

6. And there is no moving creature on earth but upon Allah is its provision. And He knows its dwelling place and its place of storage. All is in a clear Record.

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ
(is) its provision. Allah on but the earth in moving creature any And not
a Record (is) in All and its place of storage. its dwelling place And He knows

7. And He is the One Who created the heavens and the earth in six epochs, and His throne was on the water that He might test which of you is best in deed. But if you say, "Indeed, you will be resurrected after death," those who disbelieve will surely say, "This is nothing but a clear magic."

مُبِينٌ ٦ وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ وَكَانَ عَرْشُهُ عَلَى الْمَاءِ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۗ وَلَئِنْ قُلْتُمْ إِنَّكُمْ مَبْعُوثُونَ مِنْ بَعْدِ الْمَوْتِ لَيَقُولَنَّ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا سِحْرٌ مُبِينٌ ٧ وَلَئِنْ أَخَّرْنَا عَنْهُمُ الْعَذَابَ إِلَىٰ أُمَّةٍ مَّعْدُودَةٍ لَيَقُولُنَّ مَا يَحْسِبُهُ أَلا يَوْمَ يَأْتِيهِمْ لَيْسَ مَصْرُوفًا يَحْسِبُهُ ٨ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ٩ وَلَئِنْ آذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً ثُمَّ نَزَعْنَا مِنْهُ لِيُوَسِّعَ لِيُؤْسَ إِنَّهُ لِيُوَسِّعَ لِيُؤْسَ إِنَّهُ لِيُوَسِّعَ لِيُؤْسَ
and the earth the heavens created (is) the One Who And He 6 clear.
the water on and His throne was epochs, six in
you say, But if (in) deed. (is) best which of you that He might test [you]
those who surely would say [the] death," after (will be) resurrected "Indeed, you

8. And if We delay from them the punishment for a determined time, they will surely say, "What detains it?" No doubt! On the Day it comes to them, it will not be averted from them, and they will be surrounded by what they used to mock at.

كَفَرُوا إِنْ هَذَا إِلَّا سِحْرٌ مُبِينٌ ٧ وَلَئِنْ أَخَّرْنَا عَنْهُمُ الْعَذَابَ إِلَىٰ أُمَّةٍ مَّعْدُودَةٍ لَيَقُولُنَّ مَا يَحْسِبُهُ أَلا يَوْمَ يَأْتِيهِمْ لَيْسَ مَصْرُوفًا يَحْسِبُهُ ٨ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ٩
We delay And if 7 clear." a magic but "This is not disbelieved,
"What they will surely say, determined, a time for the punishment from them
(will be) averted not it comes to them (On) the Day No doubt! detains it?"
mock at [it]. they used (to) what them and will surround from them

9. And if We give man a taste of Mercy from Us and then withdraw it from him, indeed, he is despairing and ungrateful.

وَلَئِنْ آذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً ثُمَّ نَزَعْنَا مِنْهُ لِيُوَسِّعَ لِيُؤْسَ إِنَّهُ لِيُوَسِّعَ لِيُؤْسَ
We withdraw it then (of) Mercy from Us, We give man a taste And if 8
But if 9 (and) ungrateful. (is) despairing indeed, he from him,

10. But if We give him a taste of favor after hardship has touched him, he will surely say, "The evils have departed from me." Indeed, he is exultant and boastful.

أَذَقْتَهُ نِعْمًا بَعْدَ ضَرَاءٍ مَسَّهُ لَيَقُولَنَّ زُهَبَ السَّيِّئَاتِ عَنِّي ١٠ إِنَّهُ لَفَرِحٌ فَخُورٌ ١١
surely, he will say, (has) touched him, hardship after (of) favor We give him a taste
10 (and) boastful. (is) exultant Indeed, he from me." the evils "Have gone

11. Except those who are patient and do good deeds, those will have

إِلَّا الَّذِينَ صَبَرُوا وَعَمِلُوا الصَّالِحَاتِ ۗ أُولَٰئِكَ لَهُمْ
for them those the good deeds, and do (are) patient those who Except

مَغْفِرَةً	وَأَجْرٌ	كَبِيرٌ	⑪	فَلَعَلَّكَ			
(will be) forgiveness	and a reward	great.	11	Then possibly you			
تَارِكًا	بَعْضَ	مَا	يُوحَى	إِلَيْكَ	وَصَاحِقٌ	بِهِ	صَدْرُكَ
(may) give up	a part	(of) what	is revealed	to you	and straitened	by it	your breast
أَنْ	يَقُولُوا	لَوْلَا	أُنزِلَ	عَلَيْهِ	كَذُّ	أَوْ	جَاءَ
because	they say,	"Why not	is sent down	for him	a treasure	or	has come
مَعَهُ	مَلَكٌ	إِنَّمَا	أَنْتَ	نَذِيرٌ	وَاللَّهُ	عَلَى	كُلِّ
with him	an Angel?"	Only	you	(are) a warner.	And Allah	(is) on	every
شَيْءٍ	وَكَيْلٌ	⑫	أَمْ	يَقُولُونَ	اِفْتَرَاهُ	قُلْ	
thing	a Guardian.	12	Or	they say,	"He has fabricated it."	Say,	
فَاتُوا	بِعَشْرٍ	سُورًا	مِثْلِهِ	مُفْتَرِيَاتٍ	وَادْعُوا	مَنْ	
"Then bring	ten	Surahs	like it	fabricated,	and call	whoever	
اسْتَطَعْتُمْ	مِنْ	دُونِ	اللَّهِ	إِنْ	كُنْتُمْ	صَادِقِينَ	⑬
you can	besides Allah	if	you are	truthful."	13	Then if not	
يَسْتَجِيبُوا	لَكُمْ	فَاعْلَمُوا	أَنَّهَا	أُنزِلَ	بِعِلْمِ	اللَّهِ	
they respond	to you	that	then know	it was sent down	with the knowledge of Allah,		
وَأَنْ	لَّا	إِلَهَ	إِلَّا	هُوَ	فَهَلْ	أَنْتُمْ	مُسْلِمُونَ
and that	(there is) no	god	except	Him.	Then, would	you	(be) Muslims?
⑭	مَنْ	كَانَ	يُرِيدُ	الْحَيَاةَ	الدُّنْيَا	وَزِينَتَهَا	
14	Whoever [is]	desires	the life	(of) the world	and its adornments,		
نُوفٍ	إِلَيْهِمْ	أَعْمَالُهُمْ	فِيهَا	وَهُمْ	فِيهَا		
We will repay in full	to them	(for) their deeds	therein,	and they	in it		
لَا	يُبْخَسُونَ	⑮	أُولَئِكَ	الَّذِينَ	لَيْسَ	لَهُمْ	فِي
will not be lessened.	15	Those	(are) the ones who -	Those	in	for them	(is) not
الْآخِرَةِ	إِلَّا	النَّارُ	وَحَيْطٌ	مَا	صَنَعُوا	فِيهَا	
the Hereafter	except	the Fire.	And (has) gone in vain	therein,	they did	what	
وَبِطْلٌ	مَا	كَانُوا	يَعْمَلُونَ	⑯	أَفَنْ	كَانَ	
and (is) worthless	what	they used (to)	do.	16	is	Then is he who	
عَلَى	بَيِّنَةٍ	مِّنْ	رَّبِّهِ	وَيَتْلُوهُ	شَاهِدٌ	مِّنْهُ	وَمِنْ
on	a clear proof	from	his Lord,	and recites it,	a witness	and before it	from Him,

forgiveness and a great reward.

12. Then would you possibly give up a part of what is revealed to you, and your breast is straitened by it because they say, "Why a treasure is not sent down for him or an Angel come with him?" But you are only a warner. And Allah is a Guardian over everything.

13. Or they say, "He has fabricated it." Say, "Then bring ten Surahs like it that have been fabricated and call whoever you can (for assistance) besides Allah if you are truthful."

14. And if they do not respond to you, then know that it was revealed with the knowledge of Allah, and that there is no god except Him. Then, would you be Muslims?

15. Whoever desires the life of this world and its adornments, We will fully repay them for their deeds therein, and they in that will not be lessened.

16. They are those for whom there is nothing in the Hereafter except the Fire. And has gone in vain what they did therein, and worthless is what they used to do.

17. Is he who is on a clear proof from his Lord, and a witness from Him recites it, and before it

was the Book of Musa as a guide and (a source of) mercy? They believe in it. But whoever disbelieves in it from the sects, then the Fire will be his promised meeting-place. So do not be in doubt about it. Indeed, it is a truth from your Lord, but most of the people do not believe.

18. And who is more unjust than the one who invents a lie against Allah? Those will be presented before their Lord, and the witnesses will say, "These are the ones who lied against their Lord." No doubt! The curse of Allah is on the wrongdoers.

19. Those who hinder (men) from the way of Allah and seek crookedness in it, while they are disbelievers in the Hereafter.

20. They will not be able to escape in the earth nor do they have besides Allah any protectors. And the punishment will be doubled for them. They were not able to hear, nor did they see.

21. Those are the ones who have lost their souls, and lost from them is what they used to invent.

22. Without a doubt, in the Hereafter, they will be the greatest losers.

كِتَابٌ مُّوسَىٰ إِمَامًا وَرَحْمَةً ۗ أُولَٰئِكَ يُؤْمِنُونَ بِهِ ۗ	in it.	believe	Those	and (as) mercy?	(as) a guide	(of) Musa	(was) a Book
وَمَنْ يَكْفُرْ بِهِ مِنَ الْأَحْزَابِ فَالنَّارُ	then the Fire	the sects,	among	in it	disbelieves	But whoever	
مَوْعِدًا ۗ فَلَا تَكُ فِي مِرْيَةٍ مِّنْهُ إِنَّهُ	Indeed, it	about it.	doubt	in	be	So (do) not	(will be) his promised (meeting) place.
الْحَقُّ مِنْ رَبِّكَ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا	(do) not	(of) the people	most	but	your Lord,	from	(is) the truth
يُؤْمِنُونَ ﴿١٧﴾ وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَىٰ	against	invents	than (he) who	(is) more unjust	And who	17	believe.
اللَّهِ كَذِبًا ۗ أُولَٰئِكَ يُعْرَضُونَ عَلَىٰ رَبِّهِمْ وَيَقُولُ	and will say	their Lord,	before	will be presented	Those	a lie?	Allah
الْأَشْهَادُ هَٰؤُلَاءِ الَّذِينَ كَذَبُوا عَلَىٰ رَبِّهِمْ ۗ أَلَا	No doubt!	their Lord."	against	lied	those who	"These (are) the witnesses,	
لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ ﴿١٨﴾ الَّذِينَ يَصُدُّونَ عَنْ	from	hinder	Those who	18	the wrongdoers.	(is) on	(The) curse of Allah
سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا ۗ وَهُمْ بِالْآخِرَةِ هُمْ	(they)	in the Hereafter	while they	crookedness,	and seek (in) it	(of) Allah	(the) way
كٰفِرُونَ ﴿١٩﴾ أُولَٰئِكَ لَمْ يَكُونُوا مُعْجِزِينَ فِي	in	(able to) escape	will be	not	Those	19	(are) disbelievers.
الْأَرْضِ وَمَا كَانَ لَهُمْ مِنْ دُونِ اللَّهِ مِنْ أَوْلِيَاءَ ۗ	protectors.	any	Allah	besides	for them	is	and not
يُضَعَّفُ لَهُمُ الْعَذَابُ ۗ مَا كَانُوا يَسْتَطِيعُونَ السَّمْعَ	(to) hear	able	they were	Not	the punishment.	for them	And will be doubled
وَمَا كَانُوا يَبْصُرُونَ ﴿٢٠﴾ أُولَٰئِكَ الَّذِينَ خَسِرُوا	(have) lost	(are) the ones who	Those	20	see.	they used (to)	and not
أَنْفُسَهُمْ وَصَلَّ عَنْهُمْ ۗ مَا كَانُوا يَفْتَرُونَ ﴿٢١﴾	21	(to) invent.	they used	(is) what	from them	and lost	their souls,
لَا جَرَمَ لَهُمْ فِي الْآخِرَةِ هُمْ الْآخِسُونَ ﴿٢٢﴾	22	(will be) the greatest losers.	[they]	the Hereafter	in	that they	doubt
	No						

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَآخَبَتُوا إِلَىٰ						
before	and humble themselves	good deeds	and do	believe	those who	Indeed,
رَبِّهِمْ وَأُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا						
in it	they	(of) Paradise,	(are the) companions	those	their Lord,	
خَالِدُونَ ﴿٢٣﴾ مَثَلُ الْفَرِيقَيْنِ كَالْأَعْمَىٰ						
(is) like the blind	(of) the two parties	(The) example	23	(will) abide forever.		
وَالْأَصْمَىٰ وَالْبَصِيرَ وَالسَّبْعَ ۗ هَلْ يَسْتَوِينَ مَثَلًا						
(in) comparison?	they equal	Are	and the hearer.	and the seer	and the deaf,	
أَفَلَا تَذَكَّرُونَ ﴿٢٤﴾ وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ						
his people,	to	Nuh	We sent	And verily	24	you take heed? Then, will not
إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ ﴿٢٥﴾ أَنْ لَا تَعْبُدُوا إِلَّا						
except	worship	(do) not	That	25	clear.	a warner to you "Indeed, I am
اللَّهُ ۗ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمِ أَلِيمٍ ﴿٢٦﴾						
26	painful."	(of) a Day	(the) punishment	for you	[I] fear	Indeed, I Allah.
فَقَالَ الْمَلَأَ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ مَا نَرِكَ						
we see you	"Not	his people,	from	disbelieved	(of) those who	the chiefs So said
إِلَّا بَشَرًا مِثْلَنَا وَمَا نَرِكَ أَتَّبَعَكَ إِلَّا الَّذِينَ						
those who	except	followed [you]	we see you	and not	like us,	a man but
هُمْ أَرَادُوا لَنَا بِأَدْيِ الرَّأْيِ ۗ وَمَا نَرَىٰ لَكُمْ عَلَيْنَا						
over us	in you	we see	And not	immature in opinion.	(are) the lowest of us	[they]
مِنْ فَضْلِ بَلٍ نَظُنُّكُمْ كَذِبِينَ ﴿٢٧﴾ قَالَ يَقَوْمِ						
"O my people!	He said,	27	(are) liars."	we think you	nay,	merit; any
أَرَءَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَأَنْتُمْ						
while He has given me	my Lord,	from	(the) clear proof	on	I was	if Do you see
رَاحِبَةً مِّنْ عِنْدِي فَعَسَيْتُمْ عَلَيْكُمْ						
from you,	but (it) has been obscured	Himself	from	mercy		
﴿٢٨﴾ أَنْزَلْنَاهَا وَأَنْتُمْ لَهَا كَرِهُونَ						
28	averse to it?	while you (are)	should	We compel you (to accept) it		
وَلِيقَوْمِ لَا أَسْأَلُكُمْ عَلَيْهِ مَالًا ۗ إِنَّ أَجْرِي						
(is) my reward	Not	any wealth.	for it	I ask (of) you	not	And O my people!

23. Indeed, those who believe and do good deeds and humble themselves before their Lord, those are the companions of Paradise, they will abide in it forever.

24. The example of the two parties is like the blind and the deaf and the seer and the hearer. Are they equal in comparison? Then, will you not take heed?

25. And verily, We sent Nuh to his people (saying), "Indeed, I am a clear warner to you.

26. That do not worship except Allah. Indeed, I fear for you the punishment of a painful Day."

27. So the chiefs of those who disbelieved from his people said, "We do not see you but as a man like us, and we do not see you followed except by those who are the lowest of us, immature in opinion. And we do not see any merit in you over us; nay, we think you are liars."

28. He said, "O my people! Do you see if I was on the clear proof from my Lord while He has given me mercy from Himself but it has been obscured from you, should we compel you to accept it while you are averse to it?"

29. And O my people! I do not ask of you for it any wealth. My reward is from none

but Allah. And I am not going to drive away those who have believed. Indeed, they will meet their Lord, but I see you are an ignorant people.

30. And O my people! Who would help me against Allah if I drove them away? Then, will you not take heed?

31. And I do not say to you that with me are the treasures of Allah or that I know the unseen, nor I say that I am an Angel, nor do I say of those upon whom your eyes look down that Allah will never give them any good. Allah knows best what is in their souls. Indeed, I would then be of the wrongdoers.”

32. They said, “O Nuh! Indeed, you disputed with us and have been frequent in dispute with us. So bring us what you threaten us with, if you are truthful.”

33. He said, “Only Allah will bring it on you if He wills, and you cannot escape it.

34. And my advice will not benefit you, although I wish to advise you, if Allah wills to let you go astray. He is your Lord and to Him you will be returned.”

35. Or do they say, “He has invented it?” Say, “If I have invented it, then on me

إِلَّا عَلَى اللَّهِ وَمَا أَنَا بِطَارِدٍ الَّذِينَ آمَنُوا							
believed.	those who	going to drive away	I am	And not	Allah.	from	except
إِنَّهُمْ مُلْقُوا رَبَّهُمْ وَلَكِنِّي أَرَكُمُ قَوْمًا							
(are) a people	see you	but I	their Lord,	(will) be meeting	Indeed, they		
تَجْهَلُونَ ﴿٢٩﴾ وَيَقَوْمٍ مَنْ يَصُرْنِي مِنَ اللَّهِ							
Allah	against	would help me	Who	And O my people!	29	ignorant.	
إِنْ كَرَدْتُهُمْ أَفَلَا تَذَكَّرُونَ ﴿٣٠﴾ وَلَا أَقُولُ							
I say	And not	30	you take heed?	Then, will not	I drove them away?	if	
لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ							
the unseen,	I know	and not	(of) Allah,	(are the) treasures	(that) with me	to you	
وَلَا أَقُولُ إِنِّي مَلَكٌ وَلَا أَقُولُ لِلَّذِينَ تَرْدِيهِمْ							
look down upon	for those whom	I say	and not	an Angel,	that I am	I say	and not
أَعْيُنِكُمْ لَنْ يُؤْتِيَهُمُ اللَّهُ خَيْرًا اللَّهُ أَعْلَمُ بِمَا فِي							
(is) in	what	knows best	Allah	any good.	will Allah give them	never	your eyes,
أَنْفُسِهِمْ إِنِّي إِذَا لَنْ الظَّالِمِينَ ﴿٣١﴾ قَالُوا							
They said,	31	the wrongdoers.”	(will be) surely of	then	Indeed, I	their souls.	
يَوْمٌ قَدْ جَدَلْنَا فَأَكْثَرْتَ جِدَالَنَا							
(in) dispute with us.	and you (have been) frequent	you disputed with us	Indeed,	“O Nuh!			
فَاتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ							
the truthful.”	of	you are	if	you threaten us (with),	what	So bring us	
﴿٣٢﴾ قَالَ إِنَّمَا يَأْتِيكُمْ بِهِ اللَّهُ إِنْ شَاءَ وَمَا							
and not	He wills,	if	Allah,	will bring it (on) you	“Only	He said,	32
أَنْتُمْ بِمُعْجِزِينَ ﴿٣٣﴾ وَلَا يَنْفَعُكُمْ نُصْحِي							
my advice	benefit you	And (will) not	33	one who (can) escape (it).	you (are)		
إِنْ أَرَدْتُ أَنْ أُنصَحَ لَكُمْ إِنْ كَانَ اللَّهُ يُرِيدُ أَنْ							
to	will	it was Allah's	if	[to] you,	[I] advise	to	I wish (even) if
يُغْوِيَكُمْ هُوَ رَبُّكُمْ وَإِلَيْهِ تُرْجَعُونَ ﴿٣٤﴾ أَمْ							
Or	34	you will be returned.”	and to Him	your Lord,	He (is)	let you go astray.	
يَقُولُونَ افْتَرَاهُ قُلْ إِنْ افْتَرَيْتُهُ فَعَلَى							
then on me	I have invented it,	“If	Say,	“He has invented it?”	(do) they say,		



is Oft-Forgiving, Most Merciful.”

42. And it sailed with them on the waves like mountains, and Nuh called out to his son who was apart (from them), “O my son! Embark with us and do not be with the disbelievers.”

43. He (the son) said, “I will betake myself to some mountain that will save me from the water.” He (Nuh) said, “There is no protector today from Allah’s command, except on whom He has mercy.” And the waves came between them, so he was among the drowned.

44. And it was said, “O earth! Swallow your water, and O sky! Withhold.” And the water subsided, and the Command was fulfilled. And it (the ship) rested on (Mount) Judi. And it was said, “Away with the wrongdoing people.”

45. And Nuh called to his Lord and said, “O my Lord! Indeed, my son is of my family, and indeed, Your promise is true, and You are the Most Just of the judges.”

46. He said, “O Nuh! Indeed, he is not of your family; indeed, his deed is not righteous, so do not ask Me about what you have no knowledge. Indeed, I admonish you lest you be among the ignorant.”

47. He (Nuh) said, “O my Lord! Indeed, I seek refuge in You

لَعْفُورٌ	سَّحِيمٌ	٤١	وَهِيَ تَجْرِي بِهِمْ فِي
on	with them	sailed	And it
41	Most Merciful.”	(is) certainly	Oft-Forgiving,
مَوْجٍ كَالْجِبَالِ	وَنَادَى نُوحٌ ابْنَهُ	وَكَانَ فِي مَعَزِلٍ	يُبْنَى
apart,	[in] and he was	(to) his son,	and Nuh called out
like mountains,	the waves		
أُرْكَبُ مَعَنَا	وَلَا تَكُنْ مَعَ الْكَافِرِينَ	٤٢	قَالَ سَاوِيًّا إِلَى جَبَلٍ يَعْصِنِي مِنَ الْمَاءِ
Embark	“O my son!	the disbelievers.”	with be and (do) not with us
42	the disbelievers.”	with be and (do) not	with us Embark
قَالَ سَاوِيًّا	إِلَى جَبَلٍ	يَعْصِنِي	مِنَ الْمَاءِ
the water.”	from	(that) will save me	a mountain, to
“I will betake myself	He said,		
قَالَ لَا عَاصِمَ الْيَوْمَ	مِنْ أَمْرِ اللَّهِ	إِلَّا	مَنْ رَحِمَ وَحَالَ بَيْنَهُمَا الْمَوْجُ فَكَانَ
except,	the Command of Allah	from today	protector
“(There is) no	He said,		
مَنْ رَحِمَ	وَحَالَ	بَيْنَهُمَا	الْمَوْجُ فَكَانَ
so he was	the waves,	(in) between them	And came He has mercy.”
(on) whom			
مِنَ الْمُعْرِقِينَ	٤٣	وَقِيلَ يَا أَرْضُ ابْلَعِي مَاءَكِ	وَالسَّمَاءُ أَقْبِعِي
the drowned.	among	your water,	Swallow
43	the drowned.	among	
وَالسَّمَاءُ أَقْبِعِي	وَعِضُّ الْمَاءِ	وَقَضَى الْأَمْرُ	وَاسْتَوَتْ عَلَى الْجُودِيِّ
the Command.	and was fulfilled	the water,	And subsided
Withhold.”	and O sky!		
وَأَسْتَوَتْ عَلَى الْجُودِيِّ	وَقِيلَ بَعْدًا لِلْقَوْمِ الظَّالِمِينَ	٤٤	وَنَادَى نُوحٌ رَبَّهُ فَقَالَ رَبِّ إِنَّ ابْنِي مِنْ
the wrongdoers.”	with the people	“Away	And it was said,
the Judi.	on	And it rested	
44	the drowned.	among	
أَهْلِي وَإِنَّ وَعْدَكَ الْحَقُّ	وَأَنْتَ أَحْكَمُ	الْحَكِيمِينَ	٤٥
(are) the Most Just	and You	(is) true,	Your promise
and indeed,	my family,		
قَالَ يُنُوحُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ	٤٥	قَالَ يُنُوحُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ	٤٥
your family;	of	(is) not	Indeed, he
“O Nuh!	He said,	45	(of) the judges.”
45	(of) the judges.”		
إِنَّهُ عَمَلٌ غَيْرُ صَالِحٍ	فَلَا تَسْأَلْنِي مَا	لَيْسَ لَكَ بِهِ عِلْمٌ	إِنِّي أَعِظُكَ أَنْ تَكُونَ مِنَ
(about) what	ask Me	so (do) not	righteous,
(is) other than	(his) deed	indeed, [he]	
46	indeed, [he]		
لَيْسَ لَكَ بِهِ عِلْمٌ	إِنِّي أَعِظُكَ	أَنْ تَكُونَ مِنَ	الْجَاهِلِينَ
among	you be	lest	admonish you
Indeed, I	any knowledge.	of it	you have
not			
قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ	٤٦	قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ	٤٦
in You,	seek refuge	Indeed, I	“O my Lord!
He said,	46	the ignorant.”	
46	the ignorant.”		



clear proofs, and we will not leave our gods on your (mere) saying, and we are not believers in you.

54. We say nothing, but that, some of our gods have seized you with evil." He said, "Indeed, I call Allah to witness, and you bear witness that I am innocent of what you associate,

55. Other than Him. So plot against me all together, then do not give me respite.

56. Indeed, I put my trust in Allah my Lord and your Lord. There is no moving creature but that He has grasp of its forelock. Indeed, my Lord is on a straight path.

57. So if you turn away, then verily I have conveyed that with which I was sent to you. And my Lord will give succession to a people other than you, and you will not harm Him at all. Indeed, my Lord is a Guardian over all things."

58. And when Our command came, We saved Hud and those who believed with him, by a Mercy from Us and We saved them from a severe punishment.

59. And that was Aad, who rejected the Signs of their Lord and disobeyed His Messengers, and followed the command of every obstinate tyrant.

بَيِّنَاتٍ وَمَا نَحْنُ بِتَارِكِي آلِهَتِنَا عَنْ قَوْلِكَ وَمَا							
and not	your saying,	on	our gods	(will) leave	we	and not	clear proofs,
نَحْنُ لَكَ بِمُؤْمِنِينَ ﴿٥٣﴾ إِنْ نَقُولُ إِلَّا اعْتَرَاكَ							
have seized you	except (that),	we say,	Not	53	believers.	in you	we (are)
بَعْضُ آلِهَتِنَا بِسُوءٍ ط قَالَ إِيَّيَّيْ أَشْهَدُ اللَّهَ							
[I] call Allah to witness	"Indeed, I	He said,	with evil."	(of) our gods	some		
وَإِشْهَادًا أَنِّي بَرِيءٌ مِمَّا تُشْرِكُونَ ﴿٥٤﴾							
54	you associate,	of what	innocent	that I am	and (you) bear witness		
مِنْ دُونِهِ فَكِيدُونِي جَمِيعًا ثُمَّ لَا تُنظِرُونِ							
give me respite.	(do) not	then	all together,	So plot against me	Other than Him.		
﴿٥٥﴾ إِيَّيْ تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ ط							
and your Lord.	my Lord,	Allah	upon	[I] put my trust	Indeed, I	55	
مَا مِنْ دَابَّةٍ إِلَّا هُوَ آخِذٌ بِنَاصِيَتِهَا إِنَّ							
Indeed,	of its forelock.	has grasp	He	but	of a moving creature	(There is) not	
رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٥٦﴾ فَإِنْ تَوَلَّوْا							
you turn away,	So if	56	straight.	a path	(is) on	my Lord	
فَقَدْ أَبْلَغْتُكُمْ مَّا أُرْسِلْتُ بِهِ إِلَيْكُمْ ط							
to you.	with [it]	I was sent	what	I have conveyed to you	then verily		
وَيَسْتَخْلِفُ رَبِّي قَوْمًا غَيْرَكُمْ وَلَا							
and not	other than you,	(to) a people	And my Lord will give succession				
تَضُرُّونَهُ شَيْئًا ط إِنَّ رَبِّي عَلَى كُلِّ شَيْءٍ حَفِيظٌ							
a Guardian."	things	all	(is) on	my Lord	Indeed,	(in) anything.	you will harm Him
﴿٥٧﴾ وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا هُودًا وَالَّذِينَ							
and those who	Hud	We saved	Our command,	came	And when	57	
آمَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَنَجَّيْنَاهُمْ مِنْ عَذَابِ							
a punishment	from	and We saved them	from Us	by a Mercy	with him,	believed	
غَلِيظٍ ﴿٥٨﴾ وَتِلْكَ آدَمُ جَحَدُوا بِآيَاتِ رَبِّهِمْ							
(of) their Lord	(the) Signs	they rejected	(was) Aad,	And this	58	severe.	
وَعَصَوْا رُسُلَهُ وَاتَّبَعُوا أَمْرَ كُلِّ جَبَّارٍ							
tyrant	(of) every	(the) command	and followed	His Messengers	and disobeyed		

عَنِيبًا ٥٩ وَأَتَّبَعُوا فِي هَذِهِ الدُّنْيَا لَعْنَةً						
(with) a curse	world	this	in	And they were followed	59	obstinate.
وَيَوْمَ الْقِيَامَةِ ٦٠ أَلَّا إِنَّ عَادًا كَفَرُوا						
disbelieved	Aad	Indeed,	No doubt!	(of) the Resurrection.	and (on the) Day	
رَبِّهِمْ ٦١ أَلَّا بُعْدًا لِّعَادٍ قَوْمِ هُودٍ ٦٠ وَإِلَى ثَمُودَ						
Thamud	And to	60	(of) Hud.	(the) people	with Aad, away	So their Lord,
أَخَاهُمْ ٦٢ صَلِحًا قَالَ لِقَوْمِهِمْ أَعْبُدُوا اللَّهَ مَا						
not	Allah,	Worship	"O my people!	He said,	Salih.	(We sent) their brother
لَكُمْ ٦٣ مِّنْ إِلَهٍ غَيْرُهُ ٦٤ هُوَ أَنشَأَكُمْ مِّنَ الْأَرْضِ						
the earth	from	produced you	He	other than Him.	god	any you have
وَاسْتَعْمَرَكُمْ فِيهَا فَاسْتَغْفِرُوا ٦٥ ثُمَّ تَوَبُّوا إِلَيْهِ ٦٦						
to Him.	turn in repentance	then	So ask forgiveness of Him,	in it.	and settled you	
إِنَّ رَبِّي قَرِيبٌ مُّجِيبٌ ٦٧ قَالَُوا يُصَلِحْ قَدْ						
Verily	O Salih!	They said,	61	All-Responsive."	(is) near,	my Lord Indeed,
كُنْتَ فِينَا مَرْجُوًّا ٦٨ قَبْلَ هَذَا						
this.	before	the one in whom hope was placed	among us	you were		
أَتَنْهَانَا أَنْ نَعْبُدَ مَا يَعْبُدُ آبَاؤُنَا وَإِنَّنَا						
And indeed we	our forefathers worshipped?	what	we worship	that	Do you forbid us	
لَفِي شَكٍّ مِّمَّا تَدْعُونَا إِلَيْهِ مُرِيبٌ ٦٩ قَالَ						
He said,	62	suspicious."	to it,	you call us	about what	doubt surely (are) in
لِقَوْمِهِمْ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِّنْ رَبِّي						
my Lord,	from	a clear proof	on	I am	if	Do you see, "O my people!
وَإِنِّي مِنَ اللَّهِ بِرَحْمَةٍ فَمَنْ يَنْصُرُنِي مِنَ اللَّهِ						
Allah,	against	(can) help me	then who	a Mercy	from Him,	and He has given me
إِنْ عَصَيْتُهُ ٧٠ فَمَا تَزِيدُونَنِي غَيْرَ تَخْسِيرٍ						
(in) loss.	but	you would increase me	So not	I (were to) disobey Him?	if	
٧١ وَيَقَوْمِ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ آيَةٌ						
a Sign,	(is) for you	(of) Allah	she-camel	This	And O my people!	63
فَذَرُوهَا تَأْكُلْ فِي الْأَرْضِ اللَّهِ وَلَا تَمْسُوهَا						
touch her	and (do) not	(of) Allah,	the earth	in	to eat	so leave her

60. And they were followed in this world with a curse and (also) on the Day of Resurrection. No doubt! Indeed, Aad disbelieved in their Lord, so away with Aad, the people of Hud.

61. And to Thamud We sent their brother Salih. He said, "O my people! Worship Allah, you have no god other than Him. He produced you from the earth and settled you in it. So ask forgiveness of Him, then turn in repentance to Him. Indeed, my Lord is near, All-Responsive."

62. They said, "O Salih! Verily you were among us the one in whom hope was placed before this. Do you forbid us to worship what our forefathers worshipped? And indeed we are in suspicious doubt about that to which you invite us."

63. He said, "O my people! Have you considered if I am on a clear proof from my Lord and He has given me Mercy from Himself, then who can help me against Allah if I were to disobey Him? So you would not increase me but in loss."

64. And O my people! This she-camel of Allah is a Sign for you, so leave her to eat in the earth of Allah and do not touch her

with harm lest should seize you an impending punishment.”

65. But they hamstrung her. So he said, “Enjoy yourselves in your homes for three days. That is a promise not to be belied.”

66. So when **Our** command came, **We** saved Salih and those who believed with him, by a Mercy from **Us**, and (saved them) from the disgrace of that Day. Indeed, your Lord, **He** is All-Strong, All-Mighty.

67. And the thunderous blast seized those who wronged, then they became fallen prone (dead) in their homes.

68. As if they had not prospered therein. No doubt, Thamud disbelieved in their Lord, so away with Thamud.

69. And certainly **Our** messengers came to Ibrahim with glad tidings, they said, “Peace.” He said, “Peace,” and he did not delay in bringing a roasted calf.

70. But when he saw their hands not reaching to it (the food), he felt unfamiliar of them and felt apprehension from them. They said, “Do not fear. Indeed, we have been sent to the people of Lut.”

71. And his wife was standing and she laughed. Then **We** gave her glad tidings of Ishaq, and after Ishaq,

سُوءٍ	فِيَاخُذَكُمْ	عَذَابٍ	قَرِيبٍ	٦٤
with harm,	lest will seize you	a punishment	impending.”	64
فَعَقَرُوهَا	فَقَالَ	تَسَعَوْا	فِي دَارِكُمْ	ثَلَاثَةَ
But they hamstrung her.	So he said,	“Enjoy (yourselves)	in your home(s)	(for) three
أَيَّامٍ	ذَلِكَ	وَعَدٌ	عَيْرٌ	مَكْدُوبٌ
That days.	(is) a promise	not	(to) be belied.”	65
أَمْرًا	نَجَّيْنَا	صَلِحًا	وَالَّذِينَ	آمَنُوا
<b>Our</b> command	<b>We</b> saved	Salih,	and those who	believed
مِنَّا	وَمِنْ	خِزْيِ	يَوْمِئِذٍ	إِنَّ رَبَّكَ
from <b>Us</b> ,	and from	(the) disgrace	(of) that Day.	<b>He</b>
الْقَوِيُّ	الْعَزِيزُ	٦٦	وَأَخَذَ	الَّذِينَ
(is) All- Strong,	All-Mighty.	66	And seized	those who
الصَّيْحَةَ	فَأَصْبَحُوا	فِي دِيَارِهِمْ	جَثِينٍ	٦٧
the thunderous blast	then they became	their homes	in	fallen prone.
لَمْ	يَعْتَوْا	فِيهَا	آلَا	إِنَّ
not	they (had) prospered	therein.	No doubt,	indeed,
رَبَّهُمْ	أَلَا	بُعْدًا	لِثَمُودَ	٦٨
(in) their Lord,	so	away	with Thamud.	68
رُسُلَنَا	إِبْرَاهِيمَ	بِالْبُشْرَى	قَالُوا	سَلَامًا
<b>Our</b> messengers	(to) Ibrahim	with glad tidings,	they said,	“Peace.”
سَلَّمَ	فَمَا	لَيْتَ	أَنْ	جَاءَ
“Peace,”	and not he delayed	to	bring	a calf
رَأَى	أَيْدِيَهُمْ	لَا	تَصِلُ	إِلَيْهِ
he saw	their hands	not	reaching	to it,
وَأَوْجَسَ	مِنْهُمْ	خِيفَةً	قَالُوا	لَا
and felt apprehension	from them	[a fear].	They said,	“(Do) not
أُرْسِلْنَا	إِلَى	قَوْمٍ	لُوطٍ	٧٠
[we] have been sent	to	(the) people	(of) Lut.”	70
فَضَحِكَتْ	فَبَشَّرْنَاهَا	بِإِسْحَاقَ	وَمِنْ	وَرَاءَ
and she laughed.	Then <b>We</b> gave her glad tidings	of Ishaq,	and after	Ishaq

يَعْقُوبَ ﴿٧١﴾ قَالَتْ يُوَيْتِيْٓ ۖ ۤءَاۤءِدُ ۖ وَاَنَا					
while I am	Shall I bear a child	"Woe to me!	She said,	71	(of) Yaqub.
عَجُوزًا ۖ وَهَذَا بَعْلِيْ شَيْخًا ۖ اِنَّ هٰذَا					
this	Indeed,	(is) an old man?	my husband,	and this,	an old woman
لَشَيْءٍ عَجِيْبٍ ﴿٧٢﴾ قَالُوْٓا اَتَعْجَبِيْنَ مِنْ					
at	"Are you amazed	They said,	72	amazing."	(is) surely a thing
اَمْرِ اللّٰهِ رَحْمَتُ اللّٰهِ وَبَرَكَتُهُ عَلٰٓيْكُمْ اَهْلَ					
people	(be) upon you,	and His blessings	The Mercy of Allah	(the) decree of Allah?	
الْبَيْتِ ۗ اِنَّهٗ حَمِيْدٌ مَّجِيْدٌ ﴿٧٣﴾ فَلَمَّا					
And when	73	All-Glorious."	(is) All-Praiseworthy,	Indeed, He	(of) the house.
ذَهَبَ عَنِ اِبْرٰهِيْمَ الرُّوْعُ وَجَآءَتْهُ الْبُشْرٰى					
the glad tidings,	and had reached him	the fright,	Ibrahim	from	(had) gone away
يُجَادِلُنَا فِى قَوْمِ لُوطٍ ﴿٧٤﴾ اِنَّ اِبْرٰهِيْمَ					
Ibrahim	Indeed,	74	of Lut.	the people	concerning
لَحْلِيْمٍ اَوْ اَهٗٓ مِّنِيْبٍ ﴿٧٥﴾ يٰۤاِبْرٰهِيْمُ اَعْرِضْ					
Turn away	O Ibrahim!	75	and oft-returning.	imploring,	(was) certainly forbearing,
عَنْ هٰذَا ۗ اِنَّهٗ قَدْ جَآءَ اَمْرٌ رَّابِّكَ					
(of) your Lord	(the) Command	has come,	certainly	Indeed, it	this. from
وَ اِنَّهُمْ لَآئِيْمٌ اَتِيْمٌ عَذَابٌ غَيْرٌ مَّرْدُوْدٌ					
(be) repelled.	(which) cannot	a punishment	(will) come (for) them	and indeed, [they]	
﴿٧٦﴾ وَلَمَّا جَآءَتْ رُسُلُنَا لُوطًا سِٔءًا بِهٖمُ					
for them	he was distressed	(to) Lut,	Our messengers	came	And when
76					
وَضَاقَ بِهٖمُ ذُرْعًا ۖ وَقَالَ هٰذَا يَوْمٌ					
(is) a day	"This	and said,	(and) uneasy,	for them	and felt straitened
عَصِيْبٍ ﴿٧٧﴾ وَجَآءَهُ قَوْمُهٗ يُّهْرَعُوْنَ اِلَيْهٖ ۖ وَمِنْ قَبْلُ					
and before	to him,	rushing,	his people	And came (to) him	77
77					
دٰسْتُوْرًا ۖ يَّعْمَلُوْنَ السَّئِّٰتِ ۗ قَالَ لِقَوْمِ هٰؤُلَآءِ					
These	"O my people!	He said,	the evil deeds.	doing	they (had) been
بَنَاتِيْ هُنَّ اَطْهَرُ نَفْسًا فَاتَّقُوا اللّٰهَ ۗ وَلَا					
and (do) not	Allah	So fear	for you.	(are) purer	they (are) my daughters,

of Yaqub.

72. She said, "Woe to me! Shall I bear a child while I am an old woman and this, my husband, is an old man? Indeed, this is an amazing thing."

73. They said, "Are you amazed at the decree of Allah? The Mercy of Allah and His blessings be upon you, people of the house. Indeed, He is All-Praiseworthy, All-Glorious."

74. When the fright had left Ibrahim and the glad tidings had reached him, he began to argue with Us concerning the people of Lut.

75. Indeed, Ibrahim was certainly forbearing, imploring and oft-returning (to Allah).

76. O Ibrahim! Turn away from this (argument). Indeed, the Command of your Lord has come and indeed, there will come for them a punishment which cannot be repelled.

77. And when Our messengers came to Lut, he was distressed for them, and felt straitened for them and said, "This is a distressful day."

78. And his people came rushing to him, and before this they had been doing the evil deeds. He said, "O my people! Here are my daughters, they are purer for you. So fear Allah and do not

disgrace me concerning my guests. Is there not among you a right-minded man?"

79. They said, "Verily you know that we have no right (i.e., desire) concerning your daughters. And indeed, you know what we want."

80. He said, "If only I had power over you or I could take refuge in a strong support."

81. They (the Angels) said, "O Lut! Indeed, we are messengers of your Lord, (therefore) they will never reach you. So travel with your family during a part of the night and let not any among you look back, except your wife. Indeed, that which will strike them will strike her as well. Indeed, their appointed time is morning. Is not the morning near?"

82. So when Our Command came, We turned (the city) upside down and rained upon them stones of baked clay in layers.

83. Marked from your Lord. And it (punishment) is not far from the wrongdoers.

84. And to (the people of) Madyan (We sent) their brother Shuaib. He said, "O my people! Worship Allah, you have no god other than Him. And do not decrease from the measure and the scale. Indeed, I see you in prosperity, but indeed, I fear for you the punishment

تُخْزُونَ فِي صَيْفِي أَلَيْسَ مِنْكُمْ رَجُلٌ رَشِيدٌ	right-minded?"	a man	among you	Is (there) not	my guests.	concerning	disgrace me
قَالُوا لَقَدْ عَلِمْتَ مَا لَنَا فِي	concerning	we have	(that) not	you know	"Verily	They said,	78
بَنَاتِكَ مِنْ حَقِّ وَإِنَّكَ لَتَعْلَمُنَّ مَا نُرِيدُ	79	we want."	what	surely know	And indeed, you	right. any	your daughters
قَالَ لَوْ أَنَّ لِي بِكُمْ قُوَّةً أَوْ آوِي إِلَىٰ رُكْنٍ	a support	in	I could take refuge	or	power	over you	I had that "If He said,
شَدِيدٍ قَالُوا يَلُوطُ إِنَّا رُؤْسُ رَبِّكَ	(of) your Lord,	(are) messengers	Indeed, we	"O Lut!	They said,	80	strong."
لَنْ يَصِلُوا إِلَيْكَ فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ	the night	of	in a part	with your family	So travel	you.	they will reach never
وَلَا يَتَّبِعْتُمْ مِنْكُمْ أَحَدًا إِلَّا أُمَّرَاتِكُمْ إِنَّهُ	Indeed, it	your wife.	except	anyone of you,	look back	and (let) not	
مُصِيبُهُمَا مَا أَصَابَهُمْ إِنَّ مَوْعِدَهُمُ الصُّبْحُ أَلَيْسَ	Is not	(is) morning.	their appointed time	Indeed,	will strike them.	what	will strike her
الصُّبْحُ بِقَرِيبٍ فَلَمَّا جَاءَ أَمَرْنَا جَعْنًا	We made	Our Command,	came	So when	81	near?"	the morning
عَالِيهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهَا حِجَارَةً مِّن سِجِّيلٍ	baked clay	of	stones	upon them	and We rained	its downside,	its upside,
مَنْصُودٍ مِّن مَّوَدِّعِهِ عِنْدَ رَبِّكَ وَمَا هِيَ مِنْ	(is) from	it	And not	your Lord.	from	Marked	82 (in) layers.
الظَّالِمِينَ بَعِيدٍ وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا	Shuaib.	their brother	Madyan,	And to	83	far.	the wrongdoers
قَالَ يَقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ	god	any	(is) for you	not	Allah	Worship	"O my people! He said,
غَيْرُهُ وَلَا تَنْقُصُوا الْكَيْلَ وَالْيِزَانَ إِنِّي	Indeed, I	and the scale.	(from) the measure	decrease	And (do) not	other than Him.	
أَرَاكُمْ بِخَيْرٍ وَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ	punishment	for you	fear	but indeed, I	in prosperity,	see you	

يَوْمٍ	مُجِيبٍ	﴿٨٤﴾	وَيَقُومِ	أَوْفُوا	الْحِكْيَالَ
measure,	Give full	And O my people!	84	all-encompassing.	(of ) a Day
وَالْبِيزَانَ	بِالْقِسْطِ	وَلَا	تَبْخَسُوا	النَّاسَ	أَشْيَاءَهُمْ
(of) their things,	the people	deprive	and (do) not	in justice	and weight
وَلَا	تَعْتُوا	فِي	الْأَرْضِ	مُفْسِدِينَ	﴿٨٥﴾
85	spreading corruption.	the earth	in	act wickedly	and (do) not
بَقِيَّتِ	اللَّهِ	خَيْرٌ	لَّكُمْ	إِنْ	كُنْتُمْ
And not	believers.	you are	if	for you,	(is) best
(from) Allah	(What) remains				
أَنَا	عَلَيْكُمْ	بِحَفِيزٍ	﴿٨٦﴾	قَالُوا	يُشْعِبُ
Does your prayer	"O Shuaib!	They said,	86	a guardian."	over you
I am					
تَأْمُرَكَ	أَنْ	تَتْرَكَ	مَا	يَعْبُدُ	آبَاءَنَا
that	or	our forefathers,	worship	what	we leave
that	command you				
تَفْعَلُ	فِي	أَمْوَالِنَا	مَا	نَشَاؤُا	إِنَّكَ
surely you	Indeed you,	we will?	what	our wealth	concerning
we do					
الْحَلِيمِ	الرَّشِيدِ	﴿٨٧﴾	قَالَ	يَقُومِ	أَرَأَيْتُمْ
Do you see	"O my people!	He said,	87	the right-minded."	(are) the forbearing,
إِنْ	كُنْتُ	عَلَى	بَيِّنَةٍ	مِّنْ	رَّبِّي
and He has provided me	my Lord,	from	a clear evidence	on	I am
if					
مِنْهُ	رِزْقًا	حَسَنًا	وَمَا	أُرِيدُ	أَنْ
in	I differ from you	that	I intend	And not	a good provision?
from Himself					
مَا	أَنْهَيْتُمْ	عَنْهُ	إِنْ	أُرِيدُ	إِلَّا
the reform	except	I intend	Not	from it.	I forbid you
what					
مَا	اسْتَطَعْتُ	وَمَا	تَوْفِيقِي	إِلَّا	بِاللَّهِ
I trust	Upon Him	with Allah.	except	(is) my success	And not
as much as I am able.					
وَالِيهِ	أُنِيبُ	﴿٨٨﴾	وَيَقُومِ	لَا	يَجْرِمَنَّكُمْ
(Let) not cause you to sin	And O my people!	88	I turn.	and to Him	
شِقَاقِي	أَنْ	يُصِيبَكُمْ	مِثْلُ	مَا	أَصَابَ
(the) people of Nuh	befell	(to) what	similar	befalls you	lest
my dissension					
أَوْ	قَوْمِ	هُودٍ	أَوْ	قَوْمِ	صَالِحٍ
(are the) people of Lut	And not	people of Salih.	or	(the) people of Hud	or

of an all-encompassing Day.

85. And O my people! Give full measure and weight in justice and do not deprive the people of their things and do not act wickedly in the earth, spreading corruption.

86. What remains from Allah is best for you, if you are believers. And I am not a guardian over you."

87. They said, "O Shuaib! Does your prayer command you that we leave what our forefathers worshipped or that we (leave) doing with our wealth what we like? Indeed, you surely are forbearing, the right-minded."

88. He said, "O my people! Have you considered: if I am on a clear evidence from my Lord and He has provided me with a good provision from Himself? And I do not intend to differ from you in that which I forbid you. I only intend reform as much as I am able. And my success is not except with Allah. Upon Him I trust, and to Him I turn (repentant).

89. And O my people! Let not my dissension cause you to sin lest befalls you similar to what befell the people of Nuh or people of Hud or people of Salih. And the people of Lut are not

far off from you.

90. And ask forgiveness of your Lord, then turn in repentance to **Him**. Indeed, my Lord is Most Merciful, Most Loving.”

91. They said, “O Shuaib! We do not understand much of what you say, and indeed, we consider you weak among us. And if not for your family, surely we would have stoned you, and you are not powerful against us.”

92. He said, “O my people! Is my family mightier on you than Allah? And you have put **Him** behind your backs. Indeed, my Lord is All-Encompassing of what you do.

93. And O my people! Work according to your position, indeed, I (too) am working. Soon you will know on whom will come a punishment that will disgrace him and who is a liar. And watch; indeed, I am with you a watcher.”

94. And when **Our** Command came, **We** saved Shuaib and those who believed with him by a Mercy from **Us**. And the thunderous blast seized those who wronged, then they became fallen prone (dead) in their homes.

95. As if they had not prospered therein. So, away with Madyan as was taken away the <sup>٨</sup>Thamud.

96. And certainly

فَمِنْكُمْ	بِيعِيدٍ	٨٩	وَاسْتَغْفِرُوا	رَبَّكُمْ	ثُمَّ
then	(of) your Lord,	And ask forgiveness	89	far off.	from you
تُوبُوا	إِلَيْهِ	إِنَّ	رَبِّي	رَاحِمٌ	وَدُودٌ
Most Loving.”	(is) Most Merciful,	my Lord	Indeed,	to <b>Him</b> .	turn in repentance
٩٠	قَالُوا	يُشْعِبُ	مَا	تَفْقَهُ	كَثِيرًا
you say,	of what	much	we understand	Not	“O Shuaib!
90	وَأِنَّا	لَنَرَاكَ	فِيْنَا	ضَعِيفًا	وَلَوْ لَا
for your family	And if not	weak.	among us	surely [we] see you	and indeed, we
٩١	لَرَجَّحْنَاكَ	وَمَا	أَنْتَ	عَلَيْنَا	بِعَزِيزٍ
91	mighty.”	against us	and you are not	surely we would have stoned you,	
قَالَ	يَقُومُ	أَرَاهُطَى	أَعَزُّ	عَلَيْكُمْ	مِنَ اللَّهِ
Allah?	than	on you	mightier	Is my family	“O my people!
٩٢	وَإِخَذْتُمُوهُ	وَرَاءَكُمْ	ظَهْرِيًّا	إِنَّ	رَبِّي
of what	my Lord	Indeed,	backs.	behind your	And you have taken <b>Him</b> ,
تَعْمَلُونَ	مُحِيطٌ	٩٢	وَلِيقُومِ	اعْمَلُوا	عَلَى
(according) to	Work	And O my people!	92	(is) All-Encompassing.	you do
مَكَانَتِكُمْ	إِنِّي	عَامِلٌ	سَوْفَ	تَعْلَمُونَ	لَا
will come	(on) whom	you will know	Soon	working.	indeed, I am
٩٣	عَذَابٌ	يُخْزِيهِ	وَمَنْ	هُوَ	كَاذِبٌ
And watch,	(is) a liar.	[he]	and who	(that will) disgrace him,	a punishment
٩٤	إِنِّي	مَعَكُمْ	رَاقِبٌ	وَلَمَّا	جَاءَ
<b>Our</b> Command,	came	And when	93	a watcher.”	with you
٩٥	نَجَّيْنَا	شُعَيْبًا	وَالَّذِينَ	آمَنُوا	مَعَهُ
from <b>Us</b> .	by a Mercy	with him	believed	and those who	Shuaib
٩٦	وَأَخَذَتِ	الَّذِينَ	ظَلَمُوا	الصَّيْحَةَ	فَأَصْبَحُوا
in	then they became	the thunderous blast	wronged,	those who	And seized
٩٧	دِيَارِهِمْ	جَثِينَ	لَا	كَانَ	لَهُمْ
So,	therein.	they (had) prospered	not	As if	94
٩٨	بُعْدًا	لِمَدْيَنَ	كَمَا	بَعْدَتْ	ثَمُودُ
And certainly	95	the Thamud.	was taken away	as	with Madyan
٩٩	وَلَقَدْ	أُخْرِجُوا	مِنْهَا	أَلَا	
And certainly	95	the Thamud.	was taken away	as	with Madyan

أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا وَسُلْطٰنٍ مُّبِينٍ ۙ إِلَىٰ						
To	96	clear,	and an authority	with Our Signs	Musa	We sent
فِرْعَوْنَ وَمَلَئِهِ فَاتَّبَعُوْا أَمْرَ فِرْعَوْنَ وَمَا						
and not	(the) command of Firaun,	but they followed	and his chiefs,	Firaun		
أَمْرَ فِرْعَوْنَ بِرَشِيْدٍ ۙ يَقْدَمُ قَوْمَهُ يَوْمَ						
(on the) Day	his people	He will precede	97	was right.	(the) command of Firaun	
الْقِيٰمَةِ فَادْرٰدَهُمُ النَّارَ ۙ وَبِئْسَ الْوَرْدُ						
(is) the place	And wretched	(into) the Fire.	and lead them	(of) the Resurrection		
الْبُرٰوْدِ ۙ وَاتَّبَعُوْا فِيْ هٰذِهِ لَعْنَةً						
(by) a curse	this	in	And they were followed	98	to which (they are) led.	
وَيَوْمَ الْقِيٰمَةِ ۙ بِئْسَ الرِّفْدُ الْبُرٰوْدِ						
which (will) be given.	(is) the gift	Wretched	(of) the Resurrection.	and (on the) Day		
ذٰلِكَ ۙ مِنْ اَنْبَاِ الْقُرٰى نَقْصَهُ						
(which) We relate	(of) the cities	(the) news	(is) from	That	99	
عَلَيْكَ مِنْهَا قٰٓئِمٌ ۙ وَحٰصِيْدٌ ۙ وَمَا						
And not	100	and (some) mown.	some are standing	of them,	to you;	
ظَلَمْنٰهُمْ ۙ وَلٰكِنْ ظَلَمُوْا اَنْفُسَهُمْ فَمَا اَغْنَتْ عَنْهُمْ						
them	availed	So not	themselves.	they wronged	but	We wronged them
الِهٰتِهِمُ الَّتِي يَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ مِنْ شَيْءٍ لَّمَّا جَآءَ						
came	when	thing,	any	other than Allah,	they invoked	which
اَمْرَ رَبِّكَ ۙ وَمَا زَادُوْهُمْ غَيْرَ تَتٰبِيْبٍ						
ruin.	other than	they increased them	And not	(the) command (of) your Lord.		
وَكَذٰلِكَ ۙ اَخَذَ رَبُّكَ اِذَا اَخَذَ الْقُرٰى						
the cities	He seizes	when	(is) the seizure (of) your Lord	And thus	101	
وَهِيَ ظٰلِمَةٌ ۙ اِنَّ اَخْذَةَ اَلِيْمٍ شَدِيْدٌ						
(and) severe.	(is) painful,	His seizure	Indeed,	(are) doing wrong.	while they	
اِنَّ فِيْ ذٰلِكَ لَآيَةً لِّمَنْ خَافَ						
fear	for (those) who	(is) surely a Sign	that	in	Indeed,	102
عَذَابِ الْاٰخِرَةِ ۙ ذٰلِكَ يَوْمَ مَجْمُوْعٍ ۙ لَّهٗ						
on it	(will) be gathered	(is) a Day	That	(of) the Hereafter.	(the) punishment	

We sent Musa with **Our** Signs and a clear authority,

97. To Firaun and his chiefs, but they followed the command of Firaun, and the command of Firaun was not right.

98. He (Firaun) will precede his people on the Day of Resurrection and will lead them into the Fire. And wretched is the place to which they are led.

99. And they were followed by a curse in this (life) and on the Day of Resurrection. Wretched is the gift which will be given.

100. That is from the news of the cities, which We relate to you; of them, some are standing and some have been mown.

101. And We did not wrong them, but they wronged themselves. So their gods whom they invoked other than Allah did not avail them at all when the command of your Lord came. And they did not increase them in other than ruin.

102. And thus is the seizure of your Lord when He seizes the cities while they are committing wrong. Indeed, His seizure is painful and severe.

103. Indeed, in that is a Sign for those who fear the punishment of the Hereafter. That is a Day on which mankind will be gathered,

and that is a Day that will be witnessed.

104. And We do not delay it except for a limited term.

105. The Day (when) it comes no soul will speak except by His leave. Some among them will be the wretched and some glad.

106. As for those who were wretched, they will be in the Fire. For them therein is sighing and wailing.

107. They will abide therein as long as the heavens and the earth remain, except what your Lord wills. Indeed, your Lord is All-Accomplisher of what He intends.

108. And as for those who were glad, they will be in Paradise, they will abide therein as long as the heavens and the earth remain, except what your Lord wills - a bestowal uninterrupted.

109. So do not be in doubt, as to what these (polytheists) worship. They worship not except as their forefathers worshipped before. And indeed, We will pay them their share undiminished.

110. And verily We gave Musa the Book, but differences arose therein. And had it not been for a Word that had preceded from your Lord, it would have been judged between them. And indeed, they

النَّاسِ وَذَلِكَ يَوْمَ مَشْهُودٍ ﴿١٠٣﴾ وَمَا نُؤَخِّرُهُ					
We delay it	And not	103	witnessed.	(is) a Day	and that the mankind,
إِلَّا لِأَجَلٍ مُّعَدُّودٍ ﴿١٠٤﴾ يَوْمَ يَأْتِ لَا					
not	(it) comes	(The) Day	104	limited.	for a term except
تَكَلِّمُ نَفْسٍ إِلَّا بِإِذْنِهِ فَبَيْنَهُمْ شَقِيٌّ					
(will be the) wretched,	Then among them	by His leave.	except	a soul	will speak
وَسَعِيدٌ ﴿١٠٥﴾ فَأَمَّا الَّذِينَ شَقُوا فَبَيْنَهُمْ					
then (they will be) in	were wretched	those who	As for	105	and (the) glad.
النَّارِ لَهُمْ فِيهَا زَفِيرٌ وَشَهِيقٌ ﴿١٠٦﴾ خَلِيدِينَ					
(Will be) abiding	106	and wailing.	(is) sighing,	therein	For them the Fire.
فِيهَا مَا دَامَتِ السَّمَاوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ ط					
what your Lord wills.	except	and the earth,	the heavens	as long as remain	therein
إِنَّ رَبَّكَ فَعَالٌ لِّمَا يُرِيدُ ﴿١٠٧﴾ وَأَمَّا					
And as for	107	He intends.	of what	(is) All-Accomplisher	your Lord Indeed,
الَّذِينَ سَعَدُوا فَبَيْنَهُمُ الْجَنَّةُ خَلِيدِينَ فِيهَا					
therein	(will be) abiding	Paradise,	then (they will be) in	were glad	those who
مَا دَامَتِ السَّمَاوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ ط					
what your Lord wills -	except	and the earth,	the heavens	as long as remains	
عَطَاءً غَيْرَ مَجْدُودٍ ﴿١٠٨﴾ فَلَا تَكُ فِي مَرِيَّةٍ					
doubt	in	be	So (do) not	108	interrupted. not a bestowal
مِمَّا يَعْبُدُ هَؤُلَاءِ ط مَا يَعْبُدُونَ إِلَّا كَمَا					
as what	except	they worship	Not	these (polytheists).	worship as to what
يَعْبُدُ آبَاؤَهُمْ مِنْ قَبْلُ ط وَإِنَّا لَمُوقِنُونَ					
will surely pay them in full	And indeed, We	before.	their forefathers	worshipped	
نَصِيبَهُمْ غَيْرَ مَنْقُوصٍ ﴿١٠٩﴾ وَلَقَدْ آتَيْنَا مُوسَى					
Musa	We gave	And verily	109	being diminished.	without their share
الْكِتَابَ فَاخْتَلَفَ فِيهِ ط وَلَوْلَا كَلِمَةٌ سَبَقَتْ					
(that) preceded	(for) a Word	And if not	therein.	but differences arose	the Book,
مِنْ رَبِّكَ لَقُضِيَ بَيْنَهُمْ ط وَإِنَّهُمْ					
And indeed, they	between them.	surely would have been judged	your Lord,	from	

لَفِي	شَكِّ	مِنْهُ	مُرِيْبٍ	۱۱۰	وَإِنَّ
surely (are) in	doubt	concerning it	suspicious.	110	And indeed,
كُلًّا لَّمَّا	لِيُؤْفِقَهُم	رَبُّكَ	أَعْمَالَهُمْ	إِنَّهُ	بِمَا
to each [when]	surely will pay them in full	your Lord	their deeds.	Indeed, He	of what
يَعْمَلُونَ	خَبِيرٌ	۱۱۱	فَأَسْتَقِمْ	كَمَا	أُمِرْتَ
they do	(is) All-Aware.	111	So stand firm	as	you are commanded
وَمَنْ	تَابَ	مَعَكَ	وَلَا	تَطْغَوْا	إِنَّهُ
and (those) who	turn (in repentance)	with you,	and (do) not	transgress.	Indeed, He
بِمَا	تَعْمَلُونَ	بِصِيرٍ	۱۱۲	وَلَا	تَرْكَبُوا
of what	you do	(is) All-Seer.	112	And (do) not	to
الَّذِينَ	ظَلَمُوا	فَتَمَسَّكُمُ	النَّارُ	وَمَا	لَكُمْ
those who	do wrong	lest touches you	the Fire,	and not	(is) for you
مِنْ	أَوْلِيَاءَ	ثُمَّ	لَا	تُصْرَوْنَ	وَأَقِمِ
any	protectors;	then	not	you will be helped.	And establish
الصَّلَاةَ	طَرَفِي	النَّهَارِ	وَزُلْفَا	مِنَ	الَّيْلِ
the prayer	(at the) two ends	(of) the day	and (at) the approach	of	the night.
إِنَّ	الْحَسَنَاتِ	يُدْهِبُنَ	السَّيِّئَاتِ	ذَلِكَ	ذِكْرِي
Indeed,	the good deeds	remove	the evil deeds.	That	(is) a reminder
لِلَّذٰكِرِيْنَ	۱۱۴	وَاصْبِرْ	فَإِنَّ	اللَّهَ	لَا
for those who remember.	114	And be patient,	for indeed,	Allah	(does) not
يُضِيْعُ	أَجْرَ	الْمُحْسِنِيْنَ	۱۱۵	فَلَوْلَا	كَانَ
let go waste	(the) reward	(of) the good-doers.	115	So why not	had been
مِنَ	الْقُرُونِ	مِنْ	قَبْلِكُمْ	أُولُو	بَقِيَّةٍ
of	the generations	before you	those possessing a remnant,	forbidding	يَمْنُونَ
عَنِ	الْفَسَادِ	فِي	الْأَرْضِ	إِلَّا	قَلِيْلًا
from	the corruption	in	the earth	except	of those
أُنَجِّينَا	مِنْهُمْ	وَاتَّبَعَم	الَّذِينَ	ظَلَمُوا	مَا
We saved	among them?	But followed	those who	did wrong	what
أُتْرِفُوا	فِيهِ	وَكَانُوا	مُجْرِمِيْنَ	۱۱۶	
luxury they were given	therein,	and they were	criminals.	116	

are in suspicious doubt concerning it.

111. And indeed, to each of them your Lord will pay in full their deeds. Indeed, He is All-Aware of what they do.

112. So stand firm as you are commanded and those who turn in repentance with you, and do not transgress. Indeed, He is All-Seer of what you do.

113. And do not incline to those who do wrong, lest you be touched by the Fire, and you do not have besides Allah any protectors; then you will not be helped.

114. And establish the prayer at the two ends of the day and at the approach of the night. Indeed, the good deeds remove the evil deeds. That is a reminder for those who remember.

115. And be patient, for indeed, Allah does not let go waste the reward of the good-doers.

116. So why were there not among the generations before those possessing a remnant (of good sense) forbidding corruption on the earth except a few of those We saved among them? But those who did wrong pursued what luxury they were given therein, and they were criminals.

117. And your Lord would not have destroyed the cities unjustly while its people were reformers.

وَمَا كَانَ رَبُّكَ لِيُهْلِكَ الْقُرَىٰ بِظُلْمٍ وَأَهْلُهَا مُصْلِحُونَ ﴿١١٧﴾	while its people	unjustly	the cities	destroy	your Lord,	would	And not
---	------------------	----------	------------	---------	------------	-------	---------

118. And if your Lord had willed, surely He could have made mankind one community; but they will not cease to differ.

سُورَةُ هُودٍ آيَاتٌ ۝ ١١٨	surely He (could) have made	your Lord (had) willed	And if	117	(were) reformers.
الْإِنسَانِ أُمَّةً وَّاحِدَةً وَلَا يُزَالُونَ مُخْتَلِفِينَ ﴿١١٨﴾	to differ.	they will cease	but not	one community,	the mankind

119. Except on whom your Lord has bestowed Mercy, and for that He created them. And the word of your Lord will be fulfilled that, "Surely I will fill Hell with Jinn and men all together."

إِلَّا مَنْ رَحِمَ رَبُّكَ ۗ وَلِذَلِكَ خَلَقَهُمْ	He created them.	and for that	your Lord has bestowed Mercy,	(on) whom	Except
وَتَبَتُّ جَهَنَّمَ	Hell	"Surely I will fill	(the) Word of your Lord,	And will be fulfilled	

120. And each (narration) that We relate to you from the news of the Messengers so that We may make your heart firm with it. And there has come to you, in this, the truth and an admonition and a reminder for the believers.

مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ ﴿١١٩﴾	all together."	and the men	the Jinn	with	
--	----------------	-------------	----------	------	--

121. And say to those who do not believe, "Work according to your position; indeed, we are also working.

وَكُلًّا نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ الرُّسُلِ مَا نَحْنُ بِمُتَّبِعِينَ ﴿١٢٠﴾	(of) the Messengers	(the) news	of	to you	We relate	And each,
وَجَاءَكَ	And has come to you	your heart.	with it	We may make firm	(for) that	

122. And wait; indeed, we (too) are waiting."

فِي هَذِهِ الْحَقُّ وَمَوْعِظَةٌ وَذِكْرَىٰ لِلْمُؤْمِنِينَ ﴿١٢١﴾	and a reminder	and an admonition	the truth	this	in		
وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ أَعْمَلُوا	"Work	believe,	(do) not	to those who	And say	120	for the believers.

123. And to Allah belongs the unseen of the heavens and the earth, and to Him will be returned the matter, all of it, so worship Him and put your trust in Him. And your Lord is not unaware of what you do.

عَلَىٰ مَكَانَتِكُمْ ۗ إِنَّا عَمِلُونَ ﴿١٢٢﴾	And wait;	121	(are also) working.	indeed, we	your position;	(according) to
---	-----------	-----	---------------------	------------	----------------	----------------

إِنَّا مُنْتَظِرُونَ ﴿١٢٣﴾	(is the) unseen	And for Allah	122	(are) ones who wait."	indeed, we
السَّمَوَاتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ الْأَمْرُ كُلُّهُ فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ ۗ وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٢٤﴾	the matter,	will be returned	and to Him	and the earth,	(of) the heavens

وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٢٣﴾	upon Him.	and put your trust	so worship Him,	all (of) it,	
وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٢٣﴾	123	you do.	of what	unaware	And your Lord is not

سورَةُ يُوسُفَ مَكِّيَّةٌ ٥٣ ﴿١١١﴾ آيَاتُهَا ١٢ ﴿١﴾						
Surah Yusuf						
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.
الرَّ		تِلْكَ		آيَاتِ		الْكِتَابِ الْمُبِينِ ﴿١﴾
Alif Laam Ra.		These		(are the) Verses		[the] clear. ﴿١﴾
Indeed, We,		We have sent it down,		قرءاناً عربياً		لعلكم تفقهون
Indeed, We,		We have sent it down,		(as) a Quran in Arabic		so that you may understand.
نَحْنُ		نَقُصُّ		عَلَيْكَ		أَحْسَنَ الْقَصَصِ بِهَا ﴿٢﴾
We		relate		to you		the best of the narrations in what
أَوْحَيْنَا		إِلَيْكَ		هَذَا		الْقُرْآنَ وَإِنْ كُنْتَ
We have revealed		to you		(of) this		you were, although the Quran,
مِنْ قَبْلِهِ		لِمَنْ		الْغَافِلِينَ ﴿٣﴾		إِذْ قَالَ يُوسُفُ
before it,		surely among		the unaware.		Yusuf
لِأَبِيهِ		يَا بَتِ		إِنِّي		رَأَيْتُ أَحَدَ عَشَرَ كَوْكَبًا وَالشَّمْسَ
to his father,		"O my father!		Indeed, I		and the sun star(s) eleven I saw
وَالْقَمَرَ		رَأَيْتُهُمْ		لِي		سُجُودِينَ ﴿٤﴾ قَالَ يَبْنَئِي
and the moon;		I saw them		to me		"O my son! He said, prostrating."
لَا		تَقُصُّ		رُءْيَاكَ		عَلَى إِخْوَتِكَ فَيَكِيدُوا لَكَ
(Do) not		relate		your vision		to your brothers lest they plan against you
كَيْدًا		إِنَّ الشَّيْطَانَ		لِلْإِنْسَانِ		عَدُوٌّ مُبِينٌ ﴿٥﴾
Indeed,		the Shaitaan		(is) to man		an enemy open.
وَكَذَلِكَ		يَجْتَبِيكَ		رَبُّكَ		وَيُعَلِّمُكَ مِنْ تَأْوِيلِ
And thus		will choose you		your Lord		(the) interpretation of and will teach you
الْأَحَادِيثِ		وَيَتِمُّ		نِعْمَتَهُ		عَلَيْكَ وَعَلَى آلِ
(of) the narratives		and complete		His Favor		and on you on the family
يَعْقُوبَ		كَمَا		أَتَمَّهَا		عَلَى أَبِيكَ مِنْ قَبْلُ
as		He completed it		on		your two forefathers before -
إِبْرَاهِيمَ		وَإِسْحَاقَ		إِنَّ رَبَّكَ		عَلِيمٌ حَكِيمٌ ﴿٦﴾
Ibrahim		and Ishaq.		Indeed,		All-Wise." (is) All-Knower, your Lord

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Laam Ra.* These are the Verses of the clear Book.

2. Indeed, **We** have sent it down as a Quran in Arabic so that you may understand.

3. **We** relate to you the best of the narrations in what **We** have revealed of this Quran although you were, before this, among the unaware.

4. When Yusuf said to his father, "O my father! Indeed, I saw eleven stars and the sun and the moon; I saw them prostrating to me."

5. He said, "O my son! Do not relate your vision to your brothers lest they plan a plot against you. Indeed, the Shaitaan is an open enemy to man.

6. And thus your Lord will choose you and teach you the interpretation of narratives and complete **His** Favor on you and on the family of Yaqub, as **He** completed it on your two forefathers before, Ibrahim and Ishaq. Indeed, your Lord is All-Knower, All-Wise."

7. Certainly in Yusuf and his brothers were signs for those who ask.

8. When they said, "Surely Yusuf and his brother are more beloved to our father than we, while we are a group. Indeed, our father is in clear error.

9. Kill Yusuf or cast him to (another) land so that your father's face (i.e., attention) may be free for you, and after that you will be a righteous people."

10. Said a speaker among them, "Do not kill Yusuf but, if you are doing (something), throw him into the bottom of the well and he will be picked up by some caravan."

11. They said, "O our father! Why do you not trust us with Yusuf while indeed, we are his well-wishers?"

12. Send him with us tomorrow to enjoy and play. And indeed, we will be his guardians."

13. He (Yaqub) said, "Indeed, it saddens me that you should take him, and I fear that a wolf would eat him while you are unaware of him."

14. They said, "If a wolf should eat him while we are a (strong) group, then indeed, we would be losers."

لَقَدْ	كَانَ	فِي	يُوسُفَ	وَإِخْوَتِهِ	آيَاتٌ
Certainly	were	in	Yusuf	and his brothers	signs
لَلسَّالِئِينَ	٧	إِذْ	قَالُوا	لِيُوسُفَ	وَإِخْوَهُ
for those who ask.	7	When	they said,	"Surely Yusuf	and his brother
أَحَبُّ	إِلَى	أَبِينَا	مِنَّا	وَنَحْنُ	عُصْبَةٌ
(are) more beloved	to	our father	than we,	while we	(are) a group.
إِنَّ	أَبَانَا	لَفِي	ضَلِيلٍ	مُبِينٍ	٨
Indeed,	our father	(is) surely in	an error	clear.	8
أَوْ	أَطْرَحُوهُ	أَرْضًا	يَخْلُ	لَكُمْ	وَجْهٌ
or	cast him	(to) a land	so will be free	for you	(of) your father,
وَتَكُونُوا	مِنْ	بَعْدِهِ	قَوْمًا	صَالِحِينَ	٩
and you will be	after that	a people	righteous."	a speaker	Said
مِنْهُمْ	لَا	تَقْتُلُوا	يُوسُفَ	وَأَلْقُوهُ	فِي
among them,	"(Do) not	kill	Yusuf	but throw him	into the bottom
الْجِبِّ	يَنْتَقِطُهُ	بَعْضُ	السَّيَّارَةِ	إِنْ	كُنْتُمْ
(of) the well,	will pick him	some	[the] caravan	if	you are
١٠	قَالُوا	يَا أَبَانَا	مَا	لَكَ	لَا
10	They said,	"O our father!	Why	(do) you	not
يُوسُفَ	وَإِنَّا	لَهُ	لَنُصِحُّونَ	١١	أَرْسِلُهُ
Yusuf,	while indeed, we	(are) for him	surely well-wishers?	11	Send him
مَعَنَا	غَدًا	يَرْتَعُ	وَيَلْعَبُ	وَإِنَّا	لَهُ
with us	tomorrow,	(to) enjoy	and play.	And indeed, we	will surely be his guardians."
١٢	قَالَ	إِنِّي	لَيَحْزِنُنِي	أَنْ	تَذْهَبُوا
12	He said,	"Indeed, [I]	it surely saddens me	that	you should take him
وَإِخْوَتِهِ	أَنْ	يَأْكُلَهُ	الدَّبُّ	وَأَنْتُمْ	عَنْهُ
and I fear	that	would eat him	a wolf	while you	(are) unaware."
١٣	قَالُوا	لَئِنْ	أَكَلَهُ	الدَّبُّ	وَنَحْنُ
13	They said,	"If	eats him	the wolf	while we
عُصْبَةٌ	وَإِنَّا	إِنَّا	لَأَخْسِرُونَ	١٤	١٤
(are) a group,	indeed, we	then	surely (would be) losers."	14	indeed, we

فَلَمَّا	ذَهَبُوا بِهِ	وَأَجْمَعُوا أَنْ	يَجْعَلُوهُ	فِي	غِيَبَتٍ
(the) bottom	in	they put him	that	and agreed	they took him
So when					
الْجُبِّ	وَإَوْحَيْنَا	إِلَيْهِ	لَتُنَبِّئَهُمْ	بِأَمْرِهِمْ	هَذَا
(of) the well.	But We inspired	to him,	"Surely, you will inform them	about this affair,	
وَهُمْ	لَا	يَشْعُرُونَ	١٥	وَجَاءُوا	أَبَاهُمْ
while they	(do) not	perceive."	15	And they came	(to) their father
يَبْكُونَ	١٦	قَالُوا	يَا أَبَانَا	إِنَّا	ذَهَبْنَا
weeping.	16	They said,	"O our father!	Indeed, we	went
وَتَرَكْنَا	يُوسُفَ	عِنْدَ	مَتَاعِنَا	فَاكَلَهُ	الذِّبُّ
and we left	Yusuf	with	our possessions,	and ate him	the wolf.
أَنْتَ	بِسُوءِ	لَنَا	وَلَوْ	كُنَّا	صَادِقِينَ
you	(will) believe	us,	even if	we are	truthful."
عَلَى	قَبِيصِهِ	بِدَمٍ	كَذِبٍ	قَالَ	بَلْ
upon	his shirt	with false blood.	he said,	"Nay,	has enticed you
أَمْرًا	فَصَبْرٌ	جَبِيلٌ	وَاللَّهُ	المُسْتَعَانُ	عَلَى
(to) a matter,	so patience	(is) beautiful.	And Allah	(is) the One	sought for help
مَا	تَصِفُونَ	١٨	وَجَاءَتْ	سَيَّارَةٌ	فَأَرْسَلُوا
what	you describe."	18	And there came	a caravan	and they sent
وَأَرَادَهُمْ	فَادُلِي	دَلْوَةً	قَالَ	يُبَشِّرِي	هَذَا
he let down his bucket.	then he let down	his bucket.	He said,	"O good news!	This
عُلْمٌ	وَأَسْرُوهُ	إِضَاعَةً	وَاللَّهُ	عَلِيمٌ	بِهَا
And they hid him	(is) a boy."	And Allah	(as) a merchandise.	(is) All-Knower	of what
يَعْمَلُونَ	١٩	وَشَرَوْهُ	بِثَمَنٍ	بَخْسٍ	دَرَاهِمَ
they do.	19	And they sold him	for a price	very low,	dirhams
مَعْدُودَةٍ	وَكَانُوا	فِيهِ	مِنَ	الرَّاهِدِينَ	٢٠
few,	and they were	about him	of	those keen to give up.	20
الَّذِي	اشْتَرَاهُ	مِنْ	مِصْرَ	لِامْرَأَتِهِ	أَكْرَمِي
the one who	bought him	of	Egypt	to his wife,	"Make comfortable
عَسَى	أَنْ	يَنْفَعَنَا	أَوْ	نَتَّخِذَهُ	وَلَدًا
Perhaps	that	(he) will benefit us	or	we will take him	(as) a son."

15. So when they took him and agreed to put him in the bottom of the well. But We inspired to him, "Surely, you will inform them (some day) about this affair while they do not perceive."

16. And they came to their father early at night weeping.

17. They said, "O our father! Indeed, we went racing each other and we left Yusuf with our possessions, and the wolf ate him. But you will not believe us, even if we are truthful."

18. And they brought his shirt with false blood on it. He (Yaqub) said, "Nay, your souls have enticed you to something, so patience is beautiful. And Allah is the One sought for help against that which you describe."

19. And there came a caravan, and they sent their water drawer then he let down his bucket. He said, "O good news! This is a boy." And they hid him as a merchandise. And Allah is All-Knower of what they did.

20. And they sold him for a very low price, a few dirhams, and they were, about him, of those keen to give up.

21. And the one from Egypt who bought him said to his wife, "Make his stay comfortable. Perhaps he will benefit us or we will take him as a son." And thus,

We established Yusuf in the land that We might teach him the interpretation of events. And Allah is Predominant over His affairs, but most of the people do not know.

22. And when he reached his maturity, We gave him wisdom and knowledge. And thus We reward the good-doers.

23. And she, in whose house he was, sought to seduce him. And she closed the doors and said, "Come on you." He said, "I seek refuge in Allah. Indeed, he is my lord, who has made good my stay. Indeed, the wrongdoers will not succeed."

24. And certainly she did desire him and he would have desired her had he not seen the proof of his Lord. Thus (it was) that We might avert from him evil and immorality. Indeed, he was one of Our sincere slaves.

25. And they raced to the door, and she tore his shirt from the back, and they both found her husband at the door. She said, "What is the recompense of one who intended evil for your wife except that he be imprisoned or a painful punishment?"

26. He said, "She sought to seduce me." And a witness

مَكَّنَا	لِيُوسِفَ فِي الْأَرْضِ	وَلِنُعَلِّمَهُ	مِنْ تَأْوِيلِ
(the)	interpretation of	that We might teach him	the land in Yusuf We established
الْأَحَادِيثِ	وَاللَّهُ غَالِبٌ	عَلَى أَمْرِهِ	وَلَكِنَّ أَكْثَرَ
the events.	And Allah	(is) Predominant	His affairs, over
النَّاسِ لَا يَعْلَمُونَ	⓫	وَلَمَّا بَدَعَ	أَشُدَّهُ
(of) the people	(do) not know.	21	his maturity, he reached
اتَيْنَاهُ حُكْمًا وَعِلْمًا	وَكَذَلِكَ نَجْزِي الْمُحْسِنِينَ	⓬	
wisdom We gave him	And thus and knowledge.	22	the good-doers. We reward
وَرَاوَدَتْهُ	الَّتِي هُوَ فِي	بَيْتِهَا	عَنْ نَفْسِهِ
And sought to seduce him	she who, he (was)	in	his self. from her house
وَعَلَّقَتْ	الْأَبْوَابَ	وَقَالَتْ	هَيْتَ لَكَ
And she closed	the doors	and she said,	He said, you."
مَعَاذَ اللَّهِ	إِنَّهُ رَبِّي	أَحْسَنَ	مَثْوَايَ
"I seek refuge in Allah.	Indeed, he	(who has) made good	(is) my lord
لَا يُفْلِحُ	الظَّالِمُونَ	⓭	وَلَقَدْ هَمَّتْ
will succeed not	the wrongdoers."	23	him, she did desire
وَهُمْ	بِهَا لَوْلَا	أَنْ رَأَى	بُرْهَانَ
and he would have desired	her, if not	that	(of) his Lord. the proof he saw
لِنَصْرِفَ	عَنْهُ السُّوءَ	وَالْفَحْشَاءَ	إِنَّهُ
Thus,	from him	the evil	Indeed, he and the immorality.
مِنْ عِبَادِنَا	الْمُخْلِصِينَ	⓮	وَأَسْتَبَقَا
Our slaves	the sincere.	24	(to) the door
وَقَدَّتْ	قَبِيصَهُ	مِنْ دُبُرِ	وَأَلْفَيَا
and she tore	from his shirt	the back,	at her husband
الْبَابِ	قَالَتْ	مَا جَزَاءُ	مَنْ أَرَادَ
the door.	She said,	"What	for your wife intended
سُوءًا	إِلَّا أَنْ يُسْجَنَ	أَوْ عَذَابٌ	أَلِيمٌ
evil	that except	or he be imprisoned	25
قَالَ	هِيَ	رَاوَدَّتْنِي	عَنْ نَفْسِي
He said,	"She	sought to seduce me	And testified myself."

مِنْ أَهْلِهَا إِنْ كَانَ قَبِيصُهُ قُدًّا مِنْ قَبْلِ	of	her family	“If	[is]	his shirt	(is) torn	from	the front
فَصَدَقَتْ وَهُوَ مِنَ الْكَاذِبِينَ ۖ وَإِنْ كَانَ	then she has spoken the truth,	and he	(is) of	the liars.	26	But if	[is]	
قَبِيصُهُ قُدًّا مِنْ دُبُرٍ فَكَذَبَتْ وَهُوَ مِنَ الصَّادِقِينَ	his shirt	(is) torn	from	(the) back	then she has lied	and he	(is) of	the truthful.”
ۗ فَلَمَّا رَأَى قَبِيصَهُ قُدًّا مِنْ دُبُرٍ قَالَ إِنَّهُ	27	So when	he saw	his shirt	torn	from	(the) back	he said, “Indeed, it
مِنْ كَيْدِكِنَّ ۗ إِنَّ كَيْدَكِنَّ عَظِيمٌ ۗ يُرْسِفُ	(is) of	your plot.	Indeed,	your plot.	28	Yusuf,	turn away	
عَنْ هَذَا ۖ وَاسْتَغْفِرِي لِذَنبِكِ ۗ إِنَّكَ كُنْتَ مِنَ	from	this.	And ask forgiveness	for your sin.	Indeed, you	are	of	
الْخَاطِئِينَ ۗ وَقَالَ نِسْوَةٌ فِي الْمَدِينَةِ امْرَأَتُ الْعَزِيزِ	the sinful.”	29	And said	in	women	the city,	“The wife of	Aziz
تُرَاوِدُ فَتْنَهَا عَنْ نَفْسِهِ قَدْ شَغَفَهَا	(is) seeking to seduce	her slave boy	about	himself;	indeed,	he has impassioned her		
حُبًّا ۗ إِنَّا لَنَرَاهَا فِي ضَلَالٍ مُّبِينٍ ۗ	(with) love.	Indeed, we	[we] surely see her	in	an error	clear.”	30	
فَلَمَّا سَمِعَتْ بِمَكْرِهِنَّ أَرْسَلَتْ إِلَيْهِنَّ وَأَعْتَدَتْ لَهُنَّ	So when	she heard	of their scheming,	she sent	for them	and she prepared	for them	
مُتَّكًا ۖ وَآتَتْ كُلَّ وَاحِدَةٍ مِّنْهُنَّ سِكِّينًا ۖ وَقَالَتِ	a banquet	and she gave	each	one	of them	a knife	and she said,	“Come out
عَلَيْهِنَّ ۗ فَلَمَّا رَأَيْنَهُ أَكْبَرْنَهُ وَقَطَّعْنَ أَيْدِيَهُنَّ	before them.”	Then when	they saw him	they greatly admired him,	and cut	their hands,		
وَقُلْنَ حَاشَ لِلَّهِ مَا هَذَا بَشَرًا ۗ إِنْ هَذَا إِلَّا مَلَكٌ	they said,	“Forbid	Allah,	not	(is) this	not	(is) this	but
كَرِيمٌ ۗ قَالَتْ فَذَلِكُنَّ الَّذِينَ لُمْتُنَنِي فِيهِ ۗ	noble.”	31	She said,	“That	(is) the one,	you blamed me	about him.	
وَلَقَدْ رَاوَدْتُهُ عَنْ نَفْسِهِ فَاسْتَعْصَمَ ۗ وَلَئِنْ	And certainly	I sought to seduce him,	[from]	[himself]	but he saved himself,	and if		

from her family testified, “If his shirt is torn from the front then she has spoken the truth, and he is of the liars.

27. But if his shirt is torn from the back, then she has lied and he is of the truthful.”

28. So when he (i.e., her husband) saw his shirt torn from the back, he said, “Indeed, it is of your (i.e., women’s) plot. Indeed, your plot is great.

29. Yusuf, ignore this. And (O wife) ask forgiveness for your sin. Indeed, you are of the sinful.”

30. And the women in the city said, “The wife of Aziz is seeking to seduce her slave boy; he has impassioned her with love. Indeed, we see her in clear error.”

31. So when she heard of their scheming, she sent for them and prepared a banquet for them and she gave each one of them a knife and she said (to Yusuf), “Come out before them.” Then when they saw him, they greatly admired him and cut their hands and said, “Allah forbid! This is not a man; this is none but a noble angel.”

32. She said, “That is the one about whom you blamed me. And I certainly sought to seduce him, but he saved himself; and if

he will not do what I order him, surely he will be imprisoned and will be of those who are disgraced.”

33. He said, “My Lord, prison is dearer to me than that to which they invite me. And unless **You** do not turn away their plot from me, I might incline towards them and be of the ignorant.”

34. So his Lord responded to him, and turned away from him their plot. Indeed, **He** is All-Hearer, All-Knower.

35. Then it appeared to them after they had seen the signs, that they should surely imprison him for a time.

36. And two young men entered with him in the prison. One of them said, “Indeed, I see myself (in a dream) pressing wine.” And the other said, “Indeed, I see myself carrying bread over my head from which the birds were eating. Inform us of its interpretation; indeed, we see you of the good-doers.”

37. He said, “The food which you are provided will not come to you but I will inform you of its interpretation before it comes to you. That is from what my Lord has taught me. Indeed, I abandon the religion of a people who do not believe in Allah and are disbelievers in the Hereafter.

لَمْ يَفْعَلْ مَا أَمَرَهُ	لَيُسْجَنَنَّ	وَلَيَكُونَنَّ	مِنْ
of	and certainly will be	surely, he will be imprisoned	I order him, what he does not
الصُّغْرَيْنِ	قَالَ رَبِّ السِّجْنُ أَحَبُّ إِلَيَّ	٣٢	
to me (is) dearer	the prison	“My Lord, He said,	32 those who are disgraced.”
مِمَّا يَدْعُونَنِي إِلَيْهِ وَإِلَّا تَصْرِفْ عَنِّي كَيْدَهُنَّ	فَاسْتَجَابَ	٣٣	
their plot	from me	<b>You</b> turn away	And unless to it, they invite me than what
لَهُ رَبُّهُ فَصَرَفَ عَنْهُ كَيْدَهُنَّ إِنَّهُ هُوَ	السَّيِّئُ الْعَلِيمُ	٣٤	
<b>He</b>	Indeed, [He]	their plot.	from him and turned away his Lord, to him
رَأَوْا	الْآيَاتِ	لَيَسْجَنَنَّهُ	حَتَّىٰ حِينٍ
[what]	after	to them (it) appeared	Then 34 All-Knower. (is) All-Hearer,
وَدَخَلَ مَعَهُ السِّجْنَ فَتَيْنِ	قَالَ أَحَدُهُمَا إِنِّي	أَرَانِي	أَعْصِمُ خَمْرًا وَقَالَ الْآخَرُ إِنِّي أَرَانِي
“Indeed, I	one of them,	Said	two young men. (in) the prison with him And entered
أَحْمِلُ فَوْقَ رَأْسِي خُبْزًا تَأْكُلُ الطَّيْرُ مِنْهُ نَبِّئْنَا	بِتَأْوِيلِهِ	إِنَّا نَرَاكَ مِنَ الْمُحْسِنِينَ	٣٦
Inform us	from it.	the birds (were) eating bread, my head over [I am] carrying	
قَالَ لَا يَأْتِيكُمَا طَعَامٌ	يَأْتِيكُمَا	قَبْلَ أَنْ يَأْتِيَكُمَا	إِلَّا
but	you are provided with	food (will) come to both of you	“Not He said,
ذِكْرًا	مِمَّا عَلَّمَنِي رَبِّي	إِنِّي تَرَكْتُ مِلَّةَ	قَوْمٍ
(the) religion	[I] abandon	Indeed, I my Lord. has taught me (is) of what	That
لَا يُؤْمِنُونَ بِاللَّهِ وَهُمْ بِالْآخِرَةِ هُمْ			
[they]	in the Hereafter	and they in Allah, they believe	not (of) a people,

كُفْرُونَ ﴿٣٧﴾	وَاتَّبَعْتُ	مِلَّةَ	آبَائِي	إِبْرَاهِيمَ
(are) disbelievers.	And I follow	(the) religion	(of) my forefathers,	Ibrahim,
وَأِسْحَاقَ وَيَعْقُوبَ ۗ مَا كَانَ لَنَا أَنْ نُشْرِكَ بِاللَّهِ مِنْ شَيْءٍ ۗ ذَٰلِكَ مِنْ فَضْلِ اللَّهِ عَلَيْنَا وَعَلَى النَّاسِ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ ﴿٣٨﴾	يُصَاحِبِي	٣٨	٣٩	السِّجْنِ
and Ishaq	and Yaqub.	Not	was	for us
That	thing.	(is) from	(the) Grace	(of) Allah
most	but	(of) the men	(are) not	grateful.
٣٩	السِّجْنِ	عَٰرِبَابٍ	مُتَّفَرِّقُونَ	خَيْرٌ
the Irresistible?	Are lords	(of) the prison!	separate	better
39	٣٩	مَا	تَعْبُدُونَ	مِنْ
the Irresistible?	Not	you worship	besides Him	but
٣٩	سَيِّمُوهُنَّ	أَنْتُمْ	وَأَبَاؤُكُمْ	مَا
39	which you have named them,	you	and your forefathers,	not
٣٩	اللَّهُ	بِهَا	مِنْ	سُلْطٰنٍ
39	He has commanded	for Allah.	but	(is) the command
٣٩	أَلَا	تَعْبُدُونَ	إِلَّا	إِيَّاهُ
39	that not	you worship	but	Him Alone.
٣٩	أَكْثَرَ	النَّاسِ	لَا	يَعْلَمُونَ
39	most	[the] men	(do) not	know.
٣٩	السِّجْنِ	أَمَّا	أَحَدُكُمْ	فَيَسْقِي
39	(of) the prison!	As for	one of you	he will give drink
٣٩	وَأَمَّا	الْآخَرَ	فَيُصَلَّبُ	فَتَأْكُلُ
39	and as for	the other	he will be crucified,	and will eat
٣٩	قُضِيَ	الْأَمْرُ	الَّذِي	فِيهِ
39	Has been decreed	the matter	about which	you both inquire."
٣٩	لِلَّذِي	ظَنَّ	أَنَّهُ	نَاجٍ
39	to the one whom	he thought	that he	(would be) saved
٣٩	عِنْدَ	رَبِّكَ	فَإَنْسَهُ	الشَّيْطٰنُ
39	to	your master."	But made him forget	the Shaitaan

38. And I follow the religion of my forefathers, Ibrahim, Ishaq, and Yaqub. And it was not for us to associate anything with Allah. That is from the Grace of Allah upon us and upon the mankind. But most of the men are not grateful.

39. O my (two) companions of the prison! Are many separate lords better or Allah the **One**, the Irresistible?

40. You do not worship besides **Him** but only names which you have named them, you and your forefathers, for which Allah has not sent down any authority. The command is for none but Allah. **He** has commanded that you worship none but **Him**. That is the right religion, but most men do not know."

41. O my (two) companions of the prison! As for one of you, he will pour wine for his master; and as for other, he will be crucified, and the birds will eat from his head. The matter has been decreed about which you inquire."

42. And he said to the one whom he thought would be saved, "Mention me to your master." But the Shaitaan made him forget the mention to his master,

so he (Yusuf) remained in the prison for several years.

43. And the king said, "Indeed, I have seen (in a dream) seven fat cows being eaten by seven (that were) lean, and seven green ears (of corn) and others (that were) dry. O chiefs! Explain to me my vision, if you can interpret visions."

44. They said, "Confused dreams, and we are not learned in the interpretation of dreams."

45. But the one who was freed, remembered after a period, said, "I will inform you of its interpretation, so send me forth."

46. Yusuf, O truthful one! Explain to us about the seven fat cows being eaten by seven lean ones, and seven green ears (of corn) and others (that were) dry, that I may return to the people so that they may know."

47. He (Yusuf) said, "You will sow for seven years, as usual; and that which you reap leave in its ears, except a little from which you will eat."

48. Then, after that, will come seven hard years, which will consume what

فَلَيْتَ فِي السِّجْنِ بِضَعَمِ سِنِينَ ۖ وَقَالَ ۗ						
And said	42	years.	several	the prison	in	so he remained
الْمَلِكِ إِنِّي أَرَى سَبْعَ بَقَرَاتٍ سِمَانٍ يَأْكُلُهُنَّ						
eating them	fat,	cows	seven	[I] have seen	"Indeed, I	the king,
سَبْعَ عَجَافٍ وَسَبْعَ سُنبُلَاتٍ خُضْرٍ وَأُخَرَ يَابِسٍ ۗ						
dry.	and other	green,	ears (of corn)	and seven	lean ones,	seven
يَا أَيُّهَا الْمَلَأُ أَفْتُونِي فِي رُءْيَايَ إِنْ كُنْتُمْ لِلرُّءْيَا						
of visions	you can	if	my vision	about	Explain to me	chiefs!
تَعْبُرُونَ ۗ ۖ قَالُوا أَضْغَاثُ أَحْلَامٍ وَمَا نَحْنُ						
we	and not	dreams,	"Confused	They said,	43	interpret."
بِتَأْوِيلٍ الْأَحْلَامِ بِعَلِيمِينَ ۗ وَقَالَ الَّذِي						
the one who	But said	44	learned."	(of) the dreams	(are) in the interpretation	
نَجَا مِنْهُمَا وَادَّكَرَ بَعْدَ أُمَّةٍ أَنَا أُنَبِّئُكُمْ						
[I] will inform you	"I	a period,	after	and remembered	of the two	was saved
بِتَأْوِيلِهِ فَأَرْسِلُونِ ۗ يُوسُفُ أَيُّهَا الصَّادِقُ						
the truthful one!	O	Yusuf,	45	so send me forth.	of its interpretation	
أَفْتِنَا فِي سَبْعِ بَقَرَاتٍ سِمَانٍ يَأْكُلُهُنَّ						
eating them	fat	cows	(the) seven	about	Explain to us	
سَبْعَ عَجَافٍ وَسَبْعَ سُنبُلَاتٍ خُضْرٍ						
green	ears (of corn)	and seven	lean ones,	seven		
وَأُخَرَ يَابِسٍ لَّعَلِّي أَرْجِعُ إِلَى النَّاسِ						
the people	to	return	that I may	dry,	and other	
لَعَلَّهُمْ يَعْلَمُونَ ۖ قَالَ تَزْرَعُونَ سَبْعَ						
(for) seven	"You will sow	He said,	46	know."	so that they may	
سِنِينَ دَابًّا فَمَا حَصَدْتُمْ فَذَرَوْهُ فِي سُنْبُلِهِ						
its ears	in	so leave it	you reap	and that which	as usual,	years,
إِلَّا قَلِيلًا مِمَّا تَأْكُلُونَ ۗ ثُمَّ يَأْتِي						
will come	Then	47	you (will) eat.	from which	a little	except
مِنْ بَعْدِ ذَلِكَ سَبْعَ شِدَادٍ يَأْكُلْنَ مَا						
what	(which will) consume	hard (years)	seven	that	after	

قَدَّمْتُمْ	لَهُنَّ	إِلَّا	قَلِيلًا	مِمَّا	تُحْصِنُونَ
you advanced	for them,	except	a little	of what	you (will) store.
٤٨	ثُمَّ	يَأْتِي	مِنْ بَعْدِ	ذَلِكَ	عَامٌ
48	Then	will come	after	that	a year
فِيهِ	يُغَاثُ	النَّاسُ	وَفِيهِ	يَعْصِرُونَ	
in it	will be given abundant rain	the people	and in it	they will press."	
٤٩	وَقَالَ	الْمَلِكُ	اسْتُونِي بِهِ	فَلَمَّا	
49	And said	the king,	"Bring him to me."	But when	
جَاءَهُ	الرَّسُولُ	قَالَ	ارْجِعْ	إِلَى	رَبِّكَ
came to him	the messenger,	he said,	"Return	to	your lord,
فَسأَلَهُ	مَا	بِأَلِ	النِّسْوَةِ	الَّتِي	
and ask him	what	(is the) case	(of) the women	who	
قَطَّعْنَ	أَيْدِيَهُنَّ	إِنَّ	رَبِّي	بِكَيْدِهِنَّ	عَلَيْمٌ
cut	their hands.	Indeed,	my Lord	of their plot	(is) All-Knower."
٥٠	قَالَ	مَا	خَطْبُكَ	إِذْ	رَأَوْدْتُنَّ
50	He said,	"What	(was) your affair	when	you sought to seduce
يُوسُفَ	عَنْ	نَفْسِهِ	قُلْنَ	حَاشَ لِلَّهِ	مَا
Yusuf	from	himself?"	They said,	"Allah forbid!	Not
عَلِمْنَا	عَلَيْهِ	مِنْ	سُوءٍ	قَالَتْ	
we know	about him	any	evil."	Said	
أَمْرَاتُ	الْعَزِيزِ	الآنَ	حَصَّصَ	الْحَقُّ	
(the) wife	(of) Aziz,	"Now	(is) manifest	the truth.	
أَنَا	رَأَوْدْتُ	عَنْ	نَفْسِي	وَإِنَّهُ	
I	sought to seduce him	from	himself,	and indeed, he	
لَمِنَ	الصَّادِقِينَ	٥١	ذَلِكَ	لِيَعْلَمَ	
(is) surely of	the truthful.	51	That	he may know	
أَنِّي	لَمْ	أَخْنُهُ	بِالْغَيْبِ	وَأَنَّ	اللَّهَ
that I	not	[I] betray him	in secret,	and that	Allah
لَا	يَهْدِي	كَيْدَ	الْخَائِبِينَ	٥٢	
(does) not	guide	(the) plan	(of) the betrayers."	52	

you advanced (i.e., saved) for them, except a little from which you will store.

49. Then, after that, will come a year in which the people will be given abundant rain and in which they will press (juice, oil, etc)."

50. And the king said, "Bring him to me." But when the messenger came to him, he (Yusuf) said, "Return to your lord and ask him what is the case of the women who cut their hands. Indeed, my Lord is All-Knower of their plot."

51. He (the king) said, "What was your affair when you sought to seduce Yusuf?" They (women) said, "Allah forbid! We do not know any evil about him." The wife of Aziz said, "Now the truth is manifest. I sought to seduce him, and surely, he is of the truthful.

52. That he may know that I did not betray him in secret, and that Allah does not guide the plan of the betrayers."