

رَبِّهَا يَوَدُّ الَّذِينَ كَفَرُوا				
Perhaps	will wish	those who	disbelieved,	
لَوْ كَانُوا مُسْلِمِينَ	٢	ذَرَّهُمْ		
if	they had been	2	Leave them	
يَأْكُلُوا وَيَمْتَعُوا وَيُؤْتُوا الْأَمْلَ				
(to) eat	and enjoy	and diverted them	the hope,	
فَسَوْفَ يَعْلَمُونَ وَمَا				
then soon	they will come to know.	3	And not	We destroyed
مِنْ قَرْيَةٍ إِلَّا وَلَهَا كِتَابٌ				
any	town	but	(there was) for it	a decree
مَعْلُومٌ مَّا تَسْبِقُ مِنْ أُمَّةٍ				
known.	4	Not	(can) advance	any nation
أَجَلَهَا وَمَا يَسْتَأْخِرُونَ وَقَالُوا				
its term	and not	5	(can) delay it.	And they say,
يَا أَيُّهَا الَّذِينَ نَزَّلَ عَلَيْهِ الذِّكْرُ				
"O you	(to) whom	has been sent down	[on him]	the Reminder,
إِنَّكَ لَمَجْنُونٌ لَوْ مَا				
indeed, you	(are) surely mad.	6	Why	not
تَأْتِينَا بِالْمَلِكَةِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ				
you bring to us	the Angels,	if	you are	of
مَا نُنزِّلُ الْمَلِكَةَ إِلَّا بِالْحَقِّ				
Not	We send down	the Angels	except	with the truth;
وَمَا كَانُوا إِذَا مُنْظَرِينَ				
and not	they would be	then	given respite.	8
إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ				
Indeed, We	We	have sent down	the Reminder,	and indeed, We
لَحَفُظُونَ لِحَفُظُونَ				
(are) surely Guardians.	9	And certainly	We (had) sent	before you
فِي شِيَعِ الْأَوَّلِينَ وَمَا يَأْتِيهِمْ مِنْ				
the sects	(of) the former (people).	10	And not	any

2. Perhaps those who disbelieved will wish that they had been Muslims.

3. Leave them to eat and enjoy and let (false) hope divert them, then soon they will come to know.

4. And We did not destroy any town but there was a known decree for it.

5. No nation can advance its term nor can they delay it.

6. And they say, "O you upon whom the Reminder has been sent down, indeed, you are mad.

7. Why do you not bring to us the Angels, if you are of the truthful?"

8. We do not send down the Angels except with the truth; and then they would not be given respite.

9. Indeed, We have sent down the Reminder (i.e., the Quran), and indeed, We are its Guardian.

10. And certainly We had sent (Messengers) before you in the sects of the former people.

11. And no Messenger came to them

but they mocked at him.

12. Thus We let it enter into the hearts of the criminals.

13. They do not believe in it, and already have passed the ways (i.e., examples) of the former people.

14. And (even) if We opened to them a gate from the heaven and they were to continue ascending therein,

15. They would surely say, "Our eyes have only been dazzled. Nay, we are a people bewitched."

16. And verily We have placed in the heavens constellations, and We have beautified it for the observers.

17. And We have protected it from every accursed devil.

18. Except one who steals the hearing then follows him a clear burning flame.

19. And the earth We spread it and cast therein firm mountains and caused to grow therein every well-balanced thing.

20. And We have made for you therein means of living and for those (other creatures) for whom you are not providers.

21. And there is not a thing but with Us are its (inexhaustible) treasures, and We do not send it down except in a known measure.

رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ۝١١ كَذَلِكَ	11	mock.	at him	they did	but	Messenger
نَسَلَهُ فِي قُلُوبِ الْجُرْمِينَ ۝١٢ لَا يُؤْمِنُونَ	12	(of) the criminals.	(the) hearts	in	We let it enter	
بِهِ وَقَدْ خَلَتْ سُنَّةُ الْأَوَّلِينَ ۝١٣	13	(of) the former (people).	the way(s)	have passed	and verily	in it,
وَلَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِّنَ السَّمَاءِ		the heaven,	from	a gate	to them	We opened
فَظَلُّوا فِيهِ يَعْرَجُونَ ۝١٤ لَقَالُوا	14	(to) ascend,	therein	and they were to continue		
إِنَّمَا سَكِرَاتٌ أَبْصَارُنَا بَلْ نَحْنُ قَوْمٌ مَّسْحُورُونَ		bewitched."	(are) a people	we	Nay,	our eyes.
وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا ۝١٥	15	constellations	the heavens	in	We have placed	And verily
وَزَيَّنَّاهَا لِلنَّاظِرِينَ ۝١٦ وَحَفِظْنَاهَا	16	And We have protected it	for the observers.	and We have beautified it		
مِنْ كُلِّ شَيْطَانٍ رَّجِيمٍ ۝١٧ إِلَّا مَنِ اسْتَرَقَ	17	steals	(one) who	Except	accursed.	devil
السَّمْعِ فَاتَّبَعَهُ شِهَابٌ مُّبِينٌ ۝١٨ وَالْأَرْضَ	18	And the earth,	clear.	a burning flame	then follows him	the hearing,
مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا		and [We] caused to grow	firm mountains	therein	and [We] cast	We have spread it
فِيهَا مِنْ كُلِّ شَيْءٍ مَّوْزُونٍ ۝١٩ وَجَعَلْنَا	19	And We have made	well-balanced.	thing	every	of
لَكُمْ فِيهَا مَعَايِشَ وَمَنْ لَسْتُمْ لَهُ بِرَازِقِينَ		providers.	for him	you are not	and whom	means of living
وَأَنَّ مِنْ شَيْءٍ إِلَّا عِنْدَنَا خَزَائِنُهُ ۝٢٠	20	(are) its treasures,	with Us	but	thing	(is) any
وَمَا نُنزِّلُهُ إِلَّا بِقَدَرٍ مَّعْلُومٍ ۝٢١	21	known.	in a measure	except	We send it down	and not

وَأَرْسَلْنَا الرِّيحَ لَوَاقِحَ فَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً						
water,	the sky	from	and We sent down	fertilizing,	the winds	And We have sent
فَأَسْقَيْنَكُمُوهُ وَمَا أَنْتُمْ لَهُ بِخَازِنِينَ ﴿٢٢﴾						
22	(are) retainers,	of it	you	And not	and We gave it to you to drink.	
وَإِنَّا لَنَخُنُّنُكُمْ نَجْحًا وَنُؤَيِّتُكُمْ وَنَخُنُّنُ						
and We	and We cause death,	We give life	surely [We]	And indeed, We,		
الْوَارِثُونَ ﴿٢٣﴾ وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ						
among you	the preceding ones	We know	And verily	23	(are) the Inheritors.	
وَلَقَدْ عَلِمْنَا الْمُسْتَأْخِرِينَ ﴿٢٤﴾ وَإِنَّ رَبَّكَ هُوَ						
He	your Lord,	And indeed,	24	the later ones.	We know	and verily,
يَحْشُرُهُمْ إِنَّهُ حَكِيمٌ عَلِيمٌ ﴿٢٥﴾ وَلَقَدْ						
And verily,	25	All-Knowing.	(is) All-Wise,	Indeed, He	will gather them.	
خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِنْ حَبِّ مَسْنُونٍ						
altered.	black mud	from	sounding clay	(out) of	humankind	We created
﴿٢٦﴾ وَالْجَانِّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَارِ السُّمُورِ						
scorching.	fire	from	before	We created it	And the jinn	26
﴿٢٧﴾ وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ						
(will) create	"Indeed, I	to the Angels,	your Lord said	And when		27
بَشَرًا مِنْ صَلْصَالٍ مِنْ حَبِّ مَسْنُونٍ ﴿٢٨﴾						
28	altered.	black mud	from	clay	(out) of	a human being
فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي						
My spirit,	of	into him	and [I] breathed	I have fashioned him	So, when	
فَقَعُوا لَهُ سُجُودًا ﴿٢٩﴾ فَسَجَدَ الْمَلَائِكَةُ						
the Angels	So prostrated	29	prostrating."	to him	then fall down	
كُلُّهُمْ أَجْمَعُونَ ﴿٣٠﴾ إِلَّا إِبْلِيسَ أَبَى أَنْ						
to	He refused	Iblis.	Except	30	together,	all of them
يَكُونَ مَعَ السَّاجِدِينَ ﴿٣١﴾ قَالَ يَا إِبْلِيسُ مَا						
What	"O Iblis!	He said,	31	those who prostrated.	with	be
لَكَ إِلَّا تَكُونَ مَعَ السَّاجِدِينَ ﴿٣٢﴾ قَالَ						
He said,	32	those who prostrated?"	with	you are	that not	(is) for you

22. And We have sent the fertilizing winds and sent down water from the sky, and We gave it to you to drink. And you are not its retainers.

23. And indeed, it is We Who give life and cause death, and We are the Inheritors.

24. And verily We know the preceding (generations) among you, and verily We know the later generations.

25. And indeed, your Lord will gather them. Indeed, He is All-Wise, All-Knowing.

26. And verily, We created man out of clay from altered black mud.

27. And We created the jinn before from scorching fire.

28. And when your Lord said to the Angels, "Indeed, I will create a human being out of clay from altered black mud.

29. So, when I have fashioned him and breathed into him of My spirit, then fall down to him prostrating."

30. So the Angels prostrated themselves, all of them together,

31. Except Iblis. He refused to be with those who prostrated.

32. He said, "O Iblis! What is [the matter] with you that you are not with those who prostrated?"

33. He said,

	لَمْ أَكُنْ لِأَسْجُدَ لِبَشَرٍ خَلَقْتَهُ مِنْ صَلْصَالٍ					
	clay	(out) of	whom You created,	to a human	(one) to prostrate	"I am not
	مِنْ حَبًا مَسْنُونٍ ۝ قَالَ فَأَخْرِجْ مِنْهَا					
34.	of it,	"Then get out	He said,	33	altered."	black mud from
	فَأَنَّكَ رَاجِعٌ ۝ وَإِنَّ عَلَيْكَ اللَّعْنَةَ					
35.	(will be) the curse	upon you	And indeed,	34	(are) expelled.	for indeed, you
	إِلَى يَوْمِ الدِّينِ ۝ قَالَ رَبِّ					
36.	"O my Lord!	He said,	35	(of) [the] Judgment."	(the) Day	till
	فَأَنْظِرْنِي إِلَى يَوْمِ يَبْعَثُونَ ۝ قَالَ					
37.	He said,	36	they are raised."	(the) Day	till	Then give me respite
	فَأِنَّكَ مِنَ الْمُنظَرِينَ ۝ إِلَى يَوْمِ الْوَقْتِ					
38.	(of) the time	the Day	Till	37	the ones given respite.	(are) of "Then indeed you,
	الْمَعْلُومِ ۝ قَالَ رَبِّ بِمَا أَغْوَيْتَنِي					
39.	You misled me,	Because	"My Lord!	He said,	38	well-known."
	لَأَزِيدَنَّ لَهُمْ فِي الْأَرْضِ وَلَا أُغْوِيَنَّهُمْ					
40.	and I will mislead them	the earth	in	to them	surely, I will make (evil) fair-seeming	
	أَجْمَعِينَ ۝ إِلَّا عِبَادَكَ مِنْهُمُ الْمُحْصِينَ					
41.	the ones who are sincere."	among them	Your slaves	Except,	39	all
	عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ۝ قَالَ هَذَا صِرَاطٌ					
42.	41	straight.	to Me	(is) the way	"This	He said,
	إِنَّا عِبَادُكَ لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ إِلَّا					
43.	except	any authority,	over them	you have	not	My slaves, Indeed,
	مَنْ اتَّبَعَكَ مِنَ الْغَايِبِينَ ۝ وَإِنَّ					
44.	And indeed,	42	the ones who go astray."	of	follow you,	those who
	جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ ۝ لَهَا سَبْعَةُ					
45.	(are) seven	For it	43	all.	(is) surely the promised place for them	Hell
	أَبْوَابٍ ۝ لِكُلِّ بَابٍ مِنْهُمْ جُزْءٌ مَقْسُومٌ ۝					
46.	44	assigned.	(is) a portion	among them	gate	for each gates,
	إِنَّ السَّائِقِينَ فِي جَنَّاتٍ وَعُيُونٍ ۝					
47.	45	and water springs.	Gardens	(will be) in	the righteous	Indeed,

أَدْخُلُوهَا بِسَلَامٍ أَمِينٍ ﴿٤٦﴾	وَنَزَعْنَا مَا فِي
(is) in	what
And We (will) remove	46
secure.”	in peace,
“Enter it	
صُدُّورِهِمْ مِّنْ غِلٍّ	إِخْوَانًا عَلَى سُرُرٍ مُّتَقَابِلِينَ
facing each other.	thrones
(they will be) brothers	rancor
of	their breasts
لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ	﴿٤٧﴾
they	and not
fatigue,	therein
will touch them	Not
47	
مِنْهَا يُخْرِجِينَ ﴿٤٨﴾	نَبِيِّ عِبَادِي أَنِّي أَنَا
I am	that I,
My slaves	Inform
48	will be removed.
from it	
الْغَفُورُ الرَّحِيمُ ﴿٤٩﴾	وَأَنَّ عَذَابِي
My punishment,	And that
49	the Most Merciful.
the Oft-Forgiving,	
هُوَ الْعَذَابُ الْأَلِيمُ ﴿٥٠﴾	وَنَبِّئِهِمْ عَنِ
about	And inform them
50	the most painful.
(is) the punishment	it
صَيْفِ إِبْرَاهِيمَ ﴿٥١﴾	إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا
and said,	upon him
they entered	When
51	(of) Ibrahim,
(the) guests	
سَلَامًا قَالَ إِنَّا مِنْكُمْ وَجَلُونَ ﴿٥٢﴾	قَالُوا
They said,	52
afraid.”	(are) of you
“Indeed, we	He said,
“Peace.”	
لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَامٍ عَلِيمٍ	﴿٥٣﴾
learned.”	of a boy
[we] bring glad tidings to you	indeed, we
be afraid,	“(Do) not
53	
قَالَ أَبَشِّرْهُنِّي عَلَىٰ أَن مَّسَّنِيَ	الْكَبِيرَ فِيمَ نُبَشِّرُونَ ﴿٥٤﴾
has overtaken me	although
“Do you give me glad tidings	He said,
54	you give glad tidings?”
Then about what	old age?
بَشِّرْكَ بِالْحَقِّ فَلَا تَكُن مِّنَ الْقٰظِمِينَ	﴿٥٥﴾
the despairing.”	of
be	so (do) not
in truth,	“We give you glad tidings
55	
قَالَ وَمَنْ يَقْظُ مِنْ رَّحْمَةِ رَبِّي	إِلَّا الضَّالُّونَ ﴿٥٦﴾
(of) his Lord	(the) Mercy
of	despairs
“And who	He said,
56	those who are astray.”
except	
أَيُّهَا الْمُرْسَلُونَ ﴿٥٧﴾	قَالُوا إِنَّا أُرْسِلْنَا
[we] have been sent	“Indeed, we
They said,	57
O messengers?”	

46. (It will be said to them,) “Enter it in peace and security.”

47. And We will remove whatever rancor is in their breasts (so that they will become) brothers, facing each other on thrones.

48. No fatigue will touch them therein, and they will not be removed from it.

49. Inform My slaves that I am the Oft-Forgiving, the Most Merciful.

50. And that My punishment - it is the most painful punishment.

51. And inform them about the guests of Ibrahim,

52. When they entered upon him and said, “Peace.” He (Ibrahim) said, “Indeed, we are afraid of you.”

53. They said, “(Do) not be afraid, indeed, we bring glad tidings to you of a learned boy.”

54. He said, “Do you give me glad tidings although old age has overtaken me? Then about what do you give glad tidings?”

55. They said, “We give you glad tidings in truth, so do not be of the despairing.”

56. He said, “And who despairs of the Mercy of his Lord except those who are astray.”

57. He said, “Then what is your business, O messengers?”

58. They said, “Indeed, we have been sent

to a people who are criminals,	إِلَىٰ قَوْمٍ مَّجْرُمِينَ ۖ لَا يَأْتِيهِمْ لُحُوطٌ					
59. Except the family of Lut; indeed, we will surely save them all	of Lut;	the family	Except	58	criminals,	a people - to
60. Except his wife.” We have decreed that she is of those who remain behind.	إِنَّا لَسَنُجُوهٌ لِّمَنْ أَجْبَعِينَ ۖ وَلَا يَأْتِيهِمْ لُحُوطٌ					
his wife.”	Except	59	all	surely will save them	indeed, we	
61. And when the messengers came to the family of Lut,	قَدَّرْنَا لَهَا لَمَنِ الْغَيْرِينَ ۚ إِنَّمَا					
60	those who remain behind.	(is) surely of	that she	We have decreed		
62. He said, “Indeed, you are people unknown.”	فَلَمَّا جَاءَ آلَ لُوطٍ الْمُرْسَلُونَ ۚ					
61	the messengers,	(of) Lut	(to the) family	came	And when	
63. They said, “Nay, we have come to you with that about which they were disputing,	قَالَ إِنَّكُمْ قَوْمٌ مُّنْكَرُونَ ۚ قَالُوا					
They said,	62	unknown.”	(are) a people	“Indeed, you	He said,	
64. And we have come to you with the truth, and indeed, we are truthful.	بَلْ جِئْنَاكَ بِبَيِّنَاتٍ وَإِنَّا لَصَادِقُونَ ۚ					
63	disputing,	in it	they were	with what	we have come to you	“Nay,
65. So travel with your family in a portion of the night and follow them and let not anyone among you look back and go on where you are ordered.”	وَأْتَيْنَاكَ بِالْحَقِّ وَإِنَّا لَصَادِقُونَ ۚ فَاسْرِبْ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَاتَّبِعْ					
64	surely (are) truthful.	and indeed, we	with the truth,	And we have come to you		
66. And We conveyed to him the matter that the root of those (sinners) would be cut off by early morning.	أَدْبَارَهُمْ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ وَامْضُوا حَيْثُ تُؤْمَرُونَ ۚ					
and follow	the night	of	in a portion	with your family	So travel	64
67. And the people of the city came rejoicing.	أَنَّ دَابِرَ هَؤُلَاءِ مَقْطُوعٌ مُّصْحِحِينَ ۚ وَجَاءَ					
where	and go on	anyone,	among you	let look back	and not	their backs,
68. He (Lut) said, “Indeed, these are my guests, so do not shame me.	أَهْلَ الْمَدِينَةِ يَسْتَبْشِرُونَ ۚ قَالَ إِنَّ هَؤُلَاءِ					
the matter	[that]	to him	And We conveyed	65	you are ordered.”	
69. And fear Allah, and do not disgrace me.”	صِيفِي ۚ فَلَا تَفْضَحُون ۖ وَلَا تَقُولُوا لِمَا يُعْتَبَرُ بِهِ					
And came	66	(by) early morning.	would be cut off	(of) these	(the) root	that
70. They said, “Did we not forbid you from (protecting) the (people) of the world?”	ثُمَّ خَرُونَ ۚ قَالَ أُولَٰئِكَ لَا خَيْرَ فِيهِمْ وَلَوْ نَسُوا اللَّهَ فَإِنِّي لَفَاحِقٌ لَّهُمَّ ۚ فَمُذَٰبِقًا يَوْمَ يَكْفُرُ الْمَلَأُونَ ۚ					
these	“Indeed,	He said,	67	rejoicing.	(of) the city,	(the) people
71. He (Lut) said, “These are my daughters if you would be doers (of lawful marriage).”	فَمُذَٰبِقًا يَوْمَ يَكْفُرُ الْمَلَأُونَ ۚ ثَمَّ يُؤْتَوْنَ لِذُنُوبِهِمْ نِسَاءً ۚ إِنَّ لَكُمْ فِيهِمْ لَحِسَابًا ۚ وَأُولَٰئِكَ يَكْفُرُ الْمَلَأُونَ ۚ وَإِنَّ لَكُمْ فِيهِمْ لَحِسَابًا ۚ وَإِنَّ لَكُمْ فِيهِمْ لَحِسَابًا ۚ					
and (do) not	Allah,	And fear	68	shame me.	so (do) not	(are) my guests,
the world?”	from	we forbid you	“Did not	They said,	69	disgrace me.”
doers.”	you would be	if	(are) my daughters	“These	He said,	70

ط ٧١ لَعْرُكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْمَهُونَ					
wandering blindly.	their intoxication,	were in	indeed, they	By your life	71
٧٢ فَآخَذَتْهُمْ الصَّيْحَةُ مُشْرِقِينَ ۗ فَجَعَلْنَا					
And We made	73	at sunrise.	the awful cry	So, seized them	72
عَالِيهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهِمْ حِجَارَةً مِّنْ					
of	stones	upon them	and We rained	its lowest,	its highest (part)
سِجِّيلٍ ۗ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّمُتَوَسِّئِينَ					
for those who discern.	(are) the Signs	that	in	Indeed,	74
بَاطِنِ ۗ وَإِنَّهَا لِسَبِيلٍ مُّقِيمٍ ۗ إِنَّ					
Indeed,	76	established.	(is) on a road	And indeed, it	75
فِي ذَلِكَ لَآيَةٌ لِّلْمُؤْمِنِينَ ۗ وَإِنْ كَانَ					
And were	77	for the believers.	surely (is) a Sign	that	in
أَصْحَابِ الْأَيْكَةِ الظَّالِمِينَ ۗ					
78	surely wrongdoers.	(of) the wood	(the) companions		
فَانتَقَمْنَا مِنْهُمْ وَإِنَّهُمَا لَبِإِمَامٍ مُّبِينٍ					
clear.	(were) on a highway	and indeed, they both	from them,	So We took retribution	
ط ٧٩ وَلَقَدْ كَذَّبَ أَصْحَابُ الْحَجْرِ					
(of) the Rocky Tract,	(the) companions	denied	And certainly	79	
الرُّسُلِينَ ۗ وَآتَيْنَاهُمُ الْآيَاتِنَا فَكَانُوا عَنْهَا					
from them	but they were	Our Signs,	And We gave them	80	the Messengers.
مُعْرِضِينَ ۗ وَكَانُوا يَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا					
houses,	the mountains,	from	carve	And they used (to)	81
أُمْنِينَ ۗ فَآخَذَتْهُمْ الصَّيْحَةُ مُصْبِحِينَ					
(at) early morning,	the awful cry	But seized them	82	secure.	
ط ٨٣ فَمَا أَغْنَىٰ عَنْهُمْ مَّا كَانُوا يَكْسِبُونَ					
earn.	they used (to)	what	them	availed	And not
ط ٨٤ وَمَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا					
and whatever	and the earth	the heavens	We created	And not	84
بَيْنَهُمَا إِلَّا بِالْحَقِّ وَإِنَّ السَّاعَةَ لَآتِيَةٌ					
(is) surely coming.	the Hour	And indeed,	in truth.	except	(is) between them

72. By your life (O Muhammad SAWS!), indeed, they were wandering blindly in their intoxication (of lust).

73. So the awful cry seized them at sunrise.

74. And We made its (the city) highest part its lowest and rained upon them stones of baked clay.

75. Indeed, in that are Signs for those who discern.

76. And indeed, it (the city) is on an established road.

77. Indeed, therein is surely a Sign for the believers.

78. And the companions of the wood (i.e., the people of Madyan) were surely wrongdoers.

79. So We took retribution from them, and indeed, they both were on a clear highway.

80. And certainly the companions of the Rocky Tract denied the Messengers.

81. And We gave them Our Signs, but they were turning away from them.

82. And they used to carve from the mountains houses, feeling secure.

83. But the awful cry seized them at early morning,

84. And did not avail them what they used to earn.

85. And We have not created the heavens and the earth and whatever is between them except in truth. And indeed, the Hour is surely coming.

So overlook with gracious forgiveness.

86. Indeed, your Lord - He is the Creator, the All-Knower.

87. And certainly, We have given you seven of the oft-repeated (Verses) and the Great Quran.

88. Do not extend your eyes towards what We have bestowed to (certain) categories of them, and do not grieve over them. And lower your wing to the believers.

89. And say, "Indeed, I am a clear warner."

90. As We sent down on those who divided (the Scriptures).

91. Those who have made the Quran into parts.

92. So by your Lord, We will surely question all of them

93. About what they used to do.

94. So proclaim that which you are ordered and turn away from those who associate partners with Allah.

95. Indeed, We are sufficient for you against the mockers

96. Those who set up another god with Allah. But soon they will come to know.

97. And verily, We know that your breast is straitened by what they say.

98. So glorify the praise of your Lord and be of those who prostrate (to Him).

فَاصْفَحْ الصَّفْحَ الْجَبِيلِ ۝٨٥ إِنَّ رَبَّكَ هُوَ						
He	your Lord,	Indeed,	85	gracious.	(with) forgiveness	So overlook
الْحَلْقُ الْعَلِيمُ ۝٨٦ وَلَقَدْ آتَيْنَاكَ						
We have given you	And certainly,	86	the All-Knower.	(is) the Creator		
سَبْعًا مِّنَ السَّنَائِرِ وَالْقُرْآنِ الْعَظِيمِ ۝٨٧						
87	Great.	and the Quran	the oft-repeated	of	seven	
لَا تَتَدَنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ						
with it	We have bestowed	what	towards	your eyes	extend	(Do) not
أَزْوَاجًا مِّنْهُمْ وَلَا تَحْزَنْ عَلَيْهِمْ وَاخْفِضْ جَنَاحَكَ						
your wing	And lower	over them.	grieve	and (do) not	of them	(to) categories
لِلْمُؤْمِنِينَ ۝٨٨ وَقُلْ إِنِّي أَنَا النَّذِيرُ الْمُبِينُ						
clear."	a warner	[I] am	"Indeed, I	And say,	88	to the believers.
كَمَا أَنزَلْنَا عَلَىٰ الْمُتَقَسِّمِينَ ۝٨٩ الَّذِينَ						
Those who	90	those who divided.	on	We sent down	As	89
جَعَلُوا الْقُرْآنَ عِضِينَ ۝٩١ فَوَرَبِّكَ						
So by your Lord,	91	(in) parts.	the Quran	have made		
لَنَسْأَلَنَّهُمْ أَجْمَعِينَ ۝٩٢ عَمَّا كَانُوا						
they used (to)	About what	92	all	surely We will question them		
يَعْمَلُونَ ۝٩٣ فَاصْدَعْ بِمَا تُؤْمَرُ وَأَعْرِضْ						
and turn away	you are ordered	of what	So proclaim	93	do.	
عَنِ الْمُشْرِكِينَ ۝٩٤ إِنَّا كَفَيْنَاكَ						
[We] are sufficient for you	Indeed, We	94	the polytheists.	from		
الْمُسْتَهْزِئِينَ ۝٩٥ الَّذِينَ يَجْعَلُونَ مَعَ اللَّهِ						
Allah	with	set up	Those who	95	(against) the mockers	
إِلَهًا آخَرَ ۝٩٦ فَسَوْفَ يَعْلَمُونَ وَلَقَدْ						
And verily,	96	they will come to know.	But soon	another.	god	
نَعْلَمُ أَنَّكَ يَضِيقُ صَدْرُكَ بِمَا يَقُولُونَ ۝٩٧						
97	they say.	by what	your breast	(is) straitened	that [you]	We know
فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُن مِّنَ السَّاجِدِينَ						
those who prostrate.	of	and be	(of) your Lord	with the praise	So glorify	

٩٩	وَاعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ	٩٨
99	the certainty. comes to you until your Lord And worship	98
﴿ آياتها ١٢٨ ﴾ ١٦ سُورَةُ النَّحْلِ مَكِّيَّةٌ ٧٠ ﴿ ركوعاتها ١٦ ﴾		
Surah An-Nahl		
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ		
the Most Merciful. the Most Gracious, (of) Allah, In (the) name		
أَتَىٰ أَمْرُ اللَّهِ فَلَا تَسْتَعْجِلُوهُ ط سُبْحٰنَهُ		
Glorified is He (be) impatient for it. so (do) not (the) command of Allah Will come		
وَتَعْلَىٰ عَمَّا يُشْرِكُونَ ١ يُنزِّلُ		
He sends down 1 they associate. above what and Exalted (is) He		
الْمَلٰٓئِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ عَلَىٰ مَنْ يَشَاءُ		
He wills whom upon His Command, of with the inspiration the Angels		
مِنْ عِبَادَةٍ أَنْ أَنْذِرُوا أَنَّهُ لَا إِلٰهَ		
god (there is) no that [He] "Warn that His slaves, of		
إِلَّا أَنَا فَاتَّقُونِ ٢ خَلَقَ السَّمٰوٰتِ		
the heavens He created 2 so fear Me." Me, except		
وَالْأَرْضِ بِالْحَقِّ ط تَعْلَىٰ عَمَّا يُشْرِكُونَ		
they associate. above what Exalted is He in truth. and the earth,		
٣ خَلَقَ الْإِنسَانَ مِنْ نُطْفَةٍ فَإِذَا		
then behold, a minute quantity of semen from the human kind He created 3		
هُوَ خَصِيمٌ مُّبِينٌ ٤ وَالْأَنْعَامَ خَلَقَهَا لَكُمْ		
for you, He created them And the cattle, 4 clear. (is) an opponent he		
فِيهَا دِفْءٌ وَمَنْفَعٌ وَمِنْهَا تَأْكُلُونَ ٥ وَلَكُمْ		
And for you 5 you eat. and from them and benefits (is) warmth in them		
فِيهَا جَمَالٌ حِينَ تُرِيحُونَ وَحِينَ تَسْرَحُونَ		
you take them out. and when you bring them in when (is) beauty in them		
٦ وَتَحْمِلُ أَثْقَالَكُمْ إِلَىٰ بَلَدٍ لَّمْ تَكُونُوا		
you could not a land to your loads And they carry 6		
بَلِغِيهِ إِلَّا بِشِقِّ الْأَنْفُسِ ط إِنَّ رَبَّكُمْ		
your Lord Indeed, (to) yourselves. with great trouble except reach it		

99. And worship your Lord until the certainty (i.e., the death) comes to you.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The command of Allah will come, so do not be impatient for it. Glorified is He and Exalted is He above what they associate (with Him).

2. He sends down the Angels with the inspiration of His Command, upon whom He wills of His slaves (saying), "Warn that there is no god except Me, so fear Me."

3. He created the heavens and the earth in truth. Exalted is He above what they associate (with Him).

4. He created man from a minute quantity of semen, then behold he is a clear opponent.

5. And the cattle He created them for you, in them is warmth and benefits and from them you eat.

6. And for you in them is beauty when you bring them in (for the evening) and when you take them out (to pasture in the morning).

7. And they carry your loads to a land you could not have reached except with great trouble to yourselves. Indeed, your Lord

is Most Kind, Most Merciful.

8. And (He created) horses and mules and donkeys for you to ride and (as) adornment. And He creates that which you do not know.

9. And upon Allah is the direction of the way, and among them (some) are that do not go straight. And if He willed, surely He would have guided you all.

10. He is the One Who sends down for you water from the sky; from it you drink and from it grows vegetation in which you pasture your cattle.

11. With it He causes to grow for you the crops, olives, date-palms, grapes and every kind of fruits. Indeed, in that is a Sign for a people who reflect.

12. And He has subjected for you the night and day and the sun and moon, and the stars are subjected by His command. Indeed, in that are Signs for a people who use reason.

13. And whatever He multiplied for you on the earth of varying colors. Indeed, in that is a Sign for a people who remember.

14. And He is the One Who has subjected the sea

لَرَّءَوْفٌ	رَّحِيمٌ	لَا	وَالْحَيْلَ	وَالْبِغَالَ
surely is Most Kind,	Most Merciful.	7	And horses	and mules
وَالْحَيِيرَ	لِتَرْكَبُوهَا	وَزِينَةً	وَيَخْلُقُ	مَا
and donkeys	for you to ride them	and (as) adornment.	And He creates	what
لَا تَعْلَمُونَ	وَعَلَى اللَّهِ	قَصْدُ	السَّبِيلِ	لَا
you know.	And upon	(is) the direction	(of) the way,	not
وَمِنْهَا	جَائِرٌ	وَلَوْ شَاءَ	لَهَدَّكُمْ	ع
and among them	(are) crooked.	And if	surely He would have guided you	He willed,
أَجْمَعِينَ	هُوَ	الَّذِي	أَنْزَلَ	مِنَ السَّمَاءِ
all.	He	(is) the One Who	sends down	from the sky
مَاءٍ	تَكُمُ	مِنْهُ	شَرَابٌ	وَمِنْهُ
water	for you	of it	(is) drink,	and from it
فِيهِ	تُسَيِّمُونَ	يُثْبِتُ	لَكُمْ	بِهِ
in which	you pasture your cattle.	He causes to grow	for you	with it,
الزَّرْعَ	وَالزَّيْتُونَ	وَالنَّخِيلَ	وَالْأَعْنَابَ	وَمِنْ
the crops	and the olives	and the date-palms	and the grapes	and of
كُلِّ الثَّمَرَاتِ	إِنَّ فِي	ذَلِكَ	لَآيَةً	سُورَةُ
every kind	(of) fruits.	Indeed,	surely (is) a sign	that
لِقَوْمٍ	يَتَفَكَّرُونَ	وَسَخَّرَ	لَكُمْ	الَّيْلَ
for a people	who reflect.	And He has subjected	for you	the night
وَالنَّهَارَ	وَالشَّمْسَ	وَالْقَمَرَ	وَالنُّجُومَ	مُسَخَّرَاتٍ
and the day,	and the sun	and the moon,	and the stars	(are) subjected
بِأَمْرِهِ	إِنَّ فِي	ذَلِكَ	لَآيَاتٍ	لِقَوْمٍ
by His command.	Indeed,	that	surely (are) signs	for a people
يَعْقِلُونَ	وَمَا	دَرَأَ	لَكُمْ	فِي الْأَرْضِ
who use reason.	And whatever	He multiplied	for you	the earth
مُخْتَلِفًا	أَلْوَانُهُ	إِنَّ فِي	ذَلِكَ	لَآيَةً
(of) varying	colors.	Indeed,	surely (is) a sign	that
يَبْدَأُ كَرُونَ	وَهُوَ	الَّذِي	سَخَّرَ	الْبَحْرَ
who remember.	And He	(is) the One Who	subjected	the sea

لَتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ	from it,	and that you bring forth	fresh	meat	from it	for you to eat
حَلِيَّةٍ تَلْبَسُونَهَا وَتَرَى الْفُلْكَ مَوَاجِرَ فِيهِ	through it,	ploughing	the ships	And you see	(that) you wear them.	ornaments
وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٤﴾	14	(be) grateful.	and that you may	His Bounty,	of	and that you may seek
وَأَلْقَى فِي الْأَرْضِ رَوَاسِيَ أَنْ تَمِيدَ بِكُمْ	with you,	it should shake	lest	firm mountains,	the earth	in And He has cast
وَأَنْهَارًا وَسُبُلًا لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥﴾ وَعَلَّمَتْ	And landmarks.	15	be guided,	so that you may	and roads	and rivers
وَبِالنَّجْمِ هُمْ يَهْتَدُونَ ﴿١٦﴾ أَفَمَنْ يَخْلُقُ	creates	Then is He Who	16	guide themselves.	they	And by the stars
كَمَنْ لَا يَخْلُقُ أَفَلَا تَذَكَّرُونَ ﴿١٧﴾	17	remember?	Then will you not	create?	(does) not	like one who
وَأِنْ تَعَدُّوا نِعْمَةَ اللَّهِ لَا تُحْصَوها	you could enumerate them.	not	the Favors of Allah,	you should count	And if	
إِنَّ اللَّهَ لَعَفُورٌ رَحِيمٌ ﴿١٨﴾ وَاللَّهُ يَعْلَمُ	knows	And Allah	18	Most Merciful.	(is) Oft-Forgiving,	Allah
مَا تُسْرُونَ وَمَا تُعْلِنُونَ ﴿١٩﴾ وَالَّذِينَ يَدْعُونَ	they invoke	And those whom	19	you reveal.	and what	you conceal
مِنْ دُونِ اللَّهِ لَا يَخْلُقُونَ شَيْئًا وَهُمْ	but (are) themselves	anything,	they create	not	Allah	besides
يُخْلِقُونَ ﴿٢٠﴾ أَمْوَاتٌ غَيْرُ أَحْيَاءٍ وَمَا يَشْعُرُونَ	they perceive	And not	not alive.	(They are) dead	20	created.
أَيَّانَ يَبْعَثُونَ ﴿٢١﴾ إِلَهُكُمْ إِلَهُ وَاحِدٌ	One.	(is) God	Your god	21	they will be resurrected.	when
فَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ قُلُوبُهُمْ مُنْكَرَةٌ وَهُمْ	and they	refuse,	their hearts	in the Hereafter,	believe	(do) not
مُسْتَكْبِرُونَ ﴿٢٢﴾ لَا جَرَمَ أَنْ اللَّهَ يَعْلَمُ مَا	what	knows	Allah	that	No doubt	22
						(are) arrogant.

for you to eat fresh meat from it and bring forth from it ornaments that you wear. And you see the ships ploughing through it, that you may seek of His Bounty, and you may be grateful.

15. He has cast in the earth firm mountains, lest it should shake with you, and rivers and roads, that you may be guided,

16. And landmarks. And by the stars they guide themselves.

17. Then is He Who creates like one who does not create? Then will you not remember?

18. And if you should count the Favors of Allah you cannot enumerate them. Indeed, Allah is Oft-Forgiving, Most Merciful.

19. And Allah knows what you conceal and what you reveal.

20. And those whom they invoke besides Allah create nothing but they are themselves created.

21. They are dead, not alive. And they do not perceive when they will be resurrected.

22. Your god is One God. But those who do not believe in the Hereafter, their hearts refuse, and they are arrogant.

23. Undoubtedly, Allah knows what

they conceal and what they reveal. Indeed, **He** does not love the arrogant ones.

24. And when it is said to them, "What has your Lord sent down? They say, "Tales of the ancient."

25. That they may bear their own burdens in full on the Day of Resurrection and of those whom they misled without knowledge. Unquestionably, evil is that which they will bear.

26. Verily, those before them had plotted, but Allah struck at the foundations of their building, so the roof fell upon them from above, and the punishment came to them from where they did not perceive.

27. Then on the Day of Resurrection, **He** will disgrace them and say, "Where are **My** (so called) partners concerning whom you used to oppose?" Those who were given the knowledge will say, "Indeed, disgrace this Day and evil are upon the disbelievers"

28. Those whom the Angels take in death while they were wronging themselves, then they would offer submission (saying), "We were not doing any

يُسْرُونَ	وَمَا	يُعْلِنُونَ	إِنَّهُ	لَا	يُحِبُّ
they conceal	and what	they reveal.	Indeed, He	(does) not	love
الْمُسْتَكْبِرِينَ	وَإِذَا	قِيلَ	لَهُمْ	مَّاذَا	
the arrogant ones.	And when	it is said	to them,	"What	23
أَنْزَلَ	رَبُّكُمْ	قَالُوا	أَسَاطِيرُ	الْأَوَّلِينَ	
has your Lord sent down?	They say,	"Tales	(of) the ancient."	24	
لِيَحْمِلُوا	أَوْزَارَهُمْ	كَامِلَةً	يَوْمَ	الْقِيَامَةِ	
That they may bear	their own burdens	(in) full	on (the) Day	(of) the Resurrection,	
وَمِنْ	أَوْزَارِ	الَّذِينَ	يُضِلُّونَهُمْ	بِغَيْرِ	عِلْمٍ
and of	the burdens	(of) those whom	they misled [them]	without	knowledge.
أَلَا	سَاءَ	مَا	يَزْمُونَ	قَدْ	مَكَرَ
Unquestionably,	evil	(is) what	they will bear.	25	plotted
الَّذِينَ	مِنْ	قَبْلِهِمْ	فَأَتَى	اللَّهُ	بُنْيَانَهُمْ
those who	(were) before them,	but Allah came	from	(at) their building	from
الْقَوَاعِدِ	فَخَرَّ	عَلَيْهِمْ	السَّقْفُ	مِنْ	فَوْقِهِمْ
the foundations,	so fell	upon them	the roof	from	above them,
وَأَتَتْهُمْ	الْعَذَابُ	مِنْ	حَيْثُ	لَا	يَشْعُرُونَ
and came to them	the punishment	from	where	they (did) not perceive.	
ثُمَّ	يَوْمَ	الْقِيَامَةِ	يُخْزِيهِمْ		
Then	(on) the Day	(of) the Resurrection,	He will disgrace them	26	
وَيَقُولُ	أَيْنَ	شُرَكَائِي	الَّذِينَ	كُنْتُمْ	
"Where	and say,	(are) My partners	those (for) whom	you used (to)	
تُشَاقِقُونَ	فِيهِمْ	قَالَ	الَّذِينَ	أُوتُوا	الْعِلْمَ
oppose	[in them]?"	Will say	those who	were given	"Indeed,
الْخِزْيَ	الْيَوْمَ	وَالسُّوءَ	عَلَى	الْكَافِرِينَ	
the disgrace,	this Day	and evil	(are) upon	the disbelievers"	27
الَّذِينَ	تَتَوَفَّيهِمُ	الْمَلَائِكَةُ	ظَالِمِينَ	أَنْفُسِهِمْ	
Those whom -	take them in death	the Angels	(while) wronging	themselves,	
فَالْقَوْمَ	السَّلَامَ	مَا	كُنَّا	نَعْمَلُ	مِنْ
then they would offer	the submission,	"Not	we were	doing	any

سَوَّءٌ	بَلَىٰ	إِنَّ	اللَّهَ	عَلِيمٌ	بِأَ مَا كُنْتُمْ
evil.”	Nay,	indeed,	Allah	(is) All-Knower	you used (to) of what
تَعْمَلُونَ	فَادْخُلُوا	أَبْوَابَ	جَهَنَّمَ	خُلْدًا	لِلَّذِينَ
do.	So enter	(the) gates	(of) Hell	(to) abide forever	28
فِيهَا	فَلْيَسَّ	مَثْوَى	الْمُتَكَبِّرِينَ	وَقِيلَ	لِلَّذِينَ
in it.	Surely, wretched	(is the) abode	(of) the arrogant.	And it will be said	29
لِلَّذِينَ	اتَّقُوا	مَاذَا	أَنْزَلَ	رَبُّكُمْ	قَالُوا
to those who	fear Allah,	“What	has your Lord sent down?”	“Good.”	They will say,
لِلَّذِينَ	أَحْسَنُوا	فِي	هَذِهِ	الدُّنْيَا	حَسَنَةٌ
For those who	do good	in	this	world	(is) a good,
الْآخِرَةِ	خَيْرٌ	وَلَيَعَمَّ	دَارُ	الْمُتَّقِينَ	
of the Hereafter	(is) better.	And surely excellent	(is) the home	(of) the righteous.	
جَنَّاتٍ	عَدْنٍ	يَدْخُلُونَهَا	تَجْرِي	مِنْ	
30	Gardens	(of) Eden -	which they will enter,	from	flows
تَحْتِهَا	الْأَنْهَارُ	لَهُمْ	فِيهَا	مَا	يَشَاءُونَ
underneath them	the rivers.	For them	therein	(will be) whatever	they wish.
كَذَلِكَ	يَجْزِي	اللَّهُ	الْمُتَّقِينَ	الَّذِينَ	
Thus	Allah rewards	the righteous,	Those whom	31	
تَتَوَفَّوهُمْ	الْمَلَائِكَةُ	طَيِّبِينَ	يَقُولُونَ	سَلَامٌ	
take them in death	the Angels	(when they are) pure	saying,	“Peace	
عَلَيْكُمْ	ادْخُلُوا	الْجَنَّةَ	بِأَ مَا كُنْتُمْ	تَعْمَلُونَ	
(be) upon you.	Enter	Paradise	you used (to) for what	do.”	32
هَلْ	يَنْظُرُونَ	إِلَّا	أَنْ	تَأْتِيَهُمُ	الْمَلَائِكَةُ
Do	they wait	except	that	(should) come to them	the Angels
أَوْ	يَأْتِي	أَمْرٌ	رَبِّكَ	كَذَلِكَ	فَعَلَ
or	(should) come	(the) Command	(of) your Lord?	Thus	those who
مِنْ	قَبْلِهِمْ	وَمَا	ظَلَمَهُمُ	اللَّهُ	وَلَكِنْ
(were) before them.	And not	wronged them	Allah	but	they were
يَظْلَمُونَ	فَأَصَابَهُمْ	سَيِّئَاتُ	مَا	عَمِلُوا	
wronging.	33	Then struck them	(the) evil (results)	(of) what	they did,

evil.” Nay, indeed, Allah is All-Knower of what you used to do.

29. So enter the gates of Hell to abide in it forever. Surely, wretched is the abode of the arrogant.

30. And it will be said to those who fear Allah, “What did your Lord sent down?” They will say, “Good.” For those who do good in this world is a good, and the home of the Hereafter is better. And excellent indeed is the home of the righteous.

31. Gardens of Eden, which they will enter, underneath which rivers flow. They will have therein whatever they wish. Thus Allah rewards the righteous,

32. Those whom the Angels take them in death (when they are) pure, saying, “Peace be upon you. Enter Paradise for what you used to do.”

33. Do they wait except that the Angels should come to them or there comes the Command of your Lord? Thus did those before them. And Allah did not wrong them but they wronged themselves.

34. Then they were struck by the evil results of what they did

and they were surrounded by what they used to mock.

35. And said those who associate partners (with Allah), "If Allah had willed, neither we nor our forefathers would have worshipped anything other than **Him**, nor would we have forbidden anything other than **Him**." Thus did those before them. Then is there on the Messengers except the clear conveyance (of the Message)?

36. And certainly, We sent to every nation a Messenger saying, "Worship Allah and avoid the false deities." Then among them were some whom Allah guided, and among them were some upon whom the straying was justified. So travel in the earth and see how was the end of the deniers.

37. If you desire guidance for them, then indeed, Allah will not guide whom **He** lets go astray, and nor will they have any helpers.

38. And they swear by Allah their strongest oaths that Allah will not resurrect one who dies. Nay, it is a true promise upon **Him**, but most of the mankind do not know.

وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣٤﴾						
34	mock.	[of it]	they used (to)	what	them	and surrounded
وَقَالَ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا عَبَدْنَا						
not	Allah (had) willed	"If	associate partners (with Allah),	those who	And said	
عِبَادَنَا مِنْ دُونِهِ مِنْ شَيْءٍ نَحْنُ وَلَا						
and not	we	thing,	any	other than Him	we (would) have worshipped	
أَبَاؤُنَا وَلَا حَرَّمْنَا مِنْ دُونِهِ مِنْ شَيْءٍ ۗ						
anything."	other than Him	we (would) have forbidden	and not	our forefathers		
كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ فَهَلْ عَلَى						
on	Then is (there)	(were) before them.	those who	did	Thus	
الرُّسُلِ إِلَّا الْبَدْعُ الْبِئْسَ السَّبِيلُ ۗ وَلَقَدْ						
And certainly,	35	clear?	the conveyance	except	the messengers	
بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنْ اعْبُدُوا						
"Worship	that,	a Messenger,	nation	every	into	We sent
اللَّهِ وَاجْتَنِبُوا الطَّاغُوتَ ۗ فَمِنْهُمْ						
(were some) whom	Then among them	the false deities."	and avoid	Allah,		
مَنْ هَدَى اللَّهُ وَمِنْهُمْ مَنْ حَقَّتْ عَلَيْهِ الضَّلَالَةُ ۗ						
the straying.	on them	was justified	(were) some	and among them	Allah guided,	
فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ						
the end	was	how	and see	the earth	in	So travel
الْمُكذِّبِينَ ﴿٣٦﴾ إِنَّ تَحْرِيصَ عَلَىٰ هُدَاهُمْ فَإِنَّ						
then indeed,	their guidance,	[for]	you desire	If	36	(of) the deniers.
اللَّهُ لَا يَهْدِي مَنْ يُضِلُّ وَمَا لَهُمْ						
for them	and not (are)	He lets go astray,	whom	guide	(will) not	Allah
مِّنْ نَّاصِرِينَ ﴿٣٧﴾ وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ						
(of) their oaths,	strongest	by Allah	And they swear	37	helpers.	any
لَا يَبْعَثُ اللَّهُ مَنْ يَمُوتُ بَلَىٰ وَعْدًا عَلَيْهِ						
upon Him	(it is) a promise	Nay,	dies.	(one) who	Allah will not resurrect	
حَقًّا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٣٨﴾						
38	know.	(do) not	(of) the mankind	most	but	(in) truth,

لِيُبَيِّنَ لَهُمُ الَّذِي يُخْتَلِفُونَ فِيهِ وَلِيَعْلَمَ						
and that may know	wherein,	they differ	that	to them	That He will make clear	
الَّذِينَ كَفَرُوا أَنَّهُمْ كَانُوا كَذِبِينَ ﴿٣٩﴾ إِنَّمَا						
Only	39	liars.	were	that they	disbelieved	those who
قَوْلُنَا لَشَيْءٍ إِذَا أَرَادْنَاهُ أَنْ نَقُولَ لَهُ						
to it,	We say	(is) that	We intend it	when	to a thing	Our Word
كُنْ فَيَكُونُ ﴿٤٠﴾ وَالَّذِينَ هَاجَرُوا فِي اللَّهِ						
(of) Allah	in (the way)	emigrated	And those who	40	and it is.	"Be"
مِنْ بَعْدِ مَا ظَلَمُوا لَنُبَوِّئَهُمْ فِي الدُّنْيَا						
the world	in	surely We will give them position	they were wronged,	[what]	after	
حَسَنَةً ۖ وَلَا جُزْءَ الْآخِرَةِ أَكْبَرُ لَوْ كَانُوا						
they	if	(is) greater,	(of) the Hereafter	but surely the reward	good,	
يَعْلَمُونَ ﴿٤١﴾ الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ						
they put their trust.	their Lord	and on	(are) patient	Those who	41	know.
﴿٤٢﴾ وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُوحِي						
We revealed	men,	except	before you	We sent	And not	42
إِلَيْهِمْ فَسَأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا						
(do) not	you	if	(of) the Reminder	(the) people	so ask	to them,
تَعْلَمُونَ ﴿٤٣﴾ بِالْبَيِّنَاتِ وَالزُّبُرِ ۖ وَأَنْزَلْنَا						
And We sent down	and the Books.	With the clear proofs	43	know.		
إِلَيْكَ الذِّكْرَ لِتُبَيِّنَ لِلنَّاسِ مَا						
what	to the mankind,	that you may make clear	the Remembrance,	to you		
نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٤٤﴾						
44	reflect.	and that they may	to them	has been sent down		
أَقَامِنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَنْ يَخْسِفَ اللَّهُ						
Allah will cave	that	the evil deeds	plotted	those who	Do then feel secure	
بِهِمُ الْأَرْضَ أَوْ يَأْتِيَهُمُ الْعَذَابُ مِنْ حَيْثُ						
where	from	the punishment	will come to them	or	the earth	with them
لَا يَشْعُرُونَ ﴿٤٥﴾ أَوْ يَأْخُذَهُمْ فِي						
in	that He may seize them	Or	45	they perceive?	not	

39. That **He** will make clear to them that wherein they differ and those who disbelieved may know that they were liars.

40. Only **Our** Word to a thing when **We** intend it is that **We** say to it, "Be" and it is.

41. And those who emigrated in the way of Allah after they were wronged, surely **We** will give them good position in this world; but surely the reward of the Hereafter is greater, if only they knew.

42. Those who are patient and on their Lord they put their trust.

43. And **We** sent not before you except men to whom **We** revealed (**Our** Message), so ask the people of the Reminder (i.e., the Scriptures) if you do not know.

44. (**We** sent them) with clear proofs and the Books. And **We** sent down to you the Remembrance that you may make clear to mankind what has been sent down to them and that they may reflect.

45. Then, do those who plot evil deeds feel secure that Allah will not cause the earth to swallow them or that the punishment will not come upon them from where they do not perceive?

46. Or that **He** may not seize them during

their activity, then not they will be able to escape?

47. Or that **He** may not seize them with a gradual wasting? But indeed, your Lord is Full of Kindness, Most Merciful.

48. Have they not considered what Allah has created? Their shadows incline to the right and to the left, prostrating to Allah, while they are humble?

49. And to Allah prostrate whatever is in the heavens and whatever is on the earth of the moving creatures and the Angels, and they are not arrogant.

50. They fear their Lord above them, and they do what they are commanded.

51. And Allah has said, "Do not take (for worship) two gods. He is only **One** God. So fear **Me** Alone."

52. And to **Him** belongs whatever is in the heavens and the earth, and to **Him** is (due) worship constantly. Then is it other than Allah that you fear?

53. And whatever you have of favor is from Allah. Then when adversity touches you, to **Him** you cry for help.

54. Then when **He** removes the adversity from you, behold! A group

تَقْلِبُهُمْ فَمَا هُمْ بِمُعْجِزِينَ ﴿٤٦﴾						
Or	46	will be able to escape?	they	then not	their going to and fro	
يَأْخُذْهُمْ عَلَىٰ تَخَوُّفٍ فَإِنَّ رَبَّكُمْ لَرَءُوفٌ رَّحِيمٌ ﴿٤٧﴾						
your Lord	But indeed,	a gradual wasting	with	that He may seize them		
[towards] they seen Have not 47 Most Merciful. (is) surely Full of Kindness,						
مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يَتَّقِيُوا ظِلَّهُ عَنِ الْيَمِينِ وَالشَّمَائِلِ سُجَّدًا لِلَّهِ وَهُمْ دَاخِرُونَ ﴿٤٨﴾						
to	their shadows	Incline	a thing?	from	Allah has created	what
(are) humble?	while they	to Allah	prostrating	and to the left,	the right	
وَمَا فِي الْأَرْضِ مِنْ دَابَّةٍ وَالْمَلَائِكَةِ وَهُمْ لَا يُسْتَكْبِرُونَ ﴿٤٩﴾						
and whatever	the heavens	(is) in	whatever	prostrate	And to Allah	48
and they	and the Angels,	moving creatures	of	the earth	(is) in	
وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٥٠﴾ وَقَالَ اللَّهُ لَا تَتَّخِذُوا إِلَهَيْنِ إِلَّا هُوَ إِلَهُ وَاحِدٌ فَإِيَّايَ فَارْهَبُونَ ﴿٥١﴾						
above them,	their Lord	They fear	49	arrogant.	(are) not	
“(Do) not	And Allah has said,	50	they are commanded.	what	and they do	
so Me Alone	One ,	(is) God	He	only	two,	[two] gods take
the heavens	(is) in	whatever	And to Him (belongs)	51	you fear [Me].”	
Allah	Then is it other (than)	constantly.	(is due) the worship	and to Him	and the earth	
Allah.	(is) from	favor	of	you have	And whatever	52 you fear?
53	you cry for help.	then to Him	the adversity	touches you	when	Then
A group	behold!	from you,	the adversity	He removes	when	Then

مِنْكُمْ بِرَبِّهِمْ	يُشْرِكُونَ	لَا	لِيَكْفُرُوا	بِهَا
of you	associate others,	54	So as to deny	that which
أَتَيْنَهُمْ	فَتَسْتَعْوِفُونَ	فَسَوْفَ	تَعْلَمُونَ	٥٥
We have given them.	Then enjoy yourselves,	soon	you will know.	55
وَيَجْعَلُونَ	لِهَا	لَا يَعْلَمُونَ	نَصِيبًا	مِمَّا رَزَقْنَاهُمْ
And they assign	to what	they know - not	a portion,	of what
تَاللَّهِ	لَتَسْأَلَنَّ	عَبَا	كُنْتُمْ	تَقْتَرُونَ
By Allah	surely you will be asked	about what	you used (to)	invent.
وَيَجْعَلُونَ	لِلَّهِ	الْبَنَاتِ	سُبْحَانَهُ	وَلَهُمْ
And they assign	to Allah	daughters.	Glory be to Him!	And for them
يَشْتَهُونَ	وَإِذَا	بُشْرًا	أَحَدُهُمْ	٥٧
they desire.	And when	is given good news	(to) one of them	57
بِالْأُنثَىٰ	ظَلَّ	وَجْهَهُ	مُسْوَدًّا	وَهُوَ
of a female,	turns	his face	dark	and he
يَتَوَارَىٰ	مِنَ الْقَوْمِ	مِنْ	سُوءٍ	مَا
He hides himself	from	the people	(because) of	the evil
بُشْرًا	بِهِ	أَيُّسُّكُهُ	عَلَىٰ	هُونٍ
he has been given good news	about.	Should he keep it	in	or
يُدْسُهُ	فِي التُّرَابِ	أَلَا	سَاءَ	مَا يَحْكُمُونَ
bury it	in	the dust?	Unquestionably,	they decide.
لِلَّذِينَ	لَا	يُؤْمِنُونَ	بِالْآخِرَةِ	مِثْلُ
For those who	(do) not	believe	in the Hereafter,	(is) a similitude
السُّوءِ	وَاللَّهِ	الْمِثْلُ	الْأَعْلَىٰ	وَهُوَ
(of) the evil,	and for Allah	(is) the similitude	the Highest.	And He
الْحَكِيمِ	وَلَوْ	يُؤَاخِذُ	اللَّهُ	النَّاسَ
All-Wise.	60	All-Wise.	And if	for their wrongdoing
مَا	تَرَكَ	عَلَيْهَا	مِنْ	دَابَّةٍ
not	He (would) have left	upon it	any	moving creature,
إِلَىٰ	أَجَلٍ	مُّسَمًّى	فَإِذَا	جَاءَ
for	a term	appointed.	Then when	comes
not	their terms	comes	Then when	comes

of you associate others with their Lord,

55. So as to deny that which **We** have given them. Then enjoy yourselves, soon you will know.

56. And they assign to what they do not know, a portion of what **We** have provided them. By Allah, you will be surely asked about what you used to invent.

57. And they attribute daughters to Allah. Glory be to **Him!** And for them is what they desire.

58. And when one of them is given good news of (the birth) of a female, his face darkens, and he suppresses grief.

59. He hides himself from the people because of the evil of which he has been informed. Should he keep it in humiliation or bury it in the dust? Unquestionably, evil is what they decide.

60. For those who do not believe in the Hereafter applies the similitude of evil; and to Allah applies the Highest similitude. And **He** is the All-Mighty, All-Wise.

61. And if Allah were to seize mankind for their wrongdoing, He would not have left upon it (earth) any moving creature, but **He** defers them for an appointed term. Then when their term comes,

they will not remain behind an hour, nor can they advance (it).

يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ ﴿٦١﴾						
61	they can advance (it).	and not	an hour	they (will) remain behind		

62. And they assign to Allah what they dislike, and their tongues assert the lie that they will have the best. No doubt for them is the Fire and they will be abandoned.

وَيَجْعَلُونَ لِلَّهِ مَا يَكْرَهُونَ وَتَصِفُ أَلْسِنَتُهُمُ الْكُذِبَ						
the lie	their tongues	and assert	they dislike	what	to Allah	And they assign

أَنَّ لَهُمُ الْحُسْنَىٰ لَا جَرَمَ أَنَّ لَهُمُ						
for them	that	doubt	No	(is) the best.	for them	that

63. By Allah, certainly We sent (Messengers) to nations before you, but Shaitaan made their deeds fair-seeming to them. So he is their ally today and for them is a painful punishment.

النَّارِ وَأَنَّ لَهُمُ الْمُفْرَطُونَ ﴿٦٢﴾ تَاللَّهِ لَقَدْ						
certainly	By Allah,	62	(will) be abandoned.	and that they	(is) the Fire	

أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فَزَيَّنَ لَهُمُ						
to them	but made fair-seeming	before you	nations	to	We have sent	

الشَّيْطَانُ أَعْمَالَهُمْ فَهُوَ وَلِيُّهُمُ الْيَوْمَ وَلَهُمْ عَذَابٌ						
(is) a punishment	and for them	today,	(is) their ally	So he	their deeds.	the Shaitaan

64. And We have not revealed to you the Book except that you may make clear to them that in which they differ and as a guidance and mercy for a people who believe.

أَلَيْمٌ ﴿٦٣﴾ وَمَا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ إِلَّا						
except	the Book	to you	We revealed	And not	63	painful.

لِتُبَيِّنَ لَهُمُ الَّذِي اخْتَلَفُوا فِيهِ وَهُدًى						
and (as) a guidance	in it,	they differed	that which	to them	that you make clear	

65. And Allah sends down water from the sky and gives life thereby to the earth after its death. Indeed, in that is a Sign for a people who listen.

وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ﴿٦٤﴾ وَاللَّهُ أَنْزَلَ مِنْ						
from	sends down	And Allah	64	who believe.	for a people	and mercy

السَّمَاءِ مَاءً فَأَخْبَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ						
Indeed,	its death.	after	(to) the earth	by it	then gives life	water, the sky

66. And indeed, for you is a lesson in the cattle. We give you drink from what is in their bellies-between bowels and blood - pure milk, palatable to the drinkers.

فِي ذَلِكَ لآيَةٌ لِّقَوْمٍ يَسْمَعُونَ ﴿٦٥﴾ وَإِنَّ						
And indeed,	65	who listen.	for a people	(is) surely a Sign	that	in

لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةٌ لِّسْتَلْتُمُ مِمَّا فِي						
(is) in	from what	We give you to drink	(is) a lesson.	the cattle	in	for you

بُطُونِهِمْ مِنْ بَيْنِ قَرْتٍ وَدَمٍ لَبَنًا خَالِصًا سَائِغًا						
palatable	pure,	milk	and blood,	bowels	between	from their bellies,

67. And from the fruits of date-palms and grapes, you take intoxicant and good provision. Indeed, in

لِلشَّرْبِ لَئِنَّ ﴿٦٦﴾ وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ						
and the grapes,	the date-palm,	fruits	And from	66	to the drinkers.	

تَتَّخِذُونَ مِنْهُ سَكَرًا وَرِزْقًا حَسَنًا إِنَّ فِي						
in	Indeed,	good.	and a provision	intoxicant	from it	you take

ذٰلِكَ	لَايَةً	لِّقَوْمٍ	يَعْقِلُونَ	Ⓣ	وَأَوْحَى
that	(is) surely a Sign	for a people	who use reason.	67	And inspired
رَبُّكَ	إِلَى النَّحْلِ	أَنْ اتَّخِذِي	مِنَ الْجِبَالِ	بُيُوتًا	
your Lord	to the bee,	"Take [that]	the mountains,	houses	among
وَمِنَ الشَّجَرِ	وَمِمَّا	يَعْرِشُونَ	Ⓛ	ثُمَّ	كُلُّي
and among	the trees,	and in what	they construct.	68	eat Then
مِنْ كُلِّ الشَّرَاتِ	فَاسْلِكِي	سُبُلَ	رَبِّكَ	ذُلًّا	
all from	the fruits	and follow	(the) ways	(of) your Lord	made smooth."
يَخْرُجُ	مِنْ بُطُونِهَا	شَرَابٌ	مُخْتَلِفٌ	أَلْوَانُهُ	فِيهِ
Comes forth	from	a drink	(of) varying	colors,	in it
شِفَاءٌ	لِّلنَّاسِ	إِنَّ فِي ذٰلِكَ	لَايَةً	لِّقَوْمٍ	
(is) a healing	for the mankind.	Indeed, in	that	(is) surely a Sign	for a people
يَتَفَكَّرُونَ	Ⓜ	وَاللَّهُ	خَلَقَكُمْ	ثُمَّ	يَتَوَفَّاكُمْ
who reflect.	69	And Allah	created you,	then	will cause you to die.
وَمِنْكُمْ	مَّنْ يُرَدُّ	إِلَى أَرْدَلِ	الْعُمْرِ	لِكَيْ	
And among you	(is one) who	is sent back	to	(of) the age,	so that
لَا	يَعْلَمُ	بَعْدَ	عِلْمٍ	شَيْئًا	إِنَّ اللَّهَ
not	he will know	after	knowledge	a thing.	Allah
عَلَيْمٌ	قَدِيرٌ	Ⓨ	وَاللَّهُ	فَضَّلَ	بَعْضَكُمْ
(is) All-Knowing,	All-Powerful.	70	And Allah	has favored	over some of you
بَعْضُ فِي الرِّزْقِ	فَمَا	الَّذِينَ	فُضِّلُوا	بِرَادِي	
in others	[the] provision.	But not	those who	were favored	would hand over
رِزْقِهِمْ	عَلَى مَا	مَلَكَتْ	أَيْمَانُهُمْ	فَهُمْ	فِيهِ
to their provision	whom	possess	their right hands,	so (that) they	(are) in it
سَوَاءٌ	أَفْبِنِعْمَةٍ	اللَّهُ	يَجْحَدُونَ	Ⓩ	وَاللَّهُ
equal.	Then is it the Favor	of Allah	they reject?	71	And Allah
جَعَلَ	لَكُمْ	مِّنْ	أَنْفُسِكُمْ	أَزْوَاجًا	وَجَعَلَ
(has) made	for you	from	yourselves	spouses,	and has made
مِّنْ	أَزْوَاجِكُمْ	بَنِينَ	وَحَفَدَةً	وَرَزَقَكُمْ	مِّنْ
from	your spouses	sons	and grandsons	and has provided for you	from

that is a Sign for a people who use reason.

68. And your Lord inspired to the bee, "Take for yourself houses among the mountains and among the trees and in that which they construct.

69. Then eat from all the fruits and follow the ways of your Lord submissively." Comes forth from their bellies a drink of varying colors, in which is a healing for mankind. Indeed, in that is a Sign for a people who reflect.

70. And Allah created you, then He will cause you to die. And among you is he who is sent back to the most abject old age so that he will not know a thing, after having had knowledge. Indeed, Allah is All-Knowing, All-Powerful.

71. And Allah has favored some of you over others in provision. But those who were favored would not hand over their provision to those whom their right hands possess (slaves) so that they are equal to them. Then is it the Favor of Allah they reject?

72. And Allah has made for you spouses of your own kind and has made for you from your spouses sons and grandsons and has provided for you from

the good things. Then do they believe in falsehood and disbelieve in the Favor of Allah?

73. And they worship other than Allah that which does not possess any provision for them from the heavens and the earth, and they are unable (to do so).

74. So do not invent any similitude for Allah. Indeed, Allah knows and you do not know.

75. Allah presents an example of a slave (who is) owned and does not have power on anything and the one to whom We have provided from Us good provision, so he spends from it secretly and publicly. Can they be equal? All praise is for Allah! Nay, but most of them do not know.

76. And Allah presents an example of two men, one of them is dumb unable to do a thing, while he is a burden on his master. Wherever he directs him, he does not bring any good. Is he equal to the one who commands justice, while he is on a straight path?

77. And to Allah belongs the unseen of the heavens and the earth. And the matter of the Hour is

الطَّيِّبَاتِ						
of Allah	and the Favor	they believe,	Then in falsehood do	the good things.		
هُمْ يَكْفُرُونَ ۗ وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا						
which	Allah	other than	And they worship	72	disbelieve?	they
لَا يَمْلِكُ لَهُمْ رِزْقًا مِّن السَّمٰوٰتِ وَالْاَرْضِ						
and the earth	the heavens	from	any provision	for them	possesses	not
شَيْئًا ۗ وَلَا يَسْتَطِيعُونَ ۗ فَلَا تَضْرِبُوا لِلّٰهِ						
for Allah	put forth	So (do) not	73	they are able.	and not	[anything],
الْاَمْثَالَ ۗ اِنَّ اللّٰهَ يَعْلَمُ وَاَنْتُمْ لَا تَعْلَمُونَ						
know.	(do) not	and you	knows	Allah	Indeed,	the similitude.
ۗ ضَرَبَ اللّٰهُ مَثَلًا عَبْدًا مَّسْلُوكًا لَا						
not	(who is) owned,	(of) a slave	the example	Allah sets forth	74	
يَقْدِرُ عَلَى شَيْءٍ ۗ وَمَنْ رَزَقْنٰهُ مِنَّا						
from Us	We provided him	and (one) whom	anything	on	he has power	
رِزْقًا حَسَنًا فَهُوَ يُنْفِقُ مِنْهُ سِرًّا وَّجَهْرًا ۗ						
and publicly.	secretly	from it,	spends	so he	good,	a provision
هَلْ يَسْتَوِي ۗ الْاَحْدُ لِلّٰهِ ۗ بَلْ اَكْثَرُهُمْ						
but most of them	Nay,	(is) for Allah!	All praise	they be equal?	Can	
لَا يَعْلَمُونَ ۗ وَضَرَبَ اللّٰهُ مَثَلًا رَّجُلَيْنِ						
(of) two men,	an example	And Allah sets forth	75	know.	(do) not	
اَحَدُهُمَا اَبْكَمٌ لَا يَقْدِرُ عَلَى شَيْءٍ ۗ وَهُوَ						
while he	anything,	on	he has power	not	(is) dumb,	one of them
كُلٌّ عَلَىٰ مَوْلٰهٗ ۗ اَيْنَمَا يُوْجِهُهُ لَا						
not	he directs him	Wherever	his master.	on	(is) a burden	
يَاتٍ بِخَيْرٍ ۗ هَلْ يَسْتَوِي ۗ هُوَ ۗ وَمَنْ يَّأْمُرُ						
commands	and (the one) who	he	equal	Is	with any good.	he comes
بِالْعَدْلِ ۗ وَهُوَ عَلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ۗ ۗ وَ لِلّٰهِ						
And to Allah (belongs)	76	straight?	a path	(is) on	and he	[of] justice,
غَيْبِ السَّمٰوٰتِ وَالْاَرْضِ ۗ وَمَا السَّاعَةُ						
(of) the Hour	(is) the matter	And not	and the earth.	(of) the heavens	(the) unseen	

إِلَّا كَمِثْحِ الْبَصْرِ أَوْ هُوَ أَقْرَبُ ٥ إِنَّ اللَّهَ عَلَى	on	Allah	Indeed,	(is) nearer.	it	or	(of) the eye	as a twinkling	but
كُلِّ شَيْءٍ قَدِيرٌ ٧٧ وَاللَّهُ أَخْرَجَكُمْ مِنْ	from	brought you forth	And Allah	77	(is) All-Powerful.	thing	every		
بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا وَجَعَلَ لَكُمْ	for you	and made	anything,	knowing	not	(of) your mothers,	the wombs		
السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ٧٨ لَعَلَّكُمْ تَشْكُرُونَ	give thanks.	so that you may	and the hearts	and the sight	the hearing				
أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوْ	the midst	in	controlled	the birds	towards	they see	Do not	78	
السَّمَاءِ ٥ مَا يُسْكِنُهُنَّ إِلَّا اللَّهُ ٥ إِنَّ فِي ذَلِكَ	that	in	Indeed,	Allah.	except	holds them up	None	(of) the sky?	
لَايَاتٍ لِقَوْمٍ يُؤْمِنُونَ ٧٩ وَاللَّهُ جَعَلَ لَكُمْ	for you	(has) made	And Allah	79	who believe.	for a people	(are) Signs		
مِنْ بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُمْ مِنْ جُلُودِ	the hides	from	for you	and made	a resting place,	your homes	[from]		
الْأَنْعَامِ بِيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ	and the day	(of) your travel	(on) the day	which you find light	tents,	(of) the cattle			
إِقَامَتِكُمْ ٥ وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا	and their hair	and their fur	their wool	and from	(of) your encampment;				
أَثَاثًا ٥ وَمَتَاعًا إِلَى حِينٍ ٨٠ وَاللَّهُ جَعَلَ	(has) made	And Allah	80	a time.	for	and a provision	(is) furnishing		
لَكُمْ مِمَّا خَلَقَ ظِلًّا وَجَعَلَ لَكُمْ مِنْ	from	for you	and (has) made	shades	He created,	from what	for you		
الْجِبَالِ أَكْنَانًا ٥ وَجَعَلَ لَكُمْ سَرَابِيلَ تَقِيكُمُ	to protect you	garments	for you	and (has) made	shelters	the mountains,			
الْحَرِّ ٥ وَسَرَابِيلَ تَقِيكُمُ بِأَسْكُمُ ٥ كَذَلِكَ	Thus	from your (mutual) violence.	to protect you	and garments	(from) the heat				
يُتِمُّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ ٨١									
81	submit.	so that you may	upon you	His Favor	He completes				

but as a twinkling of the eye or even nearer. Indeed, Allah is All-Powerful on everything.

78. And Allah brought you forth from the wombs of your mothers when you knew nothing, and gave you the hearing and the sight and the hearts, so that you might give thanks.

79. Do they not see the birds controlled in the midst of the sky? None holds them except Allah. Indeed, in that are Signs for a people who believe.

80. And Allah has made for you in your homes a place of rest and made for you tents from the hides of the cattle, which you find light on the day of your travel and the day of your encampment; and from their wool, fur and hair is furnishing and a provision for a time.

81. And Allah has made for you, from that which He created, shades and has made for you shelters from the mountains and has made for you garments which protect you from the heat and garments (coats of armor) to protect you from your (mutual) violence (wars). Thus He completes His Favor upon you so that you may submit (to Him).

82. Then, if they turn away, then only upon you is the clear conveyance (of the Message).

فَإِن تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلَدُ الْمُسَيِّئُ ﴿٨٢﴾
82 the clear. (is) the conveyance upon you then only they turn away Then, if

83. They recognize the Favor of Allah; then they deny it. And most of them are disbelievers.

يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُونَهَا وَأَكْثَرُهُمْ
And most of them they deny it. then (of) Allah; (the) Favor They recognize

84. And (think of) the Day when We will resurrect from every nation a witness, then it will not be permitted to the disbelievers (to apologize) nor will they be asked to make amends.

الْكَافِرُونَ ﴿٨٣﴾ وَيَوْمَ نَبْعَثُ مِنْ كُلِّ
every from We will resurrect And the Day 83 (are) the disbelievers.

85. And when those who wronged will see the punishment, then it will not be lightened for them, nor will they be given respite.

أُمَّةٍ شَهِيدًا ثُمَّ لَا يُؤْذَنُ لِلَّذِينَ كَفَرُوا
disbelieved to those who will be permitted not then a witness, nation

86. And when those who associated partners with Allah will see their partners, they will say, "Our Lord, these are our partners whom we used to invoke besides You." But they will throw back at them their word, "Indeed, you are liars."

وَلَا هُمْ يُسْتَعْتَبُونَ ﴿٨٤﴾ وَإِذَا سَأَ
(will) see And when 84 will be asked to make amends. they and not

87. And they will offer to Allah (their) submission on that Day, and lost from them is what they used to invent.

الَّذِينَ ظَلَمُوا الْعَذَابَ فَلَا يُخَفَّفُ عَنْهُمْ وَلَا
and not for them it will be lightened then not the punishment, wronged those who

88. And those who disbelieved and hindered (people) from the way of Allah, We will increase them in punishment over (their) punishment because they used to spread corruption.

هُمْ يُنْظَرُونَ ﴿٨٥﴾ وَإِذَا سَأَ
those who (will) see And when 85 will be given respite. they

89. And the Day We will resurrect among every nation a witness over them from

أَشْرِكُوا شُرَكَاءَهُمْ قَالُوا رَبَّنَا هَؤُلَاءِ
these "Our Lord, They will say, their partners. associated partners with Allah

شُرَكَائُونَا الَّذِينَ كُنَّا نَدْعُوا مِنْ دُونِكَ
besides You." invoke we used to those whom (are) our partners

فَالْتَقُوا إِلَيْهِمُ الْقَوْلَ إِنَّكُمْ لَكَاذِبُونَ
(are) surely liars." "Indeed, you (their) word, at them But they (will) throw back

﴿٨٦﴾ وَالْقُوا إِلَى اللَّهِ يَوْمَئِذٍ السَّلَامَ وَضَلَّ
and (is) lost the submission, (on) that Day Allah to And they (will) offer 86

عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٨٧﴾ الَّذِينَ كَفَرُوا
disbelieved And those who 87 invent. they used (to) what from them

وَصَدُّوا عَنْ سَبِيلِ اللَّهِ زِدْنَاهُمْ عَذَابًا
(in) punishment We will increase them (of) Allah, (the) way from and hindered

فَوْقَ الْعَذَابِ بِمَا كَانُوا يُفْسِدُونَ ﴿٨٨﴾ وَيَوْمَ
And the Day 88 spread corruption. they used (to) because punishment over

نَبْعَثُ فِي كُلِّ أُمَّةٍ شَهِيدًا عَلَيْهِمْ مِنْ
from over them a witness nation every among We will resurrect

أَنْفُسِهِمْ وَجِئْنَا بِكَ شَهِيدًا عَلَىٰ هَؤُلَاءِ ۗ					
these.	over	(as) a witness	you	And We (will) bring	themselves.
وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تِبْيَانًا لِّكُلِّ شَيْءٍ ۗ					
thing	of every	(as) a clarification	the Book	to you	And We sent down
وَهُدًى وَرَحْمَةً وَبُشْرَىٰ لِلْمُسْلِمِينَ ۗ إِنَّ					
Indeed,	89	for the Muslims.	and glad tidings	and mercy	and a guidance
اللَّهُ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَىٰ					
(to) relatives,	and giving	and the good,	justice	commands	Allah
وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ ۗ					
and the oppression.	and the bad	the immorality	[from]	and forbids	
يُعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ۗ وَأَوْفُوا					
And fulfil	90	take heed.	so that you may	He admonishes you	
بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا					
break	and (do) not	you have taken a covenant,	when	(of) Allah	the covenant
الْأَيْمَانَ بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمُ اللَّهَ					
Allah	you have made	while verily	their confirmation	after	oaths
عَلَيْكُمْ كَفِيلًا ۗ إِنَّ اللَّهَ يَعْلَمُ مَا تَفْعَلُونَ ۗ					
91	you do.	what	knows	Allah	Indeed, a surety, over you
وَلَا تَكُونُوا كَالَّتِي نَقَضَتْ غَزْلَهَا مِنْ بَعْدِ قُوَّةٍ					
strength	after	her spun yarn	untwists	like her who	be And (do) not
أَنْكَاثًا ۗ تَتَّخِذُونَ أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ					
between you,	(as) a deception	your oaths	you take	(into) untwisted strands;	
أَنْ تَكُونَ أُمَّةٌ هِيَ أَرْبَىٰ مِنْ					
than	more numerous	[it]	a community	is	because
أُمَّةٍ ۗ إِنَّمَا يَبْتَلُواكُمُ اللَّهُ بِهِ ۗ وَلِيُبَيِّنَنَّ					
And He will make clear	by it.	Allah tests you	Only,	(another) community.	
لَكُمْ يَوْمَ الْقِيَامَةِ ۗ مَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ					
differ.	in it	you used (to)	what	(of) the Resurrection,	(on) the Day to you
أُمَّةً ۗ وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ					
a nation	surely He (could) have made you	Allah (had) willed	And if	92	

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themselves. And We will bring you as a witness over these. And We sent down the Book as a clarification for every thing and as guidance and mercy and glad tidings for the Muslims.

90. Indeed, Allah commands justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression. He admonishes you so that you may take heed.

91. And fulfil the covenant of Allah when you have taken it, and do not break oaths after their confirmation while you have made Allah a surety over you. Indeed, Allah knows what you do.

92. And do not be like her who untwists her spun yarn after it was strong into untwisted strands; taking your oaths as a (means of) deception between you because one community is more numerous than (another) community. Allah only tests you by it. And He will make clear to you on the Day of Resurrection that over which you used to differ.

93. And if Allah had willed, surely He could have made you a single nation,

but **He** lets go astray whom **He** wills and guides whom **He** wills. And you will surely be questioned about what you used to do.

وَأَحَدَةً ۖ وَلَكِنْ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ						
whom	and guides	He wills	whom	He lets go astray	but	one,
يَشَاءُ ۖ وَلَسْتُمْ عَنْهَا كُنْتُمْ تَعْمَلُونَ						
do.	you used (to)	about what	And surely you will be questioned	He wills.		

94. And do not take your oaths as a (means of) deception between you, lest a foot slips after it was firmly planted, and you would taste the evil (consequences) for having hindered (people) from the way of Allah and for you is a great punishment.

٩٣ وَلَا تَتَّخِذُوا أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ						
between you,	(as) a deception	your oaths	take	And (do) not	93	
فَتَرَىٰ قَدَمًا بَعْدَ ثُبُوتِهَا وَتَذُوقُوا السُّوَاءَ						
the evil	and you would taste	it is firmly planted,	after	a foot	lest, should slip	
بِمَا صَدَدْتُمْ عَنْ سَبِيلِ اللَّهِ ۗ وَلَكُمْ عَذَابٌ						
(is) a punishment	and for you	(of) Allah	(the) way	from	you hindered	for what

95. And do not exchange the covenant of Allah for a small price. Indeed, what is with Allah is best for you if you only knew.

عَظِيمٌ ۙ وَلَا تَشْتَرُوا بِعَهْدِ اللَّهِ ثَمَنًا						
(for) a price	(of) Allah,	the covenant	exchange	And (do) not	94	great.
قَلِيلًا ۗ إِنَّمَا عِنْدَ اللَّهِ هُوَ خَيْرٌ لِّكُمْ إِن كُنْتُمْ						
if	for you	(is) better	it	Allah,	(is) with	Indeed, what little.

96. Whatever is with you will be exhausted and whatever is with Allah will remain. And surely **We** will pay those who are patient their reward according to the best of what they used to do.

كُنْتُمْ تَعْمَلُونَ ۗ مَا عِنْدَكُمْ يَنْفَدُ						
will be exhausted,	(is) with you	Whatever	95	know.	you were (to)	
وَمَا عِنْدَ اللَّهِ بَاقٍ ۗ وَلَنَجْزِيَنَ الَّذِينَ						
those who	And surely We will pay	(will) be remaining.	Allah	(is) with	and whatever	
صَبَرُوا أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ						
do.	they used (to)	(of) what	to (the) best	their reward	(are) patient	

97. Whoever does righteous deeds, whether male or female, while he is a believer, **We** will surely give him a good life, and **We** will surely pay them their reward according to the best of what they used to do.

٩٦ مَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ						
female	or	male	whether	righteous deeds	does	Whoever
وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيٰوةً طَيِّبَةً ۗ						
good,	a life	then surely We will give him life,	(is) a believer,	while he		
وَلَنَجْزِيَنَّهُمْ أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ						
do.	they used (to)	of what	to (the) best	their reward	and We will pay them	

98. So when you recite the Quran, seek refuge in Allah from Shaitaan, the accursed.

٩٧ فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ						
from	in Allah	seek refuge	the Quran,	you recite	So when	97
الشَّيْطٰنِ الرَّجِيْمِ ۗ إِنَّهُ لَيْسَ لَهُ سُلْطٰنٌ						
(is) any authority	for him	not	Indeed he,	98	the accursed.	the Shaitaan,

99. Indeed, he does not have any authority

عَلَى الَّذِينَ آمَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ	they put their trust.	their Lord	and upon	believe	those who	on
إِنَّمَا سُلْطَانُهُ عَلَى الَّذِينَ يَتَوَكَّلُونَ ٩٩	take him as an ally	those who	(is) over	his authority	Only	99
وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ ١٠٠ وَإِذَا	And when	100	associate partners.	with Him	[they]	and those who
بَدَلْنَا آيَةً مَّكَانَ آيَةٍ ۗ وَاللَّهُ أَعْلَمُ	(is) most knowing	and Allah -	(of) a Verse,	(in) place	a Verse	We substitute
بِئْسَ يُنزَّلُ قَالُوا إِنَّمَا أَنْتَ مُفْتَرٍ ۗ بَلْ	Nay,	(are) an inventor."	you	"Only	they say,	He sends down
أَكْثَرُهُمْ لَا يَعْلَمُونَ ١٠١ قُلْ نَزَّلَهُ	"Has brought it down	Say,	101	know.	(do) not	most of them
رُوحُ الْقُدُسِ مِنْ رَبِّكَ بِالْحَقِّ لِيُثَبِّتَ الَّذِينَ آمَنُوا	believe	those who	to make firm	in truth,	your Lord	from
وَهُدًى وَبُشْرَىٰ لِلْمُسْلِمِينَ ١٠٢ وَلَقَدْ	And certainly	102	to the Muslims."	and glad tidings	and (as) a guidance	
نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا يُعَلِّمُهُ	teaches him	"Only	say,	that they	We know	
بَشَرٌ ۗ لِسَانُ الَّذِي يُلْحِدُونَ إِلَيْهِ	to him	they refer	(of) the one	(The) tongue	a human being."	
أَعْجَبِي ۗ وَهَذَا لِسَانٌ عَرَبِيٌّ مُبِينٌ	clear.	Arabic	(is) a language	while this	(is) foreign	
إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِآيَاتِ	in the Verses	believe	(do) not	those who	Indeed,	103
اللَّهِ لَا يَهْدِيهِمُ اللَّهُ وَلَهُمْ عَذَابٌ أَلِيمٌ	painful.	(is) a punishment	and for them	Allah will guide them	not	(of) Allah,
إِنَّمَا يَفْتَرِي الْكَذِبَ الَّذِينَ لَا يُؤْمِنُونَ ١٠٤	believe	(do) not	those who	the falsehood	they invent	Only
بِآيَاتِ اللَّهِ ۗ وَأُولَٰئِكَ هُمُ الْكَاذِبُونَ ١٠٥	105	(are) the liars.	they	and those -	(of) Allah,	in the Verses

over those who believe and put their trust in their Lord.

100. His authority is only over those who take him as an ally and those who associate partners with Allah.

101. And when We substitute a Verse in place of a Verse - and Allah is most knowing of what He sent down - they say, "You are an inventor." Nay, most of them do not know.

102. Say, "The Holy Spirit (Jibreel) has brought it down from your Lord in truth to make firm those who believe and as guidance and glad tidings to the Muslims."

103. And We certainly know that they say, "It is only a human being who teaches him." The tongue of the one they refer to is foreign while this is in a clear Arabic language.

104. Indeed, those who do not believe in the Verses of Allah, Allah will not guide them, and for them is a painful punishment.

105. Only they invent falsehood who do not believe in the Verses of Allah, and they are the liars.

106. Whoever disbelieves in Allah after his belief, except one who is forced while his heart is content with faith. But those who open their breasts to disbelief, then upon them is wrath of Allah, and for them is a punishment great.

مَنْ	كَفَرَ	بِاللَّهِ	مِنْ	بَعْدِ	إِيْمَانِهِ	إِلَّا	مَنْ
(one) who	except	his belief,	after	in Allah	disbelieves	Whoever	
أَكْرَهًا	وَقَلْبُهُ	مُطْمَئِنٌّ	بِالإِيْمَانِ	وَلَكِنْ	مَنْ		
(one) who	But	with the faith.	(is) content	while his heart	is forced		
شَرَحَ	بِالْكَفْرِ	صَدْرًا	فَعَلَيْهِمْ	غَضَبٌ	مِّنَ	اللَّهِ	عَ
Allah	of	(is) a wrath	then upon them	(his) breast,	to disbelief	opens	

107. That is because they preferred the life of this world over the Hereafter and that Allah does not guide the people who disbelieve.

وَلَهُمْ	عَذَابٌ	عَظِيمٌ	١٠٦	ذَلِكَ	بِأَنَّهُمْ		
because	That (is)	106	great.	(is) a punishment	and for them		
اسْتَحَبُّوا	الْحَيَاةَ	الدُّنْيَا	عَلَى	الْآخِرَةِ	وَأَنَّ	اللَّهَ	
Allah	and that	the Hereafter	over	(of) the world	the life	they preferred	

108. Those are the ones over whose hearts, hearing and sight Allah has set a seal, and those are the heedless.

لَا	يَهْدِي	الْقَوْمَ	الْكٰفِرِينَ	١٠٧	أُولَئِكَ		
Those	107	the disbelievers.	the people	guide	(does) not		
الَّذِينَ	طَبَعَ	اللَّهُ	عَلَى	قُلُوبِهِمْ	وَسَمِعِهِمْ		
and their hearing	their hearts	over	Allah has set a seal	(are) the ones -			

109. No doubt, they are the losers in the Hereafter.

وَأَبْصَارِهِمْ	وَأُولَئِكَ	هُمُ	الْغٰفِلُونَ	١٠٨	لَا		
No	108	the heedless.	they are	And those -	and their sight.		

110. Then, indeed your Lord, to those who emigrated after they had been put to trials, then strove hard and were patient - indeed, your Lord, after that, is surely Oft-Forgiving, Most Merciful.

جَرَمَ	أَنَّهُمْ	فِي	الْآخِرَةِ	هُمُ	الْخٰسِرُونَ	١٠٩	
109	(are) the losers.	[they]	the Hereafter	in	that they	doubt	
ثُمَّ	إِنَّ	رَبَّكَ	لِلَّذِينَ	هَاجَرُوا	مِنْ	بَعْدِ	مَا
what	after	emigrated	to those who	your Lord,	indeed,	Then	
فَتَتَوَّأ	ثُمَّ	لَجَّهُدُوا	وَصَبَرُوا	إِنَّ	رَبَّكَ		
your Lord,	Indeed,	and were patient.	strove hard	then	they had been put to trials		

111. On the Day when every soul will come pleading for itself, and every soul will be fully compensated for what it did, and they will not be wronged.

مِنْ	بَعْدِهَا	لَعَفُوًّا	سَرِحِيمٌ	١١٠	يَوْمَ		
(On) the Day	110	Most Merciful.	surely is Oft-Forgiving,	after it,			
تَأْتِي	كُلُّ	نَفْسٍ	تُجَادِلُ	عَنْ	نَفْسِهَا	وَتُؤْتَى	
and will be paid in full	itself,	for	pleading	soul	every	(when) will come	

112. And Allah sets forth a similitude of a town that was secure and content,

كُلُّ	نَفْسٍ	مَا	عَمِلَتْ	وَهُمْ	لَا	يُظْلَمُونَ	١١١
111	be wronged.	(will) not	and they	it did	what	soul	every
وَضَرَبَ	اللَّهُ	مَثَلًا	قَرْيَةً	كَانَتْ	أَمِنَةً	مُطْمَئِنَّةً	
and content,	secure	(that) was	(of) a town	a similitude	And Allah sets forth		

يَأْتِيهَا رِزْقُهَا رَغَدًا مِّنْ كُلِّ مَكَانٍ فَكَفَرَتْ					
but it denied	place,	every	from	(in) abundance	its provision coming to it
بِأَنْعَمِ اللَّهُ فَذَاقَهَا اللَّهُ لِبَاسِ الْجُوعِ وَالْخَوْفِ					
and the fear	(of) the hunger	(the) garb	so Allah made it taste	(the) Favours of Allah,	
بِمَا كَانُوا يَصْنَعُونَ ﴿١١٣﴾ وَلَقَدْ جَاءَهُمْ					
came to them	And certainly	112	do.	they used (to)	for what
رَسُولٌ مِّنْهُمْ فَاخَذَهُمُ الْعَذَابُ					
the punishment	so seized them	but they denied him;	from among them	a Messenger	
وَهُمْ ظَالِمُونَ ﴿١١٣﴾ فَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ					
Allah has provided you -	of what	So eat	113	(were) wrongdoers.	while they
حَلَالًا طَيِّبًا وَاشْكُرُوا نِعْمَتَ اللَّهِ إِنْ كُنْتُمْ					
[you]	if	(of) Allah,	(for the) Favor	And be grateful	and good. lawful
إِيَّاهُ تَعْبُدُونَ ﴿١١٤﴾ إِنَّمَا حَرَّمَ عَلَيْكُمْ					
to you	He has forbidden	Only	114	you worship.	Him Alone
الْبَيْتَةَ وَالدمَ وَالْحَمَّ الْخَنِزِيرِ وَمَا					
and what	(of) the swine,	and the flesh	and the blood	the dead animal	
أُهِلَّ لِغَيْرِ اللَّهِ بِهِ فَمَنْ اضْطُرَّ					
(is) forced -	But (if) one	[with it].	Allah	to other (than)	has been dedicated
غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ اللَّهَ					
Allah	then indeed,	a transgressor -	and not	disobedient,	without (being)
عَفُورٌ رَّحِيمٌ ﴿١١٥﴾ وَلَا تَقُولُوا					
say	And (do) not	115	Most Merciful.	(is) Oft-Forgiving,	
لِمَا تَصِفُ أَلْسِنَتُكُمُ الْكَذِبَ هَذَا					
"This	the lie,	your tongues,	assert	for that which	
حَلٌّ عَلَىٰ وَهَذَا حَرَامٌ لِّتَفْتَرُوا عَلَىٰ					
about	so that you invent	(is) forbidden,"	and this	(is) lawful	
اللَّهِ الْكَذِبَ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَىٰ					
about	invent	those who	Indeed,	the lie.	Allah
اللَّهِ الْكَذِبَ لَا يَفْلِحُونَ ﴿١١٦﴾ مَتَاعٌ قَلِيلٌ					
little	An enjoyment	116	they will not succeed.	the lie,	Allah

its provision coming to it in abundance from every place, but it denied the Favours of Allah, so Allah made it taste the garb of hunger and fear for what they used to do.

113. And certainly came to them a Messenger from among themselves but they denied him; so the punishment seized them while they were wrongdoers.

114. So eat of what Allah has provided you lawful and good. And be grateful for the Favours of Allah if **Him Alone** you worship.

115. He has only forbidden to you dead animal, blood, the flesh of swine, and that which has been dedicated to other than Allah. But if one is forced (by necessity) neither by willful disobedience nor transgressing (the limits) - then indeed, Allah is Oft-Forgiving, Most Merciful.

116. And do not say about what your tongues assert of falsehood, "This is lawful and this is forbidden," to invent a lie about Allah. Indeed, those who invent a lie about Allah will not succeed.

117. A little enjoyment, (will be theirs)

and they will have a painful punishment.

118. And to the Jews We have forbidden that which We related to you before. And We did not wrong them, but they used to wrong themselves.

119. Then, indeed your Lord, to those who did evil in ignorance, then repented after that and corrected themselves - indeed, your Lord, thereafter, is Oft-Forgiving, Most Merciful.

120. Indeed, Ibrahim was a nation obedient to Allah, upright, and he was not of those who associate others (with Allah).

121. (He was) thankful for His favors. He chose him and guided him to the straight way.

122. And We gave him good in this world and in the Hereafter he will surely be among the righteous.

123. Then We revealed to you, "Follow the religion of Ibrahim, upright; and he was not of those who associated others (with Allah)."

124. The Sabbath was only appointed

وَلَهُمْ	عَذَابٌ	أَلِيمٌ	۱۱۷	وَعَلَى	الَّذِينَ	هَادُوا
are Jews	those who	And to	117	painful.	(is) a punishment	and for them
حَرَّمْنَا	مَا	قَصَصْنَا	عَلَيْكَ	مِنْ	قَبْلُ	ع
	before.	to you	We related	what	We have forbidden	
وَمَا	ظَلَمْنَاهُمْ	وَلَكِنْ	كَانُوا	أَنْفُسَهُمْ		
themselves	they used (to)	but	We wronged them	And not		
يُظْلِمُونَ	۱۱۸	ثُمَّ	إِنَّ	رَبَّكَ	لِلَّذِينَ	
to those who	your Lord,	indeed,	Then	118	wrong.	
عَمِلُوا	السُّوءَ	بِجَهَالَةٍ	ثُمَّ	تَابُوا	مِنْ	بَعْدِ
after	repented	then	in ignorance,	evil	did	
ذَلِكَ	وَأَصْلَحُوا	إِنَّ	رَبَّكَ	مِنْ	بَعْدِهَا	
after that	your Lord,	indeed,	and corrected themselves -	that,		
لَعَفْوٌ	رَّحِيمٌ	۱۱۹	إِنَّ	إِبْرَاهِيمَ	ع	
Ibrahim	Indeed,	119	Most Merciful.	(is) surely Oft-Forgiving,		
كَانَ	أُمَّةً	قَانِتًا	لِلَّهِ	حَنِيفًا	وَلَمْ	
and not	upright,	to Allah	obedient	a nation	was	
يَكُ	مِنَ	الْمُشْرِكِينَ	۱۲۰	شَاكِرًا		
Thankful	120	the polytheists.	of	he was		
لِأَنْعَمِهِ	اجْتَبَاهُ	وَهَدَاهُ	إِلَى	صِرَاطٍ		
the way	to	and guided him	He chose him	for His favors.		
مُسْتَقِيمٌ	۱۲۱	وَأَتَيْنَاهُ	فِي	الدُّنْيَا	حَسَنَةً	ط
And We gave him	121	straight.	good,	the world	in	
وَأِنَّهُ	فِي	الْآخِرَةِ	لَمِنَ			
(he) will surely (be) among	the Hereafter	in	and indeed, he			
الصَّالِحِينَ	۱۲۲	ثُمَّ	أَوْحَيْنَا	إِلَيْكَ	أَنْ	
that,	to you,	We revealed	Then	122	the righteous.	
اتَّبِعْ	مِلَّةَ	إِبْرَاهِيمَ	حَنِيفًا	وَمَا		
and not	upright;	(of) Ibrahim	(the) religion	"You follow		
كَانَ	مِنَ	الْمُشْرِكِينَ	۱۲۳	إِنَّمَا	جُعِلَ	
was appointed	Only	123	the polytheists."	of	he was	

السَّبْتُ عَلَى الَّذِينَ اِخْتَلَفُوا فِيهِ ^ط				
in it.	differed	those who	for	the Sabbath
وَإِنَّ رَبَّكَ لَيَحْكُمُ بَيْنَهُمْ يَوْمَ				
(on) the Day	between them	will surely judge	your Lord	And indeed,
الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ				
differ.	[in it]	they used (to)	in what	(of) the Resurrection
﴿١٢٤﴾ اُدْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحِكْمَةِ				
with the wisdom	(of) your Lord	(the) way	to	Call 124
وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَادِلْهُمْ بَالَّتِي هِيَ				
which	in that	and discuss with them	the good,	and the instruction
أَحْسَنُ ^ط إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ				
of who	(is) most knowing	He	your Lord,	Indeed, (is) best.
ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ				
(is) most knowing	And He	His way,	from	has strayed
﴿١٢٥﴾ بِالْمُهْتَدِينَ وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا				
then retaliate	you retaliate,	And if	125	of the guided ones.
بِمِثْلِ مَا عُوقِبْتُمْ بِهِ ^ط وَلَئِنْ				
But if	with [it].	you were afflicted	of what	with the like
صَبَرْتُمْ لَهُوَ خَيْرٌ لِلصَّابِرِينَ ﴿١٢٦﴾				
126	for those who are patient.	better	surely (it) is	you are patient,
وَأَصْبِرْ وَمَا صَبْرُكَ إِلَّا بِاللَّهِ				
from Allah.	but	(is) your patience	and not	And be patient
وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُ				
be	and (do) not	over them	grieve	And (do) not
﴿١٢٧﴾ فِي ضَيْقٍ مِّمَّا يَكْفُرُونَ				
127	they plot.	for what	distress	in
إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا				
fear (Him)	those who	(is) with	Allah	Indeed,
﴿١٢٨﴾ وَالَّذِينَ هُمْ مُحْسِنُونَ				
128	(are) good-doers.	[they]		and those who

for those who differed concerning it. And indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

125. Call to the way of your Lord with wisdom and good instruction and discuss with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from **His** way, and **He** is most knowing of those who are guided.

126. And if you retaliate, retaliate with an equivalent of that with which you were afflicted. But if you are patient - it is better for those who are patient.

127. And be patient, and your patience is not but from Allah. And do not grieve over them and do not be in distress over what they plot.

128. Indeed, Allah is with those who fear (**Him**) and those who are good-doers.