ دُونِ اللَّهِ وَلَا						
and not	besides Allah	take	and not	among you,	strive	
رَسُولَهُ وَلَا الْمُؤْمِنِينَ وَلِيجَةً ۗ وَاللَّهُ خَبِيرٌ						
(is) All-Aware	And Allah	(as) intimates?	the believers	and not	His Messenger	

بِمَا تَعْمَلُونَ ١٦ مَا كَانَ لِلْمُشْرِكِينَ أَنْ يَبْعُرُوا	they maintain	that	for the polytheists	(It) is not	16	you do.	of what
مَسْجِدَ اللَّهِ شَاهِدِينَ عَلَىٰ أَنفُسِهِمْ بِالْكُفْرِ أُولَٰئِكَ	(For) those,	[with] disbelief.	themselves	against	(while) witnessing	(the) masjid of Allah	
حَبِطَتْ أَعْمَالُهُمْ ۖ وَفِي النَّارِ هُمْ خَالِدُونَ ١٧	17	(will) abide forever.	they	the Fire	and in	(are) their deeds,	worthless
إِنَّمَا يَعْمُرُ مَسْجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ	and the Day	in Allah	believes	(the one) who	(the) masjid of Allah	will maintain	Only
الْآخِرِ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ وَلَمْ يَخْشَ	fear	and not	the zakah	and gives	the prayer	and establishes	the Last,
إِلَّا اللَّهَ فَعَسَىٰ أُولَٰئِكَ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ	the guided ones.	of	they are	[that]	those,	Then perhaps	Allah. except
أَجَعَلْتُمْ سِقَايَةَ الْحَاجِّ وَالْعَمَارَةَ	and (the) maintenance	(to) the pilgrims	the providing of water	Do you make	18		
الْمَسْجِدِ الْحَرَامِ كَمَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ	the Last,	and the Day	in Allah	believes	like (the one) who	(of) Al-Masjid Al-Haraam	
وَجَاهَدَ فِي سَبِيلِ اللَّهِ لَا يَسْتَوْنَ عِنْدَ اللَّهِ وَاللَّهُ	And Allah	Allah.	near	They are not equal	(of) Allah?	(the) way	in and strives
لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ١٩ الَّذِينَ آمَنُوا	believed	Those who	19	the wrongdoers.	the people -	guide	(does) not
وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنفُسِهِمْ	and their lives	with their wealth	(of) Allah	(the) way	in	and strove	and emigrated
أَعْظَمَ دَرَجَةً عِنْدَ اللَّهِ وَأُولَٰئِكَ هُمُ الْفَائِزُونَ ٢٠	20	(are) the successful.	they	And those -	Allah.	near	(in) rank (are) greater
يُبَشِّرُهُمْ رَبُّهُمْ بِرَحْمَةٍ مِّنْهُ وَرِضْوَانٍ وَجَنَّاتٍ	and Gardens	and Pleasure,	from Him	of Mercy	Their Lord gives them glad tidings		
لَهُمْ فِيهَا نَعِيمٌ مُّقِيمٌ ٢١ خَالِدِينَ فِيهَا أَبَدًا	forever.	in it	(They will) abide	21	enduring.	(is) bliss	in it for them -
إِنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ ٢٢ يَا أَيُّهَا الَّذِينَ	who	O you	22	great.	(is) a reward	with Him	Allah - Indeed,

بِمَا تَعْمَلُونَ ١٦  
١٦ of what you do.

17. It is not for the polytheists to maintain the masjid of Allah, bearing witness against themselves of disbelief. For those, their deeds are worthless, and they will abide forever in the Fire.

18. The masjid of Allah are only to be maintained by those who believe in Allah and the Last Day and establish prayer and give *zakah* and fear none except Allah. Then perhaps they are the guided ones.

19. Do you make the providing of water for the pilgrims and the maintenance of Al-Masjid Al-Haraam equal to (the deeds of) one who believes in Allah and the Last Day and strives in the way of Allah? They are not equal in the sight of Allah. And Allah does not guide the wrongdoing people.

20. Those who believe, emigrate and strive in the way of Allah with their wealth and their lives are greater in rank in the sight of Allah. And they are the successful.

21. Their Lord gives them glad tidings of Mercy from Him and Pleasure, and Gardens wherein is enduring bliss for them.

22. They will abide in it forever. Indeed, with Allah is a great reward.

23. O you who

believe! Do not take your fathers and your brothers as allies if they prefer disbelief over belief. And whoever of you takes them as allies, then they are the wrongdoers.

24. Say, "If your fathers, your sons, your brothers, your spouses, your relatives, wealth which you have acquired, commerce wherein you fear a decline and dwellings in which you delight are more beloved to you than Allah and His Messenger and striving in His way, then wait until Allah brings His Command. And Allah does not guide the defiantly disobedient people."

25. Verily, Allah helped you in many regions, and on the day of Hunain, when pleased you your multitude, but it did not avail you at all, and the earth in spite of its vastness was straitened for you, then you turned back fleeing.

26. Then Allah sent down His tranquility on His Messenger, and on the believers and sent down forces (Angels), which you did not see and He punished those who disbelieved. And that is the recompense of the disbelievers.

27. Then Allah accepts repentance

اٰمَنُوۡا لَا تَتَّخِذُوۡا اٰبَآءَكُمْ وَاِخْوَانَكُمْ اَوْلِيَآءَ اِنۡ	if	(as) allies	and your brothers	your fathers	take	(Do) not	believe!
اَسْتَحَبُّوا الْكُفْرَ عَلٰى الْاِيْمَانِ وَمَنْ يَّتَوَلَّهُمْ	takes them as allies	And whoever	[the] belief.	over	[the] disbelief	they prefer	
مِّنْكُمْ فَاُولٰٓئِكَ هُمُ الظَّالِمُونَ ﴿٢٣﴾ قُلۡ اِنۡ كَانَ	are	"If	Say,	23	(are) the wrongdoers.	[they]	then those among you,
اٰبَاؤُكُمْ وَاَبْنَاؤُكُمْ وَاِخْوَانُكُمْ وَاَزْوَاجُكُمْ وَعَشِيرَتُكُمْ	and your relatives,	and your spouses,	and your brothers,	and your sons,	your fathers,		
وَاَمْوَالٌ اٰقْتَرَفْتُمُوۡهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا	a decline (in) it	you fear	and the commerce,	that you have acquired	and wealth		
وَمَسٰكِنُ تَرْضَوۡنَهَا اَحَبُّ اِلَيْكُمْ مِّنۡ اللّٰهِ	Allah,	than	to you	(are) more beloved	you delight (in) it	and the dwellings	
وَرَسُوْلِهِۦ وَجِهَادٍ فِىۡ سَبِيْلِهِۦ فَتَرَبَّصُوۡا حَتّٰى يٰٓاْتِيَ اللّٰهُ	Allah brings	until	then wait	His way,	in	and striving	and His Messenger
بِاٰمِرٍۭٓ وَاللّٰهُ لَا يَهْدِى الْقَوْمَ الْفٰسِقِيۡنَ	the defiantly disobedient."	the people -	guide	(does) not	And Allah	His Command.	
﴿٢٤﴾ لَقَدْ نَصَرَكُمُ اللّٰهُ فِىۡ مَوَاطِنَ كَثِيْرَةٍ ۗ وَّيَوْمَ	and (on the) day	many regions,	in	Allah helped you	Verily,	24	
حٰنِيۡنَ اِذۡ اَعْجَبْتُمْ كَثْرَتَكُمْ فَلَمْ تُغْنِ عَنكُمْ	you	availed	but not	your multitude,	pleased you	when	(of) Hunain,
شَيْۡاٌ وَّضَاقَتۡ عَلَيۡكُمْ الْاَرْضُ بِمَا رَحِبَتۡ	(in spite) of its vastness,	the earth	for you	and (was) straitened	anything		
ثُمَّ وَاٰتٰنَا مَدِيۡنَ ﴿٢٥﴾ ثُمَّ اَنْزَلَ اللّٰهُ سَكِيۡنَتَهٗ	His tranquility	Allah sent down	Then	25	fleeing.	you turned back,	then
عَلٰى رَسُوْلِهِۦ وَعَلٰى الْمُؤْمِنِيۡنَ وَاَنْزَلَ جُنُوۡدًا	forces,	and sent down	the believers	and on	His Messenger,	on	
لَّمۡ تَرَوْهَا وَعَدَّبَ الَّذِيۡنَ كَفَرُوۡا وَذٰلِكَ	And that	disbelieved.	those who	and He punished	which you did not see		
جَزَاۗءُ الْكٰفِرِيۡنَ ﴿٢٦﴾ ثُمَّ يَتُوۡبُ اللّٰهُ	Allah accepts repentance	Then	26	(of) the disbelievers.	(is) the recompense		

مِنْ بَعْدِ ذَلِكَ عَلَى مَنْ يَشَاءُ وَاللَّهُ غَفُورٌ	(is) Off-Forgiving,	And Allah	He wills.	whom	for	that	after
سَّحِيمٌ ﴿٢٧﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْمُشْرِكُونَ	the polytheists	Indeed,	O you who believe!	27	Most Merciful.		
نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ	after	Al-Masjid Al-Haraam	so let them not come near	(are) unclean,			
عَامِهِمْ هَذَا وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمُ اللَّهُ	Allah will enrich you	then soon	poverty,	you fear	And if	this, their (final) year.	
مِنْ فَضْلِهِ إِنْ شَاءَ إِنَّ اللَّهَ عَلِيمٌ حَكِيمٌ	All-Wise.	(is) All-Knower,	Allah	Indeed,	He wills.	if	His Bounty, from
﴿٢٨﴾ قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ	in the Day	and not	in Allah	believe	(do) not	those who	Fight
الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ	Allah has made unlawful	what	they make unlawful	and not	the Last,		
وَمُرْسُولَهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنْ	from	(of) the truth,	(the) religion	they acknowledge	and not	and His Messenger,	
الَّذِينَ أُوتُوا الْكِتَابَ حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ	willingly,	the jizyah	they pay	until	the Scripture,	were given	those who
وَهُمْ صُغُرُونَ ﴿٢٩﴾ وَقَالَتِ الْيَهُودُ عُزَيْرُ ابْنِ	(is) son	"Uzair	the Jews,	And said	29	(are) subdued.	while they
اللَّهِ وَقَالَتِ النَّصْرَى الْمَسِيحُ ابْنُ اللَّهِ ذَلِكَ	That	(of) Allah."	(is) son	"Messiah	the Christians,	And said	(of) Allah."
قَوْلَهُمْ بِأَفْوَاهِهِمْ يُضَاهُونَ قَوْلَ الَّذِينَ	(of) those who	the saying	they imitate	with their mouths,	(is) their saying		
كَفَرُوا مِنْ قَبْلُ قَاتَهُمُ اللَّهُ أَنَّى يُؤْفَكُونَ	deluded are they!	How	(May) Allah destroy them.	before.	disbelieved		
﴿٣٠﴾ اتَّخَذُوا أَحْبَابَهُمْ وَرُهْبَانَهُمْ أَرْبَابًا	(as) Lords	and their monks	their rabbis	They have taken	30		
مِنْ دُونِ اللَّهِ وَالْمَسِيحَ ابْنَ مَرْيَمَ وَمَا	And not	(of) Maryam.	son	and the Messiah,	Allah	besides	

after that for whom **He** wills. And Allah is Oft-Forgiving, Most Merciful.

28. O you who believe! Indeed, the polytheists are unclean, so let them not come near Al-Masjid Al-Haraam after this, their (final) year. And if you fear poverty, then soon Allah will enrich you from **His** Bounty, if **He** wills. And Allah is All-Knower, All-Wise.

29. Fight those who do not believe in Allah and in the Last Day, and they do not make unlawful what Allah and **His** Messenger have made unlawful, and they do not acknowledge the true religion (Islam) from those who were given the Scripture, until they pay the *Jizyah* willingly while they are subdued.

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30. And the Jews say, "Uzair is the son of Allah." And the Christians say, "Messiah is the son of Allah." That is their saying with their mouths, they imitate the saying of those who disbelieved before them. May Allah destroy them. How deluded are they!

31. They have taken their rabbis and their monks and the Messiah, son of Maryam, as Lords besides Allah. And they were not

commanded except to worship the One God. There is no god except **Him**. Glory be to **Him** from all that they associate with **Him**.

أَمْرًا	إِلَّا	لِيَعْبُدُوا	إِلَهًا	وَاحِدًا	لَا
(There) is no	One God.	that they worship	except	they were commanded	

إِلَهَ إِلَّا هُوَ	سُبْحٰنَهُ	عَبَا	يُشْرِكُونَ	٣١
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31	they associate (with Him).	from what	Glory be to Him	Him.	except	god
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32. They want to extinguish Allah's light with their mouths, but Allah refuses except to perfect His Light, although the disbelievers dislike it.

يُرِيدُونَ	أَنْ يُطْفِئُوا	نُورَ اللَّهِ	بِأَفْوَاهِهِمْ	وَيَأْبَى اللَّهُ	
but Allah refuses	with their mouths,	Allah's light	extinguish	to	They want

إِلَّا أَنْ يُتِمَّ	نُورَهُ	وَلَوْ كَرِهَ	الْكَافِرُونَ	هُوَ	٣٢		
He	32	the disbelievers dislike (it).	even if	His Light	perfect	to	except

33. He is the One Who has sent His Messenger with guidance and the religion of truth (Islam) to manifest it over all religions, although the polytheists dislike it.

الَّذِي	أَرْسَلَ	رَسُولَهُ	بِالْهُدَى	وَدِينِ
and the religion	with the guidance	His Messenger	has sent	(is) the One Who

الْحَقِّ	لِيُظْهِرَهُ	عَلَى	الْدِّينِ	كُلِّهِ	وَلَوْ كَرِهَ
dislike (it)	Even if	all religions.	over	to manifest it	(of) [the] truth,

الْمُشْرِكُونَ	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	إِنَّ	كَثِيرًا
many	Indeed,	O you who believe!	33	the polytheists.	

34. O you who believe! Indeed, many of the rabbis and the monks devour the wealth of people in falsehood and hinder (them) from the way of Allah. And those who hoard the gold and silver and do not spend it in the way of Allah, give them tidings of a painful punishment.

مِّنَ	الْأَحْبَارِ	وَالرُّهْبَانِ	لَيَأْكُلُونَ	أَمْوَالَ	النَّاسِ
(of) the people	(the) wealth	surely eat	and the monks	the rabbis	of

بِالْبَاطِلِ	وَيَصُدُّونَ	عَنْ	سَبِيلِ	اللَّهِ	وَالَّذِينَ
And those who	(of) Allah.	(the) way	from	and hinder	in falsehood,

يَكْنِزُونَ	الذَّهَبَ	وَالْفِضَّةَ	وَلَا	يُنْفِقُونَهَا	فِي	سَبِيلِ
(the) way	in	spend it	and (do) not	and the silver,	the gold	hoard

اللَّهِ	فَبَشِّرْهُمْ	بِعَذَابِ	الْيَوْمِ	٣٤	
(The) Day	34	painful.	of a punishment	[so] give them tidings	(of) Allah,

35. The Day when it (the gold and silver) will be heated in the Fire of Hell and their foreheads, flanks and their backs will be branded with it (it will be said), "This is what you hoarded for yourselves, so taste what you used to hoard."

يُحْسَى	عَلَيْهَا	فِي	نَارِ	جَهَنَّمَ	فَتَكْوَى	بِهَا
with it	and will be branded	(of) Hell,	the Fire	in	it will be heated [on it]	

جِبَاهَهُمْ	وَجُودَهُمْ	وَوُجُوهُهُمْ	هَذَا	مَا	كُنْتُمْ
you hoarded	(is) what	"This	and their backs,	and their flanks	their foreheads

لَأَنْفُسِكُمْ	فَذُوقُوا	مَا	كُنْتُمْ	تَكْتُمُونَ	إِنَّ	
Indeed,	35	hoard."	you used to	what	so taste	for yourselves,

36. Indeed, the number of months with Allah is twelve months in

عِدَّةَ	الشُّهُورِ	عِنْدَ	اللَّهِ	إِثْنَا	عَشَرَ	شَهْرًا	فِي
in	months	(is) twelve	Allah	with	(of) the months	(the) number	

كِتَابِ	اللَّهِ	يَوْمَ	خَلَقَ	السَّمَوَاتِ	وَالْأَرْضِ
(the) ordinance	(of) Allah	(from the) Day	He created	the heavens	and the earth;
مِنْهَا	أَرْبَعَةٌ	حُرْمٌ	ذَلِكَ	الَّذِينَ	الْقِيَمُ
of them,	four	(are) sacred.	That	(is) the religion	the upright,
تُظَلِّمُوا	فِيهِنَّ	أَنْفُسَكُمْ	وَقَاتِلُوا	الْمُشْرِكِينَ	كَأَفَّةً
wrong	therein	yourselves.	And fight	the polytheists	all together,
كَمَا	يُقَاتِلُونَكُمْ	كَأَفَّةً	وَاعْلَمُوا	أَنَّ	اللَّهَ
as	they fight you	all together.	And know	that	(is) with Allah
الْمُتَّقِينَ	۞	إِنَّمَا	النَّسِيءُ	زِيَادَةٌ	فِي
the righteous.	36	Indeed,	the postponing	(is) an increase	in
يُضِلُّ	بِهِ	الَّذِينَ	كَفَرُوا	يُحِلُّونَهُ	عَامًا
are led astray	by it	those who	disbelieve.	They make it lawful	one year
وَيُحَرِّمُونَهُ	عَامًا	لِيُؤَاطُوا	عِدَّةً	مَا	
and make it unlawful	(another) year,	to adjust	the number	which	
حَرَّمَ	اللَّهُ	فِيحِلُّوا	مَا	حَرَّمَ	اللَّهُ
Allah has made unlawful	Allah has made unlawful	and making lawful	what	Allah has made unlawful.	
زَيْنٌ	لَهُمْ	سُوءٌ	أَعْمَالِهِمْ	وَاللَّهُ	لَا
Is made fair-seeming	to them	(the) evil	(of) their deeds.	And Allah	(does) not
الْقَوْمِ	الْكَافِرِينَ	۞	يَا أَيُّهَا	الَّذِينَ	آمَنُوا
the people -	the disbelievers.	37	O you who believe!		What
لَكُمْ	إِذَا	قِيلَ	لَكُمْ	انْفِرُوا	فِي
(is the matter) with you	when	it is said	to you	go forth	(of) Allah,
إِذَا قُلْتُمْ	إِلَى	الْأَرْضِ	أَرْضَيْتُمْ	بِالْحَيَاةِ	الدُّنْيَا
you cling heavily	to	the earth?	Are you pleased	with the life	(of) the world
مِنَ	الْآخِرَةِ	فَمَا	مَتَاعُ	الْحَيَاةِ	الدُّنْيَا
(rather) than	the Hereafter?	But what	(is the) enjoyment	(of) the life	(of) the world
فِي	الْآخِرَةِ	إِلَّا	قَلِيلٌ	۞	إِلَّا
in (comparison to)	the hereafter	except	a little.	38	If not
يُعَذِّبُكُمْ	عَذَابًا	أَلِيمًا	وَيَسْتَبْدِلُ	قَوْمًا	
He will punish you	(with) a painful punishment,	and will replace you	(with) a people		

the ordinance of Allah (from) the Day He created the heavens and the earth; of them four are sacred. That is the right religion, so do not wrong yourselves therein. And fight all the polytheists as they fight against you all together. And know that Allah is with the righteous.

37. Indeed, the postponing (of a Sacred month) is only an increase in disbelief by which are led astray those who disbelieve. They make it lawful one year and make it unlawful another year to adjust the number Allah has made unlawful and making lawful what Allah has made unlawful. The evil of their deeds is made fair-seeming to them. And Allah (does) not guide the disbelieving people.

38. O you who believe! What (is the matter) with you when it is said to you go forth in the way of Allah, you cling heavily to the earth? Are you pleased with the life of this world rather than the Hereafter? But what is the enjoyment of the life of this world compared to the Hereafter except a little.

39. If you do not go forth, He will punish you with a painful punishment and will replace you with another people,

and you cannot harm **Him** at all. And Allah is on everything All-Powerful.

40. If you do not help him (Prophet Muhammad SAWS), certainly, Allah helped him when those who disbelieved drove him out (of Makkah), the second of two, when they both were in the cave, he said to his companion, "Do not grieve, indeed, Allah is with us." Then Allah sent down **His** tranquility upon him and supported him with forces (Angels) which you did not see and made the word of those who disbelieved the lowest, while the Word of Allah is the highest. And Allah is All-Mighty, All-Wise.

41. Go forth, whether light or heavy, and strive in the way of Allah with your wealth and your lives. That is better for you, if you only knew.

42. If it had been a near gain and an easy journey, surely they would have followed you, but the distance was long for them. And they will swear by Allah, "If we were able, certainly, we would have come forth with you." They destroy their own selves and Allah knows that indeed, they are liars.

43. May Allah forgive you! Why did you grant them leave until became evident to you those who

غَيْرِكُمْ وَلَا تَضُرُّوهُ شَيْئًا وَاللَّهُ عَلَى كُلِّ						
every	(is) on	And Allah	(in) anything.	you can harm <b>Him</b>	and not	other than you,
شَيْءٍ قَدِيرٌ ۝٣٩ إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ						
Allah helped him,	certainly,	you help him,	If not	39	All-Powerful.	thing
إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِي اثْنَيْنِ إِذْ						
when	(of) the two,	the second	disbelieved,	those who	drove him out	when
هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ						
grieve,	"(Do) not	to his companion,	he said	when	the cave,	(were) in they both
إِنَّ اللَّهَ مَعَنَا فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَيْهِ						
upon him,	<b>His</b> tranquility	Then Allah sent down	(is) with us."	Allah	indeed,	
وَأَيَّدَهُ بِجُودٍ لَّمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ						
(the) word	and made	which you did not see,	with forces	and supported him		
الَّذِينَ كَفَرُوا السُّفْلَىٰ وَكَلِمَةُ اللَّهِ هِيَ						
it (is)	(of) Allah	while (the) Word	the lowest,	disbelieved	(of) those who	
الْعُلْيَا وَاللَّهُ عَزِيزٌ حَكِيمٌ ۝٤٠ اِنْفِرُوا خِفَافًا						
light	Go forth,	40	All-Wise.	(is) All-Mighty,	And Allah	the highest.
وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ						
(of) Allah.	(the) way	in	and your lives	with your wealth	and strive	or heavy
ذَلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ۝٤١ لَوْ كَانَ						
it had been	If	41	know.	you	if	for you, (is) better That
عَرَضًا قَرِيبًا وَسَفَرًا قَاصِدًا ۝٤٢ لَا تَتَّبِعُوا						
but	surely they (would) have followed you	easy,	and a journey	near	a gain	
بَعْدَتْ عَلَيْهِمُ الشُّقَّةُ ۝٤٣ وَسَيَحْلِفُونَ بِاللَّهِ لَوِ اسْتَطَعْنَا						
we were able,	"If	by Allah,	And they will swear	the distance.	for them	was long
لَخَرَجْنَا مَعَكُمْ يُهْلِكُونَ أَنْفُسَهُمْ وَاللَّهُ						
and Allah	their own selves	They destroy	with you."	certainly we (would) have come forth		
يَعْلَمُ إِنَّهُمْ لَكَذِبُونَ ۝٤٤ عَفَا اللَّهُ عَنْكَ						
you!	(May) Allah forgive	42	(are) surely liars.	(that) indeed, they	knows	
لِمَ أَذْنَتْ لَهُمْ حَتَّىٰ يَتَبَيَّنَ لَكَ الَّذِينَ						
those who	to you	(became) evident	until	to them	you grant leave	Why (did)

صَدَقُوا وَتَعَلَّمَ الْكٰذِبِينَ ۞ لَا يَسْتَأْذِنُكَ						
(Would) not ask your permission	43	the liars?	and you knew	were truthful,		
الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أَنْ يُجَاهِدُوا						
they strive	that	the Last	and the Day	in Allah	believe	those who
بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ						
of the righteous.	(is) All-Knower	And Allah	and their lives.	with their wealth		
۞ إِنَّمَا يَسْتَأْذِنُكَ الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ						
and the Day	in Allah	believe	(do) not	those who	ask your leave	Only 44
الْآخِرِ وَأَرْتَابَتْ قُلُوبُهُمْ فَهُمْ فِي رَايِهِمْ يَتَرَدَّدُونَ						
they waver.	their doubts	in	so they	their hearts,	and (are in) doubts	the Last,
۞ وَلَوْ أَرَادُوا الْخُرُوجَ لَأَعَدُّوا						
surely they (would) have prepared	(to) go forth,	they had wished	And if	45		
لَهُ عُدَّةً وَلَكِنْ كَرِهَ اللَّهُ ابْتِغَاءَهُمْ						
their being sent,	Allah disliked	But	(some) preparation.	for it		
فَتَبَّطَّهِمْ وَقِيلَ اقْعُدُوا مَعَ الْقَاعِدِينَ						
those who sit.”	with	“Sit	and it was said,	so He made them lag behind		
۞ لَوْ خَرَجُوا فِيكُمْ مَا زَادُوكُمْ						
they (would) have increased you	not	with you,	they (had) gone forth	If	46	
إِلَّا خَبَالًا وَلَا أَوْصَعُوا خَلَّكُمْ يَبْغُونَكُمْ						
seeking (for) you	in your midst	and would have been active	(in) confusion	except		
الْفِتْنَةَ وَفِيكُمْ سَعُونَ لَهُمْ وَاللَّهُ						
And Allah	to them.	who would have listened	And among you (are some)	dissension.		
عَلِيمٌ بِالظَّالِمِينَ ۞ لَقَدْ ابْتَغَوْا الْفِتْنَةَ						
dissension	they had sought	Verily,	47	of the wrongdoers.	(is) All-Knower,	
مِنْ قَبْلُ وَقَلَبُوا لَكَ الْأُمُورَ حَتَّىٰ جَاءَ الْحَقُّ						
the truth	came	until	the matters	for you	and had upset	before
۞ وَظَهَرَ أَمْرُ اللَّهِ وَهُمْ كَرِهُونَهُ ۞						
48	disliked (it).	while they	(the) Order of Allah,	and became manifest		
وَمِنْهُمْ مَّنْ يَقُولُ ائْذَنْ لِّي وَلَا تَقْتُلْنِي						
put me to trial.”	and (do) not	“Grant me leave	says,	(is he) who	And among them	

were truthful and you knew who were the liars?

44. Those who believe in Allah and the Last Day would not ask your permission for striving with their wealth and their lives. And Allah is All-Knower of the righteous.

45. Only those ask your permission who do not believe in Allah and the Last Day and whose hearts are in doubt, so they waver in their doubts.

46. And if they had wished to go forth, surely they would have prepared for it some preparation. But Allah disliked their being sent, so He made them lag behind and it was said, “Sit with those who sit.”

47. If they had gone forth with you, they would not have increased you except in confusion, and they would have been active in your midst seeking to cause dissension among you. And among you are some who would have listened to them. And Allah is All-Knower of the wrongdoers.

48. Verily, they had sought dissension before and had upset matters for you until the truth came and the Order of Allah became manifest, while they disliked it.

49. And among them is he who says, “Grant me leave and do not put me to trial.”

Surely, they have fallen into trial. And indeed, Hell will surround the disbelievers.

50. If good befalls you, it distresses them; but if a calamity befalls you, they say, "Verily, we took care of our matter before." And they turn away while they are rejoicing.

51. Say, "Never will befall us (a calamity) except what Allah has decreed for us, **He** is our protector." And on Allah let the believers put their trust.

52. Say, "Do you await for us except one of the two best things (martyrdom or victory) while we await for you that Allah will afflict you with a punishment from **Himself** or at our hands? So wait, indeed we, along with you, are waiting."

53. Say, "Spend willingly or unwillingly; never will it be accepted from you. Indeed, you are a defiantly disobedient people."

54. And nothing prevents their contributions from being accepted from them, except that they disbelieve in Allah and in His Messenger and that they come not to prayer except being lazy and that they do not spend except

أَلَا فِي الْفِتْنَةِ سَقَطُوا وَإِنَّ جَهَنَّمَ لَهِيَطَةٌ					
(will) surely surround	Hell	And indeed, they have fallen.	the trial	in	Surely,
بِالْكَافِرِينَ ۚ إِنَّ تُصِيبَكَ حَسَنَةٌ تَسُؤُهُمْ					
it distresses them,	good,	befalls you	If	49	the disbelievers.
وَإِنْ تُصِيبَكَ مُصِيبَةٌ يَقُولُوا قَدْ أَخَذْنَا أَمْرَنَا مِنْ قَبْلُ وَيَتَوَلَّوْا وَهُمْ فِي حُجُومٍ					
our matter	we took	"Verily, they say,	a calamity	befalls you	but if
Say,	50	(are) rejoicing.	while they	And they turn away	before."
لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا هُوَ مَوْلَانَا وَعَلَى اللَّهِ فَتَوَكَّلِ الْمُؤْمِنُونَ					
for us,	Allah has decreed	what	except	will befall us	"Never
[so] let the believers put (their) trust. Allah And on (is) our Protector." He					
قُلْ هَلْ تَرَبَّصُونَ بِنَا إِلَّا					
except	for us	you await	"Do	Say,	51
إِحْدَى الْحُسَيْنَيْنِ وَنَحْنُ نَتَرَبَّصُ بِكُمْ أَنْ يُصِيبَكُمْ اللَّهُ					
for you	[we] await	while we	(of) the two best (things)	one	
أَوْ بِأَيْدِينَا فَتَرَبَّصُوا إِنَّا مَعَكُمْ مُتَرَبِّصُونَ					
or	[near] Him,	from	with a punishment	Allah will afflict you	that
52	(are) waiting."	with you	indeed, we	So wait,	by our hands?
قُلْ أَنْفِقُوا طَوْعًا أَوْ كَرْهًا لَنْ يُتَقَبَلَ مِنْكُمْ					
from you.	will be accepted	never	unwillingly;	or	willingly "Spend Say,
إِنَّكُمْ كُنْتُمْ قَوْمًا فَسِيقِينَ ۚ وَمَا					
And not	53	defiantly disobedient."	a people	[you] are	Indeed, you
مَنْعَهُمْ أَنْ تُقْبَلَ مِنْهُمْ نَفَقَتُهُمْ إِلَّا أَهْمُ					
that they	except	their contributions	from them	is accepted	that prevents them
كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَلَا يَأْتُونَ الصَّلَاةَ					
(to) the prayer	they come	and not	and in His Messenger,	in Allah	disbelieve
إِلَّا وَهُمْ كَسَالَى وَلَا يُنْفِقُونَ إِلَّا وَهُمْ					
while they	except	they spend	and not	(are) lazy,	while they except

كِرْهُونَ ﴿٥٤﴾	فَلَا تُعْجِبْكَ	أَمْوَالُهُمْ	وَلَا	أَوْلَادُهُمْ
(are) unwilling.	So (let) not	their wealth	and not	their children.
إِنَّمَا يُرِيدُ اللَّهُ	لِيُعَذِّبَهُمْ	بِهَا	فِي	الْحَيَاةِ الدُّنْيَا
Allah intends	to punish them	with it	in	(of) the world, the life
وَتَرْهَقَ	أَنْفُسَهُمْ	وَهُمْ	كٰفِرُونَ ﴿٥٥﴾	وَيَحْلِفُونَ
and should depart	their souls	while they	(are) disbelievers.	And they swear
بِاللَّهِ	إِنَّهُمْ	لَيَنْكُتُمْ	وَمَا هُمْ	مِنْكُمْ وَلَكِنَّهُمْ
by Allah	indeed, they	surely (are) of you,	they	(are) of you, but they
قَوْمٌ	يَفْقَرُونَ ﴿٥٦﴾	لَوْ	يَجِدُونَ	مَلْجَأًا
(are) a people	(who) are afraid.	if	they could find	or a refuge
مَغْرَاتٍ	أَوْ	مُدَاخِلًا	لَوَلَّوْا	إِلَيْهِ وَهُمْ
or caves	a place to enter,	surely, they would turn	to it,	and they
وَمِنْهُمْ	مَنْ	يَلْمِزُكَ	فِي	الصَّدَقَاتِ
And among them	(is he) who	criticizes you	concerning	the charities.
فَإِنْ	أُعْطُوا	مِنْهَا	رَاضُوا	وَإِنْ
Then if	they are given	from it,	they are pleased;	not but if
مِنْهَا	إِذَا	هُمْ	يَسْخَطُونَ ﴿٥٨﴾	وَلَوْ
from it,	then	they	(are) enraged.	[that] they
رَاضُوا	مَا	أَتَاهُمُ	اللَّهُ	وَرَسُولُهُ
(were) satisfied	(with) what	Allah gave them	and His Messenger,	and said,
حَسْبُنَا	اللَّهُ	سَيُؤْتِينَا	اللَّهُ	مِنْ
"Sufficient for us	(is) Allah,	Allah will give us	of His Bounty	and His Messenger.
إِنَّا	إِلَى	اللَّهِ	لُرَاغِبُونَ ﴿٥٩﴾	إِنَّمَا
Indeed, we	to	Allah	turn our hopes."	the charities
لِلْفُقَرَاءِ	وَالْمَسْكِينِ	وَالْعَبِيدِ	عَلَيْهَا	وَالْمَوْلَاةِ
(are) for the poor,	and the needy	and those who collect	them,	and the ones inclined
قُلُوبُهُمْ	وَفِي	الرِّقَابِ	وَالْغُرَمِينَ	وَفِي
their hearts,	and in	the (freeing of) the necks,	and for those in debt	(the) way
اللَّهُ	وَابْنِ	السَّبِيلِ	فَرِيضَةً	مِّنَ
(of) Allah,	and the wayfarer -	an obligation	from	Allah.

unwillingly.

55. So let not their wealth and their children impress you. Allah only intends to punish them with it in the life of this world and their souls should depart while they are disbelievers.

56. And they swear by Allah that they indeed are of you while they are not of you, but they are a people who are afraid.

57. If they could find a refuge or some caves or a place to enter, surely they would turn to it and they run wild.

58. And among them are some who criticize you concerning the (distribution of) charities. If they are given from it, they are pleased; but if they are not given from it then they are enraged.

59. And if they were satisfied with what Allah and His Messenger gave them, and had said, "Sufficient for us is Allah, Allah will give us of His Bounty and (so will) His Messenger. Indeed, we turn our hopes to Allah."

60. The charities are only for the poor, the needy, those who collect them, and for those whose hearts are inclined (to the truth), and for the freeing of the slaves, and for those in debt and in the way of Allah and for the wayfarer - an obligation (imposed) by Allah. And Allah

is All-Knowing, All-Wise.

61. And among them are those who hurt the Prophet (SAWS) and say, "He is (all) ears." Say, "An ear of goodness for you, he believes in Allah and believes the believers and is a mercy to those who believe among you." And those who hurt the Messenger of Allah, for them is a painful punishment.

62. They swear by Allah to you (Muslims) to please you. And Allah and His Messenger have more right that they should please Him, if they are believers.

63. Do they not know that whoever opposes Allah and His Messenger, that for him is the Fire of Hell, wherein he will abide forever? That is the great disgrace.

64. The hypocrites fear lest a Surah be revealed about them, informing them of what is in their hearts. Say, "Mock, indeed, Allah will bring forth what you fear."

65. And if you ask them, they will surely say, "We were only conversing and playing." Say, "Is it Allah and His Verses and His Messenger that you were mocking?"

66. Make no excuse; verily,

عَلِيمٌ	حَكِيمٌ	﴿٦٠﴾	وَمِنْهُمْ	الَّذِينَ	يُؤْذُونَ
(is) All-Knowing,	All-Wise.	60	And among them	(are) those who	hurt
النَّبِيِّ	وَيَقُولُونَ	هُوَ	أُذُنٌ	قُلُّ	أُذُنٌ
the Prophet	and they say,	"He is	(all) ear."	Say,	"An ear
لَكُمْ	يُؤْمِنُ	بِاللَّهِ	وَيُؤْمِنُ	لِلْمُؤْمِنِينَ	وَرَحْمَةً
for you,	he believes	in Allah,	and believes	the believers,	and (is) a mercy
لِلَّذِينَ	آمَنُوا	مِنْكُمْ	وَالَّذِينَ	يُؤْذُونَ	رَسُولَ
to those who	believe	among you."	And those who	hurt	(the) Messenger
اللَّهِ	لَهُمْ	عَذَابٌ	أَلِيمٌ	﴿٦١﴾	يَحْلِفُونَ
(of) Allah,	for them	(is) a punishment	painful.	61	They swear
لَكُمْ	لِيَرْضَوْكُمْ	وَاللَّهُ	وَرَسُولُهُ	أَحَقُّ	أَنْ
to you	to please you.	And Allah	and His Messenger	(have) more right	that
يُرضَوْهُ	إِنْ	كَانُوا	مُؤْمِنِينَ	﴿٦٢﴾	أَلَمْ
they should please Him,	if	they are	believers.	62	Do not
يَعْلَمُوا	أَنَّهُ	مَنْ	يُحَادِدِ	اللَّهَ	وَرَسُولَهُ
they know	that he	who	opposes	Allah	and His Messenger,
فَأَنَّ	لَهُ	نَارَ	جَهَنَّمَ	خَالِدًا	فِيهَا
[then] that,	for him	(is the) Fire	(of) Hell,	(will) abide forever	in it?
الْخِزْيُ	الْعَظِيمُ	﴿٦٣﴾	يَحْذَرُ	الْمُنْفِقُونَ	أَنْ
(is) the disgrace	the great.	63	Fear	the hypocrites	lest
تُنزَّلَ	عَلَيْهِمْ	سُورَةٌ	تُنَبِّئُهُمْ	بِمَا	فِي قُلُوبِهِمْ
be revealed	about them	a Surah,	informing them	of what	(is) in
قُلِّ	اسْتَهْزَؤًا	إِنَّ	اللَّهَ	مُخْرِجٌ	مَا تَحْذَرُونَ
Say,	"Mock,	indeed,	Allah	(will) bring forth	you fear."
﴿٦٤﴾	وَلَئِنْ	سَأَلْتَهُمْ	لَيَقُولَنَّ	إِنَّمَا	كُنَّا
64	And if	you ask them,	surely they will say,	"Only	we were
نَحْوُضَ	وَنَلْعَبُ	قُلُّ	أَبِاللَّهِ	وَآيَاتِهِ	وَرَسُولِهِ
conversing	and playing."	Say,	"Is it Allah	and His Verses	and His Messenger
كُنْتُمْ	تَسْتَهْزِئُونَ	﴿٦٥﴾	لَا	تَعْتَذِرُونَ	قَدْ
(that) you were	mocking?"	65	(Do) not	make excuse;	verily,

كَفَرْتُمْ	بَعْدَ	إِيْبَانِكُمْ	إِنْ	تَعَفُّ	عَنْ
	after	your belief.	If	We pardon	[on]
طَائِفَةٍ	مِّنْكُمْ	نُعَذِّبُ	طَائِفَةً	بِأَنَّهُمْ	كَانُوا
a party	of you	We will punish	a party,	because they	criminals.
٦٦	الْمُتَّقُونَ	وَالْمُتَّقَاتُ	بَعْضُهُمْ	مِنْ	
66	The hypocrite men	and the hypocrite women,	some of them	(are) of	
بَعْضُ	يَأْمُرُونَ	بِالْبُغْرِ	وَيَنْهَوْنَ	عَنِ	الْمَعْرُوفِ
others.	They enjoin	the wrong	and forbid	what	(is) the right,
وَيَقْبِضُونَ	أَيْدِيَهُمْ	نَسُوا	اللَّهَ	فَنَسِيَهُمْ	
and they close	their hands.	They forget	Allah,	so He	has forgotten them.
إِنَّ	الْمُتَّقِينَ	هُمُ	الْفٰسِقُونَ	٦٧	
Indeed,	the hypocrites,	they (are)	the defiantly disobedient.	67	
وَعَدَ	اللَّهُ	الْمُتَّقِينَ	وَالْمُتَّقَاتِ	وَالْكَافِرَ	
Allah has promised	the hypocrite men,	and the hypocrite women	and the disbelievers,		
نَارَ	جَهَنَّمَ	خَالِدِينَ	فِيهَا	هِيَ	حَسْبُهُمْ
Fire	(of) Hell,	they (will) abide forever	in it.	It (is)	sufficient for them.
وَلَعَنَهُمُ	اللَّهُ	وَلَهُمْ	عَذَابٌ	مُّقِيمٌ	
And Allah has cursed them,	And Allah has cursed them,	and for them	(is) a punishment	enduring.	
٦٨	كَالَّذِينَ	مِنْ قَبْلِكُمْ	كَانُوا	أَشَدَّ	مِنْكُمْ
68	Like those	before you	they were	mightier	than you
قُوَّةً	وَكَثْرَ	أَمْوَالًا	وَأَوْلَادًا	فَاسْتَبَعُوا	
(in) strength,	and more abundant	(in) wealth	and children.	So they enjoyed	
بِخَلْقِهِمْ	فَاسْتَمْتَعْتُمْ	بِخَلْقِكُمْ	كَمَا	اسْتَمْتَعَ	الَّذِينَ
their portion,	and you have enjoyed	your portion	like	enjoyed	those
مِنْ قَبْلِكُمْ	بِخَلْقِهِمْ	وَحُضَّتُمْ	كَالَّذِي		
before you	their portion,	and you indulge (in idle talk)	like the one who		
خَاصُوا	أُولَئِكَ	حَبِطَتْ	أَعْمَالُهُمْ	فِي	الدُّنْيَا
indulges (in idle talk).	Those,	worthless,	(are) their deeds	in	the world
وَالْآخِرَةِ	وَأُولَئِكَ	هُمُ	الْخٰسِرُونَ	٦٩	
and (in) the Hereafter.	And those,	they	(are) the losers.	69	

you have disbelieved after your belief. If We pardon a party of you, We will punish a party because they were criminals.

٦٦

67. The hypocrite men and the hypocrite women are of one another. They enjoin what is wrong and forbid what is right and close their hands. They forget Allah, so Allah has forgotten them. Indeed, the hypocrites, they are the defiantly disobedient.

68. Allah has promised the hypocrite men and the hypocrite women and the disbelievers the Fire of Hell, wherein they will abide forever. It is sufficient for them. And Allah has cursed them, and for them is an enduring punishment.

69. Like those before you, they were mightier than you in strength, and more abundant in wealth and children. So they enjoyed their portion and you have enjoyed your portion like those before you enjoyed their portion, and you indulge in idle talk like that in which they indulged. Those, their deeds are worthless in this world and in the Hereafter, and it is they who are the losers.

70. Has not come to them the news of those who were before them, the people of Nuh, and Aad, and Thamud, and the people of Ibrahim and the companions (i.e., dwellers) of Madyan, and the towns overturned? Their Messengers came to them with clear proofs. And Allah did not wrong them but they wronged themselves.

أَلَمْ يَأْتِهِمْ	نَبَأُ	الَّذِينَ	مِنْ قَبْلِهِمْ	قَوْمٌ	أَلَمْ
Has not	come to them	(the) news	(of) those who	(were) before them,	(the) people
نُوحٍ	وَعَادٍ	وَتَمُودَ	وَقَوْمِ	إِبْرَاهِيمَ	وَأَصْحَابِ
(of) Nuh,	and Aad,	and Thamud,	and (the) people	(of) Ibrahim	and (the) companions
مَدْيَنَ	وَالْمُتَفَلِّتِ	أَتَتْهُمْ	رُسُلُهُمْ	مَدْيَنَ	وَالْمُتَفَلِّتِ
(of) Madyan,	and the towns overturned?	Came to them	their Messengers	and the towns overturned?	(of) Madyan,
بِالْبَيِّنَاتِ	فَمَا	كَانَ	اللَّهُ	لِيُظْلِمَهُمْ	وَلَكِنِ
with clear proofs.	And not	was	Allah	to wrong them	but
كَانُوا	أَنْفُسَهُمْ	يُظْلِمُونَ	٧٠	وَالْمُؤْمِنُونَ	وَالْمُؤْمِنُونَ
they were (to)	themselves	doing wrong.	70	And the believing men	And the believing men

71. And the believing men and the believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakah and obey Allah and His Messenger. Those, Allah will have mercy on them. Indeed, Allah is All-Mighty, All-Wise.

وَالْمُؤْمِنَاتُ	بَعْضُهُمْ	أَوْلِيَاءُ	بَعْضِ	يَأْمُرُونَ	وَالْمُؤْمِنَاتُ
and the believing women,	some of them	(are) allies	(of) others.	They enjoin	And the believing women,
بِالْمَعْرُوفِ	وَيَنْهَوْنَ	عَنِ الْمُنْكَرِ	وَيُقِيمُونَ	الصَّلَاةَ	وَيُؤْتُونَ
the right,	and forbid	from	and they establish	the prayer	the zakah,
وَيُؤْتُونَ	الزَّكَاةَ	وَيُطِيعُونَ	اللَّهَ	وَرَسُولَهُ	أُولَئِكَ
and give	the zakah,	and they obey	Allah	and His Messenger.	Those,
سَيَرْحَمُهُمُ	اللَّهُ	إِنَّ	اللَّهَ	عَزِيزٌ	حَكِيمٌ
Allah will have mercy on them.	Allah	Indeed,	Allah	(is) All-Mighty,	All-Wise.
71	All-Wise.	(is) All-Mighty,	Allah	Indeed,	Allah will have mercy on them.

72. Allah has promised to the believing men and the believing women Gardens underneath which rivers flow, wherein they will abide forever, and blessed dwellings in Gardens of everlasting bliss. But the pleasure of Allah is (far) greater. That is a great success.

وَعَدَ	اللَّهُ	الْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ	جَنَّاتٍ	تَجْرِي
Allah has promised	the believing men	and the believing women	Gardens,	and	flow
مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا	وَمَسْكِنَ
from	underneath it	the rivers	(will) abide forever	in it	and dwellings
طَيِّبَةً	فِي	جَنَّاتٍ	عَدْنٍ	وَرِضْوَانٍ	مِّنْ
blessed	in	Gardens	(of) everlasting bliss.	But the pleasure	of
اللَّهُ	أَكْبَرُ	ذَلِكَ	هُوَ	الْفَوْزُ	الْعَظِيمُ
Allah	(is) greater.	That,	it	(is) the success	great.
72	great.	(is) the success	it	That,	(is) greater.

73. O Prophet! Strive against the disbelievers and the hypocrites and be stern with them. And their abode is Hell, and wretched is the destination.

يَا أَيُّهَا النَّبِيُّ	جَاهِدِ	الْكَافِرَ	وَالنَّفِثِينَ	وَاعْظُ	عَلَيْهِمْ
O Prophet!	Strive (against)	the disbelievers	and the hypocrites	and be stern	with them.
عَلَيْهِمْ	وَمَا لَهُمْ	جَهَنَّمَ	وَبِئْسَ	الْمَصِيرُ	٧٣
with them.	And their abode	(is) Hell,	and wretched	(is) the destination.	73
73	(is) the destination.	and wretched	(is) Hell,	And their abode	with them.

يَحْلِفُونَ	بِاللَّهِ	مَا قَالُوا	وَلَقَدْ	قَالُوا
They swear	by Allah	(that) they said nothing,	while certainly	they said
كَلِمَةً	الْكُفْرِ	وَكَفَرُوا	بَعْدَ	إِسْلَامِهِمْ
(the) word	(of) the disbelief	and disbelieved	after	their (pretense of) Islam,
وَهُبُّوا	بِهَا لَمْ	يَنَالُوا	وَمَا	تَقَمُّوا إِلَّا
and planned	[of] what	they could attain.	And not	except they were resentful
أَنْ	أَغْنَاهُمْ اللَّهُ	وَرَسُولُهُ	مِنْ فَضْلِهِ	فَإِنْ يَتُوبُوا
that	Allah had enriched them	and His Messenger	of	they repent, So if His Bounty.
يَكُ خَيْرًا	لَهُمْ	وَإِنْ	يَتَوَلَّوْا	يُعَذِّبُهُمُ اللَّهُ
it is	better	and if	they turn away,	Allah will punish them
عَذَابًا	أَلِيمًا	فِي الدُّنْيَا	وَالْآخِرَةِ	وَمَا لَهُمْ
(with) a punishment	painful,	in	the world	for them And not and (in) the Hereafter.
فِي الْأَرْضِ	مِنْ وَّلِيٍّ	وَلَا	نَصِيرٍ	وَمِنْهُمْ
in	the earth	any	protector	And among them 74 a helper. and not
مَنْ	عَاهَدَ	اللَّهَ	لِئِنْ	أَتَانَا
(is he) who	made a covenant	(with) Allah,	"If	His bounty, of He gives us
لَنَصَّدَّقَنَّ	وَلَنَكُونَنَّ	مِنَ الصَّالِحِينَ	٧٥	
surely we will give charity	and surely we will be	among	75	the righteous."
فَلَمَّا	أَتَاهُمْ	مِنْ فَضْلِهِ	بَخِلُوا	بِهِ
But when	He gave them	of	His Bounty,	with it they became stingy
وَتَوَلَّوْا	وَهُمْ	مُعْرِضُونَ	٧٦	فَاعَقَبَهُمُ
and turned away	while they	(were) averse.	76	So He penalized them
نِفَاقًا	فِي قُلُوبِهِمْ	إِلَى يَوْمٍ	يَلْقَوْنَهُ	بِهَا
(with) hypocrisy	in	their hearts	until	the day when they will meet Him, because
أَخْلَفُوا	اللَّهَ	مَا	وَعَدُوهُ	وَبِهَا
they broke	(the covenant with) Allah	what	they had promised Him,	and because
كَانُوا	يَكْذِبُونَ	٧٧	أَلَمْ	يَعْلَمُوا
they used to	lie.	77	Do not	they know
سِرَّهُمْ	وَنَجْوَاهُمْ	وَأَنَّ	اللَّهَ	عَلَّامٌ
their secret	and their secret conversation,	and that	Allah	(is) All-Knower

74. They swear by Allah that they said nothing (wrong) while certainly they had said the word of disbelief and disbelieved after their (pretense of) Islam and planned that which they could not attain. And they were not resentful except (for the fact that) Allah and His Messenger had enriched them of His bounty. So if they repent, it is better for them, and if they turn away, Allah will punish them with a painful punishment in this world and in the Hereafter. And they have none on the earth as a protector or a helper.

75. And among them is he who made a covenant with Allah (saying), "If He gives us out of His bounty, surely we will give charity and surely we will be among the righteous."

76. But when He gave them of His bounty, they became stingy with it and turned away while they were averse.

77. So He penalized them with hypocrisy in their hearts until the day when they will meet Him, because they broke their covenant with Allah which they had promised Him and because they used to lie.

78. Do they not know that Allah knows their secrets and their secret conversations and that Allah is All-Knower

of the unseen.

79. Those who criticize the contributors among the believers concerning their charities and (criticize) those who find nothing (to spend) except their effort, so they ridicule them - Allah will ridicule them, and for them is a painful punishment.

80. Ask forgiveness for them or do not ask forgiveness for them. If you ask forgiveness for them seventy times, Allah will never forgive them. That is because they disbelieved in Allah and His Messenger, and Allah does not guide the defiantly disobedient people.

81. Those who remained behind rejoiced in their staying (at home) behind the Messenger of Allah and they disliked to strive with their wealth and their lives in the way of Allah and said, "Do not go forth in the heat." Say, "The Fire of Hell is more intense in heat," if only they could understand.

82. So let them laugh a little and they will weep much as a recompense for what they used to earn.

83. Then if Allah returns you to a group of them and they ask you permission to go out, then say, "You will never come out with me, ever, and you will not fight with me any enemy. Indeed, you were satisfied

الْغُيُوبِ ٧٨ الَّذِينَ يَلْبِزُونَ الْمُطَّوِّعِينَ مِنْ						
of	the ones who give willingly	criticize	Those who	78	(of) the unseen?	
الْمُؤْمِنِينَ فِي الصَّدَقَاتِ وَالَّذِينَ لَا يَجِدُونَ إِلَّا						
except	find	not	and those who	the charities,	concerning	the believers
جُهِدَهُمْ فَيَسْخَرُونَ مِنْهُمْ سَخِرَ اللَّهُ مِنْهُمْ وَلَهُمْ						
and for them	them,	Allah will ridicule	them,	so they ridicule	their effort,	
عَذَابٍ أَلِيمٍ ٧٩ اسْتَغْفِرْ لَهُمْ أَوْ لَا						
(do) not	or	for them	Ask forgiveness	79	painful.	(is) a punishment
تَسْتَغْفِرْ لَهُمْ إِنْ تَسْتَغْفِرْ لَهُمْ سَبْعِينَ مَرَّةً						
times,	seventy	for them	you ask forgiveness	If	for them.	ask forgiveness
فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ ذَلِكَ بِأَنَّهُمْ كَفَرُوا بِاللَّهِ						
in Allah	disbelieved	(is) because they	That	[for] them.	will Allah forgive	never
وَرَسُولِهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ						
the defiantly disobedient.	the people,	guide	(does) not	and Allah	and His Messenger,	
٨٠ فَرِحَ الْمُخَلَّفُونَ بِمَقْعَدِهِمْ خَلْفَ رَسُولِ						
(the) Messenger	behind	in their staying	those who remained behind	Rejoice	80	
اللَّهِ وَكَرَهُوا أَنْ يُجَاهِدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي						
in	and their lives	with their wealth	strive	to	and they disliked	(of) Allah,
سَبِيلِ اللَّهِ وَقَالُوا لَا تَنْفِرُوا فِي الْحَرِّ قُلْ نَارُ						
"(The) Fire	Say,	the heat."	in	go forth	"(Do) not	and they said,
جَهَنَّمَ أَشَدُّ حَرًّا لَوْ كَانُوا يَفْقَهُونَ ٨١						
81	understand.	they could	If (only)	(in) heat."	(is) more intense	(of) Hell
فَلْيَضْحَكُوا قَلِيلًا وَلْيَبْكُوا كَثِيرًا جَزَاءً بِمَا						
for what	(as) a recompense	much	and let them weep	a little,	So let them laugh	
كَانُوا يَكْسِبُونَ ٨٢ فَإِنْ رَجَعَكَ اللَّهُ إِلَى طَائِفَةٍ مِنْهُمْ						
of them,	a group	to	Allah returns you	Then if	82	earn.
فَأَسْتَأْذِنُكَ لِلْخُرُوجِ فَقُلْ لَنْ تَخْرُجُوا مَعِيَ						
with me	will you come out	"Never	then say,	to go out,	and they ask you permission	
أَبَدًا وَلَنْ تُقَاتِلُوا مَعِيَ عَدُوًّا إِنَّكُمْ رَضِيتُمْ						
were satisfied	Indeed, you	any enemy.	with me	will you fight	and never	ever

٨٣	بِالْقُعُودِ	أَوَّلَ	مَرَّةٍ	فَاتَّعَدُوا	مَعَ	الْخَلْفِينَ	٨٣			
83	those who stay behind.”	with	so sit	time,	(the) first	with sitting				
	وَلَا	تُصَلِّ	عَلَى	أَحَدٍ	مِنْهُمْ	مَاتَ	أَبَدًا	وَلَا	تَقُمْ	عَلَى
	by	you stand	and not	ever,	who dies,	of them	any	for	you pray	And not
	قَدِرُوا	إِنَّهُمْ	كَفَرُوا	بِاللَّهِ	وَرَسُولِهِ	وَمَاتُوا				
	and died	and His Messenger,	in Allah	disbelieved	Indeed, they	his grave.				
	وَهُمْ	فُسِقُونَ	٨٤	وَلَا	تُعْجِبُكَ	أَمْوَالُهُمْ				
	their wealth	impress you	And (let) not	84	defiantly disobedient.	while they were				
	وَأَوْلَادَهُمْ	إِنَّمَا	يُرِيدُ	اللَّهُ	أَنْ	يُعَذِّبَهُمْ	بِهَا	فِي	الدُّنْيَا	
	the world,	in	with it	punish them	to	Allah intends	Only	and their children.		
	وَتَرْهَقَ	أَنْفُسَهُمْ	وَهُمْ	كَافِرُونَ	٨٥	وَإِذَا				
	And when	85	(are) disbelievers.	while they	their souls	and will depart				
	أُنزِلَتْ	سُورَةٌ	أَنْ	آمَنُوا	بِاللَّهِ	وَجَاهِدُوا	مَعَ			
	with	and strive	in Allah	believe	that;	a Surah	was revealed			
	رَسُولِهِ	اسْتَأْذَنَكَ	أُولَئِكَ	الطَّوْلِ	مِنْهُمْ	وَقَالُوا				
	and said,	among them	(of) wealth	(the) men	ask your permission	His Messenger,				
	ذَرْنَا	نَكُنْ	مَعَ	الْقَاعِدِينَ	٨٦	رَاضُوا	بِأَنْ			
	to	They (were) satisfied	86	those who sit.”	with	(to) be	“Leave us,			
	يَكُونُوا	مَعَ	الْخَوَالِفِ	وَطِبَّ	عَلَى	قُلُوبِهِمْ	فَهُمْ			
	so they	their hearts,	[on]	and were sealed	those who stay behind,	with	be			
	لَا	يَفْقَهُونَ	٨٧	لَكِنِ	الرَّسُولُ	وَالَّذِينَ	آمَنُوا			
	believed	and those who	the Messenger	But	87	understand.	(do) not			
	مَعَهُ	جَاهِدُوا	بِأَمْوَالِهِمْ	وَأَنْفُسِهِمْ	وَأُولَئِكَ	لَهُمْ				
	for them	And those,	and their lives.	with their wealth	strove	with him				
	الْخَيْرَاتُ	وَأُولَئِكَ	هُمُ	الْبَاقُونَ	٨٨					
	88	(are) the successful ones.	they	and those -	(are) the good things,					
	أَعَدَّ	اللَّهُ	لَهُمْ	جَنَّاتٍ	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ		
	the rivers,	underneath it	from	flows	Gardens	for them	Allah has prepared			
	خُلْدِينَ	فِيهَا	ذَلِكَ	الْفَوْزُ	الْعَظِيمُ	٨٩	وَجَاءَ			
	And came	89	the great.	(is) the success	That	in it.	(will) abide forever			

with sitting (at home) the first time, so sit with those who stay behind.”

84. And never pray for any of them who dies or stand by his grave. Indeed, they disbelieved in Allah and His Messenger and died while they were defiantly disobedient.

85. And let not their wealth and their children impress you. Allah only intends to punish them through these (things) in this world and that their souls will depart while they are disbelievers.

86. And when a Surah was revealed to believe in Allah and strive with His Messenger, men of wealth among them asked your permission (to stay back) and said, “Leave us to be with those who sit (at home).”

87. They were satisfied to be with those who stayed behind, and their hearts were sealed so they do not understand.

88. But the Messenger and those who believed with him strove with their wealth and their lives. For them are the good things, and those - they are the successful ones.

89. Allah has prepared for them Gardens underneath which rivers flow, wherein they will abide forever. That is the great success.

90. And those who made excuses among the bedouins came asking permission (to stay behind), and those who had lied to Allah and His Messenger sat (at home). A painful punishment will strike those who disbelieved among them.

المُعْذِرُونَ مِنَ الْأَعْرَابِ لِيُؤْذَنَ لَهُمْ							
to them,	that permission be granted	the bedouins,	of	the ones who make excuses			
وَقَعَدَ الَّذِينَ كَذَبُوا اللَّهَ وَرَسُولَهُ سَيُصِيبُ الَّذِينَ							
those who	Will strike	and His Messenger.	(to) Allah	lied	those who	and sat,	
كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ ٩٠ لَيْسَ عَلَى							
on	Not	90	painful.	a punishment	among them	disbelieved	
الضُّعْفَاءِ وَلَا عَلَى الْمَرْضَى وَلَا عَلَى الَّذِينَ لَا							
not	those who	on	and not	the sick	on	and not	the weak
يَجِدُونَ مَا يَنْفِقُونَ حَرَجٌ إِذَا نَصَحُوا							
they (are) sincere	if	any blame	they (can) spend	what	they find		
لِلَّهِ وَرَسُولِهِ ۗ مَا عَلَى الْمُحْسِنِينَ مِنْ							
any	the good-doers	(is) on	Not	and His Messenger.	to Allah		
سَبِيلٍ ۗ وَاللَّهُ غَفُورٌ رَحِيمٌ ٩١							
91	Most Merciful.	(is) Oft-Forgiving,	And Allah	way (for blame).			
وَلَا عَلَى الَّذِينَ إِذَا مَا أَتَوْكَ							
they came to you	when	those who,	on	And not			
لِتَحِبَّهُمْ لِيَتَّخِذَ مَا							
what	I find	"Not	you said,	that you provide them with mounts,			
أَحْبِلُكُمْ عَلَيْهِ تَوَلَّوْا وَأَعْيُنُهُمْ تَفِيضُ مِنَ							
[of]	flowing	with their eyes	They turned back	on [it].	to mount you		
الدَّمْعِ حَزَنًا أَلَّا يَجِدُوا مَا يَنْفِقُونَ ٩٢							
92	they (could) spend.	what	they find	that not	(of) sorrow	(with) the tears,	
إِنَّمَا السَّبِيلِ عَلَى الَّذِينَ يَسْتَأْذِنُوكَ							
ask your permission	those who	(is) on	the way (blame)	Only			
وَهُمْ أَغْنِيَاءُ رَاضُوا بِأَنْ يَكُونُوا							
be	to	They (are) satisfied	(are) rich.	while they			
مَعَ الْخَوَالِفِ ۗ وَطَبَعَ اللَّهُ عَلَى							
[on]	and Allah sealed	those who stay behind,	with				
قُلُوبِهِمْ فَهُمْ لَا يَعْلَمُونَ ٩٣							
93	know.	(do) not	so they	their hearts,			

91. There is not on the weak or on the sick or on those who do not find anything to spend any blame if they are sincere to Allah and His Messenger. There is not on the good-doers any way (for blame). And Allah is Oft-Forgiving, Most Merciful.

92. Nor (is their blame) on those who, when they came to you that you provide them with mounts, you said, "I can find no mounts for you." They turned back with their eyes flowing with tears of sorrow that they could not find something to spend.

93. The way (for blame) is only on those who ask your permission while they are rich. They are satisfied to be with those who stay behind, and Allah has sealed their hearts, so they do not know.