

<p style="text-align: center;">﴿١١٢﴾ آياتها ﴿٢١﴾ سُورَةُ الْاَنْبِيَاءِ مَكِّيَّةٌ ﴿٧٣﴾ رُكُوعَاتُهَا ٧ ﴿١٧﴾</p> <p style="text-align: center;">Surah Al-Anbiya</p>						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
اِقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ وَهُمْ فِي						
(are) in	while they	their account,	for [the] mankind	(Has) approached		
عَفْلَةٍ مُّعْرِضُونَ ﴿١﴾ مَا يَأْتِيهِمْ مِنْ						
of	comes to them	Not	1	turning away.	heedlessness	
ذِكْرِ مَنْ رَأَيْتُمْ تُكْذِبُونَ ﴿٢﴾ اِذْ يُلَاقُوا رَبَّهُمْ فِي الْحَمِي						
while they	they listen to it	except	anew	their Lord,	from	a Reminder
مَّةِ يُعْتَبُونَ ﴿٣﴾ لَوْ كَانُوا يَفْقَهُوا						
And they conceal	their hearts.	Distracted	2	(are at) play		
الَّذِينَ ظَلَمُوا ﴿٤﴾ هَلْ هَذَا إِلَّا بَشَرٌ						
except	this	"Is	[they] wronged,	those who	the private conversation,	
مِثْلِكَ مِمَّا أَفْتَاتُونَ ﴿٥﴾ اذْ يُلَاقُوا رَبَّهُمْ						
while you	the magic	So would you approach	like you?	a human being		
فِي قَوْلِهِمْ رَبِّ بِرَأْيِ رَبِّي عَالِمٌ ﴿٦﴾ اذْ يُلَاقُوا رَبَّهُمْ						
in	the word	knows	"My Lord	He said,	3	see (it)?"
فِي السَّمَاءِ وَالْاَرْضِ وَهُوَ الْعَلِيمُ						
the All-Knower."	(is) the All-Hearer,	And He	and the earth.	the heavens		
بَلْ قَالُوا اَصْغَاتُ اَحْلَامٍ بَلْ اَفْتَرَاهُ						
he (has) invented it;	nay,	dreams;	"Muddled	they say,	Nay,	4
بَلْ هُوَ شَاعِرٌ ﴿٧﴾ فَلْيَاْتِنَا بِآيَةٍ كَمَا						
was sent	like what	a sign	So let him bring us	(is) a poet.	he	nay,
اُرْسِلَ الْاَوَّلُونَ ﴿٨﴾ مَا اٰمَنَتْ قَبْلَهُمْ مِنْ						
town	any	before them	believed	Not	5	(to) the former."
قَرْيَةٍ اَهْلَكْنَاهَا ﴿٩﴾ وَمَا اَرْسَلْنَا						
We sent	And not	6	believe?	so will they	which We destroyed,	
قَبْلَكَ اِلَّا رِجَالًا تُوْحَىٰ اِلَيْهِمْ فَسَلُّوا						
(the) people	So ask	to them.	We revealed	men,	except	before you

In the name of Allah, the Most Gracious, the Most Merciful.

- (The time of) their account has approached for mankind, while they are turning away in heedlessness.
- No new Reminder comes to them from their Lord except that they listen to it while they are at play
- With their hearts distracted. And those who do wrong conceal their private conversation, (saying), "Is this (Prophet) except a human being like you? So would you approach magic while you see (it)?"
- He said, "My Lord knows (every) word (spoken) in the heavens and the earth. And He is the All-Hearer, the All-Knower."
- Nay, they say, "Muddled dreams; nay, he has invented it; nay, he is a poet. So let him bring us a sign like the ones that were sent to the former (Messengers)."
- Not a town which We destroyed before them, so will they believe?
- And We sent not (as Messengers) before you except men to whom We revealed. So ask the people

of the Reminder if you do not know.

8. And We did not make them (i.e., Prophets) bodies not eating food, nor were they immortals.

9. Then We fulfilled for them the promise, and We saved them and whom We willed and destroyed the transgressors.

10. Indeed, We have sent down to you a Book in which is your mention. Then will you not use reason?

11. And how many a town that was unjust We have shattered and produced after them another people.

12. Then when they perceived Our torment, behold, they fled from it.

13. Flee not, but return to where you were given luxury and to your homes, so that you may be questioned.

14. They said, "O woe to us! Indeed, we were wrongdoers."

15. Then their cry did not cease until We made them reaped and extinct.

16. And We did not create the heavens and the earth and what is between them in play.

17. If We intended to take

الدَّٰكِرِ	إِنْ كُنْتُمْ لَا تَعْلَمُونَ	وَمَا	٧	
And not	7	know.	(do) not	you if (of) the Reminder,
جَعَلْنَاهُمْ	جَسَدًا لَا يَأْكُلُونَ	الطَّعَامَ	وَمَا كَانُوا	
they were	and not	the food,	eating not	bodies We made them
خُلِدِينَ	ثُمَّ صَدَقْنَاهُمُ	الرَّوْعَدَ	٨	
the promise,	We fulfilled (for) them	Then	8	immortals.
فَأَنْجَيْنَاهُمْ	وَمَنْ نَّشَاءُ	وَأَهْلَكْنَا	الْمُسْرِفِينَ	
the transgressors.	and We destroyed	We willed	and whom	and We saved them
لَقَدْ	أَنْزَلْنَا	إِلَيْكُمْ	كِتَابًا	فِيهِ
in it	a Book	to you	We (have) sent down	Indeed,
ذِكْرِكُمْ	أَفَلَا تَعْقِلُونَ	وَكَمْ	٩	
And how many	10	you use reason?	Then will not	(is) your mention.
قَصْنَا	مِنْ قَرْيَةٍ	كَانَتْ	ظَالِمَةً	وَأَنْشَأْنَا
and We produced	unjust,	(that) was	a town	of We (have) shattered
بَعْدَهَا	قَوْمًا	آخَرِينَ	فَلَمَّا	أَحْسَوْا
they perceived	Then when	11	another people.	after them
بَاسًا	إِذَا هُمْ	مِنْهَا	يَرْكُضُونَ	لَا تَرْكُضُوا
Flee not,	12	were fleeing.	from it they	behold, Our torment,
وَارْجِعُوا	إِلَى مَا	أُتْرِفْتُمْ	فِيهِ	وَمَسْكِنِكُمْ
and to your homes,	in it	you were given luxury	what to	but return
لَعَلَّكُمْ	تُسْأَلُونَ	قَالُوا	يُؤْيَلِنَا	١٣
"O woe to us!	They said,	13	be questioned.	so that you may
إِنَّا	كُنَّا	ظَالِمِينَ	فَمَا	زَالَتْ
[this]	ceased	Then not	14	wrongdoers."
دَعْوَاهُمْ	حَتَّى جَعَلْنَاهُمْ	حَصِيدًا	خُدِينَ	١٥
15	extinct.	reaped	We made them	until their cry
وَمَا	خَلَقْنَا	السَّمَاءَ	وَالْأَرْضَ	وَمَا بَيْنَهُمَا
(is) between them	and what	and the earth	the heavens	We created
لِعِبِينِ	لَوْ	أَرَادْنَا	أَنْ نَتَّخِذَ	١٦
We take	that	We intended	if	16
				(for) playing.

لَهُمْ	لَا تَتَّخِذُوهُ	مِنْ لَدُنَّا	إِنْ كُنَّا			
We were	surely We (could have) taken it	from	if	Us,	a pastime,	
فَعَلِينَ	بَلْ نَقْذِفُ بِالْحَقِّ	عَلَى الْبَاطِلِ	١٧			
doers.	We hurl	against [the] falsehood,	Nay,	17		
فَيَذْمُوهُ	فَإِذَا هُوَ زَاهِقٌ	وَلَكُمْ	الْوَيْلُ			
and it breaks its head,	it (is) behold,	And for you	(is) destruction	vanishing.		
مِمَّا تَصِفُونَ	١٨	وَلَهُ	مَنْ فِي			
you ascribe.	18	And to Him (belongs)	(is) in	whoever	for what	
السَّمَوَاتِ وَالْأَرْضِ	وَمَنْ عِنْدَهُ	لَا يَسْتَكْبِرُونَ				
the heavens	and (those) who	(are) near Him	And	the earth.	they are arrogant	
عَنْ عِبَادَتِهِ	وَلَا يَسْتَحْسِرُونَ	١٩	يُسَبِّحُونَ			
and not	they tire.	19	They glorify (Him)	to		
الَّيْلِ وَالنَّهَارِ	لَا يَفْتُرُونَ	٢٠	أَمْ اتَّخَذُوا			
and [the] day,	not	20	(have) they taken	Or	[the] night	
الْهَةَ	مِنَ الْأَرْضِ	هُمْ يُشْرُونَ	٢١	كُو		
from	the earth,	they	21	If	gods	
كَانَ فِيهِمَا	الْهَةُ	إِلَّا اللَّهُ				
in both of them	gods	besides Allah,	(there) were			
لَقَدْ تَنَاءَى	فَسُبْحَانَ اللَّهِ	رَبِّ الْعَرْشِ				
surely they (would) have been ruined.	So glorified	(is) Allah, Lord	(of) the Throne			
عَبَا	يَصِفُونَ	٢٢	لَا يُسْأَلُ	عَبَا		
they attribute.	22	Not	He (can) be questioned	about what	(above) what	
يَفْعَلُ	وَهُمْ يُسْأَلُونَ	٢٣	أَمْ اتَّخَذُوا			
but they	He does,	23	(have) they taken	Or	will be questioned.	
مِنْ دُونِهَا	الْهَةُ	قُلْ هَاتُوا	بُرْهَانَكُمْ	هَذَا	ذِكْرُ	
besides Him	gods?	Say,	"Bring	This	(is) a Reminder	
مَنْ مَعِيَ	وَذِكْرُ	مَنْ قَبْلِي				
(are) with me,	and a Reminder	(for those) who	(were) before me."			
بَلْ أَكْثَرُهُمْ	لَا يَعْلَمُونَ	الْحَقَّ	فَهُمْ	مُعْرِضُونَ		
But most of them	(do) not	the truth	so they	(are) averse.	But	

a pastime, surely We could have taken it from Us, if We were to do so.

18. Nay, We hurl the truth against falsehood and it destroys it behold, it vanishes. And for you is destruction for what you ascribe.

19. And to Him belongs whoever is in the heavens and the earth. And those near Him are not (prevented) by arrogance to worship Him, nor do they tire.

20. They glorify (Him) night and day and do not slacken.

21. Or have they taken gods from the earth who raise (the dead)?

22. If there were gods in both of them (i.e., the heavens and the earth) besides Allah, surely they would have been ruined. So glorified is Allah, Lord of the Throne, above what they attribute (to Him).

23. He cannot be questioned about what He does, but they will be questioned.

24. Or have they taken gods besides Him? Say, "Bring your proof. This is a Reminder for those with me and a Reminder for those before me." But most of them do not know the truth, so they are averse.

25. And **We** did not send before you any Messenger but **We** revealed to him that, "There is no god except **Me**, so worship **Me**."

﴿٢٤﴾ وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَّسُولٍ إِلَّا						
but	Messenger	any	before you	We sent	And not	24
نُوحِيَ إِلَيْهِ أَنَّهُ لَا إِلَهَ إِلَّا أَنَا						
Me ,	except	god	"(There is) no	that [He],	to him	We reveal(ed)

26. And they say, "The Most Gracious has taken a son." Glorified is **He**! Nay, they are honored slaves.

﴿٢٥﴾ وَقَالُوا اتَّخَذَ الرَّحْمَنُ					
the Most Gracious	"Has taken	And they say,	25	so worship Me ."	
وَلَدًا سُبْحٰنَهُ ۗ بَلْ عِبَادٌ مُّكْرَمُونَ ﴿٢٦﴾					
26	honored.	(they are) slaves	Nay,	Glorified is He !	a son."

27. They cannot precede **Him** in word, and they act by **His** command.

لَا يَسْبِقُونَهُ بِالْقَوْلِ وَهُمْ بِأَمْرِهِ				
by His command	and they	in word,	they (can) precede Him	Not

28. **He** knows what is before them and what is behind them, and they cannot intercede except for one whom **He** approves. And they, from fear of **Him**, stand in awe.

﴿٢٧﴾ يَعْلَمُونَ مَا بَيْنَ أَيْدِيهِمْ وَمَا					
and what	(is) before them,	what	He knows	27	act.
خَلْفَهُمْ وَلَا يَشْفَعُونَ إِلَّا لِمَنِ					
for whom	except	they (can) intercede	and not	(is) behind them,	
﴿٢٨﴾ ارْتَضَىٰ وَهُمْ مِنْ خَشْيَتِهِ مُشْفِقُونَ ﴿٢٨﴾					
28	stand in awe.	fear of Him ,	from	And they,	He approves.

29. And whoever of them says, "Indeed, I am a god besides **Him**." Then such a one **We** will recompense with Hell. Thus **We** recompense the wrongdoers.

وَمَنْ يَقُلْ مِنْهُمْ إِنِّي إِلَهٌ مِّنْ دُونِهِ					
besides Him ."	a god	"Indeed , I am	of them,	says	And whoever
فَذَلِكْ نَجْرِيهِ جَهَنَّمَ ۖ كَذَلِكَ نَجْزِي					
We recompense	Thus	(with) Hell.	We will recompense	Then that	

30. Have not considered those who disbelieve that the heavens and the earth were a joined entity, then **We** parted them and made every living thing from water? Then will they not believe?

﴿٢٩﴾ أَوَلَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمٰوٰتِ وَالْاَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا ۗ						
that	disbelieved	those who	see	Do not	29	the wrongdoers.
وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ ۗ أَفَلَا						
Then will not	living thing?	every	[the] water	from	and We made	

31. And **We** have placed in the earth firmly set mountains, lest it should shake with them, and **We** made therein broad passes as ways

﴿٣٠﴾ يُؤْمِنُونَ ۗ وَجَعَلْنَا فِي الْاَرْضِ رَوٰسِي ۙ						
firmly set mountains,	the earth	in	And We (have) placed	30	they believe?	
اَنْ تَيِّدَ ۗ وَجَعَلْنَا فِيهَا فِجَاجًا سُبُلًا						
(as) ways,	broad passes	therein	and We made	with them,	it (should) shake	lest

لَعَلَّهُمْ	يَهْتَدُونَ	﴿٣١﴾	وَجَعَلْنَا	السَّمَاءَ	سَقْفًا
so that they may	(be) guided.	31	And We made	the sky	a roof
مَحْفُوظًا	وَهُمْ	عَنْ	أَيَّتِهَآ	مُعْرِضُونَ	﴿٣٢﴾
protected.	But they,	from	its Signs,	turn away.	32
And He	32	turn away.	its Signs,	from	protected.
الَّذِي	خَلَقَ	الَّيْلَ	وَالنَّهَارَ	وَالشَّمْسَ	وَالْقَمَرَ
(is) the One Who	created	the night	and the day,	and the sun	and the moon;
كُلِّ	فِي	فَلَكَ	يَسْبَحُونَ	﴿٣٣﴾	وَمَا
in	each	an orbit	floating.	33	And not
We made	And not	33	floating.	an orbit	in
لِبَشَرٍ	مِّنْ	تَبْلِكَ	الْخُلْدِ	أَفَإِنِ	مِتَّ
for any man	before you	[the] immortality;	so if	you die,	then (would) they
And We	test you	[the] death.	(will) taste	soul	Every
34	live forever?	34	live forever?	34	live forever?
بِالشَّرِّ	وَالْخَيْرِ	فِتْنَةً	وَإِلَيْنَا	تُرْجَعُونَ	﴿٣٥﴾
with [the] bad	and [the] good	(as) a trial;	and to Us	you will be returned.	35
35	you will be returned.	and to Us	(as) a trial;	and [the] good	with [the] bad
وَإِذَا	رَأَاكَ	الَّذِينَ	كَفَرُوا	إِنْ	يَتَّخِذُونَكَ
And when	you see	those who	disbelieve	not	they take you
إِلَّا	هُزُوعًا	أَهَذَا	الَّذِي	يَذْكُرُ	الِهَتَكُمْ
except	(in) ridicule,	"Is this	the one who	mentions	your gods?"
36	disbelievers.	[they]	(of) the Most Gracious	at (the) mention	And they
36	disbelievers.	[they]	(of) the Most Gracious	at (the) mention	And they
أَيَّتِي	فَلَا	تَسْتَعْجِلُونَ	﴿٣٧﴾	وَيَقُولُونَ	﴿٣٦﴾
My Signs	so (do) not	ask Me to hasten.	37	And they say,	36
37	ask Me to hasten.	37	ask Me to hasten.	37	ask Me to hasten.
مَتَى	هَذَا	الْوَعْدُ	إِنْ	كُنْتُمْ	صَادِقِينَ
"When (will be fulfilled)	this	promise,	if	you are	truthful?"
38	truthful?"	38	truthful?"	38	truthful?"
لَوْ	يَعْلَمُ	الَّذِينَ	كَفَرُوا	حِينَ	لَا
If	knew	those who	disbelieved	(the) time	(when) not
38	knew	those who	disbelieved	(the) time	(when) not
يَكْفُرُونَ	عَنْ	وُجُوهِهِمْ	النَّارَ	وَلَا	عَنْ
they will avert	from	their faces	the Fire	and not	from
39	they will avert	39	they will avert	39	they will avert

so that they may be guided.

32. And We have made the sky a protected roof. But they turn away from its Signs.

33. And He is the One Who created the night and the day and the sun and the moon, each floating in an orbit.

34. And We did not grant to any man before you immortality; so if you die, would they live forever?

35. Every soul will taste death. And We test you with bad and good as a trial; and to Us you will be returned.

36. And when those who disbelieve see you, they take you not except in ridicule (saying), "Is this the one who mentions your gods?" And they are, at the mention of the Most Gracious, disbelievers.

37. Man is created of haste (i.e., impatience). I will show you My Signs, so do not ask Me to hasten.

38. And they say, "When will this promise (be fulfilled) if you are truthful?"

39. If those who disbelieve knew the time when they will not be able to avert the Fire from their faces and their backs,

and they will not be helped!

40. Nay, it will come to them unexpectedly and bewilder them, then they will not be able to repel it, nor they will be given respite.

41. And verily, Messengers were mocked before you, then those who mocked them were surrounded by what they used to mock.

42. Say, "Who can protect you in the night and the day from the Most Gracious?" Yet, they turn away from the remembrance of their Lord.

43. Or do they have gods to defend them from Us? They are not able to help themselves, nor can they be protected from Us.

44. Nay, We gave provision to these (disbelievers) and their fathers until life grew long for them. Then do they not see that We set upon the land, reducing it from its borders? So is it they who will overcome?

45. Say, "I only warn you by the revelation." But the deaf do not hear the call when they are warned.

46. And if (as much as) a whiff of the punishment of your Lord touches them,

وَلَا هُمْ يُبْصَرُونَ ﴿٣٩﴾ بَلْ تَأْتِيهِمْ						
it will come to them	Nay,	39	will be helped!	they	and not	
بُعْتَهُمْ فَتَبَيَّنَتْ لَهُمْ فَلَا يَسْتَطِيعُونَ رَدَّهَا						
to repel it,	they will be able	then not	and bewilder them,	unexpectedly		
وَلَا هُمْ يُنْظَرُونَ ﴿٤٠﴾ وَلَقَدْ اسْتَهْزِئُوا						
were mocked	And verily,	40	will be given respite.	they	and not	
بِرُسُلٍ مِّنْ قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ						
from them	mocked	those who	then surrounded	before you	Messengers	
مَّا كَانُوا بِهِ يَسْتَهْزِئُونَ ﴿٤١﴾ قُلْ مَنْ						
"Who	Say,	41	(to) mock.	at it	they used	what
يَكْفُرُوكُمْ بِاللَّيْلِ وَالنَّهَارِ مِنَ الرَّحْمَنِ بَلْ						
Yet,	the Most Gracious?"	from	and the day	in the night	(can) protect you	
هُمُ عَنْ ذِكْرِ رَبِّهِمْ مُّعْرِضُونَ ﴿٤٢﴾						
42	turn away.	(of) their Lord	(the) remembrance	from	they	
أَمْ لَهُمْ آلِهَةٌ تَتَّبِعُهُمْ مِنْ دُونِنَا لَا						
Not	Us?	from	(to) defend them	gods	have they	Or
يَسْتَطِيعُونَ نَصْرَ أَنفُسِهِمْ وَلَا هُمْ مِنَّا						
from Us	they	and not	themselves	(to) help	they are able	
يُصْحَبُونَ ﴿٤٣﴾ بَلْ مَتَّعْنَا هَؤُلَاءِ وَآبَاءَهُمْ						
and their fathers	(to) these	We gave provision	Nay,	43	can be protected.	
حَتَّىٰ طَالَ عَلَيْهِمُ الْعُمُرُ أَفَلَا يَرَوْنَ أَنَّا						
that We	they see	Then do not	the life.	for them,	grew long	until
نَأْتِي الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا أَفَهُمْ						
So is (it) they	its borders?	from	We reduce it	(to) the land,	We come	
الْغَالِبُونَ ﴿٤٤﴾ قُلْ إِنَّمَا أُنذِرُكُمْ بِالْوَحْيِ						
by the revelation."	I warn you	"Only	Say,	44	(who will be) overcoming?	
وَلَا يَسْمَعُ الصُّمُّ الدُّعَاءَ إِذَا مَا يُنذَرُونَ ﴿٤٥﴾						
45	they are warned.	when	the call	the deaf	hear	But not
وَلَكِنْ مَسَّتْهُمْ نَفْحَةٌ مِّنْ عَذَابِ رَبِّكَ						
(of) your Lord,	(the) punishment	of	a whiff	touches them	And if	

لَيَقُولَنَّ	يُؤْيِنَنَا	إِنَّا	كُنَّا	ظَالِمِينَ	
surely they will say,	"O woe to us!	Indeed, we	[we] were	wrongdoers."	
﴿٤٦﴾	وَنَضَعُ	الْمَوَازِينَ	الْقِسْطَ	لِيَوْمِ	
46	And We set	the scales	(of) the justice	for (the) Day	
الْقِيَامَةِ	فَلَا	تُظْلَمُ	نَفْسٌ	شَيْئًا	
(of) the Resurrection,	so not	will be wronged	any soul	(in) anything.	
وَأِنِ	كَانَ	مِثْقَالَ	حَبَّةٍ	مِّنْ	خَرْدَلٍ
And if	(there) be	weight	(of) a seed	of	a mustard
بِهَا	وَكَفَى	بِنَا	حُسِبِينَ	﴿٤٧﴾	وَلَقَدْ
And sufficient	And sufficient	(are) We	(as) Reckoners.	48	And verily,
﴿٤٨﴾	لِلْمُتَّقِينَ	الَّذِينَ	يَحْشُونَ	رَبَّهُمْ	بِالْغَيْبِ
48	for the righteous.	Those who	fear	their Lord	in the unseen,
وَهُمْ	مِنَ	السَّاعَةِ	مُشْفِقُونَ	﴿٤٩﴾	وَهَذَا
and they	of	the Hour	(are) afraid.	49	(is) a Reminder
﴿٥٠﴾	مُبْرَكٌ	أَنْزَلْنَاهُ	أَفَأَنْتُمْ	لَهُ	مُنْكَرُونَ
blessed,	which We (have) revealed.	Then are you	of it	rejecters?	50
﴿٥١﴾	وَلَقَدْ	آتَيْنَا	إِبْرَاهِيمَ	رُشْدَهُ	مِنْ
And verily,	We gave	Ibrahim	his guidance	before,	and We were
﴿٥٢﴾	بِهِ	عَلِيمِينَ	﴿٥١﴾	إِذْ	قَالَ
about him	Well-Knowing.	51	When	he said	to his father
﴿٥٣﴾	مَا	هَذِهِ	الْتَّمَاثِيلُ	الَّتِي	أَنْتُمْ
"What	(are) these	[the] statues	which	you	(are) devoted?"
﴿٥٤﴾	قَالُوا	وَجَدْنَا	أَبَاءَنَا	لَهَا	عَبِيدِينَ
They said,	"We found	our forefathers	of them	worshippers."	53
﴿٥٥﴾	لَقَدْ	كُنْتُمْ	أَنْتُمْ	وَأَبَاؤُكُمْ	فِي
"Verily,	you are	[you]	you are	and your forefathers	(were) in
﴿٥٤﴾	مُبِينٍ	قَالُوا	﴿٥٤﴾	أَجْتَنَّا	بِالْحَقِّ
manifest."	54	They said,	"Have you come to us	with the truth,	you or

surely they will say, "O woe to us! Indeed, we were wrongdoers."

47. And We set up the scales of justice for the Day of Resurrection, so no soul will be wronged at all. And if there be the weight of a mustard seed, We will bring it (to account). And sufficient are We as Reckoners.

48. And verily, We gave Musa and Harun the Criterion and a light and a Reminder for the righteous.

49. Those who fear their Lord without seeing Him, and they are afraid of the Hour.

50. And this is a blessed Reminder, which We have revealed. Then will you reject it?

﴿٥١﴾
51. And verily, We gave Ibrahim his guidance before, and We were about him Well-Knowing.

52. When he said to his father and his people, "What are these statues to which you are devoted?"

53. They said, "We found our forefathers worshipping them."

54. He said, "Verily, you and your forefathers were in manifest error."

55. They said, "Have you come to us with the truth, or are you

of those who play about?"

56. He said, "Nay, your Lord is the Lord of the heavens and the earth, the **One Who** created them, and I am, to that, a witness.

57. And by Allah, I will surely plan against your idols after you go away turning your backs."

58. So he made them into pieces except a large one of them, so that they may return to it.

59. They said, "Who has done this to our gods? Indeed, he is of the wrongdoers."

60. They said, "We heard a youth mention them, who is called Ibrahim."

61. They said, "Then bring him before the eyes of the people, so that they may bear witness."

62. They said, "Have you done this to our gods, O Ibrahim?"

63. He said, "Nay, (some doer) did it. This is their chief. So ask them if they can speak."

64. So they returned to themselves and said (to each other), "Indeed, you are the wrongdoers."

65. Then they reversed (saying), "Verily, you know these cannot speak!"

66. He said, "Then do you worship besides

مِنَ الْعَبِيدِ	٥٥	قَالَ بَلْ رَبُّكُمْ رَبُّ
(is the) Lord	55	your Lord "Nay, He said,
السَّمَوَاتِ وَالْأَرْضِ الَّذِي فَطَرَهُنَّ وَأَنَا عَلَى		
to and I am		created them the One Who and the earth, (of) the heavens
ذِكْمٍ مِنَ الشَّاهِدِينَ	٥٦	وَتَاللَّهِ لَا كِيدَنَّ
surely, I will plan	56	And by Allah
أَصْنَامَكُمْ بَعْدَ أَنْ تُوَلُّوا	٥٧	مُدْبِرِينَ
57	turning (your) backs."	you go away [that] after (against) your idols
فَجَعَلَهُمْ جُودًا إِلَّا كَبِيرًا لَهُمْ لَعَلَّهُمْ		
so that they may		of them, a large (one) except (into) pieces So he made them
إِلَيْهِ يَرْجِعُونَ	٥٨	قَالُوا مَنْ فَعَلَ هَذَا بِالْهَيْتِنَا
to our gods?	58	this (has) done "Who They said,
إِنَّهُ لَمِنَ الظَّالِمِينَ	٥٩	قَالُوا سَمِعْنَا
"We heard	59	They said,
فَتَى يَذُكُرُهُمْ يُقَالُ لَهُ	٦٠	إِبْرَاهِيمُ
"We heard	60	They said,
فَاتُوا بِهِ عَلَى أَعْيُنِ النَّاسِ لَعَلَّهُمْ		
so that they may		(of) the people (the) eyes before him "Then bring
يَشْهَدُونَ	٦١	قَالُوا ءَأَنْتَ فَعَلْتَ هَذَا بِالْهَيْتِنَا
to our gods	61	this done "Have you They said,
يَا إِبْرَاهِيمُ	٦٢	قَالَ بَلْ فَعَلَهُ كَبِيرُهُمْ
Their chief	62	(some doer) did it. "Nay, He said,
هَذَا فَسَأَلُوهُمْ إِنْ كَانُوا يَنْطِقُونَ	٦٣	فَرَجَعُوا
So they returned	63	speak." they (can) if So ask them (is) this.
إِلَىٰ أَنفُسِهِمْ فَقَالُوا إِنَّكُمْ أَنْتُمُ الظَّالِمُونَ	٦٤	
64	(are) the wrongdoers."	[you] "Indeed, you and said, themselves to
ثُمَّ نَكَّسُوا عَلَىٰ رُءُوسِهِمْ لَقَدْ عَلِمْتُمْ مَا هَؤُلَاءِ		
these		not you know "Verily, their heads, on they were turned Then
يَنْطِقُونَ	٦٥	قَالَ أَفَتَعْبُدُونَ مِن دُونِ
besides	65	"Then do you worship He said,

اللَّهُ مَا لَا يَنْفَعُكُمْ شَيْئًا وَلَا يَضُرُّكُمْ	Allah	what	(does) not	benefit you	(in) anything	and not	harms you?
٦٦ أَفِ تَكُمُ وَلِمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ	66	Uff	to you	and to what	you worship	besides	Allah.
أَفَلَا تَعْقِلُونَ ٦٧ قَالُوا حَرِّقُوهُ وَانصُرُوا	67	Then will not	you use reason?"	They said,	"Burn him	and support	
الِهَتِكُمْ إِنَّ كُنْتُمْ فَعِلِينَ ٦٨ قُنَّا يَا رُ	68	your gods,	if	you are	doers."	We said,	"O fire!
كُونِي بَرْدًا وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ ٦٩ وَأَمَرَادُوا	69	Be	cool[ness]	and safe[ty]	for	Ibrahim."	And they intended
بِهِ كَيْدًا فَجَعَلْنَاهُمْ ٧٠ الْأَخْسَرِينَ	70	for him,	a plan	but We made them	the greatest losers.		
وَنَجَّيْنَاهُ وَلُوطًا إِلَى الْأَرْضِ الَّتِي بَارَكْنَا		And We delivered him	and Lut	to	the land	which	We (had) blessed
فِيهَا لِلْعَالَمِينَ ٧١ وَوَهَبْنَا لَهُ إِسْحَاقَ	71	[in it]	for the worlds.		And We bestowed	on him	Ishaq
وَيَعْقُوبَ نَافِلَةً ٧٢ وَكُلًّا جَعَلْنَا صَالِحِينَ	72	and Yaqub	(in) addition,	and all	We made	righteous.	
وَجَعَلْنَاهُمْ ٧٣ آيَةً يَهْدُونَ بِأَمْرِنَا وَأَوْحَيْنَا	73	And We made them	leaders,	And We inspired	by Our Command.	they guide	
إِلَيْهِمْ فَعَلِ الْخَيْرَاتِ وَإِقَامَ الصَّلَاةِ وَإِيتَاءِ		to them	(the) doing	(of) good deeds,	and establishment	and giving	(of) the prayer
الزَّكَاةِ ٧٤ وَكَانُوا لَنَا عِبْدِينَ وَلُوطًا	74	(of) zakah;	and they were	of Us	worshippers.	And (to) Lut	
آتَيْنَاهُ حُكْمًا وَعِلْمًا وَنَجَّيْنَاهُ مِنَ الْقَرْيَةِ		We gave him	judgment	and knowledge,	and We saved him	from	the town
الَّتِي كَانَتْ تَعْمَلُ الْخَبِيثَاتِ ٧٥ إِنَّهُمْ كَانُوا قَوْمَ		which	was	doing	wicked deeds.	Indeed, they	were
سَوْءٍ فَسِقِينَ ٧٤ وَأَدْخَلْنَاهُ فِي	74	evil,	defiantly disobedient.		And We admitted him	into	

Allah that which does not benefit you at all nor harms you?

67. Uff to you and to what you worship besides Allah. Then will you not use reason?"

68. They said, "Burn him and support your gods, if you are to act."

69. We said, "O fire! Be cool and safe for Ibrahim."

70. And they intended for him a plan, but We made them the greatest losers.

71. And We delivered him and Lut to the land which We had blessed for the worlds.

72. And We bestowed on him Ishaq and Yaqub in addition, and all (of them) We made righteous.

73. And We made them leaders guiding by Our Command. And We inspired them the doing of good deeds, establishment of prayer, and giving of zakah. And they worshipped Us.

74. And to Lut We gave judgment and knowledge, and We saved him from the town which was doing wicked deeds. Indeed, they were an evil people, defiantly disobedient.

75. And We admitted him into

Our Mercy. Indeed, he was of the righteous.

76. And Nuh, when he called before, so **We** responded to him and **We** saved him and his family from the great affliction.

77. And **We** helped him against the people who denied **Our** Signs. Indeed, they were evil people, so **We** drowned all of them.

78. And Dawud and Sulaiman, when they judged concerning the field, when the sheep of a people pastured in it, and **We** were witness to their judgment.

79. And **We** gave understanding of it to Sulaiman, and to each (of them) **We** gave judgment and knowledge. And **We** subjected the mountains and the birds to glorify **Our** praises with Dawud. And **We** were the Doer (of all these things).

80. And **We** taught him the making of coats of armor to protect you in your battle. Then will you be grateful?

81. And to Sulaiman, **We** subjected the wind, blowing forcefully by his command to the land which **We** had blessed. And **We** are Knowers of all things.

رَأْحَتِنَا ۗ إِنَّهُ	مِنَ الصَّالِحِينَ	ع ٧٥	وَنُوحًا	٧٥	And Nuh,	75	the righteous.	(was) of	Indeed, he	Our Mercy.						
إِذْ نَادَىٰ مِنْ قَبْلُ	فَلَسْتَجِبْنَا لَهُ	فَنَجَّيْنَاهُ	وَأَهْلَهُ	مِنَ الْكُرْبِ	الْعَظِيمِ	٧٦	[the] great.	the affliction,	from	and his family						
وَنَصَرْنَاهُ	مِنَ الْقَوْمِ الَّذِينَ كَذَّبُوا	بِآيَاتِنَا	إِنَّهُمْ	كَانُوا قَوْمًا سَوِيًّا	فَأَعْرَضْنَاهُمْ	أَجْمَعِينَ	all.	so We drowned them	evil,	a people	were	Indeed, they				
وَدَاوُدَ وَسُلَيْمَانَ	إِذْ يَحْكُمُونَ فِي	الْحَرْثِ	إِذْ نَفَسَتْ فِيهِ	غَنَمُ الْقَوْمِ	وَكَانَا	لِحُكْمِهِمْ	شَهِدِينَ	٧٧	concerning	they judged	when	and Sulaiman,	And Dawud			
وَكُنَّا	وَعَلَمًا	وَعَلَّمْنَاهُ	وَالطَّيْرَ	وَكُنَّا	فُعَلِينَ	٧٩	the Doers.	And We were	and the birds.							
صَنَعَةَ	لِبُؤْسِ	لَكُمْ	لِتُحْصِنَكُمْ	مِّنْ	بِأَسْمِكُمْ	فَهَلْ	أَنْتُمْ شَاكِرُونَ	٨٠	And to Sulaiman,	80	(be) grateful?	you	Then will	your battle.		
الرِّيحِ	عَاصِفَةً	تَجْرِي بِأَمْرِ	إِلَى الْأَرْضِ	الَّتِي	بَرَكْنَا فِيهَا	وَكُنَّا	بِكُلِّ شَيْءٍ	عَالِمِينَ	٨١	81	Knowers.	thing	of every	And We are	[in it].	We blessed

وَمِنَ الشَّيْطَانِ	مَنْ	يَغْوُصُونَ	لَهُ	وَيَعْمَلُونَ	And of
the devils	(were some) who	would dive	for him	and would do	
عَمَلًا	دُونَ	ذَلِكَ	وَكَأَنَّ	لَهُمْ	حَافِظِينَ
work	other than	that.	And We were	of them	Guardians.
وَإِيُوبَ	إِذْ	نَادَى	رَبَّهُ	أَنِّي	٨٢
And Ayub,	when	he called	(to) his Lord,	"Indeed, [I]	82
مَسَّنَى	الضَّرُّ	وَأَنْتَ	أَرْحَمُ	الرَّحِيمِينَ	
has touched me	the adversity,	and You	(are) Most Merciful	(of) the Merciful."	
فَاسْتَجَبْنَا	لَهُ	فَكَشَفْنَا	مَا	بِهِ	مِنْ
So We responded	to him	and We removed	what	(was) on him	of
ضُرِّ	وَأَتَيْنَهُ	أَهْلَهُ	وَمِثْلَهُمْ	مَعَهُمْ	
(the) adversity.	And We gave him	his family	and (the) like thereof	with them	
رَحْمَةً	مِّنْ	عِنْدِنَا	وَذِكْرًا	لِّلْعٰبِدِيْنَ	٨٤
(as) Mercy	from Ourselves,	and a reminder	for the worshippers.		84
وَإِسْمَاعِيلَ	وَإِدْرِيْسَ	وَذَا الْكِفْلِ	كُلُّ	مِّنْ	
And Ismail	and Idris	and Dhul-Kifl;	all	(were) of	
الصَّٰبِرِيْنَ	٨٥	وَأَدْخَلْنَاهُمْ	فِي	رَحْمَتِنَا	
the patient ones.	85	And We admitted them	in	Our Mercy.	
إِنَّهُمْ	مِّنَ	الصَّٰلِحِيْنَ	٨٦	وَذَا النُّوْنِ	إِذْ
Indeed, they	(were) of	the righteous.	86	And Dhun-Nun	when
ذَهَبَ	مُغَاضِبًا	فَوَظَنَّ	أَنْ	لَّنْ	نُقَدِّرَ
he went	(while) angry	and thought	that	never	We would decree
فَنَادَى	فِي	الظُّلُمَاتِ	أَنْ	لَّا	إِلَهَ
Then he called	in	the darkness(es)	that,	"(There is) no	god
أَنْتَ	سُبْحٰنَكَ	إِنِّي	كُنْتُ	مِنَ	الظَّٰلِمِيْنَ
You,	Glory be to You!	Indeed, [I]	I am	of	the wrongdoers."
فَاسْتَجَبْنَا	لَهُ	وَنَجَّيْنَاهُ	مِنَ	الْغَمِّ	٨٧
So We responded	to him,	and We saved him	from	the distress.	87
وَكَذٰلِكَ	نُنَجِّي	الْمُؤْمِنِيْنَ	٨٨	وَزَكَرِيَّا	إِذْ
And thus	We save	the believers.	88	And Zakariya,	when

82. And of the devils were some who would dive for him and would do work other than that. And We were Guardians of them.

83. And Ayub, when he called to his Lord, "Indeed, adversity has touched me, and You are the Most Merciful of the Merciful."

84. So We responded to him and removed the adversity that was on him. And We gave him his family and the like thereof with them as Mercy from Ourselves and a reminder for the worshippers.

85. And Ismail and Idris and Dhul-Kifl; all were of the patient ones.

86. And We admitted them into Our Mercy. Indeed, they were of the righteous.

87. And Dhun-Nun (i.e., Yunus), when he went away in anger and thought that We would not decree (anything) upon him. Then he called out within the darkness (saying), "There is no god except You, Glory be to You! Indeed, I have been of the wrongdoers."

88. So We responded to him and saved him from the distress. And thus We save the believers.

89. And Zakariya, when

he called to his Lord, "My Lord! Do not leave me alone (without any heir), while **You** are the Best of inheritors."

90. So **We** responded to him, and **We** bestowed on him Yahya, and **We** cured for him his wife. Indeed, they used to hasten in good deeds and supplicate to **Us** in hope and fear, and they were humbly submissive to **Us**.

91. And she who guarded her chastity, so **We** breathed into her of **Our** Spirit, and **We** made her and her son a sign for the worlds.

92. Indeed this, your religion, is one religion, and **I Am** your Lord, so worship **Me**.

93. But they cut off their affair among themselves, (but) all will return to **Us**.

94. Then whoever does righteous deeds while he is a believer, then his effort will not be rejected. And indeed, **We** are Recorders of it.

95. And there is prohibition upon (the people of) a city which **We** have destroyed, that they will not return.

96. Until when (the barrier of) Yajuj and Majuj has been opened, and they descend from every elevation.

97. And (when) the true promise has approached,

نَادَىٰ رَبَّهُ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ	while You	alone,	leave me	(Do) not	"My Lord!	(to) his Lord,	he called
خَيْرُ الْوَارِثِينَ ﴿٨٩﴾ فَاسْتَجَبْنَا لَهُ ز	to him,	So We responded	89	(of) the inheritors."	(are) [the] Best		
وَوَهَبْنَا لَهُ إِسْحَابًا وَيَحْيَىٰ وَاصْلَحْنَا لَهُ زَوْجَهُ ط	his wife.	for him	and We cured	Yahya,	on him	and We bestowed	
إِنَّهُمْ كَانُوا يُسْرِعُونَ فِي الْخَيْرَاتِ وَيَدْعُونَنَا	and they supplicate to Us	good deeds,	in	hasten	used (to)	Indeed, they	
رَاغِبًا وَرَهَبًا ﴿٩٠﴾ وَكَانُوا لَنَا خُشِعِينَ ﴿٩٠﴾	90	humbly submissive.	to Us	and they were	and fear,	(in) hope	
وَالَّتِي أَحْصَدَتْ فَرْجَهَا فَنفَخْنَا فِيهَا مِنْ	of	into her	so We breathed	her chastity,	guarded	And she who	
رُوحِنَا وَجَعَلْنَاهَا وَإِبْنَهَا آيَةً لِلْعَالَمِينَ ﴿٩١﴾	91	for the worlds.	a sign	and her son	and We made her	Our Spirit,	
إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ	your Lord,	and I Am	one,	religion (is) your religion -	this	Indeed,	
فَاعْبُدُونِ ﴿٩٢﴾ وَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ كُلُّ	all	among themselves,	their affair	But they cut off	92	so worship Me .	
إِلَيْنَا لِرِجْعُونَ ﴿٩٣﴾ فَمَنْ يَعْمَلْ مِنْ	[of]	does	Then whoever	93	(will) return.	to Us	
الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا كُفْرَانَ لِسَعْيِهِ ؕ	[of] his effort.	(will be) rejected	then not	(is) a believer	while he	[the] righteous deeds	
وَإِنَّا لَهُ لَكِتَبُونَ ﴿٩٤﴾ وَحَرَمٌ عَلَىٰ	upon	And (there is) prohibition	94	(are) Recorders.	of it	And indeed, We	
قَرْيَةٍ أَهْلَكْنَاهَا أَنَّهُمْ لَا يَرْجِعُونَ ﴿٩٥﴾ حَتَّىٰ	Until	95	will return.	not	that they	which We have destroyed,	a city
إِذَا فُتِحَتْ يَأْجُوجُ وَمَأْجُوجُ وَهُمْ مِنْ	from	and they	and Majuj,	(for) the Yajuj	has been opened	when	
كُلِّ حَدَبٍ يَنْسِلُونَ ﴿٩٦﴾ وَاقْتَرَبَ الْوَعْدُ	the promise	And has approached	96	descend.	elevation	every	

after the mention, that **My** righteous slaves will inherit the earth.

106. Indeed, in this, is a Message for a people who worship (Allah).

107. And **We** have not sent you, except as a mercy for the worlds.

108. Say, "It is only revealed to me that your god is **One** God; so will you submit to **Him**?"

109. But if they turn away then say, "I have announced to all of you equally. And I do not know whether what you are promised is near or far.

110. Indeed, **He** knows the declared speech and **He** knows what you conceal.

111. And I do not know; perhaps it may be a trial for you and an enjoyment for a time."

112. He said, "My Lord! Judge (between us) in truth. And our Lord is the Most Gracious, the **One** Whose help is sought against that which you attribute."

١١٢
ع
٧

In the name of Allah, the Most Gracious, the Most Merciful.

1. O mankind! Fear your Lord. Indeed, the convulsion of the Hour

مِنْ بَعْدِ الذِّكْرِ أَنَّ الْأَرْضَ يَرِثُهَا عِبَادِيَ	My slaves,	will inherit it	the earth -	that	the mention,	after	
الصَّالِحُونَ ١٠٥	surely is a Message	this	in	Indeed,	105	the righteous.	
لِقَوْمٍ عَابِدِينَ ١٠٦	(as) a mercy	but	We have sent you	And not	106	worshippers. for a people,	
لِلْعَالَمِينَ ١٠٧	that	to me	it is revealed	"Only	Say,	107	for the worlds.
إِلَهُكُمْ إِلَهٌ وَاحِدٌ فَهَلْ أَنْتُمْ مُسْلِمُونَ ١٠٨	108	submit (to Him)?"	you	so will	One;	(is) God	your god
فَإِنْ تَوَلَّوْا فَقُلْ آذَنْتُكُمْ عَلَىٰ سَوَاءٍ ۗ وَإِنْ	And not	equally	"I (have) announced to you	then say,	they turn away	But if	
أَدْرِي أَقْرِبُ أَمْ بَعِيدٌ مَّا تُوعَدُونَ ١٠٩	109	you are promised.	what	far	or	whether is near	I know
إِنَّهُ يَعْلَمُ الْجَهْرَ مِنَ الْقَوْلِ وَيَعْلَمُ مَا	what	and He knows	[the] speech	[of]	the declared	knows	Indeed, He
تَكْتُمُونَ ١١٠	for you,	a trial	perhaps it may be	I know,	And not	110	you conceal.
وَمَتَّعٌ إِلَىٰ حِينٍ ١١١	judge	"My Lord!	He said,	111	a time."	for	and an enjoyment
قُلْ رَبِّ احْكُم بِالْحَقِّ ۗ وَرَبُّنَا الرَّحْمَنُ الْمُسْتَعَانُ	the One Whose help is sought	(is) the Most Gracious,	And our Lord	in truth.			
عَلَىٰ مَا تَصِفُونَ ١١٢	112	you attribute."	what	against			
<div style="display: flex; justify-content: space-between;"> ﴿ آياتها ٧٨ ﴾ ﴿ سُورَةُ الْحَجِّ مَدَنِيَّةٌ ١٠٣ ﴾ ﴿ ركوعاتها ١٠ ﴾ </div> <h3 style="text-align: center;">Surah Al-Hajj</h3>							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ ۚ إِنَّ زَلْزَلَةَ السَّاعَةِ	(of) the Hour	(the) convulsion	Indeed,	your Lord.	Fear	O mankind!	

شَيْءٌ عَظِيمٌ ①	يَوْمَ	تَرَوْنَهَا	تَذْهَلُ	كُلُّ
(is) a thing	1	(The) Day	you will see it,	every
مُرْضِعَةٍ	عَبَا	أَرْضَعَتْ	وَتَضَعُ	كُلُّ
nursing mother	that which	she was nursing,	and will deliver	every
ذَاتِ حَمْلٍ حَمْلَهَا	وَتَرَى	النَّاسَ	سُكَرَى	وَمَا
pregnant woman	and you will see	[the] mankind	intoxicated,	while not
هُمْ	بِسُكَرَى	وَلَكِنَّ	عَذَابَ	اللَّهِ
they	(are) intoxicated;	but	(the) punishment	(of) Allah
شَدِيدٌ	وَمِنَ	النَّاسِ	مَنْ	يُجَادِلُ
(will be) severe.	And among	the mankind	(is he) who	disputes
اللَّهِ	بِغَيْرِ	عِلْمٍ	وَيَتَّبِعُ	كُلَّ
Allah	without	knowledge	and follows	every
شَيْطَانٍ مَّرِيدٍ ③	كُتِبَ	عَلَيْهِ	أَنَّهُ	مَنْ
3	It has been decreed	for him	that he	who
بِغَيْرِ	عِلْمٍ	وَيَتَّبِعُ	كُلَّ	شَيْطَانٍ مَّرِيدٍ ④
without	will misguide him	and will guide him	to	(of) the Blaze.
يَا أَيُّهَا النَّاسُ	إِنْ	كُنْتُمْ	فِي	رَايِبٍ
O mankind!	If	you are	in	doubt
فَاتَا	خَلَقْنَاكُمْ	مِّنْ	تُرَابٍ	ثُمَّ
then indeed, We	We created you	from	dust,	then
ثُمَّ	مِنْ	عَلَقَةٍ	ثُمَّ	مِنْ
then	from	a clinging substance	then	from
مُحَلَّقَةٍ	وَعَبْرٍ	مُحَلَّقَةٍ	وَقَرُّ	فِي
formed	and unformed,	formed	and unformed,	in
وَقَرُّ	فِي	الْأَرْحَامِ	مَا	نَشَاءُ
And We cause to remain	to you.	that We may make clear	and unformed,	in
ثُمَّ	إِلَى	أَجَلٍ	مُّسَيِّ	ثُمَّ
then	for	We will	what	the wombs
نُخْرِجُكُمْ	طِفْلًا	ثُمَّ	لِتَبْلُغُوا	أَشْدَّكُمْ
We bring you out	(as) a child,	[then]	that you may reach	[your] maturity.
وَمِنْكُمْ	مَّنْ	يُتَوَفَّى	وَمِنْكُمْ	مَّنْ
And among you	(is he) who	dies,	and among you	(is he) who
is returned	(is he) who	and among you	dies,	(is he) who

is a terrible thing.

2. The Day you will see it, every nursing mother will forget whom she was nursing, and every pregnant woman will deliver her load, and you will see people intoxicated while they are not intoxicated; but the punishment of Allah will be severe.

3. And among mankind is he who disputes concerning Allah without knowledge and follows every rebellious devil.

4. It has been decreed for him (i.e., the devil) that whoever befriends him, then indeed, he will misguide him and will guide him to the punishment of the Blaze.

5. O mankind! If you are in doubt about the Resurrection, then (consider that) indeed, We created you from dust, then from a minute quantity of semen then from a clinging substance, then from an embryonic lump, formed and unformed, that We may make (it) clear to you. And We cause to remain in the wombs whom We will for an appointed term, then We bring you out as a child, and then (We develop you) that you may reach maturity. And among you is he who dies (young) and among you is he who is returned

to the most abject age, so that he knows nothing after having known. And you see the earth barren, then when We send down water on it, it gets stirred and swells and grows every beautiful kind.

6. That is because Allah is the truth. And it is **He Who** gives life to the dead and that **He** is, over all things, All-Powerful.

7. And that the Hour will come, there is no doubt about it, and that Allah will resurrect those who are in the graves.

8. And among mankind is he who disputes concerning Allah without any knowledge or guidance or an enlightening Book,

9. Twisting his neck (in arrogance) to mislead (men) from the way of Allah. For him is disgrace in this world, and on the Day of Resurrection We will make him taste the punishment of the Burning Fire.

10. (It will be said), "That is for what your hands have sent forth, and that Allah is not unjust to **His** slaves." ^٨

11. And among mankind is he who worships Allah on an edge. If good befalls him, he is content with it; and if a trial befalls him, he turns on his face (reverts to disbelief).

إِلَىٰ أَرْضِ الْعَمْرِ لِكَيْلَا يَعْلَمَ مِنْ بَعْدِ عِلْمٍ	having known,	after	he knows,	so that not	age,	the most abject	to	
شَيْئًا وَتَرَى الْأَرْضَ هَامِدَةً فَاذًا أَنْزَلْنَا عَلَيْهَا	on it	We send down	then when	barren	the earth	And you see	anything.	
الْمَاءَ اهْتَرَتْ وَرَبَّتْ وَأَنْبَتَتْ مِنْ كُلِّ رَوْحٍ	kind	every	of	and grows	and it swells	it gets stirred	water,	
بِهَيْبٍ ۝ ذَلِكِ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُ	And that He	(is) the Truth.	He	Allah -	(is) because,	That	5	beautiful.
يُحْيِي الْمَوْتَىٰ وَأَنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	All-Powerful.	thing	every	(is) over	and that He	(to) the dead,	[He] gives life	
۝ وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا وَأَنَّ	and that	about it,	doubt	(there is) no	will come,	the Hour	And that	6
اللَّهُ يَبْعَثُ مَنْ فِي الْقُبُورِ ۝ وَمَنْ النَّاسِ	mankind	And among	7	the graves.	(are) in	(those) who	will resurrect	Allah
مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا	and not	any knowledge	without	Allah	concerning	disputes	(is he) who	
هُدًى وَلَا كِتَابٍ مُنِيرٍ ۝ ثَانِي عَطْفِهِ	his neck	Twisting	8	enlightening,	a Book	and not	any guidance	
لِيُضِلَّ عَنْ سَبِيلِ اللَّهِ لَهُ فِي الدُّنْيَا خِزْيٌ	(is) disgrace,	the world	in	For him	(of) Allah.	(the) way	from	to mislead
وَنُذِيقُهُ يَوْمَ الْقِيَامَةِ عَذَابَ	(the) punishment	(of) Resurrection	(on the) Day	and We will make him taste				
الْحَرِيقِ ۝ ذَلِكِ بِمَا قَدَّمْتَ يَدَكَ	your hands,	have sent forth	(is) for what	That	9	(of) the Burning Fire.		
وَأَنَّ اللَّهَ لَيْسَ بِظَالِمٍ لِّلْعَبِيدِ ۝ وَمِنَ النَّاسِ	the mankind	And among	10	to His slaves.	unjust	is not	Allah	and that
مَنْ يَعْْبُدُ اللَّهَ عَلَىٰ حَرْفٍ فَإِنْ أَصَابَهُ خَيْرٌ	good,	befalls him	And if	an edge.	on	Allah	worships	(is he) who
أَطَاعَ بِهِ ۚ وَإِنْ أَصَابَتْهُ فِتْنَةٌ انْقَلَبَ عَلَىٰ وَجْهِهِ	his face.	on	he turns	a trial	befalls him	and if	with it,	he is content

خَسِرَ الدُّنْيَا	وَالْآخِرَةَ	ذَلِكَ	هُوَ	الْخُسْرَانُ	He has lost	the world	and the Hereafter.	That	[it]	(is) the loss											
السُّبِينُ	⑪	يَدْعُو	مِنْ دُونِ	اللَّهِ	مَا	لَا	يُضْرَهُ	clear.	11	He calls	besides	Allah	what	not	harms him						
وَمَا	لَا	يَنْفَعُهُ	ذَلِكَ	هُوَ	الضَّلُّ	الْبَعِيدُ	⑫	and what	not	benefits him.	That	[it]	(is) the straying	far away.	12						
يَدْعُو	لِمَنْ	ضَرَّهُ	أَقْرَبُ	مِنْ	نَفْعِهِ	لَيْسَ	السُّوَّى	and surely an evil	protector	(one) who -	He calls	(is) closer	than	his benefit.	Surely, an evil						
الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	جَنَّتِ	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	إِنَّ	اللَّهَ	يَفْعَلُ	مَا	يُرِيدُ	from	underneath it	the rivers.	Indeed,	Allah	does	what	He intends
⑬	مَنْ	كَانَ	يَظُنُّ	أَنْ	لَنْ	يَنْصُرَهُ	اللَّهُ	فِي	14	Whoever	[is]	thinks	that	not	Allah will help him	in					
الدُّنْيَا	وَالْآخِرَةَ	فَلْيَدُدْ	بِسَبَبِ	إِلَى	السَّمَاءِ	ثُمَّ	لِيَقْطَعْ	فَلْيَنْظُرْ	هَلْ	يُذْهِبَنَّ	كَيْدَهُ	مَا	يَغِيظُ	let him cut off,	then let him see	whether	will remove	his plan	what	enrages.	
⑭	وَكَذَلِكَ	أَنْزَلْنَاهُ	آيَاتٍ	بَيِّنَاتٍ	وَأَنَّ	اللَّهَ	يَهْدِي	مَنْ	يُرِيدُ	15	And thus	We sent it down	(as) clear Verses,	and that	Allah						
الَّذِينَ	آمَنُوا	وَالَّذِينَ	كَفَرُوا	وَالَّذِينَ	كَفَرُوا	وَالَّذِينَ	كَفَرُوا	16	He intends.	whom	guides	those who	Indeed,	have believed,							
وَالَّذِينَ	كَفَرُوا	وَالَّذِينَ	كَفَرُوا	وَالَّذِينَ	كَفَرُوا	وَالَّذِينَ	كَفَرُوا	17	Indeed,	those who	have believed	and those who	were Jews	and those who							
وَالَّذِينَ	كَفَرُوا	وَالَّذِينَ	كَفَرُوا	وَالَّذِينَ	كَفَرُوا	وَالَّذِينَ	كَفَرُوا	18	Indeed,	Allah	will judge	between them	and those who	(are) polytheists							
يَوْمَ	الْقِيَامَةِ	إِنَّ	اللَّهَ	عَلَى	كُلِّ	شَيْءٍ	شَهِيدٌ	(on) the Day	(of) the Resurrection.	Indeed,	Allah	is a Witness	over	every	thing						

He has lost this world and the Hereafter. That is the clear loss.

12. He calls besides Allah that which neither harms him nor benefits him. That is a straying far away.

13. He calls to one whose harm is closer than his benefit. Surely, an evil protector and an evil friend!

14. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow. Indeed, Allah does what He intends.

15. Whoever thinks that Allah will not help him in this world and the Hereafter, then let him stretch out a rope to the sky, then let him cut off, then let him see whether his plan will remove that which enrages (him).

16. And thus We had sent it down as clear Verses and that Allah guides whom He intends.

17. Indeed, those who have believed and those who were Jews and the Sabians and the Christians and the Majus and those who associate partners (with Allah) indeed, Allah will judge between them on the Day of Resurrection. Indeed, Allah is a Witness over everything.

18. Do you not see that to Allah prostrates whoever is in the heavens and whoever is on the earth and the sun, the moon, the stars, the mountains, the trees, the moving creatures and many of the people? But upon many the punishment is justly due. And he whom Allah humiliates, then for him there is no bestower of honor. Indeed, Allah does what He wills.

شَهِيدٌ ﴿١٧﴾ أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ							
to Him	prostrates	Allah -	that	you see	Do not	17	(is) a Witness.
مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ وَالشَّمْسُ							
and the sun	the earth,	(is) in	and whoever	the heavens	(is) in	whoever	
وَالْقَمَرُ وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ							
and the moving creatures	and the trees	and the mountains,	and the stars	and the moon			
وَالدَّوَابُّ وَكَثِيرٌ مِّنَ النَّاسِ وَكَثِيرٌ حَقَّ عَلَيْهِ الْعَذَابُ							
the punishment.	on him	(is) justly due	But many -	the people?	of	and many	
وَمَنْ يُهِنِ اللَّهُ فَمَا لَهُ مِنْ مُّكْرِمٍ إِنَّ							
Indeed,	bestower of honor.	any	for him	then not	Allah humiliates	And whoever	

19. These two opponents (believers and disbelievers) dispute concerning their Lord. But those who disbelieved will be cut out for them garments of fire. Scalding water will be poured over their heads.

اللَّهُ يَفْعَلُ مَا يَشَاءُ ﴿١٨﴾ هَذَانِ خَصْمَانِ							
opponents	These two	18	He wills	what	does	Allah	
أَخْصَوْا فِي رَأْيِهِمْ فَالَّذِينَ كَفَرُوا قُطِعَتْ							
will be cut out	disbelieved	But those who	their Lord.	concerning	dispute		
لَهُمْ ثِيَابٌ مِّنْ نَّارٍ يُصَبُّ مِنْ فَوْقِ رُءُوسِهِمْ							
their heads	over	Will be poured	fire.	of	garments	for them	

20. With it will be melted what is in their bellies and their skins.

الْحَيِيمِ ﴿١٩﴾ يُصْهَرُ بِهِ مَا فِي بُطُونِهِمْ							
their bellies	(is) in	what	with it	Will be melted	19	[the] scalding water.	

21. And for (striking) them are hooked rods of iron.

وَالْجُلُودُ ﴿٢٠﴾ وَلَهُمْ مِّمَّا هُمْ قَامِعٌ							
21	iron.	of	(are) hooked rods	And for them	20	and the skins.	

22. Every time they want to come out from it from anguish, they will be returned therein, and (it will be said) "Taste the punishment of the Burning Fire!"

كُلَّمَا أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا مِنْ غَمٍّ							
anguish,	from	from it	come out	to	they want	Every time	

أُعِيدُوا فِيهَا وَذُوقُوا عَذَابَ الْحَرِيقِ ﴿٢٢﴾							
22	(of) the Burning Fire!"	(the) punishment	"Taste	therein,	they will be returned		

23. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow. They will be adorned therein with bracelets of gold and pearl, and their garments

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ							
the righteous deeds,	and do	believe	those who	will admit	Allah	Indeed,	

جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ يُحَلَّوْنَ							
They will be adorned	the rivers.	underneath it	from	flow	(to) Gardens		

فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ							
and their garments	and pearl,	gold	of	bracelets	with	therein	

فِيهَا حَرِيرٌ ۝۲۳ ۝ وَهُدًوًا إِلَى الطَّيِّبِ مِنَ	of	the good	to	And they were guided	23	(will be of) silk.	therein
الْقَوْلِ ۝ وَهُدًوًا إِلَى صِرَاطِ الْحَيِّدِ ۝۲۴ ۝	24	(of) the Praiseworthy.	(the) path	to	and they were guided	the speech,	
إِنَّ الَّذِينَ كَفَرُوا وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ	(of) Allah	(the) way	from	and hinder	disbelieved	those who	Indeed,
وَالْمَسْجِدِ الْحَرَامِ الَّذِي جَعَلْنَاهُ لِلنَّاسِ سَوَاءً	equal,	for the mankind,	We made it	which	and Al-Masjid Al-Haraam,		
الْعَاكِفِ فِيهِ وَالْبَادِ ۝ وَمَنْ يُرِدْ فِيهِ بِإِلْحَادٍ	of deviation	therein	intends	and whoever	and the visitor;	therein	(are) the resident
بُظْمٍ يُظْلَمُ ۝ نُذِقُهُ مِنْ عَذَابٍ أَلِيمٍ ۝۲۵ ۝	25	painful.	a punishment	of	We will make him taste	(or) wrongdoing,	
وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ أَنْ لَا	(do) not	"That	(of) the House,	(the) site	to Ibrahim	We assigned	And when
تَشْرِكْ بِي شَيْئًا ۝ وَطَهَّرْ بَيْتِي لِلطَّائِفِينَ	for those who circumambulate	My House	and purify	anything	with Me	associate	
وَالْقَائِمِينَ ۝ وَالرُّكَّعِ ۝ وَالسُّجُودِ ۝۲۶ ۝	26	(and) those who prostrate.	and those who bow,	and those who stand			
وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ ۝ يَأْتُوكَ رِجَالًا	(on) foot	they will come to you	[of] the Pilgrimage;	[the] mankind	to	And proclaim	
وَعَلَى كُلِّ مِثْقَالِ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ	mountain highway	every	from	they will come	lean camel;	every	and on
عَبِيقٍ ۝ لِيَشْهَدُوا مَنَافِعَ لَهُمْ ۝ وَيَذْكُرُوا	and mention	for them,	benefits	That they may witness	27	distant.	
أَسْمَ اللَّهِ فِي أَيَّامٍ مَّعْلُومَةٍ عَلَىٰ مَا	what	over	known	days	on	(of) Allah	(the) name
رَزَقَهُمْ مِنَ بَهِيمَةِ الْأَنْعَامِ ۝ فَكُلُوا مِنْهَا	of them	So eat	(of) cattle.	(the) beast	of	He has provided them	
وَأَطْعَمُوا ۝ الْبَائِسَ الْفَقِيرَ ۝ ثُمَّ لِيَقْضُوا	let them complete	Then	28	the poor.	the miserable,	and feed	

therein will be of silk.

24. And they had been guided (in worldly life) to good speech, and they were guided to the path of the Praiseworthy.

25. Indeed, those who disbelieved and hinder (people) from the way of Allah and Al-Masjid Al-Haraam, which We have made for mankind, equal are the resident therein and the visitor; and whoever intends therein of deviation (in religion) or wrongdoing, We will make him taste a painful punishment.

26. And when We assigned to Ibrahim the site of the House (saying), "Do not associate anything with Me and purify My House for those who circumambulate and those who stand and those who bow and prostrate.

27. And proclaim to mankind the Pilgrimage; they will come to you on foot and on every lean camel; they will come from every distant mountain highway.

28. That they may witness benefits for themselves and mention the name of Allah on the known days over the beast of cattle which He has provided for them. So eat of them and feed the miserable and the poor.

29. Then let them complete

their prescribed duties and fulfil their vows, and circumambulate the Ancient House.”

30. That, and whoever honors the sacred things of Allah, then it is better for him near Allah. And are made lawful to you the cattle except what is mentioned to you. So avoid the abomination of idols and avoid the false statement.

31. Being upright to Allah, not associating partners with **Him**. And whoever associates partners with Allah, it is as though he had fallen from the sky and the birds had snatched him or the wind had blown him to a far off place.

32. That (is the command). And whoever honors the Symbols of Allah, then indeed, it is from the piety of the hearts.

33. For you therein are benefits for an appointed term; then their place of sacrifice is at the Ancient House.

34. And for every nation We have appointed a rite that they may mention the name of Allah over what He has provided them of the beast of cattle. And your God

تَفَثَهُمْ وَيُوفُوا نُذُورَهُمْ وَيَطُوفُوا بِالْبَيْتِ					
the House	and circumambulate	their vows,	and fulfil	their prescribed duties	
الْعَتِيقِ ٢٩ ذَلِكَ وَمَنْ يُعِظْمُ حُرْمَتِ اللَّهِ					
(of) Allah,	(the) sacred rites	honors	and whoever	That	29 [the] Ancient.”
فَهُوَ خَيْرٌ لَّهِ عِنْدَ رَبِّهِ وَأُحِلَّتْ لَكُمْ					
And are made lawful	his Lord.	near	for him	(is) best	then it
لَكُمْ الْأَنْعَامَ إِلَّا مَا يُتَى عَلَيْكُمْ					
to you.	is recited	what	except	the cattle	to you
فَاجْتَنِبُوا الرِّجْسَ مِنَ الْأَوْثَانِ وَاجْتَنِبُوا					
and avoid	the idols	of	the abomination	So avoid	
قَوْلَ الزُّورِ ٣٠ حَقَّاءَ لِلَّهِ غَيْرَ					
not	to Allah,	Being upright	30	false.	(the) word
مُشْرِكِينَ بِهِ وَمَنْ يُشْرِكْ بِاللَّهِ					
with Allah	associates partners	And whoever	with Him.	associating partners	
فَكَانَ مَا كَانُوا يَكْفُرُونَ فَتَخَطَفَهُ					
and (had) snatched him	the sky	from	he had fallen	then (it is) as though	
الطَّيْرُ أَوْ تَهْوَى بِهِ الرِّيحُ فِي مَكَانٍ					
a place	to	the wind	him	had blown	or the birds,
سَجِيئٍ ٣١ ذَلِكَ وَمَنْ يُعِظْمُ شَعَائِرَ					
(the) Symbols	honors	and whoever	That,	31	far off.
اللَّهِ فَإِنَّهَا مِنْ تَقْوَى الْقُلُوبِ ٣٢					
32	(of) the hearts.	(the) piety	(is) from	then indeed, it	(of) Allah
لَكُمْ فِيهَا مَنَافِعُ إِلَىٰ أَجَلٍ مُّسَمًّى					
appointed;	a term	for	(are) benefits	therein	For you
ثُمَّ مَحَلَّتْ إِلَىٰ الْبَيْتِ الْعَتِيقِ ٣٣ وَلِكُلِّ					
And for every	33	the Ancient.	the House	(is) at	their place of sacrifice then
أُمَّةٍ جَعَلْنَا مَنَسَكًا لِّيَذْكُرُوا اسْمَ اللَّهِ					
(of) Allah	(the) name	that they may mention	a rite,	We have appointed	nation
عَلَىٰ مَا رَزَقَهُمْ مِنْ بَهِيمَةِ الْأَنْعَامِ فَالَهُمْ					
And your God	(of) cattle.	(the) beast	of	He (has) provided them	what over

إِلَهُ وَاحِدٌ فَلَهُ أَسْلِمُوا ^ط وَبَشِّرِ الْمُخْبِتِينَ					
(to) the humble ones.	And give glad tidings	submit.	so to Him	One,	(is) God
لَا الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ قُلُوبُهُمْ					
their hearts,	fear	Allah -	is mentioned	when	Those
34					
وَالصَّابِرِينَ عَلَىٰ مَا أَصَابَهُمُ وَالنَّافِلِينَ					
and those who establish	has afflicted them,	whatever	over	and those who are patient	
الصَّلَاةِ ^ل وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ^{٣٥}					
35	they spend.	We have provided them	and out of what	the prayer,	
وَالْبُدْنَ جَعَلْنَاهَا لَكُمْ مِّنْ					
among	for you	We have made them	And the camels and cattle -		
شَعَائِرِ اللَّهِ لَكُمْ فِيهَا خَيْرٌ ^{٣٦}					
(is) good.	therein	for you	(of) Allah,	(the) Symbols	
فَاذْكُرُوا اسْمَ اللَّهِ عَلَيْهَا صَوَافٍ ^ج فَإِذَا					
and when	(when) lined up;	over them	(of) Allah	(the) name	So mention
وَجَبَتْ جُنُوبَهَا فَكُلُوا مِنْهَا وَأَطْعِمُوا					
and feed	from them	then eat	their sides,	are down	
الْقَائِرَةَ وَالْمُعْتَصِرَةَ ^ط كَذَلِكَ سَخَّرْنَاهَا					
We have subjected them	Thus	and the needy who ask.	the needy who do not ask		
لَكُمْ لَعَلَّكُمْ تَشْكُرُونَ ^{٣٦} لَنْ يَبْلُغَ					
reach	Will not	36	be grateful.	so that you may	to you
اللَّهُ لِحُومِهَا وَلَا دِمَائِهَا وَلَكِنْ					
but	their blood	and not	their meat	Allah	
يَبْلُغُهُ ^ط التَّقْوَىٰ مِنْكُمْ كَذَلِكَ سَخَّرَهَا					
He subjected them	Thus	from you.	the piety	reaches Him	
لَكُمْ لِيَتَكَبَّرُوا ^ط اللَّهُ عَلَىٰ مَا هَدَيْكُمْ ^ط					
He has guided you.	what	for	Allah	so that you may magnify	to you
وَبَشِّرِ الْمُحْسِنِينَ ^{٣٧} إِنَّ اللَّهَ					
Allah	Indeed,	37	(to) the good-doers.	And give glad tidings	
يُدْفِعُ عَنِ الَّذِينَ آمَنُوا ^ط إِنَّ اللَّهَ لَا يُحِبُّ					
like	(does) not	Allah	Indeed,	believe.	those who defends

is One God, so submit to **Him**. And give glad tidings to the humble ones.

35. Those, when Allah is mentioned, their hearts are fearful, and those who are patient over whatever has afflicted them, and those who establish the prayer and those who spend out of what **We** have provided them.

36. And the camels and cattle, **We** have made them for you as among the Symbols of Allah; for you therein is good. So mention the name of Allah over them when lined up (for sacrifice); and when they are down on their sides, then eat from them and feed the needy who do not ask and the needy who ask. Thus **We** have subjected them to you so that you may be grateful.

37. Their meat will not reach Allah, nor will their blood, but what reaches **Him** is the piety from you. Thus **He** made them subjected to you so that you may magnify Allah for that which **He** has guided you. And give glad tidings to the good-doers.

38. Indeed, Allah defends those who believe. Indeed, Allah does not like

everyone treacherous
and ungrateful.

39. Permission is given to those who are being fought because they were wronged. And indeed, Allah is Able to give them victory.

40. (They are) those who have been evicted from their homes without right only because they said, "Our Lord is Allah." And if Allah does not check the people, some of them by others, surely, would have been demolished the monasteries, churches, synagogues and masjid in which the name of Allah is mentioned much. And surely, Allah will help those who help in His (cause). Indeed, Allah is All-Strong, All-Mighty.

41. (They are) those who, if We establish them in the land, establish the prayer and give zakah and enjoin the right and forbid the wrong. And to Allah belongs the end (and decision) of (all) the matters.

42. And if they deny you, so, before them, did the people of Nuh and Aad and Thamud denied (their prophets),

43. And the people of Ibrahim and the people of Lut

44. And the inhabitants of Madyan. And Musa was denied, so I granted respite to the disbelievers, then I seized them,

كُلَّ خَوَانٍ كَفُورٍ ۝٣٨	أُذِنَ	لِلَّذِينَ	ع	٣٨	٣٨	٣٨	٣٨
to those who	Permission is given			38	ungrateful.	treacherous	every
يُقَاتِلُونَ	بِأَنَّهُمْ	ظَلِمُوا	وَإِنَّ	اللَّهَ	عَلَى		
are being fought	because they	were wronged.	And indeed,	Allah	for		
نَصْرِهِمْ	لَقَدِيرٌ	لَا	الَّذِينَ	أُخْرِجُوا	مِنْ		
their victory	(is) surely Able.		Those who	have been evicted	from		
دِيَارِهِمْ	بِغَيْرِ حَقٍّ	إِلَّا	أَنْ	يَقُولُوا	رَبَّنَا	اللَّهُ	
their homes	without	except	right	that	they said,	"Our Lord	(is) Allah."
وَلَوْلَا	دَفَعُ	اللَّهُ	النَّاسَ	بَعْضَهُمْ	بِبَعْضٍ		
And if not	Allah checks	the people,	some of them	by others			
لَهَدَمَتْ	صَوَامِعُ	وَبِيَعٌ	وَصَلَوَاتٌ				
surely (would) have been demolished	monasteries	and churches	and synagogues				
وَمَسْجِدٌ	يُذَكَّرُ	فِيهَا	اسْمُ	اللَّهِ	كَثِيرًا		
and masjid -	is mentioned	in it	(the) name of Allah	much.			
وَلَيَنْصُرَنَّ	اللَّهُ	مَنْ	يَنْصُرُهُ	إِنَّ	اللَّهَ		
And surely Allah will help		(those) who	help Him.	Indeed,	Allah		
لَقَوِيٌّ	عَزِيزٌ	٤٠	الَّذِينَ	إِنْ	مَكَثْتَهُمْ	فِي	
(is) surely All-Strong,	All-Mighty.	40	Those who,	if	We establish them	in	
الْأَرْضِ	أَقَامُوا	الصَّلَاةَ	وَأَتُوا	الزَّكَاةَ	وَأَمَرُوا		
the land	they establish	the prayer	and they give	zakah	and they enjoin		
بِالْمَعْرُوفِ	وَنَهَوْا	عَنِ	الْمُنْكَرِ	وَاللَّهِ	عَاقِبَةُ		
the right	and forbid	from	the wrong.	And for Allah	(is the) end		
الْأُمُورِ	٤١	وَإِنْ	يُكَذِّبُوكَ	فَقَدْ	كَذَّبَتْ	قَبْلَهُمْ	
(of) the matters.	41	And if	they deny you,	so verily	denied	before them	
قَوْمِ	نُوحٍ	وَعَادٍ	وَتَمُودٍ	لَا	وَقَوْمِ	إِبْرَاهِيمَ	
(of) Nuh	(of) Nuh	and Aad	and Thamud,		And (the) people	(of) Ibrahim,	
وَقَوْمِ	لُوطٍ	٤٣	وَأَصْحَابُ	مَدْيَنَ			
and (the) people	(of) Lut	43	And the inhabitants	(of) Madyan.			
وَكُذِّبَ	مُوسَى	فَأَمَلَيْتُ	لِلْكَافِرِينَ	ثُمَّ	أَخَذْتَهُمْ		
And Musa was denied,	so I granted respite	to the disbelievers,	then	I seized them,			

فَكَيْفَ كَانَ نَكِيرِ ﴿٤٤﴾ فَكَايِنٍ مِّنْ قَرْيَةٍ						
a township	of	And how many	44	My punishment.	was	and how
أَهْلَكْنَاهَا وَهِيَ ظَالِمَةٌ فَهِيَ خَاوِيَةٌ عَلَىٰ						
on	fell	so it	was doing wrong,	while it	We have destroyed it,	
عُرُوشِهَا وَبِئْرٍ مُّعَطَّلَةٍ وَقَصْرٍ مَّشِيدٍ ﴿٤٥﴾ أَفَلَمْ						
So have not	45	lofty.	and castle	abandoned,	and well	its roofs,
يَسِيرُوا فِي الْأَرْضِ فَتَكُونَ لَهُمْ قُلُوبٌ يَعْقِلُونَ						
(to) reason	hearts	for them	and is	the land	in	they traveled
بِهَا أَوْ آذَانٌ يُّسْمِعُونَ بِهَا فَإِنَّهَا لَا تَعْيَىٰ						
(are) blinded	not	For indeed, [it]	with it?	(to) hear	ears	or with it
الْأَبْصَارَ وَلَكِن تَعْيَى الْقُلُوبُ الَّتِي فِي الصُّدُورِ						
the breasts.	(are) in	which	the hearts	(are) blinded	but	the eyes
﴿٤٦﴾ وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَنْ يُخْلِفَ اللَّهُ						
Allah fail	But never will	the punishment.	And they ask you to hasten	46		
وَعْدَهُ ۗ وَإِنَّ يَوْمًا عِنْدَ رَبِّكَ كَأَن						
(is) like a thousand	your Lord	with	a day	And indeed,	(in) His Promise.	
سَنَةٍ مِّمَّا تَعُدُّونَ ﴿٤٧﴾ وَكَأَيِّنْ مِّنْ						
of	And how many	47	you count.	of what	year(s)	
قَرْيَةٍ أَمَلَيْتُ لَهَا وَهِيَ ظَالِمَةٌ ثُمَّ						
Then	(was) doing wrong.	while it	to it,	I gave respite	a township	
أَخَذْتُهَا ۗ وَإِلَىٰ الْمَصِيرِ ﴿٤٨﴾ قُلْ						
Say,	48	(is) the destination.	and to Me	I seized it		
يَا أَيُّهَا النَّاسُ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ نَذِيرٌ مُّبِينٌ						
clear.”	a warner	to you	I am	Only	“O mankind!	
﴿٤٩﴾ فَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ						
righteous deeds -	and do	believe	So those who	49		
لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَرِيمٌ ﴿٥٠﴾ وَالَّذِينَ						
And those who	50	noble.	and a provision	(is) forgiveness	for them	
سَعَوْا فِي آيَاتِنَا مُعْجِزِينَ أُولَٰئِكَ أَصْحَابُ						
(are the) companions	those	(to) cause failure,	Our Verses,	against	strove	

and how (terrible) was My punishment.

45. And how many a township We have destroyed while it was doing wrong, so it fell on its roof and (how many) an abandoned well and (how many) a lofty castle.

46. So have they not traveled in the land and have they hearts by which to reason or ears to hear? For indeed, their eyes are not blind but are blind the hearts in their breasts.

47. And they ask you to hasten the punishment. But Allah will never fail in His promise. And indeed, a day with your Lord is like a thousand years of what you count.

48. And to how many a township I gave respite while it was doing wrong. Then I seized it, and to Me is the destination.

49. Say, “O mankind! I am only a clear warner to you.”

50. So those who believe and do righteous deeds - for them is forgiveness and a noble provision.

51. And those who strove against Our Verses (seeking) to cause failure, those are the companions

of the Hellfire.

52. And **We** did not send a Messenger or a Prophet before you but when he recited (the Message), Shaitaan threw (some misunderstanding) in his recitation. But Allah abolishes that which Shaitaan throws, then Allah will establish **His** Verses. And Allah is All-Knower, All-Wise.

53. That **He** may make that which Shaitaan throws a trial for those in whose hearts is a disease and those whose hearts are hardened. And indeed, the wrongdoers are in a schism far.

54. And that those who have been given knowledge may know that it (Quran) is the truth from your Lord and believe in it, and their hearts may humbly submit to it. And indeed, Allah is the Guide of those who believe, to the Straight Path.

55. And those who disbelieve will not cease to be in doubt of it until the Hour comes to them suddenly or comes to them the punishment of a barren Day (after which there will be no night).

56. The Sovereignty on that Day will be for Allah, **He** will judge between them. So those who believe and do righteous deeds

الْجَحِيمِ ٥١ وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ						
any	before you	We sent	And not	51	(of) the Hellfire.	
رَسُولٍ وَلَا نَبِيٍّ إِلَّا إِذَا تَنَزَّيَ الْأَنْعَى						
threw	he recited,	when	but	a Prophet	and not	Messenger
الشَّيْطَانُ فِي أُمْنِيَّتِهِ فَيَنْسَخُ اللَّهُ مَا						
what	But Allah abolishes	his recitation.	in	the Shaitaan		
يُلْقِي الشَّيْطَانُ ثُمَّ يُحْكُمُ اللَّهُ الْآيَاتِ						
His Verses.	Allah will establish	then	the Shaitaan,	throws		
وَاللَّهُ عَلِيمٌ حَكِيمٌ ٥٢ لِيَجْعَلَ						
That He may make	52	All-Wise.	(is) All-Knower,	And Allah		
مَا يُلْقِي الشَّيْطَانُ فِتْنَةً لِلَّذِينَ فِي						
in	for those	a trial	the Shaitaan throws	what		
قُلُوبِهِمْ مَرَضٌ وَالْقَاسِيَةِ قُلُوبُهُمْ وَإِنَّ						
And indeed,	their hearts.	and (are) hardened	(is) a disease,	their hearts		
الظَّالِمِينَ لَفِي شِقَاقٍ بَعِيدٍ ٥٣ وَلِيَعْلَمَ						
And that may know	53	far.	schism	(are) surely, in	the wrongdoers	
الَّذِينَ أُوتُوا الْعِلْمَ أَنَّ الْحَقَّ مِنْ رَبِّكَ						
your Lord,	from	(is) the truth	that it	the knowledge	have been given	those who
فِيَوْمِئِذٍ بِهِ فَتُحِطَ لَهُ قُلُوبُهُمْ وَإِنَّ						
And indeed,	their hearts.	to it	and may humbly submit	in it,	and they believe	
اللَّهُ لَهَادٍ الَّذِينَ آمَنُوا إِلَى صِرَاطٍ مُسْتَقِيمٍ						
Straight.	a Path	to	believe, (of) those who	(is) surely (the) Guide	Allah	
٥٤ وَلَا يَزَالُ الَّذِينَ كَفَرُوا فِي مِرْيَةٍ مِنْهُ						
of it	doubt	(to be) in	disbelieve	those who	will cease	And not 54
حَتَّى تَأْتِيَهُمُ السَّاعَةُ بَغْتَةً أَوْ يَأْتِيَهُمْ عَذَابٌ						
(the) punishment	comes to them	or	suddenly	the Hour	comes to them	until
يَوْمٍ عَقِيمٍ ٥٥ الْمَلِكُ يَوْمَئِذٍ لِلَّهِ						
(will be) for Allah,	(on) that Day	The Sovereignty	55	barren.	(of) a Day	
يَحْكُمُ بَيْنَهُمْ فَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ						
righteous deeds	and did	believe	So those who	between them.	He will judge	

فِي جَنَّاتِ النَّعِيمِ ﴿٥٦﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا					
and denied	disbelieved	And those who	56	(of) Delight.	Gardens (will be) in
بِآيَاتِنَا فَأُولَئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ﴿٥٧﴾					
57	humiliating.	(will be) a punishment	for them	then those	Our Verses,
وَالَّذِينَ هَاجَرُوا فِي سَبِيلِ اللَّهِ ثُمَّ قُتِلُوا					
were killed	then	(of) Allah	(the) way	in emigrated	And those who
أَوْ مَاتُوا لَيَرْزُقَهُمُ اللَّهُ رِزْقًا حَسَنًا وَإِنَّ					
And indeed	good.	a provision	surely, Allah will provide them	died,	or
اللَّهَ لَهُوَ خَيْرُ الرَّازِقِينَ ﴿٥٨﴾					
58	(of) the Providers.	(is the) Best	surely, He	Allah,	
لَيُدْخِلَنَّهُمْ مُّدْخَلًا يَرْضَوْنَهُ وَإِنَّ					
And indeed,	they will be pleased (with) it.	(to) an entrance	Surely, He will admit them		
اللَّهَ لَعَلِيمٌ ﴿٥٩﴾ ذَلِكَ					
That,	59	Most Forbearing.	surely, (is) All-Knowing,	Allah	
وَمَنْ عَاقَبَ بِمِثْلِ مَا عُوِّبَ بِهِ					
by it,	he was made to suffer	(of) that	with the like	has retaliated,	and whoever
ثُمَّ بُعِيَ عَلَيْهِ لِيَنْصُرَهُ اللَّهُ إِنَّ اللَّهَ					
Allah	Indeed,	Allah will surely help him.	[on him],	he was oppressed	then
لَعَفُوءٌ غَفُورٌ ﴿٦٠﴾ ذَلِكَ بِأَنَّ					
(is) because	That,	60	Oft-Forgiving.	(is) surely Oft-Pardoning,	
اللَّهُ يُؤَلِّجُ اللَّيْلَ فِي النَّهَارِ وَيُؤَلِّجُ					
and causes to enter	the day,	in (to)	the night	causes to enter	Allah
النَّهَارَ فِي اللَّيْلِ وَأَنَّ اللَّهَ سَمِيعٌ					
All-Seer.	(is) All-Hearer,	Allah	And indeed,	the night.	in (to) the day
ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ مَا					
what	and that	(is) the Truth,	He Allah,	because	That (is), 61
يَدْعُونَ مِنْ دُونِهِ هُوَ الْبَاطِلُ وَأَنَّ اللَّهَ					
Allah,	And that	(is) the falsehood.	it	besides Him,	they invoke
هُوَ الْعَلِيُّ الْكَبِيرُ ﴿٦٢﴾ أَلَمْ تَرَ أَنَّ					
that	you see,	Do not	62	the Most Great.	(is) the Most High, He

will be in Gardens of Delight.

57. And those who disbelieve and deny Our Verses, for them will be a humiliating punishment.

58. And those who emigrated in the way of Allah and then were killed or died, Allah will surely provide them a good provision. And indeed, Allah is the Best of Providers.

59. He will surely admit them to an entrance with which they will be pleased. And indeed, Allah is All-Knowing, Most Forbearing.

60. That (is so). And whoever has retaliated with the like of that which he was made to suffer and then has been oppressed, Allah will surely help him. Indeed, Allah is Oft-Pardoning, Oft-Forgiving.

61. That is because Allah causes the night to enter into the day and causes the day to enter into the night. And indeed, Allah is All-Hearer, All-Seer.

62. That is because Allah is the Truth, and that which they invoke besides Him is falsehood. And that Allah is the Most High, the Most Great.

63. Do you not see that

Allah sends down water from the sky then the earth becomes green? Indeed, Allah is Subtle, All-Aware.

64. To **Him** belongs whatever is in the heavens and whatever is on the earth. And indeed, Allah is Free of need, the Praiseworthy.

65. Do you not see that Allah has subjected to you whatever is in the earth, and the ships that sail through the sea by **His** Command? And **He** withholds the sky lest it falls on the earth except by **His** permission. Indeed, Allah is Full of Kindness and Most Merciful to mankind.

66. And **He** is the **One Who** gave you life, then **He** will cause you to die, then again **He** will give you life. Indeed, man is ungrateful.

67. For every nation **We** have made rites which they perform. So do not let them dispute with you in the matter but invite them to your Lord. Indeed, you are on straight guidance.

68. And if they argue with you, then say, "Allah is most knowing of what you do.

69. Allah will judge between you on the Day of Resurrection

اللَّهُ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَتُصْبِحُ الْأَرْضُ						
the earth	then becomes	water	the sky	from	sends down	Allah
مُخْضَرَّةً إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ لَهُ						
For Him	63	All-Aware.	(is) surely	Subtle,	Allah	Indeed, green?
مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَإِنَّ						
And indeed,	the earth.	(is) in	and whatever	the heavens	(is) in	(is) whatever
اللَّهُ لَهُ الْغَنِيُّ الْحَمِيدُ أَلَمْ						
Do not	64	the Praiseworthy.	(is) Free of need,	surely, He	Allah	
تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَا فِي الْأَرْضِ						
the earth,	(is) in	what	to you	(has) subjected	Allah	that you see
وَالْفُلْكَ تَجْرِي فِي الْبَحْرِ بِأَمْرِهِ وَيُمْسِكُ						
And He withholds	by His Command?	the sea	through	that sail	and the ships	
السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ						
by His permission.	except	the earth	on	it falls	lest	the sky
إِنَّ اللَّهَ بِالنَّاسِ لَرَءُوفٌ رَحِيمٌ						
Most Merciful.	(is) Full of Kindness,	to mankind	Allah	Indeed,		
ثُمَّ يُمْسِكُ اللَّهُ أَعْيُنَكُمْ ثُمَّ يُمْسِكُ						
He will cause you to die	then	gave you life	(is) the One Who	And He	65	
ثُمَّ يُحْيِيكُمْ إِنَّ الْإِنْسَانَ لَكَفُورٌ						
(is) surely ungrateful.	man	Indeed,	He will give you life (again).	then		
لِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا هُمْ نَاسِكُوهُ						
perform it.	they	rite(s),	We have made	nation	For every	66
فَلَا يُبَازِعَنَّكَ فِي الْأَمْرِ وَادْعُ إِلَىٰ رَبِّكَ						
your Lord.	to	but invite (them)	the matter,	in	So let them not dispute with you	
إِنَّكَ لَعَلَىٰ هُدًى مُسْتَقِيمٌ وَإِنْ						
And if	67	straight.	guidance	(are) surely on	Indeed, you	
جَدَلُوكَ فَقُلِ اللَّهُ أَعْلَمُ بِمَا تَعْمَلُونَ						
you do.	of what	(is) most knowing	"Allah	then say,	they argue (with) you	
اللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَامَةِ						
(of) the Resurrection,	(on) the Day	between you	will judge	Allah	68	

فِيهَا	كُنْتُمْ	فِيهِ	تَحْتَلِفُونَ	٦٩	أَلَمْ
concerning what	you used (to)	in it	differ."	69	Do not
تَعْلَمُ	أَنْ	اللَّهُ	يَعْلَمُ	مَا	فِي
you know	that	Allah	knows	what	(is) in
وَالْأَرْضِ	إِنَّ	ذَلِكَ	فِي	كِتَابٍ	إِنَّ
and the earth?	Indeed,	that	(is) in	a Record,	indeed,
عَلَى	اللَّهِ	يَسِيرٌ	٧٠	وَيَعْبُدُونَ	مِنْ
(is) for	Allah	easy.	70	And they worship	besides Allah
لَهُمْ	يُنزَّلُ	بِهِ	سُلْطَانًا	وَمَا	لَيْسَ
not	He (has) sent down	for it	any authority,	and what	not
بِهِ	عِلْمٌ	وَمَا	لِلظَّالِمِينَ	مِنْ	نَصِيرٍ
of it	any knowledge.	And not	(will be) for the wrongdoers	any	helper.
٧١	وَإِذَا	تُنزِلُ	عَلَيْهِمْ	آيَاتِنَا	بَيِّنَاتٍ
71	And when	are recited	to them	Our Verses	clear,
فِي	وُجُوهِ	الَّذِينَ	كَفَرُوا	الْمُنْكَرِ	يَكَادُونَ
on	(the) faces	(of) those who	disbelieve	the denial.	They almost
يَسْطُونَ	بِالَّذِينَ	يَتْلُونَ	عَلَيْهِمْ	آيَاتِنَا	قُلْ
attack	those who	recite	to them	Our Verses.	Say,
أَفَأَنْتُمْ	بَشِيرٌ	مِّنْ	ذَلِكَ	أَلْتَارِطُ	
"Then shall I inform you	of worse	than	that?	The Fire,	
وَعَدَهَا	اللَّهُ	الَّذِينَ	كَفَرُوا	وَبِئْسَ	الْبَصِيرُ
Allah (has) promised it	(for) those who	disbelieve,	and wretched	(is) the destination."	
٧٢	يَا أَيُّهَا	النَّاسُ	ضَرْبٌ	مِّثْلُ	فَاسْتَبِعُوا
72	O mankind!	Is set forth	an example,	so listen	to it.
إِنَّ	الَّذِينَ	تَدْعُونَ	مِنْ	دُونِ	اللَّهِ
Indeed,	those whom	you invoke	besides Allah	will never	create
ذُبَابًا	وَكَوْ	اجْتَمَعُوا	لَهُ	وَإِنْ	يَسْلُبُهُمْ
a fly	even if	they gathered together	for it.	And if	snatched away from them
الدُّبَابُ	شَيْئًا	لَّا	يَسْتَنْقِذُوهُ	مِنْهُ	ضَعْفٌ
the fly	a thing	not	they (could) take it back	from it.	So weak

concerning that over which you used to differ."

70. Do you not know that Allah knows what is in the heaven and the earth? Indeed, that is in a Record. Indeed, that is easy for Allah.

71. And they worship besides Allah that for which He has not sent down any authority and that of which they have no knowledge. And there will not be any helper for the wrongdoers.

72. And when Our clear Verses are recited to them, you will recognize denial on the faces of those who disbelieve. They almost attack those who recite to them Our Verses. Say, "Then shall I inform you (worse) than that? (It is) the Fire, which Allah has promised for those who disbelieve, and wretched is the destination."

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73. O mankind! An example is set forth so listen to it. Indeed, those whom you invoke besides Allah will never (be able to) create a fly, even if they gathered together for it. And if the fly snatched away a thing from them they could not take it back from it (fly). So weak

