

يَعْتَذِرُونَ إِلَيْكُمْ إِذَا رَجَعْتُمْ إِلَيْهِمْ قُلْ لَا	"(Do) not Say, to them. you (have) returned when to you They will make excuses
تَعْتَذِرُوا لَنْ نُؤْمِنَ لَكُمْ قَدْ نَبَأْنَا اللَّهُ مِنْ	of Allah (has) informed us Verily, you. we will believe never make excuse,
أَخْبَارِكُمْ وَسَيَرَى اللَّهُ عَمَلَكُمْ وَرَسُولُهُ ثُمَّ	Then and His Messenger. your deeds, and Allah will see your news,
تُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ	and the seen, (of) the unseen (the) Knower to, you will be brought back
فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٩٤﴾ سَيَحْلِفُونَ	They will swear 94 do." you used (to) of what then He will inform you
بِاللَّهِ لَكُمْ إِذَا انْقَلَبْتُمْ إِلَيْهِمْ لِتُعْرِضُوا عَنْهُمْ	from them. that you may turn away to them, you returned when to you by Allah
فَاعْرِضُوا عَنْهُمْ إِنَّهُمْ رَجَسٌ وَمَا لَهُمْ جَهَنَّمَ	(is) Hell, and their abode (are) impure indeed, they from them, So turn away
جَزَاءً بِمَا كَانُوا يَكْسِبُونَ ﴿٩٥﴾ يَحْلِفُونَ	They swear 95 earn. they used (to) for what a recompense
لَكُمْ لِتَرْضَوْا عَنْهُمْ فَإِنْ تَرْضَوْا عَنْهُمْ	with them, you are pleased But if with them. that you may be pleased to you
فَإِنَّ اللَّهَ لَا يَرْضَىٰ عَنِ الْقَوْمِ الْفَاسِقِينَ	(who are) defiantly disobedient. the people with (is) not pleased Allah then indeed,
﴿٩٦﴾ الْأَعْرَابُ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجْدَرُ	and more likely and hypocrisy, (in) disbelief (are) stronger The bedouins 96
أَلَّا يَعْلَمُوا حُدُودَ مَا أَنْزَلَ اللَّهُ عَلَىٰ رَسُولِهِ	His Messenger. to Allah (has) revealed (of) what (the) limits they know that not
وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٩٧﴾ وَمِنَ الْأَعْرَابِ مَنْ	(is he) who the bedouins And among 97 All-Wise. (is) All-Knower, And Allah
يَتَّخِذُ مَا يُنْفِقُ مَغْرَمًا وَيَتَرَبَّصُّ بِكُمْ الدَّوَابُّ	the turns (of misfortune). for you and he awaits (as) a loss, he spends what takes
عَلَيْهِمْ دَائِرَةُ السَّوْءِ وَاللَّهُ سَمِيعٌ عَلِيمٌ	All-Knower. (is) All-Hearer, And Allah (of) the evil. (will be) the turn Upon them

94. They will make excuses to you when you have returned to them. Say, "Do not make excuses, we will never believe you. Verily, Allah has informed us about you. And Allah will see your deeds and (so will) His Messenger. Then you will be brought back to the Knower of the unseen and the seen, then He will inform you of what you used to do."

95. They will swear by Allah to you when you return to them so that you may turn away from them. So turn away from them; indeed, they are impure and their abode is Hell as a recompense for what they used to earn.

96. They swear to you so that you may be pleased with them. But if you are pleased with them, then indeed, Allah is not pleased with the people who are defiantly disobedient.

97. The bedouins are stronger in disbelief and hypocrisy and more likely not to know the limits of what Allah has revealed to His Messenger. And Allah is All-Knower, All-Wise.

98. And among the bedouins are some who consider what they spend as a loss and they await for your turn of misfortune. Upon them will be a turn of evil. And Allah is All-Hearer, All-Knower.

99. But among the bedouins are some who believe in Allah and the Last Day and consider what they spend as a means of nearness to Allah and of (obtaining) blessings of the Messenger. Behold! It is a means of nearness for them. Allah will admit them to His Mercy. Indeed, Allah is Oft-Forgiving, Most Merciful.

100. And the first forerunners among the emigrants and the helpers and those who followed them in righteousness, Allah is pleased with them and they are pleased with Him. And He has prepared for them Gardens underneath which rivers flow, wherein they will abide forever. That is the great success.

101. And among those around you of the bedouins are hypocrites and (also) from the people of Madinah. They persist in hypocrisy. You do not know them but We know them. We will punish them twice, then they will be returned to a great punishment.

102. And (there are) others who have acknowledged their sins. They had mixed a righteous deed with another that was evil. Perhaps Allah will turn in mercy to them. Indeed, Allah is Oft-Forgiving, Most Merciful.

103. Take from their wealth a charity

98	وَمِنَ الْأَعْرَابِ مَنْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ
98	and the Day in Allah believes (is he) who, the bedouins But among
	الْآخِرِ وَيَتَّخِذُ مَا يُنْفِقُ قُرْبًا عِنْدَ اللَّهِ
	Allah with (as) means of nearness he spends what and takes the Last,
	وَصَلَاتِ الرَّسُولِ ۗ إِنَّمَا أَقْرَبُ
	(is) a means of nearness Indeed, it Behold! (of) the Messenger. and blessings
	لَهُمْ ۗ سَيُدْخِلُهُمُ اللَّهُ فِي رَحْمَتِهِ ۗ إِنَّ اللَّهَ
	(is) Oft-Forgiving, Allah Indeed, His Mercy. to Allah will admit them for them.
99	رَّحِيمٌ ۗ وَالسَّيِّقُونَ وَالْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ
99	the emigrants among the first And the forerunners, Most Merciful.
	وَالْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ ۗ رَضِيَ اللَّهُ
	Allah is pleased in righteousness, followed them and those who and the helpers
	عَنَّهُمْ وَرَضُوا ۗ وَعَدَّ لَهُمْ جَنَّاتٍ
	Gardens for them And He has prepared with Him. and they are pleased with them,
	تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۗ ذَلِكَ
	That forever. in it will abide the rivers, underneath it flows
100	الْقَوْزُ الْعَظِيمُ ۗ وَمِمَّنْ حَوْلَكُمْ مِّنَ
100	of around you And among those the great. (is) the success
	الْأَعْرَابِ مُنْفِقُونَ ۗ وَمِنَ أَهْلِ الْمَدِينَةِ مَرَدُوا
	They persist (of) the Madinah. people and (also) from (are) hypocrites the bedouins
	عَلَى الْبِقَاقِ ۗ لَا تَعْلَمُهُمْ نَحْنُ نَعْلَمُهُمْ ۗ سَنُعَذِّبُهُمْ
	We will punish them [We] know them. We you know them, not the hypocrisy, in
101	مَرَّتَيْنِ ثُمَّ يُرَدُّونَ إِلَىٰ عَذَابٍ عَظِيمٍ ۗ
101	great. a punishment to they will be returned then twice
	وَأَخْرُونَ ۗ اعْتَرَفُوا بِذُنُوبِهِمْ خَلَطُوا عَمَلًا صَالِحًا
	righteous a deed They had mixed their sins. (who have) acknowledged And others
	وَأَخْرَ سَيِّئًا ۗ عَسَىٰ اللَّهُ أَنْ يَتُوبَ عَلَيْهِمْ ۗ إِنَّ
	Indeed, to them. will turn (in mercy) [that] Allah Perhaps (that was) evil. (with) other
	اللَّهُ غَفُورٌ رَّحِيمٌ ۗ خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً
	a charity, their wealth from Take Most Merciful. (is) Oft-Forgiving, Allah

تُطَهِّرُهُمْ	وَتُزَكِّيهِمْ	بِهَا	وَصَلِّ عَلَيْهِمْ	إِنَّ
purifying them	and cause them increase	by it,	and bless	[upon] them.
صَلَوَاتِكَ	سَكَنٌ	لَّهُمْ	وَاللَّهُ	سَيِّعٌ عَلَيْهِمْ
your blessings	(are a) reassurance	for them.	And Allah	All-Knower. (is) All-Hearer,
﴿١٠٣﴾	أَلَمْ يَعْلَمُوا أَنَّ	اللَّهِ هُوَ	يَقْبَلُ	التَّوْبَةَ
103	Do not	that	Allah	(Who) accepts
عَنْ عِبَادِهِ	وَيَأْخُذُ	الصَّدَقَاتِ	وَأَنَّ	اللَّهِ هُوَ
from	His slaves	and takes	the charities,	and that
التَّوَابُ	الرَّحِيمُ	﴿١٠٤﴾	وَقُلِ	اعْمَلُوا
(is) the Acceptor of repentance,	the Most Merciful.	104	And say,	“Do,
فَسِيرَى اللَّهِ	عَمَلَكُمْ	وَرَأْسُوهُ	وَالْمُؤْمِنُونَ	﴿١٠٥﴾
then Allah will see	your deed	and His Messenger,	and the believers.	do.”
وَسَتُرَدُّونَ	إِلَى	عَلِيمٍ	الْغَيْبِ	وَالشَّهَادَةِ
And you will be brought back	to	(the) Knower	(of) the unseen	and the seen,
فَيُنَبِّئُكُمْ	بِهَا	كُنْتُمْ	تَعْمَلُونَ	﴿١٠٥﴾
then He will inform you	of what	you used (to)	do.”	105
مُرَجُونَ	لِأَمْرِ اللَّهِ	إِمَّا	يُعَذِّبُهُمْ	وَأِمَّا
deferred	for the Command of Allah -	whether	He will punish them	or
يَتُوبُ	عَلَيْهِمْ	وَاللَّهُ	عَلَيْهِمْ	حَكِيمٌ
He will turn (in mercy)	to them.	And Allah	(is) All-Knower,	All-Wise. 106
وَالَّذِينَ	اتَّخَذُوا	مَسْجِدًا	ضَرَارًا	وَكُفْرًا
And those who	take	a masjid	(for causing) harm	and (for) disbelief,
وَتَفْرِيقًا	بَيْنَ	الْمُؤْمِنِينَ	وَأِرْصَادًا	لِمَنْ
and (for) division	among	the believers,	and (as) a station	warred
اللَّهُ	وَرَأْسُوهُ	مِنْ قَبْلُ	وَلِيَحْلِفْنَ	إِنْ أَرَادْنَا
(against) Allah	and His Messenger	before.	And surely they will swear,	“Not
إِلَّا	الْحُسْنَى	وَاللَّهُ	يَشْهَدُ	إِنَّهُمْ
except	the good.”	But Allah	bears witness	(are) surely liars. 107
لَا	تَقُمْ	فِيهِ	أَبَدًا	لَسَجِدٍ
(Do) not	stand	in it	ever.	A masjid
مِنْ	التَّقْوَى	عَلَى	أُسْسٍ	عَلَى
from	the righteousness	on	founded	on

by which you may purify them and cause them increase, and invoke (Allah's blessings) upon them. Indeed, your blessings are a reassurance for them. And Allah is All-Hearer, All-Knower.

104. Do they not know that it is Allah Who accepts repentance from His slaves and takes charities and that it is Allah Who is the Acceptor of repentance, the Most Merciful.

105. And say, “Do, for Allah will observe your deeds and (so will) His Messenger and the believers. And you will be brought back to the Knower of the unseen and the seen, then He will inform you of what you used to do.”

106. And (there are) others who deferred for the Command of Allah-whether He will punish them or He will turn to them in mercy. And Allah is All-Knower, All-Wise.

107. And those who took a masjid for causing harm and disbelief and division among the believers and (as) a station for whoever had warred against Allah and His Messenger before. And they will surely swear, “We did not wish except the good.” And Allah bears witness that indeed, they are liars.

108. Do not stand (for prayer) in it ever. A masjid founded on righteousness from

the first day is more worthy for you to stand in. Within it are men who love to purify themselves, and Allah loves those who purify themselves.

109. Then is one who founded his building on righteousness (with fear) from Allah and (seeking) His pleasure better or one who founded his building on the edge of a cliff about to collapse, so it collapsed with him in the Fire of Hell. And Allah does not guide the wrongdoing people.

110. Their building which they built will not cease to be a (cause of) doubt in their hearts until their hearts are cut into pieces. And Allah is All-Knower, All-Wise.

111. Indeed, Allah has purchased from the believers their lives and their wealth because for them is Paradise. They fight in the way of Allah, they slay and they are slain. (It is) a true promise (binding) upon Him in the Taurat, Injeel and the Quran. And who is more faithful to his promise than Allah? So rejoice in the transaction which you have contracted. And that is the great success.

112. (Successful are) those who turn in repentance, those who worship, those who praise, those who go out (in the way of Allah), those who bow down,

أَوَّلِ يَوْمٍ أَحْسَنُ أَنْ تَقُومَ فِيهِ ۖ فِيهِ رِجَالٌ	(are) men	Within it	in it.	you stand	that	(is) more worthy	day	(the) first
يُحِبُّونَ أَنْ يَتَّطَهَّرُوا ۖ وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ	the ones who purify themselves.	loves	and Allah	purify themselves,	to	who love		
⑩٨ أَفَنْ أَسَّسَ بُيُوتَهُ عَلَى تَقْوَىٰ مِنْ	from	righteousness	on	his building	founded	Then is (one) who		108
اللَّهِ وَرِضْوَانٍ خَيْرٌ أَمْ مَن أَسَّسَ بُيُوتَهُ عَلَىٰ	on	his building	founded	(one) who	or	better	and (His) pleasure	Allah
شَفَا جُرْفٍ هَارٍ فَانْهَارَ بِهِ فِي نَارِ	(the) Fire	in	with him	so it collapsed	(about to) collapse,	(of) a cliff	edge	
جَهَنَّمَ ۖ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ⑩٩ لَا	Not	109	the wrongdoing people.	guide	(does) not	And Allah	(of) Hell.	
يَزَالُ بُنْيَانُهُمُ الَّذِي بَنَوْا رِيبَةً فِي قُلُوبِهِمْ	their hearts	in	a (cause of) doubt	they built	which	their building	(will) cease	
إِلَّا أَنْ تَقَطَّعَ قُلُوبُهُمْ ۖ وَاللَّهُ عَلِيمٌ حَكِيمٌ	All-Wise.	(is) All-Knower,	And Allah	their hearts.	(are) cut into pieces	that	except	
⑩٠ إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ	their lives	the believers	from	(has) purchased	Allah	Indeed,	110	
وَأَمْوَالَهُمْ بِأَنْ لَهُمْ الْجَنَّةُ ۖ يُقَاتِلُونَ فِي سَبِيلِ	(the) way	in	They fight	(is) Paradise.	for them	because	and their wealth,	
اللَّهِ فَيُقْتَلُونَ وَيُقْتَلُونَ ۖ وَعَدًّا عَلَيْهِ حَقًّا فِي	in	true,	upon Him	A promise	and they are slain.	they slay	(of) Allah,	
التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ ۖ وَمَنْ أَوْفَىٰ بِعَهْدِهِ	to his promise	(is) more faithful	And who	and the Quran.	and the Injeel	the Taurat		
مِنَ اللَّهِ فَاسْتَبْشِرُوا بِبَيْعِكُمُ الَّذِي بَايَعْتُمْ بِهِ ۖ	[with it].	you have contracted	which	in your transaction	So rejoice	Allah?	than	
وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ⑩١	Those who turn in repentance,	111	the great.	(is) the success	it	And that		
الْعَبِيدُونَ الضَّالُّونَ السَّائِحُونَ الرَّاكِعُونَ	those who bow down,	those who go out,	those who praise,	those who worship,				

السَّاجِدُونَ وَالْمَعْرُوفُونَ وَالْمُتَّقُونَ وَالْمُؤْمِنُونَ				
[on]	and those who forbid	the right	those who enjoin	those who prostrate,
وَالْمُنْكَرُونَ وَالْحَافِظُونَ لِأَمْرِ اللَّهِ وَبَشِيرٍ				
And give glad tidings	(of) Allah.	(the) limits	and those who observe	the wrong,
وَالَّذِينَ كَانَتْ لِنَبِيِّهِمْ آيَاتٌ مِنْ أَنْبَاءِ الْبُرْهَانِ				
and those who	for the Prophet	(it) is	Not	112 (to) the believers.
أَمْنُوا أَنْ يَسْتَعْفِفُوا لِلْمُشْرِكِينَ وَلَوْ كَانُوا				
they be	even though	for the polytheists,	they ask forgiveness	that believe
أَوْلَىٰ قُرْبَىٰ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمْ أَنَّهُمْ				
that they	to them,	has become clear	[what]	after near of kin,
أَصْحَابُ الْجَحِيمِ وَمَا كَانُوا				
was	And not	113	(of) the Hellfire.	(are the) companions
اسْتَعْفَفَ إِبْرَاهِيمَ لِأَبِيهِ إِلَّا عَنْ				
because	except	for his father	(by) Ibrahim	(the) asking of forgiveness
مَوْعِدَةٍ وَعَدَهَا إِيَّاهُ فَلَمَّا تَبَيَّنَ لَهُ أَنَّهُ				
that he	to him	it became clear	But when (to) him.	he had promised it (of) a promise
عَدُوٌّ لِلَّهِ تَبَرَّأَ مِنْهُ إِنَّ إِبْرَاهِيمَ				
Ibrahim	Indeed,	from him.	he disassociated	to Allah, (was) an enemy
لَا وَاهٍ حَلِيمٌ وَمَا كَانُ اللَّهُ				
(for) Allah	is	And not	114	forbearing. (was) compassionate,
لِيُضِلَّ قَوْمًا بَعْدَ إِذْ هَدَيْتَهُمْ حَتَّىٰ				
until	He has guided them	[when]	after	a people that He lets go astray
يُبَيِّنَ لَهُمْ مَا يَتَّقُونَ إِنَّ اللَّهَ				
Allah	Indeed,	they should fear.	what	to them He makes clear
بِكُلِّ شَيْءٍ عَلِيمٌ إِنَّ اللَّهَ لَهُ				
to Him (belongs)	Allah	Indeed,	115	(is) All-Knower. thing (of) every
مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ يُحْيِي وَيُمِيتُ				
and He causes death.	He gives life,	and the earth,	(of) the heavens	the dominion
وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا				
and not	protector	any	besides Allah	for you And not

those who prostrate, those who enjoin what is right and forbid what is wrong, and those who observe the limits of Allah. And give glad tidings to the believers.

113. It is not for the Prophet and those who believe to ask forgiveness for those who associate partners with Allah, even though they were relatives, after it has become clear to them that they are the companions of the Hellfire.

114. And Ibrahim's asking of forgiveness for his father was only because of a promise he had made to him. But when it became clear to him that he was an enemy to Allah, he dissociated from him. Indeed, Ibrahim was compassionate and forbearing.

115. And Allah will not let a people go astray after He has guided them until He has made clear to them what they should fear. Indeed, Allah is All-Knower of everything.

116. Indeed, to Allah belongs the dominion of the heavens and the earth, He gives life and causes death. And you do not have besides Allah any protector or

any helper.

117. Verily, Allah turned in mercy to the Prophet, the emigrants, and the helpers who followed him in the hour of difficulty after the hearts of a party of them had nearly deviated (from the right path), then He turned to them in mercy. Indeed, He is Most Kind and Most Merciful to them.

118. And (He also turned in mercy) to the three of those who were left behind when the earth, in spite of its vastness, was straitened for them, and their own souls were straitened for them till they were certain that there is no refuge from Allah except in Him. Then He turned to them in mercy so that they may repent. Indeed, Allah is the Acceptor of repentance, the Most Merciful.

119. O you who believe! Fear Allah and be with those who are truthful.

120. It was not (proper) for the people of Madinah and for those around them of the bedouins that they remain after (the departure of) the Messenger of Allah, or that they prefer their lives to his life. That is because they are not afflicted by thirst

لَصِيرٍ	﴿١١٦﴾	لَقَدْ	ثَابَّ	اللَّهُ	عَلَى	النَّبِيِّ
any helper.	116	Verily,	Allah	turned (in mercy)	to	the Prophet,
وَالْمُهَاجِرِينَ	وَالْأَنْصَارِ	الَّذِينَ	اتَّبَعُوهُ			
and the emigrants,	and the helpers	[those] who	followed him,			
فِي	سَاعَةِ	الْعُسْرَةِ	مِنْ	بَعْدِ	مَا	كَادَ
in	(the) hour	(of) difficulty	after		[what]	had nearly
يَزِيغُ	قُلُوبُ	فَرِيقٍ	مِنْهُمْ	ثُمَّ	ثَابَّ	عَلَيْهِمْ
deviated	(the) hearts	(of) a party	of them,	then	He turned (in mercy)	to them.
إِنَّهُ	بِهِمْ	رَأُوفٌ	رَّحِيمٌ	﴿١١٧﴾	وَعَلَى	الثَّلَاثَةِ
Indeed, He	to them	(is) Most Kind,	Most Merciful.	117	And on	the three
الَّذِينَ	خَلْفُوا	حَتَّى	إِذَا	صَاقَتْ	عَلَيْهِمُ	الْأَرْضُ
(of) those who	were left behind,	until	when	(was) straitened	for them	the earth,
بِهَا	رَاحِبَتْ	وَصَاقَتْ	عَلَيْهِمْ	أَنْفُسَهُمْ		
though	it was vast.	And (was) straitened	for them	their own souls		
وَوَظَّنُوا	أَنْ	لَا	مَدْجًا	مِنْ	اللَّهِ	إِلَّا
and they were certain	that	(there is) no	refuge	from	Allah	except
إِلَيْهِ	ثُمَّ	ثَابَّ	عَلَيْهِمْ	لِيَتُوبُوا	إِنَّ	
to Him.	Then	He turned (in mercy)	to them	that they may repent.	Indeed,	
اللَّهُ	هُوَ	التَّوَّابُ	الرَّحِيمُ	﴿١١٨﴾		
Allah,	He	(is) the Acceptor of repentance,	the Most Merciful.	118		
يَا أَيُّهَا الَّذِينَ آمَنُوا	اتَّقُوا	اللَّهَ	وَكُونُوا	مَعَ		
O you who believe!	Fear	Allah	and be	with		
الصَّادِقِينَ	﴿١١٩﴾	مَا	كَانَ	لِأَهْلِ		
those who are truthful.	119	Not	it was	(for) the people		
الْمَدِينَةِ	وَمَنْ	حَوْلَهُمْ	مِنَ	الْأَعْرَابِ	أَنْ	
of the Madinah	and who	were around them	of	the bedouins,	that	
يَتَخَلَّفُوا	عَنْ	رَسُولِ	اللَّهِ	وَلَا	يَرْتَضُونَ	بِأَنْفُسِهِمْ
they remain behind	after	the Messenger	of Allah,	and not	they prefer	their lives
عَنْ	نَفْسِهِ	ذَلِكَ	بِأَنَّ	هُمْ	لَا	يُصِيبُهُمْ
to	his life.	That is	because [they]	(does) not	thirst	afflict them



by it?" As for those who believe, it has increased them in faith while they rejoice.

125. But as for those in whose hearts is a disease, it increases them in evil (in addition) to their evil. And they die while they are disbelievers.

126. Do they not see that they are tried every year once or twice? Yet they do not turn in repentance nor do they pay heed.

127. And whenever a Surah is revealed, they look at each other (saying), "Does anyone see you?" Then they turn away. Allah has turned their hearts because they are a people who do not understand.

128. Certainly a Messenger has come to you from among yourselves. Grievous to him is what you suffer, (he is) concerned over you (i.e., your guidance), and to the believers he is kind and merciful.

129. But if they turn away, then say, "Sufficient for me is Allah. There is no god except Him. On Him I put my trust. And He is the Lord of the Great Throne."

هُدًىٰ إِيَّانَا ۚ فَأَمَّا الَّذِينَ آمَنُوا فَرَّادَتْهُمْ					
then it has increased them	believe	those who	As for	(in) faith?"	(by) this
إِيَّانَا ۚ وَهُمْ يَسْتَبْشِرُونَ ﴿١٢٤﴾ وَأَمَّا الَّذِينَ فِي					
in	those,	But as for	124	rejoice.	and they (in) faith
قُلُوبِهِمْ مَرَضٌ ۖ فَزَادَتْهُمْ رِجْسًا إِلَىٰ رِجْسِهِمْ					
their evil.	to	(in) evil	(it) increases them	(is) a disease,	their hearts
وَمَاتُوا وَهُمْ كُفْرًا ۚ ﴿١٢٥﴾ أَوَلَا يَرَوْنَ					
they see	Do not	125	(are) disbelievers.	while they	And they die
أَنَّهُمْ يُفْتَنُونَ فِي كُلِّ عَامٍ مَّرَّةً أَوْ					
or	once	year	every	[in]	are tried that they
مَرَّتَيْنِ ثُمَّ لَا يَتُوبُونَ وَلَا هُمْ					
they	and not	they turn (in repentance),	not	Yet	twice?
يَذْكُرُونَ ﴿١٢٦﴾ وَإِذَا مَا أَنْزَلْنَا سُورَةً تَنْظُرَ					
look	a Surah,	is revealed	And whenever	126	pay heed.
بَعْضَهُمْ إِلَىٰ بَعْضٍ هَلْ يَرَاكُمْ مِنْ أَحَدٍ					
one?"	any	see you	"Does	others,	to some of them
ثُمَّ أَصْرَفُوا ۗ صَرَفَ اللَّهُ قُلُوبَهُمْ بِأَنَّهُمْ					
because they	their hearts	Allah has turned away	they turn away.	Then	
قَوْمٌ لَا يَفْقَهُونَ ﴿١٢٧﴾ لَقَدْ جَاءَكُمْ					
(has) come to you	Certainly,	127	they understand.	not	(are) a people
رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ					
you suffer,	(is) what	to him	Grievous	yourselves.	from a Messenger
حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ					
(and) merciful.	(he is) kind	to the believers	over you,	(he is) concerned	
﴿١٢٨﴾ فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ					
(is) Allah.	"Sufficient for me	then say,	they turn away,	But if	128
لَا إِلَهَ إِلَّا هُوَ ۗ عَلَيْهِ تَوَكَّلْتُ					
I put my trust.	On Him	Him.	except	god	(There is) no
وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ﴿١٢٩﴾					
129	the Great."	(of) the Throne,	(is the) Lord	And He	

سورَةُ يُوسُفَ مَكِّيَّةٌ ١٠ سُوْرَةُ يُوسُفَ مَكِّيَّةٌ ١٠						
Surah Yunus						
بِسْمِ		الرَّحْمَنِ		اللَّهِ		الرَّحِيمِ
In (the) name		the Most Gracious,		(of) Allah,		the Most Merciful.
الرَّ		تِلْكَ		أَيْتُ		الْكِتَابِ الْحَكِيمِ
Alif Lam Ra.		These		(are the) verses		the wise.
Is it		1		the wise.		(of) the Book
لِلنَّاسِ		عَجَبًا أَنْ		أَوْحَيْنَا إِلَى رَجُلٍ		مِنْهُمْ
for the mankind		a wonder		We revealed		to a man
أَنْ أَنْذِرِ		النَّاسِ		وَبَشِّرِ		الَّذِينَ آمَنُوا أَنْ
"Warn		the mankind		and give glad tidings		that, believe (to) those who
لَهُمْ		قَدَمَ صِدْقٍ		عِنْدَ رَبِّهِمْ		قَالَ
for them		(will be) a respectable position		near		Said
الْكَافِرُونَ		إِنَّ هَذَا		لَسِحْرٌ		مُبِينٌ
the disbelievers,		"Indeed,		this		(is) surely a magician
إِنَّ رَبَّكُمْ		اللَّهُ		الَّذِي خَلَقَ		السَّمَوَاتِ
Indeed,		(is) Allah		the One Who		created the heavens
وَالْأَرْضِ		فِي سِتَّةِ		أَيَّامٍ		ثُمَّ اسْتَوَى عَلَى
and the earth		in		six		on He established then periods,
الْعَرْشِ		يُدَبِّرُ الْأَمْرَ		مَا مِنْ شَفِيعٍ		إِلَّا مِنْ بَعْدِ
the Throne,		disposing		Not		the affairs. after except (is) any intercessor
إِذْنِهِ		ذُكُّمُ		اللَّهُ		رَبُّكُمْ فَاعْبُدُوهُ أَفَلَا
His permission.		That		(is) Allah,		your Lord, Then will not so worship Him.
تَذَكَّرُونَ		إِلَيْهِ		مَرْجِعُكُمْ		جَمِيعًا وَعَدَّ اللَّهُ
you remember?		To Him,		(will be) your return		(of) Allah Promise [all].
حَقًّا إِنَّهُ		يَبْدُو الخَلْقَ		ثُمَّ يُعِيدُهُ		لِيَجْزِيَ
Indeed, He (is) true.		originates		He repeats it, then		the creation, that He may reward
الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ		بِالْقِسْطِ		وَالَّذِينَ كَفَرُوا		لَهُمْ
those who believed		and did		the good deeds,		those who disbelieved, But those who in justice.
لَهُمْ شَرَابٌ		مِنْ حَيْمٍ		وَعَذَابٌ		أَلِيمٌ بِمَا
for them		(will be) a drink		of		boiling fluids because painful, and a punishment

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Lam Ra.* These are the verses of the wise Book.

2. Is it a wonder for mankind that We revealed (Our revelation) to a man from among them (saying), "Warn mankind and give glad tidings to those who believe that for them will be a respectable position near their Lord?" (But) the disbelievers say, "Indeed, this is an obvious magician."

3. Indeed, your Lord is Allah, the **One Who** created the heavens and the earth in six periods and then established **Himself** on the throne, disposing the affairs (of all things). There is no intercessor except after **His** permission. That is Allah, your Lord, so worship **Him**. Then will you not remember?

4. To **Him**, you will all return. The Promise of Allah is true. Indeed, **He** originates the creation, then **He** repeats it, so that **He** may reward those who believe and do good deeds, in justice. But those who disbelieve, for them will be a drink of boiling fluids and a painful punishment because

they used to disbelieve.

5. **He is the One Who** made the sun a shining light and the moon a reflected light and determined for it phases, that you may know the numbers of years and the count (of time). Allah has not created this except in truth. **He** explains the Signs for a people who know.

6. Indeed, in the alternation of the night and the day and (in) what Allah has created in the heavens and the earth are Signs for a people who are God conscious.

7. Indeed, those who do not expect the meeting with **Us** and are pleased with the life of this world and feel satisfied with it, and those who are heedless of **Our** Signs.

8. Those - their abode will be the Fire because of what they used to earn.

9. Indeed, those who believe and do good deeds, their Lord will guide them by their faith. Underneath them rivers will flow in Gardens of Delight.

10. Their prayer therein will be, "Glory be to **You**, O Allah!" And their greetings therein will be, "Peace." And the last of their call will be, "All the Praise be

كَانُوا	يَكْفُرُونَ	هُوَ	الَّذِي	جَعَلَ
they used (to)	disbelieve.	4	He	(is) the <b>One Who</b> made
الشَّمْسِ	ضِيَاءً	وَالْقَمَرَ	نُورًا	وَقَدَرَهُ
the sun	a shining light,	and the moon	a reflected light	and determined for it
مَنَازِلَ	لِتَعْلَمُوا	عَدَدَ	السِّنِينَ	وَالْحِسَابَ
phases,	that you may know	(the) number	(of) the years	and the count (of time).
خَلَقَ	اللَّهُ	ذَلِكَ	إِلَّا	بِالْحَقِّ
created	Allah	that	except	in truth.
لِقَوْمٍ	يَعْلَمُونَ	إِنَّ	فِي	اِخْتِلَافِ
for a people	(who) know.	5	Indeed,	in
وَالنَّهَارِ	وَمَا	خَلَقَ	اللَّهُ	فِي
and the day	and what	Allah has created	the heavens,	in
لآيَاتٍ	لِقَوْمٍ	يَتَّقُونَ	إِنَّ	الَّذِينَ
(are) Signs	for a people	who are God conscious.	6	Indeed,
لَا	يَرْجُونَ	لِقَاءَنَا	وَرَاضُوا	بِالْحَيَاةِ
(do) not	expect	the meeting with <b>Us</b>	and are pleased	with the life
وَاطْمَأَنُّوا	بِهَا	وَالَّذِينَ	هُمْ	عَنْ
and feel satisfied	with it	and those -	they	(are) of
لَأُولَئِكَ	مَا أَوْهَمُهُمُ	النَّارُ	بِهَا	كَانُوا
Those -	their abode	(will be) the Fire,	for what	they used (to)
يَكْسِبُونَ	إِنَّ	الَّذِينَ	آمَنُوا	وَعَمِلُوا
earn.	8	Indeed,	those who	believed
الصَّلٰحٰتِ	يَهْدِيهِمْ	رَبُّهُمْ	بِأَيَّانِهِمْ	تَجْرِي
good deeds,	(will) guide them	their Lord,	by their faith.	Will flow
تَحْتَهُمْ	الأنهٰرُ	فِي	جَنَّتِ	النَّعِيمِ
underneath them	the rivers,	in	Gardens	(of) Delight.
دَعْوَاهُمْ	فِيهَا	سُبْحٰنَكَ	اللَّهُمَّ	وَتَجِيَّتُهُمْ
Their prayer	therein	(will be), "Glory be to <b>You</b> ,	O Allah!"	And their greeting
فِيهَا	سَلَامٌ	وَآخِرُ	دَعْوَاهُمْ	أَنَّ
therein (will be),	"Peace."	And the last	(of) their call	(will be) [that]

لِلَّهِ رَبِّ الْعَالَمِينَ ۝١٠ وَلَوْ يُعَجِّلُ اللَّهُ					
Allah (was) to hasten	And if	10	(of) the worlds."	Lord	to Allah,
لِلنَّاسِ الشَّرَّ اسْتَعَجَلَهُمْ بِالْخَيْرِ					
the good,	(as) He hastens for them		the evil,		for the mankind
لَقَضَىٰ إِلَيْهِمْ أَجْلَهُمْ فَذَرُوا					
But We leave	their term.	for them			surely, would have been decreed
الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا فِي طُغْيَانِهِمْ					
their transgression,	in	the meeting with Us,	expect	(do) not	those who
يَعْتَمُونَ ۝١١ وَإِذَا مَسَّ الْإِنْسَانَ الضُّمُّ					
the affliction	the man	touches	And when	11	wandering blindly.
دَعَانَا لِجَنبَيْهِ أَوْ قَاعِدًا أَوْ قَائِمًا فَلَمَّا					
But when	standing.	or	sitting	or	(lying) on his side he calls Us,
كَشَفْنَا عَنْهُ ضُرَّهُ مَرًّا كَانُ تَمَّ					
(had) not	as if he	he passes on	his affliction	from him	We remove
يَدْعُنَا إِلَىٰ ضُرِّ مَسَّهُ كَذَلِكَ نُزَيِّنُ					
(it) is made fair seeming	Thus	(that) touched him.	(the) affliction	for	called Us
لِلْمُسْرِفِينَ مَا كَانُوا يَعْمَلُونَ ۝١٢ وَلَقَدْ					
And verily	12	do.	they used (to)	what	to the extravagant
أَهْلَكْنَا الْقُرُونَ مِنْ قَبْلِكُمْ لَمَّا ظَلَمُوا					
they wronged,	when	before you	the generations		We destroyed
وَجَاءَهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ وَمَا كَانُوا لِيُؤْمِنُوا					
to believe.	they were	but not	with clear proofs,	their Messengers	and came to them
كَذَلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ ۝١٣ ثُمَّ					
Then	13	(who are) criminals.	the people	We recompense	Thus
جَعَلْنَاكُمْ خَلِيفَ فِي الْأَرْضِ مِنْ بَعْدِهِمْ					
after them	the earth	in	successors		We made you
لِنَنْظُرَ كَيْفَ تَعْمَلُونَ ۝١٤ وَإِذَا تُلَىٰ					
are recited	And when	14	you do.	how	so that We may see
عَلَيْهِمْ آيَاتِنَا بَيِّنَاتٍ قَالَ الَّذِينَ لَا يَرْجُونَ					
hope	(do) not	those who	said	(as) clear proofs	Our Verses to them

يعتذرون-١١  
to Allah, Lord of the worlds."

11. And if Allah was to hasten the evil for mankind as He hastens for them the good, surely their term would have been decreed for them. But We leave those who do not expect the meeting with Us, in their transgression, wandering blindly.

12. And when affliction touches man, he calls Us lying on his side or sitting or standing. But when We remove from him his affliction, he passes on as if he had never called Us to (remove) the affliction that touched him. Thus it is made fair seeming to the extravagant what they used to do.

13. And verily We destroyed the generations before you when they wronged, and their Messengers came to them with clear proofs, but they were not to believe. Thus do We recompense the people who are criminals.

14. Then We made you successors in the earth after them so that We may see how you do.

15. And when Our Verses are recited to them as clear proofs, those who do not hope

for the meeting with Us say, "Bring us a Quran other than this or change it." Say, "It is not for me to change it on my own accord. I only follow what is revealed to me. Indeed, if I were to disobey my Lord, I fear the punishment of a Great Day."

16. Say, "If Allah had willed, I would not have recited it to you, and He would have not made it known to you. Verily, I have stayed among you a lifetime before it. Then will you not use reason?"

17. So who does more wrong than he who invents a lie against Allah or denies His Signs? Indeed, the criminals will not succeed.

18. And they worship other than Allah that which neither harms them nor benefits them, and they say, "These are our intercessors with Allah." Say, "Do you inform Allah of that which He does not know in the heavens and in the earth?" Glorified and Exalted is He above what they associate (with Him).

لِقَاءَنَا							اَنْتِ بُرْءَانِ غَيْرِ هَذَا اَوْ						
or		this		other (than)		a Quran		"Bring us		(for the) meeting (with) Us,			
بَدَلَهُ ط							قُلْ مَا يَكُونُ لِي اَنْ اُبَدِّلَهُ						
I change it		that		for me		(it) is		"Not		Say, change it."			
مِنْ تِلْقَائِي نَفْسِي ع							اِنْ اَتَّبِعُ اِلَّا مَا يُوْحَى						
is revealed		what		except		I follow		Not		my own accord. of			
اِلَىَّ							اِنِّي اَخَافُ اِنْ عَصَيْتُ رَبِّي عَذَابَ						
(the) punishment		my Lord,		I were to disobey		if		[I] fear		Indeed, I to me.			
يَوْمِ عَظِيمٍ							قُلْ لَوْ شَاءَ اللهُ مَا						
not		Allah (had) willed,		"If		Say,		15		(of) a Great Day."			
تَكُونُ							عَلَيْكُمْ وَلَا اَدْرِكُمْ بِهِ ط						
He (would) have made it known to you.		and not		to you,		I (would) have recited it							
فَقَدْ لَبِثْتُ فِيكُمْ							عُمْرًا مِّنْ قَبْلِهِ ط						
before it.		a lifetime		among you		I have stayed		Verily,					
اَفَلَا تَعْقِلُونَ							فَمَنْ اَظْلَمُ مِمَّنْ						
than he who		(is) more wrong		So who		16		you use reason?"		Then will not			
اِفْتَرَىٰ عَلَىٰ اللهِ							كَذِبًا اَوْ كَذَّبَ بِآيَاتِهِ ط						
His Signs?		denies		or		a lie		Allah		against invents			
اِنَّهٗ لَا يُفْلِحُ							الْبُجْرَمُونَ ط وَيَعْبُدُونَ						
And they worship		17		the criminals.		will succeed		not		Indeed,			
مِنْ دُونِ اللهِ							مَا لَا يَضُرُّهُمْ وَلَا						
and not		harm them		(does) not		that (which)		other than Allah					
يَنْفَعُهُمْ وَيَقُولُونَ هَؤُلَاءِ							شُفَعَاؤُنَا عِنْدَ						
with		(are) our intercessors		"These		and they say,		benefit them,					
اللهِ ط							قُلْ اَتُنَبِّئُونَ						
He does not know		of what		Allah		"Do you inform		Say,		Allah."			
فِي السَّمٰوٰتِ وَلَا فِي							الْاَرْضِ ط سُبْحٰنَهُ						
Glorified is He		the earth?"		in		and not		the heavens		in			
وَتَعْلٰى عَمَّا يُشْرِكُونَ							وَمَا كَانَ						
was		And not		18		they associate (with Him).		above what		and Exalted			

وَلَوْلَا	فَاخْتَلَفُوا	إِلَّا	أُمَّةً	وَاحِدَةً	بUT	التَّائِسِ
And had (it) not been	then they differed.	one community,	but	the mankind		
كَلِمَةٍ	سَبَقَتْ	مِنْ	رَبِّكَ	لَقَضَىٰ		
surely, it (would) have been judged	your Lord,	from	(that) preceded	a word		
بَيْنَهُمْ	فِيهَا	فِيهِ	يَخْتَلِفُونَ	١٩	وَيَقُولُونَ	
And they say,	19	they differ.	[therein]	concerning what	between them	
لَوْلَا	أُنزِلَ	عَلَيْهِ	آيَةٌ	مِّنْ	رَّبِّهِ	فَقُلْ
So say,	[his Lord?]	from	a Sign	to him	is sent down	"Why not
إِنَّمَا	الْغَيْبِ	لِلَّهِ	فَأَنْتَظِرُونَ	إِنِّي	مَعَكُمْ	مِّنْ
among	with you	indeed, I am	so wait;	(is) for Allah,	the unseen	"Only
الْمُنْتَظِرِينَ	٢٠	وَإِذَا	أَذَقْنَا	التَّائِسِ	رَحْمَةً	
mercy	We let [the] mankind taste	And when	20	the ones who wait."		
مِّنْ	بَعْدِ	ضَرَاءٍ	مَسَّهُمْ	إِذَا	لَهُمْ	مَكْرٌ
against	a plot	They have	behold!	has touched them,	adversity	after
آيَاتِنَا	قُلِ	اللَّهُ	أَسْرَعُ	مَكْرًا	إِنَّ	رُؤْسِنَا
Our Messengers	Indeed,	(in) planning."	(is) more swift	"Allah	Say,	Our Verses.
يَكْتُبُونَ	مَا	تَكْمُرُونَ	٢١	هُوَ	الَّذِي	
(is) the One Who	He	21	you plot.	what	write down	
يُسِيرُكُمْ	فِي	الدَّرِّ	وَالْبَحْرِ	حَتَّىٰ	إِذَا	كُنْتُمْ
you are	when	until,	and the sea,	the land	in	enables you to travel
فِي	الْفُلِكِ	وَجَرَيْنِ	بِهِمْ	بَرِيحٍ	طَيِّبَةٍ	وَفَرِحُوا
and they rejoice	good,	with a wind	with them	and they sail	the ships	in
بِهَا	جَاءَتْهَا	رِيحٌ	عَاصِفٌ	وَجَاءَهُمْ	الْبُوجُ	مِّنْ
from	the waves	and comes to them	stormy,	a wind	comes to it	therein
كُلِّ	مَكَانٍ	وَوَظُّوا	أَنَّهُمْ	أُحِيطَ	بِهِمْ	دَعَوْا
They call	with them.	are surrounded	that they	and they assume	place,	every
اللَّهُ	مُخْلِصِينَ	لَهُ	الدِّينَ	لِيُنْجِيَنَّا	مِنْ	
from	You save us	(saying), "If	(in) the religion,	to Him	sincerely	Allah
هَذِهِ	لَنَكُونَنَّ	مِنَ الشَّاكِرِينَ	٢٢	فَلَمَّا	أَنْجَاهُمْ	
He saved them,	But when	22	the thankful."	among	surely we will be	this,

19. And mankind was but one community, then they differed. And had it not been for a word that preceded from your Lord, it would have been judged between them concerning that over which they differ.

20. And they say, "Why is a Sign not sent down to him from his Lord?" So say, "The unseen is only for Allah, so wait; indeed, I am waiting with you."

21. And when We let mankind taste mercy after adversity has touched them, behold! They plot against Our Verses. Say, "Allah is more swift in planning." Indeed, Our Messengers (Angels) write down that which you plot.

22. He is the One Who enables you to travel in the land and the sea, until, when you are in ships and they sail with them by a good wind, and they rejoice therein, there comes a stormy wind and the waves come upon them from everywhere and they think that they are surrounded with them. They call Allah, sincere to Him in religion, (saying), "If You save us from this, we will surely be among the thankful."

23. But when He saves them,

behold! They rebel in the earth without right. O mankind! Your rebellion is only against yourselves, an enjoyment of the life of this world. Then to Us is your return, and We will inform you of what you used to do.

24. The example of the life of this world is only like water which We sent down from the sky that the plants of the earth absorb, from which the men and the cattle eat, until, when the earth takes its adornment and is beautified and its people think that they have all the power over it, there comes to it Our command by night or by day, and We make it as a harvest clean-mown, as if it had not flourished yesterday. Thus We explain the Signs for a people who reflect.

25. And Allah calls to the Home of Peace, and guides whom He wills to the straight path.

26. For those who do good is the best (reward) and more. Neither dust nor humiliation will cover their faces. Those are the companions of Paradise, they will abide in it forever.

27. And those who earn evil deeds, the recompense

إِذَا هُمْ يَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ ط	[the] right.	without	the earth	in	rebel	They	behold!
يَا أَيُّهَا النَّاسُ إِنَّمَا بَغْيُكُمْ عَلَىٰ أَنْفُسِكُمْ لَا مَتَاءَ	(the) enjoyment	yourselves,	(is) against	your rebellion	Only	O mankind!	
الْحَيَاةِ الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُكُمْ فَأُنَبِّئُكُمْ بِمَا	of what	and We will inform you	(is) your return	to Us	Then	(of) the world.	(of) the life
كُنْتُمْ تَعْمَلُونَ ﴿٢٣﴾ إِنَّمَا مَثَلُ الْحَيَاةِ الدُّنْيَا	(of) the world	(of) the life	(the) example	Only	23	do.	you used (to)
كَمَا أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ	(the) plants	[with] it,	so absorbs	the sky,	from	which We sent down	(is) like (the) water
الْأَرْضِ مِمَّا يَأْكُلُ النَّاسُ وَالْأَنْعَامُ حَتَّىٰ إِذَا	when	until	and the cattle,	the men	eat	from which	(of) the earth
أَخَذَتِ الْأَرْضُ زُخْرُفَهَا وَاتَّيَّزَتْ وَرَأَىٰ أَهْلَهَا أَنَّهَا	that they	its people	and think	and is beautified	its adornment	the earth	takes
قَدِيرُونَ عَلَيْهَا آتَمَّا أَمْرُنَا لَيْلًا أَوْ نَهَارًا	(by) day,	or	(by) night	Our command	comes (to) it	over it,	have the power
فَجَعَلْنَاهَا حَصِيدًا كَأَنْ لَّمْ تَكُنْ إِلَّا مِسٌّ كَذَلِكَ	Thus	yesterday.	it had flourished	not	as if	a harvest clean-mown,	and We make it
نُقُصَلُ الْآيَاتِ لِقَوْمٍ يَتَفَكَّرُونَ ﴿٢٤﴾ وَاللَّهُ	And Allah	24	who reflect.	for a people	the Signs	We explain	
يَدْعُو إِلَىٰ دَارِ السَّلَامِ وَيَهْدِي مَنْ يَشَاءُ	He wills	whom	and guides	(of) the Peace,	(the) Home	to	calls
إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٢٥﴾ لِلَّذِينَ أَحْسَنُوا الْحُسْنَىٰ	(is) the best	do good	For those who	25	(the) straight path.	to	
وَزِيَادَةٌ وَلَا يَرْهَقُ وُجُوهَهُمْ دُخَانٌ وَلَا	and not	dust	their faces	(will) cover	And not	and more.	
ذِلَّةٌ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا	in it	they	(of) Paradise,	(are) the companions	Those	humiliation.	
خَالِدُونَ ﴿٢٦﴾ وَالَّذِينَ كَسَبُوا السَّيِّئَاتِ جَزَاءُ	(the) recompense	the evil deeds,	earned	And those who	26	(will) abide forever.	

سَيِّئَةٍ	بِشَيْهَا	وَتَرْهَقُهُمْ	ذِلَّةٌ	مَا لَهُمْ
(of) an evil deed	(is) like it,	and (will) cover them	humiliation.	They will not have
مِّنَ اللَّهِ	مِنْ عَاصِمٍ	كَأَنَّمَا	أُغْشِيَتْ	وُجُوهُهُمْ
from Allah	any defender.	As if	had been covered	their faces
قَطَعًا	مِّنَ النَّارِ	مِنَ الْبِلِّ	مُظْلِمًا	أَوْلِيَّكَ
(with) pieces	from (of) the Fire,	the darkness (of) night.	Those	(are the) companions
وَيَوْمَ	وَالنَّارِ	هُمْ فِيهَا	خَالِدُونَ	٢٧
And (the) Day	(of) the Fire,	in it	(will) abide forever.	27
نَحْشُرُهُمْ	جَمِيعًا	ثُمَّ	نَقُولُ	لِلَّذِينَ
We will gather them	all together,	then	We will say	to those who
أَشْرَكُوا	مَكَانَكُمْ	أَنْتُمْ	وَشُرَكَاءِكُمْ	٢٨
associate partners (with Allah),	“(Remain in) your place	you	and your partners.”	
فَزَيَّلْنَا	بَيْنَهُمْ	وَقَالَ	شُرَكَاءُهُمْ	مَا
Then We will separate	[between] them,	and (will) say	their partners,	“Not
كُنْتُمْ	إِيَّانَا	تَعْبُدُونَ	٢٨	فَكَفَى
you used (to)	worship us.”	28	So sufficient	(as) a witness
بَيْنَنَا	وَبَيْنَكُمْ	إِنْ	كُنَّا	عَنْ عِبَادَتِكُمْ
between us	and between you	that	we were	of your worship
لُغْفَلِينَ	٢٩	هَذَاكَ	تَبَلَّوْا	كُلُّ نَفْسٍ
certainly unaware.	29	There	will be put to trial	(for) what
أَسَلَفَتْ	وَرُدُّوْا	إِلَى اللَّهِ	مَوْلَهُمْ	الْحَقِّ
it did previously,	and they will be returned	to Allah	their Lord	the true,
وَضَلَّ	عَنْهُمْ	مَا	كَانُوا	يَفْتَرُونَ
and will be lost	from them	what	they used (to)	invent.
قُلْ	مَنْ	يَرْزُقُكُمْ	مِّنَ السَّمَاءِ	وَالْأَرْضِ
Say,	“Who	provides for you	from the sky	and the earth?
يَسِّرُكَ	السَّمْعَ	وَالْأَبْصَارَ	وَمَنْ	يُخْرِجُ الْحَيَّ
controls	the hearing	and the sight?	And who	brings out the living
مِنَ الْمَيِّتِ	وَيُخْرِجُ	الْمَيِّتَ	مِنَ الْحَيِّ	وَمَنْ
from the dead,	and brings forth	the dead	from the living?	And who

of an evil deed is the like thereof, and humiliation will cover them. They will not have from Allah any defender. As if their faces had been covered with the darkness of night. Those are the companions of the Fire, they will abide in it forever.

28. And the Day We will gather them all together, then We will say to those who associated partners with Allah, “(Remain in) your place, you and your partners.” Then We will separate them, and their partners will say, “It was not us that you used to worship.”

29. So Allah is sufficient as a witness between you and us that we were unaware of your worship.

30. There (on that Day), every soul will be put to trial for what it did previously, and they will be returned to Allah, their true Lord, and will be lost from them whatever they used to invent.

31. Say, “Who provides for you from the sky and the earth? Or who controls hearing and sight? And who brings the living out of the dead and brings the dead out of the living? And who

disposes the affairs?"  
Then they will say  
"Allah." Then say "Then  
will you not fear Him?"

32. For that is Allah, your  
true Lord. So what can  
be beyond truth except  
error? So how are you  
turned away.

33. Thus the Word of  
your Lord is proved true  
upon those who  
defiantly disobeyed, that  
they will not believe.

34. Say, "Is there of  
your partners any who  
originates the creation  
and then repeats it?" Say,  
"Allah originates the  
creation and then repeats  
it. So how are you  
deluded?"

35. Say, "Is there of  
your partners any who  
guides to the truth?" Say,  
"Allah guides to the  
truth. Is then he who  
guides to the truth more  
worthy to be followed or  
he who guides not,  
unless he is guided?  
Then what is (wrong)  
with you, how do you  
judge?"

36. And most of them  
follow nothing except  
assumption. Indeed,  
assumption does not  
avail anything against  
the truth. Indeed, Allah is  
All-Knower of what  
they do.

37. And it was not  
(possible) that this  
Quran could be  
produced

يُدَبِّرُ الْأُمْرَ ۖ فَسَيَقُولُونَ اللَّهُ فَقُلْ أَفَلَا						
"Then will not	Then say,	"Allah."	Then they will say,	the affairs?"	disposes	
تَتَّقُونَ ۚ فَذَلِكُمُ اللَّهُ رَبُّكُمْ الْحَقُّ ۚ						
the true.	your Lord,	(is) Allah,	For that	31	you fear (Him)?"	
فَبِأَذَا بَعَدَ الْحَقِّ إِلَّا الصَّلٰٓءَ ۚ فَاِنَّ تُصْرَفُونَ						
(are) you turned away.	So how	the error?	except	the truth	after	So what (can be)
ۚ كَذٰلِكَ حَقَّتْ كَلِمٰتُ رَبِّكَ عَلَى الَّذِينَ						
those who	upon	(of) your Lord	(the) Word	(is) proved true	Thus	32
فَسَقَوْا ۗ اٰتٰهُمْ لَا يُؤْمِنُونَ ۚ قُلْ هَلْ						
"Is (there)	Say,	33	believe.	(will) not	that they	defiantly disobeyed,
مِّنْ شُرَكَائِكُمْ مَّنْ يَّبْدُوْا الْخَلْقَ ثُمَّ يُعِيْدُهٗ ۗ						
repeats it?"	then	the creation	originates	(any) who	your partners	of
قُلْ اَللّٰهُ يَّبْدُوْا الْخَلْقَ ثُمَّ يُعِيْدُهٗ ۗ فَاِنَّ						
So how	repeats it.	then	the creation	originates	"Allah	Say,
تُؤَفِّكُونَ ۚ قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَّنْ						
(any) who	your partners	of	"Is (there)	Say,	34	you are deluded?"
يُهْدِيْٓ اِلَى الْحَقِّ ۗ قُلْ اَللّٰهُ يُهْدِيْٓ لِلسَّوَابِ						
to the truth.	guides	"Allah	Say,	the truth?"	to	guides
اَفَمَنْ يُّهْدٰٓى اِلَى الْحَقِّ اَحْسَنُ اَنْ يُسَبِّحَ						
he should be followed	that	more worthy	the truth	to	guides	Is then (he) who
اَمَّنْ لَا يُهْدٰٓى اِلَّا اَنْ يُهْدٰٓى ۗ فَمَا						
Then what	he is guided?	[that]	unless	guide	(does) not	or (he) who
لَكُمْ ۗ كَيْفَ تَحْكُمُوْنَ ۚ وَمَا يَتَّبِعُ اَكْثَرُهُمْ						
most of them	follow	And not	35	you judge?"	how	(is) for you,
اِلَّا ظَنًّا ۗ اِنَّ الظَّنَّ لَا يُغْنِيْ عَنْ						
against	avail	(does) not	the assumption	Indeed,	assumption.	except
الْحَقِّ شَيْئًا ۗ اِنَّ اِلٰهَكُمْ اِلٰهٌ وَاحِدٌ ۚ						
they do.	of what	(is) All-Knower	Allah	Indeed,	anything.	the truth
ۚ وَمَا كَانَ هٰذَا الْقُرْاٰنُ اَنْ يُفْتَرٰى						
(it could be) produced	that	the Quran,	this	is	And not	36

مِنْ دُونَ اللَّهِ	وَلَكِنْ	تَصْدِيقٌ	الَّذِي	بَيْنَ يَدَيْهِ
(was) before it	but	(it is) a confirmation	(of that) which	by
وَتَفْصِيلٌ	الْكِتَابِ	لَا	رَيْبَ فِيهِ	مِنْ
and a detailed explanation	(of) the Book,	(there is) no	doubt	from
رَبِّ الْعَالَمِينَ	﴿٣٧﴾	أَمْ يَقُولُونَ	اِفْتَرَاهُ	قُلْ
(of) the worlds.	37	(do) they say,	Or	Say,
فَاتُوا بِسُورَةٍ	مِثْلِهِ	وَادْعُوا	مَنْ	اسْتَطَعْتُمْ
a Surah	like it	and call	whoever	you can
مَنْ دُونَ اللَّهِ	إِنْ كُنْتُمْ	صَادِقِينَ	﴿٣٨﴾	بَلْ كَذَّبُوا
besides Allah,	if	you are	truthful.”	38
بِمَا لَمْ	يُحِيطُوا	بِعِلْمِهِ	وَلَمَّا	يَأْتِهِمْ
not	they could encompass	(of) its knowledge	and not	has come (to) them
تَأْوِيلُهُ	كَذَلِكَ	كَذَّبَ	الَّذِينَ	مِنْ قَبْلِهِمْ
its interpretation.	Thus	denied	those	before them,
كَانَ	عَاقِبَةُ	الظَّالِمِينَ	﴿٣٩﴾	وَمِنْهُمْ
was	(the) end	(of) the wrongdoers.	39	And of them
بِهِ	وَمِنْهُمْ	مَنْ	لَا	يُؤْمِنُ بِهِ
in it,	and of them	(is one) who	(does) not	believe
أَعْلَمُ	بِالْمُفْسِدِينَ	﴿٤٠﴾	وَإِنْ	كَذَّبُوكَ
(is) All-Knower	of the corrupters.	40	And if	they deny you
عَمَلٍ	وَأَنَا	بَرِيءٌ	مِمَّا	تَعْمَلُونَ
(are) my deeds,	and for you	(are) your deeds.	You	(are) disassociated
مَنْ	يَسْتَمِعُونَ	إِلَيْكَ	﴿٤١﴾	وَمِنْهُمْ
(are some) who	listen	to you.	But (can) you	cause the deaf to hear
كَانُوا	لَا	يَعْقِلُونَ	﴿٤٢﴾	وَمِنْهُمْ
they [were]	(do) not	use reason?	42	And among them
يَنْظُرُ	إِلَيْكَ	﴿٤٣﴾	أَفَأَنْتَ	تَهْدِي
look	at you.	But (can) you	guide	the blind

by other than Allah, but (it is) a confirmation of that which was before it and a detailed explanation of the Book, about which there is no doubt, from the Lord of the worlds.

38. Or do they say, “He has invented it?” Say, “Then bring a Surah like it, and call upon (for help) whoever you can besides Allah, if you are truthful.”

39. Nay, they have denied that which they could not encompass in knowledge thereof and whose interpretation has not yet come to them. Thus denied those who were before them. So observe how was the end of the wrongdoers.

40. And of them are some who believe in it, and of them are some who do not believe in it. And your Lord is All-Knower of the corrupters.

41. And if they deny you then say, “For me are my deeds, and for you are your deeds. You are disassociated from what I do, and I am disassociated from what you do.”

42. And among them are some who listen to you. But can you cause the deaf to hear, even though they do not use reason?

43. And among them are some who look at you. But can you guide the blind, even though

they do not see?

44. Indeed, Allah does not wrong the people at all, but (it is) the people who wrong themselves.

45. And the Day **He** will gather them, (it will be) as if they had not remained (in the world) but an hour of the day, and they will recognize each other. Certainly, those will have lost who denied the meeting with Allah and were not guided.

46. And whether **We** show you some of that which **We** promised them, or **We** cause you to die, then to **Us** is their return, then Allah is a Witness over what they do.

47. And for every nation is a Messenger. So when their Messenger comes, it will be judged between them in justice, and they will not be wronged.

48. And they say, "When will this promise (be fulfilled), if you are truthful?"

49. Say, "I do not have power for myself (to cause) any harm or any profit except what Allah wills. For every nation is a (specified) term. When their term is reached, they cannot remain behind an hour, nor can they precede it."

50. Say, "Have you considered, if

كَانُوا لَا يَبْصُرُونَ ۝٤٣ إِنَّ اللَّهَ لَا	(does) not	Allah	Indeed,	43	see?	(do) not	they [were]
يُظْلِمُ النَّاسَ شَيْئًا وَلَكِنَّ النَّاسَ أَنْفُسَهُمْ يَظْلِمُونَ	wrong	themselves.	the people	but	(in) anything,	the people	wrong
۝٤٤ وَيَوْمَ يَحْشُرُهُمْ كَأَن لَّمْ يَلْبَثُوا إِلَّا	except	they had not remained	as if	<b>He</b> will gather them,	And the Day	44	
سَاعَةً مِّنَ النَّهَارِ يَتَعَارَفُونَ بَيْنَهُمْ ط	between them.	they will recognize each other	the day,	of	an hour		
قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِإِِقَاءِ اللَّهِ وَمَا	and not	(with) Allah,	the meeting	denied	those who	(will have) lost	Certainly,
كَانُوا مُهْتَدِينَ ۝٤٥ وَإِنَّمَا نُرِيكَ بَعْضَ	some	<b>We</b> show you	And whether	45	the guided ones.	they were	
الَّذِي نَعَدُهُمْ أَوْ نَتَوَفَّيْكَ فَإِلَيْنَا مَرْجِعُهُمْ	(is) their return,	then to <b>Us</b>	<b>We</b> cause you to die,	or	<b>We</b> promised them	(of) that which	
ثُمَّ اللَّهُ شَهِيدٌ عَلَىٰ مَا يَفْعَلُونَ ۝٤٦	46	they do.	what	over	(is) a Witness	Allah	then
وَلِكُلِّ أُمَّةٍ رَّسُولٌ فَإِذَا جَاءَ رَسُولُهُمْ	their Messenger,	comes	So when	(is) a Messenger.	nation	And for every	
قُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ	be wronged.	(will) not	and they	in justice,	between them	it will be judged	
۝٤٧ وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِن كُنتُمْ	you are	if	the promise (be fulfilled),	(will) this,	"When	And they say,	47
صَادِقِينَ ۝٤٨ قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا	(for) any harm	for myself	I have power	"Not	Say,	48	truthful?"
وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ لِكُلِّ أُمَّةٍ	nation	For every	Allah wills.	what	except	(for) any profit	and not
أَجَلٌ ۖ إِذَا جَاءَ أَجَلُهُمْ فَلَا يَسْتَأْخِرُونَ سَاعَةً	an hour,	they remain behind	then not	their term,	comes	When	(is) a term.
وَلَا يَسْتَقْدِمُونَ ۝٤٩ قُلْ أَرَأَيْتُمْ إِن	if	"Do you see,	Say,	49	they can precede (it)."	and not	

أَتُكْمُ عَذَابُهُ بَيِّنَاتًا أَوْ نَهَارًا مَّاذَا					
what (portion)	(by) day,	or	(by) night	His punishment	comes to you
يَسْتَعْجِلُ مِنْهُ الْمُجْرِمُونَ ٥٠ أَتُمْ إِذَا مَا					
when	Is (it) then	50	the criminals?"	of it would (wish to) hasten	
وَقَمَّ أَصْنَمُ بِهِ آلْنِ وَقَدْ كُنْتُمْ					
you were	And certainly	Now?	in it?	you (will) believe	(it had) occurred
بِهِ تَسْتَعْجِلُونَ ٥١ شَمَّ قِيلَ لِلَّذِينَ ظَلَمُوا					
wronged,	to those who	it will be said	Then	51	seeking to hasten it.
ذُوقُوا عَذَابَ الْخُلْدِ هَلْ تُجْرُونَ إِلَّا					
except	Are you (being) recompensed		the everlasting.	punishment	"Taste
بِأَ كُنْتُمْ تَكْسِبُونَ ٥٢ وَيَسْتَبْشِرُونَ أَحَقُّ هُوَ					
"Is it true?"	And they ask you to inform	52	earn?"	you used (to)	for what
قُلْ إِي وَرَبِّي إِنَّهُ لَحَقٌّ وَمَا أَنْتُمْ					
you	and not	(is) surely the truth,	Indeed, it	by my Lord!	"Yes, Say,
بِشُعْرَيْنِ ٥٣ وَلَوْ أَنَّ لِكُلِّ نَفْسٍ ظَلَمَتْ					
(that) wronged,	soul	for every	that	And if	53 (can) escape (it)."
مَا فِي الْأَرْضِ لَأَقْتَدَتْ بِهِ وَأَسْرُوا					
and they (will) confide	with it,	it (would) seek to ransom	the earth,	(is) in	whatever
النَّدَامَةَ لَمَّا رَأَوُا الْعَذَابَ وَقُضِيَ بَيْنَهُمْ					
between them	But will be judged	the punishment.	they see	when	the regret
بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ ٥٤ إِلَّا إِنَّ					
indeed,	No doubt,	54	(be) wronged.	(will) not	and they in justice,
بِاللَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ إِلَّا					
No doubt	and the earth.	the heavens	(is) in	(is) whatever	for Allah
إِنَّ وَعْدَ اللَّهِ حَقٌّ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ					
know.	(do) not	most of them	But	(is) true.	(the) Promise of Allah indeed,
هُوَ يُحْيِي وَيُمِيتُ وَإِلَيْهِ تُرْجَعُونَ ٥٥					
you will be returned.	and to Him	and causes death,	gives life	He	55
يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ مِنْ					
from	an instruction	has come to you	Verily	O mankind!	56

His punishment comes to you by night or by day, what portion of it would the criminals wish to hasten?"

51. Then is it that when it has (actually) occurred you will believe in it? Now? And certainly you were seeking to hasten it.

52. Then it will be said to those who wronged, "Taste the everlasting punishment! Are you being recompensed except for what you used to earn?"

53. And they ask you to inform, "Is it true?" Say, "Yes, by my Lord! Indeed, it is the truth, and you cannot escape it."

54. And if every soul that wronged had everything on earth, it would seek to ransom itself with it. And they will confide regret when they see the punishment. But they will be judged in justice, and they will not be wronged.

55. No doubt! Indeed, to Allah belongs whatever is in the heavens and the earth. No doubt! Indeed, the Promise of Allah is true. But most of them do not know.

56. He gives life and causes death, and to Him you will be returned.

57. O mankind! Verily there has come to you an instruction from



إِنَّ	أَوْلِيَاءَ	اللَّهِ	لَا	خَوْفٌ	عَلَيْهِمْ	وَلَا
Indeed,	(the) friends of Allah		(there will be) no	fear	upon then	and not
هُمْ	يَحْزَنُونَ	ط	الَّذِينَ	آمَنُوا	وَكَانُوا	
they	will grieve.	62	Those who	believe	and are	
يَتَّقُونَ	ط	لَهُمْ	الْبُشْرَى	فِي	الْحَيَاةِ	
conscious (of Allah),	63	For them	(are) the glad tidings	in	the life	
الدُّنْيَا	وَفِي	الْآخِرَةِ	لَا	تَبْدِيلَ	لِكَلِمَاتِ	اللَّهِ
(of) the world	and in	the Hereafter.	(There can be) no change		in the Words of Allah.	
ذَلِكَ	هُوَ	الْفَوْزُ	الْعَظِيمُ	ط	وَلَا	يَحْزَنُكَ
That	is	the success	the great.	64	And (let) not	grieve you
قَوْلُهُمْ	إِنَّ	الْعِزَّةَ	لِلَّهِ	جَمِيعًا	هُوَ	
their speech.	Indeed,	the honor	(belongs) to Allah	all.	He	
السَّيِّئِ	الْعَلِيمِ	ط	أَلَا	إِنَّ	لِلَّهِ	
(is) the All-Knower,	the All-Knower.	65	No doubt!	Indeed,	to Allah (belongs)	
مَنْ	فِي	السَّمَوَاتِ	وَمَنْ	فِي	الْأَرْضِ	وَمَا
whoever	(is) in	the heavens	and whoever	(is) in	the earth.	And not
يَتَّبِعُهُ	الَّذِينَ	يَدْعُونَ	مِنْ	دُونِ	اللَّهِ	شُرَكَاءَ
follow	those who	invoke	other than Allah	from	besides	partners.
يَتَّبِعُونَ	إِلَّا	الظَّنَّ	وَإِنْ	هُمْ	إِلَّا	يَخْرُصُونَ
they follow	but	the assumption	and not	they	but	guess.
هُوَ	الَّذِي	جَعَلَ	لَكُمْ	الَّيْلَ	ط	
He	(is) the One Who	made	for you	the night	66	
لِتَسْكُنُوا	فِيهِ	وَالنَّهَارَ	مُبْصِرًا	ط	إِنَّ	فِي
that you may rest	in it	and the day	giving visibility.	Indeed,	in	
ذَلِكَ	لَايَاتٍ	لِّقَوْمٍ	يَسْمَعُونَ	ط	قَالُوا	
that	surely (are) Signs	for a people	(who) listen.	67	They say,	
اتَّخَذَ	اللَّهُ	وَلَدًا	سُبْحٰنَهُ	هُوَ	الْغَنِيُّ	ط
"Allah has taken	a son."	Glory be to Him!	He	(is) the Self-sufficient.		
لَهُ	مَا	فِي	السَّمَوَاتِ	وَمَا	فِي	
To Him (belongs)	whatever	(is) in	the heavens	and whatever	(is) in	

Indeed, on the friends of Allah, there will be no fear and not they will grieve.

63. Those who believe and are conscious of Allah,

64. For them are glad tidings in the life of this world and in the Hereafter. There can be no change in the Words of Allah. That is the great success.

65. And let not their speech grieve you. Indeed, all honor belongs to Allah. He is the All-Hearer, All-Knower.

66. No doubt! Indeed, to Allah belongs whoever is in the heavens and whoever is on the earth. And those who invoke other than Allah in fact they follow not (Allah's so-called) partners. They do not follow except assumption and they only guess.

67. He is the One Who made for you the night so that you may rest therein and the day giving visibility. Indeed, in that are Signs for a people who listen.

68. They say, "Allah has taken a son." Glory be to Him! He is the Self-sufficient. To Him belongs whatever is in the heavens and whatever is in

the earth. You do not have any authority for this (claim). Do you say about Allah what you do not know?

69. Say, "Indeed, those who invent a lie against Allah, they will not succeed."

70. An enjoyment in this world, then to Us is their return, then We will make them taste the severe punishment because they used to disbelieve.

71. And recite to them the news of Nuh, when he said to his people, "O my people! If my stay and my reminding the Signs of Allah is hard on you, then I put my trust in Allah. So you resolve all your plan and (call upon) your partners. Then let there not be any doubt in your plan. Then carry it out upon me and do not give me respite.

72. But if you turn away, then I have not asked you for any payment. My reward is only from Allah, and I have been commanded to be of the Muslims."

73. But they denied him, so We saved him and those who were with him in the ship and We made them successors and We drowned those who denied Our Signs. Then see how was the end

الْأَرْضِ ۗ إِنَّ عِنْدَكُمْ مِّنْ سُلْطٰنٍ بِهٰذَا ۗ اَتَقُولُوْنَ						
Do you say	for this.	authority	any	you have	Not	the earth.
عَلٰى اللّٰهِ مَا لَا تَعْلَمُوْنَ ۗ قُلْ اِنَّ						
"Indeed	Say,	68	you know?	not	what	Allah about
الَّذِيْنَ يَفْتَرُوْنَ عَلٰى اللّٰهِ الْكٰذِبَ لَا يُفْلِحُوْنَ						
they will not succeed."	the lie,	Allah	against	invent	those who	
ۗ ثُمَّ اِنۡ مَّا لَآ اِلٰهَ اِلَّا هُوَ ۗ اِنۡ تَرَوۡهُ فَسِمْۡهُمْ حٰثِرِيۡنَ						
(is) their return,	to Us	then	the world,	in	An enjoyment	69
ۗ ثُمَّ نَذِيۡقُهُمُ الْعَذَابَ الشَّدِيۡدَ بِمَا كَانُوۡا						
they used to	because	the severe	the punishment	We will make them taste	then	
ۗ يَكْفُرُوۡنَ ۗ وَاٰتٰى عَلَيْهِمُ الْبٰرَئِيۡنَ اِذۡ						
when	(of) Nuh	the news	to them	And recite	70	disbelieve.
قَالَ لِقَوْمِهٖ لِقَوْمِهٖ اِنَّ كَانَ كَبْرًا عَلَيۡكُمْ مَّقَامِيۡ						
my stay	on you	hard	is	If	"O my people!	to his people, he said
وَتَذٰكِرِيۡنِۭ بِآيٰتِ اللّٰهِ فَعَلٰى اللّٰهِ تَوَكَّلۡتُمْ فَاَجۡبِعُوۡا						
So you all resolve	I put my trust.	Allah	then on	the Signs of Allah,	and my reminding	
ۗ اَمۡرِكُمْ وَاٰتٰىكُمْ ثُمَّ لَا يَكُنۡ اَمۡرِكُمْ عَلَيۡكُمْ غُمَّةٌ						
any doubt.	for you	(in) your plan	let not be	Then	and your partners.	your plan
ۗ ثُمَّ اِقۡضُوۡا اِلَيَّ وَلَا تَنْظُرُوۡنَ ۗ فَاِنۡ						
But if	71	give me respite.	and (do) not	upon me	carry (it out)	Then
تَوَلَّيۡتُمْ فَمَا سَاَلۡتُكُمۡ مِّنۡ اَجۡرٍ اِنْ اَجۡرِيۡ						
(is) my reward	Not	reward.	any	I have asked you	then not	you turn away
ۗ اِلَّا عَلٰى اللّٰهِ ۗ وَاُمِرۡتُ اَنْ اَكُوۡنَ مِنَ						
of	I be	that	and I have been commanded	Allah,	on	but
الْمُسْلِمِيۡنَ ۗ فَكٰذِبُوۡهُ ۗ فَجٰجِبۡهُ ۗ وَمِنۡ						
and (those) who	so We saved him	But they denied him,	72	the Muslims."		
مَعَهُۥ فِى الْفُلِكِ وَجَعَلۡنٰهُمْ خَلِيفَۃً وَاَعۡرَقۡنَا						
and We drowned	successors,	and We made them	the ship,	in	(were) with him	
الَّذِيْنَ كَذَّبُوۡا بِآيٰتِنَاۗ فَانظُرۡ كَيْفَ كَانَ عَاقِبَةُ						
(the) end	was	how	Then see	Our Signs.	denied	those who

الْمُنذَرِينَ ۝٧٣ ثُمَّ بَعَثْنَا مِنْ بَعْدِهِ رُسُلًا إِلَىٰ						
to	Messengers	after him	We sent	Then	73	(of) those who were warned.
تَوَّابِهِمْ فَجَاءَهُمْ بِالْبَيِّنَاتِ فَمَا كَانُوا لِيُؤْمِنُوا						
to believe	they were	But not	with clear proofs.	and they came to them	their people,	
بِهَا كَذَّبُوا بِهِ مِنْ قَبْلُ كَذَلِكَ نَطْبَعُ عَلَىٰ						
[on]	We seal	Thus	before.	[it]	they had denied	what
قُلُوبِ الْمُعْتَدِينَ ۝٧٤ ثُمَّ بَعَثْنَا مِنْ بَعْدِهِمُ مُوسَىٰ						
Musa	after them	We sent	Then	74	(of) the transgressors.	the hearts
وَهَارُونَ إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ بِآيَاتِنَا فَاسْتَكْبَرُوا						
but they were arrogant	with Our Signs,	and his chiefs	Firaun	to	and Harun	
وَكَانُوا قَوْمًا مُّجْرِمِينَ ۝٧٥ فَلَمَّا جَاءَهُمُ الْحَقُّ						
the truth	came to them	So when	75	criminal.	a people	and were
مِنْ عِنْدِنَا قَالُوا إِنَّ هَذَا لِسِحْرٌ مُّبِينٌ ۝٧٦						
76	clear.”	(is) surely, a magic	this	“Indeed they said,	from Us,	
قَالَ مُوسَىٰ أَتَقُولُونَ لِلْحَقِّ لَمَّا جَاءَكُمْ						
it has come to you?	when	about the truth	“Do you say	Musa said,		
أَسِحْرٌ هَذَا وَلَا يُفْلِحُ السَّحْرُونَ ۝٧٧ قَالُوا						
They said,	77	the magicians.”	succeed	But (will) not	Is this magic?	
أَجْتَنَّا لِنُلْقِيَنَّ عَمَّا وَجَدْنَا عَلَيْهِ آبَاءَنَا						
our forefathers,	on it	we found	from that	to turn us away	“Have you come to us	
وَتَكُونُ لَكُمْ الْكِبْرِيَاءُ فِي الْأَرْضِ وَمَا نَحْنُ لَكُمْ						
(in) you two	And we (are) not	the land?	in	the greatness	and you two (may) have	
بِؤْمِنِينَ ۝٧٨ وَقَالَ فِرْعَوْنُ اسْتُونِي بِحُلِّ سِحْرِ						
magician	every	“Bring to me	And Firaun said,	78	believers.”	
عَلَيْهِمْ ۝٧٩ فَلَمَّا جَاءَ السَّحْرَةَ قَالَ لَهُمْ مُوسَىٰ						
Musa,	to them	said	the magicians,	came	So when	79
الْقُوا مَا أَنْتُمْ مُلْقُونَ ۝٨٠ فَلَمَّا						
Then when	80	(wish to) throw.”	you	whatever	“Throw	
الْقُوا قَالَ مُوسَىٰ مَا جِئْتُمْ بِهِ السِّحْرَ						
(is) the magic.	[it]	you have brought	“What	Musa said,	they (had) thrown,	

of those who were warned.

74. Then We sent after him Messengers to their people, and they came to them with clear proofs. But they were not to believe in that which they had denied before. Thus We seal the hearts of the transgressors.

75. Then, after them, We sent Musa and Harun to Firaun and his chiefs with Our Signs, but they were arrogant and were a criminal people.

76. So when came to them the truth from Us, they said, “Indeed this is a clear magic.”

77. Musa said, “Do you say (this) about the truth when it has come to you? Is this magic? But magicians will not succeed.”

78. They said, “Have you come to us to turn us away from that upon which we found our forefathers so that you two may have greatness in the land? And we are not believers in you.”

79. And Firaun said, “Bring to me every learned magician.”

80. So when the magicians came, Musa said to them, “Throw whatever you wish to throw.”

81. Then when they had thrown, Musa said, “What you have brought is (only) magic.”

Indeed, Allah will nullify it. Indeed, Allah does not amend the work of the corrupters.

82. And Allah will establish the truth by His words, even if the criminals dislike it.”

83. But none believed Musa, except (some) offspring among his people, for fear of Firaun and their chiefs, lest they would persecute them. And indeed, Firaun was a tyrant in the earth, and indeed, he was of the ones who commit excesses.

84. And Musa said, “O my people! If you have believed in Allah, then put your trust in Him, if you are Muslims.”

85. Then they said, “In Allah we put our trust. Our Lord! Make us not a trial for the wrongdoing people.

86. And by Your Mercy save us from the disbelieving people.”

87. And We inspired to Musa and his brother, “Settle your people in Egypt in houses and make your houses as places of worship and establish the prayer and give glad tidings to the believers.”

88. And Musa said, “Our Lord! Indeed, You have given Firaun and his chiefs splendor and wealth in the worldly life, our Lord!

إِنَّ	اللَّهَ	سَيَبْطِلُهُ	إِنَّ	اللَّهَ	لَا	يُصْلِحُ
Indeed,	Allah	will nullify it.	Indeed,	Allah	does not	amend
عَمَلِ	الْمُفْسِدِينَ	﴿٨١﴾	وَيُحِقُّ	اللَّهُ	الْحَقَّ	
the work	(of) the corrupters.	81	And Allah will establish	the truth		
بِكَلِمَاتِهِ	وَلَوْ	كَرِهَ	الْمُجْرِمُونَ	﴿٨٢﴾	فَمَا	أَمَّنَ
by His words,	even if	dislike it	the criminals.”	82	But none	believed
لِمُوسَى	إِلَّا	ذُرِّيَّةً	مِّنْ	قَوْمِهِ	عَلَى	خَوْفٍ
Musa	except	(the) offspring	among	his people	for	of
فَرَعَوْنَ	وَمَلَائِهِمْ	أَنْ	يَقْتُلَهُمْ	﴿٨٣﴾	وَإِنَّ	فَرَعُونَ
Firaun	and their chiefs,	lest	they persecute them.	83	And indeed,	Firaun
لَعَالٍ	فِي	الْأَرْضِ	وَإِنَّهُ	لَمِنَ	السُّرِفِينَ	
in (was) a tyrant	the earth,	and indeed, he	(was) of	the ones who commit excesses.		
﴿٨٤﴾	وَقَالَ	مُوسَى	يَقَوْمِ	إِنْ	كُنْتُمْ	أُمَّتُمْ
84	And Musa said,	“O my people!	If	you have	believed	in Allah,
فَعَلَيْهِ	تَوَكَّلُوا	إِنْ	كُنْتُمْ	مُسْلِمِينَ	﴿٨٤﴾	فَقَالُوا
then on Him	put your trust,	if	you are	Muslims.”	84	Then they said,
عَلَى	اللَّهِ	تَوَكَّلْنَا	رَبَّنَا	لَا	تَجْعَلْنَا	فِتْنَةً
Allah	“Upon	we put our trust.	Our Lord!	(Do) not	make us	a trial
الظَّالِمِينَ	﴿٨٥﴾	وَنَجِّنَا	بِرَحْمَتِكَ	مِنَ	الْقَوْمِ	
the wrongdoers.	85	And save us	by Your Mercy	from	the people -	
الْكَافِرِينَ	﴿٨٦﴾	وَأَوْحَيْنَا	إِلَى	مُوسَى	وَأَخِيهِ	أَنْ
the disbelievers.”	86	And We inspired	to	Musa	and his brother	that,
تَبَوَّأُوا	لِقَوْمِكُمْ	بِصَرَ	بُيُوتًا	وَأَجْعَلُوا	بُيُوتَكُمْ	
“Settle	your people	in Egypt	(in) houses,	and make	your houses	
قِبْلَةً	وَأَقِيمُوا	الصَّلَاةَ	وَبَشِّرِ	الْمُؤْمِنِينَ		
(as) places of worship,	and establish	the prayer.	And give glad tidings	(to) the believers.”		
﴿٨٧﴾	وَقَالَ	مُوسَى	رَبَّنَا	إِنَّكَ	آتَيْتَ	فَرَعُونَ
87	And Musa said,	“Our Lord!	And Musa said,	Indeed, You	have given	Firaun
وَمَلَآءَ	زِينَةً	وَأَمْوَالًا	فِي	الْحَيَاةِ	الدُّنْيَا	رَبَّنَا
and his chiefs	splendor	and wealth	in	the life	(of) the world.	Our Lord!

لِيُضِلُّوْا						عَنْ سَبِيْلِكَ رَبَّنَا اطِّسْ عَلَيَّ							
[on]	Destroy	Our Lord!	Your way.	from	That they may lead astray								
أَمْوَالِهِمْ وَأَشْدُّ عَلَى قُلُوْبِهِمْ فَلَا يُؤْمِنُوْا حَتَّىٰ						يَرَوْا الْعَذَابَ الْأَلِيْمَ ﴿٨٨﴾ قَالَ قَدْ							
until	they believe	so (that) not	their hearts,	[on]	and harden	their wealth							
أُجِيْبَتْ دَعْوَتُكُمَا فَاسْتَقِيْبَا						"Verily, He said, 88 the painful." the punishment - they see							
وَلَا تَتَّبِعِنَّ سَبِيْلَ الَّذِينَ لَا يَعْلَمُوْنَ ﴿٨٩﴾						So you two (keep to the) straight way. (the) invocation of both of you. has been answered							
89	know."	(do) not	(of) those who	(the) way	follow	And (do) not							
وَجَوْرَنَا بِبَنِي إِسْرَائِيْلَ الْبَحْرَ فَاتَّبَعَهُمْ						And We took across							
and followed them	the sea,	(of) Israel -	(the) Children			And We took across							
فِرْعَوْنُ وَجُنُوْدُهُ بَغِيًّا وَعَدُوًّا حَتَّىٰ إِذَا أَدْرَكَهُ						Firaun							
overtook him	when	until	and enmity,	(in) rebellion	and his hosts	Firaun							
الْعَرَقُ قَالَ أَمَنْتُ أَنَّهُ لَا إِلَهَ إِلَّا الَّذِي						the drowning,							
the One,	except	god	(there is) no	that	"I believe	he said,	the drowning,						
أَمَنْتُ بِهِ بَنُو إِسْرَائِيْلَ وَأَنَا مِنَ الْمُسْلِمِيْنَ						in Whom believe							
the Muslims."	of	and I am	the Children of Israel,			in Whom believe							
﴿٩٠﴾ أَلَّنْ وَقَدْ عَصَيْتَ قَبْلُ وَكُنْتَ مِنْ						90							
of	and you were	before	you (had) disobeyed	And verily,	"Now?"	90							
الْمُفْسِدِيْنَ ﴿٩١﴾ فَالْيَوْمَ نُنَجِّيكَ بِبَدَنِكَ لِتَكُوْنَ						the corrupters?"							
that you may be	in your body,	We will save you	So today	91	the corrupters?"								
لِمَنْ خَلَقَ آيَةً وَإِنَّ كَثِيْرًا مِّنَ النَّاسِ						for (those) who							
the mankind	among	many	And indeed,	a sign.	succeed you	for (those) who							
عَنْ آيَاتِنَا لَعْفُوْنَ ﴿٩٢﴾ وَلَقَدْ بَوَّأْنَا						Our Signs of							
We settled	And verily,	92	(are) surely heedless."	Our Signs	of								
بَنِي إِسْرَائِيْلَ مَبْوَأًا صَدَقِ وَرَزَقْتَهُمْ مِّنَ						(the) Children							
with	and We provided them	honorable,	(in) a settlement	(of) Israel	(the) Children								
الطَّيِّبَاتِ فَمَا اِخْتَفَوْا حَتَّىٰ جَاءَهُمُ الْعِلْمُ إِنَّ						the good things,							
Indeed,	the knowledge.	came to them	until	they differ	and not	the good things,							

That they may lead (men) astray from **Your** way. Our Lord! Destroy their wealth and harden their hearts so that they do not believe until they see the painful punishment."

89. He said, "Verily, your invocation has been answered. So keep to the straight way and do not follow the way of those who do not know."

90. And We took the Children of Israel across the sea, and Firaun and his hosts followed them in rebellion and enmity until, when drowning overtook him, he said, "I believe that there is no god except that in **Whom** the Children of Israel believe, and I am of the Muslims."

91. "Now? And you have disobeyed (**Him**) before and you were of the corrupters?"

92. So this day We will save you in your body that you may be a sign for those who succeed you. And indeed, many among the mankind are heedless of **Our** Signs.

93. And verily, We settled the Children of Israel in an honorable settlement and provided them with good things. And they did not differ until (after) knowledge had come to them. Indeed,

your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

94. So if you are in doubt concerning what We have revealed to you, then ask those who have been reading the Book before you. Verily, the truth has come to you from your Lord, so do not be among the doubters.

95. And do not be of those who deny the Signs of Allah, for then you will be among the losers.

96. Indeed, those on whom has become due the Word of your Lord will not believe.

97. Even if every Sign should come to them, until they see the painful punishment.

98. So why was there not any town that believed, so its faith benefited it except the people of Yunus? When they believed, We removed from them the punishment of disgrace in the worldly life and We granted them enjoyment for a time.

99. And if your Lord had willed, all those who are on the earth all of them would have believed. Then, will you compel mankind until they become believers?

100. And it is not

رَبِّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا	concerning what	(of) the Resurrection,	(on) the Day	between them	will judge	your Lord
كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٩٣﴾ فَإِنْ كُنْتُمْ فِي شَكٍّ	doubt	in	you are	So if	93	differ. [in it] they used (to)
مِمَّا أَنْزَلْنَا إِلَيْكَ فَسْئَلِ الَّذِينَ يُقْرَأُونَ	(have been) reading	those who	then ask	to you,	We have revealed	of what
الْكِتَابِ مِنْ قَبْلِكَ لَقَدْ جَاءَكَ الْحَقُّ مِنْ	from	the truth	has come to you	Verily,	before you.	the Book
رَبِّكَ فَلَا تَكُونَنَّ مِنَ الْمُتَرَدِّينَ ﴿٩٤﴾ وَلَا	And (do) not	94	the doubters.	among	be	so (do) not your Lord,
تَكُونَنَّ مِنَ الَّذِينَ كَذَبُوا بِآيَاتِ اللَّهِ فَتَكُونُ	among	then you will be	(the) Signs of Allah,	deny	those who	of be
الْخَاسِرِينَ ﴿٩٥﴾ إِنَّ الَّذِينَ كَفَرُوا عَلَيْهِمْ كَلِمَتُ	(the) Word	on them	has become due	those [whom],	Indeed,	95 the losers.
رَبِّكَ لَا يُؤْمِنُونَ ﴿٩٦﴾ وَلَوْ جَاءَتْهُمْ كُلُّ	every	comes to them	Even if	96	believe.	will not (of) your Lord
آيَةٍ حَتَّى يَرَوْا الْعَذَابَ الْأَلِيمَ ﴿٩٧﴾ فَلَوْلَا	So why not	97	the painful.	the punishment -	they see	until Sign
كَانَتْ قَرْيَةٌ أَمَنَتْ فَتَقَعَهَا إِيْمَانُهَا إِلَّا قَوْمَ	the people	except	its faith,	and benefited it	that believed,	any town was
يُونُسَ لَمَّا آمَنُوا كَشَفْنَا عَنْهُمْ عَذَابَ	(the) punishment	from them	We removed	they believed,	When	(of) Yunus?
الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَمَتَّعْنَاهُمْ إِلَى	for	and We granted them enjoyment	of the world	the life	in	(of) the disgrace
حِينٍ ﴿٩٨﴾ وَلَوْ شَاءَ رَبُّكَ لَآمَنَ	surely, (would) have believed	your Lord	(had) willed	And if	98	a time.
مَنْ فِي الْأَرْضِ كُلُّهُمْ جَمِيعًا أَفَأَنْتَ تُكْرِهُ	compel	Then, will you	together.	all of them	the earth	(are) in who
النَّاسَ حَتَّى يَكُونُوا مُؤْمِنِينَ ﴿٩٩﴾ وَمَا	And not	99	believers?	they become	until	the mankind

كَانَ	لِنَفْسٍ	أَنْ	تُؤْمِنَ	إِلَّا	بِإِذْنِ	اللَّهِ
(of)	Allah.	by	(the) permission	except	believe	to
وَيَجْعَلُ	الرَّجْسَ	عَلَى	الَّذِينَ	لَا	يَعْقِلُونَ	
100	use reason.	(do) not	those who	on	the wrath	And He will place
قُلْ	انظُرُوا	مَاذَا	فِي	السَّمَوَاتِ	وَالْأَرْضِ	وَمَا
But not	and the earth.”	the heavens	(is) in	what	“See,	Say,
تُعْنَى	الْآيَاتِ	وَالنُّذُرِ	عَنْ	قَوْمٍ	لَّا	يُؤْمِنُونَ
believe.	(who do) not	a people	to	and the warners	the Signs	will avail
فَهَلْ	يَنْتَظِرُونَ	إِلَّا	مِثْلَ	أَيَّامِ	الَّذِينَ	
(of) those who	the days	like	except	they wait	Then do	101
خَلَوْا	مِنْ	قَبْلِهِمْ	قُلْ	فَانْتَظِرُوا	إِنِّي	مَعَكُمْ
with you	indeed, I (am)	“Then wait	Say,	before them?	passed away	
مِّنَ	الْمُنْتَظِرِينَ	ثُمَّ	نُنَجِّي	رُسُلَنَا		
Our Messengers	We will save	Then	102	the ones who wait.”	among	
وَالَّذِينَ	أَمَنُوا	كَذَلِكَ	حَقًّا	عَلَيْنَا	نُنَجِّي	
(that) We save	upon Us	(it is) an obligation	Thus,	believe.	and those who	
الْمُؤْمِنِينَ	قُلْ	يَا أَيُّهَا النَّاسُ	إِنْ	كُنْتُمْ	فِي	
in	you are	If	“O mankind!	Say,	103	the believers.
شَكٍّ	مِّنْ	دِينِي	فَلَا	أَعْبُدُ	الَّذِينَ	تَعْبُدُونَ
you worship	those whom	I worship	then not	my religion,	of	doubt
مِنْ	دُونِ	اللَّهِ	وَلَكِنْ	أَعْبُدُ	اللَّهَ	الَّذِي
causes you to die.	the One Who	Allah,	I worship	but	besides Allah,	
وَأُمِرْتُ	أَنْ	أَكُونَ	مِنَ	الْمُؤْمِنِينَ		
And that,	104	the believers.”	of	I be	that	And I am commanded
أَقِمَّ	وَجْهَكَ	لِلدِّينِ	حَنِيفًا	وَلَا	تَكُونَنَّ	مِنَ
of	be	and (do) not	upright,	to the religion	your face	“Direct
الْمُشْرِكِينَ	وَلَا	تَدْعُ	مِنْ	دُونِ	اللَّهِ	مَا
what	besides Allah	invoke	And (do) not	105	the polytheists.	
لَا	يُنْفَعُكَ	وَلَا	يُضُرُّكَ	فَإِنْ	فَعَلْتَ	فَأَنَّكَ
indeed, you	you did so	But if	harm you.	and not	benefit you	(will) not

for a soul to believe except by the permission of Allah. And He will place the wrath on those who do not use reason.

101. Say, “Observe what is in the heavens and the earth.” But will not avail the Signs and the warners to those who do not believe.

102. So do they wait except like the days of those who passed away before them? Say, “Then wait, indeed, I am with you among those who wait.”

103. Then We will save Our Messengers and those who believe. Thus, it is an obligation upon Us to save the believers.

104. Say, “O mankind! If you are in doubt as to my religion, then I do not worship those whom you worship besides Allah, but I worship Allah the One Who causes you to die. And I am commanded to be of the believers.”

105. And, “Direct your face towards the religion upright, and never be of those who associate partners (with Allah).

106. And do not invoke besides Allah that which neither benefits you nor harms you. But if indeed you do so,

then you will be of the wrongdoers.”

107. And if Allah afflicts you with adversity, then none can remove it except **Him**, and if **He** intends for you any good, then none can repel **His** Bounty. **He** causes it to reach whom **He** wills of **His** slaves. And **He** is the Oft-Forgiving, the Most Merciful.

108. Say, “O mankind! Verily, the truth has come to you from your Lord. So whoever is guided then he is guided only for (the benefit) of his soul, and whoever goes astray then he only strays against it. And I am not over you a guardian.”

109. And follow what is revealed to you and be patient until Allah gives judgment. And **He** is the Best of Judges.

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Lam Ra.*  
This is a Book whose Verses are perfected,

وَإِنْ	۱۰۶	مِنَ الظَّالِمِينَ	وَإِنْ	إِذَا
And if	106	the wrongdoers.”	of	then (will be)
إِلَّا	كَاشَفَ	فَلَا	بُصْرٍ	يَسْسُكُ اللَّهُ
except	of it	remover	(there is) no	with adversity
رَادًّا	فَلَا	بِخَيْرٍ	يُرِدُّكَ	وَإِنْ
repeller	then (there is) no	any good	<b>He</b> intends for you	and if
مِنْ	يَشَاءُ	مَنْ	يُصِيبُ بِهِ	لِفَضْلِهِ
of	<b>He</b> wills	whom	<b>He</b> causes it to reach	(of) <b>His</b> Bounty.
الرَّحِيمِ	الْغَفُورِ	وَهُوَ	عِبَادِهِ	
the Most Merciful.	(is) the Oft-Forgiving,	And <b>He</b>	<b>His</b> slaves.	
قَدْ	جَاءَكُمْ	قُلْ	يَا أَيُّهَا النَّاسُ	۱۰۷
has come to you	Verily	“O mankind!	Say,	107
فَمَنْ	سَرَّيْكُمْ	مِنْ	الْحَقُّ	
So whoever	your Lord.	from	the truth	
لِنَفْسِهِ	يَهْتَدِي	فَاتَّبَعْنَا	اهْتَدَى	
for his soul,	(he is) guided	then only	(is) guided	
وَمَا أَنَا	عَلَيْهَا	يَضُّ	فَاتَّبَعْنَا	وَمَنْ
And I am not	against it.	he strays	then only	goes astray
وَأَتَّبِعْ	مَا	بِوَكِيلٍ	۱۰۸	عَلَيْكُمْ
what	And follow	108	a guardian.”	over you
يُوحَى	إِلَيْكَ	وَأَصْبِرْ	حَتَّىٰ	يَجُزَّئَ اللَّهُ
Allah gives judgment.	until	and be patient	to you	is revealed
۱۰۹	الْحَكِيمِينَ	خَيْرٌ	وَهُوَ	
109	(of) the Judges.	(is) the Best	And <b>He</b>	
				
Surah Hud				
الرَّحِيمِ	الرَّحْمَنِ	اللَّهِ	بِسْمِ	
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
أَيُّهَا	أُحْكِمَتْ	كُتِبَ	الرَّ	
its Verses	are perfected	(This is) a Book	<i>Alif Lam Ra.</i>	

ثُمَّ					فُصِّلَتْ					مِنْ لَّدُنْ																			
moreover,					explained in detail					from (the <b>One Who</b> )																			
حَكِيمٍ					خَبِيرٍ					أَلَّا																			
(is) All-Wise,					All-Aware.					That "Not																			
تَعْبُدُوا					إِلَّا					اللَّهُ					إِنِّي					لَكُمْ									
you worship					but					Allah.					Indeed, I am					to you									
مِنْهُ					نَذِيرٍ					وَبَشِيرٍ					وَأَنَّ														
from Him					a warner					and a bearer of glad tidings."					2					And that									
اسْتَغْفِرُوا					رَبَّكُمْ					ثُمَّ					تُوبُوا					إِلَيْهِ									
"Seek forgiveness					(of) your Lord					and					turn in repentance					to Him,									
يَتَّبِعُكُمْ					مَتَاعًا					حَسَنًا					إِلَىٰ					أَجَلٍ									
He will let you					enjoy					a good					for					a term									
مُسَيِّ					وَيُوتِ					كُلَّ					ذِي					فَضْلٍ					فَضْلَهُ				
appointed.					And give					(to) every					owner					(of) grace					His Grace.				
وَأِنْ					تَوَلَّوْا					فَأِنِّي					أَخَافُ					عَلَيْكُمْ									
But if					you turn away					then indeed, I					fear					for you									
عَذَابِ					يَوْمٍ					كَبِيرٍ					إِلَىٰ					اللَّهُ									
(the) punishment					(of) a Great Day.					3					To					Allah									
مَرْجِعِكُمْ					وَهُوَ					عَلَىٰ					كُلِّ					شَيْءٍ									
(is) your return,					and He					(is) on					every					thing									
قَدِيرٍ					أَلَّا					إِنَّهُمْ					يَتَّخِذُونَ														
All-Powerful."					4					No doubt!					They					fold up									
صُدُّوْا					لِيَسْتَخْفُوا					مِنْهُ					أَلَّا														
their breasts					that they may hide					from Him.					Surely,														
حِينَ					يَسْتَعْشُونَ					ثِيَابَهُمْ																			
when					they cover (themselves)					(with) their garments,																			
يَعْلَمُ					مَا					يُسْرُونَ					وَمَا					يُعْلِنُونَ									
He knows					what					they conceal					and what					they reveal.									
إِنَّهُ					عَلِيمٌ					بِذَاتِ					الصُّدُورِ					○									
Indeed, He					(is) All-Knower					of what					(is in) the breasts.					5									

moreover explained in detail from the **One Who** is All-Wise, All-Aware.

2. (Saying), "Worship none but Allah. Indeed, I am to you from **Him** a warner and a bearer of glad tidings."

3. And (saying), "Seek forgiveness of your Lord and turn in repentance to **Him**. **He** will let you enjoy for an appointed term and give to every owner of grace **His** Grace. But if you turn away, then indeed, I fear for you the punishment of a Great Day.

4. To Allah is your return, and **He** is on everything All-Powerful."

5. No doubt! They fold up their breasts to hide themselves from **Him**. Surely, when they cover themselves with their garments, **He** knows what they conceal and what they reveal. Indeed, **He** is All-Knower of what is in the breasts.