

In the name of Allah, the Most Gracious, the Most Merciful.

1. Exalted is the **One Who** took **His** servant (Muhammad SAWS) by night from Al-Masjid Al-Haram to Al-Masjid Al-Aqsa whose surroundings **We** have blessed so that **We** may show him **Our** Signs. Indeed, **He** is the All-Hearer, the All-Seer.
2. And **We** gave Musa the Book and made it a guidance for the Children of Israel, saying, "Do not take other than **Me** as Disposer of affairs."
3. (They were) offsprings of those whom **We** carried (in the ship) with Nuh. Indeed, he was a grateful servant.
4. And **We** decreed for the Children of Israel in the Book, "You will surely cause corruption on the earth twice, and you will surely reach great haughtiness."
5. So when the (time of) promise came for the first of them, **We** sent against you servant of **Ours** - those of great military might, and they entered the inner most part of the homes, and it was a promise fulfilled.
6. Then **We** gave back to you a return victory over them. And **We** reinforced you with wealth and sons

Surah Bani Israel					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا الَّذِي بَرَكْنَا حَوْلَهُ لِنُرِيَهُ مِنَ الْآيَاتِ إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ①					
from	(by) night	His servant	took	(is) the One Who	Exalted
وَبَارَكْنَا الَّذِي بَرَكْنَا حَوْلَهُ لِنُرِيَهُ مِنَ الْآيَاتِ إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ①					
We blessed	which	Al-Masjid Al-Aqsa	to	Al-Masjid Al-Haram,	
وَجَعَلْنَاهُ هُدًى لِّبَنِي إِسْرَائِيلَ إِلَّا تَتَّخِذُوا مِن دُونِي وَكِيلاً ②					
you take	"That not	(of) Israel,	for the Children	a guidance	and made it
وَجَعَلْنَاهُ هُدًى لِّبَنِي إِسْرَائِيلَ إِلَّا تَتَّخِذُوا مِن دُونِي وَكِيلاً ②					
We carried	(of one) who	Offsprings	2	(as) a Disposer of affairs."	other than Me
مَعَ نُوحٍ إِنَّهُ كَانَ عَبْدًا شَكُورًا ③					
And We decreed	3	grateful.	a servant	was	Indeed, he Nuh. with
إِلَى بَنِي إِسْرَائِيلَ فِي الْكِتَابِ لَتُفْسِدُنَّ فِي الْأَرْضِ مَرَّتَيْنِ وَلَتَعْلُنَّ عُلُوًّا كَبِيرًا ④					
in	"Surely you will cause corruption	the Book,	in	(of) Israel	(the) Children for
إِلَى بَنِي إِسْرَائِيلَ فِي الْكِتَابِ لَتُفْسِدُنَّ فِي الْأَرْضِ مَرَّتَيْنِ وَلَتَعْلُنَّ عُلُوًّا كَبِيرًا ④					
So when	4	great."	haughtiness	and surely you will reach,	twice, the earth
جَاء وَعْدُ أُولَاهُمَا بَعَثْنَا عَلَيْكُمْ عِبَادًا لَّنَا أُولِي بَأْسٍ شَدِيدٍ فَجَاسُوا خِلَالَ الدِّيَارِ ⑤					
of Ours	servants	against you	We raised	(for) the first of the two,	(the) promise came
جَاء وَعْدُ أُولَاهُمَا بَعَثْنَا عَلَيْكُمْ عِبَادًا لَّنَا أُولِي بَأْسٍ شَدِيدٍ فَجَاسُوا خِلَالَ الدِّيَارِ ⑤					
(of) the homes,	the inner most part	and they entered	those of great military might		
وَكَانَ وَعْدًا مَّفْعُولًا ⑤					
to you	We gave back	Then	5	fulfilled.	a promise and (it) was
وَكَانَ وَعْدًا مَّفْعُولًا ⑤					
وَكَانَ وَعْدًا مَّفْعُولًا ⑤					
and sons	with the wealth	And We reinforced you	over them.	the return victory	

وَجَعَلْنٰكُمْ اَكْثَرَ نَفِيْرًا ⑥ اِنْ اَحْسَنْتُمْ اَحْسَنْتُمْ						
you do good	you do good,	If	6	numerous.	more	and made you
لَا تُفْسِدُوْا مَا جَاءَ وَعْدُ						
promise	came	So when	then it is for it.	you do evil,	and if	for yourselves;
الْاٰخِرَةِ لِيَسُوْءًا وَّجُوْهَكُمْ وَلِيَدْخُلُوْا الْمَسْجِدَ كَمَا						
just as	the Masjid	and to enter	your faces	to sadden	the last,	
دَخَلُوْهُ اَوَّلَ مَرَّةٍ وَّلِيْبْتَدِرُوْا مَا عَلَوْا						
they had conquered	what	and to destroy	time,	first	they (had) entered it	
تَتَّبِعُوْنَ ⑦ عَسٰى رَبُّكُمْ اَنْ يَّرْحَمَكُمْ						
(may) have mercy upon you.	that your Lord	"(It) may be	7	(with) destruction.		
وَاِنْ عُدْتُمْ عَدَاۤءَنَا وَجَعَلْنَا جَهَنَّمَ لِلْكَافِرِيْنَ						
for the disbelievers,	Hell,	And We have made	We will return.	you return,	But if	
حَصِيْرًا ⑧ اِنَّ هٰذَا الْقُرْاٰنَ يَهْدِيْ لِلَّذِيْنَ						
to that	guides	the Quran,	this,	Indeed,	8	a prison-bed."
هِيَ اَقْوَمُ وَيُبَشِّرُ الْمُؤْمِنِيْنَ الَّذِيْنَ						
those who	to the believers -	and gives glad tidings	(is) most straight	which		
يَعْمَلُوْنَ الصّٰلِحٰتِ اَنَّ لَهُمْ اَجْرًا كَبِيْرًا ⑨						
9	great,	(is) a reward	for them	that	the righteous deeds,	do
وَاَنَّ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ اَعْتَدْنَا لَهُمْ						
for them	We have prepared	in the Hereafter,	believe	(do) not	those who	And that
عَذَابًا اَلِيْمًا ⑩ وَيَدْعُ الْاِنْسَانَ بِالْشَّرِّ دُعَاۤءَهُ						
(as) he prays	for evil	the man	And prays	10	painful.	a punishment
بِالْخَيْرِ وَاَنَّ الْاِنْسَانَ عَجُوْلًا ⑪ وَجَعَلْنَا الْاَيْلَ						
the night	And We have made	11	ever hasty.	the man	And is	for the good.
وَالنَّهَارَ اٰيَتَيْنِ فَمَحَوْنَا اٰيَةَ الْاَيْلِ وَجَعَلْنَا						
and We made	(of) the night,	(the) sign	Then We erased	(as) two signs.	and the day	
اٰيَةَ النَّهَارِ مُبْصِرَةً لِّتَبْتَغُوْا فَضْلًا مِّنْ رَّبِّكُمْ						
your Lord,	from	bounty	that you may seek	visible,	(of) the day	(the) sign
وَلِتَعْلَمُوْا عَدَدَ السِّنِّيْنَ وَالْحِسَابَ ⑫ وَكُلُّ شَيْءٍ						
thing -	And every	and the account.	(of) the years,	(the) number	and that you may know	

and made you more numerous.

7. (Saying), "If you do good, you do it for yourselves; and if you do evil, it is for yourselves." So when the final promise came (We sent your enemies) to sadden your faces and to enter the Masjid just as they had entered it for the first time, and to destroy all that they had conquered with (total) destruction.

8. (Allah said), "It may be that your Lord may have mercy upon you. But if you return (to sin) We will return (to punishment). And We have made Hell a prison-bed for the disbelievers."

9. Indeed, this Quran, guides to that which is most straight and gives glad tidings to the believers who do righteous deeds that they will have a great reward,

10. And that those who do not believe in the Hereafter - We have prepared for them a painful punishment.

11. And man prays for evil as he prays for good, and man is ever hasty.

12. And We have made the night and the day as two signs. Then We erased the sign of the night and made the sign of the day visible that you may seek bounty from your Lord and may know the number of years and the account (of time).

And We have explained everything in detail.

13. And for every person We have fastened his fate to his neck, and We will produce for him on the Day of Resurrection a record which he will find wide open.

14. (It will be said to him), "Read your book. Sufficient is yourself against you today as accountant."

15. Whoever is guided is only guided for (the benefit of) his soul. And whoever goes astray only goes astray against it (soul). And no bearer of burdens will bear the burden of another. And We will not punish until We have sent a Messenger.

16. And when We intend to destroy a town, We order its wealthy people but they defiantly disobey therein; so the word is proved true against it, and We destroy it with (complete) destruction.

17. And how many generations have We destroyed after Nuh! And sufficient is your Lord concerning the sins of His servants, All-Aware and All-Seer.

18. Whoever should desire immediate (transitory things), We hasten for him therein what We will for whoever We intend. Then We have made for him Hell, he will burn therein disgraced and rejected.

19. And whoever desires the Hereafter and exerts the effort for it

فَصَلُّنُهُ تَفْصِيلًا ﴿١٣﴾ وَكُلَّ إِنْسَانٍ أَلْزَمْنَاهُ	We have fastened to him	man	And (for) every	12	(in) detail.	We have explained it
طَائِرَةً فِي عُنُقِهِ ۖ وَنُخْرِجُ لَهُ يَوْمَ الْقِيَامَةِ	(of) the Resurrection	(on the) Day	for him	and We will bring forth	his neck,	in his fate
كِتَابًا كَاتِبًا يُبَلِّغُهُ مَشُورًا ﴿١٤﴾ اِقْرَأْ كِتَابَكَ كَفَىٰ	Sufficient	your record.	"Read	13	wide open.	which he will find a record
بِنَفْسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا ﴿١٥﴾ مَن اهْتَدَىٰ	(is) guided	Whoever	14	(as) accountant."	against you	today, (is) yourself
فَاتَّبَعَ يَهْتَدِي لِنَفْسِهِ ۗ وَمَن ضَلَّ فَإِنَّمَا يَضِلُّ	he goes astray	then only	goes astray	And whoever	for his soul.	he is guided then only
عَلَيْهَا ۗ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۗ وَمَا	And not	(of) another.	burden	one laden with burden,	will bear	And not against it
كُنَّا مُعَذِّبِينَ حَتَّىٰ نَبْعَثَ رَسُولًا ﴿١٦﴾ وَإِذَا أَرَادْنَا	We intend	And when	15	a Messenger.	We have sent	until, are to punish We
أَن نُّهْلِكَ قَرْيَةً أَمَرْنَا مُتْرَفِيهَا فَفَسَقُوا	but they defiantly disobey	its wealthy people	We order	a town,	We destroy	that
فِيهَا فَحَقَّ عَلَيْهَا الْقَوْلُ فَدَمَّرْنَاهَا	and We destroy it	the word,	against it	so (is) proved true	therein;	
تَدْمِيرًا ﴿١٧﴾ وَكَمْ أَهْلَكْنَا مِنَ الْقُرُونِ	the generations	from	We destroyed	And how many	16	(with) destruction.
مِّن بَعْدِ نُوحٍ ۗ وَكَفَىٰ بِرَبِّكَ بِذُنُوبِ عِبَادِهِ	(of) His servants	concerning the sins	(is) your Lord	And sufficient	Nuh!	after
خَبِيرًا بَصِيرًا ﴿١٨﴾ مَن كَانَ يُرِيدُ الْعَاجِلَةَ	the immediate	desire	should	Whoever	17	All-Seer. All-Aware,
عَجَلْنَا لَهُ فِيهَا مَا نَشَاءُ لِمَن نُّرِيدُ	We intend.	to whom	We will	what	in it	for him We hasten
ثُمَّ جَعَلْنَا لَهُ جَهَنَّمَ ۗ يَصْلَاهَا مَدْمُومًا مَّدْحُورًا	rejected.	disgraced	he will burn	Hell,	for him	We have made Then
وَمَن أَرَادَ الْآخِرَةَ وَسَعَىٰ لَهَا سَعْيَهَا	the effort,	for it	and exerts	the Hereafter	desires	And whoever 18

وَهُوَ مُؤْمِنٌ فَأُولَئِكَ كَانَ سَعِيهِمْ مَشْكُورًا	(is) appreciated.	their effort,	[are]	then those	(is) a believer,	while he
كُلًّا تَبَدُّ هَؤُلَاءِ وَهَؤُلَاءِ مِنْ عَطَاءِ رَبِّكَ ۗ وَمَا كَانَ عَطَاءُ رَبِّكَ مَحْظُورًا ۗ	(the) gift	from	and (to) these,	(to) these	We extend	(To) each
19						
20	restricted.	(of) your Lord	(the) gift	is	And not	(of) your Lord.
أَنْظُرْ كَيْفَ فَضَّلْنَا بَعْضَهُمْ عَلَى بَعْضٍ ۗ وَلَآخِرَةُ	And surely the Hereafter	others.	over	some of them	We preferred	how
See						
أَكْبَرُ دَرَجَتٍ وَأَكْبَرُ تَفْضِيلًا ۗ لَا تَجْعَلْ	make	(Do) not	21	(in) excellence.	and greater	(in) degrees
(is) greater						
مَعَ اللَّهِ إِلَهًا آخَرَ فَتَقَعَدَ مَذْمُومًا مَّحْذُورًا	forsaken.	disgraced,	lest you will sit	another,	god	Allah
with						
وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ	Him Alone,	except	worship	that (do) not	your Lord,	And has decreed
22						
وَبِالْوَالِدَيْنِ إِحْسَانًا ۗ إِمَّا يَبْلُغَنَّ عِنْدَكَ الْكِبَرَ	the old age	with you	reach	Whether	(be) good.	and to the parents
أَحَدُهُمَا أَوْ كِلَيْهِمَا فَلَا تَقُلْ لَهُمَا أُفٍّ	a word of disrespect	to both of them	say	then (do) not	both of them,	or
one of them,						
وَلَا تَنْهَرْهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ۗ	23	noble.	a word	to them	but speak	repel them,
and (do) not						
وَاحْفَظْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ	and say,	[the] mercy	(out) of	(of) humility	(the) wing	to them
And lower						
رَبِّ صَغِيرًا ۗ أَرْحَمَهُمَا كَمَا رَبَّبْنِي صَغِيرًا	(when I was) small."	they brought me up	as	Have mercy on both of them	"My Lord!	
رَبِّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ ۗ إِنَّ تَكُونُوا	you are	If	yourselves.	(is) in	of what	(is) most knowing
Your Lord						
24						
صَالِحِينَ فَإِنَّهُ كَانَ لِلْأَوَّابِينَ غَفُورًا	Most Forgiving.	to those who often turn (to Him)	is	then indeed, He	righteous,	
وَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْيَسِيرَ وَالْبُنَّ السَّبِيلَ	and the wayfarer,	and the needy,	his right,	the relatives	And give	25

while he is a believer, then it is those whose effort is appreciated (by Allah).

20. To each (category) We extend, both these and those, from the gift of your Lord. And the gift of your Lord is not restricted.

21. See how We preferred some of them over others. But surely the Hereafter is greater in degree and greater in excellence.

22. Do not make (as equal) with Allah another god, lest you sit disgraced and forsaken.

23. And your Lord has decreed that you worship none but Him, and be good to parents. Whether one or both of them reach old age (while) with you, do not say to them a word of disrespect and do not repel them but speak to them a noble word.

24. And lower to them the wing of humility out of mercy and say, "My Lord! Have mercy upon them as they brought me up (when I was) small."

25. Your Lord is most knowing of what is within yourselves. If you are righteous, then indeed, He is Most Forgiving to those who often turn (to Him).

26. And give the relatives his due, and the needy and the wayfarer,

and do not spend wastefully.

27. Indeed, the spendthrifts are the brothers of the devils. And Shaitaan is ever ungrateful to his Lord.

28. And if you turn away from them seeking mercy from your Lord which you expect, then speak to them a gentle word.

29. And do not let your hand be chained to your neck or extend it completely so that you become blameworthy and insolvent.

30. Indeed, your Lord extends provision for whom He wills and straitens (it). Indeed, He is All-Aware, All-Seer of His slaves.

31. And do not kill your children for fear of poverty. We provide for them and for you. Indeed, their killing is a great sin.

32. And do not go near adultery. Indeed, it is an immorality and an evil way.

33. And do not kill the soul which Allah has forbidden, except by right. And whoever is killed wrongfully, We have made for his heir an authority, but let him not exceed (limits) in (the matter of) taking life. Indeed, he is helped (by the law).

34. And do not come near the wealth of the orphan, except with what

وَلَا تُبْذِرْ تَبْذِيرًا ۖ إِنَّ الْمُبْذِرِينَ كَانُوا	are	the spendthrifts	Indeed,	26	wastefully.	spend	and (do) not
إِخْوَانَ الشَّيْطَانِ ۖ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا ۗ	27	ungrateful.	to his Lord	the Shaitaan	And is	(of) the devils.	brothers
وَأَمَّا تَعْرِضْ عَنْهُمْ ۖ ابْتَغَاءَ رَحْمَةٍ مِنْ رَبِّكَ	your Lord,	from	mercy	seeking	from them	you turn away	And if
تَرْجُوهَا فَقُلْ لَهُمْ قَوْلًا مَيْسُورًا ۚ وَلَا	And (do) not	28	gentle.	a word	to them	then say	which you expect
تَجْعَلَ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ ۖ وَلَا تَبْسُطْهَا	extend it	and not	your neck,	to	chained	your hand	make
كُلَّ الْبَسِطِ فَتَقْعَدَ مَلُومًا مَحْسُورًا ۚ إِنَّ	Indeed,	29	insolvent.	blameworthy,	so that you sit	reach,	(to its) utmost
رَبَّكَ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ ۗ إِنَّهُ	Indeed, He	and straitens.	He wills,	for whom	the provision	extends	your Lord
كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ۚ وَلَا تَقْتُلُوا	kill	And (do) not	30	All-Seer.	All-Aware,	of His slaves	is
أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ نَحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ ۚ إِنَّ	Indeed,	and for you.	(We) provide for them	We,	(of) poverty.	(for) fear	your children
قَتْلَهُمْ كَانَ خِطَاً كَبِيرًا ۚ وَلَا تَقْرَبُوا	go near	And (do) not	31	great.	a sin	is	their killing
الرِّبَا ۗ إِنَّهُ كَانَ فَاحِشَةً ۖ وَسَاءَ سَبِيلًا ۚ	32	way.	and (an) evil	an immorality	is	Indeed, it	adultery.
وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ۗ	by right.	except	Allah has forbidden,	which	the soul	kill	And (do) not
وَمَنْ قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيٍّ سُلْطٰنًا	an authority,	for his heir	We have made	verily	wrongfully,	(is) killed	And whoever
فَلَا يُسْرِفُ فِي الْقَتْلِ ۗ إِنَّهُ كَانَ مَنصُورًا	helped.	is	Indeed, he	the killing.	in	he should exceed	but not
ۚ وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي	with what	except	(of) the orphan,	(the) wealth	come near	And (do) not	33

هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ۖ وَأَوْفُوا بِالْعَهْدِ ۗ	the covenant.	And fulfil	his maturity.	he reaches	until	best	[it] is
إِنَّ الْعَهْدَ كَانَ مَسْئُولًا ۖ ۝۳۴ وَأَوْفُوا الْكَيْدَ	[the] measure	And give full	34	questioned.	will be	the covenant	Indeed,
إِذَا كُنْتُمْ وَزِنُوا بِالْقِسْطِ ۖ السِّبْطِ ۖ ذٰلِكَ خَيْرٌ	(is) good	That	the straight.	with the balance	and weigh	you measure,	when
وَأَحْسَنُ تَأْوِيلًا ۖ ۝۳۵ وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ	of it	you have	not	what	pursue	And (do) not	35 (in) result. and best
عِلْمٌ ۖ إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَٰئِكَ	those	all	and the heart	and the sight,	the hearing,	Indeed,	any knowledge.
كَانَ عَنْهُ مَسْئُولًا ۖ ۝۳۶ وَلَا تَمْشِ فِي الْأَرْضِ	the earth	in	walk	And (do) not	36	questioned.	[about it] will be
مَرْحًا ۖ إِنَّكَ لَنْ تَخْرِقَ الْأَرْضَ وَلَنْ تَبْلُغَ	reach	and will never	the earth	tear	will never	Indeed, you (with) insolence.	
الْجِبَالَ طُولًا ۖ ۝۳۷ كُلُّ ذٰلِكَ كَانَ سَيِّئُهُ عِنْدَ رَبِّكَ	your Lord,	near	[its] evil	is	that	All	37 (in) height. the mountains
مَكْرُوهًا ۖ ۝۳۸ ذٰلِكَ مِمَّا أَوْحَىٰ إِلَيْكَ رَبُّكَ مِنْ	of	(from) your Lord	to you	(was) revealed	(is) from what	That	38 hateful.
الْحِكْمَةِ ۖ وَلَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا آخَرَ فَتُلْقَىٰ	lest you should be thrown	other	god	Allah	with	make	And (do) not the wisdom.
فِي جَهَنَّمَ مَلُومًا مَّدْحُورًا ۖ ۝۳۹ أَفَأَصْفُكُمْ رَبُّكُمْ	Then has your Lord chosen (for) you	39	abandoned.	blameworthy,	Hell,	in	
بِالْبَنِينَ وَاتَّخَذَ مِنَ الْمَلَائِكَةِ إِنَاثًا ۖ إِنَّكُمْ لَتَقُولُونَ	surely say	Indeed, you	daughters?	the Angels	from	and He has taken	sons
قَوْلًا عَظِيمًا ۖ ۝۴۰ وَلَقَدْ صَرَّفْنَا فِي هٰذَا الْقُرْآنِ	the Quran,	this	in	We have explained	And verily,	40	grave. a word
لِيذَكَّرُوا ۖ وَمَا يَزِيدُهُمْ إِلَّا نُفُورًا ۖ ۝۴۱ قُلْ	Say,	41	(in) aversion.	except	it increases them	but not	that they may take heed,
لَوْ كَانَ مَعَهُ آلِهَةٌ كَمَا يَقُولُونَ إِذًا لَّابْتَعُوا	surely they (would) have sought	then	they say,	as	gods	with Him	(there) were "If

is best until he reaches maturity. And fulfil the covenant. Indeed, the covenant will be questioned.

35. And give full measure when you measure, and weigh with a straight balance. That is good and best in result.

36. And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight, and the (feelings in) the heart - all those will be questioned.

37. And do not walk upon the earth with insolence. Indeed, you will never tear the earth (apart), and you will never reach the mountains in height.

38. All that (i.e., above mentioned), is evil and hateful in the sight of your Lord.

39. That is from what your Lord has revealed to you of the wisdom. And do not make (as equal) with Allah another god, lest you should be thrown into Hell, blameworthy and abandoned.

40. Then, has your Lord chosen sons for you and taken from among the Angels daughters? Indeed, you say a grave word.

41. And verily We have explained in this Quran, that they may take heed, but it does not increase them except in aversion.

42. Say, "If there had been with Him gods, as they say, then they (each) would have sought

to the Owner of the Throne a way.

43. Glorified is **He** and Exalted and is **He** in high exaltation above what they say.

44. The seven heavens and the earth and whatever is in them glorify **Him**. And there is not a thing but glorifies **His** Praise, but you do not understand their (way of) glorification. Indeed, **He** is Ever-Forbearing, Oft-Forgiving.”

45. And when you recite the Quran, **We** place between you and those who do not believe in the Hereafter a hidden barrier.

46. And **We** have placed on their hearts coverings, lest they understand it, and in their ears deafness. And when you mention your Lord Alone in the Quran, they turn their backs in aversion.

47. **We** know best what they listen to when they listen to you and when they are in private conversation, when the wrongdoers say, “You follow not but a man bewitched.”

48. See how they put forth for you the examples; but they have gone astray so they cannot (find) a way.

49. And they say, “When we are bones and crumbled particles, will we surely be resurrected as a new creation.”

50. Say, “Be stones

إِلَىٰ ذِي الْعَرْشِ سَبِيلًا ۚ ﴿٤٢﴾ سُبْحٰنَهُ وَتَعَالَىٰ	and Exalted is He	Glorified is He	42	a way.”	(of) the Throne	(the) Owner	to
عَمَّا يَقُولُونَ عُلُوًّا كَبِيرًا ۚ ﴿٤٣﴾ تَسْبِيحٌ لَهُ السَّمَوٰتُ السَّبْعُ	the seven heavens	[to] Him	Glorify	43	great.	(by) height	they say above what
وَالْأَرْضُ وَمَنْ فِيهِنَّ ۗ وَإِنْ مِنْ شَيْءٍ إِلَّا	except	thing	any	And (there is) not	(is) in them.	and whatever	and the earth
يُسَبِّحُ بِحَمْدِهِ وَلَكِنْ لَا تَفْقَهُونَ تَسْبِيحَهُمْ ۗ إِنَّهُ كَانَ	is	Indeed, He	their glorification.	you understand	not	but	His Praise, glorifies
حَلِيمًا غَفُورًا ۚ ﴿٤٤﴾ وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا	We place	the Quran,	you recite	And when	44	Off-Forgiving.”	Ever-Forbearing,
بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ حِجَابًا	a barrier	in the Hereafter	believe	(do) not	those who	and between	between you
مَسْتُورًا ۗ وَجَعَلْنَا عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَنْ	lest	coverings,	their hearts	over	And We have placed	45	hidden.
يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا ۗ وَإِذَا ذَكَرْتَ رَبَّكَ فِي	in	your Lord	you mention	And when	deafness.	their ears	and in they understand it,
الْقُرْآنِ وَحْدَهُ وَلَوْ عَلَىٰ أَدْبَارِهِمْ نُفُورًا ۚ ﴿٤٦﴾ نَحْنُ	We	46	(in) aversion.	their backs	on	they turn	Alone, the Quran
أَعْلَمُ بِمَا يَسْتَمِعُونَ بِهِ إِذْ يَسْتَمِعُونَ إِلَيْكَ وَإِذْ	and when	to you,	they listen	when	to [it]	they listen	[of] what know best
هُمْ نَجْوَىٰ إِذْ يَقُولُ الظَّالِمُونَ إِن تَتَّبِعُونَ	you follow	“Not	the wrongdoers,	say	when	(are) in private conversation,	they
إِلَّا رَجُلًا مَّسْحُورًا ۚ ﴿٤٧﴾ أَنْظِرْ كَيْفَ ضَرَبُوا لَكَ	for you	they put forth	how	See	47	bewitched.”	a man but
الْأَمْثَالَ فَضَلُّوا فَلَا يَسْتَطِيعُونَ سَبِيلًا ۚ ﴿٤٨﴾	48	(find) a way.	they can	so not	but they have gone astray	the examples;	
وَقَالُوا ءِذَا كُنَّا عِظَامًا وَرَفَاتًا ءِإِنَّا	will we	and crumbled particles,	bones	we are	“Is it when	And they say,	
لَسَبْعُونَ خَلْقًا جَدِيدًا ۚ ﴿٤٩﴾ قُلْ كُونُوا حِجَارَةً	stones	“Be	Say,	49	new.”	(as) a creation	surely (be) resurrected

أَوْ حَدِيدًا ٥٠	أَوْ خَلْقًا مِّمَّا يَكْبُرُ فِي
or iron.	Or a creation of what (is) great in
صُدُّوْكُمْ ٥١	فَسَيَقُولُونَ مَنْ يُعِيدُنَا قُلْ
your breasts."	Then they will say, "Who will restore us?" Say,
الَّذِي فَطَرَكُمْ أَوَّلَ مَرَّةٍ ٥٢	فَسَيَعْصُونَ
"He Who created you (the) first time."	Then they will shake
إِلَيْكَ رُءُوسَهُمْ وَيَقُولُونَ مَتَى هُوَ ٥٣	قُلْ
their heads at you and they say, "When (will) it (be)?"	Say,
عَسَى أَنْ يَكُونَ قَرِيبًا ٥٤	يَوْمَ يَدْعُوكُمْ
"Perhaps (it) will be that soon."	He will call you (On) the Day
فَتَسْتَجِيبُونَ بِحَمْدِهِ وَتَظُنُّونَ إِنْ لَبِثْتُمْ إِلَّا ٥٥	قَلِيلًا ٥٦
and you will respond with His Praise, and you will think, except you had remained not	and you will respond to say that which is best. Indeed, Shaitaan sows discord between them. Indeed, Shaitaan is a clear enemy to man.
وَقُلْ لِعِبَادِي يَقُولُوا الَّتِي هِيَ أَحْسَنُ ٥٧	إِنَّ الشَّيْطَانَ يَنْزِعُ بَيْنَهُمْ ٥٨
And say to My slaves And say (is) best, which that (to) say to My slaves	Indeed, the Shaitaan sows discord between them. Indeed, the Shaitaan
لِلْإِنْسَانِ عَدُوًّا مُّبِينًا ٥٩	رَبُّكُمْ أَعْلَمُ بِكُمْ ٦٠
clear. an enemy to the man	If of you, (is) most knowing Your Lord
يَسْأَلُ يَرْحَمُكُمْ أَوْ إِنْ يَشَاءُ يُعَذِّبْكُمْ وَمَا ٦١	أَرْسَلْنَاكَ عَلَيْهِمْ وَكَيْلًا ٦٢
And not He will punish you. He wills if or He will have mercy on you; He wills,	(is) most knowing And your Lord (as) a guardian. over them We have sent you
بِئْسَ فِي السَّمَوَاتِ وَالْأَرْضِ وَلَقَدْ فَضَّلْنَا بَعْضَ ٦٣	النَّبِيِّينَ عَلَى بَعْضٍ وَأَتَيْنَا دَاوُدَ رَبُورًا ٦٤
some We have preferred And verily and the earth, the heavens (is) in of whoever	"Call Say, 55 Zaboob. Dawood And We gave others. to (of) the Prophets
الَّذِينَ زَعَمْتُمْ مِنْ دُونِهِ فَلَا يَمْلِكُونَ كَشْفَ ٦٥	الضَّرِّ عَنْكُمْ وَلَا تَحْوِيلًا ٦٦
(to) remove they have power [then] not besides Him, you claimed those whom	whom Those 56 (to) transfer (it)." and not from you the misfortunes

or iron.

51. Or a creation that which is great within your breasts." Then they will say, "Who will restore us?" Say, "He Who created you the first time." Then they will shake their heads at you and say, "When will it be?" Say, "Perhaps it will be soon."

52. On the Day He will call you and you will respond with His Praise, and you will think that you had not remained except for a little while.

53. And tell My slaves to say that which is best. Indeed, Shaitaan sows discord between them. Indeed, Shaitaan is a clear enemy to man.

54. Your Lord is most knowing of you. If He wills, He will have mercy on you; or if He wills, He will punish you. And We have not sent you over them as a guardian.

55. And your Lord is most knowing of whoever is in the heavens and the earth. And indeed, We have preferred some of the Prophets to others. And We gave Dawood Zaboob.

56. Say, "Call those whom you claim (as gods) besides Him, for they do not have the power to remove the misfortunes from you nor to transfer (it to someone else).

57. Those whom

they call seek means of access to their Lord, which of them is nearest, and they hope for His mercy and fear His punishment. Indeed, the punishment of your Lord is ever feared.

58. And there is not a town but We will destroy it before the Day of Resurrection or punish it with a severe punishment. That is written in the Book (of decrees).

59. And nothing has stopped Us from sending Signs except that the people of the former generations denied them. And We gave Thamud the she-camel as a visible sign, but they wronged her. And We did not send the Signs except as a warning.

60. And when We told you, "Indeed, your Lord has encompassed mankind." And We did not make the vision which We showed you except as a trial for mankind, as was the accursed tree (mentioned) in the Quran. And We threaten them, but it increases them only in great transgression.

61. And when We said to the Angels, "Prostrate to Adam." So they prostrated except Iblis. He said, "Shall I prostrate to one whom You created from clay?"

62. He said, "Do You see the one whom You have honored above me? If You give me respite

يَدْعُونَ	يَبْتَغُونَ	إِلَىٰ	رَبِّهِمْ	الْوَسِيلَةَ	أَيُّهُمْ
which of them	the means of access,	their Lord	to	seek	they call,
أَقْرَبُ	وَيَرْجُونَ	رَحْمَتَهُ	وَيَخَافُونَ	عَذَابَهُ	إِنَّ
Indeed,	His punishment.	and fear	(for) His mercy	and they hope	(is) nearest,
عَذَابِ	رَبِّكَ	كَانَ	مَحْذُورًا	وَإِنْ	مِنْ
(is) any	And not	57	(ever) feared.	is	(of) your Lord (the) punishment
قَرْيَةٍ	إِلَّا نَحْنُ	مُهْلِكُوهَا	قَبْلَ	يَوْمِ	الْقِيَامَةِ
or	(of) the Resurrection	(the) Day	before	(will) destroy it	We but town
مُعَذِّبُوهَا	عَذَابًا	شَدِيدًا	كَانَ	ذَلِكَ	فِي الْكِتَابِ
written.	the Book	in	That is	severe.	with a punishment
مُسْطُورًا	وَمَا	مَنْعَنَا	أَنْ نُرْسِلَ	بِالْآيَاتِ	إِلَّا أَنْ كَذَّبَ
denied	that	except	the Signs	We send	that stopped Us
بِهَا	الْأُولُونَ	وَآتَيْنَا	ثَمُودَ	الْثَّاقَةَ	مُبْصِرَةً
(as) a visible sign,	the she-camel	Thamud	And We gave	the former (people)	them
فَظَلَمُوا	بِهَا	وَمَا نُرْسِلُ	بِالْآيَاتِ	إِلَّا تَخْوِيفًا	٥٩
59	(as) a warning.	except	the Signs	We send	And not her. but they wronged
وَإِذْ	قُلْنَا	لَكَ	إِنَّ	رَبِّكَ	أَحَاطَ
the mankind."	has encompassed	your Lord	"Indeed,	to you,	We said
وَمَا	جَعَلْنَا	الرُّءْيَا	الَّتِي	أَرَيْنَاكَ	إِلَّا فِتْنَةً
for mankind,	(as) a trial	except	We showed you	which	the vision
وَالشَّجَرَةَ	الْمَلْعُونَةَ	فِي	الْقُرْآنِ	وَنُحِيفُهُمْ	فَمَا
but not	And We threaten them	the Quran.	in	the accursed	and the tree
يَزِيدُهُمْ	إِلَّا	طُغْيَانًا	كَبِيرًا	عَ ٦٠	وَإِذْ قُلْنَا
We said	And when	60	great.	(in) transgression	except it increases them
لِلْمَلِكَةِ	اسْجُدُوا	لِأَدَمَ	فَسَجَدُوا	إِلَّا إِبْلِيسَ	قَالَ
He said,	Iblis.	except	So they prostrated	to Adam."	"Prostrate
عَ ٦١	لِمَنْ	خَلَقْتِ	طِينًا	قَالَ	٦١
He said,	61	(from) clay?"	You created	to (one) whom	"Shall I prostrate
أَرَأَيْتَكَ	هَذَا	الَّذِي	كَرَّمْتَ	عَلَىٰ	لِمَنْ
You give me respite	If	above me?	You have honored,	whom	this

إِلَى يَوْمِ الْقِيَامَةِ لَا حَتِّكَنَّ ذُرِّيَّتَهُ إِلَّا	except	his offspring	I will surely destroy	(of) the Resurrection,	(the) Day	till
قَلِيلًا ٦٢ قَالَ أَذْهَبُ فَمَنْ تَبِعَكَ مِنْهُمْ	among them	follows you	and whoever	"Go,	He said,	62 a few."
فَإِنَّ جَهَنَّمَ جَزَاءُكُمْ جَزَاءً مَوْفُورًا ٦٣	63	ample.	a recompense	(is) your recompense -	Hell	then indeed,
وَاسْتَفْزِرْ مَنْ اسْتَطَعْتَ مِنْهُمْ بِصَوْتِكَ وَأَجْلِبْ عَلَيْهِمْ	[on] them	and assault	with your voice,	among them	you can	whoever And incite
بِخَيْلِكَ وَرَجِلِكَ وَشَارِكِهِمْ فِي الْأَمْوَالِ وَالْأَوْلَادِ	and the children,	the wealth	in	and be a partner	and infantry	with your cavalry
وَعِدَّهُمْ ٦٤ وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا ٦٤	64	delusion.	except	the Shaitaan	promises them	And not and promise them."
إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَنٌ وَكَفَىٰ بِرَبِّكَ	(is) your Lord	And sufficient	any authority.	over them	for you	not My slaves "Indeed,
وَكَيْلًا ٦٥ رَبُّكُمْ الَّذِي يُزْجِي لَكُمْ الْفُلْكَ	the ship	for you	drives	(is) the One Who	Your Lord	65 (as) a Guardian."
فِي الْبَحْرِ لِتَبْتَغُوا مِنْ فَضْلِهِ إِنَّهُ كَانَ بِكُمْ	to you	is	Indeed, He	His Bounty.	of	that you may seek the sea, in
رَاجِحًا ٦٦ وَإِذَا مَسَّكُمُ الضُّرُّ فِي الْبَحْرِ ضَلَّ	lost	the sea,	in	the hardship	touches you	And when 66 Ever Merciful.
مَنْ تَدْعُونَ إِلَّا إِيَّاهُ فَكَلِمًا نَجِّمُ إِلَى الْبَرِّ	the land	to	He delivers you	But when	Him Alone.	except you call (are) who
أَعْرَضْتُمْ وَكَانَ الْإِنْسَانُ كَفُورًا ٦٧ أَفَأَمِنْتُمْ	that (not)	Do you then feel secure	67	ungrateful.	man	And is you turn away.
بِخُسْفٍ بِكُمْ جَانِبَ الْبَرِّ أَوْ يُرْسِلَ عَلَيْكُمْ	against you	send	or	(of) the land	side	you, He will cause to swallow
حَاصِبًا ثُمَّ لَا تَجِدُوا لَكُمْ وَكَيْلًا ٦٨ أَمْ	Or	68	a guardian?	for you	you will find	not Then a storm of stones?
أَمِنْتُمْ أَنْ يُعِيدَكُمْ فِيهِ تَارَةً أُخْرَىٰ فَيُرْسِلَ	and send	another time,	into it	He will send you back	that (not)	do you feel secure

till the Day of Resurrection, I will surely destroy his offspring, except a few."

63. He said, "Go, and whoever among them follows you, then indeed, Hell will be your recompense - an ample recompense.

64. And incite whoever you can among them with your voice and assault them with your cavalry and infantry and become a partner in their wealth and their children and promise them." But Shaitaan does not promise them except delusion.

65. "Indeed, you have no authority over My slaves. And sufficient is your Lord as a Guardian."

66. Your Lord is the One Who drives the ship for you through the sea that you may seek of His Bounty. Indeed, He is Ever Merciful to you.

67. And when hardship touches you at sea, those whom you call are lost except Him Alone. But when He delivers you to the land you turn away (from Him). And man is ever ungrateful.

68. Do you then feel secure that He will not cause a part of the land to swallow you or send against you a storm of stones? Then you will not find a guardian for yourselves.

69. Or do you feel secure that He will not send you back into it (i.e., the sea) another time and send

upon you a hurricane of wind and drown you because you disbelieved? Then you will not find therein an avenger against Us.

70. And We have certainly honored the children of Adam and We carried them on the land and the sea and provided for them of the good things and preferred them over many of those whom We have created, with a (marked) preference.

71. The Day We will call all human beings with their record, then whoever is given his record in his right hand, then those will read their records, and they will not be wronged (even as much as) a hair on a date seed.

72. And whoever is blind in this (world), then he will be blind in the Hereafter and more astray from the path.

73. And indeed, they were about to tempt you away from that which We revealed to you so that you invent about Us other than it (i.e., something else); and then they would surely take you as a friend.

74. And if We had not strengthened you, you would have almost inclined to them a little in something.

75. Then, We would have made you taste double (punishment) in this life and double after death. Then you would not have found

عَلَيْكُمْ قَاصِفًا مِّنَ الرِّيحِ فَيُغَرِّقُكُمْ بِهَا كَفَرْتُمْ ثُمَّ							
Then	you disbelieved?	because	and drown you	the wind,	of	a hurricane	upon you
لَا تَجِدُوا لَكُمْ عَلَيْنَا بِهِ تَبِيعًا ۖ وَلَقَدْ							
And certainly,	69	an avenger?	therein	against Us	for you	you will find	not
كَرَّمْنَا كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَاهُمْ فِي الْبَرِّ							
the land	on	and We carried them	(the) children of Adam	We have honored			
وَالْبَحْرِ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ							
and We preferred them	the good things	of	and We have provided them	and the sea,			
عَلَىٰ كَثِيرٍ مِّمَّنْ خَلَقْنَا تَفْضِيلًا ۖ							
70	(with) preference.	We have created	of those whom	many	over		
يَوْمَ نَدْعُوا كُلَّ أُنَاسٍ بِإِمَامِهِمْ فَمَنْ أُوْتِيَ							
is given	then whoever	with their record,	human beings	all	We will call	(The) Day	
كِتَابَهُ بِيَمِينِهِ فَأُولَٰئِكَ يَقْرَءُونَ كِتَابَهُمْ وَلَا							
and not	their records,	will read	then those	in his right hand,	his record		
يُظْلَمُونَ ۖ وَمَنْ							
And whoever	71	(even as much as) a hair on a date seed.	they will be wronged				
كَانَ فِي هَذِهِ أَعْمَىٰ فَهُوَ فِي الْآخِرَةِ أَعْمَىٰ							
(will be) blind,	the Hereafter	in	then he	blind,	this (world)	in	is
وَأَضَلُّ سَبِيلًا ۖ وَإِنْ							
they were about (to)	And indeed,	72	(from the) path.	and more astray			
لَيَقْتُلُونَكَ مِنَ الَّذِي أَوْحَيْنَا إِلَيْكَ لِتَقْتُلِي عَلَيْنَا							
about Us	that you invent	to you	We revealed,	that which	from	tempt you away	
غَيْرَهُ ۚ وَإِذَا لَا تَخَذُوكَ خَلِيلًا ۖ وَلَوْ لَا							
And if not	73	(as) a friend.	surely they would take you	And then	other (than) it.		
أَنْ تَبْتَئَكَ لَقَدْ كِدْتَّ تَتَّكِنُ إِلَيْهِمْ							
to them	(would) have inclined	you almost	certainly,	We (had) strengthened you,	[that]		
شَيْئًا قَلِيلًا ۖ إِذَا							
double	We (would) have made you taste	Then	74	a little.	(in) something		
الْحَيَاةِ وَضَعَفَ الْمَمَاتِ ثُمَّ لَا تَجِدُ لَكَ							
for you	you (would) have found	not	Then	(after) the death.	and double	(in) the life,	

عَلَيْنَا نَصِيرًا ۷۵	وَإِنْ كَادُوا لَيَسْتَفْرِزُونَكَ مِنْ
against Us	any helper. 75
الأرض ليخرجوك منها وإذا لا يبثون خلفك	
the land, that they evict you from it.	But then they (would) have stayed after you not
إِلَّا قَلِيلًا ۷۶	سُنَّةَ مَنْ قَدْ أَرْسَلْنَا قَبْلَكَ
except a little. 76	(Such is Our) Way (for) whom We sent [verily] before you
مِنْ شُرُسِنَا وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيلًا ۷۷	
of Our Messengers. And not you will find	any alteration. (in) Our way
أَقِمِ الصَّلَاةَ لِدُلُوكِ الشَّمْسِ إِلَى غَسَقِ اللَّيْلِ	
Establish the prayer, at the decline (of) the sun till (the) darkness (of) the night	
وَقُرْآنَ الْفَجْرِ إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا	
and Quran at dawn, indeed, the (the) recital (of) Quran at dawn is ever witnessed.	
۷۸	وَمِنَ اللَّيْلِ فَتَهَجَّدْ بِهِ نَافِلَةً لَكَ ۗ
And from the night	Arise from sleep for prayer with it (as) additional for you;
عَسَى أَنْ يَبْعَثَكَ رَبُّكَ مَقَامًا مَحْمُودًا ۷۹	وَقُلْ
that it may be will raise you your Lord (to) a station praiseworthy. 79	And say,
رَبِّ أَدْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ	
“My Lord! Cause me to enter an entrance sound, an exit and cause me to exit	
صِدْقٍ وَاجْعَلْ لِي مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا ۸۰	وَقُلْ
sound and make for me from You near (You) an authority helping.” 80	And say,
جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ	
“Has come the truth and perished the falsehood. Indeed, the falsehood is	
زَهُوقًا ۸۱	وَنُنزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ
(bound) to perish.” 81	(is) a healing it that the Quran from And We reveal
وَرَحْمَةً لِّلْمُؤْمِنِينَ ۗ وَلَا يَزِيدُ الظَّالِمِينَ إِلَّا خَسَارًا	
and a mercy for the believers, but it does not increase the wrongdoers except in loss.	(in) loss. except the wrongdoers it increases
۸۲	وَإِذَا أَنْعَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ وَنَا
And when We bestow favor on man, he turns away and becomes remote	
بِجَانِبِهِ ۗ وَإِذَا مَسَّهُ الشَّرُّ كَانَ يَئُوسًا ۸۳	قُلْ كُلُّ
And when on his side. touches him the evil he is (in) despair. 83	“Each Say,

any helper against Us.

76. And indeed, they were about to scare you from the land to evict you from it. But then, they would not have stayed after you, except for a little while.

77. (Such is Our) way for those We had sent before you of Our Messengers. And you will not find any alteration in Our way.

78. Establish prayer at the decline of the sun till the darkness of the night and (the recital of) Quran at dawn. Indeed, the (the recital of) Quran at dawn is ever witnessed.

79. And from (a part of) the night, arise from sleep for prayer with it (Quran) as additional (prayer) for you; it may be that your Lord will raise you to a praise worthy station.

80. And say, “My Lord! Cause me to enter a sound entrance and to exit a sound exit and make for me from Yourself a helping authority.”

81. And say, “Truth has come, and falsehood has perished. Indeed, the falsehood is bound to perish.”

82. And We revealed of the Quran that which is a healing and a mercy for the believers, but it does not increase the wrongdoers except in loss.

83. And when We bestow favor on man, he turns away and distances himself. And when evil touches him, he is in despair.

84. Say, “Each

تَأْتِي بِاللهِ وَالْمَلَكَةِ قَبِيلًا ﴿٩٢﴾ أَوْ يَكُونُ لَكَ بَيْتٌ	a house for you is Or 92 before (us). and the Angels Allah you bring
مِّنْ زُخْرٍ أَوْ تَرْقَى فِي السَّمَاءِ وَلَنْ نُؤْمِنَ	we will believe And never the sky. into you ascend or ornament of
لِرُقِيِّكَ حَتَّى تَنْزِلَ عَلَيْنَا كِتَابًا نَّقْرُؤُهُ قُلْ	Say, we could read it." a book to us you bring down until in your ascension
سُبْحَانَ رَبِّيْ هَلْ كُنْتُ إِلَّا بَشَرًا رَسُولًا ﴿٩٣﴾	93 a Messenger." a human, but am I "What my Lord! "Glorified (is)
وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَى	the guidance came to them when they believe that the people prevented And what
إِلَّا أَنْ قَالُوا أَبَعَثَ اللهُ بَشَرًا رَسُولًا ﴿٩٤﴾ قُلْ	Say, 94 Messenger?" a human "Has Allah sent they said, that except
لَوْ كَانَ فِي الْأَرْضِ مَلَائِكَةٌ يَّسُومُونَ مُطْمَئِنِّينَ	securely, walking Angels the earth in (there) were "If
لَنَنْزَلْنَا عَلَيْهِمْ مِنَ السَّمَاءِ مَلَكًا	an Angel the heaven from to them surely We (would) have sent down
رَسُولًا ﴿٩٥﴾ قُلْ كَفَىٰ بِاللهِ شَهِيدًا بَيْنِي	between me (as) a witness Allah "Sufficient is Say, 95 (as) a Messenger."
وَبَيْنَكُمْ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ﴿٩٦﴾	96 All-Seer." All-Aware, of His slaves is Indeed, He and between you.
وَمَنْ يُّهْدِ اللهُ فَهُوَ الْمُهْتَدِ وَمَنْ يُضِلِّ	He lets go astray - and whoever the guided one; then he (is) Allah guides And whoever
فَلَنْ تَجِدَ لَهُمْ أَوْلِيَاءَ مِنْ دُونِهِ وَنَحْشُرُهُمْ	And We will gather them besides Him. protectors for them you will find then never
يَوْمَ الْقِيَامَةِ عَلَىٰ وُجُوهِهِمْ عُمًٌّا وَبُكْمًا وَصُمًّا	and deaf. and dumb blind their faces - on (of) the Resurrection (on) the Day
مَاوَاهُمْ جَهَنَّمُ كُلَّمَا خَبَتْ زِدْنَاهُمْ	We (will) increase (for) them it subsides, every time (is) Hell; Their abode
سَعِيرًا ﴿٩٧﴾ ذَلِكَ جَزَاؤُهُمْ بِأَنَّهُمْ كَفَرُوا	disbelieved because they (is) their recompense That 97 the blazing fire.

you bring Allah and the Angels before (us).

93. Or you have a house of ornament or you ascend into the sky. And never we will believe in your ascension until you bring down to us a book that we could read." Say, "Glorified is my Lord! What am I but a human Messenger?"

94. And what prevented the people from believing when guidance came to them except that they said, "Has Allah sent a human Messenger?"

95. Say, "If there were Angels on the earth walking securely, surely We would have sent down to them from the heaven an Angel (as) a Messenger."

96. Say, "Sufficient is Allah as a witness between me and you. Indeed, He is All-Aware, All-Seer of His slaves."

97. And whoever Allah guides then he is the guided one; and whoever He lets go astray then you will never find for them protectors besides Him. And We will gather them on the Day of Resurrection on their faces - blind, dumb and deaf. Their abode is Hell; every time it subsides We will increase for them the blazing fire.

98. That is their recompense because they disbelieved

in **Our** Verses and said, "When we are bones and crumbled particles, will we surely be resurrected as a new creation."

99. Do they not see that Allah **Who** created the heavens and the earth is Able to create the like of them? And **He** has appointed for them a term about which there is no doubt. But the wrongdoers refuse (everything) except disbelief.

100. Say, "If you possessed the treasures of the Mercy of my Lord, then you would surely withhold out of fear of spending." And man is (ever) stingy.

101. And **We** had certainly given Musa nine clear Signs, so ask the Children of Israel when he came to them and Firaun said to him, "O Musa! Indeed, I think you are bewitched."

102. He (Musa) said, "Verily, you know none has sent down these but the Lord of the heavens and the earth as evidence, and indeed, O Firaun! I think you are destroyed."

103. So he intended to drive them out from the land, but **We** drowned him and all those who were with him.

104. And **We** said after him (i.e., Firaun) to the Children of Israel, "Dwell in the land, then when the promise of the Hereafter comes,

بِآيَاتِنَا وَقَالُوا عِزًّا إِذَا كُنَّا عِظَامًا وَرُفَاتًا عِزًّا	will we	and crumbled particles,	bones	we are	"When	and said,	in Our Verses
لَسَبْعُوثُونَ خَلْقًا جَدِيدًا ﴿٩٨﴾ أَوْلَمْ يَرَوْا أَنَّ	that	they see	Do not	98	new."	(as) a creation	surely (be) resurrected
اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ قَادِرٌ عَلَىٰ أَنْ	to	[on]	(is) Able	and the earth	the heavens	created	the One Who , Allah,
يَخْلُقَ مِثْلَهُمْ وَجَعَلَ لَهُمْ أَجَلًا لَا رَيْبَ فِيهِ	in it.	doubt	no	a term,	for them	And He has made	the like of them? create
فَأَبَى الظَّالِمُونَ إِلَّا كُفُورًا ﴿٩٩﴾ قُلْ لَوْ أَنَّكُمْ	you	"If	Say,	99	disbelief.	except	the wrongdoers But refused
تَمْلِكُونَ خَزَائِنَ رَحْمَةِ رَبِّي إِذًا لَأَمْسَكْتُمْ	surely you would withhold	then	(of) my Lord,	(of) the Mercy	the treasures	possess	
خَشِيَةَ الْإِنْفَاقِ وَكَانَ الْإِنْسَانُ قَتُورًا ﴿١٠٠﴾ وَلَقَدْ	And certainly	100	stingy.	man	And is	(of) spending."	(out of) fear
آتَيْنَا مُوسَى تِسْعَ آيَاتٍ بَيِّنَاتٍ فَسَأَلَ بَنِي إِسْرَائِيلَ إِذْ	when	(the) Children of Israel	so ask	clear,	Signs	nine	Musa We had given
جَاءَهُمْ فَقَالَ لَهُ فِرْعَوْنُ إِنِّي لَأَظُنُّكَ يُوسُفَى	O Musa!	[I] think you -	"Indeed, I	Firaun,	to him	then said	he came to them,
مَسْحُورًا ﴿١٠١﴾ قَالَ لَقَدْ عَلِمْتُمَا أَنزَلَ	has sent down	none	you know	"Verily,	He said,	101	(you are) bewitched."
هَؤُلَاءِ إِلَّا رَبُّ السَّمَوَاتِ وَالْأَرْضِ بِصَآئِرٍ	(as) evidence,	and the earth	(of) the heavens	(the) Lord	except	these	
وَإِنِّي لَأَظُنُّكَ يُفْرَعُونَ مَثْبُورًا ﴿١٠٢﴾	102	(you are) destroyed."	O Firaun!	[I] surely think you	and indeed, I		
فَأَرَادَ أَنْ يَسْتَفِزَّهُمْ مِنَ الْأَرْضِ فَأَغْرَقْنَاهُ وَمَنْ	and who	but We drowned him	the land,	from	drive them out	to	So he intended
مَعَهُ جَمِيعًا ﴿١٠٣﴾ وَقُلْنَا مِنْ بَعْدِهِ لِبَنِي إِسْرَائِيلَ	to the Children of Israel,	after him	And We said	103	all.	(were) with him	
أَسْكُنُوا الْأَرْضَ فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ	(of) the Hereafter,	(the) promise	comes	then when	(in) the land,	"Dwell	

جِئْنَا بِكُمْ لَفِيفًا ۝۱۰۴		وَبِالْحَقِّ أَنْزَلْنَاهُ	
We sent it down,	And with the truth	104	(as) a mixed crowd.” you We will bring
وَبِالْحَقِّ نَزَّلَ وَمَا أَرْسَلْنَا إِلَّا		مُبَشِّرًا	
except	We sent you	And not	it descended. and with the truth
وَقُرْآنًا فَرَقْنَاهُ		وَنذِيرًا ۝۱۰۵	
We have divided,	And the Quran	105	and a warner. (as) a bearer of glad tidings
لِتَقْرَأَهُ عَلَى النَّاسِ عَلَى مُكْتٍ		وَنَزَّلْنَاهُ	
And We have revealed it	intervals.	at	the people to that you might recite it
تَنْزِيلًا ۝۱۰۶		قُلْ آمِنُوا بِهِ أَوْ لَا تُؤْمِنُوا إِنَّ الَّذِينَ	
those who	Indeed, believe.	(do) not	or in it “Believe Say, 106 (in) stages.
أُوتُوا الْعِلْمَ مِنْ قَبْلِهِ إِذَا يُتْلَى عَلَيْهِمْ يَخِرُّونَ		لِلْأَذْقَانِ سُجَّدًا ۝۱۰۷	
they fall	to them, it is recited	when	before it, the knowledge were given
لَاذْقَانِ رَبَّنَا إِنَّ		كَانَ وَعْدُ رَبِّنَا لَمَفْعُولًا ۝۱۰۸	
Indeed, our Lord!	“Glory be to	And they say,	107 (in) prostration.” on their faces
وَيَخِرُّونَ لِلْأَذْقَانِ		يَبْكُونَ وَيَزِيدُهُمْ خُشُوعًا ۝۱۰۹	
on their faces	And they fall	108	surely fulfilled.” (of) our Lord (the) promise is
أَدْعُوا الرَّحْمَنَ ۝۱۱۰		أَيَّامًا تَدْعُوا فَلَهُ	
to Him (belongs)	you invoke,	By whatever (name)	the Most Gracious. invoke
الْأَسْمَاءِ الْحُسْنَىٰ وَلَا تَجْهَرُوا بِصَلَاتِكُمْ وَلَا تَخَافُوهَا		بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ۝۱۱۱	
be silent	and not in your prayers	be loud	And (do) not the Most Beautiful Names.
الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن لَّهُ شَرِيكٌ		فِي الْمُلْكِ وَلَمْ يَكُن لَّهُ وَلِيٌّ مِّنَ	
a partner	for Him	is	and not a son has not taken the One Who
الدُّلِّ الْكَبِيرِ ۝۱۱۲		وَكَبِّرْهُ	
out of	any protector	for Him	is and not the dominion, in
الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن لَّهُ شَرِيكٌ		فِي الْمُلْكِ وَلَمْ يَكُن لَّهُ وَلِيٌّ مِّنَ	
111	(with all) magnificence.”	And magnify Him	weakness.

We will bring you as a mixed crowd.”

105. And with the truth We sent it down, and with the truth it descended. And We have not sent you, except as a bearer of glad tidings and a warner.

106. And We have divided the Quran so that you might recite it to people at intervals. And We have revealed it in stages.

107. Say, “Believe in it or do not believe. Indeed, those who were given the knowledge before it, when it is recited to them, they fall on their faces in prostration.”

108. And they say, “Glory be to our Lord! Indeed, the promise of our Lord will be fulfilled.”

109. And they fall on their faces, weeping, and it increases their humility.”

110. Say, “Invoke Allah or invoke the Most Gracious. By whatever name you invoke, to Him belong the Most Beautiful Names. And do not be loud in your prayers and not be silent therein, but seek a moderate way between that.”

111. And say, “All Praise is for Allah, the One Who has not taken a son and Who has no partner in (His) dominion nor (needs) any protector out of weakness. And magnify Him with all magnificence.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. All Praise is for Allah, the **One Who** has revealed the Book to **His** slave and has not placed therein any crookedness.
2. (**He** has made it) straight, to warn of a severe punishment from **Him** and to give glad tidings to the believers who do righteous deeds that for them is a good reward.
3. They will abide in it forever.
4. And to warn those who say, "Allah has taken a son."
5. They do not have any knowledge about it, nor had their forefathers. Grave is the word that comes out of their mouths. Nothing they say except a lie.
6. Then perhaps you (O Muhammad SAWS) would kill yourself in grief over them, if they do not believe in this narration.
7. Indeed, **We** have made that which is on the earth as adornment for it that **We** may test (as to) which of them is best in deeds.
8. And indeed, **We** will make what is on it a barren ground.
9. Or you think that the companions of the cave and the inscription were wonders among

سورة الكهف مكية ٦٩ ركوعاتها ١٢							
Surah Al-Kahf							
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ	
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.	
الْحَمْدُ لِلَّهِ		الَّذِي		أَنْزَلَ		عَلَىٰ عَبْدِهِ الْكِتَابَ	
All Praise		the One Who		(has) revealed		to His slave	
وَلَمْ يَجْعَلْ لَهُ		عَوَجًا		قِيَمًا		لِيُنذِرَ	
and not		any crookedness.		Straight,		to warn	
بَأْسًا شَدِيدًا		مِّنْ لَّدُنْهُ		وَيُبَشِّرَ		الْمُؤْمِنِينَ	
(of) a punishment		near Him ,		and give glad tidings		(to) the believers,	
الَّذِينَ يَعْمَلُونَ		الصَّالِحَاتِ		أَنَّ لَهُمْ		أَجْرًا حَسَنًا	
do		righteous deeds,		for them		(is) a good reward.	
مَا كَثُرْنَ		فِيهِ أَبَدًا		وَيُنذِرَ		الَّذِينَ قَالُوا	
(They will) abide		forever.		And to warn		those who	
اتَّخَذَ اللَّهُ		وَلَدًا		مِنْ عِلْمٍ		وَلَا	
"Allah has taken		a son."		any		and not	
لِأَبَائِهِمْ		كَبُرَتْ		كَلِمَةً		تَخْرُجُ	
their forefathers.		Mighty (is)		the word		(that) comes out	
يَقُولُونَ		إِلَّا كَذِبًا		فَلَعَلَّكَ		بَاخِعٌ	
they say		a lie.		Then perhaps you would (be)		the one who kills	
نَفْسِكَ		عَلَىٰ أَسْوَاقِهِمْ		إِنْ لَّمْ		يُؤْمِنُوا	
yourself		over		if		they believe	
أَسْفًا		إِنَّا		جَعَلْنَا		مَا عَلَىٰ الْأَرْضِ	
(in) grief.		Indeed, We		We have made		(is) on what	
لَهَا		لِنَبِّئَهُمْ		أَيُّهُمْ		أَحْسَنُ	
for it,		that We may test [them]		which of them		(is) best	
وَإِنَّا		لَجَاعِلُونَ		مَا عَلَيْهَا		صَعِيدًا	
And indeed, We		(will) surely make		(is) on it		what	
حَسِبْتَ		أَنَّ أَصْحَابَ		الْكَهْفِ		وَالرَّقِيمِ	
you think		that		(the) companions		(of) the cave	

اٰیٰتِنَا عَجَبًا ﴿٩﴾ اِذْ اٰوٰی الْفِتٰیۃُ اِلٰی الْکَهْفِ							
the cave,	to	the youths	retreated	When	9	a wonder?	Our Signs,
فَقَالُوْا رَبَّنَا اٰتِنَا مِنْ لَدُنْكَ رَحْمَةً وَّهَيِّۡٔ لَنَا							
for us	and facilitate	Mercy,	Yourself	from	Grant us	“Our Lord!	and they said,
مِنْ اٰمْرِنَا رَشَدًا ﴿١٠﴾ فَصْرَبْنَا عَلٰی اٰذَانِهِمْ فِی							
in	their ears	over	So We cast	10	(in the) right way.”	our affair	[from]
الْکَهْفِ سِنِیۡنٍ عَدَدًا ﴿١١﴾ ثُمَّ بَعَثْنٰهُمْ							
We raised them up	Then	11	a number.	years -	the cave		
لِنَعْلَمَ لِنِعْمِۡ اٰمِیُّ الْحٰزِبِیۡنِ اَحْطٰی لِمَا							
for what	best calculated	(of) the two parties	which	that We make evident			
لَبِثُوْا اٰمَدًا ﴿١٢﴾ نَحْنُ نَقُصُّ عَلَیْكَ نَبَاَهُمْ بِالْحَقِّ ط							
in truth.	their story	to you	narrate	We	12	(in) time.	(they had) remained
اِنَّهُمْ اٰتٰهُمْ فِتٰیۃً اٰمَنُوْا بِرَبِّهِمْ وَزِدْنٰهُمْ							
and We increased them	in their Lord,	who believed	youths	Indeed, they (were)			
هُدٰی ﴿١٣﴾ وَرَبَطْنَا عَلٰی قُلُوْبِهِمْ اِذْ قَامُوْا							
they stood up	when	their hearts	[on]	And We made firm	13	(in) guidance.	
فَقَالُوْا رَبَّنَا رَبُّ السَّمٰوٰتِ وَالْاَرْضِ لَنْ نَدْعُوْا							
we will invoke	Never	and the earth.	(of) the heavens	(is) the Lord	“Our Lord	and said,	
مِنْ دُوْنِهٖۤ اِلٰهًا تَقَدُّ قُلْنَا اِذَا شَطَطًا ﴿١٤﴾							
14	an enormity.	then,	we would have said,	Certainly,	any god.	besides Him	
هٰؤُلَآءِ قَوْمُنَا اتَّخَذُوْا مِنْ دُوْنِهٖۤ اِلٰهَةً لَّوْلَا یَاتُوْنَ							
they come	Why not	gods.	besides Him	have taken	our people,	These,	
عَلَيْهِمْ بِسُلْطٰنٍ بَیِّنٍ فَمَنْ اَظْلَمُ مِمَّنْ اَفْتَرٰی							
invents	than (one) who	(is) more wrong	And who	clear?	with an authority	to them	
عَلٰی اللّٰهِ كَذِبًا ﴿١٥﴾ وَاِذْ اَعْتَزَلْتُمْهُمْ وَمَا							
and what	you withdraw from them	And when	15	a lie?	Allah	against	
یَعْبُدُوْنَ اِلَّا اللّٰهَ فَاَوَّاۤ اِلٰی الْکَهْفِ یَنْشُرُ لَكُمْ							
for you	Will spread	the cave.	to	then retreat	Allah,	except	they worship
رَبِّكُمْ مِّنْ رَّحْمَتِهٖۤ وَیَهَيِّۡٔ لَكُمْ مِّنْ اٰمْرِكُمْ مَّرْفَقًا							
(in) ease.”	your affair	[from]	for you	and will facilitate	His Mercy	of	your Lord

Our Signs?

10. When the youths retreated to the cave and said, “Our Lord! Grant on us Mercy from Yourself and facilitate for us our affair in the right way.”

11. Then We cast (a cover) over their ears in the cave for a number of years.

12. Then We awakened them that We make evident which of the two parties was best at calculating the time they had remained.

13. We narrate to you their story in truth. Indeed, they were youths who believed in their Lord, and We increased them in guidance.

14. And We made firm their hearts when they stood up and said, “Our Lord is the Lord of the heavens and the earth. We will never invoke besides Him any god. Certainly, (if we did) we would have then uttered an enormity.

15. These, our people, have taken gods besides Him. Why do they not come to them with a clear authority? And who is more wrong than the one who invents a lie against Allah?

16. And when you withdraw from them and that which they worship besides Allah, then retreat to the cave. Your Lord will spread for you of His Mercy and will facilitate for you your affair in ease.”

17. And you might have seen the sun when it rose, inclining away from their cave on the right, and when it set, passing away from them on the left while they lay in an open space thereof. That was from the Signs of Allah. He whom Allah guides is the guided one, and he whom He lets go astray - never will you find for him a protecting guide.

١٦							وَتَرَى	الشَّسَّ	إِذَا	طَلَعَتْ	تَزُورُ	عَنْ
from	inclining away	it rose,	when	the sun,	And you (might) have seen	16						
كُهُفِهِمْ							ذَاتَ	الْيَمِينِ	وَإِذَا	عَرَبَتْ	تَقْرُضُهُمْ	ذَاتَ
to	passing away from them	it set,	and when	the right,	to	their cave						
السَّمَالِ							وَهُمْ	فِي	فُجُوةٍ	مِنْهُ	ذَلِكَ	مِنْ
(the) Signs	(was) from	That	thereof.	the open space	(lay) in	while they	the left					
اللَّهِ							مَنْ	يَهْدِ	اللَّهُ	فَهُوَ	الْمُهْتَدِي	وَمَنْ
and whoever	(is) the guided one,	and he	Allah guides	Whoever	(of) Allah.							
يُضِلُّ							فَلَنْ	تَجِدَ	لَهُ	وَلِيًّا	مُرْشِدًا	ع
17	a guide.	a protector,	for him	you will find	then never	He lets go astray						

18. And you would think them awake, while they were asleep. And We turned them to the right and to the left, while their dog stretched his forelegs at the entrance. If you had looked at them, surely you would have turned back from them in flight and would have been filled by them with terror.

وَتَحْسَبُهُمْ							أَيْقَانًا	وَهُمْ	مُرْقُودٌ	وَنُقَلِّبُهُمْ		
And We	turned them	(were) asleep.	while they	awake	And you (would) think them							
ذَاتَ							الْيَمِينِ	وَذَاتَ	السَّمَالِ	وَكَلْبُهُمْ	بَاسِطٌ	ذِرَاعَيْهِ
his two forelegs	stretched	while their dog	the left,	and to	the right	to						
بِالْوَصِيدِ							لَوْ	اطَّلَعْتَ	عَلَيْهِمْ	لَوَلَّيْتَ		
you (would) have surely turned back	at them,	you had looked	If	at the entrance.								
مِنْهُمْ							فِرَارًا	وَلَمَلَّيْتَ	مِنْهُمْ	رُعْبًا	ع	
18	(with) terror.	by them	and surely you would have been filled	(in) flight	from them							

19. And similarly, We awakened them that they might question one another. Said a speaker among them, "How long have you remained?" They said, "We have remained a day or a part of a day." They said, "Your Lord knows best how long you remained. So send one of you with this silver coin of yours to the city and let him see which food is purest there and bring to you provision from it and let him be cautious. And let no one be aware about you."

وَكَذَلِكَ							بَعَثْنَاهُمْ	لِيَتَسَاءَلُوا	بَيْنَهُمْ	قَالَ	قَائِدٌ
a speaker	Said	among them.	that they might question	We raised them	And similarly,						
مِنْهُمْ							كَمْ	لَبِثْتُمْ	قَالُوا	لَبِثْنَا	يَوْمًا
a day	"We have remained	They said,	have you remained?"	"How long	among them,						
أَوْ							بَعْضَ	يَوْمٍ	قَالُوا	رَبُّكُمْ	أَعْلَمُ
how long	knows best	"Your Lord	They said,	(of) a day."	a part	or					
لَبِثْتُمْ							فَابْعَثُوا	أَحَدَكُمْ	بِوَرِقِكُمْ	هَذِهِ	إِلَى
to	with this silver coin of yours	one of you	So send	you have remained.							
الْمَدِينَةَ							فَلْيَنْظُرْ	أَيُّهَا	أَزْكَى	طَعَامًا	فَلْيَأْتِكُمْ
and let him bring to you	food,	the purest	which is	and let him see	the city,						
بِرِزْقٍ							مِنْهُ	وَلْيَتَّقِ	وَلَا	يُشْعِرَنَّ	بِكُمْ
anyone."	about you	And let not be aware	and let him be cautious.	from it,	provision						

١٩	إِنَّهُمْ إِنْ يَظْهَرُوا عَلَيْكُمْ يَرْجُمُوكُمْ أَوْ	19	or they will stone you about you, they come to know if "Indeed, [they]
	يُعِيدُوكُمْ فِي مِلَّتِهِمْ وَلَنْ تُفْلِحُوا إِذًا أَبَدًا		ever." then - will you succeed And never their religion. to return you
٢٠	وَكَذَلِكَ أَعْتَرْنَا عَلَيْهِمْ لِيَعْلَمُوا أَنَّ	20	that that they might know about them We made known And similarly,
	وَعَدَ اللَّهُ حَقُّهُ وَأَنَّ السَّاعَةَ لَا رَيْبَ		doubt (there is) no (about) the Hour and that (is) true, (of) Allah (the) Promise
	فِيهَا إِذْ يَتَنَزَّعُونَ فِيهَا مِنْكُمْ فَأَمَرَهُمْ		and they said, about their affair among themselves they disputed When in it.
	أَبْنَاءَهُمْ عَلَيْهِمْ بِنْيَانًا رَبُّهُمْ أَعْلَمُ بِهِمْ قَالَ		Said about them." knows best Their Lord a structure. over them "Construct
	الَّذِينَ غَلَبُوا عَلَىٰ أَمْرِهِمْ لَنَتَّخِذَنَّ عَلَيْهِمُ		over them "Surely we will take their matter, in prevailed those who
	مَسْجِدًا ۚ سَيَقُولُونَ ثَلَاثَةٌ رَّابِعُهُمْ كَلْبُهُمْ	21	their dog; the fourth of them (they were) three, They say, a place of worship."
	وَيَقُولُونَ خَمْسَةٌ سَادِسُهُمْ كَلْبُهُمْ رَاجِبًا		about the unseen; guessing their dog - the sixth of them (they were) five and they say
	بِالْغَيْبِ وَيَقُولُونَ سَبْعَةٌ وَثَامِنُهُمْ كَلْبُهُمْ		"My Lord, Say, their dog. and the eight of them (they were) seven and they say,
	قَالَ رَبِّي أَعْلَمُ بِعِدَّتِهِمْ مَا يَعْلَمُهُمْ إِلَّا قَلِيلٌ ۗ فَلَا		argue So (do) not a few. except knows them None their number. knows best
	تُحَادِّثُهُمْ فِيهِمْ إِلَّا مِرَاءً ظَاهِرًا ۚ وَلَا تَسْتَفْتِ فِيهِمْ		about them inquire and (do) not obvious, (with) an argument except about them
	مِنْهُمْ أَحَدًا ۚ وَلَا تَقُولَنَّ لِي أَرَأَيْتَ إِنْ	22	"Indeed, I of anything, say And (do) not (from) anyone." among them
	فَاعِلٌ ذَلِكَ غَدًا ۚ إِلَّا أَنْ يَشَاءَ اللَّهُ ۗ وَادْكُرْ	23	And remember Allah wills." "If Except, tomorrow." that will do
	رَبِّكَ إِذَا نَسِيتَ وَقُلْ عَسَىٰ أَنْ يَهْدِيَنِّي رَبِّي		my Lord will guide me [that] "Perhaps and say, you forget when your Lord

20. "Indeed, if they come to know about you, they will stone you or return you to their religion. Then never will you succeed - ever."

21. And similarly, We made known about them (to the people) that they might know that the Promise of Allah is true and that there is no doubt about the Hour. When they disputed among themselves about their affair and said, "Construct over them a structure. Their Lord knows best about them." Said those who prevailed in their matter, "Surely, we will take over them a place of worship."

22. They say they were three, the fourth of them being their dog; and they say they were five, the sixth of them being their dog - guessing about the unseen; and they say, they were seven, and the eighth of them was their dog. Say, "My Lord, knows best their number. None knows except a few. So do not argue about them except with an obvious argument and do not inquire about them from anyone."

23. And (do) not say about anything, "Indeed, I will do that tomorrow."

24. Except, "If Allah wills." And remember your Lord when you forget and say, "Perhaps my Lord will guide me

to a nearer way than this right way.”

25. And they remained in their cave for three hundred (solar) years and add nine (for lunar years).

26. Say, “Allah knows best how long they remained. He has (knowledge of) the unseen of the heavens and the earth. How clearly He sees and how clearly He hears! They do not have besides Him any protector, and He does not share His Command (with) anyone.”

27. And recite what has been revealed to you of the Book of your Lord. None can change His Words, and never will you find a refuge besides Him.

28. And keep yourself patient with those who call their Lord in the morning and the evening, desiring His Face. And let not your eyes pass beyond them, desiring adornment of the worldly life, and do not obey one whose heart We have made heedless of Our remembrance and who follows his desires and whose affair has gone beyond all bounds.

29. And say, “The truth is from your Lord, so whoever wills - let him believe and whoever wills - let him disbelieve.” Indeed, We have prepared for the wrongdoers a Fire whose walls will surround them. And if they call for relief, they will be relieved with water like molten brass,

لَا تُقْرَبْ	مِنْ هَذَا رَشَدًا	٢٤	وَلَبِثُوا	فِي كَهْفِهِمْ
their cave	in	And they remained	24	right way.” this than to a nearer (way)
ثَلَاثَ مِائَةٍ	سِنِينَ	وَإِذْ دَاوُودُ	تَسَعًا	٢٥
“Allah	Say,	25	nine.	and add years hundred (for) three
أَعْلَمُ	بِمَا	لَبِثُوا	لَهُ	غَيْبٍ
(is the) unseen	For Him	they remained.	about what (period)	knows best
السَّمَوَاتِ	وَالْأَرْضِ	أَبْصَرَ	بِهِ	وَأَسْمِعُ
And how clearly He hears!	[of it]	How clearly He sees!	and the earth.	(of) the heavens
مَا لَهُمْ	مِنْ دُونِهِ	مِنْ وَلِيٍّ	وَلَا يُشْرِكُ	فِي حُكْمِهِ
His Commands	[in]	He shares	and not protector,	any besides Him for them Not
أَحَدًا	٢٦	وَآتَى مَا	أَوْحَى	إِلَيْكَ مِنْ كِتَابٍ
the Book	of	to you	has been revealed	what And recite 26 (with) anyone.”
رَبِّكَ	لَا	مُبَدِّلَ	لِكَلِمَتِهِ	وَلَنْ تَجِدَ
besides Him	you will find	and never	His Words	can change None (of) your Lord.
مُلْتَحَدًا	٢٧	وَاصْبِرْ	نَفْسَكَ	مَعَ الَّذِينَ
their Lord	call	those who	with yourself,	And be patient, 27 a refuge.
بِالْعُدْوَةِ	وَالْعِشِيِّ	يُرِيدُونَ	وَجْهَهُ	وَلَا تَعُدُّ
pass beyond	And (let) not	His Face.	desiring	and the evening in the morning
عَيْنِكَ	عَنْهُمْ	تُرِيدُ	زِينَةَ	الْحَيَاةِ
and (do) not	(of) the world,	(of) the life	adornment	desiring over them, your eyes
تُطِعُ	مَنْ	أَعْفَنَّا	قَلْبَهُ	عَنْ ذِكْرِنَا
and follows	Our remembrance,	of	his heart	We have made heedless whom obey
هُوَ	وَكَانَ	أَمْرُهُ	فُرْطًا	٢٨
(is) from	“The truth	And say,	28	(in) excess. his affair and is his desires
رَبِّكُمْ	فَمَنْ	شَاءَ	فَلْيُؤْمِنْ	وَمَنْ
let him disbelieve.”	wills -	and whoever	let him believe	wills - so whoever your Lord,
إِنَّا	أَعْتَدْنَا	لِلظَّالِمِينَ	نَارًا	أَحَاطَ
its walls.	them	will surround	a Fire,	for the wrongdoers have prepared Indeed, We
وَأَنْ	يَسْتَعِينُوا	يُعَاثُوا	بِمَاءٍ	كَالْمُهْلِ
like molten brass,	with water	they will be relieved	they call for relief,	And if

يُسْوِي الْوُجُوهُ بِسُ الشَّرَابِ وَسَاءَتْ مُرْتَفَقًا						
(is) the resting place.	and evil	(is) the drink,	Wretched	the faces.	(which) scalds	
۲۹) إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ إِنَّا						
indeed, We	the good deeds,	and did	believed	those who	Indeed,	29
لَا نُضِيْعُ أَجْرَ مَنْ أَحْسَنَ عَمَلًا ۚ أُولَٰئِكَ						
Those,	30	deeds.	does good	(of one) who	(the) reward	will not let go waste
لَهُمْ جَنَّاتٌ عَدْنٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ						
the rivers.	underneath them	from	flows	of Eden,	(are) Gardens	for them
يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَيَلْبَسُونَ						
and will wear	gold	of	bracelets	[of] (with)	therein	They will be adorned
ثِيَابًا خَضْرَاءَ مِنْ سُندُسٍ وَاسْتَبْرَقٍ مُتَّكِنِينَ فِيهَا عَلَى						
on	therein	reclining	and heavy brocade,	fine silk	of	green, garments,
الْأَرَآئِكِ ۚ نَعَمَ الثَّوَابُ وَحَسُنَتْ مُرْتَفَقًا ۚ						
31	(is) the resting place.	and good	(is) the reward,	Excellent	adorned couches.	
وَأَضْرَبُ لَهُمْ مَثَلًا رَجُلَيْنِ جَعَلْنَا لِأَحَدِهِمَا						
for one of them	We provided	of two men:	the example	to them	And set forth	
جَنَّتَيْنِ مِنْ أَعْنَابٍ وَحَفَفْنَاهَا بِدَخْلِ وَجَعَلْنَا						
and We placed	with date-palms,	and We bordered them	grapes,	of	two gardens	
بَيْنَهُمَا زُرْعًا ۚ كَلَّا الْجَنَّتَيْنِ اتَتْ						
brought forth	(of) the two gardens	Each	32	crops.	between both of them	
أُكْلَهَا وَلَمْ تَطْلِمِ مِنْهُ شَيْئًا ۚ وَوَجَرْنَا						
And We caused to gush forth	anything.	of it	did wrong	and not	its produce	
خَلْمًا نَهْرًا ۚ وَكَانَ لَهُ ثَمَرٌ فَقَالَ لِصَاحِبِهِ						
to his companion	so he said	fruit,	for him	And was	33	a river. within them
وَهُوَ يُحَاوِرُهُ أَنَا أَكْثَرُ مِنْكَ مَالًا						
(in) wealth	than you	greater	"I am	(was) talking with him,	while he	
وَأَعَزُّ نَفَرًا ۚ وَدَخَلَ جَنَّتَهُ وَهُوَ						
while he	his garden	And he entered	34	(in) men."	and stronger	
ظَالِمٌ لِنَفْسِهِ ۚ قَالَ مَا أَظُنُّ أَنْ تَبِيدَ						
will perish	that	I think	"Not	He said,	to himself.	(was) unjust

which will scald the faces. Wretched is the drink, and evil is the resting place.

30. Indeed, those who believe and do good deeds, indeed, We will not let go waste the reward of any one who does good deeds.

31. Those will have Gardens of Eden underneath which rivers flow. They will be adorned therein with bracelets of gold and will wear green garments of fine silk and heavy brocade, reclining therein on adorned couches. Excellent is the reward, and good is the resting place.

32. And set forth to them the example of two men: We provided for one of them two gardens of grapes, and We bordered them with date-palms and placed (fields of) crops between them.

33. Each of the two gardens brought forth its produce and did not fall short thereof in anything. And We caused to gush forth within them a river.

34. And he had fruit, so he said to his companion while he was talking with him, "I am greater than you in wealth and stronger (in respect of) men."

35. And he entered his garden while he was unjust to himself. He said, "I do not think that this will ever perish."

36. And I do not think the Hour will occur. And even if I am brought back to my Lord, I will surely find better than this as a return.”

هُدًى أَبَدًا ۝ وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً ۝						
will occur.	the Hour	I think	And not	35	ever.	this
وَلَئِنْ رُدِدْتُ إِلَىٰ رَبِّي لَأَجِدَنَّ خَيْرًا						
better	I will surely find	my Lord,	to	I am brought back	And if	

37. His companion said to him while he was talking with him, “Do you disbelieve in **One Who** created you from dust, then from a minute quantity of semen, then fashioned you into a man?”

مِنْهَا مُتَقَلِّبًا ۝ قَالَ لَهُ صَاحِبُهُ وَهُوَ						
while he	his companion	to him	Said	36	(as) a return.”	than this
يُحَاوِرُهُ أَكْفَرْتِ بِالَّذِي خَلَقَكَ مِنْ						
from	created you	in One Who	“Do you disbelieve	was talking to him,		
تُرَابٍ ثُمَّ مِنْ تُطْفَةِ سَوَّكَ						
fashioned you	then	a minute quantity of semen.	from	then	dust	

38. But as for me, **He** is Allah, my Lord, and I do not associate anyone with my Lord.

رَجُلًا ۝ لَكِنَّا هُوَ اللَّهُ رَبِّي وَلَا						
and not	my Lord,	(is) Allah,	He	But as for me,	37	(into) a man?
أَشْرِكُ بِرَبِّي أَحَدًا ۝ وَلَوْلَا						
And why (did you) not,		38	anyone.	with my Lord	I associate	

39. And why did you not say, when you entered your garden, ‘What Allah wills; there is no power except with Allah.’ Although you see me less than you in wealth and children,

إِذْ دَخَلْتَ جَنَّتِكَ قُلْتَ مَا شَاءَ اللَّهُ لَا						
(there is) no	Allah wills;	‘What	say,	your garden	you entered	when
قُوَّةَ إِلَّا بِاللَّهِ ۚ إِنَّ تَرَنِّ أَنَا أَقَلُّ						
lesser	me	you see	If	with Allah.’	except	power

40. It may be that my Lord will give me better than your garden and will send upon it (your garden) a calamity from the sky, and it will become a slippery ground,

مِنْكَ مَالًا وَوَلَدًا ۝ فَعَسَىٰ رَبِّي أَنْ						
that my Lord	It may be	39	and children,	(in) wealth	than you	
يُؤْتِيَنِي خَيْرًا مِنْ جَنَّتِكَ وَيُرْسِلَ عَلَيْهَا						
upon it	and will send	your garden	than	better	will give me	
حُسْبَانًا مِنَ السَّمَاءِ فَنُصِبَ عَلَيْهَا						
ground	then it will become	the sky,	from	a calamity		

41. Or its water will become sunken (into the earth), so you would never be able to find it.”

زَلَقًا ۝ أَوْ يُصْبِحَ مَأْوَاهَا غَوْرًا فَلَنْ						
so never	sunken,	its water,	will become,	Or	40	slippery,
تَسْتَطِيعَ لَهُ طَلَبًا ۝ وَأُحِيطَ بِشَرِّهِ						
his fruits,	And were surrounded	41	to find it.”	you will be able		

42. And his fruits were surrounded (by ruin), so he began twisting his hands over what he had spent

فَأَصْبَحَ يُقَلِّبُ كَفَيْهِ عَلَىٰ مَا أَنْفَقَ						
he (had) spent	what	over	his hands	twisting	so he began	

فِيهَا وَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا وَيَقُولُ لِيَّتَنِي					
“Oh! I wish	and he said,	its trellises,	on	collapsed	while it (had) on it,
لَمْ أُشْرِكْ بِرَبِّي أَحَدًا ٤٢ وَلَمْ تَكُنْ					
was	And not	42	anyone.”	with my Lord	I had not associated
لَهُ فِتْنَةٌ يَصُورُنَّ مِنْ دُونِ اللَّهِ وَمَا كَانَ مُنتَصِرًا					
(he) supported.	was	and not	Allah,	other than	(to) help him a group for him
٤٣ هُنَالِكَ الْوَلَايَةُ لِلَّهِ الْحَقِّ هُوَ خَيْرٌ					
(is the) best	He	the True.	(is) from Allah	the protection	There, 43
ثَوَابًا وَخَيْرٌ عُقَابًا ٤٤ وَأَصْرِبْ لَهُمْ					
to them	And present	44	(for) the final end.	and (the) best	(to) reward
مَثَلِ الْحَيَاةِ الدُّنْيَا كَمَا أَنْزَلْنَاهُ مِنَ السَّمَاءِ					
the sky,	from	which We send down	like water	(of) the world,	(of) the life the example
فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ فَأَصْبَحَ هَشِيمًا					
dry stalks,	then becomes	(of) the earth	(the) vegetation	with it	then mingles
تَذْرُوهُ الرِّيحُ ط وَكَانَ اللَّهُ عَلَى كُلِّ					
every	over	And Allah	(by) the winds.	it (is) scattered	
شَيْءٍ مُّقْتَدِرًا ٤٥ أَلْمَالُ وَالْبَنُونَ زِينَةٌ					
(are) adornment	and children	The wealth	45	(is) All Able.	thing
الْحَيَاةِ الدُّنْيَا وَالْبَقِيَّةُ الصَّالِحَاتُ خَيْرٌ					
(are) better	good deeds	But the enduring	(of) the world.	(of) the life	
عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا ٤٦					
46	(for) hope.	and better	(for) reward	your Lord	near
وَيَوْمَ نُسِدُّ الْجِبَالَ وَتَرَى الْأَرْضَ					
the earth	and you will see	the mountains	We will cause (to) move	And the Day	
بَارِزَةً ٤٧ وَحَشَرْنَاهُمْ فَلَمْ نُغَادِرْ مِنْهُمْ					
from them	We will leave behind	and not	and We will gather them	(as) a leveled plain	
أَحَدًا ٤٧ وَعَرْضُوا عَلَى رَبِّكَ صَفًّا لَقَدْ					
“Certainly,	(in) rows,	your Lord	before	And they will be presented	47 anyone.
حَتَمُونَا كَمَا خَلَقْتُمْ أَوَّلَ مَرَّةٍ بَلْ زَعَمْتُمْ أَلَّنْ					
that not	you claimed	Nay,	time.	the first	We created you as you have come to Us

on it, while it had collapsed upon its trellises, and he said, “Oh! I wish I had not associated anyone with my Lord.”

43. And he had no group to help him other than Allah, nor was he supported.

44. There, the protection is only from Allah, the True, He is the best to reward and the best for the final end.

45. And present to them the example of the life of this world. (It is) like the water which We send down from the sky, then the vegetation of the earth mingles with it, then it becomes dry stalk, which are scattered by the winds. And Allah is Able to do all things.

46. Wealth and children are the adornment of the life of this world. But the enduring good deeds are better in the sight of your Lord for reward and better in respect of hope.

47. And the Day We will cause the mountains to move and you will see the earth as a leveled plain, and We will not leave behind anyone from them.

48. And they will be presented before your Lord in rows (and He will say), “Certainly, you have come to Us just as We created you the first time. Nay, you claimed that We had not

made for you an appointment.”

49. And the Book (of Deeds) will be placed, and you will see the criminals fearful of what is in it, and they will say, “Oh, woe to us! What is this Book that leaves nothing small or great except that it has enumerated it?” And they will find what they did presented (before them). And your Lord will not deal unjustly with anyone.

50. And when We said to the Angels, “Prostrate to Adam,” so they prostrated except Iblis. He was of the jinn and he rebelled against the Command of his Lord. Then, will you take him and his offspring as protectors other than Me while they are enemies to you? Wretched is the exchange for the wrongdoers.

51. I did not make them witness the creation of the heavens and the earth nor their own creation, and I would not have taken the misleaders as helpers.

52. And the day when He will say, “Call those whom you claimed to be My partners,” then they will call them, but they will not respond to them. And We will make a barrier between them.

53. And the criminals will see the Fire and will be certain that they are to fall in it. And they will not find from it a way of escape.

54. And certainly,

تَجْعَلْ لَكُمْ مَوْعِدًا ٤٨	وَوُضِعَ	الْكِتَابُ
We made	And (will) be placed	the Book
فَتَرَى	الْمُجْرِمِينَ مُشْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ	يُؤَيِّتَنَا
and you will see	the criminals fearful of what (is) in it, and they will say,	“Oh, woe to us!
كَبِيرَةً إِلَّا أَحْصَاهَا ٥٠	وَوَجَدُوا	مَا عَمِلُوا حَاضِرًا ٥١
except a great	And they will find	what they did presented.
وَلَا يَظْلِمُ رَبُّكَ أَحَدًا ٤٩	وَإِذْ قُلْنَا	لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ كَانَ مِنَ الْجِنِّ فَفَسَقَ عَنْ أَمْرِ رَبِّهِ ٥٢
And not	We said	And when (with) anyone. your Lord deals unjustly
بِئْسَ لِلظَّالِمِينَ بَدَلًا ٥٠	مَا أَشْهَدْتُهُمْ	خَلْقَ السَّمَوَاتِ وَالْأَرْضِ وَلَا خَلْقَ أَنْفُسِهِمْ ٥١
Wretched	I made them witness	Not
فَلَمْ يَسْتَجِيبُوا لَهُمْ	وَجَعَلْنَا	بَيْنَهُمْ مَوْبِقًا ٥٢
they will respond	And We will make	a barrier. between them
وَلَمْ يَجِدُوا عَنْهَا مَصْرَفًا ٥٣	وَلَقَدْ	وَرَأَى الْمُجْرِمُونَ النَّارَ فَظَنُّوا أَنَّهُمْ مُوَاقِعُوهَا ٥٤
they will find	And certainly,	53

صَرَّفْنَا فِي هَذَا الْقُرْآنِ لِلنَّاسِ مِنْ كُلِّ مَثَلٍ ٥٤						
example.	every	of	for mankind	the Quran	this	in We have explained
وَكَانَ الْإِنْسَانُ أَكْثَرَ شَيْءٍ جَدَلًا ٥٥						
And nothing	54	quarrelsome.	things	(in) most	the man	But is
مَنْعَ النَّاسِ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَى						
the guidance	has come to them	when	they believe	that	men	prevents
وَيَسْتَغْفِرُوا إِلَّا أَنْ تَأْتِيَهُمْ سُنَّةٌ						
(the) way	comes to them	that	except	(of) their Lord,	and they ask forgiveness	
الْأُولَىٰ أَوْ يَأْتِيَهُمُ الْعَذَابُ قُبُلًا ٥٥						
55	before (them)?	the punishment	comes to them	or	(of) the former (people)	
وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ ٥٦						
and (as) warners.	(as) bearers of glad tidings	except	the Messengers	We send	And not	
وَيُجَادِلُ الَّذِينَ كَفَرُوا بِالْبَاطِلِ لِيُدْحِضُوا بِهِ الْحَقَّ						
the truth.	thereby	to refute	with falsehood,	disbelieve	those who	And dispute
وَاتَّخَذُوا آيَاتِي وَمَا أُنذِرُوا هُزُوًا ٥٦						
And who	56	(in) ridicule.	they are warned	and what	My Verses	And they take
أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ فَأَعْرَضَ						
but turns away	(of) his Lord,	of the Verses	is reminded	than (he) who	(is) more wrong	
عَنْهَا وَنَسِيَ مَا قَدَّمَتْ يَدَاهُ إِنَّا جَعَلْنَا						
[We] have placed	Indeed, We	his hands?	have sent forth	what	and forgets	from them,
عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا ٥٧						
(is) deafness.	their ears	and in	they understand it	lest	coverings,	their hearts
وَأَنْ تَدْعُهُمْ إِلَى الْهُدَى فَلَنْ يَهْتَدُوا إِذًا						
then	they will be guided	then never	the guidance,	to	you call them	And if
أَبَدًا ٥٧ وَرَبُّكَ الْغَفُورُ						
If	(of) the Mercy.	Owner	(is) the Most Forgiving,	And your Lord	57	ever.
يُؤَاخِذُهُمْ بِمَا كَسَبُوا لَعَجَلًا						
surely, He (would) have hastened	they have earned,	for what	He were to seize them			
لَهُمُ الْعَذَابُ بَلْ لَهُمْ مَوْعِدٌ لَنْ يَجِدُوا						
they will find	never	(is) an appointment,	for them	But	the punishment.	for them

We have explained in this Quran every example for mankind. But man is in most things quarrelsome.

55. And nothing prevents men from believing when guidance has come to them and from asking forgiveness of their Lord except that comes to them the way of the former people or comes to them the punishment before them?

56. And We did not send the Messengers except as bearers of glad tidings and as warners. And those who disbelieve dispute with falsehood, to (attempt to) refute the truth thereby. And they take My Verses and that of which they are warned in ridicule.

57. And who is more wrong than he who is reminded of the Verses of his Lord but turns away from them and forgets what his hands have sent forth? Indeed, We have placed coverings over their hearts, lest they understand it, and in their ears is deafness. And if you call them to guidance, then never they will be guided.

58. And your Lord is the Most Forgiving, Full of Mercy. If He were to seize them for what they have earned, He would have hastened for them the punishment. But for them is an appointed time from which they will never find an escape.

59. And those towns - We destroyed them when they wronged, and We made for their destruction an appointed time.

60. And when Musa said to his boy (servant), "I will not cease until I reach the junction of the two seas or continue for a long period."

61. But when they reached the junction between them, they forgot their fish, and it took its course into the sea, slipping away.

62. Then when they had passed beyond it, he (Musa) said to his boy (servant), "Bring us our morning meal. Certainly, we have suffered fatigue in this journey."

63. He said, "Did you see when we retired to the rock? Indeed, I forgot the fish. And none made me forget it except the Shaitaan - that I should mention it. And it took its course into the sea amazingly."

64. He (Musa) said, "That is what we were seeking." So they returned, retracing their footsteps.

65. Then they found a servant from among Our servants to whom We had given mercy from Us, and We had taught him knowledge from Us.

66. Musa said to him, "May, I follow you on (the condition) that you teach me from what

مِنْ دُونِهِمْ مَوْجِلًا ٥٨	وَتِلْكَ الْقُرَىٰ أَهْلَكْتُمُ لَمَّا	when	We destroyed them	[the] towns,	And these	58	an escape.	other than it
ظَلَمُوا وَجَعَلْنَا	لِيَهْلِكِهِمْ مَوْعِدًا ٥٩	59	an appointed time.	for their destruction	and We made			they wronged,
وَأِذْ قَالَ مُوسَىٰ لِقَتْنَهُ	لَا أَبْرَحُ حَتَّىٰ أَبْلُغَ	I reach	until	I will cease	"Not	to his boy,	Musa	said
مَجْمَعِ الْبَحْرَيْنِ	أَوْ أَمْضِيَ حُقُبًا ٦٠	But when	60	(for) a long period."	I continue	or	(of) the two seas	the junction
بَلَّغَا مَجْمَعِ بَيْنَهُمَا	نَسِيَا حُوتَهُمَا فَاتَّخَذَ سَبِيلَهُ	its way	and it took	their fish,	they forgot	between them,	the junction	they reached
فِي الْبَحْرِ سَرَبًا ٦١	فَلَمَّا جَاوَزَا قَالَ	he said	they had passed beyond	Then when	61	slipping away.	the sea,	into
لِقَتْنَهُ إِنَّا	غَدَاءَنَا لَقَدْ لَقِينَا	our journey	in	we have suffered	Certainly	our morning meal.	"Bring us	to his boy,
هَذَا نَصَبًا ٦٢	قَالَ أَرَأَيْتَ إِذْ	we retired	when	"Did you see,	He said,	62	fatigue."	this,
إِلَى الصَّخْرَةِ فَإِنِّي	نَسِيتُ الْحُوتَ وَمَا	And not	the fish.	[I] forgot	Then indeed, I	the rock?	to	
أَسْنِيَهُ إِلَّا الشَّيْطٰنُ	أَنْ أذْكُرَهُ ٦٣	I mention it.	that	the Shaitaan	except	made me forget it		
وَاتَّخَذَ سَبِيلَهُ	فِي الْبَحْرِ عَجَبًا ٦٤	"That	He said,	63	amazingly."	the sea	into	its way
مَا كُنَّا نَبِغُ ٦٥	فَارْتَدَّا عَلَىٰ	retracing.	their footprints,	on	So they returned	seeking."	we were	(is) what
فَوَجَدَا عَبْدًا	مِّنْ عِبَادِنَا	whom We had given	Our servants,	from	a servant	Then they found		64
رَاحَةً مِّنْ عِنْدِنَا	وَعَلَّمْنَاهُ	65	a knowledge.	Us	from	and We had taught him	Us,	from
قَالَ لَهُ مُوسَىٰ	هَلْ أَتَّبِعُكَ	of what	you teach me	that	on	I follow you	"May,	Musa,
مِمَّا	تُعَلِّمُنِي	to him	Said					

