

75. He said, "Did I not tell you that you would never be able to have patience with me?"

قَالَ	أَلَمْ	أَقُلْ	لَكَ	إِنَّكَ	لَنْ	تَسْتَطِيعَ	مَعِيَ
with me	will be able	never	that you,	to you	I say	"Did not	He said,

76. He (Musa) said, "If I ask you about anything after this, then do not keep me as a companion. Verily, you have received an excuse from me."

صَبْرًا	٧٥	قَالَ	إِنْ	سَأَلْتُكَ	عَنْ	شَيْءٍ	بَعْدَهَا
(to have) patience?"	75	He said,	"If	I ask you	about	anything	after it,

فَلَا	تُصَحِّبُنِي	قَدْ	بَلَغْتَ	مِنْ	لَدُنِّي
then (do) not	keep me as a companion.	Verily,	you have reached	from me	

77. So they set out, until when they came to the people of a town, they asked its people for food, but they refused to offer them hospitality. Then they found therein a wall about to collapse, so he set it straight. He (Musa) said, "If you wished, surely you could have taken a payment for it."

عُدْرًا	٧٦	فَانْطَلَقَا	حَتَّى	إِذَا	أَتَيَا	أَهْلًا
an excuse."	76	So they set out	until	when	they came	(to the) people

قَرِيَّةٍ	اسْتَطَعَا	أَهْلَهَا	فَأَبَوْا	أَنْ
(of) a town,	they asked for food	(from) its people,	but they refused	to

يُضَيِّفُوهُمْ	فَوَجَدَا	فِيهَا	جِدَارًا	يُرِيدُ	أَنْ	يَنْقُصَ
offer them hospitality.	Then they found	in it	a wall	(that) want(ed)	to	collapse,

فَأَقَامَهُ	قَالَ	لَوْ	شِئْتَ	لَتَّخَذْتَ	عَلَيْهِ
so he set it straight.	He said,	"If	you wished	surely you (could) have taken	for it

78. He said, "This is parting between me and you. I will inform you of the interpretation of that about which you were unable to have patience.

أَجْرًا	٧٧	قَالَ	هَذَا	فِرَاقٌ	بَيْنِي
a payment."	77	He said,	"This	(is) parting	between me

وَبَيْنَكَ	سَأَلْتُكَ	بِتَأْوِيلِ	مَا	لَمْ	تَسْتَطِيعْ
and between you.	I will inform you	of (the) interpretation	(of) what	not	you were able

79. As for the ship it belonged to poor people working at sea. So I intended to cause a defect in it as there was a king pursuing them who seized every ship by force.

عَلَيْهِ	صَبْرًا	٧٨	أَمَّا	السَّفِينَةُ	فَكَانَتْ	لِمَسْكِينٍ
on it	(to have) patience.	78	As for	the ship,	it was	of (the) poor people

يَعْمَلُونَ	فِي	الْبَحْرِ	فَارَدْتُ	أَنْ	أَعْيِبَهَا	وَكَانَ
working	in	the sea.	So I intended	that	I cause defect (in) it	(as there) was

وَرَأَوْهُمْ	مَلِكٌ	يَأْخُذُ	كُلَّ	سَفِينَةٍ	غَصْبًا
after them	a king	who seized	every	ship	(by) force.

80. And as for the boy, his parents were believers, and we feared that he would overburden them by transgression and disbelief.

وَأَمَّا	الْغُلَامُ	فَكَانَ	أَبَوُهُ	مُؤْمِنِينَ	فَخَشِينَا	أَنْ
And as for	the boy	his parents were	believers,	and we feared	that	

يُرْهِقَهُمَا	طُغْيَانًا	وَكَفْرًا	٨٠	فَارَدْنَا
he would overburden them	(by) transgression	and disbelief.	80	So we intended

81. So we intended that their Lord would change for them one better than him in purity and nearer

أَنْ	يُبَدِّلَهُمَا	رَبُّهُمَا	خَيْرًا	مِنْهُ	زَكَاةً	وَأَقْرَبَ
that	would change for them	their Lord,	a better	than him	(in) purity	and nearer

رُحْمًا ٨١) وَأَمَّا الْجِدَارُ فَكَانَ لِغُلَامَيْنِ يَتِيمَيْنِ فِي						
in	for two orphan boys,	it was	the wall,	And as for	81	(in) affection.
الْمَدِينَةِ وَكَانَ تَحْتَهُ كَنْزٌ لَهُمَا وَكَانَ أَبُوهُمَا						
their father	and was	for them	a treasure	underneath it	and was	the town,
صَالِحًا فَأَرَادَ رَبُّكَ أَنْ يَبْلُغَا أَشُدَّهُمَا وَيَسْتَخْرِجَا						
and bring forth	their maturity,	they reach	that	your Lord	So intended	righteous.
كَنْزَهُمَا ۗ رَحْمَةً مِّنْ رَبِّكَ ۗ وَمَا فَعَلْتُهُ عَنْ						
on	I did it	And not	your Lord.	from	(as) a mercy	their treasure
أَمْرِي ۗ ذَلِكَ تَأْوِيلُ مَا لَمْ تَسْطِعْ عَلَيْهِ						
on it	you were able	not	(of) what	(is the) interpretation	That	my (own) accord.
صَبْرًا ۗ وَيَسْأَلُونَكَ عَنِ الْقَرْنَيْنِ ۗ قُلْ						
Say,	Dhul-qarnain.	about	And they ask you	82	(to have) patience."	
سَأَلْتُمَا عَلَيْهِم مِّنْهُ ذِكْرًا ۗ إِنَّا						
Indeed, We	83	a remembrance."	about him	to you	"I will recite	
مَكَّنَّا لَهٗ فِي الْأَرْضِ وَآتَيْنَاهُ مِنْ كُلِّ شَيْءٍ						
thing	every	of	and We gave him	the earth,	in [for] him	[We] established
سَبَبًا ۗ فَاتَّبَعَهُ سَبَبًا ۗ حَتَّىٰ إِذَا بَدَغَ						
he reached	when	Until,	85	a course	So he followed	84
مَغْرِبَ الشَّمْسِ وَجَدَهَا تَغْرُبُ فِي عَيْنٍ حَمِئَةٍ						
(of) dark mud,	a spring	in	setting	he found it	(of) the sun,	(the) setting place
وَوَجَدَ عِنْدَهَا قَوْمًا ۗ قُلْنَا يٰدَا الْقَرْنَيْنِ إِنَّمَا أَنْ						
[that]	Either	"O Dhul-qarnain!	We said,	a community.	near it	and he found
تُعَذِّبَ وَإِمَّا أَنْ تَتَّخِذَ فِيهِمْ حُسْنًا ۗ قَالَ						
He said,	86	(with) goodness."	[in] them	you take	[that]	or
أَمَّا مَنْ ظَلَمَ فَسَوْفَ نُعَذِّبُهُ ثُمَّ يُرَدُّ						
he will be returned	Then	we will punish him.	then soon	wrongs,	(one) who	"As for
إِلَىٰ رَبِّهِ فَيُعَذِّبُهُ عَذَابًا ۗ كَرِيمًا ۗ						
87	terrible.	(with) a punishment	and He will punish him	his Lord,	to	
وَأَمَّا مَنْ آمَنَ وَعَمِلَ صَالِحًا فَلَهُ جَزَاءٌ						
(is) a reward	then for him	righteous (deeds),	and does	believes	(one) who	But as for

in affection.

82. And as for the wall, it belonged to two orphan boys in the town, and underneath it was a treasure for them, and their father had been righteous. So your Lord intended that they reach maturity and bring forth their treasure as a mercy from your Lord. And I did not do it on my own accord. That is the interpretation of that about which you were unable to have patience."

83. And they ask you about Dhul-qarnain. Say, "I will recite to you a remembrance about him."

84. Indeed, We established him on the earth, and We gave him means of access to everything.

85. So he followed a course

86. Until, when he reached the setting place of the sun, he found it (as if) setting in a spring of dark mud, and he found a community near it. We said, "O Dhul-qarnain! Either you punish them or treat them with goodness."

87. He said, "As for the one who wrongs, soon we will punish him. Then he will be returned to his Lord, and He will punish him with a terrible punishment.

88. But as for the one who believes and does righteous deeds, then he will have a good reward.

And we will speak to him from our command with ease.”

89. Then he followed a course

90. Until, when he reached the rising place of the sun, he found it (as if) rising on a community for whom We had not made against it (i.e., the sun) any shelter.

91. Thus. And We had encompassed (all) that he had of the information.

92. Then he followed a course

93. Until, when he reached between the two mountains, he found besides them a community, who could hardly understand (his) speech.

94. They said, “O Dhul-qarnain! Indeed, Yajuj and Majuj are corrupters in the land. So may we assign for you an expenditure that you might make a barrier between us and them.”

95. He said, “That in which my Lord has established me is better, but assist me with strength, I will make between you and them a barrier.

96. Bring me sheets of iron” until, when he had leveled between the two cliffs, he said, “Blow,” until when he had made it (like) fire, he said, “Bring me molten copper to pour over it.”

97. So they were not able to scale it nor were they able

الْحُسْنَىٰ وَسَنَقُولُ لَهُ مِنْ أَمْرِنَا يُسْرًا ۗ ثُمَّ							
Then	88	(with) ease.”	our command	from	to him	And we will speak	good.
اتَّبَعَ سَبِيلًا ۚ حَتَّىٰ إِذَا بَدَعَ مَطْلِعَ							
(the) rising place	he reached	when	Until,	89	(a) course	he followed	
الشَّسِيسِ وَجَدَهَا تَطْلُعُ عَلَىٰ قَوْمٍ لَّمْ نَجْعَلْ لَهُمُ							
for them	We made	not	a community	on	rising	and he found it	(of) the sun,
مِّنْ دُونِهَا سِتْرًا ۗ كَذَٰلِكَ ۗ وَقَدْ أَحَطْنَا بِمَا							
of what	We encompassed	And verily,	Thus.	90	any shelter.	against it	
لَدَيْهِ خُبْرًا ۗ ثُمَّ اتَّبَعَ سَبِيلًا ۚ							
92	a course	he followed	Then	91	(of the) information.	(was) with him	
حَتَّىٰ إِذَا بَدَعَ بَيْنَ السَّادِّينِ وَجَدَ مِنْ دُونِهَا							
besides them	he found	the two mountains,	between	he reached	when	Until,	
قَوْمًا ۗ لَا يَكَادُونَ يَفْقَهُونَ قَوْلًا ۚ قَالُوا							
They said,	93	(his) speech.	understand	who would almost	not	a community,	
يٰۤاَ۟ذَا الْقَرْنَيْنِ اِنَّ يٰۤاَجُوۡبَ وَاَمۡجُوۡبَ مُفۡسِدُوۡنَ فِى الْاَ۟رۡضِ فَهَلْ							
So may	the land.	in	(are) corrupters	and Majuj	Yajuj	Indeed,	“O Dhul-qarnain!
نَجْعَلُ لَكَ خَرْجًا عَلَىٰ اَنْ تَجْعَلَ بَيْنَنَا							
between us	you make	that	[on]	an expenditure	for you	we make	
وَبَيْنَهُمْ سَدًّا ۗ قَالَ مَا مَكَّنِّي							
has established me	“What	He said,	94	a barrier?”	and between them		
فِيۤهٗ رَٰبِّىۡ خَيْرٌ فَاَعِيۡنُوۡنِىۡ بِقُوَّةٍ اَجْعَلْ بَيْنَكُمُ							
between you	I will make	with strength,	but assist me	(is) better,	my Lord	[in it]	
وَبَيْنَهُمْ رَدْمًا ۗ اَتُوۡنِىۡ زُبُرَ الْحَدِيۡدِ حَتَّىٰ							
until,	(of) iron”	sheets	Bring me	95	a barrier.	and between them	
اِذَا سَاۡوِىۡ بَيْنَ الصَّدَفَيْنِ قَالَ ا۟نۡفُخُوۡا حَتَّىٰ اِذَا							
when	until	“Blow,”	he said,	the two cliffs,	between	he (had) leveled	when
جَعَلَهُ نٰرًا ۗ قَالَ ا۟تُوۡنِىۡ ا۟فۡرِغۡ عَلَيۡهِ وَطَرًا							
molten copper.”	over it	I pour	“Bring me,	he said,	fire,	he made it	
ط ۚ فَمَا اسۡطَاعُوۡا اَنْ يَّظۡهَرُوۡهُ وَا مَا اسۡطَاعُوۡا							
they were able	and not	scale it	to	they were able	So not	96	

لَهُ	نَقْبًا	٩٧	قَالَ هَذَا رَحْمَةٌ مِّنْ
in it	(to do) any penetration.	97	from (is) a mercy "This He said,
رَأَيْتِ	فَإِذَا جَاءَ وَعْدُ رَأْيِي	جَعَلَهُ دَكَّاءَ	٩٨
my Lord.	comes But when	He will make it (of) my Lord,	(the) Promise
وَكَانَ وَعْدُ رَأْيِي حَقًّا	٩٨	وَتَرَكْنَا بَعْضَهُمْ	98
And is	(of) my Lord (the) Promise	some of them And We (will) leave	98 true."
يَوْمَئِذٍ يَتَّبِعُونَ فِي	بَعْضِ	وَنُفِخَ فِي الصُّورِ	٩٩
(on) that Day	over to surge	others, in and (will be) blown	the trumpet,
فَجَعَلْنَاهُمْ	جَمْعًا	وَعَرَضْنَا جَهَنَّمَ	٩٩
then We (will) gather them	all together.	And We (will) present	99 Hell
يَوْمَئِذٍ لِلْكَافِرِينَ	عَرْضًا	الَّذِينَ كَانَتْ	١٠٠
(on) that Day	to the disbelievers,	had been Those	100 (on) display
أَعْيُنُهُمْ فِي غِطَاءٍ	عَنْ ذِكْرِي	وَكَانُوا لَا يَسْتَطِيعُونَ	١٠١
within their eyes	from a cover	able not and were My remembrance,	101
سَعَا	١٠١	أَفَحَسِبَ الَّذِينَ كَفَرُوا	١٠١
(to) hear.	101	they (can) take that disbelieve those who	Do then think
عِبَادِي مِنْ دُونِي	أَوْلِيَاءَ	إِنَّا	١٠٢
besides Me My servants	(as) protectors?	Indeed, We -	102
لِلْكَافِرِينَ	نُزُلًا	قُلْ هَلْ نُنَبِّئُكُمْ	١٠٢
for the disbelievers	(as) a lodging.	We inform you "Shall Say,	102
بِالْأَخْسَرِينَ	أَعْمَالًا	الَّذِينَ ضَلَّ سَعْيُهُمْ فِي	١٠٣
of the greatest losers	(as to their) deeds?	in their effort is lost Those -	103
الْحَيَاةِ الدُّنْيَا	وَهُمْ يَحْسِبُونَ أَنَّهُمْ	يُحْسِنُونَ صَعَا	١٠٤
(of) the world, the life	while they think that they were acquiring good	(in) work." (were) acquiring good	104
أُولَئِكَ	الَّذِينَ كَفَرُوا	بِآيَاتِ رَبِّهِمْ	١٠٤
Those	(are) the ones who	(of) their Lord, in the Verses	104
وَلِقَائِهِمْ	فَحِطَّتْ أَعْمَالُهُمْ	فَلَا نُقِيمُ لَهُمْ	١٠٥
and the meeting (with) Him.	So (are) vain their deeds,	for them We will assign so not	105
يَوْمَ الْقِيَامَةِ	وَزُنًّا	ذَلِكَ جَزَاءُ	١٠٥
(on) the Day	(of) the Resurrection	(is) their recompense - That	105 any weight.

to penetrate it.

98. He (Dhul-qarnain) said, "This is a mercy from my Lord. But when the Promise of my Lord comes, He will make it level. And the promise of my Lord is true."

99. And on that Day We will leave them surging over each other, and the trumpet will be blown, then We will gather them all together.

100. And on that Day We will present Hell to the disbelievers, on display

101. Those whose eyes had been within a cover from My remembrance, and they were unable to hear.

102. Then do those who disbelieve think that they can take My servants as protectors besides Me? Indeed, We have prepared Hell for the disbelievers as a lodging.

103. Say, "Shall We inform you of the greatest losers as to their deeds?"

104. Those, whose effort is lost in the life of this world, while they think that they were acquiring good by their work."

105. They are those who disbelieve in the Verses of their Lord and in the meeting with Him. So their deeds are in vain, and We will not assign to them (their deeds) any weight on the Day of Resurrection.

106. That is their recompense-

Hell - because they disbelieved and took My Verses and My Messengers in ridicule.

107. Indeed, those who believe and do righteous deeds they will have Gardens of Paradise as a lodging,

108. They will abide therein forever. They will not desire any transfer from it.

109. Say, "If the sea were ink for (writing) the Words of my Lord, surely the sea would be exhausted before the Words of my Lord were exhausted, even if We brought the like of it as a supplement."

110. Say, "I am only a man like you. It has been revealed to me that your God is only **One** God. So whoever hopes for the meeting with his Lord, let him do righteous deeds and not associate anyone in the worship of his Lord."

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Kaaf Ha Ya Ain Sad.*

2. A mention of the Mercy of your Lord to His servant Zakariya

3. When he called to his Lord a secret call.

4. He said, "My Lord! Indeed, my bones have weakened,

جَهَنَّمَ بِمَا كَفَرُوا وَاتَّخَذُوا آيَاتِي وَرُسُلِي					
and My Messengers	My Verses	and took	they disbelieved,	because	Hell -
هَزُورًا ۝١٠٦ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ					
righteous deeds,	and did	believed	those who	Indeed,	106 (in) ridicule.
كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا ۝١٠٧ خَالِدِينَ					
Abiding forever	107	(as) a lodging,	(of) the Paradise	Gardens	for them will be
فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا ۝١٠٨ قُلْ لَوْ كَانَ					
were	"If	Say,	108	any transfer.	from it they will desire Not in it.
الْبَحْرُ مَدَادًا لَّكَلِمَتِ رَبِّي لَنَفِدَ					
surely (would be) exhausted	(of) my Lord,	for (the) Words	ink,	the sea	
الْبَحْرُ قَبْلَ أَنْ تَقْدَ كَلِمَتُ رَبِّي وَلَوْ					
even if	(of) my Lord,	(the) Words	(were) exhausted	[that]	before the sea
جِئْنَا بِشِئْءٍ مَدَدًا ۝١٠٩ قُلْ إِنَّمَا أَنَا					
I	"Only	Say,	109	(as) a supplement."	(the) like (of) it We brought
بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَىٰ أَنَّمَا إِلَهُمُ إِلَهٌ					
(is) God	your God	that	to me	Has been revealed	like you. (am) a man
وَاحِدٌ ۚ فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ					
let him do	(with) his Lord,	(for the) meeting	hoping	is	So whoever One.
عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا ۝١١٠					
110	anyone."	(of) his Lord	in (the) worship	associate	and not righteous deeds
					
<b>Surah Maryam</b>					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
كَهَيْعِصَ ۝١ ذِكْرُ رَحْمَتِ رَبِّكَ					
(of) your Lord	(of the) Mercy	(A) mention	1	<i>Kaaf Ha Ya Ain Sad.</i>	
عَبْدَاهُ زَكْرِيَّا ۝٢ إِذْ نَادَىٰ رَبَّهُ نِدَاءً					
a call -	(to) his Lord	he called	When	2	Zakariya (to) His servant
خَفِيًّا ۝٣ قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي					
my bones,	(have) weakened	Indeed, [I]	"My Lord!	He said,	3 secret.

وَاشْتَعَلَ الرَّأْسَ شَيْبًا وَّلَمْ أَكُنْ بِدُعَائِكَ						
in (my) supplication (to) <b>You</b>	I have been	and not	(with) white,	(my) head	and flared	
رَبِّ شَقِيًّا ④ وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي						
after me,	the successors	[I] fear	And indeed, I	4	unblessed.	my Lord
وَكَاثِرَ امْرَأَتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ						
<b>Yourself</b>	from	[to] me	So give	barren.	my wife	and is
وَلِيًّا ⑤ وَيَرِثُنِي وَمَنْ أَلِ يَعْقُوبُ ⑥						
(of) Yaqub.	(the) family	from	and inherit	Who will inherit me	5	an heir
وَأَجْعَلْهُ رَبِّ رَضِيًّا ⑥						
Indeed, <b>We</b>	"O Zakariya!	6	pleasing."	my Lord,	And make him	
نُبَشِّرَكَ بِغُلَامٍ اسْمُهُ يَحْيَىٰ لَمْ						
not	(will be) Yahya,	his name	of a boy	[We] give you glad tidings		
نَجْعَلُ لَهُ مِنْ قَبْلُ سَيًّا ⑦ قَالَ رَبِّ						
"My Lord!	He said,	7	(this) name."	before	[for] it	<b>We</b> (have) assigned
أَنِّي يَكُونُ لِي غَلَمٌ وَكَانَتْ امْرَأَتِي عَاقِرًا						
barren,	my wife	while is	a boy,	I have	can	How
وَقَدْ بَلَغْتُ مِنَ الْكِبَرِ عِتِيًّا ⑧ قَالَ						
He said,	8	extreme?"	the old age	of	I have reached	and indeed,
كَذَلِكَ ⑨ قَالَ رَبُّكَ هُوَ عَلَىٰ هَيْئٍ وَقَدْ خَلَقْتَنِي						
I (have) created you	and certainly	(is) easy for <b>Me</b>	'It	your Lord,	said	"Thus,
مِنْ قَبْلُ وَلَمْ تَكُ شَيْئًا ⑩ قَالَ رَبِّ اجْعَلْ						
Make	"My Lord!	He said,	9	anything."	you were	while not
لِي آيَةً ⑪ قَالَ آيَتُكَ إِلَّا تُكَلِّمَ النَّاسَ						
(to) the people,	you will speak	(is) that not	"Your sign	He said,	a sign."	for me
ثَلَاثَ لَيَالٍ سَوِيًّا ⑫ فَخَرَجَ عَلَىٰ قَوْمِهِ مِنَ						
from	his people	to	Then he came out	10	sound."	nights
الْمِحْرَابِ فَأَوْحَىٰ إِلَيْهِمْ أَنْ سَبِّحُوا بُكْرَةً						
(in) the morning	glorify (Allah)	to	to them	and he signaled	the prayer chamber,	
وَعَشِيًّا ⑬ وَيَجِيءُ خُذِ الْكِتَابَ بِقُوَّةٍ ⑭						
with strength."	the Scripture	Hold	"O Yahya!	11	and (in) the evening.	

and my head has filled with white (hair), and never have I been unblessed in my supplication to **You** my Lord.

5. And indeed, I fear the successors after me, and my wife is barren. So give me from **Yourself** an heir

6. Who will inherit me and inherit from the family of Yaqub. And my Lord, make him (one with whom **You**) are pleased."

7. (It was said to him) "O Zakariya! Indeed, **We** give you glad tidings of a boy whose name (will be) Yahya, **We** have not assigned this name to anyone before."

8. He said, "My Lord! How can I have a boy, when my wife is barren and I have reached extreme old age?"

9. He said, "So (it will be). Your Lord says, 'It is easy for **Me**, and certainly **I** have created you before, when you were nothing.'"

10. He said, "My Lord! Make for me a sign." He said, "Your sign is that you will not speak to the people for three nights, (being) sound (in health)."

11. Then he came out to his people from his prayer chamber and signaled to them to glorify (Allah) in the morning and in the evening.

12. (It was said), "O Yahya! Hold the Scripture with determination."

And We gave him wisdom when he was a child

13. And affection from Us and purity, and he was righteous

14. And dutiful to his parents, and he was not a disobedient tyrant.

15. And peace be upon him the day he was born and the day he dies and the day he will be raised alive.

16. And mention in the Book Maryam, when she withdrew from her family to an eastern place.

17. Then she took a screen from them. Then We sent to her Our Spirit, then he appeared to her in the form of a well-proportioned man.

18. She said, "Indeed, I seek refuge with the Most Gracious from you, if you are God fearing."

19. He said, "I am only a Messenger from your Lord, that I may bestow on you a pure son."

20. She said, "How can I have a son when no man has touched me and I am not unchaste?"

21. He said, "Thus (it will be); your Lord said, 'It is easy for Me, and We will make him a sign for mankind and a mercy from Us. And it is a matter decreed.'"

22. So she conceived him, and she withdrew with him to a remote place.

وَاتَيْنَاهُ	الْحُكْمَ	صَبِيًّا	وَحَنَانًا	مِّنْ	
And We gave him	[the] wisdom	(when he was) a child	And affection	from	12
لَدُنَّا	وَزَكُوَّةً	وَكَانَ	تَقِيًّا	وَبَرًّا	بِوَالِدَيْهِ
Us	and purity	and he was	righteous	And dutiful	to his parents,
يَكُنْ	جَبَّارًا	عَصِيًّا	وَسَلَّمَ	عَلَيْهِ	يَوْمَ
he was	a tyrant	disobedient.	And peace be	upon him	(the) day
وُلِدَ	وَيَوْمَ	يَمُوتُ	وَيَوْمَ	يُبْعَثُ	حَيًّا
he was born	and (the) day	he dies	and (the) day	he will be raised	alive.
وَأَذْكُرُ	فِي	الْكِتَابِ	مَرْيَمَ	إِذْ	انْتَبَدَتْ
And mention	in	the Book	Maryam,	when	she withdrew
مَكَانًا	شَرْقِيًّا	فَاتَّخَذَتْ	مِنْ	دُونِهِمْ	حِجَابًا
(to) a place	eastern.	Then she took	from them	a screen.	
فَأَرْسَلْنَا	إِلَيْهَا	رُوحَنَا	فَتَشَبَّهَ	لَهَا	بَشَرًا
Then We sent	to her	Our Spirit	then he assumed for her the likeness	(of) a man	
سَوِيًّا	قَالَتْ	إِنِّي	أَعُوذُ	بِالرَّحْمَنِ	
well-proportioned.	She said,	"Indeed, I	[I] seek refuge	with the Most Gracious	
مِنْكَ	إِنْ	كُنْتَ	تَقِيًّا	قَالَ	إِنَّمَا
from you	if	you are	"God fearing."	He said,	"Only
رَسُولٌ	رَّبِّكَ	لَأَهَبَ	لَكَ	عَلْمًا	زَكِيًّا
a Messenger	(from) your Lord,	that I (may) bestow	on you	a son	pure."
قَالَتْ	أَنَّى	يَكُونُ	لِي	عَلْمٌ	وَلَمْ
She said,	"How	can be	for me	a son,	when not
بَشَرٌ	وَلَمْ	أَكُ	بَغِيًّا	قَالَ	كَذَلِكَ
a man,	and not	I am	unchaste?"	He said,	"Thus;
رَبُّكَ	هُوَ	عَلَى	هَيِّئْ	وَلِنَجْعَلَهُ	آيَةً
'It	your Lord,	easy,	(is) for Me	and so that We will make him	a sign
لِلنَّاسِ	وَرَحْمَةً	مِّنَّا	وَكَانَ	أَمْرًا	مَّقْضِيًّا
for the mankind	and a Mercy	from Us.	And (it) is	a matter	decreed."
فَحَمَلَتْهُ	فَاتَّخَذَتْ	بِهِ	مَكَانًا	قَصِيًّا	
So she conceived him,	and she withdrew	with him	(to) a place	remote.	21

٢٢	فَاجَاءَهَا	الْمَخَاضُ	إِلَى	جِدْعِ	النَّخْلَةِ	
(of) the date-palm.	(the) trunk	to	the pains of childbirth	Then	drove her	22
قَالَتْ	يَلَيْتَنِي	مِتُّ	قَبْلَ	هَذَا	وَكُنْتُ	نَسِيًّا
(in) oblivion,	and I was	this	before	I (had) died	"O! I wish	She said,
مَنْسِيًّا	٢٣	فَنَادِيهَا	مِنْ	تَحْتِهَا	أَلَّا	تَحْزَنِي
verily,	grieve	"That (do) not	beneath her,	from	So cried to her	23
فَقَالَ	رَبُّكَ	تَحْتِكَ	سَرِيًّا	٢٤	وَهَرِيًّا	إِلَيْكَ
towards you	And shake	24	a stream.	beneath you,	your Lord	(has) placed
بِجِدْعِ	النَّخْلَةِ	تُسْقِطُ	عَلَيْكَ	رُطْبًا	جَنِيًّا	٢٥
25	ripe.	fresh dates	upon you	it will drop	(of) the date-palm,	(the) trunk
فَكُلُوا	وَأَشْرَبُوا	وَقَرِّبُوا	عَيْنًا	فَإِنَّمَا	تَرَوْنَ	مِنَ
human being	from	you see	And if	(your) eyes.	and cool	and drink
أَحَدًا	فَقُولِي	إِنِّي	نَذَرْتُ	لِلرَّحْمَنِ	صَوْمًا	فَلَنْ
so not	a fast,	to the Most Gracious	[I] have vowed	'Indeed, I	then say,	anyone
أَكَلِمَ	الْيَوْمَ	إِنْسِيًّا	٢٦	فَأَتَتْ	بِهِ	
with him	Then she came	26	(to any) human being."	today	I will speak	
قَوْمَهَا	تَحْمِلُهُ	قَالُوا	لَيَرِيْمُ	لَقَدْ	جِئْتِ	
you (have) brought	Certainly,	"O Maryam!	They said,	carrying him.	(to) her people,	
شَيْئًا	فَرِيًّا	٢٧	يَأْخُذُ	هُرُونَ	مَا	كَانَ
your father	was	Not	(of) Harun!	O sister	27	an amazing thing.
أَمْرًا	سَوِيًّا	وَمَا	كَانَتْ	أُمُّكَ	بَغِيًّا	٢٨
Then she pointed	28	unchaste."	your mother	was	and not	an evil man,
إِلَيْهِ	قَالُوا	كَيْفَ	نُكَلِّمُ	مَنْ	كَانَ	فِي
the cradle,	in	is	(to one) who	(can) we speak	"How	They said,
صَبِيًّا	٢٩	قَالَ	إِنِّي	عَبْدُ	اللَّهِ	أَشْتَنِى
He gave me	(of) Allah.	a slave	"Indeed, I am	He said,	29	a child?"
الْكِتَابَ	وَجَعَلَنِي	نَبِيًّا	٣٠	وَجَعَلَنِي	مُبَارَكًا	
blessed	And He (has) made me	30	a Prophet.	and made me	the Scripture	
أَيْنَ	مَا	كُنْتُ	وَأَوْصِنِي	بِالصَّلَاةِ	وَالزَّكَاةِ	
and zakah,	[of] the prayer	and has enjoined (on) me	I am	wherever		

23. Then the pains of childbirth drove her to the trunk of a date-palm. She said, "O! I wish I had died before this and was in oblivion, forgotten."

24. So cried to her from below her, "Do not grieve, your Lord has placed beneath you a stream."

25. And shake towards you the trunk of the date-palm, it will drop upon you fresh ripe dates.

26. So eat and drink and be content. And if you see any man, say, 'Indeed, I have vowed to the Most Gracious a fast, so I will not speak today to any human being.'

27. Then she brought him to her people, carrying him. They said, "O Maryam! Certainly, you have brought an amazing thing."

28. O sister of Harun! Your father was not an evil man, nor was your mother unchaste."

29. Then she pointed to him. They said, "How can we speak to one who is a child in the cradle?"

30. He (Isa) said, "Indeed, I am a slave of Allah. He gave me the Scripture and made me a Prophet."

31. And He has made me blessed wherever I am and has enjoined upon me the prayer and zakah

as long as I am alive

32. And has made me dutiful to my mother, and **He** has not made me insolent, unblessed.

33. And peace be on me the day I was born and the day I will die and the Day I will be raised alive.”

34. That was Isa, the son of Maryam - a statement of truth about which they are in dispute.

35. It is not (befitting) for Allah to take a son. Glory be to **Him!** When **He** decrees a matter, **He** only says to it, “Be” and it is.

36. (Isa said), “And indeed, Allah is my Lord and your Lord, so worship **Him**. This is a straight path.”

37. But the sects among them differed, so woe to those who disbelieve from the witnessing of a great Day.

38. How (clearly) they will hear and see the Day they will come to **Us**, but today the wrongdoers are in clear error.

39. And warn them, of the Day of Regret, when the matter has been decided. And they are in (a state of) heedlessness, and they do not believe.

40. Indeed, **We** will inherit the earth and whoever is on it, and to **Us** they will be returned.

41. And mention in the Book Ibrahim.

مَا دُمْتُ حَيًّا ٣١	وَبَرًّا بِوَالِدَتِي وَلَمْ يَجْعَلْنِي	صط	٣١	٣١	٣١	٣١	٣١
He (has) made me	and not	to my mother,	And dutiful	31	alive	as long as I am	
جَبَّارًا شَقِيًّا ٣٢	وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ		٣٢	٣٢	٣٢	٣٢	٣٢
I was born	(the) day	on me	And peace (be)	32	unblessed.	insolent,	
وَيَوْمَ أُمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا ٣٣			٣٣	٣٣	٣٣	٣٣	٣٣
33	alive.”	I will be raised	and (the) Day	I will die	and (the) day		
ذَلِكَ عِيسَى ابْنُ مَرْيَمَ قَوْلَ الْحَقِّ الَّذِي							
that which	(of) truth	a statement	(of) Maryam,	(the) son	(was) Isa,	That	
فِيهِ يَسْتَفْتُونَ ٣٤	مَا كَانَ لِلَّهِ أَنْ يَتَّخِذَ		٣٤	٣٤	٣٤	٣٤	٣٤
He should take	that	for Allah	(it) is	Not	34	they dispute.	about it
مِنْ وَلَدٍ لَّهِ كُنْ فَيَكُونُ ٣٥	إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ		٣٥	٣٥	٣٥	٣٥	٣٥
He says	then only	a matter,	He decrees	When	Glory be to Him!	any son.	
وَأَنَّ اللَّهَ رَبِّي وَرَبُّكُمْ ٣٦	فَاعْبُدُوهُ هَذَا صِرَاطٌ مُسْتَقِيمٌ ٣٦		٣٦	٣٦	٣٦	٣٦	٣٦
and your Lord,	(is) my Lord	Allah	“And indeed,	35	and it is.	“Be”	to it,
فَاخْتَلَفَ الْأَحْزَابُ	مِنْ بَيْنِهِمْ فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ مَّشْهَدٍ		٣٦	٣٦	٣٦	٣٦	٣٦
the sects	But differed	36	straight.”	(is) a path	This	so worship Him.	
يَوْمَ عَظِيمٍ ٣٧	وَأَبْصُرًا يَوْمَ		٣٧	٣٧	٣٧	٣٧	٣٧
(the) Day	and how (they will) see!	How they will hear!	37	great.	(of) a Day		
يَأْتُونَنَا لَكِنِ الظَّالِمُونَ الْيَوْمَ فِي ضَلَالٍ مُبِينٍ							
clear.	error	(are) in	today	the wrongdoers	but	they will come to Us,	
وَأَنْذِرْهُمْ يَوْمَ الْحَسْرَةِ إِذْ قُضِيَ							
has been decided	when	(of) the Regret,	(of) the Day	And warn them	38		
الْأَمْرُ وَهُمْ فِي عَفْوَةٍ وَهُمْ لَا يُؤْمِنُونَ							
believe.	(do) not	and they	heedlessness,	(are) in	And they	the matter.	
إِنَّا نَحْنُ نَرِثُ الْأَرْضَ وَمَنْ عَلَيْهَا ٣٩							
(is) on it,	and whoever	the earth	[We] will inherit	[We]	Indeed, We	39	
وَالَّذِينَ يُرْجَعُونَ ٤٠	وَإِذْ كُنَّا فِي الْكِتَابِ إِبْرَاهِيمَ		٤٠	٤٠	٤٠	٤٠	٤٠
Ibrahim.	the Book	in	And mention	40	they will be returned.	and to Us	

إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا ﴿٤١﴾ إِذْ قَالَ لِأَبِيهِ							
to his father,	he said	When	41	a Prophet.	a man of truth,	was	Indeed, he
يَا أَبَتِ لِمَ تَعْبُدُ مَا لَا يَسْمَعُ وَلَا يُبْصِرُ							
sees	and not	hears	not	that which	(do) you worship	Why	"O my father!
وَلَا يُعْنِي عَنْكَ شَيْئًا ﴿٤٢﴾ يَا أَبَتِ إِنَّي							
Indeed, [I]	O my father!	42	(in) anything?	[to] you	benefits	and not	
قَدْ جَاءَنِي مِنَ الْعِلْمِ مَا لَمْ يَأْتِكَ							
came to you,	not	what	the knowledge	of	(has) come to me	verily	
فَاتَّبَعَنِي أَهْدِكَ صِرَاطًا سَوِيًّا ﴿٤٣﴾ يَا أَبَتِ لَا							
(Do) not	O my father!	43	even.	(to) the path	I will guide you	so follow me;	
تَعْبُدُ الشَّيْطَانَ إِنَّ الشَّيْطَانَ كَانَ لِلرَّحْمَنِ عَصِيًّا							
disobedient.	to the Most Gracious	is	the Shaitaan	Indeed,	the Shaitaan.	worship	
﴿٤٤﴾ يَا أَبَتِ إِنَّي أَخَافُ أَنْ يَمَسَّكَ عَذَابٌ							
a punishment	will touch you	that	[I] fear	Indeed, I	O my father!	44	
مِّنَ الرَّحْمَنِ فَتَكُونَ لِلشَّيْطَانِ وَلِيًّا ﴿٤٥﴾							
45	a friend."	to the Shaitaan	so you would be	the Most Gracious,	from		
قَالَ أَرَأَيْتَ إِنْ عَنِ إِلَهِتِي يَا بَرِّهَيْمُ لَكِنَّ لَّمْ							
not	Surely, if	O Ibrahim?	my gods,	(from)	"Do you hate	He said,	
تَنْتَهُ لَأَرْجُمَنَّكَ وَاهْجُرْنِي مَلِيًّا ﴿٤٦﴾							
46	(for) a prolonged time."	so leave me	surely, I will stone you,	you desist			
قَالَ سَلَامٌ عَلَيْكَ سَأَسْتَغْفِرُ لَكَ رَبِّي ط							
(from) my Lord.	for you	I will ask forgiveness	on you.	"Peace (be)	He said,		
إِنَّهُ كَانَ بِي حَفِيًّا ﴿٤٧﴾ وَأَعْتَزِلُّكُمْ							
And I will leave you	47	Ever Gracious.	to me	is	Indeed, He		
وَمَا تَدْعُونَ مِن دُونِ اللَّهِ وَأَدْعُوا رَبِّي عَسَى							
May be	my Lord.	and I will invoke	Allah	besides	you invoke	and what	
أَلَّا أَكُونَ بِدُعَاءِ رَبِّي شَقِيًّا ﴿٤٨﴾ فَلَمَّا							
So when	48	unblessed."	(to) my Lord	in invocation	I will be	that not	
اعْتَزَلَهُمْ وَمَا يَعْبُدُونَ مِن دُونِ اللَّهِ وَهَبْنَا لَهُ							
[to] him	[and] We bestowed	besides Allah,	they worshipped	and what	he left them		

Indeed, he was a man of truth, a Prophet.

42. When he said to his father, "O my father! Why do you worship that which does not hear and does not see and does not benefit you in anything?"

43. O my father! Indeed, there has come to me of knowledge that which has not come to you, so follow me; I will guide you to an even path.

44. O my father! Do not worship the Shaitaan. Indeed, Shaitaan is disobedient to the Most Gracious.

45. O my father! Indeed, I fear that a punishment will touch you from the Most Gracious, so you would be a friend to Shaitaan."

46. He (his father) said, "Do you hate my gods, O Ibrahim? If you do not desist, I will surely stone you, so leave me for a prolonged time."

47. He said, "Peace be on you. I will ask forgiveness for you from my Lord. Indeed, He is Ever Gracious to me.

48. And I will leave you and that which you invoke besides Allah and I will invoke my Lord. It may be that I will not be unblessed in my invocation to my Lord."

49. So when he left them and that which they worshipped besides Allah, We bestowed on him

Ishaq and Yaqub, and each one of them We made a Prophet.

50. And We bestowed on them Our Mercy, and We made for them a truthful mention of high honor.

51. And mention in the Book, Musa. Indeed, he was chosen and was a Messenger and a Prophet.

52. And We called him from the right side of the Mount, and brought him near for conversation.

53. And We bestowed on him out of Our Mercy his brother Harun as a Prophet.

54. And mention in the Book, Ismail. Indeed, he was true to his promise and was a Messenger and a Prophet.

55. And he used to enjoin on his people the prayer and zakah and was pleasing to his Lord.

56. And mention in the Book, Idris. Indeed, he was truthful, a Prophet.

57. And We raised him to a high position.

58. Those were the ones upon whom Allah bestowed favor from among the Prophets of the offspring of Adam and of those We carried (in the ship) with Nuh and of the offspring of Ibrahim and Israel and of those whom We guided and chose. When the Verses of the Most Gracious were recited to them,

٤٩	إِسْحَاقَ وَيَعْقُوبَ ط	وَكُلًّا	جَعَلْنَا	نَبِيًّا	٤٩
49	a Prophet.	We made	and each (of them)	and Yaqub,	Ishaq
	وَوَهَبْنَا لَهُمْ مِنْ رَحْمَتِنَا	وَجَعَلْنَا لَهُمْ			
	for them	and We made	Our Mercy,	of	to them
	And We bestowed				
	لِسَانَ صِدْقٍ عَلِيًّا ٥٠	وَأَذْكُرُ فِي الْكِتَابِ	مُوسَى ز		
	Musa.	the Book,	in	And mention	50
	high.	a truthful mention,			
	إِنَّهُ كَانَ مُخْلَصًا وَكَانَ رَسُولًا نَبِيًّا ٥١				
51	a Prophet.	a Messenger,	and was	chosen	was
	Indeed, he				
	وَنَادَيْنَاهُ مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ وَقَرَّبْنَاهُ				
	and brought him near	the right,	(of) the Mount	(the) side	from
	And We called him				
	نَجِيًّا ٥٢	وَوَهَبْنَا لَهُ مِنْ رَحْمَتِنَا			
	Our Mercy	from	[to] him	And We bestowed	52
	(for) conversation.				
	أَخَاهُ هَارُونَ نَبِيًّا ٥٣	وَأَذْكُرُ فِي الْكِتَابِ			
	the Book,	in	And mention	53	a Prophet.
	Harun,	his brother			
	إِسْمَاعِيلَ ز إِنَّهُ كَانَ صَادِقَ الْوَعْدِ وَكَانَ رَسُولًا				
	a Messenger -	and was	(to his) promise	true	was
	Indeed, he	Ismail.			
	نَبِيًّا ٥٤	وَكَانَ يَأْمُرُ أَهْلَهُ بِالصَّلَاةِ وَالزَّكَاةِ			
	and zakah	the prayer	(on) his people	(to) enjoin	And he used
	54	a Prophet.			
	وَكَانَ عِنْدَ رَبِّهِ مَرْضِيًّا ٥٥	وَأَذْكُرُ فِي الْكِتَابِ			
	the Book,	in	And mention	55	pleasing.
	his Lord	near	and was		
	إِدْرِيسَ ز إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا ٥٦	وَرَفَعْنَاهُ			
	And We raised him	56	a Prophet.	truthful,	was
	Indeed, he	Idris.			
	مَكَانًا عَلِيًّا ٥٧	أُولَئِكَ الَّذِينَ أَنْعَمَ اللَّهُ			
	Allah bestowed favor	(were) the ones whom	Those	57	high.
	(to) a position				
	عَلَيْهِمْ مِنْ النَّبِيِّنَ مِنْ ذُرِّيَةِ آدَمَ وَمِمَّنْ				
	and of those	(of) Adam,	(the) offspring	of	the Prophets,
	from (among)	upon them			
	حَمَلْنَا مَعَ نُوحٍ ز وَمِنْ ذُرِّيَةِ إِبْرَاهِيمَ وَإِسْرَائِيلَ ز				
	and Israel	(of) Ibrahim	(the) offspring	and of	Nuh
	with	We carried			
	وَمِمَّنْ هَدَيْنَا وَاجْتَبَيْنَا إِذَا تُتْلَىٰ عَلَيْهِمْ				
	to them	were recited	When	and We chose.	We guided
	and of (those) whom				

الْحَمْدُ	الرَّحْمَنِ	خَرُّوا	سُجَّدًا	وَبِكْيًا	السجدة ٥٨
(the) Verses	(of) the Most Gracious,	they fell	prostrating	and weeping.	58
فَخَلَفَ	مِنْ بَعْدِهِمْ	خَلَفَ	أَصَاعُوا	الصَّلَاةَ	وَاتَّبَعُوا
Then succeeded	after them	successors,	who neglected	the prayer	and they followed
الشَّهَوَاتِ	فَسَوْفَ	يَلْقَوْنَ	عِيًّا	إِلَّا	مَنْ
the lusts	so soon,	they will meet	evil	Except	(one) who
تَابَ	وَأَمَّنَ	وَعَمِلَ	صَالِحًا	فَأُولَئِكَ	يَدْخُلُونَ
repented	and believed	and did	good (deeds).	Then those	will enter
وَلَا	يُظْلَمُونَ	شَيْئًا	إِلَّا	جَنَّاتٍ	عَدْنٍ
and not	they will be wronged	(in) anything.	they will be wronged	Gardens	(of) Eden,
الَّتِي	وَعَدَ	الرَّحْمَنُ	عِبَادَهُ	بِالْغَيْبِ	إِنَّهُ
which	promised	the Most Gracious	(to) His slaves	in the unseen.	Indeed, [it]
كَانَ	وَعْدُهُ	مَأْتِيًّا	لَا	يَسْمَعُونَ	فِيهَا
is	His promise	sure to come.	Not	they will hear	therein
لَعُؤًا	إِلَّا سَلَامًا	وَلَهُمْ	رِزْقُهُمْ	فِيهَا	بُكْرَةً
vain talk	but	peace.	And for them	(is) their provision	therein,
وَعَشِيًّا	تِلْكَ	الْجَنَّةُ	الَّتِي	نُورِثُ	مِنْ
and evening.	This	(is) Paradise,	which	We give (as) inheritance	[of] (to)
عِبَادِنَا	مَنْ	كَانَ	تَقِيًّا	وَمَا	نَنْزِلُ
Our slaves	(the one) who	is	righteous.	And not	we descend
إِلَّا	بِأَمْرِ	رَبِّكَ	لَهُ	مَا	بَيْنَ أَيْدِينَا
except	by (the) Command	(of) your Lord.	To Him (belongs)	what	(is) before us
وَمَا	خَلْفَنَا	وَمَا	بَيْنَ	ذَلِكَ	وَمَا
and what	(is) behind us,	and what	(is) between	that.	And not
نَسِيًّا	رَبُّ	السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	
forgetful	Lord	(of) the heavens	and the earth	and whatever	
بَيْنَهُمَا	فَاعْبُدْهُ	وَاصْطِرِبْ	لِعِبَادَتِهِ	هَلْ	
(is) between both of them,	so worship Him	and be constant	in His worship.	Do	
تَعْلَمُ	لَهُ	سَبِيًّا	وَيَقُولُ	الْإِنْسَانُ	عِذَا مَا
you know	for Him	any similarity?	And says	[the] man,	“What! When

السجدة

they fell in prostration weeping.

59. Then succeeded after them successors who neglected prayer and followed lusts, so soon they will meet evil

60. Except one who repents and believes and does good deeds. Then those will enter Paradise, and they will not be wronged in anything.

61. (They will enter) Gardens of Eden, which the Most Gracious has promised to His slaves in the unseen. Indeed, His Promise is sure to come.

62. They will not hear therein any vain talk but only peace. And they will have their provision therein, morning and evening.

63. Such is Paradise, which We give as inheritance to those of Our slaves who are righteous.

64. And we (Angels) do not descend except by the Command of your Lord. To Him (belongs) what is before us and what is behind us and what is in between. And your Lord is never forgetful

65. Lord of the heavens and the earth and whatever is between them, so worship Him and be patient in His worship. Do you know of any similarity to Him?

66. And man says, “What! When



لَهُ الرَّحْمَنُ مَدًّا حَتَّىٰ إِذَا رَأَوْا مَا						
what	they see	when	until	an extension,	the Most Gracious	for him
يُوعَدُونَ إِمَّا الْعَذَابَ وَإِمَّا السَّاعَةَ ۖ فَسَيَعْلَمُونَ						
then they will know	the Hour,	or	the punishment	either	they were promised,	
مَنْ هُوَ شَرُّ مَكَانًا وَأَضْعَفُ جُدًّا ﴿٧٥﴾						
75	(in) forces.”	and weaker	(in) position	(is) worst	[he]	who
وَيَزِيدُ اللَّهُ الَّذِينَ اهْتَدَوْا هُدًى وَالْبَقِيَّةُ						
And the everlasting	(in) guidance.	accept guidance,	those who	And Allah increases		
الصَّالِحَاتُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ مَّرَدًّا						
(for) return.	and better	(for) reward	your Lord	near	(are) better	good deeds
أَفَرَأَيْتَ الَّذِي كَفَرَ بِآيَاتِنَا وَقَالَ ﴿٧٦﴾						
and said,	in Our Verses,	disbelieved	he who	Then, have you seen	76	
لَا أُوْتَيْنَ مَالًا وَلَا وَوْلَدًا ﴿٧٧﴾ أَظَلَمَ						
Has he looked	77	and children?”	wealth	“Surely, I will be given		
الْغَيْبِ أَمْ اتَّخَذَ عِنْدَ الرَّحْمَنِ عَهْدًا						
a promise?	the Most Gracious	from	has he taken	or	(into) the unseen,	
﴿٧٨﴾ كَلَّا ۖ سَنَكْتُبُ مَا يَقُولُ وَنَمُدُّ لَهُ						
for him	and We will extend	he says,	what	We will record	Nay,	78
مِّنَ الْعَذَابِ مَدًّا ﴿٧٩﴾ وَنَزِّنُ لَهُ						
what	And We will inherit (from) him	79	extensively.	the punishment	from	
يَقُولُ وَيَأْتِينَا فَرَادًا ﴿٨٠﴾ وَاتَّخَذُوا						
And they have taken	80	alone.	and he will come to Us	he says,		
مِنْ دُونِ اللَّهِ إِلَهَةً لِّيَكُونُوا لَهُمْ عِزًّا ﴿٨١﴾						
81	an honor.	for them	that they may be	gods,	besides Allah,	
كَلَّا ۖ سَيَكْفُرُونَ بِعِبَادَتِهِمْ وَيَكُونُونَ عَلَيْهِمْ ضِدًّا						
opponents.	against them	and they will be	their worship (of them)	they will deny	Nay,	
﴿٨٢﴾ أَلَمْ تَرَ أَنَّا أَرْسَلْنَا الشَّيَاطِينَ عَلَىٰ						
upon	the devils	[We] have sent	that We	you see,	Do not	82
الْكَافِرِينَ تَوَسَّوْهُمْ أَهْرَآءًا ﴿٨٣﴾ فَلَا تَعْجَلْ						
make haste	So (do) not	83	(with) incitement.	inciting them	the disbelievers,	

for him an extension until, when they see that which they were promised - either punishment or the Hour - then they will know who is worst in position and weaker in forces.”

76. And Allah increases those who accept guidance, in guidance. And the everlasting good deeds are better in the sight of your Lord for reward and better for (eventual) return.

77. Then, have you seen he who disbelieved in **Our** Verses and said, “I will surely be given wealth and children?”

78. Has he looked into the unseen, or has he taken from the Most Gracious a promise?

79. Nay, **We** will record what he says, and **We** will increase for him from the punishment extensively.

80. And **We** will inherit from him what he says, and he will come to **Us** alone.

81. And they have taken besides Allah, gods that they may be (a source of) honor for them.

82. Nay, they (those gods) will deny their worship of them and they will be opponents against them.

83. Do you not see that **We** have sent the devils upon the disbelievers, inciting them (to evil) with (constant) incitement?

84. So do not make haste

against them. **We** only count for them a (limited) number.

85. On the Day **We** will gather the righteous to the Most Gracious as a delegation

86. And **We** will drive the criminals to Hell thirsty.

87. None will have the power of intercession except he who has taken a covenant from the Most Gracious.

88. And they say, "The Most Gracious has taken a son."

89. Verily, you have put forth an atrocious thing.

90. The heavens are almost torn therefrom and the earth splits asunder and the mountains collapse in devastation

91. That they attribute to the Most Gracious a son.

92. And it is not appropriate for the Most Gracious that **He** should take a son.

93. There is none in the heavens and the earth but will come to the Most Gracious as a slave.

94. Verily, **He** has enumerated them and counted them a (full) counting.

95. And all of them will come to **Him** on the Day of Resurrection alone.

96. Indeed, those who believe and do good deeds, the Most Gracious will bestow affection on them.

عَلَيْهِمْ <sup>ط</sup>	إِنَّمَا	نَعُدُّ	لَهُمْ	عَدًّا	ج	يَوْمَ
against them.	Only	<b>We</b> count	for them	a number.	84	(The) Day
نَحْشُرُهُ	الْمُتَّقِينَ	إِلَى	الرَّحْمَنِ	وَفَدًّا	لَا	
<b>We</b> will gather	the righteous	to	the Most Gracious	(as) a delegation	85	
وَنَسُوقُ	الْمُجْرِمِينَ	إِلَى	جَهَنَّمَ	وَمَرَدًا	لَا	
And <b>We</b> will drive	the criminals	to	Hell	thirsty.	86	Not
يَبْلُغُونَ	الشَّفَاعَةَ	إِلَّا	مَنْ	اتَّخَذَ	عِنْدَ	
they will have the power	(of) the intercession	except	(he) who	has taken	from	
الرَّحْمَنِ	عَهْدًا	مَنْ	وَقَالُوا	اتَّخَذَ		
the Most Gracious	a covenant.	87	And they say,	"Has taken		
الرَّحْمَنِ	وَلَدًا	لَقَدْ	جِئْتُمْ	شَيْئًا		
the Most Gracious	a son."	88	Verily,	you have put forth	a thing	
إِذَا	تَكَادُ	السَّمَوَاتُ	يَتَفَطَّرْنَ	مِنْهُ		
atrocious.	89	Almost	the heavens	get torn	therefrom,	
وَتَنْشَقُّ	الْأَرْضُ	وَتَخْرُ	الْجِبَالُ	هَدًّا	لَا	
and splits asunder	the earth	and collapse	the mountain	(in) devastation	90	
أَنْ	دَعَوْا	لِلرَّحْمَنِ	وَلَدًا	وَمَا	يَبْغِي	
That	they invoke	to the Most Gracious	a son.	And not	is appropriate	91
لِلرَّحْمَنِ	أَنْ	يَتَّخِذَ	وَلَدًا	إِنْ	كُلُّ	
for the Most Gracious	that	<b>He</b> should take	a son.	Not	all	92
مَنْ	فِي	السَّمَوَاتِ	وَالْأَرْضِ	إِلَّا	أَتَى	الرَّحْمَنِ
(are) in	who	the heavens	and the earth	but	(will) come	(to) the Most Gracious
عَبْدًا	لَقَدْ	أَحْصَاهُمْ	وَعَدَّاهُمْ			
(as) a slave.	93	Verily,	<b>He</b> has enumerated them	and counted them,		
عَدًّا	وَكُلَّهُمْ	أَتِيَهُ	يَوْمَ			
a counting.	94	And all of them	(will) come (to) <b>Him</b>	(on the) Day		
الْقِيَامَةِ	فَرَدًّا	إِنَّ	الَّذِينَ	آمَنُوا		
(of) the Resurrection	95	Indeed,	those who	believed		
وَعَمَلُوا	الصَّالِحَاتِ	سَيَجْعَلُ	لَهُمْ	الرَّحْمَنِ	وَدًّا	
and did	good deeds,	will bestow	for them	the Most Gracious	affection.	

٩٦	فَإِنَّمَا	يَسِّرْنَاهُ	بِلِسَانِكَ
	So, only	We (have) made it easy	in your tongue,
96			
	لِيُبَشِّرَ	بِهِ	الْمُتَّقِينَ
	that you may give glad tidings	with it	(to) the righteous
	وَتُنذِرَ	بِهِ	بِهِ
	with it	and warn	with it
	قَوْمًا	لُدًّا	٩٧
	hostile.	And how many	97
	a people	We (have) destroyed	before them
	مَنْ	قَرِنٌ	هَلْ
	of	a generation?	Can
	أَحَدٍ	أَوْ	تَسْمَعُ
	one	or	hear
	٩٨	رَكْرَأًا	٩٨
	a sound?	from them	hear
<p style="text-align: center;">١٣٥ آياتها ٢٠ سورة طه مكية ٤٥ ء ٨ ركوعاتها</p> <p style="text-align: center;"><b>Surah Ta Ha</b></p>			
	بِسْمِ	اللَّهِ	الرَّحْمَنِ
	In (the) name	(of) Allah,	the Most Gracious,
	الرَّحِيمِ		the Most Merciful.
	طه	مَا	أَنْزَلْنَا
	Ta Ha.	Not	We (have) sent down
	١		to you
	الْقُرْآنَ	عَلَيْكَ	الْقُرْآنَ
	the Quran		
	لِيَسْتَفِي	إِلَّا	تَذَكَّرَ
	that you be distressed	(But)	(as) a reminder
	٢		لِمَنْ
	٢		يَخْشَى
	٢		٢
	تَنْزِيلًا	مِمَّنْ	خَلَقَ
	A revelation	from (He) Who	created
	٣		الْأَرْضِ
	٣		وَالسَّمَوَاتِ
	٣		٣
	الْعُلَى	أَلرَّحْمَنِ	عَلَى
	[the] high,	The Most Gracious	over
	٤		الْعَرْشِ
	٤		أَسْتَوَى
	٤		٤
	لَهُ	مَا	فِي
	To Him (belongs)	whatever	(is) in
	٥		السَّمَوَاتِ
	٥		وَمَا
	٥		تَحْتَ
	٥		٥
	الثَّرَى	وَإِنْ	تَجَهَّرَ
	the soil.	And if	you speak aloud
	٦		فَإِنَّهُ
	٦		يَعْلَمُ
	٦		٦
	السِّرِّ	وَأَحْفَى	٧
	the secret	and the more hidden.	7
	٧		٧
	٧		٧

97. So We have only made it (i.e., the Quran) easy in your tongue that you may give glad tidings with it to the righteous and warn hostile people therewith.

98. And how many a generation We have destroyed before them? Can you perceive anyone of them or hear a sound from them?

٩٨

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ta Ha.

2. We have not sent down to you the Quran that you may be distressed

3. But only as a reminder for those who fear (Allah)

4. A revelation from He Who created the earth and the high heavens,

5. The Most Gracious Who is established over the Throne.

6. To Him belongs whatever is in the heavens and whatever is in the earth and whatever is between them and whatever is under the soil.

7. And if you speak aloud the word, then indeed, He knows the secret and what is (even) more hidden.

8. Allah - there is no god

except **Him**. To **Him** belong the Most Beautiful Names.

9. **And** has the narration of Musa reached you?

10. When he saw a fire, then he said to his family, "Stay here; indeed, I have perceived a fire; perhaps I can bring you a burning brand therefrom or find some guidance at the fire."

11. Then when he came to it, he was called, "O Musa,

12. Indeed, **I Am** your Lord, so remove your shoes. Indeed, you are in the sacred valley of Tuwa.

13. And **I** have chosen you, so listen to what is revealed (to you).

14. Indeed, **I Am** Allah. There is no god but **I**, so worship **Me** and establish the prayer for **My** remembrance.

15. Indeed, the Hour is coming. **I** almost hide it so that every soul may be recompensed for what it strives for.

16. So do not let him avert you from it, the one who does not believe in it and follows his own desires, lest you perish.

17. And what is that in your right hand, O Musa?"

18. He said, "It is my staff; I lean upon it, and with it I bring down leaves for my sheep and for me there are other uses in it."

٨	الْحُسْنَى	الْأَسْمَاءُ	لَهُ	هُوَ	إِلَّا	٨
8	the Most Beautiful.	the Names,	To Him (belong)	Him.	except	
٩	رَأَى	حَدِيثُ	مُوسَى	أَتَيْتُكَ	وَهَلْ	٩
he saw	When	9	(of) Musa?	the narration	come to you	And has
٩	نَارًا	فَقَالَ	لِأَهْلِهِ	امْكُثُوا	إِنِّي	أَنْتُمْ
a fire;	[I] perceived	indeed, I	"Stay here;	to his family,	then he said	a fire,
٩	لَعَلِّي	أَتِيكُمْ	مِنْهَا	بِقَبَسٍ	أَوْ	أَجِدُ
at	I find	or	a burning brand,	therefrom	bring you	perhaps I (can)
٩	النَّارِ	هُدًى	فَلَمَّا	أَتَيْتُهَا	تُودَى	يُوسَى
"O Musa,	he was called,	he came to it,	Then when	10	guidance."	the fire
٩	إِنِّي	أَنَا	رَبُّكَ	فَاخْدَعُ	نَعْلَيْكَ	إِنَّكَ
Indeed, you	your shoes.	so remove	your Lord,	<b>I Am</b>	Indeed, [I]	11
٩	بِالْوَادِ	الْمُقَدَّسِ	طُوًى	وَأَنَا	اخْتَرْتُكَ	٩
(have) chosen you,	And I	12	(of) Tuwa.	the sacred	(are) in the valley	
٩	فَأَسْتَبِئْ	لِمَا	يُوحَى	إِنِّي	أَنَا	اللَّهُ
(There is) no	Allah.	<b>I Am</b>	Indeed, [I]	13	is revealed.	to what
٩	إِلَهَ	إِلَّا	أَنَا	فَاعْبُدْنِي	وَأَقِمِ	الصَّلَاةَ
for <b>My</b> remembrance.	the prayer	and establish	so worship <b>Me</b>	<b>I</b> ,	but	god
٩	إِنَّ	السَّاعَةَ	أَتِيَّةٌ	أَكَادُ	أُخْفِيهَا	٩
[I] hide it	I almost	(will be) coming.	the Hour	Indeed,	14	
٩	لِيُجْزَى	كُلُّ	نَفْسٍ	بِمَا	تَسْعَى	فَلَا
So (do) not	15	it strives.	for what	soul	every	that may be recompensed
٩	يُصَدِّدَنَّكَ	عَنْهَا	مَنْ	لَا	يُؤْمِنُ	بِهَا
and follows	in it	believe	(does) not	(one) who	from it	(let) avert you
٩	هُوَ	فَتَرُدُّهُ	وَمَا	تِلْكَ	بِيَمِينِكَ	٩
in your right hand,	(is) that	And what	16	lest you perish.	his desires,	
٩	يُوسَى	قَالَ	هِيَ	عَصَايَ	أَتَوَكَّلُهَا	عَلَيْهَا
upon it,	I lean	(is) my staff;	"It	He said,	17	O Musa?"
٩	وَأَهْشُ	بِهَا	عَلَى	غَنِيِّ	وَلِيَّ	فِيهَا
in it	and for me	my sheep,	for	with it	and I bring down leaves	

١٩	مَا رَبُّ أُخْرَى ١٨	قَالَ أَلْقَهَا	يُوسَى	١٩
19	O Musa!"	"Throw it down,	He said,	18 other." (are) uses
٢٠	فَأَلْقَهَا	فَإِذَا هِيَ	حَيَّةٌ	تَسْعَى
20	moving swiftly.	(was) a snake,	It	and behold! So he threw it down,
	قَالَ خُذْهَا	وَلَا تَخَفْ	وَقَفَّةٌ	سَنُعِيدُهَا سِيرَتَهَا الْأُولَى
	the former.	(to) its state	We will return it	fear. and (do) not "Seize it He said,
٢١	وَاصْبِرْ	وَاصْبِرْ	وَاصْبِرْ	وَاصْبِرْ
	white,	it will come out	your side;	to your hand And draw near 21
	مِنْ غَيْرِ سَوْءٍ	أَيَّةٌ	أُخْرَى ٢٢	لِنُرِيكَ مِنْ
	of	That We may show you	22 another.	(as) a sign disease without any
	إِنِّي	أَكْبَرُ ٢٣	إِذْ هَبْ	إِلَى فِرْعَوْنَ إِنَّهُ
	Indeed, he	Firaun.	to	Go 23 the Greatest. Our Signs
	طَغَى ٢٤	قَالَ رَبِّ	اشْرَحْ لِي	صَدْرِي
	my breast	for me	Expand	"My Lord! He said, 24 (has) transgressed."
	وَيَسِّرْ لِي	أَمْرِي ٢٦	وَاحْلُلْ	عُقْدَةَ
	(the) knot	And untie	26	my task for me And ease 25
	مِنْ لِسَانِي ٢٧	يَفْقَهُوا	قَوْلِي ٢٨	
	28	my speech.	That they may understand	27
	وَأَجْعَلْ لِي	وَزِيرًا	مِنْ أَهْلِي ٢٩	هُرُونَ
	Harun,	29	my family.	from a minister for me And appoint
	أَخِي ٣٠	أَشْدُدْ	بِهِ	أَرْبِي ٣١
	31	my strength.	through him	Reinforce 30
	وَأَشْرِكْهُ	فِي	أَمْرِي ٣٢	كُنْ نُسَبِحَكَ
	we may glorify You	That	32	my task [in] And make him share
	كَثِيرًا ٣٣	وَنَذْكُرْكَ	كَثِيرًا ٣٤	إِنَّكَ
	Indeed, [You]	34	much.	And [we] remember You 33
	كُنْتَ بِنَا	بَصِيرًا ٣٥	قَالَ قَدْ	أُوْتِيتَ
	you are granted	"Verily,	He said,	35
	سُئِلْتُكَ	يُوسَى ٣٦	وَلَقَدْ	مَنْنَا عَلَيْكَ
	on you	We conferred a favor	And indeed,	36

19. He said, "Throw it down, O Musa!"

20. So he threw it down, and behold! It was a snake, moving swiftly.

21. He said, "Seize it and do not fear. We will return it to its former state.

22. And draw near your hand to your side; it will come out white, without any disease, as another sign.

23. That We may show you of Our Greatest Signs.

24. Go to Firaun. Indeed, he has transgressed."

25. He said, "O my Lord! Expand my breast for me

26. And ease for me my task

27. And untie the knot from my tongue

28. That they may understand my speech.

29. And appoint for me a minister from my family.

30. Harun, my brother.

31. Reinforce through him my strength.

32. And make him share my task

33. That we may glorify You much

34. And remember You much.

35. Indeed, You are of us All-Seer."

36. He said, "Verily, you are granted your request, O Musa!

37. And indeed, We conferred a favor on you

another time,

38. When **We** inspired to your mother that which is inspired,

39. (Saying), 'Cast him into the chest then cast it into the river, then let the river cast it onto the bank; and he will be taken by one who is an enemy to **Me** and an enemy to him.' And **I** cast over you love from **Me** that you may be brought up under **My** Eye.

40. When your sister went and said, 'Shall, I show you someone who will nurse and rear him?' So **We** returned you to your mother that she might be content and not grieve. And you killed a man, but **We** saved you from the distress, and **We** tried you with a (severe) trial. Then you remained (for some) years with the people of Madyan. Then you came (here) at the decreed time, O Musa!

41. And **I** have chosen you for **Myself**.

42. Go, you and your brother with **My** Signs and do not slacken in **My** remembrance.

43. Go, both of you, to Firaun. Indeed, he has transgressed.

44. And speak to him a gentle word, perhaps he may take heed

مَرَّةً أُخْرَى ۗ (٣٧) إِذْ أَوْحَيْنَا إِلَىٰ أُمِّكَ مَا يُوحَىٰ						
is inspired,	what	your mother	to	<b>We</b> inspired	When	37
مَرَّةً أُخْرَى ۗ (٣٨) أَنْ أَقْدَفِيهِ فِي الثَّابُوتِ فَأَقْدَفِيهِ فِي						
in	then cast it	the chest	in	cast him	'That	38
الْيَمِّ فَيُلْقِيهِ الْيَمُّ بِالسَّاحِلِ يَأْخُذُهُ عَدُوٌّ لِّي وَعَدُوٌّ لَّهُ ۗ وَأَلْقَيْتُ عَلَيْكَ مَحَبَّةً مِّنِّي ۗ						
to <b>Me</b> ,	an enemy	will take him	on the bank,	the river	then let cast it	the river,
وَأَلْقَيْتُ عَلَيْكَ مَحَبَّةً مِّنِّي ۗ						
from <b>Me</b> ,	love	over you	And I cast	to him.'	and an enemy	
وَلِتُصْنَعَ عَلَىٰ عَيْنِي ۗ (٣٩) إِذْ تَسْتَشِي						
was going	When	39	<b>My</b> Eye.	under	and that you may be brought up	
أُخْتِكَ فَتَقُولُ هَلْ أَدُلُّكُمْ عَلَىٰ مَن						
(one) who	[to]	I show you	'Shall,	and she said,	your sister	
يَأْتِيهِ ۗ فَرَجَعْتُكَ إِلَىٰ أُمِّكَ كَيْ						
that	your mother	to	So <b>We</b> returned you	will nurse and rear him?'		
تَقَرَّرَ عَيْنُهَا وَلَا تَحْزَنُ ۗ وَقَتَلْتَ نَفْسًا						
a man,	And you killed	she grieves.	and not	her eyes	may be cooled	
فَنَجَّيْنَاكَ مِنَ الْغَمِّ ۗ وَقَتَلْنَاكَ						
(with) a trial.	and <b>We</b> tried you	the distress,	from	but <b>We</b> saved you		
فَلَبِثْتَ سِنِينَ فِي أَهْلِ مَدْيَنَ ۗ ثُمَّ						
Then	(of) Madyan.	(the) people	with	(some) years	Then you remained	
جِئْتَ عَلَىٰ قَدَرٍ يٰمُوسَىٰ (٤٠)						
40	O Musa!	the decreed (time)	at	you came		
وَاصْطَنَعْتُكَ لِنَفْسِي ۗ (٤١) اذْهَبْ أَنْتَ						
you	Go,	41	for <b>Myself</b> .	And I (have) chosen you		
وَأَخُوكَ بِآيَاتِي وَلَا تَلِينَا فِي ذِكْرِي						
<b>My</b> remembrance.	in	slacken	and (do) not	with <b>My</b> Signs,	and your brother	
إِذْهَبَا إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ (٤٢)						
(has) transgressed.	Indeed, he	Firaun.	to	Go, both of you,	42	
فَقُولَا لَهُ قَوْلًا لَّيِّنًا لَّعَلَّهُ يَتَذَكَّرُ (٤٣)						
may take heed	perhaps he	gentle,	a word	to him	And speak	43

أَوْ يَحْشَىٰ ٤٤	قَالَا	رَبَّنَا	إِنَّا	نَخَافُ
or	They said,	"Our Lord!	Indeed, we	fear."
أَنْ يَفْزِعَ ٤٥	عَلَيْنَا	أَوْ أَنْ	يَطْغَىٰ	٤٥
that	he will hasten	or	against us	that
قَالَ ٤٦	لَا	تَخَافَا	إِنِّي	مَعَكُمْ
He said,	"(Do) not	fear.	Indeed, I Am	with you both;
وَأَرَىٰ ٤٦	فَأْتِيهِ	فَقُولَا	إِنَّا	رَسُولَا
and I see.	So go to him	and say,	'Indeed, we	both (are) Messengers
رَبِّكَ ٤٦	فَأَرْسِلْ	مَعَنَا	بَنِي إِسْرَائِيلَ	وَلَا
(of) your Lord,	so send	with us	(the) Children of Israel,	and (do) not
تُعَذِّبُهُمْ ٤٦	قَدْ	جِئْنَاكَ	بِآيَةٍ	مِّنْ رَبِّكَ
torment them.	Verily,	we came to you	with a Sign	from your Lord.
عَلَىٰ ٤٧	مَنْ	اتَّبَعَ	الْهُدَىٰ	٤٧
on	(one) who	follows	the Guidance.	Indeed, we
أَوْحَىٰ ٤٨	إِلَيْنَا	أَنَّ	الْعَذَابَ	عَلَىٰ
it has been revealed	to us	that	the punishment	(will be) on
كَذَّبَ ٤٨	وَتَوَلَّىٰ	٤٨	قَالَ	فَمَنْ
denies	and turns away."	He said,	"Then who	(is) your Lord,
يُؤْتِي ٤٩	قَالَ	رَبُّنَا	الَّذِي	أَعْطَىٰ
O Musa?"	He said,	"Our Lord	He said,	49
شَيْءٌ ٥٠	خَلَقَهُ	ثُمَّ	هَدَىٰ	٥٠
thing	then	its form,	He guided (it)."	50
بِأَنَّ ٥١	الْقُرُونِ	الْأُولَىٰ	٥١	قَالَ
(is the) case	(of) the generations	(of) the former."	He said,	51
عِنْدَ ٥٢	رَبِّي	فِي	كِتَابٍ	لَا
(is) with	my Lord,	in	a Record.	and not
يَنْسَىٰ ٥٢	الَّذِي	جَعَلَ	لَكُمْ	الْأَرْضَ
forgets."	The One Who	made	for you	the earth
وَسَلَّكَ ٥٣	لَكُمْ	فِيهَا	سُبُلًا	وَأَنْزَلَ
and inserted	for you	therein	ways,	from

or fear (Allah)."

45. They said, "Our Lord! Indeed, we fear that he will hasten (punishment) against us or that he will transgress."

46. He said, "Do not fear. Indeed, I Am with you both; I hear and I see.

47. So both of you go to him and say, 'Indeed, we are Messengers of your Lord, so send the Children of Israel with us and do not torment them. Verily, we have come to you with a Sign from your Lord. And peace will be upon one who follows the Guidance.

48. Indeed, it has been revealed to us that the punishment will be upon one who denies and turns away."

49. He (Firaun) said, "Then who is your Lord, O Musa?"

50. He said, "Our Lord is the One Who gave to everything its form and then guided (it)."

51. He (Firaun) said, "Then what is the case of the former generations."

52. He said, "The knowledge thereof is with my Lord in a Record. My Lord neither errs, nor forgets.

53. The One Who made for you the earth as a bed and inserted therein ways and sent down water from the sky,

then **We** brought forth with it diverse pairs of plants.

مَاءٌ ط	فَأَخْرَجْنَا	بِهِ	أَزْوَاجًا	مِنْ	نَبَاتٍ	شَتَّى
diverse.	plants	of	pairs	with it,	then <b>We</b> (have) brought forth	water,

54. Eat and pasture your cattle. Indeed, in that are Signs for possessors of intelligence.

٥٣	كُلُوا	وَأَرْعَوْا	أَنْعَامَكُمْ ط	إِنَّ	فِي	ذَلِكَ
that,	in	Indeed,	your cattle.	and pasture	Eat	53

55. From it **We** created you, and in it **We** will return you, and from it **We** will bring you out another time.

لَا	أَيَّتِ	لِلْأُولَى	اللَّهِ	ع	مِنْهَا
From it	54	(of) intelligence.	for possessors	surely (are) Signs	

56. And verily, **We** showed him (Firaun) all **Our** Signs, but he denied and refused.

خَلَقْنَاكُمْ	وَفِيهَا	نُعِيدُكُمْ	وَمِنْهَا	نُخْرِجُكُمْ
<b>We</b> will bring you out,	and from it	<b>We</b> will return you,	and in it	<b>We</b> created you,

57. He (Firaun) said, "Have you come to us to drive us out of our land with your magic, O Musa?"

تَارَةً	أُخْرَى	٥٥	وَلَقَدْ	أَرَيْنَاهُ	آيَاتِنَا
<b>Our</b> Signs,	<b>We</b> showed him	And verily,	55	another.	time

58. Then we will surely produce for you magic like it. So make between us and you an appointment, which neither you nor we will fail to keep, at an even place."

كُلِّهَا	فَكَذَّبَ	وَأَبَى	٥٦	قَالَ	أَجْتِنَا
"Have you come to us	He said,	56	and refused.	but he denied	all of them,

59. He (Musa) said, "Your appointment is on the day of the festival when the people will assemble at forenoon."

لِنُخْرِجَنَّ	مِنْ	أَرْضِنَا	بِسِحْرِكَ	يُوسَى	٥٧
57	O Musa?	with your magic,	our land	of	to drive us out

60. Then Firaun went away, put together his plan, then came (back).

فَلَنَأْتِيَنَّكَ	بِسِحْرٍ	مِّثْلِهِ	فَاجْعَلْ	بَيْنَنَا
between us	So make	like it.	magic	Then we will surely produce for you

61. Musa said to them, "Woe to you! Do not invent a lie against Allah lest **He** will destroy you with a punishment. And verily, he who invented (a lie) has failed."

وَبَيْنَكَ	مَوْعِدًا	لَّا	نُخْلِفُهُ	نَحْنُ	وَلَا	أَنْتَ
you,	and not	[we]	we will fail it	not	an appointment,	and between you

62. Then they disputed

مَكَانًا	سَوِيًّا	٥٨	قَالَ	مَوْعِدُكُمْ	يَوْمَ
(is on the) day	"Your appointment	He said,	58	even."	(in) a place

الزَّيْتَةِ	وَأَنَّ	يُحْشَرُ	النَّاسُ	صُحَّى
(at) forenoon."	the people	will be assembled	and that	(of) the festival,

٥٩	فَتَوَلَّى	فِرْعَوْنُ	فَجَعَلَ	كَيْدَهُ	ثُمَّ
then	his plan,	and put together	Firaun	Then went away	59

آتَى	٦٠	قَالَ	لَهُمْ	مُوسَى	وَيَكُفُّ	لَا
(Do) not	"Woe to you!	Musa,	to them	Said	60	came.

تَقْتَرُوا	عَلَى	اللَّهِ	كَذِبًا	فَيُسْجِتُكُمْ	بِعَذَابٍ
with a punishment.	lest <b>He</b> will destroy you	a lie,	Allah	against	invent

وَقَدْ	خَابَ	مَنْ	اِفْتَرَى	٦١	فَتَنَازَعُوا
Then they disputed	61	invented."	who	he failed	And verily,

٦٢	أَمْرُهُمْ	بَيْنَهُمْ	وَأَسْرَوْا	النَّجْوَى	٦٢
62	the private conversation.	and they kept secret	among them,	(in) their affair	
	قَالُوا	إِنْ هَٰذِهِنَّ	لَسِحْرَانِ	يُرِيدَانِ	أَنْ
	that	they intend	[two] magicians	these two	"Indeed,
	يُخْرِجُكُمْ	مِنْ أَرْضِكُمْ	بِسِحْرِهِمَا	وَيَذُوبَا	
	and do away	with their magic	your land	of	they drive you out
	بِطَرِيقَتِكُمْ	الْمِثْلَ	فَأَجْبِعُوا	كَيْدَكُمْ	ثُمَّ
	then	your plan	So put together	63	the exemplary.
	ثُمَّ	كَيْدَكُمْ	فَأَجْبِعُوا	بِطَرِيقَتِكُمْ	الْمِثْلَ
	then	your plan	So put together	63	the exemplary.
	أَتُّوا	صَفًّا	وَقَدْ	أَفْدَحَ	الْيَوْمَ
	overcomes."	who	today	(will be) successful	And verily,
	أَتُّوا	صَفًّا	وَقَدْ	أَفْدَحَ	الْيَوْمَ
	overcomes."	who	today	(will be) successful	And verily,
	قَالُوا	يَوْمَئِذٍ	إِمَّا أَنْ	تُلْقَى	وَأِمَّا أَنْ
	we will be	[that]	or	you throw	[that]
	قَالُوا	يَوْمَئِذٍ	إِمَّا أَنْ	تُلْقَى	وَأِمَّا أَنْ
	we will be	[that]	or	you throw	[that]
	أَوَّلَ مَنْ	أَلْقَى	قَالَ	بَلْ	الْقُوَى
	Then behold!	you throw."	"Nay,	He said,	65
	أَوَّلَ مَنْ	أَلْقَى	قَالَ	بَلْ	الْقُوَى
	Then behold!	you throw."	"Nay,	He said,	65
	جِبَالُهُمْ	وَعَصَبُهُمْ	يُخَيَّلُ	إِلَيْهِ	مِنْ سِحْرِهِمْ
	that they	their magic	by	to him	seemed
	جِبَالُهُمْ	وَعَصَبُهُمْ	يُخَيَّلُ	إِلَيْهِ	مِنْ سِحْرِهِمْ
	that they	their magic	by	to him	seemed
	تَسْعَى	فَأَوْجَسَ	فِي نَفْسِهِ	خِيفَةً	مُوسَى
	67	Musa.	a fear,	himself	in
	تَسْعَى	فَأَوْجَسَ	فِي نَفْسِهِ	خِيفَةً	مُوسَى
	67	Musa.	a fear,	himself	in
	قُلْنَا	لَا تَخَفْ	إِنَّكَ	أَنْتَ	الرَّعْلَى
	68	(will be) superior.	you	Indeed, you	fear.
	قُلْنَا	لَا تَخَفْ	إِنَّكَ	أَنْتَ	الرَّعْلَى
	68	(will be) superior.	you	Indeed, you	fear.
	وَأَلْقَ	مَا فِي	يَمِينِكَ	تَلْقَفْ	مَا
	they have made.	what	it will swallow up	your right hand;	(is) in
	وَأَلْقَ	مَا فِي	يَمِينِكَ	تَلْقَفْ	مَا
	they have made.	what	it will swallow up	your right hand;	(is) in
	إِنَّمَا	صَنَعُوا	كَيْدُ	سِحْرٍ	وَلَا
	will be successful	and not	(of) a magician	a trick	they (have) made
	إِنَّمَا	صَنَعُوا	كَيْدُ	سِحْرٍ	وَلَا
	will be successful	and not	(of) a magician	a trick	they (have) made
	السَّاحِرُ	حَيْثُ	أَتَى	فَأُلْقِيَ	السَّحْرَةَ
	the magicians	So were thrown down	69	he comes."	wherever
	السَّاحِرُ	حَيْثُ	أَتَى	فَأُلْقِيَ	السَّحْرَةَ
	the magicians	So were thrown down	69	he comes."	wherever
	سُجَّدًا	قَالُوا	أَمَّا	بِرَبِّ	هَارُونَ
	70	and Musa."	(of) Harun	in (the) Lord	"We believe
	سُجَّدًا	قَالُوا	أَمَّا	بِرَبِّ	هَارُونَ
	70	and Musa."	(of) Harun	in (the) Lord	"We believe
	قَالَ	أَمَنْتُمْ	لَهُ	قَبْلَ	أَنْ
	Indeed, he	to you.	I gave permission	[that]	before
	قَالَ	أَمَنْتُمْ	لَهُ	قَبْلَ	أَنْ
	Indeed, he	to you.	I gave permission	[that]	before

their affair among themselves and kept secret their private conversation.

63. They said, "Indeed, these two magicians intend to drive you out of your land with their magic and do away with your exemplary way (i.e., religion or tradition).

64. So put together your plan, then come in a line. And verily, whoever overcomes today will be successful."

65. They said, "O Musa! Either you throw or we will be the first to throw?"

66. He said, "Nay, you throw." Then behold! Their ropes and their staffs, by their magic, seemed to him as though they were moving.

67. So Musa sensed a fear within himself.

68. We said, "Do not fear. Indeed, you will be superior.

69. And throw what is in your right hand; it will swallow up what they have made. They have only made a trick of a magician; and the magician will never succeed wherever he comes."

70. So the magicians fell down in prostration. They said, "We believe in the Lord of Harun and Musa."

71. He (Firaun) said, "You believed him before I gave you permission. Indeed, he

is your chief who taught you magic. So I will surely cut off your hands and your feet of opposite sides, and I will crucify you on the trunks of the date-palms, and you will surely know which of us is more severe and more lasting in punishment.”

72. They said, “We will never prefer you to what has come to us of the clear proofs and (to) the **One Who** created us. So decree whatever you are decreeing. You can decree only for the life of this world.

73. Indeed, we believe in our Lord that **He** may forgive for us our sins and the magic to which you compelled us. And Allah is Best and Ever Lasting.”

74. Indeed, he who comes to his Lord as a criminal then indeed, for him is Hell. He will neither die in it nor live.

75. But whoever comes to **Him** as a believer, having done righteous deeds, for those will be the high ranks.

76. Gardens of Eden, underneath which rivers flow, they will abide in it forever. And that is the reward for one who purifies himself.

77. And verily, **We** inspired to Musa, “Travel by night with **My** slaves and strike

لَكَيْدِيكُمْ	الَّذِي	عَلَّمَكُمْ	السِّحْرَ	فَلَا	قَطَعَنَّ	أَيْدِيكُمْ
your hands	So surely I will cut off	the magic.	taught you	the one who	(is) your chief,	
وَأَرْجُلَكُمْ	مِنْ	خِلَافٍ	وَلَا	وَصَلَّبَنَّاكُمْ	فِي	جُدُوعِ
(the) trunks	on	and surely I will crucify you	opposite sides,	of	and your feet	
النَّخْلِ	وَلَتَعْلَمَنَّ	أَيُّنَا	أَشَدُّ	عَذَابًا		
(in) punishment	(is) more severe	which of us	and surely you will know	(of) date-palms		
وَأَبْقَى	قَالُوا	لَنْ	نُؤْتِيَنَّكَ	عَلَى	مَا	
what	over	we will prefer you	“Never	They said,	71	and more lasting.”
جَاءَنَا	مِنَ	الْبَيِّنَاتِ	وَالَّذِي	فَطَرَنَا	فَأَقْضِ	
So decree	created us.	and the <b>One Who</b>	the clear proofs,	of	has come to us	
مَا	أَنْتَ	قَاضٍ	إِنَّمَا	تَقْضِي	هَذِهِ	الْحَيَاةَ
life	(for) this	you can decree	Only	(are) decreeing.	you	whatever
الدُّنْيَا	إِنَّا	أَمَنَّا	بِرَبِّنَا	لِيَعْفَرَ		
that <b>He</b> may forgive	in our Lord	we believe	Indeed, [we]	72	(of) the world.	
لَنَا	خَطِينًا	وَمَا	أَكْرَهْتَنَا	عَلَيْهِ	مِنَ	السِّحْرِ
And Allah	the magic.	of	on it	you compelled us	and what	our sins
خَيْرٌ	وَأَبْقَى	إِنَّهُ	مَنْ	يَأْتِ	رَبَّهُ	
(to) his Lord	comes	who	Indeed, he	73	and Ever Lasting.”	(is) Best
مُجْرِمًا	فَإِنَّ	لَهُ	جَهَنَّمَ	لَا	يَمُوتُ	فِيهَا
and not	in it	he will die	Not	(is) Hell.	for him	then indeed,
يَجِيئِي	وَمَنْ	يَأْتِهِ	مُؤْمِنًا	قَدْ	عَمِلَ	
he has done	verily,	(as) a believer	comes to <b>Him</b>	But whoever	74	live.
الصُّلِحَاتِ	فَأُولَئِكَ	لَهُمْ	الدَّرَجَاتُ	الْعُلَى		
75	[the] high.	(will be) the ranks,	for them	then those	the righteous deeds,	
جَنَّتٍ	عَدْنٍ	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ
abiding forever	the rivers,	underneath them	from	flows	(of) Eden	Gardens
فِيهَا	وَذَلِكَ	جَزَاؤُا	مَنْ	تَزَكَّى	وَلَقَدْ	
And verily,	76	purifies himself.	(for him) who	(is) the reward	And that	in it.
أَوْحَيْنَا	إِلَى	مُوسَى	أَنْ	أَسْرِ	بِعِبَادِي	فَأَضْرِبْ
and strike	with <b>My</b> slaves	“Travel by night	that,	Musa	to	<b>We</b> inspired

لَهُمْ طَرِيقًا فِي الْبَحْرِ يَبَسًا لَا تَخْفُ دَرَاكًا وَلَا						
and not	to be overtaken	fearing	not	dry;	the sea	in a path for them
تَخْشَى ۝٧٧ فَاتَّبَعَهُمْ فِرْعَوْنُ بِجُنُودِهِ فَغَشِيَهُمْ						
but covered them	with his forces,	Firaun	Then followed them	77		being afraid."
مِّنَ الْيَمِّ مَا غَشِيَهُمْ ۝٧٨ وَأَضَلَّ فِرْعَوْنُ قَوْمَهُ						
his people	Firaun	And led astray	78	covered them	what	the sea from
وَمَا هَدَىٰ ۝٧٩ يُبْنِي إِسْرَاءِيلَ قَدْ أَنْجَيْنَاكَ						
We delivered you	Verily,	O Children of Israel!	79	guide them.	and (did) not	
مِّنْ عَدُوِّكُمْ وَوَعَدْنَاكُمْ جَانِبَ الطُّورِ						
(of) the Mount	on (the) side	and We made a covenant with you		your enemy,	from	
الْأَيْمَانَ وَنَزَّلْنَا عَلَيْكُمُ الْمَنَّاءَ وَالسَّلْوَىٰ ۝٨٠ كُلُوا						
Eat	80	and the quails.	the Manna	to you	and We sent down	the right,
مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَلَا تَطْغَوْا فِيهِ						
therein,	transgress	and (do) not	We have provided you	which	(the) good things	of
فِيحِلَّ عَلَيْكُمْ غَضَبِي ۝٨١ وَمَنْ يَّحِلَّ عَلَيْهِ غَضَبِي						
My Anger,	on whom descends	And whoever	My Anger.	upon you	lest should descend	
فَقَدْ هَوَىٰ ۝٨٢ وَإِنِّي لَغَفَّارٌ						
the Perpetual Forgiver	But indeed, I Am	81	he (has) perished.	indeed,		
لِّمَنْ تَابَ وَآمَنَ وَعَمِلَ صَالِحًا ثُمَّ اهْتَدَىٰ						
remains guided.	then	righteous (deeds)	and does	and believes	repents	of whoever
۝٨٣ وَمَا أَعْجَلَكَ عَنْ قَوْمِكَ يَا مُوسَىٰ ۝٨٢						
83	O Musa?"	your people,	from	made you hasten	"And what	82
قَالَ هُمْ أَوْلَاءُ عَلَىٰ أَثَرِي وَعَجِلْتُ إِلَيْكَ رَبِّ						
my Lord,	to you	and I hastened	my tracks,	upon (are) close	"They	He said,
لِيَرْضَىٰ ۝٨٤ قَالَ فَإِنَّا قَدْ فَتَنَّا						
We (have) tried	[verily]	"But indeed, We	He said,	84	that You be pleased."	
۝٨٥ قَوْمَكَ مِنْ بَعْدِكَ وَأَضَلَّهُمُ السَّامِرِيُّ ۝٨٥						
85	the Samiri."	and has led them astray	after you	your people		
قَالَ فَرَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ أَسِفًا ۝٨٦ قَالَ						
He said,	(and) sorrowful.	angry	his people	to	Then Musa returned	

for them a dry path in the sea, not fearing to be overtaken (by Firaun) and not being afraid (of drowning)."

78. Then Firaun followed them with his forces, but covered them from the sea (i.e., water) that which covered them

79. And Firaun led his people astray and did not guide them.

80. O Children of Israel! Verily, We delivered you from your enemy, and We made a covenant with you on the right side of the Mount and We sent down to you Manna and the quails.

81. Eat of the good things which We have provided you and do not transgress therein, lest My Anger should descend upon you. And he on whom My Anger descends has indeed perished.

82. But indeed, I Am the Perpetual Forgiver of whoever repents and believes and does righteous deeds then remains guided.

83. (Allah said), "And what made you hasten from your people, O Musa?"

84. He said, "They are close upon my tracks, and I hastened to you my Lord, that You be pleased."

85. He said, "But indeed, We have tried your people after you (departed), and the Samiri has led them astray."

86. Then Musa returned to his people, angry and sorrowful. He said,

“O my people! Did your Lord not promise you a good promise? Then, did the promise seem long to you, or did you desire that the Anger of your Lord descend upon you, so you broke your promise to me?”

87. They said, “We did not break our promise to you by our own will, but we were made to carry burdens from the ornaments of the people, so we threw them, and thus threw the Samiri”

88. Then he brought forth for them (the statue of) a calf which had a lowing sound, and they said, “This is your god and the god of Musa, but he has forgotten.”

89. Then, did they not see that it could not return to them a word (i.e., respond to them) and that it did not possess for them any harm or benefit?

90. And verily Harun had said to them before, “O my people! You are only being tested by it, and indeed, your Lord is the Most Gracious, so follow me and obey my order.”

91. They said, “Never we will cease being devoted to it (i.e., the calf) until Musa returns to us.”

92. He (Musa) said, “O Harun! What prevented you, when you saw them going astray,

93. From following me?”

يَقُومِ أَلَمْ يَعِدْكُمْ رَبُّكُمْ وَعَدًّا حَسَنًا أَفَطَالَ						
Then, did seem long	good?	a promise	your Lord	promise you	Did not	“O my people!
عَلَيْكُمْ الْعَهْدُ أَمْ أَرَدْتُمْ أَنْ يَحِلَّ عَلَيْكُمْ						
upon you	descend	that	did you desire	or	the promise,	to you
عَضْبٌ مِّنْ رَبِّكُمْ فَأَخْلَفْتُمْ مَّوْعِدِي ۗ قَالُوا ۙ						
They said,	86	(the) promise to me?	so you broke	your Lord,	of	(the) Anger
مَا أَخْلَفْنَا مَوْعِدَكَ بِمَلِكِنَا وَلَكِنَّا حَمِلْنَا						
burdens	[we] were made to carry	but we	by our will,	promise to you	we broke	“Not
مِّنْ زِينَةِ الْقَوْمِ فَقَذَفْنَاهَا فَكَذَلِكَ أَلْقَى						
threw	and thus	so we threw them	(of) the people,	ornaments	from	
السَّامِرِيُّ ۗ فَأَخْرَجَ لَهُمْ عِجْلًا جَسَدًا لَّهُ						
it had	body	a calf's	for them	Then he brought forth	87	the Samiri.”
خَوَارٍ سَمَوْتِ فَقَالُوا هَذَا إِلَهُكُمْ وَإِلَهُ						
and the god	(is) your god	“This	and they said,	a lowing sound,		
مُوسَىٰ ۗ فَتَنَسَىٰ أَفَلَا يَرَوْنَ إِلَّا						
that not	they see	Then, did not	88	but he forgot.”	(of) Musa,	
يَرْجِعُ إِلَيْهِمْ قَوْلًا وَلَا يَمْلِكُ لَهُمْ صَرًّا						
any harm	for them	possess	and not	a word	to them	it (could) return
وَلَا نَفْعًا ۗ وَقَدْ قَالَ لَهُمْ هَارُونُ						
Harun	to them	(had) said	And verily	89	any benefit?	and not
مِّنْ قَبْلِ يَقُومِ إِنَّمَا فِتْنَتُمْ بِهِ وَإِنَّ						
and indeed,	by it,	you are being tested	Only	“O my people!	before,	
رَبِّكُمْ الرَّحْمَنُ فَاتَّبِعُونِي وَأَطِيعُوا أَمْرِي ۗ						
90	my order.”	and obey	so follow me	(is) the Most Gracious,	your Lord	
قَالُوا لَنْ نَّبْرَحَ عَلَيْكَ عَاقِبِينَ حَتَّىٰ يَرْجِعَ						
returns	until	being devoted to it	we will cease	“Never	They said,	
إِلَيْنَا مُوسَىٰ ۗ قَالَ يَهُرُونُ مَا مَنَّكَ إِذْ						
when	prevented you,	What	“O Harun!	He said,	91	Musa.”
رَأَيْتَهُمْ صَلُّوا ۗ أَلَا تَتَّبِعَنِ ۗ						
you follow me?	That not		92	going astray,	you saw them	

أَفَعَصَيْتَ أَمْرِي ۖ قَالَ يَبْنَومَ ۙ					
"O son of my mother!	He said,	93	my order?"	Then, have you disobeyed	
لَا تَأْخُذْ بِرَأْسِي وَلَا بِرَأْسِي ۖ إِنِّي خَشِيتُ					
[I] feared	Indeed, I	by my head.	and not	by my beard	seize (me) (Do) not
أَنْ تَقُولَ فَرَّقْتَ بَيْنَ بَنِي إِسْرَائِيلَ					
(the) Children of Israel	between	"You caused division	you would say,	that	
وَلَمْ تَرْقُبْ قَوْلِي ۖ قَالَ فَمَا خَطْبُكَ					
(is) your case,	"Then what	He said,	94	my word."	you respect and not
يَسَامِرِي ۖ قَالَ بَصُرْتُ بِهَا لَمَّا يَبْصُرُوا					
they perceive,	not	what	"I perceived	He said,	95
بِهِ فَقَبِضْتُ فِقْصَةً مِّنْ أَثَرِ الرَّسُولِ					
(of) the Messenger	(the) track	from	a handful	so I took	in it,
فَنَبَذْتُهَا وَكَذَلِكَ سَوَّلْتُ لِي نَفْسِي ۖ					
96	my soul."	to me	suggested	and thus	then threw it,
قَالَ فَادْهَبْ فَإِنَّ لَكَ فِي الْحَيَاةِ أَنْ					
that	the life	in	for you	And indeed,	"Then go. He said,
تَقُولَ لَا مِسَاسَ وَإِنَّ لَكَ مَوْعِدًا					
(is) an appointment	for you	And indeed,	touch.'	'(Do) not	you will say,
لَنْ تُخْلَفَهُ ۚ وَانظُرْ إِلَى إِلَهِكَ الَّذِي					
that which	your god	at	And look	you will fail to (keep) it.	never
ظَلْتَ عَلَيْهِ عَاكِفًا لَّنُحَرِّقَنَّهُ ثُمَّ					
then	Surely we will burn it	devoted.	to it	you have remained	
لَنَنْسِفَنَّهُ فِي الْيَمِّ نَسْفًا ۖ إِنَّمَا					
Only	97	(in) particles."	the sea	in	certainly we will scatter it
إِلَهُكُمْ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۗ					
He.	but	god	(there is) no	the One,	(is) Allah your God
وَسِعَ كُلُّ شَيْءٍ عِلْمًا ۖ كَذَلِكَ					
Thus	98	(in) knowledge.	things	all	He has encompassed
نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ مَا قَدْ سَبَقَ ۗ					
has preceded.	(of) what	(the) news	from	to you	We relate

Then have you disobeyed my order?"

94. He (Harun) said, "O son of my mother! Do not seize me by my beard or by my head. Indeed, I feared that you would say, 'You caused division among the Children of Israel and you did not respect my word.'"

95. He (Musa) said, "Then what is your case, O Samiri?"

96. He said, "I perceived what they did not perceive, so I took a handful (of dust) from the track of the Messenger and threw it, and thus my soul suggested to me."

97. He (Musa) said, "Then go. And indeed, in this life it is for you to say, 'Touch me not.' And indeed, for you is an appointment that you will not fail to keep. And look at your god to which you remained devoted. We will surely burn it, and scatter its particles in the sea."

98. Your God is only Allah. There is no god but He. He has encompassed all things in knowledge.

99. Thus, We relate to you from the news of what has preceded.

And **We** have certainly given you a Reminder from **Us**.

100. Whoever turns away from it, then indeed, he will bear a burden on the Day of Resurrection.

101. They will abide in it forever, and evil will be the load for them on the Day of Resurrection

102. The Day the Trumpet will be blown, and **We** will gather the criminals, that Day, blue-eyed (with terror).

103. Murmuring among themselves, "You did not remain except for ten."

104. **We** know best what they will say when the best of them in conduct will say, "You did not remain except for a day."

105. And they ask you about the mountains, say, "My Lord will blast them into particles."

106. Then **He** will leave it a level plain.

107. You will not see in it any crookedness or any curve."

108. On that Day they will follow the caller, no deviation therefrom. And all voices will be humbled (in the presence of) the Most Gracious, so you will not hear except a faint sound.

109. On that Day, no intercession will benefit

وَقَدْ	اَتَيْنَاكَ	مِنْ	لَدُنَّا	ذِكْرًا	٩٩
And certainly	We have given you	from	Us	a Reminder.	99
مَنْ	اَعْرَضَ	عَنْهُ	فَاِنَّهُ	يَحْتَلُ	يَوْمَ
Whoever	turns away	from it,	then indeed, he	will bear	(on the) Day
الْقِيَامَةِ	وِزْرًا	١٠٠	خُلْدًا	فِيهِ	وَسَاءَ
(of) Resurrection	a burden.	100	Abiding forever	in it,	and evil
لَهُمْ	يَوْمَ	الْقِيَامَةِ	حِجْلًا	١٠١	١٠١
for them	(on the) Day	(of) the Resurrection	(as) a load	101	101
يَوْمَ	يُنْفَخُ	فِي	الصُّورِ	وَنَحْشُرُ	١٠٢
(The) Day	will be blown	in	the Trumpet,	and We will gather	102
الْمُجْرِمِينَ	يَوْمَئِذٍ	زُرْقًا	١٠٢	يَتَخَفَتُونَ	١٠٣
the criminals,	that Day,	blue-eyed.	102	They are murmuring	103
بَيْنَهُمْ	إِنْ	لَبِثْتُمْ	إِلَّا	عَشْرًا	١٠٣
among themselves,	"Not	you remained	except (for)	ten."	103
نَحْنُ	أَعْلَمُ	بِمَا	يَقُولُونَ	إِذْ	يَقُولُ
<b>We</b>	know best	what	they will say	when	will say,
طَرِيقَةً	إِنْ	لَبِثْتُمْ	إِلَّا	يَوْمًا	١٠٤
(in) conduct,	"Not	you remained	except (for)	a day."	104
وَيَسْأَلُونَكَ	عَنِ	الْجِبَالِ	فَقُلْ	يَنْسِفُهَا	رَبِّي
And they ask you	about	the mountains,	so say,	"Will blast them	my Lord
نَسْفًا	١٠٥	فَيَذَرُهَا	قَاعًا	صَفْصَفًا	١٠٦
(into) particles.	105	Then He will leave it,	a level	plain.	106
لَا	تَرَى	فِيهَا	عِوَجًا	وَلَا	أَمْتًا
Not	you will see	in it	any crookedness	and not	any curve."
يَوْمَئِذٍ	يَتَّبِعُونَ	الدَّاعِيَ	لَا	عِوَجَ	لَهُ
On that Day	they will follow	the caller,	no	deviation	from it.
وَحْشَعَتِ	الْأَصْوَاتُ	لِلرَّحْمَنِ	فَلَا	١٠٨	١٠٨
And (will be) humbled	the voices	for the Most Gracious,	so not	108	108
تَسْمَعُ	إِلَّا	هَمْسًا	١٠٨	يَوْمَئِذٍ	لَا
you will hear	except	a faint sound.	108	(On) that Day	not
will benefit	not	(On) that Day	108	will benefit	not

الشَّفَاعَةُ	إِلَّا	مَنْ	أَذِنَ	لَهُ
the intercession	except	(to) whom	has given permission	[to him]
الرَّحْمَنُ	وَرَضِيَ	لَهُ	قَوْلًا	يَعْلَمُ
the Most Gracious,	and He has accepted	for him	a word.	109 He knows
مَا بَيْنَ أَيْدِيهِمْ وَمَا	خَلْفَهُمْ	وَلَا	يُحِيطُونَ	
what (is) before them	and what (is) behind them,	while not	they encompass	
بِهِ	عِلْمًا	وَعَنْتِ	الْوُجُوهُ	
it	(in) knowledge.	And (will be) humbled	the faces	110
لِنَحْيِ	الْقَيُّومِ	وَقَدْ	خَابَ	مَنْ
before the Ever-Living,	the Self-Subsisting.	And verily	will have failed	(he) who
حَصَلْ	ظُلْمًا	وَمَنْ	يَعْمَلُ	مِنَ الصَّالِحَاتِ
wrongdoing.	carried	111	But (he) who	the righteous deeds
وَهُوَ	مُؤْمِنٌ	فَلَا	يَخْفُ	ظُلْمًا
while he	(is) a believer,	then not	he will fear	injustice and not deprivation.
وَكَذَلِكَ	أَنْزَلْنَاهُ	قُرْآنًا	عَرَبِيًّا	
And thus	We have sent it down,	(the) Quran	(in) Arabic	112
وَصَرَّفْنَا	فِيهِ	مِنَ الْوَعِيدِ	لَعَلَّهُمْ	يَتَّقُونَ
and We have explained	in it	of the warnings	that they may	fear
أَوْ يُحْدِثُ	لَهُمْ	ذِكْرًا	فَقَعَلَى	
it may cause	[for] them	remembrance.	So high (above all)	113
اللَّهُ	الْمَلِكُ	الْحَقُّ	وَلَا	تَعْجَلْ
(is) Allah	the King,	the True.	And (do) not	hasten with the Quran
مِنْ قَبْلِ	أَنْ	يُنْقِضَ	إِلَيْكَ	وَحْيَهُ
before	[that]	is completed	to you	and say, "My Lord!
زِدْنِي	عِلْمًا	وَلَقَدْ	عَهَدْنَا	
Increase me	(in) knowledge."	114	We made a covenant	And verily
إِلَى	أَدَمَ	مِنْ قَبْلِ	فَنَسِيَ	وَلَمْ
Adam	with	before,	but he forgot;	We found
عَزْمًا	وَإِذْ	قُلْنَا	لِلْمَلَائِكَةِ	اسْجُدُوا
determination.	115	We said	And when	"Prostrate

except to whom the Most Gracious has given permission and He has accepted his word.

110. He knows what is before them and what is behind them while they do not encompass it in knowledge.

111. And faces will be humbled before the Ever-Living, the Self-Subsisting. And verily, he will have failed he who carried wrongdoing.

112. But he who does righteous deeds while he is a believer, then he will neither fear injustice nor deprivation.

113. And thus We have sent it down, the Quran in Arabic and have explained the warnings in it that they may fear Allah or that it may cause them remembrance.

114. So high (above all) is Allah, the True King. And do not hasten with the Quran before its revelation is completed to you, and say, "My Lord! Increase me in knowledge."

115. And verily We made a covenant with Adam before, but he forgot; and We did not find in him determination.

116. And when We said to the Angels, "Prostrate

to Adam,” and they prostrated, except Iblis; he refused.

117. Then We said, “O Adam! Indeed, this is an enemy to you and your wife. So let him not drive you out from Paradise so that you suffer.

118. Indeed, it is for you not to be hungry therein or be unclothed.

119. And that you will not be thirsty therein or exposed to the sun’s heat.”

120. Then Shaitaan whispered to him; he said, “O Adam! Shall I direct you to the tree of Eternity and a kingdom that will not deteriorate?”

121. Then they both ate from it, so their shame became apparent to them, and they began to fasten on themselves leaves of Paradise. And Adam disobeyed his Lord and erred.

122. Then his Lord chose him and turned to him (in forgiveness) and guided him.

123. He said, “Go down from it all, being enemies to one another. Then if there comes to you guidance from Me, then whoever follows My guidance will neither go astray (in this world) nor suffer (in the Hereafter).

124. And whoever turns away

لَادِمَ	فَسَجَدُوا	إِلَّا	إِبْلِيسَ	أَبِي	١١٦
to Adam,	then they prostrated,	except	Iblis;	he refused.	116
فَقُلْنَا	يَا أَدَمُ	إِنَّ	هَذَا	عَدُوٌّ	لَكَ
Then We said,	“O Adam!	Indeed,	this	(is) an enemy	to you
فَلَا	يُخْرِجُكُمَا	مِنَ	الْجَنَّةِ	فَتَشْقَى	
So not	(let) him drive you both	from	Paradise	so (that) you would suffer.	
١١٧	إِنَّ	لَكَ	أَلَّا	تَجُوعَ	فِيهَا
117	Indeed,	for you	that not	you will be hungry	therein
وَلَا	تَعْرَى	لَا	وَأَنَّكَ	تَطْمَأَنَّ	فِيهَا
and not	you will be unclothed.	not	And that you	will suffer from thirst	therein
١١٨	تَضْحَى	فَوَسَّوَسَ	إِلَيْهِ		
118	exposed to the sun’s heat.”	Then whispered	to him		
١١٩	قَالَ	يَا أَدَمُ	هَلْ	أَدُلُّكَ	عَلَى
119	he said,	“O Adam!	Shall	I direct you	to
١٢٠	الْخُلْدِ	وَمُلْكٍ	لَا	يَبْئَلُ	
(of) the Eternity	and a kingdom	not	(that will) deteriorate?”		
١٢١	فَاكَلَا	مِنْهَا	فَبَدَتْ	لَهُمَا	سَوَاتُهُمَا
Then they both ate	from it,	so became apparent	to them	their shame	
١٢٢	وَطَفِقَا	يُخْصِفْنَ	عَلَيْهِمَا	مِنَ	وَرَقِ
and they began,	(to) fasten	on themselves	from	(the) leaves	(of) Paradise.
١٢٣	وَعَصَى	أَدَمُ	رَبَّهُ	فَعَوَى	ثُمَّ
And Adam disobeyed	his Lord,	and erred.	Then	chose him	
١٢٤	رَبَّهُ	فَتَابَ	عَلَيْهِ	وَهَدَى	قَالَ
his Lord,	and turned	to him	and guided (him).	He said,	“Go down
١٢٥	مِنْهَا	جَمِيعًا	بَعْضُكُمْ	لِبَعْضٍ	عَدُوٌّ
from it	all,	some of you	to others	(as) enemy.	Then if
١٢٦	يَأْتِيَنَّكُمْ	مِنْهُ	هُدًى	فَمَنْ	اتَّبَعَ
comes to you	from Me	guidance	then whoever,	My guidance,	follows
١٢٧	فَلَا	يَضِلُّ	وَلَا	يَشْقَى	وَمَنْ
then not	he will go astray	and not	suffer.	And whoever	turns away

عَنْ ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا						
straitened	(is) a life	for him	then indeed,	My remembrance,	from	
وَنَحْشُرُهُ يَوْمَ الْقِيَامَةِ أَعْمَى ١٢٤						
124	blind.”	(of) the Resurrection	(on the) Day	and We will gather him		
قَالَ رَبِّ لِمَ حَشَرْتَنِي أَعْمَى وَقَدْ كُنْتُ						
I had	while [verily]	blind	You raised me	Why	“My Lord!	He will say,
بَصِيرًا ١٢٥ قَالَ كَذَلِكَ أَتَتْكَ آيَاتُنَا فَنَسِيْتَهَا						
but you forgot them,	Our Signs,	came to you	“Thus	He will say,	125	sight.”
وَكَذَلِكَ الْيَوْمَ تُنْسَى ١٢٦ وَكَذَلِكَ نَجْزِي						
We recompense	And thus	126	you will be forgotten.”	today	and thus	
مَنْ أَسْرَفَ وَلَمْ يُؤْمِنْ بِآيَاتِ رَبِّهِ ط						
(of) his Lord.	in (the) Signs	believes	and not	transgresses,	(he) who	
وَلَعَذَابُ الْآخِرَةِ أَشَدُّ وَأَبْقَى						
and more lasting.	(is) more severe	(of) the Hereafter	And surely (the) punishment			
أَفَلَمْ يَهْدِ لَهُمْ كَمْ أَهْلَكْنَا ١٢٧						
We (have) destroyed	how many	[for] them	it guided	Then has not	127	
قَبْلَهُمْ مِّنَ الْقُرُونِ يَمْشُونَ فِي مَسْكِنِهِمْ ط						
their dwellings?	in	(as) they walk	the generations,	of	before them,	
إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّأُولِي النُّهَى ع ١٢٨						
128	(of) intelligence.	for possessors	surely (are) Signs	that	in	Indeed,
وَلَوْ لَا كَلِمَةٌ سَبَقَتْ مِن رَّبِّكَ						
your Lord,	from	(that) preceded	(for) a Word	And if not		
لَكَانَ لِزَامًا وَأَجَلٌ مُّسَمًّى ١٢٩						
129	determined.	and a term	an obligation	surely (would) have been		
فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ						
(of) your Lord	with praise	and glorify	they say	what	over	So be patient
قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ غُرُوبِهَا وَمِنْ آنَاءِ						
(the) hours	and from	its setting;	and before	(of) the sun	(the) rising	before
اللَّيْلِ فَسَبِّحْ وَأَطْرَافِ النَّهَارِ لَعَلَّكَ تَرْضَىٰ						
be satisfied.	so that you may	(of) the day	(at the) ends	and glorify	(of) the night,	

from My remembrance, then indeed, he will have a straitened life, and We will gather (i.e., raise) him blind on the Day of Resurrection.”

125. He will say, “My Lord! Why have You raised me blind while I had sight (before).”

126. He will say, “Thus Our Signs came to you, but you forgot them; and thus this Day you will be forgotten.”

127. And thus We recompense he who transgresses and does not believe in the Signs of his Lord. And surely, the punishment of the Hereafter is more severe and more lasting.

128. Then has it not guided them that how many generations We have destroyed before them as they walk among their dwellings? Indeed, in that are Signs for possessors of intelligence.

129. And if not for a Word that preceded from your Lord, it (i.e., punishment) would have been an obligation (due immediately) but there is a term determined (for respite).

130. So be patient over what they say and glorify the praises of your Lord before the rising of the sun and before its setting; and glorify Him during the hours of the night and at the ends of the day so that you may be satisfied.

131. And do not extend your eyes towards that by which We have given enjoyment to (some) pairs of them, the splendor of worldly life by which We may test them. And the provision of your Lord is better and more lasting.

﴿١٣٠﴾ وَلَا تَدْنَنَّ عَيْنَيْكَ إِلَىٰ مَا					
what	towards	your eyes	extend	And (do) not	130
مَتَّعَنَا بِهِ أَزْوَاجًا مِّنْهُمْ زَهْرَةً					
(the) splendor	of them	pairs	[with it],	We have given for enjoyment	
الْحَيَاةِ الدُّنْيَا لِنَقْتَبَهُمْ فِيهِ وَرِزْقٌ					
And (the) provision	in it.	that We may test them	(of) the world,	(of) the life	

132. And enjoin prayer on your family and be steadfast therein. We do not ask you for provision; We provide for you, and the (best) outcome is for the righteous.

رَبِّكَ خَيْرٌ وَأَبْقَىٰ ﴿١٣١﴾ وَأُمْرٌ أَهْلَكَ					
(on) your family	And enjoin	131	and more lasting.	(is) better	(of) your Lord
بِالصَّلَاةِ وَأَصْطَبِرْ عَلَيْهَا لَا نَسْأَلُكَ رِزْقًا					
(for) provision;	We ask you	Not	therein.	and be steadfast	the prayer
نَحْنُ نَرْزُقُكَ وَالْعَاقِبَةُ لِلتَّقْوَىٰ ﴿١٣٢﴾					
132	(is) for the righteous[ness].	and the outcome	provide (for) you,	We	

133. And they say, "Why does he not bring us a sign from his Lord?" Has there not come to them evidence of what was in the former Scriptures?

وَقَالُوا لَوْلَا يَأْتِينَا بِآيَةٍ مِّنْ رَبِّهِ					
his Lord?"	from	a sign	he brings us	"Why not	And they say,
أَوَلَمْ يَأْتِهِمُ تَائِدُهُمْ بَيِّنَةٌ مَّا فِي					
(was) in	(of) what	evidence	come to them	Has not	
الصُّحُفِ الْأُولَىٰ وَلَوْ أَنَّا					
We	And if	133	the former?	the Scriptures	

134. And if We had destroyed them with a punishment before him, they would have said, "Our Lord, why did You not send to us a Messenger so we could have followed Your Signs before we were humiliated and disgraced."

أَهْلَكْنَاهُمْ بَعْدَ إِسْتِغْنَائِهِمْ مِّنْ قَبْلِهِ لَقَالُوا					
surely they (would) have said,	before him,	with a punishment	(had) destroyed them		
رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا					
a Messenger,	to us	You sent	why not	"Our Lord,	
فَتَتَّبِعَ أُمَّتِكَ مِنْ قَبْلِ أَنْ					
[that]	before	Your signs	so we (could) have followed		
نُذِرًا وَنَحْرًا ﴿١٣٤﴾ قُلْ كُلُّ					
"Each	Say,	134	and disgraced."	we were humiliated	

135. Say, "Each (of us) is waiting; so await. Then you will know who are the companions of the Even Way and who is guided."

مُتَرَبِّصٌ فَتَرَبَّصُوا فَسَتَعْلَمُونَ مَنِ					
(are the) companions	who	Then you will know	so await.	(is) waiting;	
الصِّرَاطِ السَّوِيِّ وَمَنِ اهْتَدَىٰ ﴿١٣٥﴾					
135	is guided."	and who	[the] even,	(of) the way	