

أُتِلْ مَا	أُوحِيَ	إِلَيْكَ	مِنَ	الْكِتَابِ	وَأَقِمِ	الصَّلَاةَ	ط
Recite	what	has been revealed	to you	of	the Book,	and establish	the prayer.
إِنَّ	الصَّلَاةَ	تَنْهَى	عَنِ	الْفَحْشَاءِ	وَالْمُنْكَرِ	ط	
Indeed,	the prayer	prevents	from	the immorality	and evil deeds,		
وَلَذِكْرُ	اللَّهِ	أَكْبَرُ	وَاللَّهُ	يَعْلَمُ	مَا		
and surely (the) remembrance	(of) Allah	(is) greatest.	And Allah	knows	what		
تَصْعُونَ	Ⓢ	وَلَا	تُجَادِلُوا	أَهْلَ	الْكِتَابِ	إِلَّا	
you do.	45	And (do) not	argue	(with the) People of the Book	except		
بِالَّتِي	هِيَ	أَحْسَنُ	Ⓢ	إِلَّا	الَّذِينَ	ظَلَمُوا	مِنْهُمْ
and say,	among them,	(do) wrong	those who	except	(is) best,	[it]	by which
أَمَّا	بِالَّذِي	أُنزِلَ	إِلَيْنَا	وَأُنزِلَ	إِلَيْكُمْ		
to you.	and was revealed	to us	has been revealed	in that (which)	"We believe		
وَالِهَذَا	وَالِهَذَا	وَاحِدٌ	وَنَحْنُ	لَهُ	مُسْلِمُونَ	Ⓢ	
And our God	and your God	(is) One,	and we	to Him	submit."	46	
وَكَذَلِكَ	أَنْزَلْنَا	إِلَيْكَ	الْكِتَابَ	فَالَّذِينَ	اتَّبَعَتْهُمْ		
We thus	We (have) revealed	to you	the Book.	So those	We gave [them]		
الْكِتَابَ	يُؤْمِنُونَ	بِهِ	وَمِنْ	هَؤُلَاءِ	مَنْ	يُؤْمِنُ	
the Book	believe	therein.	And among	these	(are some) who	believe	
بِهِ	وَمَا	يَجْحَدُ	بِآيَاتِنَا	إِلَّا	الْكُفْرُونَ	Ⓢ	
And none	And not	reject	Our Verses	except	the disbelievers.	47	
كُنْتَ	تَتْلُوهُ	مِنْ	قَبْلِهِ	مِنْ	كِتَابٍ	وَلَا	تَخْطُهُ
(did) you	recite	before it,	any	Book,	and not	(did) you write it	
بِسَبِّبِكَ	إِذَا	لَا	رُتَابَ	الْمُبْطِلُونَ	Ⓢ		
with your right hand,	in that case	surely (would) have doubted	the falsifiers.	48			
بَلْ	هُوَ	آيَةٌ	بَيِّنَةٌ	فِي	صُدُورِ	الَّذِينَ	أُوتُوا
Nay,	it	(is) Verses	clear	in	(the) breasts	(of) those who	are given
الْعِلْمِ	ط	وَمَا	يَجْحَدُ	بِآيَاتِنَا	إِلَّا	الظَّالِمُونَ	Ⓢ
And not	the knowledge.	reject	Our Verses	except	the wrongdoers.	49	
وَقَالُوا	لَوْلَا	أُنزِلَ	عَلَيْهِ	آيَةٌ	مِّنْ	رَّبِّهِ	ط
And they say,	"Why not	are sent down	to him	(the) Signs	from	his Lord?"	Say,

45. Recite what has been revealed to you of the Book and establish prayer. Indeed, prayer prevents from immorality and evil deeds, and surely the remembrance of Allah is greatest. And Allah knows what you do.

46. And do not argue with the People of the Book except in a way that is best, except those who do wrong among them, and say, "We believe in that which has been revealed to us and to you. And our God and your God is One, and we submit to Him."

47. And thus We have revealed to you the Book. So those to whom We gave the (previous) Book believe in it, And among these (inhabitants of the city) are some who believe in it. And none reject Our Verses except the disbelievers.

48. And you did not recite before it any Book, nor did you write it with your right hand, in that case the falsifiers would have doubted.

49. Nay, in it (i.e., Quran) are clear Verses within the breasts of those who have been given knowledge. And none reject Our Verses except the wrongdoers.

50. And they say, "Why are not Signs sent down to him from his Lord?" Say,

“The Signs are only with Allah, and I am only a clear warner.”

51. And is it not sufficient for them that We revealed to you the Book which is recited to them? Indeed, in that is a mercy and a reminder for a people who believe.

52. Say, “Sufficient is Allah between me and you as a Witness. He knows what is in the heavens and the earth. And those who believe in falsehood and disbelieve in Allah, it is they who are the losers.”

53. And they ask you to hasten the punishment. And if not for an appointed term, the punishment would have surely come to them. But it will surely come to them suddenly while they do not perceive.

54. They ask you to hasten the punishment. And indeed, Hell will surely encompass the disbelievers

55. On the Day the punishment will cover them from above them and from below their feet, and He will say, “Taste what you used to do.”

56. O My servants who believe! Indeed, My earth is spacious, so only worship Me.

57. Every soul will taste death. Then to Us you will be returned.

٥٠	إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ
50	clear.” a warner I (am) and only Allah, (are) with the Signs “Only
51	أَوَلَمْ يَكْفِهِمْ أَنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ
	the Book to you revealed that We sufficient for them And is (it) not
	يُتْلَىٰ عَلَيْهِمْ إِنَّ فِي ذَٰلِكَ لَرَحْمَةً وَّذِكْرَىٰ
	and a reminder surely is a mercy that, in Indeed, to them? (which) is recited
٥١	لِقَوْمٍ لِّقَوْمٍ يُؤْمِنُونَ ۚ قُلْ كَفَىٰ بِاللَّهِ بَيْنِي
	between me Allah “Sufficient is Say, 51 who believe. for a people
	وَبَيْنَكُمْ شَهِيدًا ۗ يَعْلَمُ مَا فِي السَّمٰوٰتِ
	the heavens (is) in what He knows (as) a Witness. and between you
	وَالْاَرْضِ وَالَّذِينَ آمَنُوا بِالْبَاطِلِ وَكَفَرُوا بِاللَّهِ
	in Allah, and disbelieve in [the] falsehood believe And those who and the earth.
٥٢	أُولَٰئِكَ هُمُ الْخٰسِرُونَ ۚ وَيَسْتَعْجِلُونَكَ
	And they ask you to hasten 52 (are) the losers.” they those,
	بِالْعَذَابِ وَلَوْلَا أَجَلٌ مُّسَمًّى
	appointed, (for) a term And if not [with] the punishment.
	لَجَاءَهُمُ الْعَذَابُ وَلِيَأْتِيَهُمْ
	But it will surely come to them the punishment. surely (would) have come to them
٥٣	بَعَثَةٌ وَّهُمْ لَا يَشْعُرُونَ ۚ يَسْتَعْجِلُونَكَ
	They ask you to hasten 53 perceive. (do) not while they suddenly
٥٤	بِالْعَذَابِ وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ بِالْكَافِرِينَ ۗ
	54 the disbelievers will surely, encompass Hell, And indeed, the punishment.
	يَوْمَ يَعْشَهُمُ الْعَذَابُ مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ
	below and from above them from the punishment will cover them On (the) Day
٥٥	أَرْجُلِهِمْ وَيَقُولُ ذُوقُوا مَا كُنتُمْ تَعْمَلُونَ
	55 (to) do.” you used what “Taste and He will say, their feet,
	لِيُعْبَدِيَ الَّذِينَ آمَنُوا إِنَّ أَرْضِي وَاسِعَةٌ فَإِيَّايَ فَاعْبُدُونِ
	worship Me. so only (is) spacious, My earth Indeed, believe! who O My servants
٥٦	كُلُّ نَفْسٍ ذٰئِقَةُ الْمَوْتِ ثُمَّ اِلَيْنَا تُرْجَعُونَ
	you will be returned. to Us Then the death. (will) taste soul Every 56

﴿٥٧﴾ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ					
[the] righteous deeds,	and do	believe	And those who	57	
لَنُؤْتِيَنَّهُم مِّنَ الْجَنَّةِ غُرَفًا تَجْرِي مِنْ					
from	flow	lofty dwellings,	Paradise	in	surely We will give them a place
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا نِعَمَ أَجْرٍ					
(the) reward	Excellent is	in it.	will abide forever	the rivers,	underneath it
﴿٥٨﴾ الْعِبَادِينَ الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ					
put their trust.	their Lord	and upon	(are) patient	Those who	58 (of) the workers
﴿٥٩﴾ وَكَأَيِّن مِّن دَابَّةٍ لَّا تَحْمِل بِرِزْقِ اللَّهِ					
Allah	its provision.	carry	(does) not	a creature	of And how many 59
يَرْزُقُهَا وَإِيَّاكُمْ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٠﴾					
60	the All-Knower.	(is) the All-Hearer,	And He	and (for) you.	provides (for) it
وَلَئِن سَأَلْتَهُم مَّن خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَسَخَّرَ					
and subjected	and the earth,	the heavens	created	"Who you ask them,	And if
الشَّمْسَ وَالْقَمَرَ لَيَقُولُنَّ اللَّهُ فَأَنَّى يُؤْفَكُونَ					
are they deluded?	Then how	"Allah."	Surely they would say	and the moon?"	the sun
﴿٦١﴾ اللَّهُ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ مِنْ عِبَادِهِ					
His slaves	of	He wills	for whom	the provision	extends Allah 61
وَيَقْدِرُ لَهُ إِنَّا اللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٦٢﴾					
62	(is) All-Knower.	thing	of every	Allah	Indeed, for him, and restricts
وَلَئِن سَأَلْتَهُم مَّن نَّزَّلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا					
and gives life	water	the sky	from	sends down	"Who you ask them, And if
بِهِ الْأَرْضَ مِنْ بَعْدِ مَوْتِهَا لَيَقُولُنَّ اللَّهُ قُلِ					
Say,	"Allah."	Surely, they would say,	its death?"	after	(to) the earth thereby
الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿٦٣﴾					
63	use reason.	(do) not	most of them	But	(are) for Allah." "All Praises
وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا إِلَّا لَهُوٌّ وَلَعِبٌ وَإِنَّ					
And indeed,	and play.	amusement	but	(of) the world	life (is) this And not
الدَّارَ الْآخِرَةَ لَهِيَ الْحَيَوَانُ لَوْ كَانُوا يَعْلَمُونَ					
know.	they	if only	(is) the life,	surely, it	(of) the Hereafter - the Home

58. And those who believe and do righteous deeds, surely We will give them lofty dwellings in Paradise underneath which rivers flow, they therein will abide forever. Excellent is the reward of the (righteous) workers

59. Those who are patient and put their trust in their Lord.

60. And how many creatures are there who do not carry their (own) provisions. Allah provides for them and for you. And He is the All-Hearer, the All-Knower.

61. And if you ask them, "Who created the heavens and the earth, and subjected the sun and the moon?" They would surely say, "Allah." Then how are they deluded?

62. Allah extends provision for whom He wills of His slaves and restricts it for him. Indeed, Allah is All-Knower of all things.

63. And if you ask them, "Who sends down water from the sky and gives life thereby to the earth after its death?" They would surely say, "Allah." Say, "All Praises are for Allah." But most of them do not use reason.

64. And this worldly life is nothing but amusement and play. And indeed, the Home of the Hereafter - it is surely the (eternal) life, if (only) they knew.

65. And when they embark a ship, they call Allah, (being) sincere to Him in religion. But when He delivers them to the land, behold, they associate partners (with Him)

٦٤	فَإِذَا رَاكِبُوا فِي الْفُلِكِ دَعَوْا اللَّهَ مُخْلِصِينَ
(being) sincere	Allah they call the ship, [in] they embark And when 64
لَهُ الدِّينَ ۚ فَلَمَّا قَلَّمَا نَجَّهُم إِلَى الْبَرِّ إِذَا هُمْ	they behold, the land, to He delivers them But when (in) the religion. to Him

66. So that they may deny what We have given them, and they may enjoy themselves. But soon they will know.

٦٥	يُشْرِكُونَ ۗ لِيَكْفُرُوا بِمَا
[in] what	So that they may deny 65 associate partners (with Him)
آتَيْنَهُم ۗ وَلِيَتَسَبَّحُوا	they will know. But soon and they may enjoy (themselves). We have given them,
فَسَوْفَ يَعْلَمُونَ	

67. Do they not see that We have made a secure Sanctuary, while people are being taken away all around them? Then do they believe in falsehood and disbelieve in the Favors of Allah?

٦٦	أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا حَرَمًا أَمِنًا
secure	a Sanctuary have made that We they see Do not 66
وَيَتَخَفُونَ ۗ وَإِنَّ	Then do in the falsehood around them? the people while are being taken away
الَّذِينَ كَفَرُوا	

68. And who is more unjust than he who invents a lie against Allah or denies the truth when it has come to him. Is there not in Hell an abode for the disbelievers?

٦٧	وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ
And who	67 they disbelieve? (of) Allah and in (the) Favor they believe
بِالْحَقِّ لَمَّا جَاءَهُ ۗ أَلَيْسَ فِي جَهَنَّمَ	denies or a lie Allah against invents than (he) who (is) more unjust
مَثْوًى لِّلْكَافِرِينَ ۗ وَالَّذِينَ جَاهَدُوا	Hell in Is there not it has come to him. when the truth

69. And those who strive for Us, We will surely guide them to Our ways. And indeed, Allah is with the good-doers.

٦٨	فِيْنَا لَنَهْدِيَنَّهُمْ سُبُلَنَا ۗ وَإِنَّ اللَّهَ
strive	And those who 68 for the disbelievers? an abode
لَهُ الْبُحْسَنِ ۗ لَمَعَ	And indeed, (to) Our ways. We will surely, guide them for Us,
لِلَّذِينَ هُمْ	

In the name of Allah, the Most Gracious, the Most Merciful.

٦٩	اللَّهُ لَمَعَ لِّلْمُحْسِنِينَ
69	the good-doers. surely (is) with Allah

٦٠ آياتها ٣٠ سُورَةُ الرَّوْمِ مَكِّيَّةٌ ٨٤ ٦ رُكُوعَاتُهَا ٦

Surah Ar-Rum

1. Alif Lam Meem.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful. the Most Gracious, (of) Allah, In (the) name
---------------------------------------	-----------------------------------------------------------------

2. The Romans have been defeated

الْمَغْلُوبِينَ ۗ	١	عَلِبَتِ الرَّوْمُ	٢	فِي	
In	2	the Romans	Have been defeated	1	Alif Lam Meem.

أَدْنَى الْأَرْضِ وَهُمْ مِنْ بَعْدِ عَلَيْهِمْ سَيَعْلَبُونَ						
will overcome	their defeat,	after	But they,	land.	(the) nearest	
لَا فِي بَعْضِ سِنِينَ ۗ لِلَّهِ الْأَمْرُ مِنْ قَبْلُ						
before	(is) the command	For Allah	years.	a few	Within	3
وَمِنْ بَعْدِ وَيَوْمَئِذٍ يَقْرَأُ الْمُؤْمِنُونَ ۗ لَا بِبَصَرٍ						
With (the) help	4	the believers	will rejoice	And that day	and after.	
اللَّهُ ۗ يَنْصُرُ مَنْ يَشَاءُ ۗ وَهُوَ الْعَزِيزُ الرَّحِيمُ						
the Most Merciful.	(is) the All-Mighty,	And He	He wills.	whom	He helps	(of) Allah.
لَا وَعْدَ اللَّهِ ۗ لَا يُخْلِفُ اللَّهُ وَعْدَهُ						
(in) His promise,	Allah	fail	(Does) not	(of) Allah.	(It is the) Promise	5
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ۖ يَعْلَمُونَ						
They know	6	know.	(do) not	[the] people	most (of)	but
ظَاهِرًا مِنَ الْحَيَاةِ الدُّنْيَا ۗ وَهُمْ عَنِ الْآخِرَةِ هُمْ						
[they]	the Hereafter,	about	but they,	(of) the world,	the life	of (the) apparent
غٰفِلُونَ ۗ أَوَلَمْ يَتَفَكَّرُوا فِي أَنْفُسِهِمْ ۗ مَا						
Not	themselves?	within	they ponder	Do not	7	(are) heedless.
خَلَقَ اللَّهُ السَّمٰوٰتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا إِلَّا						
except	(is) between them	and what	and the earth,	the heavens	Allah (has) created	
بِالْحَقِّ وَأَجَلٍ مُّسَمًّى ۗ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ						
the people	of	many	And indeed,	appointed.	and (for) a term	in truth
بِلِقَائِ رَبِّهِمْ لَكٰفِرُونَ ۗ أَوَلَمْ						
Have not	8	surely (are) disbelievers.	(with) their Lord	in (the) meeting		
يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ						
(of) those	(the) end	was	how	and observed	the earth	in they traveled
مِّن قَبْلِهِمْ ۗ كَانُوا أَشَدَّ مِنْهُمْ قُوَّةً ۗ وَأَثَارُوا الْأَرْضِ						
the earth	and they dug	(in) strength,	than them	mightier	They were	before them?
وَعَمَرُوهَا أَكْثَرَ مِمَّا عَمَرُوهَا وَجَاءَتْهُمْ						
And came (to) them	they have built (on) it.	than what	more	and built (on) it		
رُسُلُهُمْ بِالْبَيِّنَاتِ ۗ فَمَا كَانَ اللَّهُ لِيَظْلِمَهُمْ وَلٰكِن						
but	to wrong them	Allah	was	So not	with clear proofs.	their Messengers

3. In the nearest land. But they, after their defeat, will overcome

4. Within a few years. To Allah belongs the command before and after. And that day the believers will rejoice

5. With the help of Allah. He helps whom He wills. And He is the All-Mighty, the Most Merciful.

6. (It is) the Promise of Allah. Allah does not fail in His Promise, but most of the people do not know.

7. They know what is apparent of the life of the world, but they are heedless about the Hereafter.

8. Do not they ponder within themselves? Allah has not created the heavens and the earth and whatever is between them except in truth and for an appointed term. And indeed, many of the people, in the meeting with their Lord, are disbelievers.

9. Have they not traveled in the earth and observed how was the end of those before them? They were superior to them in strength, and they dug the earth and built on it more than they have built on it. And their Messengers came to them with clear proofs. So Allah did not wrong them, but

they wronged themselves.

10. Then evil was the end of those who did evil because they denied the Signs of Allah and made a mockery of them.

11. Allah originates the creation, then **He** repeats it, then to **Him** you will be returned.

12. And the Day, the Hour will be established, the criminals will be in despair.

13. And there will not be for them among their partners any intercessors, and they will be disbelievers in their partners.

14. And the Day the Hour will be established, that Day they will become separated.

15. Then as for those who believe and do righteous deeds, they will be in a Garden, delighted.

16. But as for those who disbelieve and deny **Our** Signs and the meeting of the Hereafter, then those will be brought forth to the punishment.

17. So glory be to Allah when you reach the evening and when you reach the morning.

18. And for **Him** are all the praises in the heavens and the earth, and at night and when you are at noon.

19. **He** brings forth the living from the dead and brings forth the dead from the living, and **He** gives life to the earth after

كَانُوا أَنفُسَهُمْ يَظْلِمُونَ ٩	تُمْ كَان عَاقِبَةُ الَّذِينَ
(of) those who (the) end was Then 9 (doing) wrong. themselves they were	
أَسَاءُوا السُّوْأَىٰ أَنْ كَذَّبُوا بِآيَاتِ اللَّهِ وَكَانُوا بِهَا	يَسْتَهْزِءُونَ ١٠
of them and were (of) Allah (the) Signs they denied because the evil, did evil -	
إِلَيْهِ تُرْجَعُونَ ١١	وَيَوْمَ تَقُومُ السَّاعَةُ
the Hour, will (be) established And (the) Day 11 you will be returned. to Him	
يُبْلِسُ الْمُجْرِمُونَ ١٢	وَلَمْ يَكُنْ لَهُمْ مِّنْ
among for them will be And not 12 the criminals. will (be in) despair	
شُرَكَائِهِمْ شُفَعَاءٌ وَكَانُوا بِشُرَكَائِهِمْ كَافِرِينَ	
disbelievers. in their partners and they will be any intercessors their partners	
وَيَوْمَ تَقُومُ السَّاعَةُ يُؤْمَدُ	١٣
that Day the Hour, will (be) established And (the) Day 13	
يَتَفَرَّقُونَ ١٤	فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا
and did believed those who Then as for 14 they will become separated.	
الصَّالِحَاتِ فَهُمْ فِي رَوْضَةٍ يُحْبَرُونَ ١٥	وَأَمَّا
But as for 15 will be delighted. a Garden in so they righteous deeds,	
الَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا وَلِقَاءِ الْآخِرَةِ	
(of) the Hereafter, and (the) meeting Our Signs and denied disbelieved those who	
فَأُولَٰئِكَ فِي الْعَذَابِ مُحَضَّرُونَ ١٦	فَسُبْحٰنَ
So glory be to 16 (will be) brought forth. the punishment in then those	
اللَّهِ حِينَ تَسُونَ وَحِينَ تَصْبِحُونَ ١٧	
17 you reach the morning. and when you reach the evening when Allah	
وَلَهُ الْحَمْدُ فِي السَّمٰوٰتِ وَالْأَرْضِ وَعَشِيًّا	
and (at) night and the earth the heavens in (are) all praises And for Him	
وَحِينَ تَخْرُجُ مِنَ اللَّيْلِ مِنَ الْمَيِّتِ	١٨
the dead from the living He brings forth 18 you are at noon. and when	
وَيُخْرِجُ مِنَ الْمَيِّتِ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ	
after (to) the earth and He gives life the living, from the dead and He brings forth	

مَوْتَهَا وَكَذَلِكَ تُخْرَجُونَ ۚ	ع ١٩	وَمِنْ آيَاتِهِ أَنْ					
(is) that	His Signs	And among	19	you will be brought forth.	and thus	its death,	
خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ إِذَا أَنْتُمْ بَشَرٌ تَنْتَشِرُونَ							
dispersing.	(are) human beings	You	behold!	then	dust	from	He created you
وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ	٢٠						
yourselves	from	for you	He created	(is) that	His Signs	And among	20
أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً							
love	between you	and He placed	in them;	that you may find tranquility	mates		
وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ ۚ	٢١						
21	who reflect.	for a people	surely (are) Signs	that	in	Indeed,	and mercy.
وَمِنْ آيَاتِهِ خَلْقَ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ							
and the diversity	and the earth,	(of) the heavens	(is the) creation	His Signs	And among		
أَلْسِنَتِكُمْ وَالْوَالِدَاتُ إِنَّ فِي ذَلِكَ لَآيَاتٍ							
surely (are) Signs	that	in	Indeed,	and your colors.	(of) your languages		
لِلْعَالَمِينَ ۚ وَمِنْ آيَاتِهِ مَنَامُكُمْ بِاللَّيْلِ	٢٢						
by night	(is) your sleep	His Signs	And among	22	for those of knowledge.		
وَالنَّهَارِ وَابْتِغَاؤِكُمْ مِنْ فُضُلِهِ إِنَّ فِي ذَلِكَ							
that	in	Indeed,	His Bounty.	of	[and] your seeking	and the day	
لَآيَاتٍ لِقَوْمٍ يُسْمِعُونَ ۚ وَمِنْ آيَاتِهِ	٢٣						
His Signs	And among	23	who listen.	for a people	surely (are) Signs		
يُرِيكُمْ الْبَرْقَ الْخَوْفًا وَطَمَعًا وَمِنْ							
from	and He sends down	and hope,	(causing) fear	the lightning	He shows you		
السَّمَاءِ مَاءً فَيُحْيِي بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ							
Indeed,	its death.	after	(to) the earth	therewith	and gives life	water	the sky
فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَعْقِلُونَ ۚ وَمِنْ	٢٤						
And among	24	who use intellect.	for a people	surely (are) Signs	that	in	
آيَاتِهِ أَنْ تَقُومَ السَّمَاءُ وَالْأَرْضُ بِأَمْرِهِ ثُمَّ							
Then	by His Command.	and the earth	the heavens	stands	(is) that	His Signs	
إِذَا دَعَاكُمْ دَعْوَةً مِّنَ الْأَرْضِ إِذَا أَنْتُمْ							
will come forth.	You	behold!	the earth,	from	(with) a call,	He calls you	when

its death, and thus you will be brought forth.

20. And among His Signs is that He created you from dust, then behold! You are human beings dispersing (throughout the earth).

21. And among His Signs is that He created for you from yourselves mates that you may find tranquility in them; and He placed love and mercy between you. Indeed, in that are Signs for a people who reflect.

22. And among His Signs is the creation of the heavens and the earth and the diversity of your languages and your colors. Indeed, in that are Signs for those of knowledge.

23. And among His Signs is your sleep by night and by day your seeking of His Bounty. Indeed, in that are Signs for a people who listen.

24. And among His Signs, He shows you the lightning causing fear and hope, and He sends down water from the sky, and therewith gives life to the earth after its death. Indeed, in that are Signs for a people who use intellect.

25. And among His Signs is that the heavens and the earth stand by His Command. Then when He calls you with a (single) call, from the earth, behold! You will come forth.

26. And to **Him** belongs whoever is in the heavens and the earth. All are obedient to **Him**.

٢٥	وَلَهُ	مَنْ فِي	السَّمَوَاتِ	وَالْأَرْضِ	ط
25	And to Him (belongs)	(is) in	the heavens	and the earth.	

27. And **He** is the **One Who** originates the creation, then repeats it, and it is easier for **Him**. To **Him** belongs the highest description (attribute) in the heavens and the earth. And **He** is the All-Mighty, the All-Wise.

كُلُّ لَّهُ قَانِتُونَ	٢٦	وَهُوَ	الَّذِي	يَبْدَأُ
(are) obedient.	26	And He	(is) the One Who	originates

الْخَلْقِ ثُمَّ يُعِيدُهُ	وَهُوَ	أَهْوَنُ	عَلَيْهِ	وَلَهُ
repeats it, then	and it	(is) easier	for Him.	And for Him

الْمَثَلِ	الْأَعْلَى	فِي	السَّمَوَاتِ	وَالْأَرْضِ	وَهُوَ
(is) the description,	the highest	in	the heavens	and the earth.	And He

28. **He** sets forth to you an example from yourselves. Do you have among those whom your right hands possess (i.e., slaves) any partners in what **We** have provided you so that you are equal therein (and) you fear them as you fear each other? Thus **We** explain the Verses for a people who use reason.

الْعَزِيزِ الْحَكِيمِ	٢٧	صَرَبَ	لَكُمْ	مَثَلًا	مِّنْ
(is) the All-Mighty,	27	He sets forth	to you	an example	from

أَنْفُسِكُمْ هَلْ لَكُمْ مِّنْ مَّا مَلَكَتْ أَيْمَانُكُمْ مِّنْ شُرَكَاءَ	فِي	مَا	رَزَقْنَكُمْ	فَأَنْتُمْ	فِيهِ	سَوَاءٌ	تَخَافُونَهُمْ
Is yourselves.	in	what	among	for you	possess	any	partners

كَخِيفَتِكُمْ أَنْفُسَكُمْ	كَذَلِكَ	نُفَصِّلُ	الْآيَاتِ	لِقَوْمٍ
yourselfes?	Thus	We explain	the Verses	for a people

29. Nay, those who do wrong follow their own desires without knowledge. Then who can guide one whom Allah has let go astray? And for them there are no helpers.

يَعْقِلُونَ	٢٨	بَلِ	اتَّبَعَ	الَّذِينَ	ظَلَمُوا	أَهْوَاءَهُمْ	بِغَيْرِ
(who) use reason.	28	Nay,	follow	those who	do wrong,	their desires,	without

عِلْمٍ فَمَنْ يَهْدِي	مَنْ	أَضَلَّ	اللَّهُ	وَمَا
Then who	(can) guide	(one) whom	Allah has let go astray?	And not

لَهُمْ مِّنْ نَّصِيرِينَ	٢٩	فَأَقِمْ	وَجْهَكَ	لِلدِّينِ	حَنِيفًا
helpers.	29	So set	your face	to the religion	upright.

30. So set your face (i.e., yourself) to the religion being upright - the nature made by Allah upon which **He** has created mankind. There should be no change in the creation of Allah. That is the correct religion, but most men do not know.

فَطَرَتِ	اللَّهُ	الَّتِي	فَطَرَ	النَّاسَ	عَلَيْهَا	لَا
Nature	(made by) Allah	(upon) which	He has created	mankind	[on it].	No

تَبْدِيلٍ	يَخْلُقِ	اللَّهُ	ذَلِكَ	الدِّينِ
change	(should there be) in the creation	(of) Allah.	That	(is) the religion

الْقِيمِ	وَلَكِنَّ	أَكْثَرَ	النَّاسِ	لَا	يَعْلَمُونَ
the correct,	but	most	men	(do) not	know.

31. Turning in repentance to **Him**, and fear **Him** and establish the prayer and do not be

مُذِبِّينَ	إِلَيْهِ	وَاتَّقُوهُ	وَأَقِيمُوا	الصَّلَاةَ	وَلَا	تَكُونُوا
Turning	to Him,	and fear Him	and establish	the prayer	and (do) not	be

مِنَ الْمُشْرِكِينَ ۝٣١ مِنَ الَّذِينَ فَرَّقُوا دِينَهُمْ						
their religion	divide	those who	Of	31	the polytheists	of
وَكَانُوا شِيعًا كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ ۝٣٢						
32	rejoicing.	they have	in what	party	each	sects, and become
وَإِذَا مَسَّ النَّاسَ ضُرٌّ دَعَوْا رَبَّهُمْ مُنِيبِينَ إِلَيْهِ						
to Him.	turning	their Lord	they call	hardship,	people	touches And when
ثُمَّ إِذَا أَذَاتَهُمْ مِنْهُ رَحْمَةٌ إِذَا فَرِحُوا						
A party	behold!	Mercy	from Him	He causes them to taste	when	Then
مِنْهُمْ بِرَبِّهِمْ يُشْرِكُونَ ۝٣٣ لِيَكْفُرُوا بِمَا						
[in] what,	So as to deny	33	associate partners	with their Lord	of them	
أَتَيْتَهُمْ فَتَسَبَّحُوا وَقَفًا فَسَوْفَ تَعْلَمُونَ ۝٣٤ أَمْ						
Or	34	you will know.	but soon	Then enjoy,	We have granted them.	
أَنْزَلْنَا عَلَيْهِمْ سُلْطَانًا فَهُوَ يَتَكَلَّمُ بِمَا كَانُوا						
they were	of what	speaks	and it	an authority	to them	have We sent
بِهِ يُشْرِكُونَ ۝٣٥ وَإِذَا أَدَقْنَا النَّاسَ رَحْمَةً						
mercy,	We cause people to taste	And when	35	associating?	with Him	
فَرِحُوا بِهَا وَإِنْ تُصِبْهُمْ سَيِّئَةٌ بِهَا قَدَمَتْ						
have sent forth	for what	an evil	afflicts them	But if	therein.	they rejoice
أَيْدِيَهُمْ إِذَا هُمْ يَقْتَضُونَ ۝٣٦ أَوَلَمْ يَرَوْا أَنَّ اللَّهَ						
Allah	that	they see	Do not	36	despair.	They behold! their hands,
يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ ۝٣٧ إِنَّ فِي ذَلِكَ						
that	in	Indeed,	and straitens (it).	He wills	for whom	the provision extends
لَايَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ۝٣٧ فَاتِ ذَا الْقُرْبَىٰ حَقَّهُ						
his right	the relative	So give	37	who believe.	for a people	surely (are) Signs
وَالْيُسْكِينِ وَابْنَ السَّبِيلِ ۝٣٨ ذَلِكَ خَيْرٌ لِّلَّذِينَ يُرِيدُونَ						
desire	for those who	(is) best	That	and the wayfarer.	and the poor	
وَجَهَ اللَّهُ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۝٣٨						
38	(are) the successful ones.	they	And those,	(of) Allah.	(the) Countenance	
وَمَا آتَيْتُم مِّن رَّبًّا لِّيَرْبُوا فِي أَمْوَالِ النَّاسِ فَلَا						
not	(of) people,	(the) wealth	in	to increase	usury	for you give And what

of those who associate partners with Allah

32. (Or) of those who divide their religion and become sects, each party rejoicing in what they have.

33. And when hardship touches people, they call upon their Lord turning in repentance to Him. Then when He causes them to taste Mercy from Him, behold! A party of them associate partners with their Lord

34. So as to deny what We have granted them. Then enjoy yourselves, but soon you will know.

35. Or have We sent to them an authority which speaks of what they were associating with Him?

36. And when We cause people to taste mercy, they rejoice therein. But if an evil afflicts them for what their hands have sent forth, they despair.

37. Do they not see that Allah extends the provision for whom He wills and straitens it. Indeed, in that are Signs for a people who believe.

38. So give the relative his right, and to the poor and the wayfarer. That is best for those who desire the Countenance (i.e., pleasure) of Allah. And those are the successful ones.

39. And whatever you give for usury to increase in the wealth of people will not

increase with Allah. But what you give in *zakah* desiring the Countenance (i.e., pleasure) of Allah, then those will get manifold.

40. Allah is the **One Who** created you, then **He** provided for you, then **He** will cause you to die, then **He** will give you life. Is there any of your partners who does anything of that? Glory be to **Him** and exalted is **He** above all that they associate (with **Him**).

41. Corruption has appeared on the land and the sea because of what the hands of people have earned so that **He** may let them taste a part of what they have done so that they may return.

42. Say, "Travel in the earth and see how was the end of those who were before. Most of them were those who associated (partners with Allah)."

43. So set your face towards the right religion before a Day comes from Allah which cannot be averted. That Day they will be divided.

44. Whoever disbelieves, then against him is his disbelief. And whoever does righteousness, then they are preparing (good) for themselves,

45. That **He** may reward those who believe and do righteous deeds out of **His** Bounty. Indeed, **He** does not like the disbelievers.

46. And among **His** Signs

يَرْبُؤَا عِنْدَ اللَّهِ وَمَا آتَيْتُم مِّنْ زَكَاةٍ تُرِيدُونَ							
desiring	zakah	of	you give	But what	Allah.	with	(will) increase
وَجْهَ اللَّهِ فَأُولَٰئِكَ هُمُ الْبُصْعُونَ ﴿٣٩﴾ اللَّهُ							
Allah	39	(will) get manifold.	[they]	then those	(of) Allah,	(the) Countenance	
الَّذِي خَلَقَكُمْ ثُمَّ رَزَقَكُمْ ثُمَّ يُبَيِّتُكُمْ							
He will cause you to die	then	He provided (for) you,	then	created you,	(is) the One Who		
ثُمَّ يُحْيِيكُمْ ۗ هَلْ مِنْ شُرَكَائِكُمْ مَّنْ يَّفْعَلُ مِنْ							
of	does	who	(of) your partners	any	Is (there)	He will give you life.	then
ذِكْرِكُمْ مِّنْ شَيْءٍ ۗ سُبْحٰنَهُ وَتَعَالٰى عَمَّا يُشْرِكُونَ							
they associate.	above what	and exalted is He	Glory be to Him	thing?	any	that	
﴿٤٠﴾ ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا							
for what	and the sea	the land	in	the corruption	Has appeared	40	
كَسَبَتْ أَيْدِي النَّاسِ لِيُذِيقَهُمْ بَعْضَ							
a part	so that He may let them taste	(of) people,	(the) hands	have earned			
الَّذِي عَمِلُوا لَعَلَّهُمْ يَرْجِعُونَ ﴿٤١﴾ قُلْ سِيرُوا							
"Travel	Say,	41	return.	so that they may	they have done	(of) that which	
فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِن قَبْلُ ۗ							
(were) before.	(of) those who	(the) end	was	how	and see	the earth	in
كَانَ أَكْثَرُهُمْ مُّشْرِكِينَ ﴿٤٢﴾ فَأَقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ							
right,	to the religion	your face	So set	42	polytheists."	Most of them were	
مِّن قَبْلُ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدٍّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ							
That Day,	Allah.	from	[it]	(can be) averted	not	a Day comes	[that] before
يَصَّدَّعُونَ ﴿٤٣﴾ مَّنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ ۗ							
(is) his disbelief.	then against him	disbelieves,	Whoever	43	they will be divided.		
وَمَنْ عَمِلَ صَالِحًا فَلَا نَفْسِهِمْ يُهَدُونَ ﴿٤٤﴾							
44	they are preparing,	then for themselves	righteousness,	does	And whoever		
لِيَجْزِيَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْ فَضْلِهِ ۗ							
His Bounty.	(out) of	righteous deeds	and do	believe	those who	That He may reward	
إِنَّهُ لَا يُحِبُّ الْكَافِرِينَ ﴿٤٥﴾ وَمِنْ آيَاتِهِ							
His Signs	And among	45	the disbelievers.	like	(does) not	Indeed, He	

أَنْ يُرْسِلَ الرِّيَّاحَ	مُبَشِّرَاتٍ	وَلِيُذِيقَكُمْ	مِنْ
He sends	(as) bearers of glad tidings	and to let you taste	of
رَّاحَتِهِ	وَلِتَجْرِيَ	الْفُلُكُ بِأَمْرِهِ	وَلِتَبْتَغُوا مِنْ
His Mercy,	and that may sail	the ships at His Command,	of and that you may seek
فَضْلِهِ	وَلَعَلَّكُمْ	تَشْكُرُونَ ﴿٤٦﴾	وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ
His Bounty,	and that you may	be grateful.	before you
رُسُلًا	إِلَى	قَوْمِهِمْ	فَجَاءَهُمْ
Messengers	to	their people,	and they came to them
فَانتَقَمْنَا	مِنَ الَّذِينَ	أَجْرَمُوا	وَكَانَ حَقًّا
then We took retribution	from	those who	incumbent
عَلَيْنَا نَصْرَ الْمُؤْمِنِينَ ﴿٤٧﴾	اللَّهُ	الَّذِي	يُرْسِلُ الرِّيحَ
(to) help upon Us	Allah	(is) the One Who	the winds, sends
فَتُثِيرُ سَحَابًا	فَيُبْسِطُهُ	فِي السَّمَاءِ	كَيْفَ يَشَاءُ
(the) clouds,	so they raise	He wills,	how the sky, in
وَيَجْعَلُهُ	كِسْفًا	فَتَرَى	الْوَدْقَ يَخْرُجُ مِنْ خَلْدِهِ
and He makes them	fragments	so you see	the rain coming forth
فَإِذَا	أَصَابَ بِهِ	مَنْ يَشَاءُ	مِنْ عِبَادِهِ إِذَا هُمْ
Then when	He causes it to fall on	whom He wills	of His slaves, they behold!
يَسْتَبْشِرُونَ ﴿٤٨﴾	وَإِنْ	كَانُوا	مِنْ قَبْلِ أَنْ
rejoice.	And certainly	they were,	[that] before
يُنزَّلَ	عَلَيْهِمْ	مِنْ قَبْلِهِ	لَمُبْلِسِينَ ﴿٤٩﴾
it was sent down	upon them,	[before it],	surely in despair.
أَثَرَ رَحْمَتِ اللَّهِ	كَيْفَ	يُحْيِي	الْأَرْضَ بَعْدَ
(of) Allah,	(of) the Mercy	(the) effects	after (to) the earth
مَوْتِهَا إِنَّ	ذَلِكَ	لَمُحْيٍ	الْمَوْتَى وَهُوَ عَلَى
Indeed,	that	surely He (will) give life	(is) on And He (to) the dead.
كُلِّ شَيْءٍ قَدِيرٌ ﴿٥٠﴾	وَلَئِنْ	أَرْسَلْنَا	رِيحًا فَرَأَوْهُ
All-Powerful.	thing every	and they see it	a wind We sent
مُصْفَرًّا	لَظَلُّوا	مِنْ بَعْدِهِ	يَكْفُرُونَ ﴿٥١﴾
turn yellow,	certainly they continue	after it	(in) disbelief.

is that **He** sends the winds as bearers of glad tidings and to let you taste **His** Mercy, and that the ships may sail at **His** Command, and that you may seek of **His** Bounty, and that you may be grateful.

47. And verily, **We** sent Messengers before you to their people, and they came to them with clear proofs; then **We** took retribution from those who committed crimes. And it was incumbent on **Us** to help the believers.

48. Allah is the **One Who** sends the winds, so they raise the clouds, then **He** spreads them in the sky however **He** wills, and **He** makes them fragments so you see the rain coming forth from their midst. Then when **He** causes it to fall upon whom **He** wills of **His** slaves, behold! They rejoice.

49. And certainly they were, before it was sent down upon them surely in despair.

50. So observe the effects of the Mercy of Allah, how **He** gives life to the earth after its death. Indeed, **He** will surely give life to the dead. And **He** is on everything All-Powerful.

51. But if **We** sent a wind and they see it (the crop) turn yellow, they would, after that, certainly continue to disbelieve.

52. So indeed, you (O Muhammad SAWS!) cannot make the dead hear or make the deaf hear the call when they turn, retreating.

فَأِنَّكَ لَا تَسْمِعُ الْمَوْتَى وَلَا تَسْمِعُ الصُّمَّ الدُّعَاءَ					
the call	make the deaf hear	and not	make the dead hear	(can) not	So indeed, you
إِذَا وَلَّوْا مُدْبِرِينَ ﴿٥٢﴾ وَمَا أَنْتَ بِهَادٍ الْعُيَّ عَنْ					
from	the blind	can guide	you	And not	52 retreating. they turn, when

53. And you cannot guide the blind from their error. You can only make hear those who believe in Our Verses so they surrender.

صَلَّيْتَهُمْ إِنْ تَسْمِعُ إِلَّا مَنْ يُؤْمِنُ بِآيَاتِنَا						
in Our Verses	believe	(those) who	except	you can make hear	Not	their error.
فَهُمْ مُسْلِمُونَ ﴿٥٣﴾ اللَّهُ الَّذِي خَلَقَكُمْ مِنْ						
from	created you	(is) the One Who	Allah	53	surrender.	so they

54. Allah is the One Who created you from weakness, then made after weakness strength, then made after strength weakness and gray hair. He creates what He wills, and He is the All-Knower, All-Powerful.

صَّعِفِ ثُمَّ جَعَلَ مِنْ بَعْدِ ضَعْفٍ قُوَّةً ثُمَّ جَعَلَ مِنْ بَعْدِ قُوَّةٍ ضَعْفًا وَشَيْبَةً يَخْتُقُ مَا يَشَاءُ وَهُوَ الْعَلِيمُ الْقَدِيرُ ﴿٥٤﴾ وَيَوْمَ تَقُومُ								
after	made	then	strength,	weakness	after	made	then	weakness,
السَّاعَةِ يُقْسِمُ الْبُجْرُمُونَ ﴿٥٥﴾ وَقَالَ الَّذِينَ أُوتُوا								
and He	He wills,	what	He creates	and gray hair.	weakness	strength		
will (be) established	And (the) Day	54	the All-Powerful.	(is) the All-Knower				

55. And the Day when the Hour will be established, the criminals will swear that they had not remained but an hour. Thus they were deluded.

السَّاعَةِ يُقْسِمُ الْبُجْرُمُونَ ﴿٥٥﴾ وَقَالَ الَّذِينَ أُوتُوا							
an hour.	but	they remained	not	the criminals	will swear	the Hour	
were given	those who	But will say	55	deluded.	they were	Thus	

56. But those who were given knowledge and faith will say, "Verily, you remained by the Decree of Allah until the Day of Resurrection. And this is the Day of Resurrection, but you did not know.

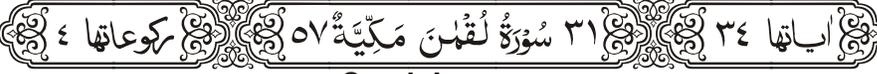
إِلَى يَوْمِ الْبَعْثِ وَهَذَا يَوْمُ الْبَعْثِ							
(of) the Resurrection	(is) the Day	And this	(of) Resurrection.	(the) Day	until		
وَلَكِنَّكُمْ كُنْتُمْ لَا تَعْلَمُونَ ﴿٥٦﴾ فَيَوْمَئِذٍ لَا يُنْفَعُ							
will profit	not	So that Day,	56	knowing.	not	were	but you

57. So that Day, their excuses will not profit those who wronged nor will they be allowed to make amends.

الَّذِينَ ظَلَمُوا مَعَذَرَاتُهُمْ وَلَا هُمْ يُسْتَعْتَبُونَ							
will be allowed to make amends.	they	and not	their excuses	wronged	those who		
﴿٥٧﴾ وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ							
of	[the] Quran	this -	in	for mankind	We (have) set forth	And verily,	57

58. And verily, We have set forth for mankind in this Quran every kind of example. But if you bring to them a sign, those who

كُلِّ مَثَلٍ وَلَئِنْ جِئْتَهُمْ بِآيَةٍ لَيَقُولَنَّ الَّذِينَ							
those who	surely will say	a sign,	you bring them	But if	example.	every	

كَفَرُوا إِنَّ أَنْتُمْ إِلَّا مُبْطِلُونَ ﴿٥٨﴾ كَذَلِكَ						
Thus	58	falsifiers.”	(are) except	you	“Not	disbelieve,
يُطْبَعُ اللَّهُ عَلَى قُلُوبِ الَّذِينَ لَا يَعْلَمُونَ ﴿٥٩﴾						
59	know.	(do) not	(of) those who	(the) hearts	[on]	Allah seals
فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَلَا						
And (let) not	(is) true.	(of) Allah	(the) Promise	Indeed,	So be patient.	
يَسْتَخَفُّكَ الَّذِينَ لَا يُوقِنُونَ ﴿٦٠﴾						
60	certain in faith.	(are) not	those who	take you in light estimation		
 Surah Luqman						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
الْم ﴿١﴾ تِلْكَ آيَاتُ الْكِتَابِ الْحَكِيمِ ﴿٢﴾						
2	the Wise,	(of) the Book	(are) Verses	These	1	Alif Lam Meem.
هُدًى وَرَحْمَةً لِّلْمُحْسِنِينَ ﴿٣﴾ الَّذِينَ يُقِيمُونَ						
establish	Those who	3	for the good-doers,	and a mercy	A guidance	
الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ						
believe firmly.	[they]	in the Hereafter,	and they,	zakah	and give	the prayer
﴿٤﴾ أُولَئِكَ عَلَى هُدًى مِّن رَّبِّهِمْ وَأُولَئِكَ هُمُ						
[they]	and those	their Lord,	from	guidance	(are) on	Those
الْمُفْلِحُونَ ﴿٥﴾ وَمِنَ النَّاسِ مَن يُشْتَرِي						
purchases,	(is he) who	the mankind	And of	5	(are) the successful.	
لَهُوَ الْحَدِيثَ لِيُضِلَّ عَن سَبِيلِ اللَّهِ بِغَيْرِ عِلْمٍ						
knowledge,	without	(of) Allah	(the) path	from	to mislead	idle tales
وَيَتَّخِذَهَا هُزُوًا أُولَئِكَ لَهُمْ عَذَابٌ مُّهِينٌ						
humiliating.	(is) a punishment	for them	Those	(in) ridicule.	and takes it	
﴿٦﴾ وَإِذَا تُتْلَىٰ عَلَيْهِ آيَاتُنَا وَلى مُّسْتَكْبِرًا						
arrogantly	he turns away	Our Verses,	to him	are recited	And when	6
كَانَ لَمْ يَسْمَعْهَا كَأَنَّ فِي أُذُنَيْهِ وَقْرًا ﴿٧﴾						
(is) deafness.	his ears	in	as if	he (had) heard them,	not	as if

disbelieve will say, “You are but falsifiers.”

59. Thus Allah seals the hearts of those who do not know.

60. So be patient. Indeed, the Promise of Allah is true. And let not those who have no certainty of faith take you in light estimation.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Lam Meem.

2. These are Verses of the Wise Book,

3. A guidance and a mercy for the good-doers,

4. Those who establish the prayer and give *zakah* and they believe firmly in the Hereafter.

5. Those are on guidance from their Lord, and they are the successful.

6. And of mankind is he who purchases idle tales to mislead (people) from the path of Allah without knowledge and takes it in ridicule. Those will have a humiliating punishment.

7. And when **Our** Verses are recited to him, he turns away arrogantly as if he had not heard them, as if in his ears is deafness.

So give him tidings of a painful punishment.

8. Indeed, those who believe and do righteous deeds, for them are Gardens of Delight,

9. To abide in it forever. The Promise of Allah is true. And He is the All-Mighty, the All-Wise.

10. He created the heavens without pillars that you see and has cast firm mountains in the earth lest it might shake with you, and He dispersed therein from every creature. And We sent down water from the sky, and We caused to grow therein (plants) of every noble kind.

11. This is the creation of Allah. So show Me what those besides Him have created. Nay, the wrongdoers are in clear error.

12. And verily, We gave Luqman the wisdom saying, "Be grateful to Allah." And whoever is grateful, then he is only grateful for himself. And whoever is ungrateful, then indeed, Allah is Free of need, Praiseworthy.

13. And when Luqman said to his son while he was instructing him, "O my son! Do not associate partners with Allah. Indeed, associating partners with Him is surely a great injustice."

14. And We have enjoined

فَبَشِّرْهُ	بِعَذَابِ	الْيَمِّ	٧	إِنَّ	الَّذِينَ	
So give him tidings	of a punishment	painful.	7	Indeed,	those who	
أَمْنُوا وَعَمِلُوا	الصَّالِحَاتِ	لَهُمْ	جَنَّاتُ	النَّعِيمِ		
and do believe	righteous deeds,	for them	(are) Gardens	(of) Delight,		
لَا	خُلْدِيْنَ	فِيهَا	وَعَدَ	اللَّهُ	حَقًّا	وَهُوَ
8	(To) abide forever	in it.	(The) Promise of Allah	(is) true.	And He	
الْعَزِيزُ	الْحَكِيمُ	٩	خَلَقَ	السَّمَوَاتِ	بِغَيْرِ	
(is) the All-Mighty,	the All-Wise.	9	He created	the heavens	without	
عَمَدٍ تَرَوْنَهَا	وَأَلْقَى	فِي	الْأَرْضِ	رَوَاسِيَ	أَنْ	
pillars	and has cast	in	the earth	firm mountains	lest	
تَتَيْدَ	بِكُمْ	وَبَثَّ	فِيهَا	مِنْ	كُلِّ	دَابَّةٍ
it (might) shake	with you,	and He dispersed	in it	from	every	creature.
وَأَنْزَلْنَا	مِنَ السَّمَاءِ	مَاءً	فَأَنْبَتْنَا	فِيهَا		
And We sent down	from	the sky	then We caused to grow	therein		
مِنْ	كُلِّ	زَوْجٍ	كَرِيمٍ	١٠	هَذَا	خَلْقُ
of	every	kind	noble.	10	This	(is the) creation
فَأَرُونِي	مَاذَا	خَلَقَ	الَّذِينَ	مِنَ	دُونِهِ	بَلِ
So show Me	what	have created	those	besides Him.	Nay,	the wrongdoers
فِي	صَلِّ	مُبِينٍ	١١	وَلَقَدْ	آتَيْنَا	لُقْمَانَ
(are) in	clear.	error	11	And verily,	We gave	the wisdom
أَنْ	أَشْكُرَ	لِلَّهِ	وَمَنْ	يَشْكُرْ	فَأِنَّمَا	يَشْكُرُ
"Be grateful	that,	to Allah."	And whoever	(is) grateful	then only	he is grateful
لِنَفْسِهِ	وَمَنْ	كَفَرَ	فَإِنَّ	اللَّهَ	عَزَى	
for himself.	And whoever	(is) ungrateful,	then indeed,	Allah	(is) Free of need,	
حَبِيدٌ	١٢	وَإِذْ	قَالَ	لُقْمَانُ	لِابْنِهِ	وَهُوَ
Praiseworthy.	12	And when	said	Luqman	to his son	while he
يَعْطَى	يَبِيَّتِي	لَا	تُشْرِكْ	بِاللَّهِ	إِنَّ	
(was) instructing him,	"O my son!	(Do) not	associate partners	with Allah.	Indeed,	
الشِّرْكَ	لُظْمٌ	عَظِيمٌ	١٣	وَوَصَّيْنَا		
associating partners	(is) surely an injustice	great."	13	And We have enjoined		

الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَىٰ وَهْنٍ							
weakness,	upon	(in) weakness	his mother	carried him	for his parents -	(upon) man	
وَوَفَّيْتَهُ فِي عَامَيْنِ أَنِ اشْكُرْ لِي وَلِوَالِدَيْكَ ۖ							
and to your parents;	to Me	"Be grateful	that	two years	(is) in	and his weaning	
إِلَىٰ الْمَصِيرِ ۚ وَإِن جَاهَدَكَ عَلَىٰ أَنْ							
that	on	they strive against you	But if	14	(is) the destination.	towards Me	
تُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ ۗ							
any knowledge,	of it	you have	not	what	with Me	you associate partners	
فَلَا تَطْعُمَاهُمَا وَصَاحِبَهُمَا فِي الدُّنْيَا							
the world	in	But accompany them	obey both of them.	then (do) not			
مَعْرُوفًا ۚ وَاتَّبِعْ سَبِيلَ مَنْ أَنَابَ إِلَيَّ ثُمَّ							
Then	to Me.	turns	(of him) who	(the) path	and follow	(with) kindness,	
إِلَىٰ مَرَجِعِكُم فَأُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ							
do"	you used (to)	of what	then I will inform you	(is) your return,	towards Me		
۝١٥ يٰبُنَيَّ إِنَّهَا إِنْ تَكُ مِثْقَالَ حَبَّةٍ مِّنْ							
of	(of) a grain	(the) weight	it be	if	Indeed it,	"O my son!	15
خَرْدَلٍ فَتَكُنْ فِي صَخْرَةٍ أَوْ فِي السَّمَاوَاتِ أَوْ فِي							
in	or	the heavens	in	or	a rock	in	and it be
الْأَرْضِ يَأْتِ بِهَا اللَّهُ ۗ إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ ۝١٦							
16	All-Aware.	(is) All-Subtle,	Allah	Indeed,	Allah will bring it forth.	the earth	
يٰبُنَيَّ أَقِمِ الصَّلَاةَ وَأْمُرْ بِالْمَعْرُوفِ وَانْهَ عَنِ							
from	and forbid	[with] the right	and enjoin	the prayer	Establish	O my son!	
الْمُنْكَرِ ۚ وَاصْبِرْ عَلَىٰ مَا أَصَابَكَ ۖ إِنَّ ذَٰلِكَ مِنْ							
(is) of	that	Indeed,	befalls you.	what	over	and be patient	the wrong,
عَظْمِ الْأُمُورِ ۚ وَلَا تُصَعِّرْ خَدَّكَ							
your cheek	turn	And (do) not	17	the matters requiring determination.			
لِلنَّاسِ وَلَا تَبْسُ فِي الْأَرْضِ مَرَحًا ۗ إِنَّ اللَّهَ لَا							
(does) not	Allah	Indeed,	exultantly.	the earth	in	walk	and (do) not
يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ۚ ۝١٨ وَأَقِمْ وَجْهَكَ							
your pace	in	And be moderate	18	boaster.	self-conceited	every	like

on man (in respect) of his parents - his mother carried him in weakness upon weakness, and his weaning is in two years - (saying), "Be grateful to Me and to your parents; towards Me is the (final) destination.

تَعْمَلُونَ

15. But if they strive against you that you associate partners with Me of what you have no knowledge, then do not obey them but accompany them with kindness in this world and follow the path of him who turns to Me (in repentance). Then towards Me is your return, and I will inform you of what you used to do."

16. (Luqman said to his son) "O my son! Indeed, if it be the weight of a grain of a mustard seed and it be in a rock or (anywhere) in the heavens or the earth, Allah will bring it forth. Indeed, Allah is All-Subtle, All-Aware.

17. O my son! Establish the prayer and enjoin what is right and forbid what is wrong, and be patient over what befalls you. Indeed, that is of the matters requiring determination.

18. And do not turn your cheek (in pride) from men nor walk in the earth exultantly. Indeed, Allah does not like every self-conceited boaster.

19. And be moderate in your pace

and lower your voice. Indeed, the harshest of all sounds is surely the voice of donkeys.”

20. Do you not see that Allah has subjected to you whatever is in the heavens and whatever is in the earth and has amply bestowed upon you His Bounties, apparent and hidden? But of the people is he who disputes concerning Allah without knowledge or guidance or an enlightening book.

21. And when it is said to them, “Follow what Allah has revealed,” they say, “Nay, we will follow that upon which we found our forefathers.” Even if Shaitaan calls them to the punishment of the Blaze!

22. And whoever submits his face (i.e., himself) to Allah while he is a good-doer, then indeed, he has grasped the most trustworthy handhold. And to Allah is the end of all matters.

23. And whoever disbelieves, let not his disbelief grieve you. To Us is their return, then We will inform them of what they did. Indeed, Allah is All-Knower of what is within the breasts.

24. We grant them enjoyment for a little (while), then We will force them to a severe punishment.

25. And if you ask them,

وَاعْظُضْ مِنْ صَوْتِكَ ٢	إِنَّ	أَنْكَرَ	الْأَصْوَاتِ	(of all) sounds	(the) harshest	Indeed,	your voice.	[of]	and lower									
لصوتِ	الحصيرِ ١٩	ألم	تروا	أن	الله	Allah	that	you see	Do not	19	(of) the donkeys.”	(is) surely (the) voice						
سَخَّرَ	لكم	ما	في	السمواتِ	وما	في	الأرضِ	the earth	(is) in	and whatever	the heavens	(is) in	whatever	to you	has subjected			
وَأَسْبَغَ	عليكم	نعمة	ظاهرة	وباطنة ٢٠	ومن	But of	and hidden?	apparent	His Bounties	upon you	and amply bestowed							
الناسِ	من	يُجادِلُ	في	اللهِ	بغيرِ	علمٍ	وَلَا	and not	knowledge,	without	Allah	about	disputes	(is he) who	the people			
هُدًى	وَلَا	كُتِبَ	مُنِيرٍ ٢٠	وَإِذَا	قِيلَ	لَهُمْ	تَبِعُوا	مَا	أَنْزَلَ	اللهُ	قَالُوا	بَلْ	نَتَّبِعُ	مَا	وَجَدْنَا			
عليه	آباءنا ٢١	أولو	كان	الشيطانُ	يدعوهم	إلى	to	(to) call them	Shaitaan was	Even if	our forefathers.”	on it						
عَذَابِ	السَّعِيرِ ٢١	وَمَنْ	يُسَلِّمُ	وَجْهَهُ	إِلَى	اللهِ	وَهُوَ	مُحْسِنٌ	فَقَدْ	اسْتَمْسَكَ	بِالْعُرْوَةِ	the handhold	he has grasped	then indeed,	(is) a good-doer,	while he	Allah	
الْوَثْقِ ٢٢	وَأِلَى	اللهِ	عَاقِبَةُ	الْأُمُورِ ٢٢	وَمَنْ	كَفَرَ	فَلَا	يَحْزُنُكَ	كُفْرُهُ ٢٣	إِلَيْنَا	مَرْجِعُهُمْ	(is) their return,	To Us	his disbelief.	grieve you	let not	disbelieves,	And whoever
فَنُنَبِّئُهُمْ	بِمَا	عَمِلُوا ٢٣	إِنَّ	اللهَ	عَلِيمٌ	(is) the All-Knower	Allah	Indeed,	they did.	of what	then We	will inform them						
بِذَاتِ	الصدورِ ٢٣	نَسَبُهُمْ	قِيَلًا	ثُمَّ	نُضْطَرُّهُمْ	إِلَى	عَذَابٍ	عَلِيظٍ ٢٤	وَلِئِنْ	سَأَلْتَهُمْ	you ask them,	And if	24	severe.	a punishment	to	We	will force them

مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ لَيَقُولَنَّ اللَّهُ قُلْ						
Say,	"Allah."	They will surely say,	and the earth?"	the heavens	created	"Who
الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٢٥﴾						
25	know.	(do) not	most of them	But	(are) for Allah."	"All praises
لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ إِنَّ اللَّهَ						
Allah,	Indeed,	and the earth.	the heavens	(is) in	whatever	To Allah (belongs)
هُوَ الْغَنِيُّ الْحَمِيدُ ﴿٢٦﴾ وَلَوْ أَنَّ مَا فِي						
(is) in	whatever	And if	26	the Praiseworthy.	(is) Free of need,	He
الْأَرْضِ مِنْ شَجَرَةٍ أَقْلَامٍ وَالْبَحْرِ يَدَاهُ مِنْ بَعْدِهَا						
after it	(to) add to it	and the sea,	(were) pens	(the) trees	of	the earth
سَبْعَةُ أَبْحُرٍ مَّا نَفَدَتْ كَلِمَتُ اللَّهِ إِنَّ اللَّهَ						
Allah	Indeed,	(of) Allah.	(the) Words	would be exhausted	not	seas, seven
عَزِيزٌ حَكِيمٌ ﴿٢٧﴾ مَا خَلَقَكُمْ وَلَا بَعَثَكُمْ						
your resurrection	and not	(is) your creation	Not	27	All-Wise.	(is) All-Mighty,
إِلَّا كَنَفْسٍ وَاحِدَةٍ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿٢٨﴾						
28	All-Seer.	(is) All-Hearer,	Allah	Indeed,	single.	as a soul but
أَلَمْ تَرَ أَنَّ اللَّهَ يُولِجُ اللَّيْلَ فِي النَّهَارِ						
the day,	into	the night	causes to enter	Allah	that	you see
وَيُولِجُ النَّهَارَ فِي اللَّيْلِ وَسَخَّرَ الشَّمْسَ						
the sun	and has subjected	the night	into	the day	and causes to enter	
وَالْقَمَرَ كُلٌّ يَجْرِي إِلَىٰ أَجَلٍ مُّسَمًّى وَأَنَّ اللَّهَ بِهَا						
of what	Allah	and that	appointed,	a term	for	moving each and the moon,
تَعْمَلُونَ خَبِيرٌ ﴿٢٩﴾ ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ						
(is) the Truth,	He	Allah,	(is) because	That	29	(is) All-Aware. you do
وَأَنَّ مَا يَدْعُونَ مِنْ دُونِهِ الْبَاطِلُ وَأَنَّ اللَّهَ هُوَ						
He	Allah,	and that	(is) [the] falsehood,	besides Him	they call	what and that
الْعَلِيُّ الْكَبِيرُ ﴿٣٠﴾ أَلَمْ تَرَ أَنَّ الْفُلُكَ						
the ships	that	you see	Do not	30	the Most Great.	(is) the Most High,
تَجْرِي فِي الْبَحْرِ بِنِعْمَتِ اللَّهِ لِيُرِيَكُمْ مِنْ						
of	that He	may show you	(of) Allah	by (the) Grace	the sea	through sail

"Who created the heavens and the earth?" They will surely say, "Allah." Say, "All praises are for Allah." But most of them do not know.

26. To Allah belongs whatever is in the heavens and the earth. Indeed, Allah is Free of need, the Praiseworthy.

27. And if all the trees on the earth were pens and the sea (were ink), with seven more seas to add to it, the Words of Allah would not be exhausted. Indeed, Allah is All-Mighty, All-Wise.

28. Your creation and your resurrection will not be but as that of a single soul. Indeed, Allah is All-Hearer, All-Seer.

29. Do not you see that Allah causes to enter the night into the day and causes to enter the day into the night and has subjected the sun and the moon, each moving for an appointed term, and that Allah is All-Aware of what you do.

30. That is because Allah is the Truth, and that which they call besides Him is falsehood, and that Allah is the Most High, the Most Great.

31. Do you not see that the ships sail through the sea by the Grace of Allah that He may show you of

His Signs? Indeed, in that are Signs for everyone patient and grateful.

أَيَّتِهِ ^ط إِنَّ فِي ذَلِكَ لآيَاتٍ لِّكُلِّ صَبَّارٍ						
(who is) patient,	for everyone	surely (are) Signs	that	in	Indeed,	His Signs?
شُكُورٍ ۝٣١ وَإِذَا غَشِيَهُمْ مَّوْجٌ كَالظُّلَلِ دَعَوْا						
they call	like canopies,	a wave	covers them	And when	31	grateful.
اللَّهُ مُخْلِصِينَ لَهُ الدِّينَ ۚ فَلَمَّا نَجَّاهُمْ إِلَى						
to	He delivers them	But when	(in) religion.	to Him	(being) sincere	Allah,
الْبَرِّ فَبَيْنَهُمْ مُمْتَصِدٌ وَمَا يَجْحَدُ بِآيَاتِنَا						
Our Signs	deny	And not	(some are) moderate.	then among them	the land	
إِلَّا كُلُّ خَتَّارٍ كَفُورٍ ۝٣٢ يَا أَيُّهَا النَّاسُ						
mankind!	O	32	ungrateful.	traitor	every	except
اتَّقُوا رَبَّكُمُ وَأَخْشَوْا يَوْمًا لَا يَجْزِي وَالِدٌ						
a father	can avail	not	a Day	and fear	your Lord	Fear
عَنْ وَّلَدِهِ ۚ وَلَا مَوْلُودٌ هُوَ جَانِبٍ عَنْ						
[for]	(can) avail	he	a son,	and not	his son	[for]
وَالِدِهِ شَيْئًا ۚ إِنَّ وَعْدَ اللَّهِ حَقٌّ						
(is) True,	(of) Allah	(the) Promise	Indeed,	anything.	his father	
فَلَا تَعْرِضْكُمْ الْحَيَاةَ الدُّنْيَا ۚ وَلَا يَغُرِّكُمْ						
and let not deceive you	(of) the world	the life	so let not deceive you			
بِاللَّهِ الْعَرُورُ ۝٣٣ إِنَّ اللَّهَ عِنْدَهُ						
with Him	Allah,	Indeed,	33	the deceiver.	about Allah	
عِلْمٌ السَّاعَةِ وَيُنزِلُ الْغَيْثَ ۚ وَيَعْلَمُ						
and knows	the rain,	and He sends down	(of) the Hour	(is the) knowledge		
مَا فِي الْأَرْحَامِ ۚ وَمَا تَدْرِي						
knows	And not	the wombs.	(is) in	what		
نَفْسٌ مَّاذَا تَكْسِبُ غَدًا ۚ وَمَا						
and not	tomorrow,	it will earn	what	any soul		
تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ ۚ						
it will die.	land	in what	any soul	knows		
إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ۝٣٤						
34	All-Aware.	(is) All-Knower	Allah	Indeed,		

32. And when a wave covers them like canopies, they call Allah with sincerity to Him in religion. But when He delivers them to the land, then among them some are moderate (in faith). And none deny Our Signs except he who is an ungrateful traitor.

33. O mankind! Fear your Lord and fear a Day when no father can avail anything for his son nor a son can avail anything for his father. Indeed the Promise of Allah is True, so let not deceive you the life of this world nor let the deceiver deceive you about Allah.

34. Indeed, Allah has the knowledge of the Hour, and He sends down the rain and knows what is in the wombs. And no soul knows what it will earn tomorrow, and no soul knows in what land it will die. Indeed, Allah is All-Knower, All-Aware.

أياتها ٣٠ ﴿٣٠﴾ سُورَةُ السَّجْدَةِ مَكِّيَّةٌ ٧٥ ﴿٧٥﴾ مَرَكُوعَاتُهَا ٣ ﴿٣﴾						
Surah As-Sajdah						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.			
الْم	تَنْزِيلُ	الْكِتَابِ	لَا	رَيْبَ		
1	(The) revelation	(of) the Book,	(there is) no	doubt	Alif Lam Meem.	
فِيهِ	مِنْ	رَبِّ	الْعَالَمِينَ	أَمْ	يَقُولُونَ	
from	about it,	(the) Lord	(of) the worlds.	Or	(do) they say,	
أَفْتَرَاهُ	بَلْ	هُوَ	الْحَقُّ	مِنْ	رَبِّكَ	لِتُنذِرَ
“He invented it?”	Nay,	it	(is) the truth	from	your Lord	that you may warn
قَوْمًا	مَا	أَتَاهُمْ	مِّنْ	نَّذِيرٍ	مِّنْ	قَبْلِكَ
a people	not	has come to them	any	warner	before you	so that they may
يَهْتَدُونَ	٣	اللَّهُ	الَّذِي	خَلَقَ	السَّمَوَاتِ	وَالْأَرْضَ
be guided.	3	Allah	(is) the One Who	created	the heavens	and the earth
وَمَا	بَيْنَهُمَا	فِي	سِتَّةِ	أَيَّامٍ	ثُمَّ	اسْتَوَى
and whatever	(is) between them	in	six	periods.	Then	established Himself
عَلَى	الْعَرْشِ	مَا	لَكُمْ	مِّنْ	دُونِهِ	مِنْ
on	the Throne.	Not	for you	besides Him	any	protector
أَفَلَا	تَتَذَكَّرُونَ	٤	يُدَبِّرُ	الْأَمْرَ	مِنَ	السَّمَاءِ
Then will not	you take heed?	4	He regulates	the affair	of	the heaven
إِلَى	الْأَرْضِ	ثُمَّ	يَعْرَبُ	إِلَيْهِ	فِي	يَوْمٍ
to	the earth;	then	it will ascend	to Him	in	a Day,
كَانَ	مِقْدَارُهَا	أَلْفَ	سَنَةٍ	مِمَّا	تَعُدُّونَ	٥
(the) measure of which is	a thousand	years	of what	you count.	That	5
عِلْمُ	الْغَيْبِ	وَالشَّهَادَةِ	الْعَزِيمِ	الرَّحِيمِ		
(is the) Knower	(of) the hidden	and the witnessed,	the All-Mighty,	the Most Merciful,		
لَا	الَّذِي	أَحْسَنَ	كُلِّ	شَيْءٍ	خَلَقَهُ	وَبَدَأَ
The One Who	made good	every	thing	He created,	and He began	6
خَلَقَ	الْإِنْسَانَ	مِنْ	طِينٍ	ثُمَّ	جَعَلَ	نَسْلَهُ
(the) creation	(of) man	from	clay.	Then	He made	his progeny

In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Lam Meem.
2. The revelation of the Book, there is no doubt about it, from the Lord of the worlds.
3. Or do they say, “He invented it?” Nay, it is the truth from your Lord, that you may warn a people to whom no warner has come before you so that they may be guided.
4. Allah is the **One Who** created the heavens and the earth and whatever is between them in six periods. Then **He** established **Himself** on the Throne. You have not besides **Him** any protector or any intercessor. Then will you not take heed?
5. **He** regulates the affair from the heaven to the earth; then it will ascend to **Him** in a Day, the measure of which is a thousand years of what you count.
6. That is the Knower of the hidden and the witnessed, the All-Mighty, the Most Merciful,
7. The **One Who** made everything **He** created good, and **He** began the creation of man from clay.
8. Then **He** made his progeny

from an extract of a liquid despised.

9. Then **He** fashioned him and breathed into him from **His** spirit and made for you hearing and sight and feelings; little thanks you give.

10. And they say, "When we are lost in the earth, will we certainly be in a new creation?" Nay, they are disbelievers in the meeting of their Lord.

11. Say, "The Angel of death who has been put in charge of you will take your soul. Then to your Lord you will be returned."

12. And if you could see when the criminals will hang their heads (in shame) before their Lord (saying), "Our Lord we have seen and we have heard, so return us, we will do righteous deeds. Indeed, we are (now) certain."

13. And if **We** had willed, surely **We** would have given every soul its guidance, but the Word from **Me** will come true, "I will fill Hell with jinn and men all together.

14. So taste (the punishment) because you forgot the meeting of this Day of yours. Indeed, **We** have forgotten you. So taste the punishment

مِنْ سُلَّةٍ مِنْ مَّاءٍ مَّهِينٍ	ثُمَّ	سَوَّاهُ	٨	despised.	water	of	an extract	from
وَنَفَخَ فِيهِ مِنْ رُوحِهِ	وَجَعَلَ	لَكُمْ	السَّمْعَ	وَالْأَبْصَارَ	وَالْأَفْئِدَةَ	قَلِيلًا	مَا	تَشْكُرُونَ
the hearing	for you	and made	His spirit	from	into him	and breathed		
9	thanks you give.	[what]	little	and feelings;	and the sight			
وَقَالُوا	عَإِذَا	صَلَلْنَا	فِي	الْأَرْضِ	عَإِنَّا	لَفِي	خَقِ	جَدِيدٍ
the earth,	in	we are lost	"Is (it) when	And they say,				
they	Nay,	new?"	a creation	certainly be in	will we			
بِلِقَائِي	رَبِّهِمْ	كَفَرُونَ	١٠	قُلْ	يَتَوَفَّكُمُ	مَلَكُ	الْمَوْتِ	الَّذِي
Say,	10	(are) disbelievers.	(of) their Lord	in (the) meeting	has been put in charge	the one who	(of) the death	(the) Angel
بِكُمْ	ثُمَّ	إِلَى	رَبِّكُمْ	تُرْجَعُونَ	وَلَوْ	تَرَى	١١	عَإِن
you (could) see	And if	11	you will be returned."	your Lord	to	Then	of you.	
إِذِ	الْمُجْرِمُونَ	نَاكِسُوا	رُءُوسِهِمْ	عِنْدَ	رَبِّهِمْ	رَبَّنَا	١٢	عَإِنَّا
"Our Lord	their Lord,	before	their heads	(will) hang	the criminals	when		
رَبَّنَا	أَبْصَرْنَا	وَسَمِعْنَا	فَارْجِعْنَا	نَعْمَلْ	صَالِحًا	١٣	عَإِنَّا	مُوقِنُونَ
righteous (deeds).	we will do	so return us,	and we have heard,	we have seen				
We (had) willed,	And if	12	(are now) certain."	Indeed, we				
لَاتِيَنَّا	كُلَّ	نَفْسٍ	هُدَاهَا	وَلَكِنِ	حَقٌّ	١٤	عَإِنَّا	مُوقِنُونَ
(is) true	but	its guidance,	soul	every	surely We (would) have given			
الْقَوْلُ	مِنِّي	لَأَمْلَأَنَّ	جَهَنَّمَ	مِنَ	الْجِنَّةِ	وَالنَّاسِ		
and the men	the jinn	with	Hell	that "I will surely fill	from Me	the Word		
أَجْبَعِينَ	١٣	فَذُوقُوا	بِهَا	نَسِيْتُمْ	لِقَاءَ			
(the) meeting,	you forgot	because	So taste	13	together.			
(the) punishment	And taste	have forgotten you.	Indeed, We	(of) this Day of yours.				

الْخُلْدِ بِمَا كُنْتُمْ تَعْمَلُونَ ⑭	إِنَّمَا يُؤْمِنُ
believe	Only 14 do." you used (to) for what (of) eternity
بِالَّذِينَ إِذَا ذُكِّرُوا بِهَا خَرُّوا سُجَّدًا	وَسَبِّحُوا بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ ⑮
prostrating	fall down of them they are reminded when those who in Our Verses
تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا	وَمِمَّا رَأَوْهُمْ يُنْفِقُونَ ⑯
and hope,	(in) fear their Lord they call (their) beds; from their sides Forsake
وَمِمَّا رَأَوْهُمْ يُنْفِقُونَ ⑯	فَلَا تَعْلَمُ
knows	And not 16 they spend. We have provided them and out of what
نَفْسٌ مَّا أُخْفِيَ لَهُمْ مِّن قُرَّةِ أَعْيُنٍ جَزَاءً	بِمَا كَانُوا يَعْمَلُونَ ⑰
(as) a reward	(for) the eyes (the) comfort of for them is hidden what a soul
بِمَا كَانُوا يَعْمَلُونَ ⑰	أَفَمَنْ كَانَ مُؤْمِنًا
a believer	is Then is one who 17 do. they used (to) for what
كَمَنْ كَانَ فَاسِقًا ⑱	لَا يَسْتَوُونَ ⑱
18	they are equal. Not defiantly disobedient? is like (him) who
أَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ	جَنَّاتُ
(are) Gardens	then for them righteous deeds, and do believe those who As for
الْبَاوِي زُ نُزُلًا بِمَا كَانُوا يَعْمَلُونَ ⑲	وَأَمَّا
But as for	19 do. they used (to) for what (as) hospitality (of) Refuge
الَّذِينَ فَسَقُوا فَمَأْوَهُمُ النَّارُ كُلَّمَا	أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا
Every time	(is) the Fire. then their refuge are defiantly disobedient those who
أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا	أُعِيدُوا فِيهَا وَقِيلَ لَهُمْ ذُوقُوا عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهَا
and it (will) be said	in it, they (will) be returned from it, come out to they wish
لَهُمْ ذُوقُوا عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهَا	تُكذَّبُونَ ⑳
[in it]	you used (to) which (of) the Fire (the) punishment "Taste to them,
تُكذَّبُونَ ⑳	وَلَنَذِيْقَنَّهُمْ
the punishment	of And surely, We will let them taste 20 deny."
الْأَذَى دُونَ الْعَذَابِ الْأَكْبَرِ لَعَلَّهُمْ	يَرْجِعُونَ
return.	so that they may the greater, the punishment before the nearer

of eternity for what you used to do."

15. Only those believe in **Our** Verses who, when they are reminded of them, fall down in prostration and glorify the praises of their Lord, and they are not arrogant.

16. Their sides forsake their beds (at night); they call their Lord in fear and hope, and they spend out of what **We** have provided them.

17. And no soul knows what is hidden for them of comfort for the eyes as a reward for what they used to do.

18. Then is one who is a believer, like him, who is defiantly disobedient? They are not equal.

19. As for those who believe and do righteous deeds, for them are Gardens of Refuge as hospitality for what they used to do.

20. But as for those who are defiantly disobedient, their refuge is the Fire. Every time they wish to come out from it, they will be returned in it, and it will be said to them, "Taste the punishment of the Fire, which you used to deny."

21. And surely, **We** will let them taste the lighter punishment (disasters and calamities of the world) before the greater punishment, so that they may return.

22. And who is more unjust than he who is reminded of the Verses of his Lord, then he turns away from them? Indeed, **We** will take retribution from the criminals.

٢١	وَمَنْ	أَظْلَمُ	مِمَّنْ	ذُكِّرَ	بِآيَاتِ
21	And who	(is) more unjust	than (he) who	is reminded	of (the) Verses
رَبِّهِ	ثُمَّ	أَعْرَضَ	عَنْهَا	إِنَّا	مِنَ الْمُجْرِمِينَ
(of) his Lord,	then	he turns away	from them?	Indeed, We	from the criminals,

23. And certainly **We** gave Musa the Scripture, so do not be in doubt about receiving it. And **We** made it (i.e., Taurat) a guide for the Children of Israel.

٢٢	وَلَقَدْ	آتَيْنَا	مُوسَى	الْكِتَابَ
22	And certainly	We gave	Musa	the Scripture,
فَلَا	تَكُنْ	فِي مَرِيَّةٍ	مِّنْ لِّقَائِهِ	وَجَعَلْنَاهُ
	so (do) not	in	about	And We made it
هُدًى	لِّبَنِي إِسْرَائِيلَ	٢٣	وَجَعَلْنَا	مِنْهُمْ
a guide	for the Children of Israel.	23	And We made	from them

24. And **We** made from them leaders guiding by **Our** command when they were patient and they were certain of **Our** Verses.

٢٤	إِنَّ	رَبَّكَ	هُوَ	يَفْصِلُ	بَيْنَهُمْ
24	Indeed,	[He]	your Lord	will judge	between them
الْقِيَامَةِ	فِيمَا	كَانُوا	فِيهِ	يَخْتَلِفُونَ	٢٥
(of) Resurrection	in what	they used (to)	[in it]	differ.	25
يَهْدِي	لَهُمْ	كَمْ	أَهْلَكْنَا	مِنْ قَبْلِهِمْ	مِّنْ
guide	[for] them,	(that) how many	We have destroyed	of	before them

25. Indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

٢٥	أَوَلَمْ	يَهْدِي	لَهُمْ	كَمْ	أَهْلَكْنَا
25	Does it not	differ.	[in it]	they used (to)	in what
الْقُرُونِ	يَسْئُونَ	فِي	مَسْكِنِهِمْ	إِنَّ	فِي ذَلِكَ
the generations,	they walk about	in	their dwellings.	Indeed,	that in

26. Is it not a guidance for them: how many generations, **We** have destroyed before them in whose dwelling they walk about? Indeed, in that are Signs. Then do they not hear?

٢٦	أَوَلَمْ	يَرَوْا	أَنَّا
26	Do not	they see	that We
تَأْكُلُ	مِنْهُ	أَنْعَامُهُمْ	وَأَنْفُسُهُمْ
eat	from it	their cattle	and they themselves?

27. Have they not seen that **We** drive rain to a barren land, then **We** bring forth thereby crops from which their cattle and they themselves eat? Then, do they not see?

٢٧	وَيَقُولُونَ	مَتَى	هَذَا	الْفَتْحُ
27	And they say,	"When (will be)	this	decision,
صَادِقِينَ	٢٨	قُلْ	يَوْمَ	الْفَتْحِ
truthful?"	28	Say,	"(On the) Day	(of) the Decision,

28. And they say, "When will this decision be, if you are truthful?"

٢٨	قُلْ	يَوْمَ	الْفَتْحِ	لَا	يَنْفَعُ
28	Say,	"(On the) Day	(of) the Decision,	will benefit	not

29. Say, "On the Day of the Decision the belief of those who had disbelieved will not benefit

٢٩	قُلْ	يَوْمَ	الْفَتْحِ	لَا	يَنْفَعُ
29	Say,	"On the Day	(of) the Decision,	will benefit	not

٢٩	الَّذِينَ كَفَرُوا إِيَّانَهُمْ وَلَا هُمْ يُنظَرُونَ	those who disbelieve and not their belief	will be granted respite.”
30	فَاعْرِضْ عَنْهُمْ وَانْتَظِرْ إِنَّهُمْ مُنْتَظَرُونَ	So turn away from them and wait. Indeed, they (are) waiting.	
<p>﴿٧٣﴾ آياتها ﴿٣٣﴾ سُورَةُ الْأَحْزَابِ مَدَنِيَّةٌ ﴿٩٠﴾ ﴿٩﴾ مَرَكُوعَاتُهَا ﴿٣٠﴾</p> <p>Surah Al-Ahzab</p> <p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p> <p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p> <p>يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ ۗ</p> <p>and the hypocrites. the disbelievers obey and (do) not Allah Fear O Prophet!</p> <p>إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ۝١ وَاتَّبِعْ مَا</p> <p>what And follow 1 All-Wise. All-Knower, is Allah Indeed,</p> <p>يُوحَىٰ إِلَيْكَ مِنْ رَبِّكَ ۗ إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ</p> <p>you do of what is Allah Indeed, your Lord. from to you is inspired</p> <p>خَبِيرًا ۝٢ وَتَوَكَّلْ عَلَى اللَّهِ ۗ وَكَفَىٰ بِاللَّهِ</p> <p>And Allah is sufficient Allah. in And put your trust 2 All-Aware.</p> <p>وَكَيْلًا ۝٣ مَا جَعَلَ اللَّهُ لِرَجُلٍ مِنْ قَلْبَيْنِ</p> <p>two hearts [of] for any man Allah (has) made Not 3 (as) Disposer of affairs.</p> <p>فِي جَوْفِهِ ۗ وَمَا جَعَلَ أَرْوَاجَكُمْ أَيْ تَنْظُرُونَ</p> <p>you declare unlawful whom your wives He (has) made And not his interior. in</p> <p>مِنْهُنَّ أُمَّهَاتِكُمْ ۗ وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ ۗ</p> <p>your sons. your adopted sons He has made And not (as) your mothers. [of them]</p> <p>ذِكْمَ قَوْلِكُمْ بِأَفْوَاهِكُمْ ۗ وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي</p> <p>guides and He the truth, says but Allah by your mouths, (is) your saying That</p> <p>السَّبِيلَ ۝٤ أَدْعُوهُمْ لِأَبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ</p> <p>Allah. near (is) more just it by their fathers; Call them 4 (to) the Way.</p> <p>فَإِنْ لَمْ تَعْلَمُوا آبَاءَهُمْ فِإِخْوَانِكُمْ فِي الدِّينِ</p> <p>[the] religion in then (they are) your brothers their fathers - you know not But if</p> <p>وَمَوَالِكُمْ ۗ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ</p> <p>you made a mistake in what any blame upon you But not is and your friends.</p>			

them, nor will they be granted respite.”

30. So turn away from them and wait. Indeed, they (too) are waiting.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O Prophet! Fear Allah and do not obey the disbelievers and the hypocrites. Indeed, Allah is All-Knower, All-Wise.

2. And follow what is inspired to you from your Lord. Indeed, Allah is All-Aware of what you do.

3. And put your trust in Allah. And Allah is sufficient as a Disposer of affairs.

4. Allah has not made for any man two hearts in his interior (i.e., body). And He has not made your wives whom you declare unlawful (by saying, “You are to me like the back of my mother.”) as your mothers. And He has not made your adopted sons your (real) sons. That is your saying by your mouths, but Allah says the truth, and He guides to the (right) Way.

5. Call them by (the names of) their fathers; it is more just in the sight of Allah. But if you do not know their fathers - then they are your brothers in religion and your friends. But there is no blame upon you if you make a mistake

therein, (what counts is) what your hearts intend. And Allah is Oft-Forgiving, Most Merciful.

6. The Prophet is closer to the believers than their own selves, and his wives (are) their mothers. And possessors of relationship are closer to one another in the Decree of Allah than the believers and the emigrants, except that you do kindness to your friends. That is written in the Book.

7. And when We took from the Prophets their Covenant and from you and from Nuh and Ibrahim and Musa and Isa, son of Maryam. And We took from them a strong covenant

8. That He may ask the truthful about their truth. And He has prepared for the disbelievers a painful punishment.

9. O you who believe! Remember the Favor of Allah upon you when the hosts came to you and We sent upon them a wind and hosts that you could not see. And Allah is All-Seer of what you do.

10. When they came upon you from above you and from below you, and when the eyes grew wild and the hearts reached the throats, and you assumed about Allah (various) assumptions.

بِهِ ^١ وَلَكِنْ ^٢ مَا تَعَمَّدَتْ قُلُوبُكُمْ ^٣ وَكَانَ ^٤ اللَّهُ ^٥ عَفُورًا ^٦							
(is) Oft-Forgiving,	And Allah	your hearts,	intended	what	but	in it,	
رَاحِيًا ^٧ ۝ النَّبِيُّ ^٨ أَوْلَى ^٩ بِالْمُؤْمِنِينَ ^{١٠} مِنْ							
than	to the believers	(is) closer	The Prophet	5	Most Merciful.		
أَنْفُسِهِمْ ^{١١} وَأَزْوَاجَهُ ^{١٢} أُمَّهَاتِهِمْ ^{١٣} وَأُولُوا ^{١٤} الْأَرْحَامِ ^{١٥}							
(of) relationships,	And possessors	(are) their mothers.	and his wives	their own selves,			
بَعْضُهُمْ ^{١٦} أَوْلَى ^{١٧} بِبَعْضٍ ^{١٨} فِي كِتَابِ ^{١٩} اللَّهِ ^{٢٠} مِنْ							
than	(of) Allah	(the) Decree	in	to another	(are) closer	some of them	
الْمُؤْمِنِينَ ^{٢١} وَالْمُهَاجِرِينَ ^{٢٢} إِلَّا أَنْ تَفْعَلُوا ^{٢٣} إِلَىٰ أَوْلِيَّكُمْ ^{٢٤}							
your friends	to	you do	that	except	and the emigrants,	the believers	
مَعْرُوفًا ^{٢٥} كَانَ ^{٢٦} ذَلِكَ ^{٢٧} فِي الْكِتَابِ ^{٢٨} مَسْطُورًا ^{٢٩} ۝							
6	written.	the Book	in	That is	a kindness.		
وَإِذْ ^{٣٠} أَخَذْنَا ^{٣١} مِنَ النَّبِيِّينَ ^{٣٢} مِيثَاقَهُمْ ^{٣٣} وَمِنْكَ ^{٣٤} وَمِنْ							
and from	and from you	their Covenant	the Prophets	from	We took	And when	
نُوحٍ ^{٣٥} وَإِبْرَاهِيمَ ^{٣٦} وَمُوسَىٰ ^{٣٧} وَعِيسَىٰ ^{٣٨} ابْنِ مَرْيَمَ ^{٣٩} وَأَخَذْنَا ^{٤٠} مِنْهُمْ							
from them	And We took	(of) Maryam.	son	and Isa,	and Musa	and Ibrahim	Nuh
مِيثَاقًا ^{٤١} غَلِيظًا ^{٤٢} ۝ لِيَسْأَلَ ^{٤٣} الصَّادِقِينَ ^{٤٤} عَنْ صِدْقِهِمْ ^{٤٥}							
their truth.	about	the truthful	That He may ask	7	strong	a covenant	
وَأَعَدَّ ^{٤٦} لِلْكَافِرِينَ ^{٤٧} عَذَابًا ^{٤٨} أَلِيمًا ^{٤٩} يَا أَيُّهَا ^{٥٠}							
O you	8	painful.	a punishment	for the disbelievers	And He has prepared		
الَّذِينَ آمَنُوا ^{٥١} أَذْكُرُوا ^{٥٢} نِعْمَةَ اللَّهِ ^{٥٣} عَلَيْكُمْ ^{٥٤} إِذْ جَاءَتْكُمْ ^{٥٥}							
came to you	when	upon you	(of) Allah	(the) Favor	Remember	believe!	who
جُودًا ^{٥٦} فَأَرْسَلْنَا ^{٥٧} عَلَيْهِمْ ^{٥٨} رِيحًا ^{٥٩} وَجُودًا ^{٦٠} لَمْ تَرَوْهَا ^{٦١}							
you (could) see them.	not	and hosts	a wind	upon them	and We sent	(the) hosts	
وَكَانَ ^{٦٢} اللَّهُ ^{٦٣} بِمَا تَعْمَلُونَ ^{٦٤} بَصِيرًا ^{٦٥} ۝ إِذْ جَاءَ ^{٦٦} وَكُمُ ^{٦٧}							
they came upon you	When	9	All-Seer.	you do	of what	And Allah is	
مِّنْ فَوْقِكُمْ ^{٦٨} وَمِنْ أَسْفَلَ ^{٦٩} مِنْكُمْ ^{٧٠} وَإِذْ رَاغَبَتْ ^{٧١} الْأَبْصَارُ ^{٧٢}							
the eyes	grew wild	and when	you,	below	and from	above you	from
وَبَلَغَتِ ^{٧٣} الْقُلُوبُ ^{٧٤} الْحَنَاجِرَ ^{٧٥} وَتَنظَّرُونَ ^{٧٦} بِاللَّهِ ^{٧٧}							
about Allah	and you assumed	the throats,	the hearts	and reached			

الظُّنُونَا	١٠	هُنَالِكَ ابْتُلِيَ	الْمُؤْمِنُونَ	وَزُلْزِلُوا
the assumptions.	10	There -	the believers	and shaken
زُلْزَالًا شَدِيدًا	١١	وَإِذْ يَقُولُ	الْمُنْفِقُونَ	وَالَّذِينَ
(with a) shake	11	And when	the hypocrites	and those
فِي قُلُوبِهِمْ	مَرَضٌ	مَا وَعَدَنَا	اللَّهُ	وَرَسُولَهُ إِلَّا
in	their hearts	"Not (was) a disease,	Allah promised us	and His messenger
عُرُورًا	١٢	وَإِذْ قَالَتْ	طَائِفَةٌ	مِنْهُمْ
delusion."	12	And when	a party	of them,
لَا مَقَامَ	لَكُمْ	فَارْجِعُوا	وَيَسْتَأْذِنُ	فَرِيقٌ
No	stand	for you,	so return."	And asked permission
النَّبِيِّ	يَقُولُونَ	إِنَّ	بُيُوتَنَا	عَوْرَةٌ
(from) the Prophet,	saying,	"Indeed,	our houses	(are) exposed,"
بِعَوْرَتِهِ	إِنْ يُرِيدُونَ	إِلَّا	فِرَارًا	وَلَوْ
Not (were) exposed.	they wished	but	to flee.	And if
عَلَيْهِمْ	مِنْ	أَقْطَارِهَا	ثُمَّ	سُئِلُوا
upon them	from	all its sides	then	they had been asked
لَاتَوَّهَا	وَمَا	تَلَبَّثُوا	بِهَا	إِلَّا
they (would) have certainly done it	and not	they (would) have hesitated	over it	except
بِئْسَ	١٤	وَلَقَدْ	كَانُوا	عَاهِدُوا
a little.	14	And certainly	they had	Allah promised
يُولُّونَ	الْأَدْبَارَ	وَكَانَ	عَهْدُ	اللَّهِ
they would turn	their backs.	And is	(the) promise	(to) Allah
قُلْ	لَنْ	يَنْفَعَكُمْ	الْفِرَارُ	إِنْ
"Never	Say,	will benefit you	the fleeing,	if
الْقَتْلِ	وَإِذَا	لَا	تُسَبَّحُونَ	إِلَّا
and then	killing,	not	you will be allowed to enjoy	except
قُلْ	مَنْ	ذَا	الَّذِي	يَعْصِمُكُمْ
Who	Say,	(is) it that	(can) protect you	from
سُوءًا	أَوْ	أَرَادَ	بِكُمْ	رَحْمَةً
or	any harm	He intends	for you	a mercy?"
for them	they will find	And not	for them	they will find

11. There the believers were tried and shaken with a severe shaking.

12. And when the hypocrites and those in whose hearts was a disease said, "Allah and His Messenger promised us nothing but delusion."

13. And when a party of them said, "O People of Yathrib! There is no stand (possible) for you, so return." And a group of them asked permission from the Prophet, saying, "Indeed, our houses are exposed (to the enemy)," while they were not exposed. They did not wish but to flee.

14. And if (the enemy) had entered upon them from all its sides, and they had been asked to (commit) treachery, they would have done it, and they would not have hesitated over it except a little.

15. And indeed, they had promised Allah before not to turn their backs. And the promise to Allah will be questioned.

16. Say, "Fleeing will never benefit you if you flee from death or killing, and then you will not be allowed to enjoy except a little."

17. Say, "Who is it that can protect you from Allah if He intends for you any harm or intends for you mercy?" And they will not find for themselves

besides Allah any protector or any helper.

مِّنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ١٧	قَدْ
Verily,	17
any helper.	and not
any protector	Allah
besides	
يَعْلَمُ اللَّهُ الْمُعَوِّقِينَ مِنْكُمْ وَالْقَائِلِينَ لِإِخْوَانِهِمْ	
to their brothers,	and those who say
among you	those who hinder
Allah knows	
هَلُمَّ إِلَيْنَا وَلَا يَأْتُونَ الْبَأْسَ إِلَّا	
except	(to) the battle
they come	and not
to us,"	"Come
قَلِيلًا ١٨	لَا
comes	But when
towards you.	Miserly
18	a few,
الرَّخْوِ سَأَيْتَهُمْ يَنْظُرُونَ إِلَيْكَ تَدَاوُرُ	
revolving	at you,
looking	you see them
the fear,	
أَعْيُنُهُمْ كَالَّذِي يُعْشى عَلَيْهِ مِنَ الْمَوْتِ	
[the] death.	from
faints	like one who
their eyes	
فَإِذَا ذَهَبَ الرَّخْوُ سَلَّوْكُمْ بِاللِّسَانِ	
with tongues	they smite you
the fear,	departs
But when	
حَدَادٍ أَشْحَةً عَلَى الْخَيْرِ أُولَئِكَ لَمْ	
not	Those -
the good.	towards
miserly	sharp
يُؤْمِنُوا فَاحْبَطَ اللَّهُ أَعْمَالَهُمْ وَكَانَ ذَلِكَ	
that	And is
their deeds.	so Allah made worthless
they have believed,	
عَلَى اللَّهِ يَسِيرًا ١٩	يَحْسَبُونَ
the confederates	They think
19	easy.
Allah	for
لَمْ يَدْهَبُوا وَإِنْ يَأْتِ الْاَحْزَابُ	
the confederates	(should) come
And if	withdrawn.
(have) not	
يَوَدُّوا لَوْ أَنَّهُمْ	بَادُونَ
among	living in (the) desert
that they (were)	if
they would wish	
الْاَعْرَابِ يَسْأَلُونَ عَنْ أَنْبَائِكُمْ وَلَوْ	
And if	your news.
about	asking
the Bedouins,	
كَانُوا فِيكُمْ مَا قَاتَلُوا إِلَّا قَلِيلًا ٢٠	
20	a little.
except	they would fight
not	among you
they were	
لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ	
(of) Allah	(the) Messenger
in	for you
is	Certainly,

18. Verily, Allah knows those who hinder among you and those who say to their brothers, "Come to us," and they do not come to battle except a few,

19. Being miserly (i.e., unwilling to offer any help) towards you. But when fear comes, you see them looking at you, their eyes revolving like one who faints from death. But when fear departs, they smite you with sharp tongues, miserly towards (doing) any good. Those have not believed, so Allah made their deeds worthless. And that is easy for Allah.

20. They think that the confederates have not withdrawn. And if the confederates should come (again) they would wish they were living in the desert among the Bedouins, asking about your news. And if they were among you, they would not fight except a little.

21. Certainly, in the Messenger of Allah you

أُسُوَّةٌ حَسَنَةٌ	لِيَنَّ	كَانَ	يَرْجُوا	اللَّهُ
an excellent example	for (one) who	has	hope	(in) Allah
وَالْيَوْمَ	الْآخِرَ	وَذَكَرَ	اللَّهُ	كَثِيرًا ﴿٢١﴾
and the Day	the Last,	and remembers	Allah	much.
21				
وَلَمَّا	رَأَى	الْمُؤْمِنُونَ	الْأَحْزَابَ	قَالُوا هَذَا
And when	saw	the believers	the confederates,	"This they said,
مَا	وَعَدَنَا	اللَّهُ	وَرَسُولُهُ	وَصَدَقَ
(is) what	Allah promised us	and His Messenger,	and Allah spoke the truth	
وَرَسُولُهُ	زَادَهُمْ	وَمَا	إِلَّا	
and His Messenger."	it increased them	And not	except	
إِيْمَانًا	وَتَسْلِيمًا	﴿٢٢﴾	مِنَ	الْمُؤْمِنِينَ
(in) faith	and submission.	22	Among	the believers
رِجَالٌ	صَادِقُونَ	مَا	عَاهَدُوا	اللَّهُ
(are) men	(who) have been true	(to) what	they promised Allah	
عَلَيْهِ	فِيهِمْ	مَنْ	قَضَى	نَجْبَهُ
[on it].	And among them	(is he) who	has fulfilled	his vow
وَمِنْهُمْ	مَنْ	يَتَنَبَّهٌ	وَمَا	بَدَّلُوا
and among them	(is he) who	awaits.	And not	they alter
﴿٢٣﴾	لِيَجْزِيَ	اللَّهُ	الصَّادِقِينَ	بِصِدْقِهِمْ
23	That Allah may reward	the truthful	and punish	for their truth
الْمُنْفِقِينَ	إِنْ	شَاءَ	أَوْ	يَتُوبَ
the hypocrites	if	He wills	or	turn in mercy
﴿٢٤﴾	إِنَّ	اللَّهُ	كَانَ	عَفُورًا
24	Indeed,	Allah	is	Most Merciful.
وَرَدَّ	اللَّهُ	الَّذِينَ	كَفَرُوا	بِعَيْظِهِمْ
And Allah turned back	those who	disbelieved,	in their rage,	not
يَأْتُوا	خَيْرًا	وَلَفِي	اللَّهُ	الْمُؤْمِنِينَ
they obtained	any good.	And sufficient is	Allah	(for) the believers
﴿٢٥﴾	الْقِتَالِ	وَكَانَ	اللَّهُ	عَزِيزًا
(in) the battle,	and Allah is	All-Strong,	All-Mighty.	25

have an excellent example for anyone whose hope is in Allah and the Last Day and remembers Allah much.

22. And when the believers saw the confederates, they said, "This is what Allah and His Messenger promised us, and Allah and His Messenger spoke the truth." And it only increased them in faith and submission.

23. Among the believers are men, true to what they promised Allah. And among them is he who has fulfilled his vow, and among them is he who awaits. And they did not alter (the terms of their commitment) by any alteration -

24. That Allah may reward the truthful and punish the hypocrites if He wills or turn in mercy to them. Indeed, Allah is Oft-Forgiving, Most Merciful.

25. And Allah turned back those who disbelieved, in their rage, they did not obtain any good. And sufficient is Allah for the believers in the battle, and Allah is All-Strong, All-Mighty.

26. And **He** brought down those who supported them among the People of the Scripture from their fortresses and cast terror into their hearts, a group you killed and a group you took captive.

وَأَنْزَلَ	الَّذِينَ	ظَاهَرُوهُمْ	مِّنْ	أَهْلِ
And He brought down	those who	backed them	among	(the) People
الْكِتَابِ	مِنْ	صِيَابِهِمْ	وَقَذَفَ	فِي
(of) the Scripture	from	their fortresses	and cast	into
قُلُوبِهِمْ	الرُّعْبَ	فَرِيقًا	تَقْتُلُونَ	وَتَأْسِرُونَ
their hearts	[the] terror,	a group	you killed	and you took captive

27. And **He** caused you to inherit their land and their houses and their properties and a land which you had not trodden (i.e., set your foot before). And Allah^ع on everything is All-Powerful.^{٢٦}

فَرِيقًا	٢٦	وَأَوْرَاشِكُمْ	أَرْضَهُمْ	وَدِيَارَهُمْ
a group.	26	And He caused you to inherit	their land,	and their houses,
وَأَمْوَالَهُمْ	وَأَرْضًا	لَّمْ	تَطُوهَا	وَكَانَ
and their properties	and a land	not	you (had) trodden.	And Allah is
عَلَىٰ كُلِّ شَيْءٍ	قَدِيرًا	٢٧	يَا أَيُّهَا النَّبِيُّ	ع
on	thing	All-Powerful.	O Prophet!	٢٦

28. O Prophet! Say to your wives, "If you desire the life of this world and its adornment, then come, I will provide for you and release you with a good release.

قُلْ	لِأَزْوَاجِكُمْ	إِنْ	كُنْتُمْ	تُرِيدْنَ
Say	to your wives,	"If	you	the life
الدُّنْيَا	وَزِينَتَهَا	فَتَعَالَيْنَ	أُمْتِعْكُمْ	وَإِنْ
(of) the world	and its adornment,	then come,	I will provide for you	٢٨
وَأَسْرِحْكُمْ	سَرَاحًا	جَيِّلًا	٢٨	وَإِنْ
and release you	(with) a release	good.	28	But if

29. But if you desire Allah and **His** Messenger and the Home of the Hereafter, then indeed, Allah has prepared for the good-doers among you, a great reward."

كُنْتُمْ	تُرِيدْنَ	اللَّهِ	وَرَسُولَهُ	وَالدَّارَ
you	desire	Allah	and His Messenger	and the Home
الْآخِرَةَ	فَإِنَّ	اللَّهِ	أَعَدَّ	لِلْمُحْسِنِينَ
(of) the Hereafter,	then indeed,	Allah	has prepared	for the good-doers
مِنْكُمْ	أَجْرًا	عَظِيمًا	٢٩	يُنِسَاءَ
among you	a reward	great."	29	O wives

30. O wives of the Prophet! Whoever of you commits a clear immorality, for her the punishment will be doubled. And that is easy for Allah.

مَنْ	يَأْتِ	مِنْكُمْ	بِفَاحِشَةٍ	مُّبَيِّنَةٍ
Whoever	commits	from you	immorality	clear,
يُضَعَفُ	لَهَا	العَذَابُ	ضعفين	٣٠
will be doubled	for her	the punishment	two fold.	30
وَكَانَ	ذَلِكَ	عَلَىٰ	اللَّهِ	يَسِيرًا
And that is	for	Allah	easy.	٣٠