

21. And those who do not expect the meeting with Us say, "Why are Angels not sent down to us, or why do we (not) see our Lord?" Indeed, they have become arrogant concerning themselves and become insolent with great insolence.	وَقَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا لَوْلَا					
	"Why not	(the) meeting with Us,	expect	(do) not	those who	And said
22. The Day they see the Angels, no glad tidings will there be that Day for the criminals, and they will say, "(All glad tidings are behind) a forbidden partition."	أَنْزَلَ عَلَيْنَا الْمَلَائِكَةَ أَوْ نَرَى رَبَّنَا لَقَدْ					
	Indeed,	our Lord?"	we see	or	the Angels	to us are sent down
23. And We will proceed to whatever deeds they did and We will make them as dust dispersed.	اسْتَكْبَرُوا فِي أَنْفُسِهِمْ وَعَتَوْا عُتْوًا					
	(with) insolence	and (become) insolent	themselves	within	they have become	arrogant
24. The companions of Paradise, that Day, will be in a better abode and a better resting-place.	كَبِيرًا ۝٢١ يَوْمَ يَرَوْنَ الْمَلَائِكَةَ لَا بُشْرَىٰ يَوْمَئِذٍ					
	(will be) that Day	glad tidings	no	the Angels,	they see (The) Day	21 great.
25. And the Day the heavens will be split open with the clouds, and the Angels will be sent down descending (in ranks).	لِلْمُجْرِمِينَ وَيَقُولُونَ حَجْرًا مَّحْجُورًا ۝٢٢					
	22	forbidden."	"A partition	and they will say,	for the criminals,	
26. True Sovereignty, that Day, will be for the Most Gracious. And it will be a difficult Day for the disbelievers.	وَقَدِمْنَا إِلَىٰ مَا عَمِلُوا مِنْ عَمَلٍ					
	(the) deed(s),	of	they did	whatever	to	And We will proceed
27. And the Day the wrongdoer will bite his hands saying, "O I wish! I had taken with the Messenger a way.	فَجَعَلْنَاهُ هَبَاءً مَّنثُورًا ۝٢٣ أَصْحَابُ الْجَنَّةِ					
	(of) Paradise,	(The) companions	23	dispersed.	(as) dust	and We will make them
28. O woe to me! I wish I had not taken that one as a friend.	يَوْمَئِذٍ خَيْرٌ مُّسْتَقَرًّا وَأَحْسَنُ مَقِيلًا ۝٢٤					
	24	resting-place.	and a better	abode,	(will be in) a better	that Day,
29. Verily, he led me astray from the Reminder after it had come to me. And ever is Shaitaan,	وَيَوْمَ تَشْقَىٰ السَّمَاءُ بِالْغَمَامِ وَنَزَّلَ					
	and (will be) sent down	with the clouds	the heavens	will split open	And (the) Day	
30. O I wish! he will say, his hands, [on] the wrongdoer will bite And (the) Day	الْمَلَائِكَةَ تَنْزِيلًا ۝٢٥ أَلَمْ يَكُن لِّيَوْمَئِذٍ الْحَقُّ					
	(will be) truly,	that Day	The Sovereignty,	25	descending.	the Angels,
31. O I wish! I had taken with the Messenger a way.	لِلرَّاحِمِ ۝٢٦ وَيَوْمَ يَعْصُ الظَّالِمُ عَلَىٰ يَدَيْهِ يَقُولُ لِيَتَنَبَّأُنِي					
	difficult.	the disbelievers	for	a Day	And (it will) be	for the Most Gracious.
32. O woe to me! I wish I had not taken that one as a friend.	أَتَّخَذْتُ مَعَ الرَّسُولِ سَبِيلًا ۝٢٧ يَوْمَئِذٍ لَّيْسَ بِكَ					
	not	I wish	O woe to me!	27	a way.	the Messenger with I had taken
33. Verily, he led me astray from the Reminder after it had come to me. And ever is Shaitaan,	أَتَّخَذَ فَلَانًا خَلِيلًا ۝٢٨ لَقَدْ أَضَلَّنِي					
	from	he led me astray	Verily,	28	(as) a friend.	that one I had taken
34. Verily, he led me astray from the Reminder after it had come to me. And ever is Shaitaan,	الذِّكْرُ بَعْدَ إِذْ جَاءَنِي ۝٢٩ وَكَانَ الشَّيْطَانُ					
	the Shaitaan	And is	it (had) come to me.	[when]	after	the Reminder

لِلْإِنْسَانِ خَذُولًا ﴿٢٩﴾ وَقَالَ الرَّسُولُ يُرَبِّ إِنَّ						
Indeed,	"O my Lord!	the Messenger,	And said	29	a deserter."	to the man
قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا ﴿٣٠﴾ وَكَذَلِكَ						
And thus	30	(as) a forsaken thing,"	the Quran	this	took	my people
جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِّنَ الْمُجْرِمِينَ وَكَفَى						
But sufficient is	the criminals.	among	an enemy,	Prophet	for every	We have made
بِرَبِّكَ هَادِيًّا وَنَصِيرًا ﴿٣١﴾ وَقَالَ الَّذِينَ كَفَرُوا						
disbelieve,	those who	And said	31	and a Helper.	(as) a Guide	your Lord,
لَوْلَا نُزِّلَ عَلَيْهِ الْقُرْآنُ جُمْلَةً وَّاحِدَةً كَذَلِكَ						
Thus,	all at once?"	the Quran	to him	was revealed	"Why not	
لِنُثَبِّتَ بِهِ فُؤَادَكَ وَرَتَيْنَاهُ						
and We have recited it	your heart,	thereby	that We may strengthen			
تَرْتِيلًا ﴿٣٢﴾ وَلَا يَأْتُونَكَ بِسَلِّ إِلَّا						
but	with an example	they come to you	And not	32	(with distinct) recitation.	
جُنْدِكَ بِالْحَقِّ وَأَحْسَنَ تَفْسِيرًا ﴿٣٣﴾ الَّذِينَ						
Those who	33	explanation.	and (the) best	the truth,	We bring you	
يُحْشَرُونَ عَلَىٰ وُجُوهِهِمْ إِلَىٰ جَهَنَّمَ أُولَٰئِكَ						
(are the) worst	those	Hell,	to	their faces	on	will be gathered
مَكَانًا وَّأَضَلُّ سَبِيلًا ﴿٣٤﴾ وَلَقَدْ آتَيْنَا مُوسَىٰ						
Musa	We gave	And verily,	34	(from the) way.	and most astray	(in) position
الْكِتَابَ وَجَعَلْنَا مَعَهُ أَخَاهُ هَارُونَ وَزِيرًا						
(as) an assistant.	Harun	his brother	with him	and We appointed	the Scripture	
فَقُلْنَا أَذْهَبَا إِلَى الْقَوْمِ الَّذِينَ كَذَّبُوا ﴿٣٥﴾						
have denied,	those who	the people,	to	"Go both of you	Then We said,	35
بِآيَاتِنَا قَدْ مَرَّ لَهُمْ تَدْمِيرًا ﴿٣٦﴾ وَقَوْمَ						
And (the) people	36	(with) destruction.	Then We destroyed them	Our Signs."		
نُوحٍ لَّمَّا كَذَّبُوا الرُّسُلَ أَغْرَقْنَاهُمْ وَجَعَلْنَاهُمْ						
and We made them	We drowned them	the Messengers,	they denied	when	(of) Nuh,	
لِلنَّاسِ آيَةً وَأَعْتَدْنَا لِلظَّالِمِينَ عَذَابًا أَلِيمًا						
painful.	a punishment	for the wrongdoers.	And We have prepared	a sign.	for mankind	

to man, a deserter."

30. And the Messenger will say, "O my Lord! Indeed, my people treated this Quran as a forsaken thing."

31. And thus We have made for every Prophet an enemy among the criminals. But sufficient is your Lord as a Guide and Helper.

32. And those who disbelieve say, "Why was the Quran not revealed to him all at once?" Thus (it is revealed in parts) that We may strengthen thereby your heart, and We have recited it with distinct recitation.

33. And they do not come to you with an example except that We bring you the truth and the best explanation.

34. Those who will be gathered to Hell on their faces, those are the worst in position and most astray from the way.

35. And verily We gave Musa the Scripture and We appointed with him his brother Harun as an assistant.

36. Then We said, "Go both of you to the people who have denied Our Signs." Then We destroyed them with (complete) destruction.

37. And the people of Nuh, when they denied the Messengers, We drowned them, and We made them for mankind a sign. And We have prepared for the wrongdoers a painful punishment.

38. And Ad and Thamud and the dwellers of *Ar-rass* and many generations between them.

39. And for each **We** set forth the examples, and each **We** destroyed with (total) destruction.

40. And verily, they have passed by the town which was showered with an evil rain. Then, did they not see it? Nay, they are not expecting Resurrection.

41. And when they see you, they take you not except in mockery (saying), "Is this the one whom Allah has sent as a Messenger?"

42. He would have almost misled us from our gods, had we not been steadfast in (worship) of them." And they will know, when they will see the punishment, who is more astray from the way.

43. Have you seen the one who takes as his god his own desires? Then would you be a guardian over him?

44. Or do you think that most of them hear or understand? They are not except like cattle. Nay, they are (even) more astray from the way.

45. Have you not seen how your Lord extends the shadow? And if **He** willed, **He** could have made it stationary.

﴿٣٧﴾	وَعَادًا	وَتَمُودًا	وَأَصْحَابَ الرَّسِّ	وَقُرُونًا	37
And Ad	and (the) dwellers	and Thamud	(of) <i>Ar-rass</i>	and generations	
بَيْنَ	ذَلِكَ	كَثِيرًا ﴿٣٨﴾	وَكُلًّا	ضَرَبْنَا	لَهُ
between	that	many.	And each	We have set forth	for him
الْأَمْثَالَ	وَكُلًّا	تَبَرْنَا	تَتَبِيرًا ﴿٣٩﴾	وَلَقَدْ	
the examples,	and each	We destroyed	(with) destruction.	And verily,	39
آتُوا	عَلَى الْقَرْيَةِ الَّتِي	أُمْطِرَتْ	مَطَرًا سَوِيًّا		
they have come	upon	the town	which	was showered	(of) evil.
أَقَلَّمُ	يَكُونُوا	يَرَوْنَهَا	بَلْ كَانُوا	لَا	يَرْجُونَ
Then do not	they [were]	see it?	Nay,	they are	not
نُشُورًا ﴿٤٠﴾	وَإِذَا	رَأَوْكَ	إِنْ	يَتَّخِذُونَكَ	إِلَّا
Resurrection.	And when	40	they see you,	they take you	except
هَزُورًا	أَهَذَا	الَّذِي	بَعَثَ اللَّهُ	رَسُولًا ﴿٤١﴾	
"Is this	(in) mockery,	the one whom	Allah has sent	(as) a Messenger?	41
إِنْ كَادَ	لَيُضِلَّنَا	عَنْ إِلَهِنَا	لَوْلَا	أَنْ	
He would have almost	[surely] misled us	from	our gods	that	if not
صَبْرًا	عَلَيْهَا	وَسَوْفَ	يَعْلَمُونَ	حِينَ	يَرُونَ
we had been steadfast	to them."	And soon	will know	when	they will see
الْعَذَابِ	مَنْ	أَضَلُّ	سَبِيلًا ﴿٤٢﴾	أَرَأَيْتَ	
the punishment,	who	(is) more astray	(from the) way.	42	Have you seen
مَنْ اتَّخَذَ	إِلَهَهُ	هُوَ	أَفَأَنْتَ	تَكُونُ	عَلَيْهِ
(one) who	takes	(as) his god	his own desire?	Then would you	be
وَكَيْلًا ﴿٤٣﴾	أَمْ	تَحْسَبُ	أَنَّ	أَكْثَرَهُمْ	يَسْمَعُونَ
a guardian?	Or	43	do you think	that	most of them
يَعْقِلُونَ	إِنْ	هُمْ	إِلَّا	كَالْأَنْعَامِ	بَلْ هُمْ
Not	understand?	they	(are) except	like cattle.	(are) more astray
سَبِيلًا ﴿٤٤﴾	أَلَمْ	تَرَ	إِلَى	رَبِّكَ	كَيْفَ
(from the) way.	44	Do you not	[to]	see	He extends
الظِّلِّ	وَلَوْ	شَاءَ	لَجَعَلَهُ	سَاكِنًا	ثُمَّ
the shadow?	And if	He willed,	surely He (could) have made it	stationary.	Then

جَعَلْنَا الشَّمْسَ عَلَيْهِ دَلِيلًا ﴿٤٥﴾ ثُمَّ قَبَضْنَاهُ إِلَيْنَا						
to Us,	We withdraw it	Then	45	an indication.	for it	We made
قَبْضًا بَيِّنًا ﴿٤٦﴾ وَهُوَ الَّذِي جَعَلَ لَكُمْ اللَّيْلَ						
the night	for you	made	(is) the One Who	And He	46	gradual. a withdrawal
لِبَاسًا وَالنَّوْمَ سُبَاتًا وَجَعَلَ النَّهَارَ نُشُورًا ﴿٤٧﴾						
47	a resurrection.	the day	and made	a rest	and the sleep	(as) a covering
وَهُوَ الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ رَاحَتِهِ ﴿٤٨﴾ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا ﴿٤٨﴾						
48	pure.	water	the sky	from	and We send down	His Mercy,
لِنُحْيِيَ بِهِ بَدْدَةً مَّيِّتًا وَنُسْقِيَهُ مِمَّا خَلَقْنَا أَنْعَامًا وَأَنَاسِيَّ كَثِيرًا ﴿٤٩﴾ وَلَقَدْ صَرَّفْنَاهُ بَيْنَهُمْ لِيَذَّكَّرُوا ﴿٥٠﴾ فَأَبَى أَكْثَرَ النَّاسِ إِلَّا كُفُورًا ﴿٥٠﴾ وَوَعَدْنَا لِبَعْثِنَا فِي كُلِّ قَرْيَةٍ نَذِيرًا ﴿٥١﴾ فَلَا تُطِيعُ الْكَافِرِينَ وَجَاهِدْهُمْ بِهِ جِهَادًا كَبِيرًا ﴿٥٢﴾ وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا عَذْبٌ فُرَاتٌ وَهَذَا مِلْحٌ أُجَاجٌ ﴿٥٣﴾ وَجَعَلَ بَيْنَهُمَا بَرْزَخًا وَجِجْرًا مَّحْجُورًا ﴿٥٣﴾ وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ						
thereof	and We give drink	dead	(to) a land	thereby	That We may give life	
And verily,	49	many.	and men	cattle	(to those) We created,	
most	but refuse	that they may remember,	among them	We have distributed it		
We willed,	And if	50	disbelief.	except	(of) the people	
So (do) not	51	a warner.	town	every	in surely, We (would) have raised	
great.	a striving	with it,	and strive (against) them	the disbelievers	obey	
[this] (one)	the two seas	(has) released	(is) the One Who	And He	52	
and He has made	(and) bitter,	salty	and [this] (one)	and sweet	palatable	
And He	53	forbidden.	and a partition	a barrier	between them	
and has made (for) him	human being	the water	from	has created	(is) the One Who	

Then We made the sun an indication of it.

46. Then We withdraw it to Us, a gradual withdrawal.

47. And He is the One Who made the night for you as a covering and sleep as rest and has made the day a resurrection.

48. And He is the One Who sends the winds as glad tidings before His Mercy, and We send down pure water from the sky.

49. That We may give life thereby (to) a dead land and We give drink thereof (to those) We created, many cattle and men.

50. And verily, We have distributed it among them that they may remember, but most of the people refuse except disbelief.

51. And if We had willed, We would surely have raised a warner in every town.

52. So do not obey the disbelievers, and strive against them with it (i.e., Quran), a great striving.

53. And He is the One Who has released the two seas, one palatable and sweet and the other salty and bitter, and He has placed a barrier between them, a partition that is forbidden (to be passed).

54. And He is the One Who has created from water human being and has made for him

blood relationship and marriage relationship. And your Lord is All-Powerful.

55. But they worship besides Allah that which neither profits them nor harms them, and the disbeliever is a helper (of evil) against his Lord.

56. And We have not sent you except as a bearer of glad tidings and a warner.

57. Say, "I do not ask from you any payment for it, except that he who wills, may take the way to his Lord."

58. And put your trust in the Ever-Living, **One Who** does not die, and glorify with **His** Praise. And sufficient is **He** as being All-Aware regarding the sins of **His** slaves,

59. The **One Who** created the heavens and the earth and whatever is between them in six periods, then **He** established **Himself** over the Throne - the Most Gracious, so ask **Him** as **He** is All-Aware.

60. And when it is said to them, "Prostrate to the Most Gracious." They say, "And what is the Most Gracious? Should we prostrate to that which you order us?" And this increases them in aversion.

61. Blessed is **He Who** has placed in the skies constellations and has placed therein a lamp and a shining moon.

62. And **He** is the **One Who** made the night and the day in succession

نَسَبًا	وَصِهْرًا	وَكَانَ رَبُّكَ	قَدِيرًا	٥٤
blood relationship	and marriage relationship.	your Lord	And is	54
وَيَعْبُدُونَ	مِن دُونِ اللَّهِ	مَا لَا يَنْفَعُهُمْ	وَلَا يَضُرُّهُمْ	وَكَانَ
But they worship	besides Allah	what	and not profits them	and is
الْكَافِرِ	عَلَىٰ رَبِّهِ	ظَهِيرًا	٥٥	وَمَا أَرْسَلْنَاكَ إِلَّا
the disbeliever	his Lord	a helper.	55	except
مُبَشِّرًا	وَنَذِيرًا	٥٦	قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ	
(as) a bearer of glad tidings	and a warner.	56	I ask (of) you	for it
مِنْ أَجْرٍ إِلَّا	مَنْ شَاءَ	أَنْ يَتَّخِذَ إِلَىٰ	رَبِّهِ سَبِيلًا	
any	(that) whoever wills	to take to	his Lord	a way."
وَتَوَكَّلْ	عَلَىٰ الْحَيِّ	الَّذِي لَا يَمُوتُ	٥٧	
And put your trust	in	the Ever-Living,	57	does not die,
وَسَبِّحْ	بِحَمْدِهِ	وَكَفَىٰ	بِهِ	يَذُنُوبِ عِبَادِهِ
and glorify	with His Praise.	And sufficient is	He	(of) His slaves,
خَيْرًا	الَّذِي	خَلَقَ السَّمَوَاتِ	وَالْأَرْضِ	وَمَا
All-Aware,	The One Who	created	the heavens	and whatever
بَيْنَهُمَا	فِي سِتَّةِ	أَيَّامٍ	ثُمَّ	اسْتَوَىٰ
(is) between them	in	six	then	He established Himself
الْعَرْشِ	الرَّحْمَنِ	فَسَأَلْ	بِهِ	خَيْرًا
the Throne -	the Most Gracious,	so ask	Him	59
وَإِذَا	قِيلَ لَهُمْ	اسْجُدُوا	لِلرَّحْمَنِ	قَالُوا
And when	to them,	"Prostrate	to the Most Gracious."	They say,
وَمَا	الرَّحْمَنُ	أَسْجُدُ	لِهَا	تَأْمُرُنَا
"And what	(is) the Most Gracious?	Should we prostrate	to what	you order us?"
وَزَادَهُمْ	نُفُورًا	٦٠	تَبَرَّكَ	الَّذِي جَعَلَ فِي
And it increases them	(in) aversion.	60	Blessed is He	in
السَّمَاءِ	بُرُوجًا	وَجَعَلَ	فِيهَا	سِرَاجًا
the skies	constellations	and has placed	therein	a lamp
وَهُوَ	الَّذِي	جَعَلَ	الْيَلَّ	وَالنَّهَارَ
And He	(is) the One Who	made	the night	and the day
61	in succession			

لِّمَنۢ أَرَادَ أَنْ يَدۡكُرَ ۖ أَوْ أَرَادَ شُكۡرًا ﴿٦٢﴾									
62	to be thankful.	desires	or	remember	to	desires	for whoever		
وَعِبَادُ الرَّحْمٰنِ الَّذِيۡنَ يَسۡجُدُوۡنَ عَلٰى الْاَرْضِ									
the earth	on	walk	(are) those who	(of) the Most Gracious	And (the) slaves				
هُۡنَا وَاِذَا خٰطَبَهُمُ الْجٰهِلُوۡنَ قَالُوۡا سَلٰمًا									
"Peace."	they say,	the ignorant ones,	address them	and when	(in) humbleness				
وَالَّذِيۡنَ يَبِيۡتُوۡنَ لِرَبِّهِمْ سُجَّدًا وَّ قِيَامًا ﴿٦٣﴾									
and standing.	prostrating	before their Lord,	spend (the) night	And those who	63				
وَالَّذِيۡنَ يَقُوۡلُوۡنَ رَبَّنَا اصۡرِفۡ عَنَّا عَذَابَ									
the punishment	from us	Avert	"Our Lord!	say,	And those who	64			
جَهَنَّمَ اِنَّ عَذَابَهَا كَانَ غَرٰمًا ﴿٦٥﴾ اِنَّهَا سَآءَتۡ									
(is) an evil	Indeed, it	65	inseparable,	is	its punishment	Indeed,	(of) Hell.		
مُسْتَقَرًّا وَّمَقٰمًا ﴿٦٦﴾ وَالَّذِيۡنَ اِذَا اَنۡفَقُوۡا									
they spend,	when	And those who,	66	and resting place."	abode				
لَمْ يَسْرِفُوۡا وَلَمْ يَقْتُرُوۡا وَكَانَ بَيْنَ ذٰلِكَ قَوٰمًا									
moderate.	that -	between	but are	and are not stingy	(are) not extravagant				
وَالَّذِيۡنَ لَا يَدۡعُوۡنَ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ ﴿٦٧﴾									
another,	god	Allah	with	invoke	(do) not	And those who	67		
وَلَا يَقْتُلُوۡنَ النَّفۡسَ الَّتِيۡ حَرَّمَ اللّٰهُ اِلَّا بِالْحَقِّ									
by right	except	Allah has forbidden	which	the soul	[they] kill	and (do) not			
وَلَا يَزۡنُوۡنَ ۚ وَمَنۢ يَّفۡعَلۡ ذٰلِكَ يَلۡقَ اَسٰمًا									
a penalty.	will meet	that	does	And whoever	commit adultery.	and (do) not			
لَا يُضَعَّفُ لَهٗ الْعَذَابُ يَوْمَ الْقِيٰمَةِ ﴿٦٨﴾									
(of) Resurrection,	(on the) Day	the punishment	for him	Will be doubled	68				
وَيَخۡلُدُ فِيۡهِ مُهٰنًا ﴿٦٩﴾ اِلَّا مَنۢ تَابَ									
repents	(he) who	Except	69	humiliated	therein	and he will abide forever			
وَاٰمَنَ وَعَمِلَ عَمَلًا صٰلِحًا فَاُولٰٓئِكَ يُبَدِّلُ اللّٰهُ									
Allah will replace	then (for) those	righteous deeds,	and does	and believes					
سَيِّاٰتِهِمۡ حَسَنٰتٍ ۗ وَكَانَ اللّٰهُ غَفُوۡرًا رَّحِيۡمًا ﴿٧٠﴾									
70	Most Merciful.	Oft-Forgiving,	Allah	And is	(with) good ones.	their evil deeds			

for whoever desires to remember or desires to be thankful.

63. And the slaves of the Most Gracious are those who walk on the earth in humbleness, and when the ignorant ones address them they say, "Peace."

64. And those who spend the night before their Lord, prostrating and standing.

65. And those who say, "Our Lord! Avert from us the punishment of Hell. Indeed, its punishment is an inseparable punishment,

66. Indeed, it is an evil abode and resting place."

67. And those who, when they spend, are neither extravagant nor stingy, but are between that, moderate.

68. And those who do not invoke with Allah another god or kill the soul which Allah has forbidden, except by right, and do not commit adultery. And whoever does that will meet a penalty.

69. The punishment will be doubled for him on the Day of Resurrection, and he will abide forever therein humiliated

70. Except he who repents and believes and does righteous deeds, then for those Allah will replace their evil deeds with good ones. And Allah is Oft-Forgiving, Most Merciful.

71. And whoever repents and does righteous deeds, then indeed, he turns to Allah with (true) repentance.

72. And those who do not bear witness to falsehood, and when they pass by futility they pass with dignity.

73. And those who, when they are reminded of the Verses of their Lord, they do not fall upon them deaf and blind.

74. And those who say, "Our Lord! Grant us spouses and offspring who will be the comfort of our eyes and make us a leader for the righteous."

75. Those will be awarded the Chamber (the highest place in Paradise) because they were patient, and they will be met therein with greetings and (words of) peace.

76. They will abide in it forever. Good is the settlement and resting place.

77. Say, "My Lord will not care for you, if you do not pray to Him. But verily, you have denied, so soon will be the inevitable (punishment)."

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ta Seem Meem.*

2. These are the Verses of the clear Book.

وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَىٰ					
to	turns	then indeed, he	righteous (deeds),	and does	repents And whoever
اللَّهُ مَتَابًا ۖ وَالَّذِينَ لَا يَشْهَدُونَ					
bear witness	(do) not	And those who	71	(with) repentance.	Allah
الزُّورَ ۖ وَإِذَا مَرُّوا بِاللُّغْوِ مَرُّوا كِرَامًا					
(as) dignified ones	they pass	by futility,	they pass	and when	(to) the falsehood,
ۗ وَالَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ رَبِّهِمْ					
(of) their Lord,	of (the) Verses	they are reminded	when	And those who,	72
لَمْ يَخْرُوْا عَلَيْهَا سُبًا وَعُمِّيَانًا ۗ وَالَّذِينَ يَقُولُونَ					
say,	And those who	73	and blind.	deaf	upon them fall (do) not
رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ					
(to) our eyes,	comfort	and our offspring	our spouses	from	to us Grant "Our Lord!
وَأَجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ۗ أُولَٰئِكَ يُجْزَوْنَ					
will be awarded	Those	74	a leader."	for the righteous	and make us
الْعُرْفَةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ فِيهَا					
therein	and they will be met	they were patient	because	the Chamber	
تَحِيَّةً وَسَلَامًا ۗ خُلِدِينَ فِيهَا حَسَنَتْ					
Good	in it.	Will abide forever	75	and peace.	(with) greetings
مُسْتَقَرًّا وَمُقَامًا ۗ قُلْ مَا يُعْبُوا					
will care	"Not	Say,	76	and a resting place.	(is) the settlement
بِكُمْ رَبِّي لَوْلَا دُعَاؤُكُمْ فَقَدْ					
But verily,	your prayer (is to Him).	if not	my Lord,	for you	
كَذَّبْتُمْ فَسَوْفَ يَكُونُ لِزَامًا ۗ					
77	the inevitable (punishment)."		will be	so soon	you have denied,
					
Surah Ash-Shuara					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.		the Most Gracious,	(of) Allah,	In (the) name	
طَسْمٌ ۝ تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ۝					
2	clear.	(of) the Book	(are the) Verses	These	1 Ta Seem Meem.

لَعَلَّكَ	بَاخِعٌ	نَفْسَكَ	أَلَّا	يَكُونُوا	مُؤْمِنِينَ	٣
Perhaps you	(would) kill	yourself	that not	they become	believers.	3
إِنْ	شَاءَ	نَزَّلْ	عَلَيْهِمْ	مِنَ السَّمَاءِ	آيَةً	فَقَلَّتْ
If	We will,	We can send down	to them	the sky	a Sign	so would bend
أَعْنَاقَهُمْ	لَهَا	خُضِعِينَ	٤	وَمَا	يَأْتِيهِمْ	مِن ذِكْرِ
their necks	to it	(in) humility.	4	And (does) not	come to them	reminder
مِنَ الرَّحْمَنِ	الرَّحْمَنِ	مُحَدَّثٍ	إِلَّا	كَانُوا	عَنْهُ	مُعْرِضِينَ
from	the Most Gracious	new,	but	they	turn away.	5
كَذَّبُوا	فَسَيَأْتِيهِمْ	أَنْبَاءُ	مَا	كَانُوا	بِهِ	
they have denied,	then will come to them	the news	(of) what	they used	at it	
يَسْتَهْزِءُونَ	٦	أَوْلَمْ	يَرَوْا	إِلَى الْأَرْضِ	كَمْ	أَنْبَتْنَا
(to) mock.	6	Do not	they see	at	the earth -	We produced
فِيهَا	مِنْ كُلِّ	رَوْحٍ	كَرِيمٍ	٧	إِنَّ	فِي ذَلِكَ
in it	every	noble.	kind	7	Indeed,	that
كَانَ	أَكْثَرُهُمْ	مُؤْمِنِينَ	٨	وَإِنَّ	رَبَّكَ	لَهُوَ
are	most of them	believers.	8	And indeed	your Lord,	surely, He
الْعَزِيزُ	الرَّحِيمُ	٩	وَإِذْ	نَادَى	رَبُّكَ	مُوسَى
(is) the All-Mighty,	the Most Merciful.	9	And when	your Lord called	Musa,	
أَنْ	أَنْتِ	الْقَوْمَ	الظَّالِمِينَ	١٠	قَوْمَ	فِرْعَوْنَ
“Go [that],	(to) the people	(who are) wrongdoers	10	(The) people	(of) Firaun.	
أَلَّا	يَتَّقُونَ	١١	قَالَ	رَبِّ	إِنِّي	أَخَافُ
Will not	they fear?”	11	He said,	“My Lord!	Indeed, I	that
يُكْذِبُونَ	١٢	وَيَضِيقُ	صَدْرِي	وَلَا	يَنْطِقُ	
they will deny me.	12	And straitens	my breast	and not	expresses well	
لِسَانِي	فَأَرْسِلْ	إِلَى	هَارُونَ	١٣	وَلَهُمْ	عَلَى
my tongue,	for	so send	Harun.	13	And they have	a crime,
فَأَخَافُ	أَنْ	يَقْتُلُونِ	١٤	قَالَ	كَلَّا	فَاذْهَبَا
that	so I fear	they will kill me.”	14	He said,	“Nay,	go both of you
بِآيَاتِنَا	إِنَّا	مَعَكُمْ	مُسْتَعِينُونَ	١٥	فَاتِيَا	
Indeed, We	with Our Signs.	(are) with you,	listening.	15	So go both of you	

3. Perhaps you will kill yourself (with grief) because they do not become believers.

4. If We willed, We could send down to them a Sign from the sky so that their necks would bend to it in humility.

5. And does not come to them a new reminder from the Most Gracious but they turn away from it.

6. So verily, they have denied, therefore, the news of that which they mock will come to them.

7. Do they not look at the earth - how many We have produced therein from every noble kind.

8. Indeed, in that is a sign, but most of them are not believers.

9. And indeed your Lord- He is the All-Mighty, the Most Merciful.

10. And when your Lord called Musa (saying), “Go to the wrongdoing people -

11. The people of Firaun. Will they not fear?”

12. He said, “My Lord! Indeed, I fear that they will deny me.

13. And my breast straitens, and my tongue does not express well, so send for Harun.

14. And they have against me a crime, so I fear that they will kill me.”

15. He said, “Nay, go both of you with Our Signs. Indeed, We are with you, listening.

16. So go, both of you,

to Firaun and say, 'Indeed, we are the Messengers of the Lord of the worlds

17. Send with us the Children of Israel."

18. He (Firaun) said, "Did we not bring you up as a child among us, and you remained with us (many) years of your life?

19. And you did your deed which you did, and you were of the ungrateful."

20. He (Musa) said, "I did it when I was of those who are astray (i.e., ignorant).

21. So I fled from you when I feared you. But my Lord granted me judgment and made me (one) of the Messengers.

22. And this is the favor with which you reproach me, that you have enslaved the Children of Israel."

23. Firaun said, "And what is the Lord of the worlds?"

24. He (Musa) said, "Lord of the heavens and the earth and whatever is between them, if you should be convinced."

25. He (Firaun) said to those around him, "Do you not hear?"

26. He (Musa) said, "Your Lord and the Lord of your forefathers."

27. He (Firaun) said, "Indeed, your Messenger who has been sent to you is mad."

28. He (Musa) said, "Lord of the east and the west and whatever is between them, if you were to reason."

29. He (Firaun) said, "If you take

فِرْعَوْنَ فَقُولَا إِنَّا رَسُولُ رَبِّ الْعَالَمِينَ	(of) the worlds	(of the) Lord	(are the) Messenger	'Indeed, we	and say,	(to) Firaun																																																																					
﴿١٦﴾ أَنْ أَرْسِلَ مَعَنَا بَنِي إِسْرَائِيلَ ﴿١٧﴾ قَالَ أَلَمْ نُرَبِّكَ فِينَا وَلِيدًا وَلَبِثْتَ فِينَا مِنْ عُمُرِكَ سِنِينَ ﴿١٨﴾ وَفَعَلْتَ فَعَلَتِكَ الَّتِي فَعَلْتَ وَأَنْتَ مِنَ الْكٰفِرِينَ ﴿١٩﴾ قَالَ فَعَلْتَهَا إِذَا وَأَنَا مِنَ الضَّالِّينَ ﴿٢٠﴾ فَفَرَرْتُ مِنْكُمْ لَمَّا خِفْتُكُمْ فَوَهَبَ لِي رَبِّي حُكْمًا وَجَعَلَنِي مِنَ الْمُرْسَلِينَ ﴿٢١﴾ وَتِلْكَ نِعْمَةٌ تَمُنَّهَا عَلَيَّ أَنْ عَبَّدتَّ بَنِي إِسْرَائِيلَ ﴿٢٢﴾ قَالَ فِرْعَوْنُ وَمَا رَبُّ السَّمٰوٰتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا إِنَّ كُنْتُمْ لِمُؤْمِنِينَ ﴿٢٤﴾ قَالَ لَسِنِ حَوْلَهُ أَلَا تَسْتَعْبُونَ ﴿٢٥﴾ قَالَ رَبُّكُمْ رَبُّ آبَائِكُمُ الْأَوَّلِينَ ﴿٢٦﴾ قَالَ إِنَّ رَسُوْلَكُمُ الَّذِي أُرْسِلَ إِلَيْكُمْ لَمَجْنُوْنٌ ﴿٢٧﴾ قَالَ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ وَمَا بَيْنَهُمَا إِنَّ كُنْتُمْ تَعْقِلُونَ ﴿٢٨﴾ قَالَ لَئِن اتَّخَذتَّ	16	17	18	19	20	21	22	23	24	25	26	27	28																																																														
those who are astray.	(was) of	I	when	"I did it	He said,	19	the ungrateful."	my Lord,	to me	But granted	I feared you.	when	from you	So I fled	20	(is the) favor	And this	21	the Messengers.	of	and made me	judgment	(the) Children of Israel."	you have enslaved	that	[on] me,	with which you reproach	He said,	23	(of) the worlds?"	(is the) Lord	"And what	Firaun said	22	if	(is) between them,	and whatever	and the earth	(of) the heavens	"Lord	"Do not	around him,	to those	He said,	24	convinced."	you (should) be	(of) your forefathers."	and (the) Lord	"Your Lord	He said,	25	you hear?"	to you	has been sent	who	your Messenger	"Indeed,	He said,	26	and whatever	and the west	(of) the east	"Lord	He said,	27	(is) surely mad."	you take	"If	He said,	28	(to) reason."	you were	if	(is) between them,

٢٩	إِلَهًا غَيْرِي	لَأَجْعَلَنَّكَ	مِنْ	الْمَسْجُونِينَ	٢٩
29	those imprisoned."	among	I will surely make you	other than me, a god	
٣٠	قَالَ	أَوَلَوْ	جِئْتُكَ	بِشَيْءٍ	مُبِينٍ
"Then bring	He said,	30	manifest?"	something	I bring you
٣١	بِهِ	إِنْ	كُنْتُ	مِنَ	الصَّادِقِينَ
and behold!	his staff	So he threw	31	the truthful."	of you are if it,
٣٢	هِيَ	تُعْبَأَنَّ	مُبِينٌ	وَ	نَزَعَهُ
It	and behold!	his hand	And he drew out	32	manifest. (was) a serpent, It
٣٣	بَيَضَاءٍ	لِلَّذُنُوبِ	الَّذِينَ	قَالَ	لِلْمَلَائِكَةِ
"Indeed,	around him,	to the chiefs	He said	33	for the observers. (was) white
٣٤	هَذَا	لَسِحْرٍ	عَلَيْمٍ	يُرِيدُ	أَنْ يُخْرِجَكُمْ
from	drive you out	to	He wants	34	learned. (is) surely a magician this
٣٥	أَرْضَكُمْ	بِسِحْرِهِ	فَمَاذَا	تَأْمُرُونَ	قَالُوا
They said,	35	(do) you advise?"	so what	by his magic,	your land
٣٦	أَرْجِهْ	وَ	أَخَاهُ	وَابْعَثْ	فِي
36	gatherers -	the cities	in	and send	and his brother, "Postpone him
٣٧	يَأْتُونَكَ	بِكُلِّ	سَحَّارٍ	عَلِيمٍ	فَجُمِعَ
So were assembled	37	learned."	magician,	every	They (will) bring to you
٣٨	السَّحْرَةَ	لِيَبْقَاتِ	يَوْمِ	مَعْلُومٍ	وَقِيلَ
And it was said	38	well-known. (on) a day	for (the) appointment	the magicians	
٣٩	لِلنَّاسِ	هَلْ	أَنْتُمْ	مُجْتَبِعُونَ	لَعَنَّا
the magicians	follow	That we may	39	assemble you	"Will to the people,
٤٠	إِنْ	كَانُوا	هُمُ	الْغَالِبِينَ	قَالُوا
they said	the magicians,	came	So when	40	the victorious?" they are if
٤١	لِفِرْعَوْنَ	أَيُّنَ	لَنَا	لَأَجْرًا	إِنْ
41	the victorious?"	we are	if	a reward for us	"Is there to Firaun,
٤٢	قَالَ	نَعَمْ	وَإِنَّكُمْ	إِذَا	لَبِئْنَ
the ones who are brought near."	surely (will be) of	then	and indeed you	"Yes, He said,	
٤٣	قَالَ	لَهُمْ	مُوسَى	أَلْقُوا	مَا
43	(are) going to throw."	you	what	"Throw	Musa. to them Said 42

a god other than me, I will surely make you among those imprisoned."

30. He (Musa) said, "Even if I bring you something manifest?"

31. He (Firaun) said, "Then bring it, if you are truthful."

32. So he (Musa) threw his staff, and behold! It was a serpent, manifest.

33. And he drew out his hand and behold! It was white for the observers.

34. He (Firaun) said to the chiefs around him, "Indeed, this is a learned magician.

35. He wants to expel you from your land, so what do you advise?"

36. They said, "Postpone (the matter of) him and his brother and send gatherers in the cities

37. Who will bring to you every learned magician."

38. So the magicians were assembled for the appointment on a well-known day.

39. And it was said to the people, "Will you assemble

40. That we may follow the magicians if they are the victorious?"

41. So when the magicians came, they said to Firaun, "Is there a reward for us if we are victorious?"

42. He said, "Yes, and surely you will then be of those brought near (to me)."

43. Musa said to them, "Throw what you are going to throw."

44. So they threw their ropes and their staffs and said, "By the might of Firaun, indeed, we are the victorious."

فَالْتَوَا	حِبَالَهُمْ	وَعَصِيَّهُمْ	وَقَالُوا	بِعِزَّةِ	فِرْعَوْنَ
So they threw	their ropes	and their staffs	and said,	"By the might	(of) Firaun,

45. Then Musa threw his staff, and behold! It swallowed what they falsified.

إِنَّا	لَنَحْنُ	الْغَالِبُونَ	فَالْتَقَى	مُوسَى	عَصَاهُ
indeed, we	surely, we	(are) the victorious."	Then threw	Musa	his staff

46. Then the magicians fell down prostrate.

فَإِذَا	هِيَ	تَلْقَفُ	مَا	يُفْكُونَ	فَالْقَى
and behold!	It	what	swallowed	they falsified.	Then fell down

47. They said, "We believe in the Lord of the worlds,

السَّحَرَةُ	سُجِدِينَ	قَالُوا	أَمَّا	بِرَبِّ
the magicians	prostrate.	They said,	"We believe	in (the) Lord

48. Lord of Musa and Harun."

الْعَالَمِينَ	رَبِّ	مُوسَى	وَهَارُونَ	قَالَ	أَمْنْتُمْ
(of) the worlds,	Lord	(of) Musa	and Harun."	He said,	"You believed

49. He (Firaun) said, "You believed in him before I gave you permission. Indeed, he is your chief who has taught you magic, so soon you will know. I will surely cut off your hands and your feet of opposite sides, and I will surely crucify you all."

لَهُ	قَبْلَ	أَنْ	أُذِنَ	لَكُمْ	إِنَّهُ	لَكَبِيرٌ
in him	before	[that]	I gave permission	to you.	Indeed, he	(is) surely your chief

الَّذِي	عَلَّمَكُمُ	السِّحْرَ	فَلَسَوْفَ	تَعْلَمُونَ	لَأَقْطَعَنَّ
who	has taught you	the magic,	so surely soon	you will know.	I will surely cut off

50. They said, "No harm. Indeed, to our Lord we will return.

أَيْدِيكُمْ	وَأَرْجُلَكُمْ	مِنْ	خِلَافٍ	وَأَوْصَلِبَتِكُمْ	أَجْمَعِينَ
your hands	and your feet	of	opposite sides,	and I will surely crucify you	all."

51. Indeed, we hope that our Lord will forgive us for our sins because we are the first of the believers."

قَالُوا	لَا	ضَيْرَ	إِنَّا	إِلَى	رَبِّنَا	مُنْقَلِبُونَ
They said,	"No	harm.	Indeed, we	to	our Lord	(will) return.

52. And We inspired Musa (saying), "Travel by night with My slaves, indeed, you will be followed."

إِنَّا	نُظَمُّ	أَنْ	يَغْفِرَ	لَنَا	رَبُّنَا	حَطِينًا	أَنْ	كُنَّا
Indeed, we	hope	that	will forgive	us	our Lord	our sins,	because	we are

53. Then Firaun sent gatherers in the cities,

أَوَّلَ	الْمُؤْمِنِينَ	وَأَوْحَيْنَا	إِلَى	مُوسَى	أَنْ
(the) first	(of) the believers."	And We inspired	to	Musa,	[that]

54. (Saying), "Indeed, these are a small band,

أَسْرٍ	بِعِبَادِي	إِنَّكُمْ	مُتَّبَعُونَ	فَأَرْسَلْ
"Travel by night	with My slaves,	indeed, you	(will be) followed."	Then sent

55. And indeed, they are enraging us,

فِرْعَوْنَ	فِي	الْمَدَائِنِ	حَشِيرِينَ	إِنَّ	هَؤُلَاءِ	لَشِرْذِمَةٌ
Firaun	in	the cities	gatherers,	"Indeed,	these	(are) certainly a band

56. And indeed, we are a multitude, forewarned."

قَلِيلُونَ	وَأِنَّهُمْ	لَنَا	لَعَاظُونَ	وَإِنَّا
small	And indeed, they	(are) surely enraging [to] us,	And indeed, we	are a

57. So We expelled them from gardens

لَجَبِيْعٌ	حَذِرُونَ	فَأَخْرَجَهُمْ	مِّنْ	جَنَّاتٍ
(are) surely a multitude	forewarned."	So We expelled them	from	gardens

وَعِيُونَ ٥٧	وَكُونُوا وَمَقَامٍ كَرِيمٍ ٥٨	كَذَلِكَ ط
and springs,	57 And treasures and a place honorable,	Thus. 58
وَأَوْرَثْنَاهَا ٥٩	بَنِي إِسْرَائِيلَ ٥٩	فَاتَّبَعُوهُمْ
And We caused to inherit them	(the) Children of Israel. 59	So they followed them
مُشْرِقِينَ ٦٠	فَلَمَّا تَرَاءَ الْجَعْنُ قَالَ	مُشْرِقِينَ ٦٠
(at) sunrise. 60	Then when saw each other the two hosts, said	
أَصْحَبُ مُوسَى إِنَّا لَمُدْرِكُونَ ٦١	قَالَ ٦١	قَالَ ٦١
(of) Musa, (the) companions	He said, 61	(are) surely to be overtaken.” “Indeed, we
كَلَّا إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ ٦٢	فَأَوْحَيْنَا	فَأَوْحَيْنَا ٦٢
indeed, “Nay, with me He will guide me.” (is) my Lord,	Then We inspired 62	He will guide me.”
إِلَى مُوسَى أَنْ أَضْرِبْ بِعَصَاكَ الْبَحْرَ فَانْفَلَقَ فَكَانَ كُلُّ فِرْقٍ كَالطَّوْدِ الْعَظِيمِ ٦٣	وَأَرْزُقْنَا ٦٣	ثُمَّ الْآخَرِينَ ٦٣
“Strike [that] Musa, to	So it parted the sea.”	each and became
وَأَنْجَيْنَا مُوسَى وَمَنْ مَعَهُ أَجْمَعِينَ ٦٤	ثُمَّ ٦٤	ثُمَّ ٦٤
Musa And We saved 64	Then 65	all. (were) with him and who
أَعْرَفْنَا الْآخَرِينَ ٦٦	إِنَّ فِي ذَلِكَ لَآيَةً وَمَا	أَعْرَفْنَا الْآخَرِينَ ٦٦
We drowned the others. 66	Indeed, in that is a Sign, and most of them are not believers.	but not surely (is) a Sign, that in
كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ٦٧	وَأَنَّ رَبَّكَ لَهَوَّ	كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ٦٧
believers. most of them are	surely He your Lord, And indeed, 67	
الْعَزِيزُ الرَّحِيمُ ٦٨	وَاتْلُ عَلَيْهِمْ نَبَأَ	الْعَزِيزُ الرَّحِيمُ ٦٨
(is) the All-Mighty, the Most Merciful. 68	(the) news to them And recite 68	
إِبْرَاهِيمَ ٦٩	إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا	إِبْرَاهِيمَ ٦٩
(of) Ibrahim, 69	“What and his people, to his father he said When 69	
تَعْبُدُونَ ٧٠	قَالُوا تَعْبُدُ أَصْنَامًا فَنَظَلُّ	تَعْبُدُونَ ٧٠
(do) you worship? 70	so we will remain idols, “We worship They said, 70	
لَهَا عَافِيَةٌ ٧١	قَالَ هَلْ يَسْمَعُونَكَ إِذْ تَدْعُونَ ٧٢	لَهَا عَافِيَةٌ ٧١
devoted.” to them 71	He said, 71	you call? when they hear you “Do
أَوْ يَنْفَعُونَكَ ٧٣	أَوْ يَضُرُّونَ ٧٣	أَوْ يَنْفَعُونَكَ ٧٣
(do) they benefit you or harm (you)? 73	“Nay, They said, 73	they harm (you)?” or

and springs,

58. And treasures and an honorable place,

59. Thus. And We caused the Children of Israel to inherit them.

60. So they followed them at sunrise.

61. Then when the two hosts saw each other, the companions of Musa said, “Indeed, we are surely to be overtaken.”

62. He (Musa) said, “Nay, indeed, my Lord is with me, He will guide me.”

63. Then We inspired Musa, “Strike the sea with your staff.” So it parted and each part became like a great mountain.

64. And We brought near there, the others.

65. And We saved Musa and all who were with him.

66. Then We drowned the others.

67. Indeed, in that is a Sign, and most of them are not believers.

68. And indeed, your Lord, He is the All-Mighty, the Most Merciful.

69. And recite to them the news of Ibrahim,

70. When he said to his father and his people, “What do you worship?”

71. They said, “We worship idols, and we will remain devoted to them.”

72. He said, “Do they hear you when you call?”

73. Or do they benefit you or harm (you)?”

74. They said, “Nay,

but we found our forefathers doing so.”

75. He said, “Do you see what you have been worshipping,

76. You and your forefathers.

77. Indeed, they are enemies to me, except the Lord of the worlds,

78. The **One Who** created me, and it is **He Who** guides me.

79. And the **One Who** gives me food and drink.

80. And when I am ill, **He** cures me,

81. And the **One Who** will cause me to die, then give me life,

82. And the **One Who**, I hope, will forgive me for my faults on the Day of Judgment.

83. My Lord! Grant me wisdom and join me with the righteous.

84. And grant me an honorable mention among the later generations.

85. And place me among the inheritors of Gardens of Delight.

86. And forgive my father. Indeed, he is of those astray.

87. And do not disgrace me on the Day they are resurrected,

88. The Day when neither wealth nor sons will benefit,

89. Except he who comes to Allah with a sound heart.”

90. And the Paradise will be brought near for the righteous.

91. And the Hellfire will be made manifest

وَجَدْنَا	أَبَاءَنَا	كَذَلِكَ	يَفْعَلُونَ	٧٤	قَالَ	أَفَرَأَيْتُمْ	مَا
what	“Do you see	He said,	74	doing.”	like that -	our forefathers	but we found
كُنْتُمْ	تَعْبُدُونَ	لَا	أَنْتُمْ	وَأَبَاؤُكُمْ	الْأَقْدَامُونَ	نَٓ	٧٦
76	and your forefathers.	You	75	worshipping,	you have been		
فَانَّهُمْ	عَدُوٌّ	لِيَّ	إِلَّا	رَبِّ	الْعَالَمِينَ	لَا	٧٧
77	(of) the worlds,	(the) Lord	except	to me,	(are) enemies	Indeed, they	
الَّذِي	خَلَقَنِي	فَهُوَ	يَهْدِينِ	لَا	وَالَّذِي	هُوَ	
[He]	And the One Who	78	guides me.	and He	created me,	The One Who	
يُطْعِمُنِي	وَيَسْقِينِي	لَا	وَإِذَا	مَرِضْتُ	فَهُوَ		
then He	I am ill,	And when	79	and gives me drink.	gives me food		
يُشْفِينِي	وَالَّذِي	يُبَيِّتُنِي	ثُمَّ	يُحْيِينِي			
he will give me life,	then	will cause me to die	And the One Who	80	cures me,		
لَا	وَالَّذِي	أَطْعَمَ	أَنْ	يَغْفِرَ	لِي	خَطِيئَتِي	٨١
my faults	for me	He will forgive	that	I hope	And the One Who -	81	
يَوْمَ	الدِّينِ	رَبِّ	هَبْ	لِي	حُكْمًا		
wisdom	[for] me	Grant	My Lord!	82	(of) the Judgment.	(on the) Day	
وَالْحَقِّي	بِالصَّالِحِينَ	لَا	وَاجْعَلْ	لِي	لِسَانَ	صِدْقٍ	
(of) honor	a mention	[for] me	And grant	83	with the righteous.	and join me	
فِي	الْآخِرِينَ	لَا	وَاجْعَلْنِي	مِنْ	وَرَثَةِ		
(the) inheritors	of	And make me	84	the later (generations).	among		
جَنَّةِ	النَّعِيمِ	لَا	وَاعْفِرْ	لِأَبِي	إِنَّهُ	كَانَ	مِنْ
of	is	Indeed, he	my father.	And forgive	85	(of) Delight.	(of) Garden(s)
الصَّالِحِينَ	وَلَا	تُخْزِنِي	يَوْمَ	يُبْعَثُونَ			
they are resurrected,	(on the) Day	disgrace me	And (do) not	86	those astray.		
لَا	يَوْمَ	لَا	يَنْفَعُ	مَالٌ	وَلَا	بُنُونَ	إِلَّا
Except	88	sons,	and not	wealth	will benefit	not	(The) Day
مَنْ	آتَى	اللَّهِ	بِقَلْبٍ	سَلِيمٍ	وَأُزْلِفَتْ		
And (will be) brought near	89	sound.”	with a heart	(to) Allah	comes	(he) who	
الْجَنَّةِ	لِلْمُسْتَقِيمِينَ	لَا	وَبُرِّزَتْ	الْجَحِيمُ			
the Hellfire	And (will be) made manifest	90	for the righteous.	the Paradise			

لِلْعَٰوِينَ ۗ (٩١)	وَقِيلَ لَهُمْ آيْنَ مَا كُنتُمْ	91	to the deviators.
you used	(is) that	"Where to them, And it will be said	
تَعْبُدُونَ ۗ (٩٢)	مِنْ دُونِ اللَّهِ ۗ هَلْ يَنْصُرُونَكُمۡ أَوْ يَنْتَصِرُونَ	92	(to) worship
help themselves?"	or they help you	Can Besides Allah?	
فَكُبِّكُوا ۗ (٩٣)	فِيهَا هُمْ وَالْعَٰوَانُ ۗ (٩٤)	93	Then they will be overturned
and the deviators	they into it,		
وَجُنُودُ إِبْلِيسَ أَجْمَعُونَ ۗ (٩٥)	قَالُوا وَهُمْ فِيهَا	95	And (the) hosts
in it	while they	They (will) say	all together. (of) Iblis
يَخْتَصِمُونَ ۗ (٩٦)	تَاللَّهِ إِن كُنَّا لَفِي ضَلٰلٍ مُّبِينٍ	96	(are) disputing,
clear	error	surely in we were indeed,	"By Allah,
إِذْ نُسَوِّكُمْ بِرَبِّ الْعَالَمِينَ ۗ (٩٨)	وَمَا	97	When
And not	98	(of) the worlds.	with (the) Lord we equated you
أَصَلْنَا إِلَّا الْمُجْرِمُونَ ۗ (٩٩)	فَمَا لَنَا مِنْ شَٰفِعِينَ	99	the criminals. except misguided us
intercessors	any we have	So (now) not	
وَلَا صَدِيقٍ حَبِيمٍ ۗ (١٠٠)	فَلَوْ أَنَّ لَنَا كَرَّةً	100	And not
a return,	we had	that Then if	close. a friend
فَنَكُونُ مِنَ الْمُؤْمِنِينَ ۗ (١٠٢)	إِنَّ فِي ذٰلِكَ لَآيَةً ۗ	102	of then we could be
surely is a Sign,	that in	Indeed,	the believers."
وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ۗ (١٠٣)	وَإِنَّ رَبَّكَ لَهُوَ	103	but not
surely He	your Lord,	And indeed,	believers. most of them are
الْعَزِيزُ الرَّحِيمُ ۗ (١٠٤)	كَذَّبَتْ قَوْمُ نُوحٍ	104	(is) the All-Mighty,
(of) Nuh	(the) people	Denied	the Most Merciful.
الرُّسُلِينَ ۗ (١٠٥)	إِذْ قَالَ لَهُمْ أَخُوهُمْ نُوحٌ أَلَا	105	the Messengers
"Will not	Nuh,	their brother to them	said When
تَتَّقُونَ ۗ (١٠٦)	إِنِّي نَكَمٌ رَّسُولٌ أَمِينٌ ۗ (١٠٧)	106	you fear (Allah)?
trustworthy.	a Messenger	to you	Indeed, I am
فَاتَّقُوا اللَّهَ وَأَطِيعُوا ۗ (١٠٨)	وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ۗ	108	and obey me. Allah
payment.	any for it	I ask (of) you	And not
إِنُّ أَجْرِي إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ۗ (١٠٩)	فَاتَّقُوا اللَّهَ	109	Not
Allah	So fear	(of) the worlds.	(the) Lord from but (is) my payment

to the deviators.

92. And it will be said to them, "Where is (all) that you used to worship

93. Besides Allah? Can they help you or help themselves?"

94. Then they will be overturned into it, they and the deviators

95. And the hosts of Iblis all together.

96. They will say while they dispute therein,

97. "By Allah, we were indeed in clear error

98. When we equated you with the Lord of the worlds.

99. And none misguided us except the criminals.

100. So now we have no intercessors

101. Nor a close friend.

102. Then if we had a return (to the world), then we could be of the believers."

103. Indeed, in that is a Sign, but most of them are not believers.

104. And indeed, your Lord, He is the All-Mighty, the Most Merciful.

105. The people of Nuh denied the Messengers

106. When their brother Nuh said to them, "Will you not fear (Allah)?"

107. Indeed, I am a trustworthy Messenger to you.

108. So fear Allah and obey me.

109. And I do not ask you for it any payment. My payment is only from the Lord of the worlds.

110. So fear Allah

	وَاطِيعُونَ ﴿١١٠﴾	قَالُوا	أَنْتُمْ مِنْ	لَكَ	وَاتَّبَعَكَ
	and obey me.”	They said,	“Should we believe	in you	while followed you
111.	They said, “Should we believe in you while followed you the lowest (class of people)?”	110	and obey me.”		
	الْأَمْزَلُونَ ﴿١١١﴾	قَالَ	وَمَا عَلَيَّ	بِهَا	كَانُوا يَعْمَلُونَ
	the lowest?”	He said,	“And what	do I know of what they used to do?	they used
112.	He said, “And what do I know of what they used to do?”	111	the lowest?”		
	﴿١١٢﴾	إِنْ حَسَابُهُمْ	إِلَّا عَلَى رَأْيِي	لَوْ تَشْعُرُونَ ﴿١١٣﴾	
	Verily,	their account	is only with my Lord,	if you (could) perceive.	you perceive.
113.	Verily, their account is only with my Lord, if you (could) perceive.	113	112		
	﴿١١٤﴾	وَمَا أَنَا	بِطَارِدٍ	الْمُؤْمِنِينَ ﴿١١٤﴾	إِن أَنَا إِلَّا نَذِيرٌ
	And I am not the one to drive away the believers.	I am	Not	the believers.	a warner
114.	And I am not the one to drive away the believers.	114	114		
	﴿١١٥﴾	قَالُوا لَئِن لَّمْ	تَنْتَهُ	يُؤْمَرْ	لَتَكُونَنَّ مِنْ
	I am only a clear warner.”	They said,	“If	Surely you will be	of
115.	I am only a clear warner.”	115	clear.”		
	﴿١١٦﴾	قَالَ	رَبِّ	إِنَّ	تَوْمِي
	They said, “If you do not desist, O Nuh! Surely, you will be of those who are stoned.”	He said,	“My Lord!	Indeed,	my people
116.	They said, “If you do not desist, O Nuh! Surely, you will be of those who are stoned.”	116	those who are stoned.”		
	﴿١١٧﴾	فَأَفْتَحْ	بَيْنِي	وَبَيْنَهُمْ	
	He said, “My Lord! Indeed, my people have denied me.	So judge	between me	and between them	have denied me.
117.	He said, “My Lord! Indeed, my people have denied me.	117	117		
	﴿١١٨﴾	فَتَحًّا	وَنَجِيًّا	وَمَنْ	مَعِيَ مِنَ الْمُؤْمِنِينَ
	So judge between me and between them with decisive judgment, and save me and those believers who are with me.”	(with decisive) judgment,	and who	and save me	of
118.	So judge between me and between them with decisive judgment, and save me and those believers who are with me.”	118	118		
	﴿١١٩﴾	فَأَنْجَيْنَاهُ	وَمَنْ	مَعَهُ	فِي الْفُلِ الْمَشْحُونِ
	So We saved him and those with him in the laden ship.	So We saved him	and who	(were) with him	laden.
119.	So We saved him and those with him in the laden ship.	118	118		
	﴿١٢٠﴾	ثُمَّ	أَغْرَقْنَا	بَعْدُ	الْبَاقِينَ ﴿١٢٠﴾
	Then We drowned thereafter the remaining ones.	Then	We drowned	thereafter	the remaining ones.
120.	Then We drowned thereafter the remaining ones.	120	119		
	﴿١٢١﴾	ذَلِكَ	لَايَةٌ	وَمَا	كَانَ أَكْثَرُهُمْ
	Indeed, in that is a sign, but most of them are not believers.	surely, (is) a sign	that	but not	are
121.	Indeed, in that is a sign, but most of them are not believers.	121	121		
	﴿١٢٢﴾	وَإِنَّ	رَبَّكَ	لَهُوَ	الْعَزِيزُ الرَّحِيمُ ﴿١٢٢﴾
	And indeed, your Lord, He is the All-Mighty, the Most Merciful.	And indeed,	your Lord	surely, He	(is) the All-Mighty,
122.	And indeed, your Lord, He is the All-Mighty, the Most Merciful.	122	122		
	﴿١٢٣﴾	كَذَّبَتْ	عَادٌ	الْمُرْسَلِينَ ﴿١٢٣﴾	إِذْ
	The people of Aad denied the Messengers.	Denied	(the people) of Aad	the Messengers.	said
123.	The people of Aad denied the Messengers.	123	123		
	﴿١٢٤﴾	أَخُوهُمْ	هُودٌ	إِلَّا	تَتَّقُونَ ﴿١٢٤﴾
	When their brother Hud said to them, “Will you not fear Allah?”	Hud,	their brother	“Will not	you fear (Allah)?
124.	When their brother Hud said to them, “Will you not fear Allah?”	124	124		
	﴿١٢٥﴾	رَسُولٌ	آمِينٌ ﴿١٢٥﴾	فَاتَّقُوا	اللَّهَ
	Indeed, I am to you a trustworthy Messenger.	trustworthy.	a Messenger	So fear	Allah
125.	Indeed, I am to you a trustworthy Messenger.	125	125		
	﴿١٢٦﴾	وَمَا	أَسْأَلُكُمْ	فِيهِ	شَيْئًا
	So fear Allah and obey me.	And not	and obey me.	Allah	126
126.	So fear Allah and obey me.	126	126		
	﴿١٢٧﴾	وَإِنِّي	أَنَا	مَنْ	أَعْبَدُ ﴿١٢٧﴾
	And I do not	127	127		
127.	And I do not	127	127		

أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى							
from	except	(is) my payment	Not	payment.	any	for it	I ask you
رَبِّ الْعَالَمِينَ ۝١٢٧ أَتَبْنُونَ بِكُلِّ رَائِعٍ آيَةً							
a sign,	elevation	on every	Do you construct	127	(of) the worlds.	(the) Lord	
تَعْبَثُونَ ۝١٢٨ وَتَتَّخِذُونَ مَصَانِعَ لَعَلَّكُمْ							
that you may	strongholds	And take for yourselves	128	amusing yourselves,			
تَتَّخِذُونَ ۝١٢٩ وَإِذَا بَطَشْتُمْ بَطَشْتُمْ جَبَّارِينَ ۝١٣٠ فَاتَّقُوا							
So fear	130	(as) tyrants.	you seize	you seize,	And when	129	live forever?
اللَّهِ وَأَطِيعُوا ۝١٣١ وَاتَّقُوا الَّذِي أَمَدَّكُمْ بِهَا							
with what	has aided you	the One Who	And fear	131	and obey me.	Allah	
تَعْلَبُونَ ۝١٣٢ أَمَدَّكُمْ بِأَنْعَامٍ وَبَنِينَ ۝١٣٣ وَجَنَّاتٍ							
And gardens	133	and children,	with cattle	He has aided you	132	you know,	
وَعَيُْونٍ ۝١٣٤ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ							
Great."	(of) a Day	(the) punishment	for you	[I] fear	Indeed, I	134	and springs.
١٣٥ قَالُوا سَوَاءٌ عَلَيْنَا أَوَعَضْتَ أَمْ لَمْ تَكُنْ							
you are	not	or	whether you advise	to us	"(It is) same	They said,	135
مِنَ الْوَاعِظِينَ ۝١٣٦ إِنْ هَذَا إِلَّا خُلُقُ الْأَوَّلِينَ							
(of) the former (people),	(the) custom	but	(is) this	Not	136	the advisors.	of
١٣٧ وَمَا نَحْنُ بِمُعَذَّبِينَ ۝١٣٨ فَكَذَّبُوهُ							
So they denied him,	138	(are) the ones to be punished."	we	And not	137		
فَأَهْلَكْنَاهُمْ ۝١٣٩ إِنَّ فِي ذَلِكَ لَآيَةً ۝١٤٠ وَمَا كَانَ							
are	but not	surely, is a sign,	that	in	Indeed,	then We destroyed them.	
أَكْثَرَهُمْ مُّؤْمِنِينَ ۝١٣٩ وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ							
(is) the All-Mighty,	surely, He	your Lord	And indeed,	139	believers.	most of them	
الرَّحِيمِ ۝١٤٠ كَذَّبَتْ ثَمُودُ الْمُرْسَلِينَ ۝١٤١ إِذْ قَالَ							
said	When,	141	the Messengers	Thamud,	Denied	140	the Most Merciful.
لَهُمْ أَخُوهُمْ صَالِحٌ إِلَّا تَتَّقُونَ ۝١٤٢ إِنِّي لَكُمْ							
to you	Indeed, I am	142	you fear (Allah)?	"Will not	Salih,	their brother	to them
رَسُولٌ أَمِينٌ ۝١٤٣ فَاتَّقُوا اللَّهَ وَأَطِيعُوا ۝١٤٤ وَمَا							
And not	144	and obey me.	Allah	So fear	143	trustworthy.	a Messenger

ask you for it any payment. My payment is only from the Lord of the worlds.

128. Do you construct on every elevation a sign, amusing yourselves,

129. And you take for yourselves strongholds (palaces and fortresses) that you may live forever?

130. And when you seize, you seize as tyrants.

131. So fear Allah and obey me.

132. And fear the **One Who** has aided you with what you know,

133. **He** has aided you with cattle and children,

134. And gardens and springs.

135. Indeed, I fear for you the punishment of a Great Day."

136. They said, "It is same to us whether you advise or are not of the advisors.

137. This is not but the custom of the former people,

138. And we are not the ones to be punished."

139. So they denied him, then **We** destroyed them. Indeed, in that is a sign, but most of them are not believers.

140. And indeed, your Lord, **He** is the All-Mighty, the Most Merciful.

141. (The people of) Thamud denied the Messengers

142. When their brother, Salih, said to them, "Will you not fear Allah?"

143. Indeed, I am to you a trustworthy Messenger.

144. So fear Allah and obey me.

145. And I do not

ask you for it any payment My payment is only from the Lord of the worlds.

146. Will you be left secure in what is here,

147. In gardens and springs,

148. And cornfields and date-palms with soft spadix?

149. And you carve houses from the mountains skillfully.

150. So fear Allah and obey me.

151. And do not obey the command of the transgressors,

152. Those who spread corruption in the earth and do not reform.”

153. They said, “You are only of those bewitched.

154. You are but a man like us, so bring a sign, if you are truthful.”

155. He said, “This is a she-camel. For her is a (share of) drink and for you is a (share of) drink, on a known day.

156. And do not touch her with (the intention to) harm, lest you be seized by the punishment of a Great Day.”

157. But they hamstrung her, then they became regretful.

158. So the punishment seized them. Indeed, in that is a sign, but most of them are not believers.

159. And indeed, your Lord, He is the All-Mighty, the Most Merciful.

160. The people of Lut denied the Messengers.

أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَىٰ رَبِّ									
(the) Lord	from	except	(is) my payment	Not	payment.	any	for it	I ask you	
الْعَالَمِينَ ﴿١٤٥﴾ أَتُتْرَكُونَ فِي مَا هُمْنَا أُمْنِينٌ ﴿١٤٦﴾ فِي									
In	146	secure,	(is) here	what	in	Will you be left	145	(of) the worlds.	
جَنَّاتٍ وَعُيُونٍ ﴿١٤٧﴾ وَزُرُوعٍ وَنَخْلٍ طَلْعُهَا هَضِيمٌ									
soft?	its spadix	and date-palms	And cornfields	147	and springs,	gardens			
﴿١٤٨﴾ وَتَتَخَوَّانَ مِنَ الْجِبَالِ بَيْوتًا فَرِهَيْنَ ﴿١٤٩﴾ فَاتَّقُوا									
So fear	149	skillfully,	houses	the mountains,	of	And you carve	148		
اللَّهِ وَأَطِيعُوا ﴿١٥٠﴾ وَلَا تُطِيعُوا أَمْرَ									
(the) command	obey	And (do) not	150	and obey me.	Allah				
السُّرْفِينَ ﴿١٥١﴾ الَّذِينَ يُفْسِدُونَ فِي الْأَرْضِ									
the earth	in	spread corruption	Those who	151	(of) the transgressors,				
وَلَا يُصْلِحُونَ ﴿١٥٢﴾ قَالُوا إِنَّمَا أَنْتَ مِنَ الْمَسْحُورِينَ									
those bewitched.	(are) of	you	“Only	They said,	152	reform.”	and (do) not		
﴿١٥٣﴾ مَا أَنْتَ إِلَّا بَشَرٌ مِثْلُنَا فَأْتِ بآيَةٍ إِنْ كُنْتَ									
you	if	a sign,	so bring	like us,	a man	(are) except	you	Not	153
مِنَ الصَّادِقِينَ ﴿١٥٤﴾ قَالَ هَذِهِ نَاقَةٌ لَهَا									
For her	(is) a she-camel.	“This	He said,	154	the truthful.”	(are) of			
شَرْبٍ وَلكُمْ شَرْبٌ يَوْمَ مَعْلُومٍ ﴿١٥٥﴾									
155	known.	(on) a day	(is a share of) drink	and for you	(is a share of) drink,				
وَلَا تَسْؤَهَا بِسُوءٍ فَيَأْخُذَكُمْ عَذَابٌ عَظِيمٌ									
Great.”	(of) a Day	(the) punishment	lest seize you	with harm,	touch her	And (do) not			
﴿١٥٦﴾ فَعَقَرُوهَا فَاصْبِرُوا نَادِمِينَ ﴿١٥٧﴾ فَأَخَذَهُمُ									
So seized them	157	regretful.	then they became	But they hamstrung her,	156				
العَذَابُ إِنَّ فِي ذَلِكَ لآيَةً وَمَا كَانَ أَكْثَرُهُمْ									
most of them	are	but not	surely is a sign,	that	in	Indeed,	the punishment.		
مُؤْمِنِينَ ﴿١٥٨﴾ وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ									
(is) the All-Mighty,	surely He	your Lord,	And indeed,	158	believers.				
﴿١٥٩﴾ الرَّحِيمِ ﴿١٦٠﴾ كَذَّبَتْ قَوْمٌ لُوطِ الْمُرْسَلِينَ									
160	the Messengers.	(of) Lut,	(the) people	Denied,	159	the Most Merciful.			

إِذْ قَالَ لَهُمْ أَخُوهُمْ لُوطٌ أَلَا تَتَّقُونَ ﴿١٦١﴾	161	you fear (Allah)?	"Will not	Lut,	their brother	to them	said	When
إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٦٢﴾ فَاتَّقُوا اللَّهَ وَأَطِيعُوا	162	and obey me.	Allah	So fear	trustworthy.	a Messenger	to you	Indeed, I am
إِلَّا ﴿١٦٣﴾ وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا	163	except	(is) my payment	Not	payment	any	for it	I ask you
عَلَىٰ رَبِّ الْعَالَمِينَ ﴿١٦٤﴾ أَتَأْتُونَ الذُّكْرَانَ مِنْ	164	among	the males	Do you approach	(of) the worlds.	(the) Lord	from	
الْعَالَمِينَ ﴿١٦٥﴾ وَتَذَرُونَ مَا خَلَقَ لَكُمْ رَبُّكُمْ مِنْ	165	of	your Lord,	for you	created	what	And you leave	the worlds
أَزْوَاجِكُمْ بَلْ أَنْتُمْ قَوْمٌ عَادُونَ ﴿١٦٦﴾ قَالُوا لَئِنْ	166	"If	They said,	transgressing."	(are) a people	you	Nay,	your mates?
لَمْ تَنْتَهُ يَلُوطٌ لَتَكُونَنَّ مِنَ الْخُرُوجِينَ ﴿١٦٧﴾	167	the ones driven out."	of	Surely, you will be	O Lut!	you desist,	not	
قَالَ إِنِّي لِعِبْلِكُمْ مِنَ الْقَالِينَ ﴿١٦٨﴾ رَبِّ	168	My Lord!	those who detest.	of	(of) your deed	"Indeed, I am	He said,	
نَجِّنِي وَأَهْلِي مِمَّا يَعْمَلُونَ ﴿١٦٩﴾ فَجَنَّبْنَاهُ	169	So We saved him	they do."	from what	and my family	Save me		
وَأَهْلَهُ أَجْمَعِينَ ﴿١٧٠﴾ إِلَّا عَجُوزًا فِي	170	(was) among	an old woman,	Except	all,	and his family		
الْغَابِرِينَ ﴿١٧١﴾ ثُمَّ دَمَرْنَا الْآخَرِينَ	171	the others.	We destroyed	Then	those who remained behind.			
﴿١٧٢﴾ وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا فَسَاءَ مَطَرُ	172	(was) the rain	and evil was	a rain,	upon them	And We rained		
الْمُنذَرِينَ ﴿١٧٣﴾ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا	173	but not	surely is a sign,	that	in	Indeed,	(on) those who were warned.	
كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٧٤﴾ وَإِنَّ رَبَّكَ لَهُوَ	174	surely, He	your Lord,	And indeed,	believers.	most of them	are	
الْعَزِيزُ الرَّحِيمُ ﴿١٧٥﴾ كَذَّبَ أَصْحَابُ	175	(the) companions	Denied	the Most Merciful.	(is) the All-Mighty,			

161. When their brother Lut said to them, "Will you not fear Allah?"

162. Indeed, I am to you a trustworthy Messenger.

163. So fear Allah and obey me.

164. And I do not ask you for it any payment. My payment is only from the Lord of the worlds.

165. Do you approach the males among the worlds

166. And leave what your Lord has created for you as your mates? Nay, you are a people transgressing."

167. They said, "If you do not desist, O Lut! Surely, you will be of those driven out."

168. He said, "Indeed, I am of those who detest your deed.

169. My Lord! Save me and my family from what they do."

170. So We saved him and his family all,

171. Except an old woman (who was) among those who remained behind.

172. Then We destroyed the others.

173. And We rained on them a rain, and evil was the rain on those who were warned.

174. Indeed, in that is a sign, but most of them are not believers.

175. And indeed, your Lord, He is the All-Mighty, the Most Merciful.

176. The companions of the Wood denied

the Messengers.	لَيْكَةِ الْمُرْسَلِينَ ۖ إِذْ قَالَ لَهُمْ شُعَيْبٌ أَلَا
177. When Shuaib said to them, "Will you not fear Allah?"	"Will not Shuaib, to them said When, 176 the Messengers. (of the) Wood,
178. Indeed, I am to you a trustworthy Messenger.	تَتَّقُونَ ۚ إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ۝
178	trustworthy. a Messenger to you Indeed, I am 177 you fear (Allah)?
179. So fear Allah and obey me.	فَاتَّقُوا اللَّهَ وَأَطِيعُوا ۚ وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ
179	any for it I ask (of) you And not 179 and obey me. Allah So fear
180. And I do not ask you for it any payment. My payment is only from the Lord of the worlds.	أَجْرٍ إِنْ أَجْرِي إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ۝
180	(of) the worlds. (the) Lord from except (is) my payment Not payment.
181. Give full measure and do not be of those who cause loss.	أَوْفُوا الْكَيْلَ وَلَا تَكُونُوا مِنَ الْخَاسِرِينَ ۝
181	those who cause loss. of be and (do) not measure Give full
182. And weigh with an even balance.	وَزِنُوا بِالْقِسْطِ الْمُسْتَقِيمِ ۚ وَلَا تَبْخَسُوا النَّاسَ
182	people deprive And (do) not 182 [the] even. with a balance, And weigh
183. And do not deprive people of their things, and do not commit evil in the earth, spreading corruption.	أَشْيَاءَهُمْ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ ۚ
183	spreading corruption. the earth, in commit evil and (do) not (of) their things,
184. And fear the One Who created you and the former generations."	وَاتَّقُوا الَّذِي خَلَقَكُمْ وَالْجِيلَ الْأَوَّلِينَ ۝
184	the former." and the generations created you the One Who And fear
185. They said, "You are only of those bewitched.	قَالُوا إِنَّمَا أَنْتَ مِنَ الْمَسْحُورِينَ ۚ وَمَا أَنْتَ
185	you And not 185 those bewitched. (are) of you "Only They said,
186. And you are a man like us, and indeed, we think you are of the liars.	إِلَّا بَشَرٌ مِثْلُنَا وَإِنْ نَظُنُّكَ لَمِنَ الْكَاذِبِينَ ۚ
186	the liars. surely (are) of we think you and indeed, like us, a man (are) except
187. Then cause to fall upon us fragments of the sky, if you are of the truthful."	فَاسْقِطْ عَلَيْنَا كِسْفًا مِّنَ السَّمَاءِ إِنْ كُنْتَ
187	you are if the sky, of fragments upon us Then cause to fall 186
188. He said, "My Lord knows best of what you do."	مِنَ الصَّادِقِينَ ۚ قَالَ رَبِّيَّ أَعْلَمُ بِمَا تَعْمَلُونَ
188	you do." of what knows best "My Lord He said, 187 the truthful." of
189. But they denied him, so the punishment of the day of the shadow seized them. Indeed, it was the punishment of a Great Day.	فَكَذَّبُوهُ ۚ فَآخَذَهُمْ عَذَابُ يَوْمِ
189	(of) the day (the) punishment so seized them But they denied him, 188
189. Indeed, in that is a sign, but most of them are not believers.	الظَّلَّةِ ۗ إِنَّهُ كَانَ عَذَابَ يَوْمٍ عَظِيمٍ ۝
189	Great. (of) a Day (the) punishment was Indeed, it (of) the shadow.
190. Indeed, in that is a sign, but most of them are not believers.	إِنَّ فِي ذَٰلِكَ لَآيَةً ۚ وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ
190	believers. most of them are but not surely, is a sign that in Indeed,

١٩٠	وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ	And indeed, your Lord, He is the All-Mighty, the Most Merciful.
١٩١	وَإِنَّهُ لَتَنْزِيلُ رَبِّ الْعَالَمِينَ	And indeed, it is the Revelation of the Lord of the worlds.
١٩٢	نَزَلَ بِهِ الرُّوحُ الْأَمِينُ عَلَى قَلْبِكَ	The Trustworthy Spirit has brought it down,
١٩٣	لِتَكُونَ مِنَ الْمُنذِرِينَ	Upon your heart, that you may be of the warners
١٩٤	بِلِسَانٍ عَرَبِيٍّ مُبِينٍ	In clear Arabic language.
١٩٥	وَإِنَّهُ لَفِي زُبُرِ الْأَوَّلِينَ	And indeed, it is in the Scriptures of the former people.
١٩٦	أَوَلَمْ يَكُنْ لَهُمْ آيَةٌ أَنْ يَعْلَمَهُ عُلَمَاءُ بَنِي إِسْرَائِيلَ	Is it not a sign to them that the scholars of the Children of Israel know it?
١٩٧	وَلَوْ نَزَّلْنَاهُ عَلَى بَعْضِ الْأَعْجَبِينَ	And if We had revealed it to anyone of the non-Arabs
١٩٨	فَقَرَأَهُ عَلَيْهِمْ مَا كَانُوا بِهِ مُؤْمِنِينَ	And he had recited it to them, they would not have believed in it.
١٩٩	سَلَكْنَاهُ فِي قُلُوبِ الْمُجْرِمِينَ لَا يُؤْمِنُونَ	Thus We have inserted it into the hearts of the criminals. They will not believe in it until they see the painful punishment.
٢٠٠	بِهِ حَتَّىٰ يَرَوْا الْعَذَابَ الْأَلِيمَ	And it will come to them suddenly, while they do not perceive.
٢٠١	فَبِعَذَابِنَا يَسْتَعْجِلُونَ	Then they will say, "Are we to be reprieved?"
٢٠٢	أَفَرَأَيْتَ إِنْ مَتَّعْنَاهُمْ سِنِينَ	So, is it for Our punishment they wish to hasten?
٢٠٣	فَجَاءَهُمْ	Then have you considered if We let them enjoy for years
٢٠٤	مَا كَانُوا يُوْعَدُونَ	Then comes to them what they were promised
٢٠٥	مَا كَانُوا يَسْتَعُونَ	That which they were given as enjoyment will not avail them?
٢٠٦	وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا	And We did not destroy any town but

it had warners	لَهَا مُنْذِرُونَ ﴿٢٠٨﴾ ذِكْرًا وَمَا كُنَّا ظَالِمِينَ ﴿٢٠٩﴾
209. To remind, and We are never unjust.	209 unjust. We are and not (To) remind, 208 warners it had
210. And the devils have not brought it down.	وَمَا تَنْزَلَتْ بِهِ الشَّيْطَانُ ﴿٢١٠﴾ وَمَا يَنْبَغِي لَهُمْ
211. And it does not suit them, nor would they be able (to do it).	[for] them (it) suits And not 210 the devils. have brought it down And not
212. Indeed, they are banished from the hearing.	وَمَا يَسْتَطِيعُونَ ﴿٢١١﴾ إِنَّهُمْ عَنِ السَّمْعِ لَمَعْرُوفُونَ
213. So do not invoke another god with Allah, lest you be of those punished.	﴿٢١٢﴾ فَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَكُونَ مِنْ
214. And warn your closest kindred.	الْمُعَذِّبِينَ ﴿٢١٣﴾ وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ ﴿٢١٤﴾ وَاحْفَظْ
215. And lower your wing to those who follow you of the believers.	جَاحَكَ لِمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ ﴿٢١٥﴾ فَإِنْ
216. Then if they disobey you, then say, "Indeed, I am innocent of what you do."	عَصَوْكَ فَقُلْ إِنِّي بَرِيءٌ مِمَّا تَعْمَلُونَ ﴿٢١٦﴾
217. And put your trust in the All-Mighty, the Most Merciful,	وَتَوَكَّلْ عَلَى الْعَزِيزِ الرَّحِيمِ ﴿٢١٧﴾ الَّذِي
218. The One Who sees you when you stand up	يَرِيكَ حِينَ تَقُومُ ﴿٢١٨﴾ وَتَقَلِّبَكَ فِي
219. And your movements among those who prostrate.	السُّجُودِ ﴿٢١٩﴾ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ
220. Indeed, He is the All-Hearer, the All-Knower.	﴿٢٢٠﴾ هَلْ أُنَبِّئُكُمْ عَلَىٰ مَنْ تَنْزَلُ الشَّيْطَانُ ﴿٢٢١﴾
221. Shall I inform you upon whom the devils descend?	221 the devils? descend whom upon I inform you Shall 220
222. They descend upon every sinful liar.	تَنْزَلُ عَلَىٰ كُلِّ آفَاكٍ أَثِيمٍ ﴿٢٢٢﴾ يَلْقَوْنَ السَّمْعَ
223. They pass on what is heard, and most of them are liars.	(what is) heard, They pass on 222 sinful. liar every upon They descend
224. And the poets - the deviators follow them.	وَأَكْثَرُهُمْ كَذِبُونَ ﴿٢٢٣﴾ وَالشُّعْرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ
225. Do you not see that they roam in every valley,	﴿٢٢٤﴾ أَلَمْ تَرَ أَنَّهُمْ فِي كُلِّ وَادٍ يَهِيمُونَ ﴿٢٢٥﴾
226. And that they say what they do not do?	225 [they] roam, valley every in that they you see Do not 224
227. Except those who believe	وَأَنَّهُمْ يَقُولُونَ مَا لَا يَفْعَلُونَ ﴿٢٢٦﴾ إِلَّا الَّذِينَ آمَنُوا
	believe those who Except 226 they do? not what say And that they

وَعَمِلُوا الصَّالِحَاتِ وَذَكَرُوا اللَّهَ كَثِيرًا وَانْتَصَرُوا					
and do	righteous deeds	and remember	Allah	much,	and defend themselves
مِنْ بَعْدِ مَا ظَلَمُوا وَسَيَعْلَمُ الَّذِينَ					
after	they were wronged.	And will come to know	those who	the wronged	
ظَلَمُوا أَيُّ مُنْقَلَبٍ يَنْقَلِبُونَ ﴿٢٢٧﴾					
have wronged	(to) what	return	they will return.	227	
﴿٩٣ آياتها﴾ ﴿٢٧ سُورَةُ النَّملِ مَكِّيَّةٌ ٤٨﴾ ﴿٧ مَرَكُوعَاتُهَا﴾					
Surah An-Naml					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
طَسَّ تِلْكَ آيَاتِ الْقُرْآنِ وَكِتَابٍ مُبِينٍ ﴿١﴾					
These	(are) the Verses	(of) the Quran	and a Book	clear	1
هُدًى وَبُشْرَى لِلْمُؤْمِنِينَ ﴿٢﴾ الَّذِينَ يُقِيمُونَ					
A guidance	and glad tidings	for the believers,	2	Those who	establish
الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ					
the prayer	and give	zakah	and they	in the Hereafter	believe with certainty. [they]
إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ ﴿٣﴾					
Indeed,	those who	(do) not	believe	in the Hereafter,	3
زَيَّاتًا لَهُمْ أَعْمَالُهُمْ فَهُمْ يَعْمَهُونَ ﴿٤﴾					
We have made fair-seeming	to them	their deeds,	so they	wander blindly.	4
أُولَئِكَ الَّذِينَ لَهُمْ سُوءُ الْعَذَابِ وَهُمْ فِي					
Those	(are) the ones,	for them	(is) an evil	[the] punishment	and they in
الْآخِرَةِ هُمْ الْأَخْسَرُونَ ﴿٥﴾ وَإِنَّكَ					
the Hereafter	[they]	(will be) the greatest losers.	5	And indeed, you	
لَتُنْفَى الْقُرْآنَ مِنْ لَدُنْ حَكِيمٍ عَلِيمٍ ﴿٦﴾ إِذْ					
surely, receive	the Quran	from [near]	the All-Wise,	the All-Knower.	6
قَالَ مُوسَى لِأَهْلِهِ إِنِّي آنستُ نَارًا سَاتِيكُمْ مِنْهَا					
Musa	said	to his family,	"Indeed, I	perceive	a fire. from it
بِخَبْرٍ أَوْ آتِيكُمْ بِشَهَابٍ مِّنْ نَّارٍ لَّعَلَّكُمْ					
some information	or	I will bring you	a torch	burning	so that you may

and do righteous deeds and remember Allah much and defend themselves after they were wronged. And those who have wronged will come to know to what return they will return.

ع ١٥

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ta Seen*. These are the Verses of the Quran and a clear Book

2. A guidance and glad tidings for the believers,

3. Those who establish prayer and give *zakah* and they believe with certainty in the Hereafter.

4. Indeed, those who do not believe in the Hereafter, We have made their deeds fair-seeming to them, so they wander blindly.

5. Those are the ones who will have an evil punishment, and in the Hereafter they will be the greatest losers.

6. And indeed, you receive the Quran from the All-Wise, the All-Knower.

7. When Musa said to his family, "Indeed, I perceive a fire. I will bring you from there some information, or I will bring you a burning torch so that you may

warm yourselves.”

8. But when he came to it, he was called, “Blessed is whoever is at the fire and whoever is around it. And glory be to Allah the Lord of the worlds.

9. O Musa! Indeed, **I Am** Allah, the All-Mighty, the All-Wise.”

10. And (he was told), “Throw your staff.” But when he saw it moving as if it were a snake, he turned back in flight and did not return. (Allah said) “O Musa! Do not fear. Indeed, the Messengers do not fear in **My** presence.

11. Except he who wrongs then substitutes good after evil, then indeed, **I Am** Oft-Forgiving, Most Merciful.

12. And put your hand into the opening of your bosom, it will come forth white without harm. (These are) among the nine signs to Firaun and his people. Indeed, they are a defiantly disobedient people.”

13. But when **Our** visible Signs came to them, they said, “This is a manifest magic.”

14. And they rejected them (i.e., the signs), though they themselves were convinced with them, out of injustice and haughtiness. So see how was the end of the corrupters.

15. And verily, **We** gave Dawood and Sulaiman knowledge, and they said, “Praise be to Allah the **One Who** favored us over many of

تَصَلُّونَ ٧	فَلَمَّا جَاءَهَا نُودِيَ أَنْ بُورِكَ
“Blessed is [that] he was called he came to it, But when 7	warm yourselves.”
مَنْ فِي النَّارِ وَمَنْ حَوْلَهَا وَسُبْحَانَ اللَّهِ رَبِّ	الْعَالَمِينَ ٨
(the) Lord (to) Allah And glory be (is) around it. and whoever the fire (is) at who	
يُوسَى إِنَّهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ ٩	وَأَتَى عَصَاكَ فَلَمَّا رَآهَا تُهْتَزُّ كَانَتْهَا جَانٌّ
the All-Wise.” the All-Mighty, Allah, I Am Indeed, O Musa! 8	(of) the worlds.
وَلَّى مُدْبِرًا وَلَمْ يُعَقِّبْ يَوسَى لَا تَخَفْ ٩	إِنِّي لَا يَخَافُ لَدَيَّ الْمُرْسَلُونَ ١٠ إِلَّا مَنْ
(were) a snake as if it moving he saw it But when your staff.” And, “Throw 9	who Except 10 the Messengers. (in) My presence fear (do) not Indeed, [I]
فَأَنزَلْنَا سُلَاطِنًا مِنَّا مُتَبَعِينَ وَمَنْ أَعْصَى	أَمْرًا مِنَّا فَسَنَكْفُرْ بِهِ وَلِجَنَّاتٍ أُولَئِكَ
Oft-Forgiving, then indeed, I Am evil, after good substitutes then wrongs	سَاحِلَاتٍ لِّلْجَنَّةِ بَاطِنَاتٍ فِيهَا يَدْخُلُونَهَا
it will come forth your bosom into your hand And enter 11	Most Merciful.
بِئْسَ مَا كَانُوا يَفْعَلُونَ ١٢	وَقَوْمِهِمْ كَانُوا فَاسِقِينَ ١٣
Firaun to signs nine (These are) among harm. without white	12 defiantly disobedient.” a people are Indeed, they and his people.
وَجَحَدُوا بِهَا وَاسْتَيْقَنَتْهَا أَنفُسُهُمْ ١٣	ظُلْمًا وَعُلُوًّا فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ
themselves, though were convinced with them (signs) them, And they rejected 13	(the) end was how So see and haughtiness. (out of) injustice
الْمُفْسِدِينَ ١٤	وَلَقَدْ آتَيْنَا دَاوُدَ وَسُلَيْمَانَ عِلْمًا
knowledge, and Sulaiman Dawood We gave And verily, 14	(of) the corrupters.
وَقَالَا الْحَمْدُ لِلَّهِ الَّذِي فَضَّلَنَا عَلَى كَثِيرٍ مِّنْ	أُولَئِكَ وَهُوَ الْعَلِيمُ الْحَكِيمُ ١٥
of many over has favored us the One Who to Allah “Praise be and they said,	

عِبَادِهِ الْمُؤْمِنِينَ ﴿١٥﴾ وَوَرِثَ سُلَيْمٌ دَاوُدَ وَقَالَ						
And he said,	Dawood.	Sulaiman	And inherited	15	the believers.”	His servants
يَا أَيُّهَا النَّاسُ عَلَّمْنَا مَنطِقَ الطَّيْرِ						
(of) the birds,	(the) language	We have been taught	people!	“O		
وَأَوْتَيْنَا مِنْ كُلِّ شَيْءٍ إِنَّ هَذَا لَهُوَ الْفَضْلُ						
(is) the favor	surely, it	this	Indeed,	thing.	every	from and we have been given
الْمُبِينُ ﴿١٦﴾ وَحُشِرَ لِسُلَيْمَانَ جُنُودُهُ مِنَ الْجِنِّ						
jinn	of	his hosts	for Sulaiman	And were gathered	16	evident.”
وَالْإِنْسِ وَالطَّيْرِ فَهُمْ يُوزَعُونَ ﴿١٧﴾ حَتَّىٰ إِذَا						
when	Until,	17	(were) set in rows.	and they	and the birds,	and the men
آتَوْا عَلَىٰ وَادِ النَّمْلِ قَالَتْ نَمْلَةٌ يَا أَيُّهَا النَّمْلُ						
ants!	“O	an ant,	said	(of) the ants,	(the) valley	to they came
ادْخُلُوا مَسَكِنُكُمْ لَا يَحْطَبُكُمْ سُلَيْمَانُ وَجُنُودُهُ وَهُمْ						
while they	and his hosts	Sulaiman	lest not crush you	your dwellings	Enter	
لَا يَشْعُرُونَ ﴿١٨﴾ فَتَبَسَّمَ ضَاحِكًا مِّنْ قَوْلِهَا وَقَالَ						
and said,	her speech	at	laughing	So he smiled -	18	(do) not perceive.”
رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي						
which	(for) Your Favor	I may thank You	that	Grant me (the) power	“My Lord!	
أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا						
righteous (deeds),	I may do	and that	my parents	and on	on me	You have bestowed
تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ						
Your slaves	among	by Your Mercy	And admit me	that will please You.		
الصَّالِحِينَ ﴿١٩﴾ وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا						
not	“Why	and said,	the birds	And he inspected	19	righteous.”
أَرَأَىٰ الْهُدَّ هَدًى أَمْ كَانِ مِنَ الْغَائِبِينَ ﴿٢٠﴾						
20	the absent?	from	is he	or	the hoopoe	I see
لَأُعَذِّبَنَّهُ عَذَابًا شَدِيدًا أَوْ لَأَذْبَحَنَّهُ						
I will surely slaughter him	or	severe	(with) a punishment	I will surely punish him		
أَوْ لِيَأْتِيَنِي بِسُلْطٰنٍ مُّبِينٍ ﴿٢١﴾ فَمَكَثَ غَيْرَ بَعِيدٍ						
long,	not	So he stayed	21	clear.”	a reason	he brings me unless

His believing servants.”

16. And Sulaiman inherited Dawood. And he said, “O people! We have been taught the language of birds, and we have been given everything. Indeed, this is an evident favor.”

17. And gathered for Sulaiman his hosts of jinn and men and birds, and they were set in rows.

18. Until, when they came to the valley of the ants, an ant said, “O ants! Enter your dwellings so that Sulaiman and his hosts may not crush you while they do not perceive.”

19. So he smiled, laughing at her speech, and said, “My Lord! Grant me the power and ability that I may thank **You** for **Your** Favor, which **You** have bestowed on me and on my parents and that I may do righteous deeds that will please **You**. And admit me by **Your** Mercy into (the ranks of) **Your** righteous slaves.”

20. And he inspected the birds and said, “Why do I not see the hoopoe, or is he among the absent?”

21. I will surely punish him with a severe punishment or slaughter him unless he brings me a clear reason.”

22. But he (i.e., hoopoe) did not stay long

and he said, "I have encompassed that which you have not encompassed, and I have come to you from Saba with certain news.

23. Indeed, I found (there) a woman ruling them, and she has been given everything, and she has a great throne.

24. And I found her and her people prostrating to the sun instead of Allah, and Shaitaan has made fair-seeming to them their deeds and averted them from the Way, so they are not guided,

25. That not they prostrate to Allah, the **One Who** brings forth the hidden in the heavens and the earth and knows what you conceal and what you declare,

26. Allah - there is no god but **He**, the Lord of the Great Throne."

27. He (Sulaiman) said, "We will see whether you speak the truth or you are of the liars.

28. Go with my letter and deliver it to them. Then turn away from them and see what (answer) they return."

29. She said, "O chiefs! Indeed, a noble letter has been delivered to me.

30. Indeed, it is from Sulaiman, and indeed it is, 'In the name of Allah, the Most Gracious, the Most Merciful,

31. Do not exalt yourselves against me, but come to me

فَقَالَ	أَحْطْتُ	بِمَا	لَمْ	تُحِطْ	بِهِ
and he said,	"I have encompassed	that which	not	you have encompassed	it,
وَجِئْتُكَ	مِنْ	سَبَا	بِنَبَأٍ	يَقِينٍ	إِنِّي
and I have come to you	from	Saba	with news	certain.	Indeed, I
أَمْرًا	تَلِكُهُمْ	وَأُوتِيَتْ	مِنْ	كُلِّ	شَيْءٍ
a woman	ruling them	and she has been given	of	every	thing
عَرْشٍ	عَظِيمٍ	وَجَدْتُهَا	وَقَوْمَهَا	يَسْجُدُونَ	
(is) a throne	great.	And I found her	and her people	prostrating	23
لِلشَّيْسِ	مِنْ	دُونِ	اللَّهِ	وَرَزَيْنَ	لَهُمْ
to the sun	instead of Allah,	and has made fair-seeming	to them	the Shaitaan	to them
أَعْمَالَهُمْ	فَصَدَّاهُمْ	عَنِ	السَّبِيلِ	فَهُمْ	لَا
their deeds,	and averted them	from	the Way,	(are) not	so they
أَلَّا	يَسْجُدُوا	لِلَّهِ	الَّذِي	يُخْرِجُ	الْحَبَّ
That not	they prostrate	to Allah,	the One Who	brings forth	the hidden
السَّمَوَاتِ	وَالْأَرْضِ	وَيَعْلَمُ	مَا	تُخْفُونَ	وَمَا
the heavens	and the earth	and knows	what	you conceal	and what
أَلَّا	إِلَهَ	إِلَّا	هُوَ	رَبُّ	الْعَرْشِ
Allah	(there is) no	god	but	He,	(of) the Throne
الْعَظِيمِ	قَالَ	سَتَنْظُرُ	أَصْدَقْتَ	أَمْ	
the Great."	He said,	"We will see	whether you speak (the) truth	or	26
كُنْتَ	مِنَ	الْكَاذِبِينَ	إِذْ	أَدْبَبْتُ	بِكِتَابِي
of	you are	the liars.	Go	with my letter,	this,
إِلَيْهِمْ	ثُمَّ	تَوَلَّ	عَنْهُمْ	فَانظُرْ	مَاذَا
to them.	Then	turn away	from them	and see	what
يَأْيُهَا	أَنْسَأُ	إِنِّي	أُلْقِيَ	إِلَىٰ	كِتَابٍ
"O	chiefs!	Indeed [!],	is delivered	to me	noble.
مِنْ	سُلَيْمَانَ	وَإِنَّهُ	بِسْمِ	اللَّهِ	الرَّحْمَنِ
(is) from	Sulaiman	and indeed it (is),	'In the name	(of) Allah,	the Most
الرَّحِيمِ	لَا	أَلَّا	تَعْلُوا	عَلَيَّ	وَأْتُونِي
the Most Merciful,	That not	exalt yourselves	against me,	but come to me	30

مُسْلِمِينَ ٣١	ع	قَالَتْ يَا أَيُّهَا الْمَلَأُ أَفْتُونِي فِي أَمْرِي مَا
Not	my affair.	in Advise me chiefs! "O She said, 31 (in) submission."
كُنْتُ قَاطِعَةً أَمْرًا حَتَّى تَشْهَدُوا ٣٢	٣٢	
32	you are present with me."	until any matter the one to decide I would be
قَالُوا نَحْنُ أَوْلُوا قُوَّةً وَأَوْلُوا بِأَسْ شَدِيدٍ ٣٣	٣٣	
great,	(of) might	and possessors (of) strength (are) possessors "We They said,
وَالْأَمْرُ إِلَيْكِ فَانظُرِي مَاذَا تَأْمُرِينَ ٣٣	٣٣	
33	you will command."	what so look (is) up to you, and the command
قَالَتْ إِنَّ الْمُلُوكَ إِذَا دَخَلُوا قَرْيَةً أَفْسَدُوهَا وَجَعَلُوا		
and make	they ruin it	a town they enter when the kings, "Indeed, She said,
أَعزَّةً أَهْلِهَا أَذِلَّةً وَكَذَلِكَ يَفْعَلُونَ ٣٤	٣٤	
34	they do.	And thus (the) lowest. (of) its people (the) most honorable
وَأِنِّي مُرْسِلَةٌ إِلَيْهِمْ بِهَدِيَّةٍ فَنظِرَةً بِمَ يَرْجِعُ		
return	with what	and see a gift to them going to send But indeed, I am
الْمُرْسَلُونَ ٣٥	٣٥	فَلَمَّا جَاءَ سُلَيْمَانَ قَالَ أَتِيِدُونَني
"Will you provide me	he said,	(to) Sulaiman came So when 35 the messengers."
بِمَالٍ نَبَا أَننِ اللهُ خَيْرٌ مِمَّا اِشْكُم ٣٥		
He has given you.	than what	(is) better Allah has given me But what with wealth?
بَلْ أَنْتُمْ بِهَدِيَّتِكُمْ تَفْرَحُونَ ٣٦	٣٦	إِرْجِعْ إِلَيْهِمْ
to them,	Return	36 rejoice. in your gift you Nay,
فَلَنَأْتِيَنَّهُمْ بِجُنُودٍ لَّا قِبَلَ لَهُمْ بِهَا ٣٦		
of it,	for them	(is) resistance not with hosts surely, we will come to them
وَلَنُخْرِجَنَّهُمْ مِّنْهَا أَذِلَّةً وَهُمْ صُغُرُونَ ٣٦		
(will be) abased."	and they	(in) humiliation, from there and surely, we will drive them out
قَالَ يَا أَيُّهَا الْمَلَأُ أَيُّكُمْ يَأْتِينِي بِعَرْشِهَا قَبْلَ ٣٧	٣٧	
before	her throne	will bring me Which of you chiefs! "O He said, 37
أَنْ يَأْتُونِي مُسْلِمِينَ ٣٨	٣٨	قَالَ عَفْرِيْتُ مِّنَ الْجِنِّ
the jinn,	of	a strong one Said 38 (in) submission?" they come to me that
أَنَا آتِيكِ بِهِ قَبْلَ أَنْ تَقُومَ مِنْ مَّقَامِكَ وَإِنِّي ٣٩		
And indeed, I am	your place.	from you rise [that] before will bring it to you "I

٣١ in submission (as Muslims)."

32. She said, "O chiefs! Advise me in my affair. I would not decide a matter until you are present with me."

33. They said, "We are possessors of strength and great might, and the command is yours, so consider what you will command."

34. She said, "Indeed, the kings - when they enter a town, they ruin it and make the most honorable of its people the lowest. And thus they do."

35. But indeed, I will send to them a gift and see with what (reply) the messengers return."

36. So when (they) came to Sulaiman, he said, "Will you provide me with wealth? But what Allah has given me is better than that which He has given you. Nay, you rejoice in your gift."

37. Return to them, we will surely come to them with hosts that they cannot resist, and we will surely expel them from there in humiliation, and they will be abased."

38. He (Sulaiman) said, "O chiefs! Which of you will bring me her throne before they come to me in submission?"

39. A strong one of the jinn said, "I will bring it to you before you rise from your place. And indeed, I am

strong and trustworthy for it (i.e., the task).”

40. Said one who had knowledge of the Scripture, “I will bring it to you before your glance returns to you.” Then when he (Sulaiman) saw it placed before him, he said, “This is from the Favor of my Lord to test me whether I am grateful or ungrateful. And whoever is grateful, then he is grateful only for his own soul. And whoever is ungrateful, then indeed, my Lord is Self-sufficient, Noble.”

41. He said, “Disguise her throne for her that we may see whether she will be guided or will be of those who are not guided.”

42. So when she came, it was said, “Is your throne like this?” She said, “It is (just) like it.” (Sulaiman said), “And we were given the knowledge before her, and we have been Muslims.”

43. And that which she used to worship besides Allah had averted her (from submission to Allah). Indeed, she was from a disbelieving people.

44. It was said to her, “Enter the palace.” Then when she saw it, she thought it was a pool, and she uncovered her shins. He said, “Indeed, it is a palace made smooth, of glass.” She said, “My Lord, indeed, I have wronged myself, and I submit with Sulaiman to Allah, the Lord of the worlds.”

عَلَيْهِ لَقَوِيٌّ أَمِينٌ ۝٣٩ قَالَ الَّذِي عِنْدَهُ عِلْمٌ
(was) knowledge with him one who, Said 39 trustworthy.” surely, strong, for it
مِّنَ الْكِتَابِ أَنَا آتِيكَ بِهِ قَبْلَ أَنْ يَرْتَدَّ إِلَيْكَ طَرْفُكَ ۝
your glance.” to you returns [that] before will bring it to you “I the Scripture, of
فَلَمَّا رَأَاهُ مُسْتَقَرًّا عِنْدَهُ قَالَ هَذَا مِنْ فَضْلِ
(the) Favor (is) from “This he said, before him, placed he saw it Then when
رَبِّي ۝ لِيَبْلُوَنِي ءَأَشْكُرُ أَمْ أَكْفُرُ ۝ وَمَنْ
And whoever I am ungrateful. or whether I am grateful to test me (of) my Lord,
شَكَرَ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ۝ وَمَنْ كَفَرَ
(is) ungrateful, And whoever for his own soul. he is grateful then only (is) grateful
فَإِنَّ رَبِّي غَنِيٌّ كَرِيمٌ ۝٤٠ قَالَ نَكِّرُوا لَهَا
for her “Disguise He said, 40 Noble.” (is) Self-sufficient, my Lord then indeed,
عَرْشَهَا نَنْظُرْ أَتَهْتَدِي أَمْ تَكُونُ مِنَ الَّذِينَ
those who of will be or whether she will be guided we will see her throne;
لَا يَهْتَدُونَ ۝٤١ فَلَمَّا جَاءَتْ قِيلَ أَهَكَذَا عَرْشُكِ ۝
your throne?” “Is like this it was said, she came, So when 41 are not guided.”
قَالَتْ كَأَنَّهُ هُوَ ۝ وَأُوتِينَا الْعِلْمَ مِنْ قَبْلِهَا
before her the knowledge “And we were given it.” “It is like She said,
وَكُنَّا مُسْلِمِينَ ۝٤٢ وَصَدَّهَا مَا كَانَتْ تَعْبُدُ
worship she used (to) what And has averted her 42 Muslims.” and we have been
مِن دُونِ اللَّهِ ۝ إِنَّمَا كَانَتْ مِنْ قَوْمٍ كَافِرِينَ ۝٤٣
43 who disbelieve. a people from was Indeed, she Allah. besides
قِيلَ لَهَا ادْخُلِي الصَّرْحَ ۝ فَلَمَّا رَأَتْهُ حَسِبَتْهُ
she thought it she saw it, Then when the palace.” “Enter to her, It was said
لُجَّةً ۝ وَكَشَفَتْ عَنْ سَاقَيْهَا ۝ قَالَ إِنَّهُ صَرْحٌ
(is) a palace “Indeed, it He said, her shins. [on] and she uncovered (was) a pool,
مُمرَّدٌ ۝ مِنْ قَوَارِيرَ ۝ قَالَتْ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي
myself, [I] have wronged indeed, I “My Lord, She said, glass.” of made smooth
وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ رَبِّ الْعَالَمِينَ ۝٤٤
44 (of) the worlds.” (the) Lord to Allah, Sulaiman with and I submit

وَلَقَدْ أَرْسَلْنَا إِلَىٰ ثَمُودَ أَخَاهُمْ صَالِحًا أَنِ اعْبُدُوا					
"Worship	that,	Salih	their brother	Thamud	to We sent And certainly,
اللَّهِ فَإِذَا هُمْ فَرِيقَيْنِ يَخْتَصِمُونَ ﴿٤٥﴾ قَالَ					
He said,	45	quarreling.	(became) two parties	They	Then behold! Allah."
يَقَوْمٍ لِمَ تَسْتَعْجِلُونَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ					
the good?	before	the evil	(do) you seek to hasten	Why	"O my people!
لَوْلَا تَسْتَغْفِرُونَ اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ					
receive mercy?"	so that you may	(of) Allah	you ask forgiveness	Why not	
﴿٤٦﴾ قَالُوا أَظَلَمْنَا بِكَ وَبِئْسَ مَعَكَ ط					
with you."	and those	"We consider you a bad omen	They said,	46	
قَالَ طَلُوتُكُمْ عِنْدَ اللَّهِ بَلْ أَنْتُمْ					
you	Nay,	Allah.	(is) with	"Your bad omen	He said,
قَوْمٌ تُفْتَنُونَ ﴿٤٧﴾ وَكَانَ فِي الْمَدِينَةِ					
the city	in	And were	47	being tested."	(are) a people
تِسْعَةَ رَأْسِ أَهْلِهِ يُفْسِدُونَ فِي الْأَرْضِ					
the land	in	they were spreading corruption	family heads,	nine	
وَلَا يُصْلِحُونَ ﴿٤٨﴾ قَالُوا تَقَاسَمُوا بِاللَّهِ					
by Allah	"Swear to each other	They said,	48	reforming.	and not
لَنُبَيِّنَنَّ لِيَوْمِئِذٍ لِيَوْمِئِذٍ لِيَوْمِئِذٍ لِيَوْمِئِذٍ					
to his heir,	we will surely say	Then	and his family.	surely, we will attack him by night,	
مَا شَهِدْنَا مَهْلِكَ أَهْلِهِ وَإِنَّا لَصَادِقُونَ					
(are) surely truthful."	and indeed, we	(of) his family,	(the) destruction	we witnessed	'Not
﴿٤٩﴾ وَمَكْرُؤًا مَكَرًا وَمَكْرُؤًا مَكَرًا					
a plan,	and We planned	a plot	So they plotted	49	
وَهُمْ لَا يَشْعُرُونَ ﴿٥٠﴾ فَانظُرْ كَيْفَ					
how	Then see	50	perceive.	(did) not	while they
كَانَ عَاقِبَةُ مَكْرِهِمْ أَنَّا دَمَّرْنَاهُمْ					
destroyed them	that We	(of) their plot,	(the) end	was	
﴿٥١﴾ وَقَوْمَهُمْ أَجْمَعِينَ قَتَلْنَا بَيْتَهُمْ					
(are) their houses,	So, these	51	all.	and their people	

45. And certainly, We sent to Thamud their brother Salih (saying), "Worship Allah." Then behold! They became two parties quarreling.

46. He said, "O my people! Why do you seek to hasten the evil before good? Why do you not ask forgiveness of Allah so that you may receive mercy?"

47. They said, "We consider you a bad omen and those with you." He said, "Your bad omen is with Allah. Nay, you are a people being tested."

48. And there were nine family heads in the city spreading corruption in the land and not reforming.

49. They said, "Swear to each other by Allah that we will attack him and his family by night. Then we will say to his heir, 'We did not witness the destruction of his family, and indeed, we are truthful.'"

50. So they plotted a plot, and We planned a plan, while they did not perceive.

51. Then see how was the end of their plot, that We destroyed them and all their people.

52. So, these are their houses,

in ruin because they wronged. Indeed, in that is a sign for a people who know.

53. And We saved those who believed and used to fear Allah.

54. And Lut, when he said to his people, "Do you commit immorality while you see?"

55. Why do you approach men with lust instead of women? Nay, you are an ignorant people."

56. But the answer of his people was not except that they said, "Expel the family of Lut from your town. Indeed, they are a people who keep themselves clean and pure."

57. So We saved him and his family, except his wife; We destined her to be of those who remained behind.

58. And We rained on them a rain, and evil was the rain and those who were warned.

59. Say, "All praise be to Allah, and peace be on His slaves whom He has chosen. Is Allah better or what they associate (with Him)?"

خَاوِيَةً	بِمَا	ظَلَمُوا	إِنَّ	فِي	ذَلِكَ
ruined	because	they wronged.	Indeed,	in	that
لَايَةً	لِقَوْمٍ	يَعْلَمُونَ	٥٢	وَأَنْجَيْنَا	الَّذِينَ
surely, is a sign	for a people	who know.	52	And We saved	those who
أَمْنُوا	وَكَانُوا	يَتَّقُونَ	٥٣	وَلَوْطًا	
believed	and used (to)	fear (Allah).	53	And Lut,	
إِذْ	قَالَ	لِقَوْمِهِ	أَتَأْتُونَ	الْفَاحِشَةَ	
when	he said	to his people,	"Do you commit	[the] immorality	
وَأَنْتُمْ	تُبْصِرُونَ	٥٤	أَيُنْظَرُونَ	لَتَأْتُونَ	
while you	see?	54	approach	Why do you	
الرِّجَالِ	شَهْوَةً	مِّنْ دُونِ	النِّسَاءِ	بَلْ	أَنْتُمْ
the men	(with) lust	instead of	the women?	Nay,	you
قَوْمٍ	تَجْهَلُونَ	٥٥	فَمَا	كَانَ	جَوَابَ
(are) a people	ignorant."	55	But not	was	(the) answer
قَوْمِهِ	إِلَّا	أَنْ	قَالُوا	أَخْرِجُوا	
(of) his people	except	that	they said,	"Drive out	
أَلِ	لُوطٍ	مِّنْ	قَرْيَتِكُمْ	إِنَّهُمْ	أَنْفُسُ
(the) family	(of) Lut	from	your town.	Indeed, they	(are) people
يَنْظُرُونَ	٥٦	فَأَنْجَيْنَاهُ	وَأَهْلَهُ	إِلَّا	
who keep clean and pure."	56	So We saved him	and his family,	except	
أَمْرَاتِهِ	قَدَّرْنَاهَا	مِنَ	الْغَابِرِينَ	٥٧	
his wife;	We destined her	(to be) of	those who remained behind.	57	
وَأَمْطَرْنَا	عَلَيْهِمْ	مَطْرًا	فَسَاءَ	مَطْرُ	
And We rained	upon them	a rain,	and was evil	(the) rain	
الْمُنذَرِينَ	٥٨	قُلْ	الْحَمْدُ	لِلَّهِ	
(on) those who were warned.	58	Say,	"All praise (be)	to Allah,	
وَسَلَامٌ	عَلَى	عِبَادِهِ	الَّذِينَ	اصْطَفَى	
and peace (be)	upon	His slaves	those whom	He has chosen.	
اللَّهُ	خَيْرٌ	أَمَّا	يُشْرِكُونَ	٥٩	
Is Allah	better	or what	they associate (with Him)?"	59	