

آياتها ١١٨ ﴿٢٣﴾ سُورَةُ الْمُؤْمِنُونَ مَكِّيَّةٌ ٧٤ ﴿٦﴾ رُكُوعَاتُهَا ٦

Surah Al-Muminun

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name
قَدْ أَفْلَحَ الْمُؤْمِنُونَ ﴿١﴾ الَّذِينَ هُمْ فِي صَلَاتِهِمْ خِشْعُونَ ﴿٢﴾ وَالَّذِينَ هُمْ عَنْ اللَّغْوِ مُعْرِضُونَ ﴿٣﴾ وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ ﴿٤﴾ وَالَّذِينَ هُمْ إِذَا أَزَّجَّتْ أَيْبَانَهُمْ إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ﴿٥﴾ فَمَنْ ابْتغىٰ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ ﴿٦﴾ وَالَّذِينَ هُمْ لِأَمْتِهِمْ وَعَهْدِهِمْ رَاعُونَ ﴿٧﴾ وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ ﴿٨﴾ وَالَّذِينَ هُمْ أُولَٰئِكَ هُمُ الْوَارِثُونَ ﴿٩﴾ وَالَّذِينَ يَرِثُونَ الْفِرْدَوْسَ هُمْ فِيهَا خَالِدُونَ ﴿١٠﴾ وَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ سُلَالَةٍ مِنْ طِينٍ ﴿١١﴾ ثُمَّ جَعَلْنَاهُ نُطْفَةً فِي قَرَارٍ مَكِينٍ ﴿١٢﴾ ثُمَّ خَلَقْنَا النُّطْفَةَ عَلَقَةً ﴿١٣﴾						
during	[they]	Those who	1	(are) the believers	successful	Indeed,
from	[they]	Those who	2	(are) humbly submissive,	their prayers	
of purification works	[they]	Those who	3	turn away,	the vain talk	
(are) guardians	of their modesty	[they]	And those who	4	(are) doers,	
they rightfully possess	what	or	their spouses	from	Except	5
beyond	seeks	Then whoever	6	blameworthy.	(are) not	then indeed, they
[they]	And those who	7	(are) the transgressors.	[they]	then those	that
[they]	And those who	8	(are) observers	and their promise(s)	of their trusts	
(are) the inheritors	[they]	Those	9	they guard	their prayers	over
(will) abide forever.	therein	They	the Paradise.	will inherit	Who	10
of	an essence	from	the humankind	We created	And indeed,	11
a resting place	in	(as) a semen-drop	We placed him	Then	12	clay.
(into) a clinging substance,	the semen-drop	We created	Then	13	firm.	

In the name of Allah, the Most Gracious, the Most Merciful.

1. Successful indeed are the believers
2. Those who are humbly submissive during their prayers,
3. Those who turn away from vain talk,
4. Those who are doers of purification works,
5. And those who guard their modesty
6. Except from their spouses or what they rightfully possess, then indeed, they are not blameworthy.
7. Then whoever seeks beyond that, then those are the transgressors.
8. And those who keep their trusts and their promise(s)
9. And those who guard their prayers
10. Those are the inheritors
11. Who will inherit the Paradise. They will abide therein forever.
12. And indeed, We created humankind from an essence of clay.
13. Then We placed him as a semen-drop in a firm resting place.
14. Then We created the semen-drop into a clinging substance,

then We created the clinging substance into an embryonic lump, then We created the embryonic lump into bones, then We clothed the bones with flesh; then We produced it as another creation. So blessed is Allah, the Best of Creators.

15. Then indeed, after that, you will surely die.

16. Then indeed, you will be resurrected on the Day of Resurrection.

17. And indeed, We have created above you seven paths, and We are not unaware of (Our) creation.

18. And We send down water from the sky in (due) measure then We cause it to settle in the earth. And indeed, We are Able to take it away.

19. Then We produced for you therewith gardens of date-palms and grapevines, wherein are abundant fruits and from them you eat.

20. And a tree that springs forth from Mount Sinai which produces oil and (it is a) relish for those who eat.

21. And indeed, for you in the cattle is a lesson. We give you drink from that which is in their bellies, and for you in them are many benefits and of their (meat) you eat.

22. And on them and on ships you are carried.

فَخَلَقْنَا						الْعَلَقَةَ						مُضْغَةً						فَخَلَقْنَا																													
then We created						(into) an embryonic lump,						the clinging substance						then We created																													
الْبُضْغَةَ						عِظًا						فَكَسَوْنَا						الْعِظَمَ						لَحْمًا ثُمَّ																							
the embryonic lump,						(into) bones,						then We clothed						the bones						then (with) flesh;																							
أَنشَأْنُهُ						خَلَقْنَا						آخَرَ						فَتَبَارَكَ						اللَّهُ أَحْسَنُ																							
(as) a creation						We produce it						another.						So blessed is						Allah						(the) Best																	
الْخَالِقِينَ						ثُمَّ						إِنَّكُمْ						بَعْدَ						ذَلِكَ						لَيَسْتَوْنَ																	
(of) the Creators.						Then						indeed, you						after						that						surely (will) die.																	
ثُمَّ						إِنَّكُمْ						يَوْمَ						الْقِيَامَةِ						تُبْعَثُونَ																							
Then						indeed, you						(on the) Day						(of) the Resurrection,						will be resurrected.																							
وَلَقَدْ						خَلَقْنَا						فَوْقَكُمْ						سَبْعَ						طَرِيقٍ						وَمَا																	
And indeed,						We (have) created						above you						seven						paths						and not																	
كُنَّا						عَنِ						الْخَلْقِ						غَفْلِينَ						وَإِنَّا						مِنَ						السَّمَاءِ											
of						the creation						unaware.						17						And We send down						from						the sky											
مَاءٍ						بِقَدَرٍ						فَأَسْكَنَهُ						فِي						الْأَرْضِ						وَإِنَّا						عَلَى											
water,						in (due) measure						in then We cause it to settle						in						the earth.						And indeed, We,						on											
ذَهَابٍ						بِهِ						لَقَدِيرُونَ						ثُمَّ						فَأَنشَأْنَا						لَكُمْ						بِهِ						جَنَّتِ					
taking it away,						surely (are) Able.						18						Then We produced						for you						by it						gardens											
مِّنْ						مُخَيَّلٍ						وَأَعْنَابٍ						لَكُمْ						فِيهَا						فَوَاكِهُ						كَثِيرَةٌ						وَمِنْهَا					
of date-palms						and grapevines,						for you,						in it						(are) fruits						abundant						and from them											
تَأْكُلُونَ						لَا						وَشَجَرَةً						تَخْرُجُ						مِنْ						طُورِ						سَيْنَاءَ											
you eat.						19						And a tree						(that) springs forth						from						Mount Sinai																	
تَتَّبَتْ						بِالدُّهْنِ						وَصَبِغٍ						لِّالْكَالِينَ						وَإِن																							
(which) produces						oil						and a relish						for those who eat.						20						And indeed,																	
لَكُمْ						فِي						الْأَنْعَامِ						لَعِبْرَةً						نُسْقِيكُمْ						مِمَّا						فِي											
in						the cattle						surely, (is) a lesson.						We give you drink						from what						(is) in																	
بُطُونَهَا						وَلَكُمْ						فِيهَا						مَنَافِعُ						كَثِيرَةٌ						وَمِنْهَا						تَأْكُلُونَ											
their bellies,						and for you						in them						(are) benefits						many						and of them						you eat.											
لَا						وَعَلَيْهَا						وَعَلَى						الْفُلْكِ						تُحْمَلُونَ						عَلَى																	
21						And on them						and on						[the] ships						you are carried.						22																	

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ لِقَوْمِ اعْبُدُوا						
Worship	"O my people!	and he said,	his people,	to	Nuh	We sent And verily
اللَّهِ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ أَفَلَا تَتَّقُونَ						
you fear?"	Then will not	other than Him.	god	(is) any	for you	not Allah;
﴿٢٣﴾ فَقَالَ الْمَلَأُوا الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ						
his people,	among	disbelieved	(of) those who	the chiefs	But said	23
مَا هَذَا إِلَّا بَشَرٌ مِثْلُكُمْ لَا يُرِيدُ أَنْ يَتَّقَصَّلَ						
assert (his) superiority	to	he wishes	like you,	a man	but	"This is not
عَلَيْكُمْ وَلَوْ شَاءَ اللَّهُ لَأَنْزَلَ مَلَائِكَةً مَّا						
Not	Angels.	surely He (would have) sent down	Allah had willed	and if	over you,	
سَمِعْنَا بِهَذَا فِي آبَائِنَا الْأُولَىٰ ﴿٢٤﴾ إِنَّ هُوَ إِلَّا						
(is) but	he	Not	24	our forefathers.	from	of this we heard
رَجُلٌ بِهِ جِنَّةٌ فترَبَّصُوا بِهِ حَتَّىٰ حِينٍ						
a time."	until	concerning him	so wait	(is) madness,	in him	a man
﴿٢٥﴾ قَالَ رَبِّ انصُرْنِي بِمَا كَذَّبُونِ ﴿٢٦﴾						
26	they deny me."	because	Help me	"My Lord!	He said,	25
فَأَوْحَيْنَا إِلَيْهِ أَنْ اصْنَعْ الْفُلْكَ بِأَعْيُنِنَا وَوْحَيْنَا						
and Our inspiration,	under Our eyes,	the ship	construct	"That to him,	So We inspired	
فَإِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُّورُ فَاسْلُكْ فِيهَا						
into it	then put	the oven,	and gushes forth	Our Command	comes	then when
مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَنْ						
those	except	and your family,	two	(of) mates	every (kind)	of
سَبَقَ عَلَيْهِ الْقَوْلُ مِنْهُمْ وَلَا تُخَاطَبُنِي						
address Me	And (do) not	thereof.	the Word	against whom	(has) preceded	
﴿٢٧﴾ فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُّعْرَقُونَ ﴿٢٨﴾						
27	(are) the ones to be drowned.	indeed, they	wronged,	those who	concerning	
فَإِذَا اسْتَوَيْتَ أَنْتَ وَمَنْ مَعَكَ عَلَى الْفُلِكِ						
the ship	[on]	(is) with you	and whoever	you,	you (have) boarded	And when
فَقُلِ الْحَمْدُ لِلَّهِ الَّذِي نَجَّانَا مِنْ						
from	(has) saved us	Who	(be) to Allah,	'Praise	then say,	

23. And verily, We sent Nuh to his people, and he said, "O my people! Worship Allah; you have no god other than Him. Then will you not fear (Him)?"

24. But the chiefs of his people who disbelieved said, "This is not but a man like you, he wishes to assert his superiority over you. And if Allah had willed (to send Messengers) surely He would have sent down Angels. We have not heard of this from our forefathers.

25. He is not but a man possessed with madness, so wait concerning him for a time."

26. He (Nuh) said, "My Lord! Help me because they deny me."

27. So We inspired him (saying), "Construct the ship under Our observation and Our inspiration, then when Our Command comes and the oven gushes forth, then take on board a pair from every kind and your family except those against whom the Word has preceded. And do not address Me concerning those who wronged; indeed, they will be drowned.

28. And when you and those with you have boarded the ship, then say, 'Praise be to Allah, Who has saved us from

the wrongdoing people.’

29. And say, ‘My Lord, cause me to land at a blessed landing place, and **You** are the Best of those who cause to land.’”

30. Indeed, in that are Signs, and indeed, **We** are surely testing (people).

31. Then **We** produced after them another generation.

32. And **We** sent among them a Messenger from themselves (saying), “Worship Allah; you have no god other than **Him**. Then will you not fear (**Him**)?”

33. And the chiefs of his people who disbelieved and denied the meeting of the Hereafter while **We** had given them luxury in the life of this world said, “This is not but a man like you. He eats of what you eat and drinks of what you drink.

34. And if you obey a man like yourselves, then surely you will be losers.

35. Does he promise you that when you are dead and become dust and bones, you will be brought forth?

36. Far-fetched, far-fetched is what you are promised!

37. There is no other life but the life of this world, we die and we live, and we will not be resurrected.

الْقَوْمِ الظَّالِمِينَ	﴿٢٨﴾	وَقُلْ رَبِّ	أَنْزِلْنِي
the wrongdoers.’	28	‘My Lord,	cause me to land
مُنْزَلًا مُّبْرَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ			
(at) a landing place		and You	(of) those who cause to land.”
إِنَّ فِي ذَلِكَ لَآيَاتٍ وَإِنْ كُنَّا	﴿٢٩﴾		
Indeed,	29	and indeed,	We are
لَبْتَلِينَ ﴿٣٠﴾		ثُمَّ	أَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا آخَرِينَ
surely testing.	30	Then	another. a generation after them
فَأَرْسَلْنَا فِيهِمْ رَسُولًا مِنْهُمْ أَنْ اعْبُدُوا	﴿٣١﴾		
And We sent	31	among them	“Worship [that] from themselves a Messenger
اللَّهِ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ أَفَلَا تَتَّقُونَ			
Allah; you not		god (is) any	you fear?” Then will not other than Him .
وَقَالَ الْبَلَاءُ مِنْ قَوْمِهِ الَّذِينَ كَفَرُوا وَكَذَّبُوا	﴿٣٢﴾		
And said	32	of the chiefs	and denied disbelieved who his people
بِلِقَاءِ الْآخِرَةِ وَأَتْرَفْنَاهُمْ فِي الْحَيَاةِ			
(of) the Hereafter,		while We had given them luxury	the life in
الدُّنْيَا مَا هَذَا إِلَّا بَشَرٌ مِثْلُكُمْ لَا يَأْكُلُ مِمَّا			
“Not (of) the world,		(is) this	of what He eats like you. a man but
تَأْكُلُونَ مِنْهُ وَيَشْرَبُ مِمَّا تَشْرَبُونَ ﴿٣٣﴾			
and he drinks	33	of what	And surely if you drink.
أَطَعْتُمْ بَشَرًا مِثْلَكُمْ إِنَّكُمْ إِذَا لَخُسِرُونَ ﴿٣٤﴾			
indeed, you	34	like you,	surely (will be) losers. then
أَيَعِدُّكُمْ أَنْكُمْ إِذَا مِتُّمْ وَكُنْتُمْ تُرَابًا			
Does he promise you -		when that you	dust and you become you are dead
وَعِظَامًا أَنْكُمْ مُخْرَجُونَ ﴿٣٥﴾			
(will be) brought forth?	35	that you	far-(fetched) Far-(fetched),
لِمَا تُوْعَدُونَ ﴿٣٦﴾			
you are promised!	36	is what	our life (is) but it Not
الدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا نَحْنُ بِمَبْعُوثِينَ			
(of) the world,		and we live,	(will be) resurrected. we and not we die

ط (٣٧)	إِنْ هُوَ إِلَّا رَجُلٌ	أَفْتَرَى	عَلَى	اللَّهِ	37	Not	(is) he	but	a man	who (has) invented	about	Allah
٣٨	قَالَ	كَذِبًا	وَمَا	نَحْنُ	لَهُ	بِئُؤْمِنِينَ	٣٨	and not	we	(in) him	(are) believers."	38
٣٩	قَالَ	عَبَّأَ	قَلِيلٍ	رَبِّ	أَنْصُرْنِي	بِمَا	كَدَّبُونِ	٣٩	because	they deny me."	He said,	39
٤٠	لَيُصْبِحَنَّ	نَدِيمِينَ	٤٠	فَأَخَذَتْهُمُ	الصَّيْحَةُ	بِالْحَقِّ	40	surely they will become	regretful."	So seized them	in truth,	the awful cry
٤١	فَجَعَلْنَاهُمْ	غُثَاءً	٤١	فَبَعْدًا	لِلْقَوْمِ	الظَّالِمِينَ	41	and We made them	(as) rubbish of dead leaves.	So away	with the people -	
٤٢	ثُمَّ	أَنْشَأْنَا	٤٢	مِنْ	بَعْدِهِمْ	قُرُونًا	42	the wrongdoers.	Then	We produced	after them	a generation
٤٣	أَخْرَيْنَ	مَا	تَسْبِقُ	٤٣	مِنْ	أُمَّةٍ	أَجَلَهَا	وَمَا	Not	can precede	any	nation
٤٤	يَسْتَأْخِرُونَ	٤٤	ثُمَّ	أَرْسَلْنَا	رُسُلَنَا	تَتْرَاطَ	44	they (can) delay (it).	Then	We sent	Our Messengers	(in) succession.
٤٥	كُلَّمَا	جَاءَ	أُمَّةً	٤٥	رَّسُولَهَا	كَذَّبُوهُ	45	Every time	came	(to) a nation	its Messenger,	they denied him,
٤٦	فَاتَّبَعْنَا	بَعْضَهُمْ	بَعْضًا	٤٦	وَجَعَلْنَاهُمْ	أَحَادِيثَ	46	so We made (them) follow -	some of them	others,	and We made them	narrations.
٤٧	فَبَعْدًا	لِقَوْمٍ	لَا	٤٧	يُؤْمِنُونَ	ثُمَّ	أَرْسَلْنَا	So away	with a people -	not	they believe.	Then
٤٨	مُوسَى	وَإِخَاهُ	هَارُونَ	٤٨	بِآيَاتِنَا	وَسُلْطَنٍ	مُبِينٍ	Musa	and his brother	Harun	with Our Signs	and an authority
٤٩	إِلَى	فِرْعَوْنَ	وَمَلَائِكِهِ	٤٩	فَاسْتَكْبَرُوا	٤٩	49	To	Firaun	and his chiefs,	but they behaved arrogantly	
٥٠	وَكَانُوا	قَوْمًا	عَالِينَ	٥٠	فَقَالُوا	أَنْتُمْ	٥٠	and they were	a people	haughty.	Then they said,	"Shall we believe
٥١	لِبَشَرَيْنِ	مِثْلِنَا	٥١	وَقَوْمَهُمَا	لَنَا	عِبْدُونَ	٥١	(in) two men	like ourselves	while their people	for us	(are) slaves."

38. He is not but a man who has invented a lie about Allah, and we will not believe him."

39. He said, "My Lord! Help me because they deny me."

40. He said, "After a little while, they will surely become regretful."

41. So an awful cry seized them in truth, and We made them like rubbish of dead leaves. So away with the wrongdoing people.

42. Then We produced another generation after them.

43. No nation can precede its term, nor can they delay (it).

44. Then We sent Our Messengers in succession. Every time there came to a nation its Messenger, they denied him, so We made them follow one another, and We made them narrations. So away with a people who do not believe.

45. Then We sent Musa and his brother Harun with Our Signs and a clear authority

46. To Firaun and his chiefs, but they behaved arrogantly and were a haughty people.

47. Then they said, "Shall we believe in two men like ourselves while their people are our slaves."

48. So they denied them and became of those who were destroyed.

فَكَذَّبُوهُمَا	فَكَانُوا	مِنَ	الْمُهْلَكِينَ	٤٨
So they denied them	and they became	of	those who were destroyed.	48

49. And verily, We gave Musa the Scripture so that they may be guided.

وَلَقَدْ	اتَيْنَا	مُوسَى	الْكِتَابَ	لَعَلَّهُمْ	يَهْتَدُونَ
And verily,	We gave	Musa	the Scripture	so that they may	be guided.

50. And We made the son of Maryam and his mother a Sign and sheltered them on a high ground, having tranquility and water springs.

وَجَعَلْنَا	ابْنَ	مَرْيَمَ	وَأُمَّةً	آيَةً	٤٩
And We made	(the) son	(of) Maryam	and his mother	a Sign,	49
وَأَوَيْلُهُمْ	إِلَى	رَابُوعَةٍ	ذَاتِ	قَرَارٍ	وَمَعِينٍ
and We sheltered them	to	a high ground,	of tranquility	and water springs.	

51. O Messengers! Eat of the good things and do righteous deeds. Indeed, I Am All-Knower of what you do.

يَا أَيُّهَا	الرُّسُلُ	كُلُوا	مِنَ	الطَّيِّبَاتِ	وَاعْمَلُوا	صَالِحًا	٥٠
O Messengers!	Eat	of	the good things	and do	righteous (deeds).		50
إِنِّي	بِمَا	تَعْمَلُونَ	عَلِيمٌ	٥١	وَأَنَّ	هَذِهِ	
Indeed, I Am	of what	you do	All-Knower.	51	And indeed	this,	

52. And indeed this, your religion, is one religion, and I Am your Lord, so fear Me.

أُمَّتِكُمْ	أُمَّةٌ	وَاحِدَةٌ	وَأَنَا	رَبُّكُمْ	فَاتَّقُونِ	٥٢
your religion,	(is) religion	one.	And I Am	your Lord,	so fear Me.	52

53. But they cut off their affair (of unity) between them into sects, each faction rejoices in what it has.

فَتَقَطَّعُوا	أَمْرَهُمْ	بَيْنَهُمْ	زُبُرًا	كُلُّ	حِزْبٍ	بِمَا
But they cut off	their affair (of unity)	between them	(into) sects,	each	faction	in what
لَدَيْهِمْ	فَرِحُونَ	٥٣	فَذَرَاهُمْ	فِي	غَمْرَتِهِمْ	حَتَّى
they have	rejoicing.	53	So leave them	in	their confusion	until

54. So leave them in their confusion for a time.

حِينَ	أَيَحْسَبُونَ	أَنَّمَا	نُيِّدُهُمْ	بِهِ	مِنْ
a time.	Do they think	that what	We extend to them	[with it]	of

55. Do they think that what We extend to them of wealth and children

مَالٍ	وَبَنِينَ	لَا	نُسَارِعُ	لَهُمْ	فِي	الْخَيْرَاتِ
wealth	and children		We hasten	to them	in	the good?

56. We hasten them in good? Nay, they do not perceive.

بَلْ	لَا	يَشْعُرُونَ	٥٦	إِنَّ	الَّذِينَ	هُمْ	مِّنْ
Nay,	not	they perceive.	56	Indeed,	those who	from	[they]

57. Indeed, those who (live) cautiously for fear of their Lord

خَشِيَّةٍ	رَّبِّهِمْ	مُسْتَفِقُونَ	لَا	وَالَّذِينَ	هُمْ
(the) fear	(of) their Lord	(are) cautious.	57	And those	[they]

58. And those who believe in the Signs of their Lord

بِآيَاتِ	رَّبِّهِمْ	يُؤْمِنُونَ	لَا	وَالَّذِينَ	هُمْ	بِرَبِّهِمْ
in (the) Signs	(of) their Lord	believe	58	And those	[they]	with their Lord

59. And those who do not associate partners with their Lord

لَا	يُشْرِكُونَ	لَا	وَالَّذِينَ	يُؤْتُونَ	مَا
(do) not	associate partners.	59	And those who	give	what

60. And those who give what

اتُوا	وَقُلُوبُهُمْ	وَجِلَّةٌ	أَنَّهُمْ	إِلَى	رَبِّهِمْ
they give	while their hearts	(are) fearful,	because they	to	their Lord
لُرَاجِعُونَ	لَا	أُولَئِكَ	يُسْرِعُونَ	فِي	الْخَيْرَاتِ
(will) return	60	(It is) those	who hasten	in	the good (deeds)
لَهَا	سَيِّئُونَ	وَلَا	نُكَلِّفُ	نَفْسًا	إِلَّا
in them	(are) foremost.	61	And not	We burden	except any soul
وُسْعَهَا	وَلَدَيْنَا	كِتَابٌ	يَنْطِقُ	بِالْحَقِّ	وَهُمْ
(to) its capacity,	and with Us	(is) a Record	(which) speaks	with the truth;	and they
لَا	يُظْلَمُونَ	بَلْ	قُلُوبُهُمْ	فِي	عَمْرَةٍ
(will) not	be wronged.	62	Nay,	(are) in	confusion
هَذَا	وَلَهُمْ	أَعْمَالٌ	مِّنْ دُونِ	ذَلِكَ	هُمُ
this,	and for them	(are) deeds	besides	that,	they
حَتَّىٰ	إِذَا	أَخَذْنَا	مُتَرَفِّعِيهِمْ	بِالْعَذَابِ	إِذَا
63	Until	when	We seize	their affluent ones	with the punishment,
هُمْ	يَجْرُونَ	لَا	تَجْرُوا	الْيَوْمَ	إِنَّكُمْ
They	cry for help.	64	“(Do) not	cry for help	today.
مِنَّا	لَا	تُصْرَوْنَ	قَدْ	كَانَتْ	أَيَّتِي
from Us	not	will be helped.	65	Verily,	My Verses
تُتْلَىٰ	عَلَيْكُمْ	فَكُنْتُمْ	عَلَىٰ	أَعْقَابِكُمْ	تَتَّخِضُونَ
recited	to you,	but you used	(to) on	your heels	turn back
مُسْتَكْبِرِينَ	بِهِ	سِيرًا	تَهْجَرُونَ	٦٧	
(Being) arrogant	about it,	conversing by night,	speaking evil.”	67	
أَفَلَمْ	يَدَّبَّرُوا	الْقَوْلَ	أَمْ	جَاءَهُمْ	مَا
Then, do not	they ponder	the Word	or	has come to them	what
يَاتِ	أَبَاءَهُمْ	الْأُولَئِينَ	أَمْ	لَمْ	يَعْرِفُوا
(had) come	(to) their forefathers?	68	Or	(do) not	they recognize
رَسُولَهُمْ	فَهُمْ	لَهُ	مُنْكَرُونَ	أَمْ	يَقُولُونَ
their Messenger,	so they	(are) rejecting him?	69	Or	they say,
بِهِ	جِنَّةٌ	بَلْ	جَاءَهُمْ	بِالْحَقِّ	وَكَثُرَهُمْ
“In him	(is) madness?”	Nay,	he brought them	the truth,	but most of them

they give while their hearts are fearful because they will return to their Lord

61. It is those who hasten to do good deeds and they are foremost in them.

62. And We do not burden any soul except to its capacity, and with Us is a Record which speaks with truth; and they will not be wronged.

63. Nay, their hearts are in confusion over this (Quran), and they have deeds besides that which they are doing

64. Until when We seize their affluent ones with punishment, behold! They cry for help.

65. (It will be said), “Do not cry for help this Day. Indeed, you will not be given help from Us.

66. Verily, My Verses were recited to you, but you used to turn back on your heels

67. Being arrogant regarding it (Quran), conversing by night, speaking evil.”

68. Then do they not ponder over the Word or has there come to them that which had not come to their forefathers?

69. Or do they not recognize their Messenger, so they are rejecting him?

70. Or they say, “In him is madness?” Nay, he brought them the truth, but most of them

are averse to the truth.

71. But if the truth had followed their desires, surely, the heavens and the earth and whoever is therein would have been corrupted. Nay, We have brought them their reminder, but they turn away from their reminder.

72. Or do you ask them for payment? But the payment of your Lord is best, and He is the Best of Providers.

73. And indeed, you call them to the Straight Path.

74. And indeed, those who do not believe in the Hereafter are surely deviating from the path.

75. And if We had mercy on them and removed the hardship which was on them, surely, they would persist in their transgression, wandering blindly.

76. And verily We seized them with a punishment, but they did not submit to their Lord, nor did they supplicate humbly

77. Until, when We open for them a gate of severe punishment, behold! They will be in despair therein.

78. And He is the One Who produced for you hearing and sight and understanding; little thanks you give.

لِذِّحِّ كِرْهُونَ ٧٠ وَلَوْ اتَّبَعَ الْحَقُّ					
the truth	(had) followed	But if	70	(are) averse.	to the truth,
أَهْوَاءَهُمْ لَفَسَدَتِ السَّمَوَاتُ وَالْأَرْضُ					
and the earth	the heavens	surely (would) have been corrupted			their desires,
وَمَنْ فِيهِنَّ بَلِّ أَتَيْنَهُمْ بِذِكْرِهِمْ فَهُمْ					
but they,	their reminder,	We have brought them	Nay,	(is) therein.	and whoever
عَنْ ذِكْرِهِمْ مُعْرِضُونَ ٧١ أَمْ تَسْأَلُهُمْ					
you ask them	Or	71	(are) turning away.	their reminder,	from
خَرْجًا وَخَرَجُ رَبِّكَ خَيْرٌ وَهُوَ خَيْرٌ					
(is) the Best	and He	(is) best,	(of) your Lord	But the payment	(for) a payment?
الرِّزْقِينَ ٧٢ وَإِنَّكَ لَتَدْعُوهُمْ إِلَى صِرَاطِ					
(the) Path	to	certainly call them	And indeed, you	72	(of) the Providers.
مُسْتَقِيمٍ ٧٣ وَإِنَّ الَّذِينَ لَا يُؤْمِنُونَ					
believe	(do) not	those who	And indeed,	73	Straight.
بِالْآخِرَةِ عَنِ الصِّرَاطِ لَنُكِبُونَ ٧٤ وَلَوْ					
And if	74	surely (are) deviating.	the path	from	in the Hereafter
رَاحَتَهُمْ وَكَشَفْنَا مَا بِهِمْ مِنْ ضُرٍّ					
(the) hardship,	of	(was) on them	what	and We removed	We had mercy on them
لَلَّجُوا فِي طُغْيَانِهِمْ يَعْمَهُونَ ٧٥					
75	wandering blindly.	their transgression	in	surely they would persist	
وَلَقَدْ أَخَذْنَاهُمْ بِالْعَذَابِ فَمَا اسْتَكَانُوا لِرَبِّهِمْ					
to their Lord	they submit	but not	with the punishment	We seized them	And verily
وَمَا يَتَضَرَّعُونَ ٧٦ حَتَّىٰ إِذَا فَتَحْنَا					
We opened	when	Until	76	they supplicate humbly	and not
عَلَيْهِمْ بَابًا إِذَا هُمْ فِيهِ					
in it	They	behold!	severe,	of a punishment	a gate for them
مُبْسُوتُونَ ٧٧ وَهُوَ الَّذِي أَنشَأَ لَكُمْ					
for you	produced	(is) the One Who	And He	77	(will be in) despair.
السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ قَلِيلًا مَّا تَشْكُرُونَ					
you give thanks.	(is) what	little	and the feeling;	and the sight	the hearing

<p>﴿٧٨﴾ وَهُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ</p>						
and to Him	the earth	in	multiplied you	(is) the One Who	And He	78
<p>تُحْشَرُونَ ﴿٧٩﴾ وَهُوَ الَّذِي يُحْيِي وَيُمِيتُ</p>						
and causes death	gives life	(is) the One Who	And He	79	you will be gathered.	
<p>وَلَهُ اخْتِلَافُ اللَّيْلِ وَالنَّهَارِ أَفَلَا</p>						
Then will not	and the day.	(of) the night	(is) the alternation	and for Him		
<p>تَعْقِلُونَ ﴿٨٠﴾ بَلْ قَالُوا مِثْلَ مَا قَالَ</p>						
said	(of) what	(the) like	they say	Nay,	80	you reason?
<p>الْأَوَّلُونَ ﴿٨١﴾ قَالُوا عَادًا مِثْنَا وَكُنَّا</p>						
and become	we are dead	"What! When	They said,	81	the former (people).	
<p>تُرَابًا وَعِظَامًا ءَأَنَّا لَمَبْعُوثُونَ ﴿٨٢﴾ لَقَدْ</p>						
Verily,	82	surely be resurrected?	would we	and bones,	dust	
<p>وَعِدْنَا نَحْنُ وَآبَاؤُنَا هَذَا مِنْ قَبْلُ إِنْ</p>						
not	before;	this	and our forefathers	[we]	we have been promised	
<p>هَذَا إِلَّا آسَاطِيرُ الْأَوَّلِينَ ﴿٨٣﴾ قُلْ</p>						
Say,	83	(of) the former (people)."	(the) tales	but	(is) this	
<p>لِمَنِ الْأَرْضُ وَمَنْ فِيهَا إِنْ كُنْتُمْ</p>						
you	if	(is) in it,	and whoever	the earth	"To whom (belongs)	
<p>تَعْلَمُونَ ﴿٨٤﴾ سَيَقُولُونَ لِلَّهِ أَفَلَا</p>						
"Then will not	Say,	"To Allah."	They will say,	84	know?"	
<p>تَذَكَّرُونَ ﴿٨٥﴾ قُلْ مَنْ رَبُّ السَّمَوَاتِ السَّبْعِ</p>						
(of) the seven heavens	(is) the Lord	"Who	Say,	85	you remember?"	
<p>وَرَبِّ الْعَرْشِ الْعَظِيمِ ﴿٨٦﴾ سَيَقُولُونَ لِلَّهِ ط</p>						
"Allah."	They will say,	86	the Great?"	(of) the Throne	and (the) Lord	
<p>قُلْ أَفَلَا تَتَّقُونَ ﴿٨٧﴾ قُلْ مَنْ بِيَدِهِ</p>						
in Whose Hand(s)	Who is (it)	Say,	87	you fear (Him)?"	"Then will not	Say,
<p>مَلَكُوتُ كُلِّ شَيْءٍ وَهُوَ يُحْيِي وَلَا</p>						
and no (one)	protects	and He	things,	(of) all	(is) the dominion	
<p>يُجَارُ عَلَيْهٖ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٨٨﴾</p>						
88	know?"	you	If	against Him,	(can) be protected	

79. And He is the One Who multiplied you in the earth and to Him you will be gathered.

80. And He is the One Who gives life and causes death and (in) His (control) is the alternation of the night and the day. Then will you not reason?

81. Nay, they say the like of what the former people said.

82. They said, "What! When we are dead and have become dust and bones, would we be resurrected?"

83. Verily, we have been promised this, we and our forefathers before; this is not but the tales of the former people."

84. Say, "To whom belongs the earth and whoever is in it, if you know?"

85. They will say, "To Allah." Say, "Then will you not remember?"

86. Say, "Who is the Lord of the seven heavens and the Lord of the Great Throne?"

87. They will say, "Allah." Say, "Then will you not fear Him?"

88. Say, "Who is it in Whose Hands is the dominion of all things, and He protects while against Him there is no protector, if you know?"

89. They will say, "Allah." Say, "Then how are you deluded?"

سَيَقُولُونَ اللَّهُ ٨٩ قُلْ فَأَنَّى تُسْحَرُونَ ٨٩ بَلْ
Nay, 89 are you deluded?" "Then how Say, "Allah." They will say,

90. Nay, We have brought them the truth, but indeed, they are liars.

آتَيْنَهُمْ بِالْحَقِّ وَإِنَّهُمْ لَكَاذِبُونَ ٩٠
90 surely, (are) liars. but indeed, they the truth, We (have) brought them

91. Allah has not taken any son, nor is there any god with Him. In that case surely each god would have taken away what he created, and some of them would have overpowered others. Glory be to Allah above what they attribute (to Him)!

مَا اتَّخَذَ اللَّهُ مِنْ وَلَدٍ وَمَا كَانَ مَعَهُ مِنْ إِلَهٍ إِذَا لَازَمَهُ إِذَا لَازَمَهُ
any with Him is and not son, any Allah has taken Not he created, what god each surely (would have) taken away Then god.

92. Knower of the unseen and the witnessed, exalted is He above what they associate (with Him).

وَلَعَلَّا بَعْضُهُمْ عَلَىٰ بَعْضٍ سُبْحٰنَ اللَّهِ عَمَّا يُصِفُونَ ٩١
Glory be others. [on] some of them and surely would have overpowered, (of) the unseen Knower 91 they attribute! above what (to) Allah

93. Say, "My Lord! If You should show me what they are promised

رَبِّ إِمَّا تُرِيْبِي مَا يُوعَدُونَ ٩٣
Say, 92 they associate. above what exalted is He and the witnessed, رَبِّ إِمَّا تُرِيْبِي مَا يُوعَدُونَ ٩٣
93 they are promised what You should show me If "My Lord!

94. My Lord! Then do not place me among the wrongdoing people."

رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ ٩٤
the wrongdoers." the people - among place me then (do) not My Lord, رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ ٩٤
94 We have promised them what We show you that on And indeed We 94

95. And indeed, We are surely able to show you what We have promised them.

لَقَدْ أَرْسَلْنَا وَإِنَّا عَلَىٰ أَنْ نُرِيْكَ مَا نَعْدُهُمْ ٩٥
the evil. (is) best - which by that Repel 95 surely able. لَقَدْ أَرْسَلْنَا وَإِنَّا عَلَىٰ أَنْ نُرِيْكَ مَا نَعْدُهُمْ ٩٥
96 they attribute. of what know best We "My Lord! And say, 96 they attribute. of what know best We

96. Repel evil with what is best. We know best what they attribute.

97. And say, "My Lord! I seek refuge in You from the suggestions of the evil ones,

أَعُوذُ بِكَ مِنْ هَمْزِ الشَّيْطَانِ ٩٧
97 (of) the evil ones, (the) suggestions from in You I seek refuge أَعُوذُ بِكَ مِنْ هَمْزِ الشَّيْطَانِ ٩٧
98 they be present with me." Lest My Lord! in You, And I seek refuge

98. And I seek refuge in You, my Lord, from their presence."

99. Until when death comes to one of them, he says, "My Lord!

حَتَّىٰ إِذَا جَاءَ أَحَدَهُمُ الْمَوْتُ قَالَ رَبِّ ٩٨
"My Lord! he says, the death (to) one of them comes when Until حَتَّىٰ إِذَا جَاءَ أَحَدَهُمُ الْمَوْتُ قَالَ رَبِّ ٩٨

and have mercy on us, and **You** are the best of those who show mercy.’

110. But you took them in mockery until they made you forget **My** remembrance and you used to laugh at them.

111. Indeed, **I** have rewarded them this Day because they were patient, indeed, they are the successful ones.

112. **He** will say, “How long did you remain in the earth in numbers of years?”

113. They will say, “We remained a day or a part of a day; but ask those who keep count.”

114. **He** will say, “You stayed not but a little, if only you knew.

115. Then did you think that **We** created you uselessly and that you will not be returned to **Us**?”

116. So exalted is Allah, the True King. There is no god except **Him**, the Lord of the Honorable Throne.

117. And whoever invokes with Allah another god for which he has no proof, then his account is only with his Lord. Indeed, the disbelievers will not succeed.

118. And say, “My Lord! Forgive and have mercy, and **You** are the Best of those who show mercy.”

وَإِٰرْحٰمِنَا	وَإَنْتَ خَيْرُ	الرَّحِيْمِيْنَ	١٠٩
and have mercy on us,	and You	(are) best	(of) those who show mercy.”
فَآخٰذَتْهُمُ	سِخْرِيًّا حَتّٰى	اَنْسَوْكُمْ	ذِكْرِيَّ
But you took them	until (in) mockery	they made you forget	My remembrance,
وَكُنْتُمْ	مِّنْهُمْ تَصْحٰكُوْنَ	١١٠	اِنِّىْ جَزَيْتُهُمْ
and you used (to)	at them	laugh.	Indeed, I have rewarded them
اَلْيَوْمَ بِمَا	صَبَرُوْا ۗ	اِنَّهُمْ هُمُ	الْفٰٰلِحُوْنَ
this Day	because they were patient,	[they] indeed, they	(are) the successful ones.
١١١	قُلْ كَمْ	لَبِثْتُمْ فِي الْاَرْضِ	عَدَدَ
He will say,	“How long	did you remain	(in) number the earth, in
سِنِيْنَ	١١٢	قَالُوْا	لَبِثْنَا يَوْمًا اَوْ بَعْضَ
(of) years?”	112	They will say,	“We remained a day or a part
يَوْمٍ فَسَلِّ	اَلْعٰٰدِيْنَ	١١٣	قُلْ اِنْ
(of) a day;	those who keep count.”	113	“Not He will say,
لَبِثْتُمْ اِلَّا قَلِيْلًا	لَوْ اَنْتُمْ	كُنْتُمْ تَعْلَمُوْنَ	١١٤
but you stayed	if a little,	[you] only you	114 knew.
اَفَحَسِبْتُمْ	اَنْمَّا خَلَقْنٰكُمْ	عَبَثًا وَّاَنْتُمْ	اِلَيْنَا لَا
Then did you think	that We created you	uselessly and that you	not to Us and that you
تُرْجَعُوْنَ	١١٥	فَتَعٰلٰى	اللّٰهُ الْمَلِكُ الْحَقُّ لَا
will be returned?”	115	So exalted is	(There is) no the Truth. the King, Allah,
اِلٰهَ اِلَّا هُوَ	رَبُّ الْعَرْشِ	الْكَرِيْمِ	١١٦
except god	Him ,	(of) the Throne (the) Lord	116 Honorable.
وَمَنْ يَدْعُ	مَعَ اللّٰهِ	اِلٰهًا اٰخَرَ	لَا بُرْهَانَ
And whoever	invokes with Allah	another god for which he	proof no other, god
لَهُ بِهٖ	فَاتِّمَّا	حِسَابُهُ عِنْدَ	رَبِّهٖ ۗ اِنَّهٗ لَا
in it. for him	Then only	(is) with his account	his Lord. Indeed, [he] his Lord.
يُفْلِحُ	اَلْكَافِرُوْنَ	١١٧	وَقُلْ
will succeed	the disbelievers.	117	“My Lord! And say,
وَإِٰرْحٰمُ	وَإَنْتَ خَيْرُ	الرَّحِيْمِيْنَ	١١٨
and have mercy,	and You	(are the) Best	(of) those who show mercy.”

<p style="text-align: center;">سورة النور مدنية ١٠٢</p> <p style="text-align: center;">٢٤ سورة النور مدنية ١٠٢</p> <p style="text-align: center;">٦٤ آياتها</p> <p style="text-align: center;">٩ ركوعاتها</p> <p style="text-align: center;">Surah An-Nur</p>						
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.
سُورَةٌ		أَنْزَلْنَاهَا		وَفَرَضْنَاهَا		
A Surah -		We (have) sent it down		and We (have) made it obligatory,		
وَأَنْزَلْنَا		فِيهَا آيَاتٍ		بَيِّنَاتٍ		لَعَلَّكُمْ
and We (have) revealed		therein		clear,		so that you may
تَذَكَّرُونَ ①		الزَّانِيَةَ		وَالزَّانِيَ		فَأَجْلِدُوا كُلَّ
1 take heed.		The fornicatress		and the fornicator,		each [then] flog
وَاحِدٍ مِنْهَا		مِائَةَ جَلْدَةٍ		وَلَا تَأْخُذْكُمْ		بِهَا رَافَةٌ
of them one		(with) hundred		And (let) not		pity for them withhold you
فِي دِينِ اللَّهِ		إِنْ كُنْتُمْ		تُؤْمِنُونَ بِاللَّهِ		وَالْيَوْمِ
concerning		if (the) religion of Allah,		believe in Allah		and the Day
الْآخِرِ وَلْيَشْهَدْ		عَذَابَهُمَا طَائِفَةٌ		مِنَ الْمُؤْمِنِينَ		
the Last.		And let witness		a group their punishment		of the believers.
②		الزَّانِيَ لَا يَنْكِحُ		إِلَّا زَانِيَةً		أَوْ
2		The fornicator (will) not		marry except a fornicatress,		or
مُشْرِكَةً		وَالزَّانِيَةَ		لَا يَنْكِحَهَا		إِلَّا زَانٍ
a polytheist woman,		and the fornicatress -		(will) not marry her		except a fornicator
أَوْ مُشْرِكًا ③		وَحَرَّمَ		ذَلِكَ عَلَى الْمُؤْمِنِينَ		③
or a polytheist man.		And is forbidden		to that the believers.		3
وَالَّذِينَ يَرْمُونَ		الْمُحْصَنَاتِ		ثُمَّ لَمْ يَأْتُوا		بِأَرْبَعَةِ
And those who		the chaste women,		then accuse		And those who
شُهَدَاءَ		فَأَجْلِدُوهُمْ		ثَمَانِينَ جَلْدَةً		وَلَا تَقْبَلُوا لَهُمْ
witnesses,		then flog them		(with) eighty		and (do) not lashe(s) accept their
شَهَادَةً		أَبَدًا وَأُولَئِكَ هُمُ		الْفَاسِقُونَ ④		④
testimony		And those, ever.		(are) the defiantly disobedient,		4
إِلَّا الَّذِينَ تَابُوا		مِنْ بَعْدِ ذَلِكَ		وَأَصْلَحُوا		فَإِنَّ
Except those who		after repent		and reform.		Then indeed,

In the name of Allah, the Most Gracious, the Most Merciful.

1. (This is) a Surah which We have sent down and made obligatory and in which We have revealed clear Verses so that you may take heed.

2. (As for) the fornicatress and the fornicator, flog each of them with hundred lashes. And let not withhold you pity for them concerning the religion (i.e., Law) of Allah, if you believe in Allah and the Last Day. And let a group of the believers witness their punishment.

3. The fornicator will not marry except a fornicatress or a polytheist woman, and a fornicatress will not marry except a fornicator or a polytheist man. And that is forbidden to the believers.

4. And those who accuse chaste women and then do not bring four witnesses then flog them with eighty lashes and never accept their testimony. And they are the defiantly disobedient,

5. Except those who repent after that and reform. Then indeed,

Allah is Oft-Forgiving, Most Merciful.

6. And those who accuse their spouses and do not have witnesses except themselves, then the testimony of one of them is four testimonies (swearing) by Allah, that he is of the truthful.

7. And the fifth (testimony should be) that the curse of Allah be upon him if he is of the liars.

8. But it would prevent punishment from her if she gives four testimonies (swearing) by Allah that surely he is of the liars.

9. And the fifth (testimony should be) that the wrath of Allah be upon her if he is of the truthful.

10. And if not for the Grace and Mercy of Allah upon you - and that Allah is Oft-Returning to Mercy, All-Wise.

11. Indeed, those who brought the lie are a group among you. Do not think it bad for you; nay, it is good for you. For every person among them is what he earned of the sin, and he who took upon himself the lead among them - he will have a great punishment.

12. Why, when you heard it, did not the believing men and believing women think

اللَّهُ غَفُورٌ رَّحِيمٌ ٥ وَالَّذِينَ يَرْمُونَ					
accuse	And those who	5	Most Merciful.	(is) Oft-Forgiving,	Allah
أَزْوَاجَهُمْ وَلَمْ يَكُن لَّهُمْ شُهَدَاءُ إِلَّا أَنفُسُهُمْ					
themselves,	except	witnesses	for them	have	and not their spouses
فَشَهَادَةُ أَحَدِهِمْ أَرْبَعُ شَهَدَاتٍ بِاللَّهِ إِنَّهُ					
that he	by Allah,	testimonies	(is) four	(of) one of them	then (the) testimony
لَمِنَ الصَّادِقِينَ ٦ وَالخَامِسَةُ أَنَّ لَعْنَتَ اللَّهِ					
(the) curse of Allah	that	And the fifth	6	the truthful.	(is) surely of
عَلَيْهِ إِنْ كَانَ مِنَ الْكَاذِبِينَ وَيَدْرَأُوا					
But it would prevent		7	the liars.	of	he is if (be) upon him
عَنْهَا الْعَذَابَ أَنْ تَشْهَدَ أَرْبَعَ شَهَدَاتٍ					
testimonies	four	she bears witness	that	the punishment	from her
بِاللَّهِ إِنَّهُ لَمِنَ الْكَاذِبِينَ ٨ وَالخَامِسَةَ أَنَّ					
that	And the fifth,	8	the liars.	(is) surely of	that he by Allah
غَضَبَ اللَّهِ عَلَيْهَا إِنْ كَانَ مِنَ الصَّادِقِينَ ٩					
9	the truthful.	of	he is	if	(be) upon her the wrath of Allah
وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ					
Allah	and that,	and His Mercy -	upon you	(for) the Grace of Allah	And if not
تَوَّابٌ حَكِيمٌ ١٠ إِنَّ الَّذِينَ جَاءُوا					
brought	those who	Indeed,	10	All-Wise.	(is) Oft-Returning (to Mercy),
بِالْإِفْكِ عُصْبَةٌ مِّنْكُمْ لَا تَحْسَبُوهُ شَرًّا لَّكُم بَلْ					
nay,	for you;	bad	think it	(Do) not among you.	(are) a group the lie
هُوَ خَيْرٌ لَّكُمْ لِكُلِّ امْرِئٍ مِّنْهُمْ مَّا					
(is) what	among them	person	For every	for you.	(is) good it
اِكْتَسَبَ مِنَ الْإِثْمِ وَالَّذِي تَوَلَّى كِبْرَهُ					
took upon himself a greater share of it	and the one who	the sin,	of	he earned	
مِنْهُمْ لَهُ عَذَابٌ عَظِيمٌ ١١ لَوْ لَا					
Why not,	11	great.	(is) a punishment	for him	among them -
إِذْ سَبَعْتُمْوهَا ظَنَّ الْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ					
and the believing women	the believing men	think	you heard it,	when	

بِأَنْفُسِهِمْ خَيْرًا ۗ وَقَالُوا هَذَا إِفْكٌ مُّبِينٌ ﴿١٢﴾						
12	clear?"	(is) a lie	"This	and say,	good of themselves	
لَوْلَا جَاءُوا عَلَيْهِ بِأَرْبَعَةِ شُهَدَاءَ ۚ فَإِذْ لَمْ						
not	Then when	witnesses?	four	for it	they bring	Why (did) not
يَأْتُوا بِالشُّهَدَاءِ فَوَلِّكَ عِنْدَ اللَّهِ هُمْ الْكٰذِبُونَ						
(are) the liars.	they	near Allah,	then those	the witnesses,	they brought	
﴿١٣﴾ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ فِي						
in	and His Mercy	upon you	(of) Allah	(for the) Grace	And if not	13
الدُّنْيَا وَالْآخِرَةِ لَمَسَّكُمْ فِي مَا						
what	in	surely would have touched you		and the Hereafter,		the world
أَفْضْتُمْ أَقْصَتُمْ فِيهِ عَذَابٌ عَظِيمٌ ﴿١٤﴾ إِذْ						
When	14	great.	a punishment	concerning it	you had rushed glibly	
تَلَقَّوْنَهُ بِأَلْسِنَتِكُمْ وَتَقُولُونَ بِأَفْوَاهِكُمْ مَا						
what	with your mouths	and you said		with your tongues	you received it	
لَيْسَ لَكُمْ بِهِ عِلْمٌ وَتَحْسَبُونَهُ هَيِّنًا ۖ						
(was) insignificant,		and you thought it		any knowledge,	of it	for you not
وَهُوَ عِنْدَ اللَّهِ عَظِيمٌ ﴿١٥﴾ وَلَوْلَا إِذْ سَمِعْتُمُوهُ						
you heard it,	when	And why not,	15	great.	(was) near Allah	while it
قُلْتُمْ مَا يَكُونُ لَنَا أَنْ نَتَكَلَّمَ بِهَذَا ۖ سُبْحٰنَكَ						
Glory be to You!	of this.	we speak	that	for us	it is	"Not you said,
هٰذَا بُهْتَانٌ عَظِيمٌ ﴿١٦﴾ يَعِظُكُمُ اللَّهُ أَنْ تَعُودُوا						
you return	that	Allah warns you	16	great?"	(is) a slander	This
لِشَيْءٍ لَّيْسَ بِأَبَدًا ۚ إِنَّكُمْ كُنْتُمْ مُؤْمِنِينَ ﴿١٧﴾ وَيُبَيِّنُ اللَّهُ						
And Allah makes clear	17	believers.	you are	if	ever,	(to the) like of it
لَكُمْ الْآيَاتِ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٨﴾ إِنَّ						
Indeed,	18	All-Wise.	(is) All-Knower,	And Allah	the Verses.	to you
الَّذِينَ يُحِبُّونَ أَنْ تَشِيعَ الْفٰحِشَةُ فِي الَّذِينَ						
those who	among	the immorality	(should) spread	that	like	those who
أٰمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ ۗ فِي الدُّنْيَا وَالْآخِرَةِ ۗ						
and the Hereafter.	the world	in	painful	(is) a punishment	for them	believe,

good of themselves and say, "This is a clear lie?"

13. Why did they not bring four witnesses for it? Then when they did not produce the witnesses, they are liars in the sight of Allah.

14. And if it had not been for the Grace of Allah upon you and His Mercy in this world and the Hereafter, surely a great punishment would have touched you for what you had rushed glibly concerning it.

15. When you received it with your tongues and said with your mouths that of which you had no knowledge, and you thought it insignificant, while it was great in the sight of Allah.

16. And why did you not, when you heard it, say, "It is not for us that we speak this. Glory be to You! This is a great slander?"

17. Allah warns you that you should not repeat the like of it ever, if you are believers.

18. And Allah makes clear to you the Verses. And Allah is All-Knower, All-Wise.

19. Indeed, those who like that immorality should spread among those who believe, for them is a painful punishment in this world and the Hereafter.

And Allah knows, while you do not know.

20. And if it had not been for the Grace of Allah upon you and His Mercy. And that Allah is Full of Kindness, Most Merciful.

21. O you who believe! Do not follow the footsteps of Shaitaan, and whoever follows the footsteps of Shaitaan, then indeed, he commands immorality and evil. And had there not been the Grace and Mercy of Allah upon you, none of you would have ever been pure, but Allah purifies whom He wills. And Allah is All-Hearer, All-Knower.

22. And let not those of virtue among you and the wealthy swear not to give to the near of kin and the needy and the emigrants in the way of Allah. And let them pardon and overlook. Do you not like that Allah should forgive you? And Allah is Oft-Forgiving, Most Merciful.

23. Indeed, those who accuse chaste, unaware and believing women are cursed in this world and the Hereafter. And for them is a great punishment.

24. On a Day when

وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ١٩	وَلَوْ لَا
And Allah knows, while you know. (do) not	And if not
فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ رَءُوفٌ رَحِيمٌ ٢٠	رَأُوفٌ رَحِيمٌ
(for the) Grace of Allah upon you and His Mercy. and His Mercy.	And that Allah is Full of Kindness, Most Merciful. (is)
لَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ ٢١	وَمَنْ يَتَّبِعْ
(Do) not follow (the) footsteps (of) the Shaitaan, and whoever	follows
خُطُوَاتِ الشَّيْطَانِ فَإِنَّهُ يَأْمُرُ بِالْفَحْشَاءِ وَالْمُنْكَرِ ٢٢	وَلَوْ لَا
(of) the Shaitaan (the) footsteps then indeed, he commands the immorality and the evil.	And if not and the evil.
مَا زَكَّيْنَا مِنْكُمْ مِنْ أَحَدٍ أَبَدًا ٢٣	وَلَكِنَّ اللَّهَ
(would) have been pure among you anyone ever, but Allah	purifies
يُزَكِّي مَنْ يَشَاءُ ٢٤	عَلِيمٌ ٢١
And Allah He wills. whom purifies	All-Knower. (is) All-Hearer, And Allah
وَلَا يَأْتِلْ أُولُو الْفَضْلِ مِنْكُمْ وَالسَّعَةِ ٢٥	وَالسَّعَةِ
let swear those of virtue among you and the amplitude of means	And not
أَنْ يُؤْتُوا أَوْلِي الْقُرْبَىٰ وَالْمَسْكِينِ وَالْمُهَاجِرِينَ فِي سَبِيلِ اللَّهِ ٢٦	وَلْيَعْفُوا
they give (to) the near of kin, and the needy and the emigrants in (of) Allah. (the) way	And let them overlook. And let them pardon
أَنْ يَغْفِرَ اللَّهُ لَكُمْ ٢٧	رَحِيمٌ
Allah should forgive you? And Allah is Most Merciful. (is) Oft-Forgiving, And Allah	you? Allah should forgive that
إِنَّ الَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ الْغَافِلَاتِ ٢٨	الْمُؤْمِنَاتِ
Indeed, those who accuse the chaste women, the unaware women, those who	Indeed, 22
لُعِنُوا فِي الدُّنْيَا وَالْآخِرَةِ ٢٩	وَلَهُمْ
are cursed (and) the believing women, the world and the Hereafter.	And for them
عَظِيمٌ ٣٠	تَشْهَدُ
great. (is) a punishment	will bear witness
وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ٣١	يَوْمَ ٣٢
And Allah knows, while you know. (do) not	(On a) Day, 23

عَلَيْهِمْ	أَسْتَبْتُهُمْ	وَأَيْدِيَهُمْ	وَأَرْجُلُهُمْ	بِمَا	كَانُوا
against them	their tongues,	and their hands	and their feet	for what	they used
يَعْمَلُونَ	﴿٢٤﴾	يَوْمَئِذٍ	يُؤْتِيهِمُ اللَّهُ	دِيَارَهُمْ	
(to) do.	24	That Day,	Allah will pay them in full	their recompense,	
الْحَقُّ	وَيَعْلَمُونَ	أَنَّ	اللَّهَ	هُوَ	الْحَقُّ الْمُبِينُ
the due,	and they will know	that	Allah,	(is) the Truth	the Manifest.
﴿٢٥﴾	الْخَبِيثَاتِ	لِلْخَبِيثِينَ	وَالْخَبِيثُونَ	لِلْخَبِيثَاتِ	
25	Evil women	(are) for evil men,	and evil men	(are) for evil women.	
وَالصَّابِتُ	لِالصَّابِتِينَ	وَالصَّابِتُونَ	لِلصَّابِتَاتِ	أُولَئِكَ	
And good women	(are) for good men	and good men	(are) for good women.	Those	
مُذْرَعُونَ	مِمَّا يَقُولُونَ	لَهُمْ	مَغْفِرَةٌ	وَرِزْقٌ	
(are) innocent	of what	they say.	For them	and a provision	(is) forgiveness
كَرِيمٌ	﴿٢٦﴾	يَا أَيُّهَا الَّذِينَ	آمَنُوا	لَا	تَدْخُلُوا
noble.	26	O you	who	(Do) not	enter
بُيُوتًا	غَيْرَ	بُيُوتِكُمْ	حَتَّى	تَسْتَأْذِنُوا	
houses	other (than)	your houses	until	you have asked permission	
وَتَسَلَّمُوا	عَلَى	أَهْلِهَا	ذَلِكَ	خَيْرٌ	لَكُمْ
and you have greeted	[on]	its inhabitants.	That	(is) best	for you
لَعَلَّكُمْ	تَذَكَّرُونَ	﴿٢٧﴾	فَإِنْ	لَمْ	تَجِدُوا فِيهَا
so that you may	pay heed.	27	But if	not	in it
أَحَدًا	فَلَا	تَدْخُلُوهَا	حَتَّى	يُؤْذَنَ	لَكُمْ
anyone,	then (do) not	enter it	until	permission has been given	to you.
وَإِنْ	قِيلَ	لَكُمْ	ارْجِعُوا	فَارْجِعُوا	هُوَ
And if	it is said	to you	“Go back,”	then go back;	(is) purer
لَكُمْ	وَاللَّهُ	بِمَا	تَعْمَلُونَ	عَلَيْمٌ	﴿٢٨﴾
for you.	And Allah	of what	you do	(is) All-Knower.	Not
عَلَيْكُمْ	جُنَاحٌ	أَنْ	تَدْخُلُوا	بُيُوتًا	غَيْرَ
upon you	(is) any blame	that	you enter	houses	not
فِيهَا	مَتَاعٌ	لَكُمْ	وَاللَّهُ	يَعْلَمُ	مَا
in it	(is) a provision	for you.	And Allah	knows	what
					you reveal

their tongues, their hands and their feet will bear witness against them as to what they used to do.

25. On that Day Allah will pay them in full their due (deserved) recompense, and they will know that Allah is the Manifest Truth.

26. Evil women are for evil men, and evil men are for evil women. And good women are for good men, and good men are for good women. Those are innocent of what they (slanderers) say. For them is forgiveness and a noble provision.

27. O you who believe! Do not enter houses other than your own houses until you have asked permission and greeted its inhabitants. That is best for you, so that you may pay heed.

28. But if you do not find anyone in it, then do not enter it until permission has been given to you. And if it is said to you, “Go back,” then go back; it is purer for you. And Allah is All-Knower of what you do.

29. There is no blame upon you if you enter uninhabited houses in which there is provision for you. And Allah knows what you reveal

and what you conceal.

30. Say to the believing men to lower their gaze and guard their chastity. That is purer for them. Indeed, Allah is All-Aware of what they do.

31. And say to the believing women to lower their gaze and guard their chastity and not display their adornment except what is apparent thereof. And let them draw their head covers over their bosoms and not display their adornment except to their husbands, their fathers, their sons, their brothers' sons, their sisters' sons, their women, that which their right hands possess or those male attendants having no physical desire or children who are not yet aware of the private aspects of women. And let them not stamp their feet to make known what they conceal of their adornment. And turn, all of you, in repentance to Allah O believers! So that you may succeed.

وَمَا تَكْتُمُونَ	قُلْ	لِلْمُؤْمِنِينَ	يَعْضُوا	٢٩	29	you conceal.	and what
they should lower	to the believing men	Say	29	you conceal.	and what		
مِنْ أَبْصَارِهِمْ	وَيَحْفَظُوا	فُرُوجَهُمْ	ذَلِكَ	أَزْكَى			
(is) purer	That	their chastity.	and they should guard	their gaze			
لَهُمْ	إِنَّ	اللَّهَ	خَيْرٌ	بِمَا	يَصْنَعُونَ	٣٠	30
they do.	of what	(is) All-Aware	Allah	Indeed,	for them.		
وَقُلْ	لِلْمُؤْمِنَاتِ	يَعْضْنَ	مِنْ	أَبْصَارِهِنَّ			
their gaze	[of]	(that) they should lower	to the believing women	And say			
وَيَحْفَظْنَ	فُرُوجَهُنَّ	وَلَا	يُبْدِينَ	زِينَتَهُنَّ			
their adornment	(to) display	and not	their chastity,	and they should guard			
إِلَّا	مَا	ظَهَرَ	مِنْهَا	وَلْيَضْرِبْنَ	بِخُرُوجِهِنَّ	عَلَى	
over	their head covers	And let them draw	of it.	is apparent	what	except	
جِيُوبِهِنَّ	وَلَا	يُبْدِينَ	زِينَتَهُنَّ	إِلَّا	لِبُعُولَتِهِنَّ		
to their husbands,	except	their adornment	(to) display	and not	their bosoms,		
أَوْ	أَبَائِهِنَّ	أَوْ	أَبَاءَ	بُعُولَتِهِنَّ	أَوْ	أَبْنَائِهِنَّ	
their sons	or	(of) their husbands	fathers	or	their fathers	or	
أَوْ	أَبْنَاءَ	بُعُولَتِهِنَّ	أَوْ	إِخْوَانِهِنَّ	أَوْ	بَنِي	
sons	or	their brothers	or	(of) their husbands	sons	or	
إِخْوَانِهِنَّ	أَوْ	بَنِي	أَخَوَاتِهِنَّ	أَوْ	نِسَائِهِنَّ	أَوْ	مَا
what	or	their women	or	(of) their sisters,	sons	or	(of) their brothers
مَلَكَتْ	أَيْمَانُهُنَّ	أَوْ	الَّتِيعِينَ	عَيْرِ	أُولِي	الْإِرْبَابَةِ	
having no physical desire	the attendants	or	their right hands	possess			
مِنْ	الرِّجَالِ	أَوْ	الطِّفْلِ	الَّذِينَ	لَمْ	يُظْهِرُوا	
aware	(are) not	who	[the] children	or	[the] men	among	
عَلَى	عَوْرَاتِ	النِّسَاءِ	وَلَا	يَضْرِبْنَ	بِأَرْجُلِهِنَّ		
their feet	let them stamp	And not	(of) the women.	private aspects	of		
لِيُعْلَمَ	مَا	يُخْفِينَ	مِنْ	زِينَتِهِنَّ	وَتُوبُوا		
And turn	their adornment.	of	they conceal	what	to make known		
إِلَى	اللَّهِ	جَمِيعًا	أَيُّهُ	الْمُؤْمِنُونَ	لَعَلَّكُمْ	تُقْلِحُونَ	
succeed.	So that you may	O believers!	altogether	Allah	to		

٣١	وَأَنْكِحُوا الْأَيَامَىٰ مِنْكُمْ وَالصَّالِحِينَ مِنْ
among	and the righteous among you the single And marry 31
	عِبَادِكُمْ وَإِمَائِكُمْ ۖ إِنَّ يَكُونُوا فُقَرَاءَ يُغْنِيهِمُ اللَّهُ
Allah will enrich them	poor, they are If and your female slaves. your male slaves,
٣٢	مِنْ فَضْلِهِ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ
32	All-Knowing. (is) All-Encompassing, And Allah His Bounty. from
	وَلْيَسْتَعْفِفِ الَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّىٰ
until	(means for) marriage find (do) not those who And let be chaste
	يُغْنِيَهُمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَالَّذِينَ يَبْتِغُونَ الْكِتَابَ
the writing	seek And those who His Bounty. from Allah enriches them
	مِمَّا مَلَكَتْ أَيْمَانُكُمْ فَكَاتِبُوهُمْ إِنْ
if	then give them (the) writing your right hands, possess from (those) whom
	عَلِمْتُمْ فِيهِمْ خَيْرًا ۗ وَأَتَوْهُمْ مِنْ مَالِ اللَّهِ الَّذِي
which	the wealth of Allah from and give them any good in them you know
	أَنْتُمْ وَلَا تُكْرَهُوا فَتَيِّتِكُمْ عَلَى الْبِغَاءِ
[the] prostitution,	to your slave girls compel And (do) not He has given you.
	إِنْ أَرَادْنَ تَحَصُّنًا لِيَبْتِغُوا عَرَضَ الْحَيَاةِ
(of) the life	temporary gain that you may seek chastity they desire if
	الدُّنْيَا ۗ وَمَنْ يُكْرِهْنَّ يُكْرِهْنَّ ۗ فَإِنَّ اللَّهَ مِنْ بَعْدِ
after	Allah then indeed, compels them, And whoever (of) the world.
	إِكْرَاهِهِنَّ ۗ غَفُورٌ رَحِيمٌ ۗ ٣٣ وَلَقَدْ
And verily,	33 Most Merciful. (is) Oft-Forgiving, their compulsion
	أَنْزَلْنَا إِلَيْكُمْ آيَاتٍ مُبَيِّنَاتٍ وَمَثَلًا لِمَنْ
those who	of and an example clear, Verses to you We have sent down
ع ٣٤	خَلَوْا مِنْ قَبْلِكُمْ وَمَوْعِظَةً لِّلْمُتَّقِينَ
34	for those who fear (Allah). and an admonition before you, passed away
	اللَّهُ نُورٌ نُورٌ السَّمَوَاتِ وَالْأَرْضِ ۗ مِثْلُ نُورِهَا
(of) His Light	(The) example and the earth. (of) the heavens (is the) Light Allah
	كَشْكُوتٍ فِيهَا مِصْبَاحٌ ۗ الْمِصْبَاحُ فِي زُجَاجَةٍ ۗ الزُّجَاجَةُ كَأَنَّهَا
as if it were	the glass a glass, (is) in the lamp (is) a lamp; in it (is) like a niche

32. And marry the single among you and the righteous among your male slaves and female slaves. If they are poor, Allah will enrich them from **His** Bounty. And Allah is All-Encompassing, All-Knowing.

33. And let those who do not find (means for) marriage keep themselves chaste until Allah enriches them of **His** Bounty. And those who seek a writing (of freedom) from among whom your right hands possess, give them the writing if you know any good in them, and give them from the wealth of Allah, which **He** has given you. And do not compel your slave girls to prostitution, if they desire chastity, to seek enjoyment of the life of this world. And whoever compels them, then indeed, Allah is, after they have been compelled, Oft-Forgiving, Most Merciful (to the women).

34. And verily, **We** have sent down to you clear Verses and the example of those who passed away before you and an admonition for those who fear Allah.

35. Allah is the Light of the heavens and the earth. The example of **His** Light is like a niche within which is a lamp; the lamp is within a glass, the glass as if it were

a brilliant star lit from the (oil of) a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon Light. Allah guides to His Light whom He wills. And Allah sets forth examples for mankind. And Allah is All-Knower of everything.

36. In houses which Allah has ordered to be raised and His name be mentioned therein. Glorify Him therein in the mornings and the evenings.

37. Men whom neither trade nor sale distracts from the remembrance of Allah and the establishing of the prayer and giving of zakah. They fear a Day in which the hearts and eyes will turn about.

38. That Allah may reward them (according to) the best of what they did and increase them from His Bounty. And Allah provides whom He wills without measure.

39. But (as for) those who disbelieve, their deeds are like a mirage in a desert which a thirsty one thinks to be water until, when he comes to it, he finds it to be nothing but finds Allah before him, and He will pay him in full his due. And Allah is swift in account.

40. Or (the unbelievers state) is like utter darkness in a deep sea which is covered by waves,

كُوِّبَ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبْرَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ							
(of the) east	not	an olive,	blessed -	a tree	from	(which) is lit	brilliant a star
وَلَا غَرْبِيَّةٍ لَا يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ							
fire.	touched it	not	even if	glow,	its oil	would almost	(of the) west, and not
نُورٌ عَلَى نُورٍ يَهْدِي اللَّهُ لِنُورِهِ مَنْ يَشَاءُ وَيَضْرِبُ اللَّهُ							
And Allah sets forth	He wills.	whom	to His Light	Allah guides	Light.	upon	Light
الْأَمْثَالَ لِلنَّاسِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ							
35	(is) All-Knower.	thing	of every	And Allah	for the mankind.	the examples	
فِي بُيُوتٍ أَدْنَى اللَّهِ أَنْ تُرْفَعَ وَيُذْكَرَ فِيهَا							
in them	and be mentioned	they be raised	that	(which) Allah ordered	houses	In	
أَسْمَهُ لَا يُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ وَالْآصَالِ							
36	and (in) the evenings.	in the mornings	in them	[to] Him	Glorify	His name.	
رِجَالٌ لَا تُلْهِيهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ							
(the) remembrance of Allah	from	sale	and not	trade	distracts them	not	Men -
وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ يَخَافُونَ يَوْمًا تَتَقَلَّبُ							
will turn about	a Day	They fear	zakah.	and giving	the prayer	and (from) establishing	
فِيهِ الْقُلُوبُ وَالْأَبْصَارُ لِيَجْزِيَهُمُ اللَّهُ							
That Allah may reward them	37	and the eyes.	the hearts	therein			
أَحْسَنَ مَا عَمِلُوا وَيَزِيدُهُمْ مِنْ فَضْلِهِ وَاللَّهُ							
And Allah	His Bounty.	from	and increase them	they did, (of) what	(with the) best		
يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ وَالَّذِينَ كَفَرُوا							
disbelieve,	But those who	38	measure.	without	He wills	whom	provides
أَعْمَالَهُمْ كَسْرَابٍ بِقَيْعَةٍ يَحْسَبُهُ الظَّمْآنُ مَاءً							
(to be) water,	the thirsty one	thinks it	in a lowland,	(are) like a mirage	their deeds		
حَتَّىٰ إِذَا جَاءَهُ لَمْ يَجِدْهُ شَيْئًا وَوَجَدَ اللَّهَ							
Allah	but he finds	(to be) anything,	he finds it	not	he comes to it,	when	until
عِنْدَهُ فَوَفَّاهُ حِسَابَهُ وَاللَّهُ سَرِيعُ الْحِسَابِ							
(in) the account.	(is) swift	And Allah	his due.	He will pay him in full	before him,		
أَوْ كَظُلُمَاتٍ فِي بَحْرٍ لُجِّيٍّ يَغْشَاهُ مَوْجٌ							
a wave,	covers it	deep,	a sea	in	(is) like (the) darkness[es]	Or	39

مِّنْ فَوْقِهِ مَوْجٌ مِّنْ فَوْقِهِ سَحَابٌ ظُلُمَاتٌ بَعْضُهَا فَوْقَ بَعْضٍ ط							
others.	on	some of it	darkness[es]	a cloud,	on it	a wave,	on it
إِذَا أَخْرَجَ يَدَهُ لَمْ يَكِدْ يَرَاهَا وَمَنْ لَّمْ							
not	And (for) whom	he (can) see it.	hardly	his hand	he puts out	When	
يَجْعَلِ اللَّهُ لَهُ نُورًا فَمَا لَهُ مِنْ نُّورٍ ٤٠ أَلَمْ							
Do not	40	light.	(is) any	for him	then not	a light,	for him Allah (has) made
تَرَ أَنَّ اللَّهَ يُسَبِّحُ لَهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ							
and the earth	the heavens	(is) in	whoever	Him	glorify	Allah -	that you see
وَالطَّيْرِ أَصْفَتْ كُلُّ قَدْ عَلِمَ صَلَاتَهُ							
its prayer	knows	verily	Each one	(with) wings	outspread?	and the birds	
وَتَسْبِيحَهُ وَاللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ ٤١							
41	they do.	of what	(is) All-Knower	And Allah	and its glorification.		
وَاللَّهُ وَلِيُّ مُلْكِ السَّمَوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ							
Allah	And to	and the earth.	(of) the heavens	(the) dominion	And to Allah (belongs)		
الْمَصِيرُ ٤٢ أَلَمْ تَرَ أَنَّ اللَّهَ يُرْجِي سَحَابًا ثُمَّ							
then	clouds	drives	Allah	that	you see	Do not	42 (is) the destination.
يُوَلِّفُ بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَّامًا فَتَرَى الْوَدْقَ							
the rain	then you see	(into) a mass,	makes them	then	between them	joins	
يَخْرُجُ مِنْ خَلْقِهِ وَيُنزِلُ مِنَ السَّمَاءِ مِنْ جِبَالٍ							
mountains	[from]	(the) sky,	from	And He sends down	their midst?	from	come forth
فِيهَا مِنْ بَرَدٍ فَيُصِيبُ بِهِ مَنْ يَشَاءُ وَيَصْرِفُهُ عَنِ							
from	and averts it	He wills	whom	with it	and He strikes	(is) hail	[of] within it
مَنْ يَشَاءُ يَكَادُ سَنَا بَرْقِهِ يَذْهَبُ بِالْأَبْصَارِ ٤٣							
43	the sight.	takes away	(of) its lighting	(the) flash	Nearly	He wills.	whom
يُقَلِّبُ اللَّهُ اللَّيْلَ وَالنَّهَارَ إِنَّ فِي ذَلِكَ لَعِبْرَةً							
surely is a lesson	that	in	Indeed,	and the day.	the night	Allah alternates	
لِلَّذِينَ الْأَبْصَارِ ٤٤ وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِّنْ							
from	moving creature	every	created	And Allah	44	for those who have vision.	
مَّاءٍ فِيهِمْ مَّنْ يَشِي عَلَى بَطْنِهِ وَمِنْهُمْ مَّنْ							
(is a kind) who	and of them	its belly,	on	walks	(is a kind) who	Of them	water.

on which is another wave, above which is a cloud, (layers of) utter darkness, one above another. When one puts out his hand, he can hardly see it. And he, for whom Allah has not given light, then there is no light for him.

41. Do you not see that Allah is glorified by whoever is in the heavens and the earth and the birds with wings outspread? Each one knows its (mode of) prayer and glorification. And Allah is All-Knower of what they do.

42. And to Allah (belongs) the dominion of the heavens and the earth. And to Allah is the destination.

43. Do you not see that Allah drives clouds, then joins them together, then makes them into a mass, then you see the rain emerge from their midst? And He sends down from the sky, mountains (of clouds) within which is hail, and He strikes with it whom He wills and averts it from whom He wills. The flash of its lightning almost takes away the sight.

44. Allah alternates the night and the day. Indeed, in that is a lesson for those who have vision.

45. And Allah has created every moving creature from water. Of them is (a kind) that creeps on its belly, and of them is (a kind) that

walks on two legs, and of them is (a kind) that walks on four. Allah creates what He wills. Indeed, Allah on everything is All-Powerful.

46. Verily, We have sent down clear Verses. And Allah guides whom He wills to a straight path.

47. And they say, "We believe in Allah and in the Messenger and we obey." Then a party of them turns away after that. And those are not believers.

48. And when they are called to Allah and His Messenger to judge between them, behold, a party of them is averse.

49. But if the truth is with them, they come to him in prompt obedience.

50. Is there a disease in their hearts or do they doubt or do they fear that Allah will be unjust to them or His Messenger? Nay, it is they who are the wrongdoers.

51. The only statement of the believers when they are called to Allah and His Messenger to judge between them is that they say, "We hear and we obey." And those are the successful.

52. And whoever obeys Allah and His Messenger and fears Allah and is conscious of Him, then those are the successful ones.

يَسْئَلُ عَلَىٰ رِجْلَيْنِ ۗ وَمِنْهُمْ مَّنْ يَسْئَلُ عَلَىٰ أَرْبَعٍ ۗ يَخْلُقُ اللَّهُ									
Allah creates	four.	on	walks	(is a kind) who	and of them	two legs,	on	walks	
مَا يَشَاءُ ۗ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٥﴾									
45	(is) All-Powerful.	thing	every	on	Allah	Indeed,	He wills.	what	
لَقَدْ أَنْزَلْنَا آيَاتٍ مُّبِينَاتٍ ۖ وَاللَّهُ يَهْدِي مَن يَشَاءُ									
He wills	whom	guides	And Allah	clear.	Verses	We have sent down	Verily,		
إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴿٤٦﴾ وَيَقُولُونَ آمَنَّا بِاللَّهِ									
in Allah	"We believe	And they say,	46	straight.	a path	to			
وَبِالرَّسُولِ وَأَطَعْنَا ثُمَّ يَتَوَلَّىٰ فَرِيقٌ مِّنْهُمْ مِّنْ بَعْدِ									
after	of them	a party	turns away	Then	and we obey."	and in the Messenger			
ذَلِكَ ۗ وَمَا أَوْلَىٰكَ بِالْمُؤْمِنِينَ ﴿٤٧﴾ وَإِذَا دُعُوا إِلَىٰ									
to	they are called	And when	47	(are) believers.	those	And not	that.		
اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ إِذَا فَرِيقٌ مِّنْهُمْ									
of them	a party	behold,	between them,	to judge	and His Messenger,	Allah			
مُعْرِضُونَ ﴿٤٨﴾ وَإِنْ يَكُنْ لَّهُمُ الْحَقُّ يَأْتُوا									
they come	the truth,	with them	is	But if	48	(is) averse.			
إِلَيْهِ مُدْعِينَ ﴿٤٩﴾ أَوْ قُلُوبِهِمْ مَّرَضٌ أَمْ									
or	a disease	their hearts	Is (there) in	49	(as) promptly obedient.	to him			
ارْتَابُوا أَمْ يَخَافُونَ أَنْ يَحِيفَ اللَّهُ عَلَيْهِمْ وَرَسُولَهُ ۗ									
and His Messenger?	to them	Allah will be unjust	that	they fear	or	do they doubt			
بَلْ أَوْلَىٰكَ هُمُ الظَّالِمُونَ ﴿٥٠﴾ إِنَّمَا كَانَ قَوْلَ									
(the) statement	is	Only	50	(are) the wrongdoers.	[they]	those	Nay,		
الْمُؤْمِنِينَ إِذَا دُعُوا إِلَىٰ اللَّهِ وَرَسُولِهِ لِيَحْكُمَ									
to judge	and His Messenger	Allah	to	they are called	when	(of) the believers			
بَيْنَهُمْ أَنْ يَقُولُوا سَمِعْنَا وَأَطَعْنَا ۗ وَأُولَٰئِكَ هُمُ									
[they]	And those	and we obey."	"We hear	they say,	(is) that	between them			
الْمُفْلِحُونَ ﴿٥١﴾ وَمَنْ يُطِعِ اللَّهَ وَرَسُولَهُ وَيَخْشَ									
and fears	and His Messenger	Allah	obeys	And whoever	51	(are) the successful.			
اللَّهِ وَرَسُولَهُ فَأُولَٰئِكَ هُمُ الفَائِزُونَ ﴿٥٢﴾									
52	(are) the successful ones.	[they]	then those	and (is) conscious of Him,	Allah				

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِنْ أَمَرْتَهُمْ					
you ordered them,	that if	their oaths	strong	by Allah	And they swear
لِيَخْرُجْنَ ۖ قُلْ لَا تُقْسِمُوا طَاعَةً مَعْرُوفَةً ۗ إِنَّ					
Indeed,	(is) known.	Obedience	swear.	“(Do) not	Say, surely they (would) go forth.
اللَّهَ خَيْرٌ بِمَا تَعْمَلُونَ ﴿٥٣﴾ قُلْ أَطِيعُوا اللَّهَ وَأَطِيعُوا					
and obey	Allah	“Obey	Say,	53	you do.” of what (is) All-Aware Allah
الرَّسُولَ ۚ فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ مَا					
(is) what	upon him	then only	you turn away	but if	the Messenger,
حُجِبَ وَعَلَيْكُمْ مَا حُجِلْتُمْ ۖ وَإِنْ تُطِيعُوهُ					
you obey him,	And if	(is) placed on you.	(is) what	and on you	(is) placed on him,
تَهْتَدُوا ۗ وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلْغُ الْمُبِينُ					
[the] clear.”	the conveyance	except	the Messenger	(is) on	And not you will be guided.
﴿٥٤﴾ وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا					
and do	among you	believe	those who	Allah (has) promised	54
الصَّالِحَاتِ لِيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا					
as	the earth,	in	surely He will grant them succession		righteous deeds,
اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ ۚ وَلِيَسْئَلَنَّ					
and that He will surely establish	(were) before them,	to those who	He gave succession		
لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ					
for them,	He has approved	which	their religion	for them	
وَلِيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا ۗ يَعْبُدُونَنِي					
(for) they worship Me,	security	their fear,	after	and surely He will change for them	
لَا يُشْرِكُونَ ۚ فِي شَيْءٍ وَمَنْ كَفَرَ بَعْدَ ذَلِكَ					
that,	after	disbelieved	But whoever	anything.	with Me they associate not
فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿٥٥﴾ وَأَقِيمُوا الصَّلَاةَ					
the prayer	And establish	55	(are) the defiantly disobedient.	[they]	then those
وَاتُوا الزَّكَاةَ وَأَطِيعُوا الرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ ﴿٥٦﴾					
56	receive mercy.	so that you may	the Messenger,	and obey	zakah and give
لَا تَحْسَبَنَّ الَّذِينَ كَفَرُوا مُعْجِزِينَ فِي الْأَرْضِ ۗ					
the earth.	in	(can) escape	disbelieve	those who	think (Do) not

53. And they swear by Allah their strongest oaths that if you order them, they would go forth. Say, “Do not swear. (Such) obedience is known. Indeed, Allah is All-Aware of what you do.”

54. Say, “Obey Allah and obey the Messenger, but if you turn away - then only upon him is what is placed on him and upon you is what is placed on you. And if you obey him, you will be guided. And there is no (responsibility) on the Messenger except to convey the clear Message.”

55. Allah has promised those who believe among you and do righteous deeds that He will surely grant them succession in the earth, just as He granted it to those before them and that He will surely establish for them their religion which He has approved for them, and surely He will substitute for them, after their fear, security (for) they worship Me, not associating anything with Me. But whoever disbelieves after that, then those are the defiantly disobedient.

56. And establish prayer and give zakah and obey the Messenger, so that you may receive mercy.

57. Do not think that those who disbelieve can escape in the earth.

٤٧
٣٣
Their abode will be the Fire and wretched is the destination.

٤٧	وَمَا لَهُمْ	النَّارُ	وَلَيْسَ	الْمَصِيرُ	٥٧
	And their abode	(will be) the Fire	and wretched is	the destination.	57

58. O you who believe! Let those whom your right hands possess and those who have not reached puberty among you ask your permission (before entering) at three times: before the dawn prayer, and when you put aside your garments (for rest) at noon and after the night prayer. (These are) three times of privacy for you. And there is no blame on you and on them at other times, when some of you move about (attending) to others. Thus Allah makes clear for you the Verses, and Allah is All-Knower, All-Wise.

يَا أَيُّهَا الَّذِينَ آمَنُوا	لِيَسْتَأْذِنَكُمْ	الَّذِينَ	مَلَكَتْ
O you who believe!	Let ask your permission	those whom	possess

أَيَّانَكُمْ	وَالَّذِينَ	لَمْ	يَبْلُغُوا	الْحُلُمَ	مِنْكُمْ	ثَلَاثَ
your right hands	and those who	(have) not	reached	puberty	among you	(at) three

مَرَّتٍ	مِنْ	قَبْلِ	صَلَاةِ	الْفَجْرِ	وَحِينَ	تَضَعُونَ	ثِيَابَكُمْ	مِّنْ
times,	before	(of) dawn,	(the) prayer	and when	you put aside	at	your garments	

الظُّهْرِ	وَمِنْ	بَعْدِ	صَلَاةِ	الْعِشَاءِ	ثَلَاثَ	عَوْرَاتٍ
noon	and after	(the) prayer	(of) night.	(These) three	(are) times of privacy	

لَكُمْ	لَيْسَ	عَلَيْكُمْ	وَلَا	عَلَيْهِمْ	جُنَاحٌ	بَعْدَهُنَّ	طَوْفُونَ
for you.	Not	on you	and not	on them	any blame	after that	(as) moving about

عَلَيْكُمْ	بَعْضُكُمْ	عَلَى	بَعْضٍ	كَذَلِكَ	يُبَيِّنُ	اللَّهُ	لَكُمْ
among you,	some of you	among	others.	Thus	Allah makes clear	for you	

الْآيَاتِ	وَاللَّهُ	عَلِيمٌ	حَكِيمٌ	٥٨	وَإِذَا	بَدَغَ
the Verses,	and Allah	(is) All-Knower,	All-Wise.	58	And when	reach

59. And when the children among you reach puberty, let them ask permission (at all times) as those before them used to ask. Thus Allah makes clear for you His Verses. And Allah is All-Knower, All-Wise.

الْأَطْفَالِ	مِنْكُمْ	الْحُلُمَ	فَلْيَسْتَأْذِنُوا	كَمَا
the children	among you	the puberty	then let them ask permission	as

اسْتَأْذَنَ	الَّذِينَ	مِنْ	قَبْلِهِمْ	كَذَلِكَ	يُبَيِّنُ	اللَّهُ
asked permission	those who	(were) before them.	Thus	Allah makes clear		

لَكُمْ	آيَاتِهِ	وَاللَّهُ	عَلِيمٌ	حَكِيمٌ	٥٩
for you	His Verses.	And Allah	(is) All-Knower	All-Wise.	59

وَالْقَوَاعِدُ	مِنَ	النِّسَاءِ	الَّتِي	لَا	يَرْجُونَ
And postmenopausal	among	the women	who	(do) not	have desire

60. And the women of postmenopausal age who have no desire for marriage - there is no blame on them for putting aside their outer garments (but) not displaying their adornment. But to modestly refrain is better for them. And Allah is All-Hearer,

نِكَاحًا	فَلَيْسَ	عَلَيْهِنَّ	جُنَاحٌ	أَنْ	يَضَعْنَ
(for) marriage,	then not is	on them	any blame	that	they put aside

ثِيَابَهُنَّ	غَيْرَ	مُتَبَرِّجَاتٍ	بِزِينَتِهِنَّ	وَأَنْ
their (outer) garments,	not	displaying	their adornment.	And that

يَسْتَعْفِفْنَ	خَيْرٌ	لَّهُنَّ	وَاللَّهُ	سَمِيعٌ
they modestly refrain	(is) better	for them.	And Allah	(is) All-Hearer,

عَلَيْهِمْ	٦٠	لَيْسَ	عَلَى	الْأَعْمَى	حَرَجٌ	وَلَا	عَلَى
All-Knower.	60	Not is	on	the blind	any blame	and not	on
الْأَعْرَجِ	حَرَجٌ	وَلَا	عَلَى	الْمَرِيضِ	حَرَجٌ	وَلَا	
the lame	any blame	and not	on	the sick	any blame	and not	
عَلَى	أَنْفُسِكُمْ	أَنْ	تَأْكُلُوا	مِنْ	بُيُوتِكُمْ	أَوْ	بُيُوتِ
on	yourselves	that	you eat	from	your houses	or	houses
أَبَائِكُمْ	أَوْ	بُيُوتِ	أُمَّهَاتِكُمْ	أَوْ	بُيُوتِ	إِخْوَانِكُمْ	
(of) your fathers	or	houses	(of) your mothers	houses	or	(of) your brothers	houses
أَوْ	بُيُوتِ	أَخَوَاتِكُمْ	أَوْ	بُيُوتِ	أَعْمَامِكُمْ	أَوْ	بُيُوتِ
houses	or	(of) your sisters	houses	or	(of) your paternal uncles	houses	or
عَمَّتِكُمْ	أَوْ	بُيُوتِ	أَخْوَالِكُمْ	أَوْ	بُيُوتِ		
(of) your paternal aunts	or	houses	(of) your maternal uncles	houses	or	houses	
خُلَّتِكُمْ	أَوْ	مَا	مَلَكَتُمْ	مَفَاتِحَهُ	أَوْ		
(of) your maternal aunts	or	what	you possess	its keys	or		
صَدِيقِكُمْ	لَيْسَ	عَلَيْكُمْ	جُنَاحٌ	أَنْ	تَأْكُلُوا	جَمِيعًا	
your friend.	Not is	on you	any blame	that	you eat	together	
أَوْ	أَشْتَاتًا	فَإِذَا	دَخَلْتُمْ	بُيُوتًا	فَسَلِّمُوا	عَلَى	أَنْفُسِكُمْ
or	separately.	But when	you enter	houses	then greet	[on]	a greeting
مَنْ	عِنْدَ	اللَّهِ	مُبْرَكَةٌ	طَيِّبَةٌ	كَذَلِكَ	يُبَيِّنُ	اللَّهُ
Allah	from	Allah	blessed	(and) good.	Thus	Allah	makes clear
لَكُمْ	الْآيَاتِ	لَعَلَّكُمْ	تَعْقِلُونَ	٦١	إِنَّمَا	الْمُؤْمِنُونَ	
for you	the Verses	so that you may	understand.	61	Only	the believers	
الَّذِينَ	آمَنُوا	بِاللَّهِ	وَرَسُولِهِ	وَإِذَا	كَانُوا		
(are) those who	believe	in Allah	and His Messenger,	and when	they are		
مَعَهُ	عَلَى	أَمْرٍ	جَامِعٍ	لَمْ	يَذْهَبُوا	حَتَّىٰ	
with him	for	a matter	(of) collective action,	not	they go	until	
يَسْتَأْذِنُوهُ	إِنَّ	الَّذِينَ	يَسْتَأْذِنُونَكَ	أُولَٰئِكَ			
they (have) asked his permission.	Indeed,	those who	ask your permission,	those			
الَّذِينَ	يُؤْمِنُونَ	بِاللَّهِ	وَرَسُولِهِ	فَإِذَا			
[those who]	believe	in Allah	and His Messenger.	So when			

All-Knower.

61. There is no blame on the blind nor on the lame nor on the sick nor on yourselves, if you eat in your houses or the houses of your fathers, or the houses of your mothers, or the houses of your brothers, or the houses of your sisters, or the houses of your paternal uncles, or the houses of your paternal aunts, or the houses of your maternal uncles, or the houses of your maternal aunts, or (from houses) whose keys you possess, or (from the house) of a friend. There is no blame on you whether you eat together or separately. But when you enter houses, greet each other - a greeting from Allah, blessed and good. Thus Allah makes clear for you the Verses so that you may understand.

١٤

62. The believers are only those who believe in Allah and His Messenger and, when they are with him for a matter of collective action, do not depart until they have asked his permission. Indeed, those who ask your permission, those are the ones who believe in Allah and His Messenger. So when

they ask your permission regarding something of their affair, then give permission to whom you will among them and ask for them Allah's forgiveness. Indeed, Allah is Oft-Forgiving, Most Merciful.

63. Do not make the calling of the Messenger among yourselves as the call of one of you to another. Verily, Allah knows those of you who slip away under shelter (of some excuse). So let those beware who oppose his order lest befalls them a trial or befalls them a painful punishment.

64. No doubt! Indeed, to Allah belongs whatever is in the heavens and the earth. Verily, He knows your (condition). And the Day when they will be returned to Him, He will inform them of what they did. And Allah is All-Knower of everything.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Blessed is He Who sent down the Criterion upon His slave that he may be a warner to the worlds -

2. He to Whom belongs the dominion of the heavens and the earth and Who has not taken a son

اَسْتَاذِنُوكَ لِبَعْضِ شَايِهِمْ فَاذِنْ لِمَنْ					
to whom	then give permission	affair of theirs,	for some	they ask your permission	
شِئْتَ مِنْهُمْ وَاسْتَغْفِرْ لَهُمْ اللهُ إِنَّ اللهَ					
Allah	Indeed,	(of) Allah.	for them	and ask forgiveness	among them, you will
عَفُورٌ رَّحِيمٌ ٦٢ لَا تَجْعَلُوا دُعَاءَ					
(the) calling	make	(Do) not	62	Most Merciful.	(is) Oft-Forgiving,
الرَّسُولِ بَيْنَكُمْ كَدُعَاءِ بَعْضِكُمْ بَعْضًا قَدْ					
Verily,	(to) others.	(of) some of you	as (the) call	among you	(of) the Messenger
يَعْلَمُ اللهُ الَّذِينَ يَتَسَلَّلُونَ مِنْكُمْ لِوَادِعٍ فليَحْذَرِ					
So let beware	under shelter.	among you	slip away	those who	Allah knows
الَّذِينَ يُخَالِفُونَ عَنْ أَمْرِهِ أَنْ تُصِيبَهُمْ فِتْنَةٌ أَوْ يُصِيبَهُمْ					
befalls them	or	a trial	befalls them	lest	his orders [from] oppose those who
عَذَابٌ أَلِيمٌ ٦٣ أَلَا إِنَّ اللهَ مَا فِي					
(is) in	whatever	to Allah (belongs)	Indeed,	No doubt!	63 painful. a punishment
السَّمَوَاتِ وَالْأَرْضِ قَدْ يَعْلَمُ مَا أَنْتُمْ عَلَيْهِ ط					
(are) on [it],	you	what	He knows	Verily,	and the earth. the heavens
وَيَوْمَ يُرْجَعُونَ إِلَيْهِ فَيُنَبِّئُهُمْ بِمَا					
of what	then He will inform them	to Him	they will be returned	And (the) Day	
عَمَلُوا ط وَاللهُ بِكُلِّ شَيْءٍ عَلِيمٌ ٦٤					
64	(is) All-Knower.	thing	of every	And Allah	they did.
					
Surah Al-Furqan					
بِسْمِ اللهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَى عَبْدِهِ لِيَكُونَ					
that he may be	His slave	upon	the Criterion	sent down	Who Blessed is He
لِلْعَالَمِينَ نَذِيرًا ١					
(the) dominion	to Him (belongs)	The One Who -	1	a warner -	to the worlds
السَّمَوَاتِ وَالْأَرْضِ وَلَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ					
He has	and not	a son,	He has taken	and not	and the earth, (of) the heavens

لَّهُ شَرِيكٌ فِي الْمُلْكِ وَخَلَقَ كُلَّ شَيْءٍ						
thing,	every	and He (has) created	the dominion	in	a partner	for Him
فَقَدَرَهُ تَقْدِيرًا ٢ وَاتَّخَذُوا مِنْ دُونِهِ						
besides Him	Yet they have taken	2	(with) determination.	and determined it		
الِهَةَ لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ						
are created,	while they	anything,	they create	not	gods	
وَلَا يَمْلِكُونَ لِأَنْفُسِهِمْ ضَرًّا وَلَا نَفْعًا						
any benefit,	and not	any harm	for themselves	they possess	and not	
وَلَا يَمْلِكُونَ مَوْتًا وَلَا حَيَاةً وَلَا نُشُورًا						
resurrection.	and not	life	and not	death	they control	and not
٣ وَقَالَ الَّذِينَ كَفَرُوا إِنَّ هَذَا إِلَّا إِفْكٌ						
a lie,	(is) but	this	"Not	disbelieve,	those who	And say
أَفْتَرَهُ ٤ وَأَعَانَهُ عَلَيْهِ قَوْمٌ آخَرُونَ فَقَدْ						
But verily,	other."	people	at it	and helped him	he invented it	
جَاءُوا ظُلْمًا وَزُورًا ٥ وَقَالُوا						
"Tales	And they say,	4	and a lie.	an injustice	they (have) produced	
الْأَوَّلِينَ اكْتَتَبَهَا فَهِيَ تُلَىٰ عَلَيْهِ						
to him	are dictated	and they	which he has had written	(of) the former people		
بُكْرَةً وَأَصِيلًا ٦ قُلْ أَنْزَلَهُ الَّذِي يَعْلَمُ						
knows	the One Who	"Has sent it down	Say,	5	and evening."	morning
السِّرِّ فِي السَّمَوَاتِ وَالْأَرْضِ إِنَّهُ كَانَ						
is	Indeed, He	and the earth.	the heavens	in	the secret	
غَفُورًا رَحِيمًا ٧ وَقَالُوا مَالِ هَذَا						
this	"Why does	And they say,	6	Most Merciful."	Oft-Forgiving,	
الرَّسُولِ يَأْكُلُ الطَّعَامَ وَيَمْشِي فِي الْأَسْوَاقِ ٨						
the markets?	in	and walk	[the] food	eat	Messenger	
لَوْلَا أَنْزَلَ إِلَيْهِ مَلَكٌ فَيَكُونُ مَعَهُ						
with him	then he be	an Angel	to him	is sent down	Why not	
نَذِيرًا ٩ أَوْ يُنْفِثْ إِلَيْهِ كَنْزٌ أَوْ						
or	a treasure	to him	is delivered	Or	7	a warner?

and He does not have a partner in the dominion and He has created everything and determined it with (precise) determination.

3. Yet they have taken gods besides Him, who create nothing, while they are created, and they do not possess for themselves (the power to cause) any harm or any benefit nor can they control death nor life nor resurrection.

4. And those who disbelieve say, "This (i.e., Quran) is not but a lie, which he has invented, and other people helped him at it." But verily, they have committed an injustice and a lie.

5. And they say, "Tales of the former people which he has had written down, and they are dictated to him morning and evening."

6. Say, "He has revealed it (the Quran), the One Who knows the secret in the heavens and the earth. Indeed, He is Oft-Forgiving, Most Merciful."

7. And they say, "Why does this Messenger eat food and walk in the markets? Why is not an Angel sent down to him, to be a warner with him?"

8. Or (why has not) a treasure been delivered to him, or

معاقبة ١٠

why has he (not) a garden from which he can eat? And the wrongdoers say, "You follow not but a bewitched man."

تَكُونُ لَهُ جَنَّةٌ يَأْكُلُ مِنْهَا وَقَالَ الظَّالِمُونَ						
the wrongdoers,	And say	from it?	he may eat	a garden,	for him	is
إِنْ تَتَّبِعُونَ إِلَّا رَجُلًا مَسْحُورًا ٨ أَنْظُرْ كَيْفَ						
how	See	8	bewitched."	a man	but	you follow

9. See how they set forth similitudes for you, but they have gone astray, so they are not able to find a way.

ضَرَبُوا لَكَ الْأَمْثَالَ فَضَلُّوا فَلَا						
so not	but they have gone astray,	the similitudes,	for you	they set forth		

ع
٩

10. Blessed is He Who, if He willed, could have made for you better than that - gardens underneath which rivers flow - and He could make for you palaces.

يَسْتَطِيعُونَ سَبِيلًا ٩ تَبَارَكَ الَّذِي إِنْ						
if	Who,	Blessed is He	9	a way.	they are able (to find)	

شَاءَ جَعَلَ لَكَ خَيْرًا مِمَّنْ ذُكِرَ						
that -	than	better	for you	(could have) made	He willed	

جَنَّتِ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَيَجْعَلُ						
and He (could) make	the rivers	underneath it	from	flow	gardens -	

11. Nay, they deny the Hour, and We have prepared for those who deny the Hour a Blazing Fire.

لَكَ قُصُورًا ١٠ بَلْ كَذَّبُوا بِالسَّاعَةِ						
the Hour	they deny	Nay,	10	palaces.	for you	

وَأَعْتَدْنَا لِمَنْ كَذَّبَ بِالسَّاعَةِ سَعِيرًا						
a Blazing Fire.	the Hour,	deny	for (those) who	and We have prepared		

12. When it sees them from a distant place, they will hear its raging and roaring.

ع ١١ إِذَا رَأَتْهُمْ مِنْ مَكَانٍ بَعِيدٍ سَمِعُوا لَهَا						
its	they will hear	far,	a place	from	it sees them	When

تَغِيظًا وَزَفِيرًا ١٢ وَإِذَا أُلْقُوا مِنْهَا						
thereof	they are thrown	And when	12	and roaring.	raging	

13. And when they are thrown into a narrow place therein bound in chains, they will call for destruction thereupon.

مَكَانًا ضَيِّقًا مُقَرَّنِينَ دَعُوا هُنَاكَ						
there	they will call	bound in chains,	narrow	(in) a place		

تُبُورًا ١٣ لَا تَدْعُوا الْيَوْمَ تُبُورًا						
(for) destruction	this day	call	"(Do) not	13	(for) destruction.	

14. (They will be told) "Do not call this day for one destruction, but call for many destructions."

وَأَجِدًا وَأَدْعُوا تُبُورًا كَثِيرًا ١٤ قُلْ						
Say,	14	many."	(for) destructions	but call	one,	

15. Say, "Is that better or Garden of Eternity, which is promised to the righteous? It will be for them a reward and destination.

أَذَلِكَ خَيْرٌ أَمْ جَنَّةُ الْخُلْدِ الَّتِي وَعَدَ						
is promised	which	(of) Eternity,	Garden	or	better	"Is that

الْبَاقُونَ ١٥ كَانَتْ لَهُمْ جَزَاءً وَمَصِيرًا ١٥						
15	and destination.	a reward	for them	It will be	(to) the righteous?	

لَهُمْ فِيهَا مَا يَشَاءُونَ خُلْدِينَ ۖ كَانَ					
It is	they will abide forever.	they wish,	(is) whatever	therein	For them
عَلَىٰ رَأْسِكَ وَعَدًّا مَسْئُولًا ۖ وَيَوْمَ					
And (the) Day	16	requested.”	a promise	your Lord	on
يَجْشُرُهُمْ وَمَا يَعْبُدُونَ مِنْ دُونِ اللَّهِ فَيَقُولُ					
and He will say,	besides Allah	they worship	and what	He will gather them	
عَأَنْتُمْ أَضَلَلْتُمْ عِبَادِي هَؤُلَاءِ أَمْ هُمْ					
they	or	these	My slaves	[you] mislead	“Did you
ضَلُّوا السَّبِيلَ ۗ قَالُوا سُبْحٰنَكَ					
“Glory be to You!	They say,	17	(from) the way?”	went astray	
مَا كَانَ يَنْبَغِي لَنَا أَنْ نَتَّخِذَ مِنْ دُونِكَ مِنْ					
any	besides You	we take	that	for us	it was proper
أَوْلِيَاءَ وَلَكِنْ مَتَّعْتَهُمْ وَأَبَاءَهُمْ حَتَّىٰ					
until	and their forefathers	You gave them comforts	But	protectors.	
نَسُوا الذِّكْرَ ۖ وَكَانُوا قَوْمًا بُورًا ۗ					
18	ruined.”	a people	and became	the Message	they forgot
فَقَدْ كَذَّبْتُمْ بِهَا تَقُولُونَ ۖ فَمَا					
so not	you say,	in what	they deny you	“So verily,	
تَسْتَطِيعُونَ صَرْفًا وَلَا نَصْرًا ۚ وَمَنْ					
And whoever	(to) help.”	and not	(to) avert	you are able	
يُظْلِمُ مِنْكُمْ نُدْفَهُ عَذَابًا كَبِيرًا					
great.	a punishment	We will make him taste	among you,	does wrong	
ۗ وَمَا أَرْسَلْنَا قَبْلَكَ مِنْ الرُّسُلِينَ إِلَّا					
but	Messengers	any	before you	We sent	And not
إِنَّهُمْ لَيَأْكُلُونَ الطَّعَامَ وَيَمْشُونَ فِي					
in	and walked	food	[surely] ate	indeed, they	
الْأَسْوَاقِ ۗ وَجَعَلْنَا بَعْضَكُمْ لِبَعْضٍ					
a trial,	for others	some of you	And We have made	the markets.	
أَتَصْبِرُونَ ۗ وَكَانَ رَأْسُكَ بِصِيرًا ۗ					
20	All-Seer.	your Lord	And is	will you have patience?	

16. For them therein is whatever they wish, they will abide forever. It is a promise (binding) on your Lord (worthy to be) requested.”

17. And the Day He will gather them and what they worship besides Allah and He will say, “Did you mislead these slaves of Mine or they themselves went astray from the way?”

18. They will say, “Glory be to You! It was not proper for us to take besides You any protectors. But You gave them and their forefathers comforts until they forgot the Message and became a people ruined.”

19. (Allah will say), “So verily, they will deny you in what you say, so you cannot avert (punishment) or (find) help.” And whoever does wrong among you, We will make him taste a great punishment.

20. And We did not send before you any of the Messengers but they surely ate food and walked in the markets. And We have made some of you as a trial for others, will you have patience? And your Lord is All-Seer.