

وَمَنْ	يَقْنُتْ	مِنْكُمْ	بِاللهِ	وَرَسُولِهِ	وَتَعْبَلْ
And whoever	is obedient	among you	to Allah	and His Messenger	and does
صَالِحًا	نُؤْتَهَا	أَجْرَهَا	مَرَّتَيْنِ	وَأَعْتَدْنَا	لَهَا
righteousness,	We will give her	her reward	twice;	and We have prepared	for her
رِزْقًا	كَرِيمًا	۞	يُنِسَاءَ	النَّبِيِّ	لَسْتُنَّ كَأَحَدٍ
a provision	noble.	31	O wives	(of) the Prophet!	You are not like anyone
مِّنَ	النِّسَاءِ	إِنْ	اتَّقَيْتُنَّ	فَلَا	تَخْضَعْنَ بِالْقَوْلِ
among	the women.	If	you fear (Allah),	then (do) not	in speech, be soft
فِيطَمَعٍ	الَّذِي	فِي	قَلْبِهِ	مَرَضٌ	وَقَدْ نَقُولًا
lest should be moved with desire	in	he who,	his heart	(is) a disease,	a word but say
مَعْرُوفًا	۞	وَقَرْنَ	فِي	بُيُوتِكُنَّ	وَلَا
appropriate.	32	And stay	in	your houses	and (do) not display yourselves
تَبْرَجَ	الْجَاهِلِيَّةِ	الْأُولَى	وَأَقِمْنَ	الصَّلَاةَ	
(as was the) display	(of the times of) ignorance	the former.	And establish	the prayer	
وَاتَيْنَ	الرِّكَوَّةَ	وَأَطَعْنَ	اللهَ	وَرَسُولَهُ	إِنَّمَا
and give	zakah	and obey	Allah	and His Messenger.	Allah wishes Only
لِيُذْهِبَ	عَنْكُمْ	الرِّجْسَ	أَهْلَ	الْبَيْتِ	وَيُطَهِّرَكُمُ
to remove	from you	the impurity,	(O) People	(of) the House!	And to purify you
تَطْهِيرًا	۞	وَأذْكُرَنَّ	مَا	يُتْلَى	فِي
(with thorough) purification.	33	And remember	what	is recited	in
بُيُوتِكُنَّ	مِنْ	آيَاتِ	اللهِ	وَالْحِكْمَةِ	إِنَّ
of	your houses	(the) Verses	(of) Allah	and the wisdom.	Indeed,
كَانَ	لَطِيفًا	خَبِيرًا	۞	إِنَّ	الْمُسْلِمِينَ
is	All-Subtle,	All-Aware.	34	Indeed,	the Muslim men
وَالْمُسْلِمَاتِ	وَالْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ			
and the Muslim women,	and the believing men	and the believing women,			
وَالْقَانِتِينَ	وَالْقَانِتَاتِ	وَالصَّادِقِينَ			
and the obedient men	and the obedient women,	and the truthful men			
وَالصَّادِقَاتِ	وَالصَّابِرِينَ	وَالصَّابِرَاتِ	وَالْخَشِعِينَ		
and the truthful women,	and the patient men	and the patient women,	and the humble men		

31. And whoever of you is obedient to Allah and His Messenger and does righteousness, We will give her reward twice; and We have prepared for her a noble provision.

32. O wives of the Prophet! You are not like anyone among women. If you fear (Allah), then do not be soft in speech, lest he, in whose heart is a disease, should be moved with desire, but say an appropriate word.

33. And stay in your houses and do not display yourselves, as (was) the display of the former times of ignorance. And establish the prayer and give zakah and obey Allah and His Messenger. Allah only wishes to remove from you the impurity, O People of the House! And to purify you with (thorough) purification.

34. And remember what is recited in your houses from the Verses of Allah and the wisdom. Indeed, Allah is All-Subtle, All-Aware.

35. Indeed, the Muslim men and the Muslim women, the believing men and the believing women, the obedient men and the obedient women, the truthful men and the truthful women, the patient men and the patient women, the humble men

and the humble women, the men who give charity and the women who give charity, the men who fast and the women who fast, the men and women who guard their chastity, the men and women who remember Allah much-Allah has prepared for them forgiveness and a great reward.

36. And it is not for a believing man or woman, when Allah and His Messenger have decided a matter, that they should have any choice about their affair. And whoever disobeys Allah and His Messenger, certainly he has strayed into clear error.

37. And when you said to the one on whom Allah bestowed favor and you too bestowed favor, "Keep your wife to yourself and fear Allah." But you concealed within yourself that which Allah was to disclose. And you fear the people, while Allah has more right that you should fear Him. So when Zaid fulfilled the necessary formalities (of divorce) with her, We married her to you so that there may be no discomfort on the believers concerning the wives of their adopted sons when they have fulfilled the necessary formalities (of divorce) with them.

وَالْحُشْعَتِ	وَالْمُتَصَدِّقِينَ	وَالْمُتَصَدِّقَاتِ
and the humble women,	and the men who give charity	and the women who give charity,
وَالصَّابِرِينَ	وَالصَّائِتِ	وَالْحَفِظِينَ
and the men who fast	and the women who fast,	and the men who guard
فُرُوجِهِمْ	وَالْحَفِظَاتِ	وَالذَّكِرِينَ
their chastity	and the women who guard (it),	and the men who remember
كثِيرًا	وَالذَّكِرَاتِ	أَعَدَّ اللَّهُ لَهُمْ
much	and the women who remember	Allah has prepared
مَغْفِرَةً	وَالذَّكِرَاتِ	لَهُمْ
forgiveness	and the women who remember	for them
وَأَجْرًا عَظِيمًا	وَمَا كَانَ	لِلْمُؤْمِنِ وَلَا
and a reward	(it) is	for a believing man
مُؤْمِنَةٍ	إِذَا قَضَى اللَّهُ	وَمَأْسُورَةً
(for) a believing woman,	Allah has decided	and His Messenger
يَكُونَ لَهُمُ	الْخَيْرَةُ	مِنْ أَمْرِهِمْ
(there) should be	about (any) choice	their affair.
اللَّهُ	وَمَأْسُورَةً	فَقَدْ ضَلَّ
Allah	and His Messenger	(into) error
وَإِذْ تَقُولُ	لِلَّذِي	أَنْعَمَ اللَّهُ
you said	to the one,	Allah bestowed favor
وَأَنْعَمْتَ	عَلَيْهِ	أَمْسِكْ عَلَيْكَ
and you bestowed favor	on him,	“Keep on him,
وَتَخْفَى فِي	نَفْسِكَ	مَا اللَّهُ
But you concealed	yourself	what Allah
النَّاسَ	وَاللَّهُ	أَحَقُّ أَنْ
the people,	while Allah	that has more right
زَيْدٌ	مِنْهَا	وَطَرًا
Zaid	from her	necessary (formalities),
يَكُونَ عَلَى	الْمُؤْمِنِينَ	حَرَجٌ
on	the believers	any discomfort
أَدْعِيَاءِهِمْ	إِذَا	قَضَوْا
(of) their adopted sons	when	they have ended

وَكَانَ	أَمْرُ	اللَّهِ	مَفْعُولًا	﴿٣٧﴾	مَا	كَانَ
(there can) be	Not	37	accomplished.	(of) Allah	(the) Command	And is
عَلَى	النَّبِيِّ	مِنْ	حَرَجٍ	فِيهَا	فَرَضَ	اللَّهُ
on him.	Allah has imposed	in what	discomfort	any	the Prophet	upon
سُنَّةَ	اللَّهِ	فِي	الَّذِينَ	خَلَوْا	مِنْ	قَبْلُ
before.	passed away	those who	concerning	(of) Allah	(That is the) Way	
وَكَانَ	أَمْرُ	اللَّهِ	قَدَرًا	مَقْدُورًا	﴿٣٨﴾	الَّذِينَ
Those who	38	destined.	a decree	(of) Allah	(the) Command	And is
يُبَلِّغُونَ	رِسَالَتِ	اللَّهِ	وَيَخْشَوْنَهُ	وَلَا	يَخْشَوْنَ	أَحَدًا
anyone	fear	and (do) not	and fear Him	(of) Allah	(the) Messages	convey
إِلَّا	اللَّهُ	وَكَفَى	بِاللَّهِ	حَسِيبًا	﴿٣٩﴾	مَا
is	Not	39	(as) a Reckoner.	And sufficient is Allah	Allah.	except
مُحَمَّدٌ	أَبًا	أَحَدٍ	مِّنْ	رِّجَالِكُمْ	وَلَكِنِ	رَّسُولٌ
(he is the) Messenger	but	your men	of	(of) anyone	(the) father	Muhammad
اللَّهُ	وَحَاتَمَ	النَّبِيِّنَ	وَكَانَ	اللَّهُ	بِكُلِّ	شَيْءٍ
All-Knower.	thing	of every	And Allah is	(of) the Prophets.	and Seal	(of) Allah
﴿٤٠﴾	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	اذْكُرُوا	اللَّهَ	ذِكْرًا
much	(with) remembrance	Allah	Remember	O you who believe!	40	
﴿٤١﴾	وَسَبِّحُوهُ	بِكُرَّةٍ	وَأَصِيلًا	﴿٤٢﴾	هُوَ	الَّذِي
(is) the One Who	He	42	and evening.	morning	And glorify Him	41
يُصَلِّ	عَلَيْكُمْ	وَمَلَائِكَتُهُ	لِيُخْرِجَكُمْ	مِّنْ		
from	so that He may bring you out	and His Angels	upon you	sends His blessings		
الظُّلُمَاتِ	إِلَى	النُّورِ	وَكَانَ	بِالْمُؤْمِنِينَ	رَاحِمًا	﴿٤٣﴾
43	Merciful.	to the believers	And He is	the light.	to	the darkness[es]
تَجِيَّتِهِمْ	يَوْمَ	يَلْقَوْنَهُ	سَلَامٌ	وَأَعَدَّ		
and He has prepared	(will be), "Peace."	they will meet Him	(on the) Day	Their greetings		
لَهُمْ	أَجْرًا	كَرِيمًا	﴿٤٤﴾	يَا أَيُّهَا	النَّبِيُّ	إِنَّا
have sent you	Indeed, We	O Prophet!	44	noble.	a reward	for them
شَاهِدًا	وَمُبَشِّرًا	وَنَذِيرًا	﴿٤٥﴾			
45	and (as) a warner	and a bearer of glad tidings	(as) a witness			

And the Command of Allah must be accomplished.

38. There can be no discomfort upon the Prophet concerning that which Allah has imposed on him. (That is) Allah's Way concerning those who passed away before. And the Command of Allah is a decree destined.

39. Those who convey the Messages of Allah and fear Him, and do not fear anyone except Allah. And sufficient is Allah as a Reckoner.

40. Muhammad (SAWS) is not the father of anyone of your men, but he is the Messenger of Allah and the Seal of the Prophets. And Allah is All-Knower of everything.

﴿٤٠﴾ 41. O you who believe! Remember Allah with much remembrance

42. And glorify Him in the morning and evening.

43. He is the One Who sends His blessings upon you, and His Angels so that He may bring you out from darkness to light. And He is Merciful to the believers.

44. Their greetings on the Day they will meet Him will be "Peace." And He has prepared a noble reward for them.

45. O Prophet! Indeed, We have sent you as a witness and a bearer of glad tidings and as a warner

46. And as one who invites to Allah by His permission, and as an illuminating lamp.

وَدَاعِيًّا	إِلَى	اللَّهِ	بِإِذْنِهِ	وَسِرَاجًا	مُنِيرًا
illuminating.	and (as) a lamp	by His permission,	Allah	to	And as one who invites

47. And give glad tidings to the believers that they will have from Allah a great Bounty.

وَبَشِّرِ	الْمُؤْمِنِينَ	بِأَنَّ	لَهُمْ	مِّنَ	اللَّهِ	عَظِيمًا
And give glad tidings	(to) the believers	that	for them	(is) from	Allah	46

48. And do not obey the disbelievers and the hypocrites, and disregard their harm, and put your trust in Allah. And sufficient is Allah as a Trustee.

فَضْلًا	كَبِيرًا	وَلَا	تُطِيعُ	الْكَافِرِينَ	وَالْمُنَافِقِينَ
and the hypocrites,	the disbelievers	obey	And (do) not	47	great. a Bounty

49. O you who believe! When you marry believing women and then divorce them before you have touched them, then there is not for you any waiting period to count concerning them. So provide for them and release them with a good release.

وَدَعُ	أَذْهَبُ	وَتَوَكَّلْ	عَلَى	اللَّهِ	وَكَفَى	بِاللَّهِ
And sufficient is Allah	Allah.	in	and put your trust	their harm,	and disregard	

50. O Prophet! Indeed, We have made lawful to you your wives to whom you have given their bridal money (i.e., mehr) and those whom you rightfully possess from what Allah has given to you and the daughters of your paternal uncles and the daughters of your paternal aunts, and the daughters of your maternal uncles and the daughters of your maternal aunts who emigrated with you and a believing woman if she gives herself to the Prophet, and the Prophet wishes to marry her - (a privilege) only for you, excluding the (other) believers. We certainly, know what We have made obligatory

وَكَيْلًا	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	إِذَا	نَكَحْتُمُ	الْمُؤْمِنَاتِ
believing women	you marry	When	O you who believe!	48	(as) a Trustee.	

ثُمَّ	طَلَقْتُمُوهُنَّ	مِنْ	قَبْلِ	أَنْ	تَمْسُوهُنَّ	فَمَا	لَكُمْ
for you	then not	you have touched them,	[that]	before	divorce them	and then,	

عَلَيْهِنَّ	مِنْ	عِدَّةٍ	تَعْتَدُونَ	لَهُنَّ	فَتَبِعُوهُنَّ
So provide for them	(to) count concerning them.	waiting period	any	on them	

وَسَرَّحُوهُنَّ	سَرَاحًا	جَيِّدًا	يَا أَيُّهَا	النَّبِيُّ	إِنَّا
Indeed, We	O Prophet!	49	good.	(with) a release	and release them

أَحَلَّلْنَا	لَكَ	أَزْوَاجَكَ	الَّتِي	آتَيْتَ	أُجُورَهُنَّ
their bridal money	you have given	(to) whom	your wives	to you	[We] have made lawful

وَمَا	مَلَكَتْ	يَمِينُكَ	مِمَّا	أَفَاءَ	اللَّهِ	عَلَيْكَ
to you,	Allah has given	from those (whom)	you rightfully possess	and whom		

وَبَنَاتِ	عَمِّكَ	وَبَنَاتِ	عَمَّتِكَ
(of) your paternal aunts	and (the) daughters	(of) your paternal uncles	and (the) daughters

وَبَنَاتِ	خَالِكَ	وَبَنَاتِ	خَالَتِكَ
(of) your maternal aunts	and (the) daughters	(of) your maternal uncles	and (the) daughters

الَّتِي	هَاجَرْنَ	مَعَكَ	وَأَمْرَأَةً	مُؤْمِنَةً	إِنْ	وَهَبَتْ	نَفْسَهَا
herself	she gives	if	believing	and a woman	with you,	emigrated	who

لِلنَّبِيِّ	إِنْ	أَرَادَ	النَّبِيُّ	أَنْ	يَسْتَنْدِحَهَا	خَالِصَةً	لَكَ
for you,	only	marry her -	to	the Prophet	wishes	if	to the Prophet

مِنْ	دُونِ	الْمُؤْمِنِينَ	قَدْ	عَلِمْنَا	مَا	فَرَضْنَا
We have made obligatory	what	We know	Certainly,	the believers.	excluding	

عَلَيْهِمْ فِي أَرْوَاجِهِمْ وَمَا مَلَكَتْ أَيْمَانُهُمْ				
they rightfully possess,	and whom	their wives	concerning	upon them
لِكَيْلَا يَكُونَ عَلَيْكَ حَرَجٌ وَكَانَ اللَّهُ غَفُورًا				
Of-Forgiving,	And Allah is	any discomfort.	on you	should be that not
رَّحِيمًا ٥٠ تَرْجِي مَنْ تَشَاءُ مِنْهُمْ وَتُؤَيُّ				
or you may take	of them	you will whom	You may defer	50 Most Merciful
إِلَيْكَ مَنْ تَشَاءُ وَمَنْ ابْتَعَيْتَ مِنْ عَزَلْتَ				
you (had) set aside -	of those whom	you desire	And whoever	you will. whom to yourself
فَلَا جُنَاحَ عَلَيْكَ ذَلِكُ أَدْنَىٰ أَنْ تَقَرَّ				
may be cooled	that	(is) more suitable	That upon you.	blame then (there is) no
أَعْيُنُهُنَّ وَلَا يَحْزَنَ وَيَرْضَيْنَ بِهَا				
with what	and they may be pleased	they grieve	and not	their eyes
أَتَيْتَهُنَّ كَاهِنًا وَاللَّهُ يَعْلَمُ مَا فِي قُلُوبِكُمْ				
your hearts.	(is) in	what knows	And Allah	all of them. you have given them -
وَكَانَ اللَّهُ عَلِيمًا حَلِيمًا ٥١ لَا يَحِلُّ لَكَ				
for you	lawful	(It is) not	51	Most Forbearing. All-Knower, And Allah is
النِّسَاءَ مِنْ بَعْدُ وَلَا أَنْ تَبَدَّلَ بِهِنَّ مِنْ أَرْوَاجٍ وَلَوْ				
even if	(other) wives	for them	exchange to	and not after (this) (to marry) women
أَعْجَبَكَ حُسْنَهُنَّ إِلَّا مَا مَلَكَتْ يَمِينُكَ وَكَانَ اللَّهُ عَلَىٰ				
over	And Allah is	you rightfully possess	whom except	their beauty, pleases you
كُلِّ شَيْءٍ رَقِيبًا ٥٢ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا				
enter	(Do) not	O you who believe!	52	an Observer. things all
بُيُوتَ النَّبِيِّ إِلَّا أَنْ يُؤْذَنَ لَكُمْ إِلَىٰ				
for	to you	permission is given	when except	(of) the Prophet (the) houses
طَعَامٍ غَيْرٍ نَظِيرٍ إِنَّهُ وَلَٰكِنْ إِذَا دُعِيتُمْ فَادْخُلُوا				
then enter;	you are invited,	when	But	its preparation. awaiting without a meal,
فَإِذَا طَعِمْتُمْ فَانْتَشِرُوا وَلَا مُسْتَأْنِسِينَ				
seeking to remain	and not	then disperse	you have eaten,	and when
لِحَدِيثٍ إِنَّ ذَلِكُمْ كَانَ يُؤْذِي النَّبِيَّ فَيَسْتَجِ				
and he is shy	the Prophet,	troubling	was that	indeed, for a conversation.

upon them concerning their wives and those whom they rightfully possess, that there should be no discomfort upon you. And Allah is Oft-Forgiving, Most Merciful.

51. You may defer (the turn of) whom you will of them or you may take to yourself whom you will. And whoever you desire of those from whom you had (temporarily) set aside - then there is no blame upon you (in returning to her). That is more suitable that they may be comforted and not grieve and that they may be pleased with what you have given them - all of them. And Allah knows what is in your hearts. And Allah is All-Knower, Most Forbearing.

52. It is not lawful for you to marry women after this, nor to exchange them for (other) wives, even if their beauty pleases you, except those whom you rightfully possess. And Allah is an Observer over all things.

53. O you who believe! Do not enter the houses of the Prophet except when permission is given to you for a meal, without awaiting its preparation. But when you are invited, then enter; and when you have eaten, then disperse without seeking to remain for a conversation. Indeed, that was troubling the Prophet, and he is shy

of (dismissing) you. But Allah is not shy of the truth. And when you ask them (his wives) for something, then ask them from behind a screen. That is purer for your hearts and their hearts. And it is not for you that you trouble the Messenger of Allah nor that you should ever marry his wives after him. Indeed, that is an enormity near Allah.

54. Whether you reveal a thing or conceal it, indeed, Allah is All-Knower of everything.

55. There is no blame upon them concerning their fathers or their sons or their brothers or their brothers' sons or their sisters' sons or their women or whom they rightfully possess. And fear Allah. Indeed, Allah is a Witness over all things.

56. Indeed, Allah and His Angels send blessings on the Prophet. O you who believe! Send blessings on him and greet him with worthy greetings.

57. Indeed, those who annoy Allah and His Messenger, Allah has cursed them in the world and the Hereafter and prepared for them a humiliating punishment.

58. And those who harm believing men and believing women for (something) other than

مِنْكُمْ	وَاللَّهُ	لَا يَسْتَجِي	مِنَ الْحَقِّ	وَإِذَا
of (dismissing) you.	But Allah	is not shy	of the truth.	And when
سَأَلْتَهُمْ	مَتَاعًا	فَسَأَلُوهُمْ	مِنْ وَرَاءِ حِجَابٍ	ذِكْمَ
you ask them	(for) anything	then ask them	from behind a screen.	That
أَطَهَرَ	لِقُلُوبِكُمْ	وَقُلُوبِهِمْ	وَمَا كَانَ	لَكُمْ أَنْ تُؤْذُوا
and their hearts.	for your hearts	(is) purer	is	And not
رَسُولَ	اللَّهِ	وَلَا أَنْ	تَنْكِحُوا	أَزْوَاجَهُ مِنْ بَعْدِهِ
(the) Messenger	(of) Allah	and not	that	you should marry
أَبَدًا	إِنَّ	ذِكْمَ	كَانَ عِنْدَ اللَّهِ	عَظِيمًا ٥٤
Indeed, ever.	that	is	an enormity.	Allah near
تُبَدُّوا	شَيْئًا	أَوْ تَخْفَوْهُ	فَإِنَّ اللَّهَ	كَانَ بِكُلِّ شَيْءٍ عَلِيمًا
or a thing	you reveal	indeed, conceal it,	or	All-Knower.
لَا	جُنَاحَ	عَلَيْهِمْ	فِي	أَبَائِهِمْ وَلَا
(There is) no	blame	upon them	concerning	their fathers
وَلَا	إِخْوَانِهِمْ	وَلَا	أَبْنَاءَ	إِخْوَانِهِمْ
and not	their brothers	and not	sons	(of) their sisters
وَلَا	نِسَائِهِمْ	وَلَا	مَا	مَلَكَتْ
and not	their women	and not	what	they rightfully possess.
إِنَّ	اللَّهَ	كَانَ	عَلَى	كُلِّ شَيْءٍ
Indeed,	Allah	is	all	over
وَمَلَائِكَتُهُ	يُصَلُّونَ	عَلَى	النَّبِيِّ	يَا أَيُّهَا الَّذِينَ آمَنُوا
and His Angels	send blessings	upon	the Prophet.	O you who believe!
صَلُّوا	عَلَيْهِ	وَسَلِّمُوا	تَسْلِيمًا	٥٦
Send blessings	on him	and greet him	(with) greetings.	those who
يُؤْذُونَ	اللَّهَ	وَرَسُولَهُ	لَعَنَهُمُ	اللَّهُ
Allah	annoy	and His Messenger,	Allah has cursed them	in
وَالْآخِرَةِ	وَأَعَدَّ	لَهُمْ	عَذَابًا	مُهِينًا ٥٧
and the Hereafter	and prepared	for them	a punishment	humiliating.
وَالَّذِينَ	يُؤْذُونَ	الْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ	بِغَيْرِ
And those who	harm	the believing men	and the believing women	for other than

مَا	اَكْتَسَبُوا	فَقَدَرِ	اَحْتَبَلُوا	بُهْتَانًا	وَإِثْمًا
and	they have earned,	then certainly,	they bear	false accusation	and sin
مُؤْمِنًا	ع ٥٨	يَا أَيُّهَا النَّبِيُّ	قُلْ	لِأَزْوَاجِكَ	وَبَنَاتِكَ
manifest.	58	O Prophet!	Say	to your wives	and your daughters
وَنِسَاءِ	الْمُؤْمِنِينَ	يُذْنِبِينَ	عَلَيْهِنَّ	مِنْ	
and (the) women	(of) the believers	to draw	over themselves	[of]	
جَلَابِيبِهِنَّ	ذَلِكَ	أَدْنَىٰ	أَنْ	يُعْرَفْنَ	فَلَا
their outer garments.	That	(is) more suitable	that	they should be known	and not
يُؤْذِينَ	وَكَانَ	اللَّهُ	عَفُورًا	رَحِيمًا	ع ٥٩
harmed.	And is	Allah	Oft-Forgiving,	Most Merciful.	59
يَنْتَهُ	الْمُنْفِقُونَ	وَالَّذِينَ	فِي	قُلُوبِهِمْ	مَرَضٌ
cease	the hypocrites	in	and those who	their hearts	(is) a disease
وَالْمُرْجِفُونَ	فِي	الْمَدِينَةِ	لَنُغْرِبَنَّ	بِهِمْ	ثُمَّ
and those who spread rumors	in	the city,	We will let you overpower them,	then	
لَا	يُجَاوِرُونَكَ	فِيهَا	إِلَّا	قَلِيلًا	ع ٦٠
not	they will remain your neighbors	therein	except	(for) a little,	60
أَيُّبًا	تُقْفَوًا	أُخْذُوا	وَقُتِلُوا	تَقْتِيلًا	ع ٦١
wherever	they are found,	they are seized	and massacred completely.		61
سُنَّةَ	اللَّهِ	فِي	الَّذِينَ	خَلَوْا	مِنْ قَبْلُ
(Such is the) Way	(of) Allah	with	those who	passed away	before
وَلَنْ	تَجِدَ	إِسْنَةَ	اللَّهِ	تَبْدِيلًا	ع ٦٢
and never	you will find	in (the) Way	(of) Allah	any change.	62
النَّاسِ	عَنِ السَّاعَةِ	قُلْ	إِنَّمَا	عِلْمُهَا	عِنْدَ اللَّهِ
the people	about	the Hour.	Say,	“Only	Allah.
يُذَرِّبُكَ	لَعَلَّ	السَّاعَةَ	تَكُونُ	قَرِيبًا	ع ٦٣
will make you know?	Perhaps	the Hour	is	near.”	63
إِنَّ	اللَّهَ	لَعَنَ	الْكَافِرِينَ	وَأَعَدَّ	لَهُمْ
Indeed,	Allah	has cursed	the disbelievers	and has prepared	a Blaze,
لَا	خُلْدِيْنَ	فِيهَا	أَبَدًا	لَا	يَجِدُونَ
Abiding	therein	forever,	not	any protector	they will find
64					

what they have earned (i.e. deserve), then certainly they bear (the guilt) of false accusation and manifest sin.

59. O Prophet! Tell to your wives and your daughters and the women of the believers to draw over themselves their outer garments. That is more suitable that they should be known and not harmed. And Allah is Oft-Forgiving, Most Merciful.

60. If the hypocrites and those in whose heart is a disease and those who spread rumors in the city do not cease, We will let you overpower them, then they will not remain your neighbors therein except for a little,

61. Accursed, wherever they are found, they are seized and massacred completely.

62. (Such is) the Way of Allah with those who passed away before and you will never find any change in the Way of Allah.

63. People ask you about the Hour. Say, “The knowledge of it is only with Allah. And what will make you know? Perhaps the Hour is near.”

64. Indeed, Allah has cursed the disbelievers and has prepared for them a Blaze,

65. Abiding therein forever, they will not find any protector or any helper.

66. The Day their faces will be turned about in the Fire, they will say, "O we wish we had obeyed Allah and obeyed the Messenger!"

نَصِيرًا	﴿٦٥﴾	يَوْمَ	تُقَلَّبُ	وُجُوهُهُمْ	فِي	النَّارِ
any helper.	65	(The) Day	will be turned about	their faces	in	the Fire

67. And they will say, "Our Lord! Indeed, we obeyed our chiefs and our great men, and they misled us from the (right) Way.

يَقُولُونَ	يَلَيْتَنَّا	أَطَعْنَا	اللَّهَ	وَأَطَعْنَا	الرَّسُولَ
they will say,	"O we wish	we (had) obeyed	Allah	and obeyed	the Messenger!"

68. Our Lord! Give them double punishment and curse them with a great curse."

﴿٦٦﴾	وَقَالُوا	رَبَّنَا	إِنَّا	أَطَعْنَا	سَادَتَنَا
66	"Our Lord!	And they will say,	Indeed, we	[we] obeyed	our chiefs

69. O you who believe! Do not be like those who abused Musa; then Allah cleared him of what they said. And he was honorable in the sight of Allah.

وَكِبْرَاءَنَا	فَاصْلُونَا	السَّبِيلَا	﴿٦٧﴾	رَبَّنَا	أَتَيْهِمْ
and our great men,	and they misled us	(from) the Way.	67	Our Lord!	Give them

70. O you who believe! Fear Allah and speak a right word.

ضَعْفَيْنِ	مِنَ الْعَذَابِ	وَالْعَنَهُمْ	لَعْنَا	كَبِيرًا	﴿٦٨﴾
double	[of]	punishment	and curse them	(with) a curse	great."

71. He will amend for you your deeds and forgive your sins. And whoever obeys Allah and His Messenger has certainly attained a great attainment.

يَا أَيُّهَا الَّذِينَ آمَنُوا	لَا	تَكُونُوا	كَالَّذِينَ	أَذْوَا	مُوسَى
O you who believe!	(Do) not	be	like those who	abused	Musa

72. Indeed, We offered the Trust to the heavens and the earth and the mountains, but they refused to bear it and feared from (bearing) it. But man bore it. Indeed, he was unjust and ignorant.

فَبَرَأَهُ	اللَّهُ	مِمَّا	قَالُوا	وَكَانَ	عِنْدَ	اللَّهِ	وَجِيهًا
then Allah cleared him	honorable.	Allah	near	And he was	they said.	of what	then Allah cleared him

73. So that Allah may punish the hypocrite men and the hypocrite women and the men and women who associate others with (Him)

﴿٦٩﴾	يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا	اللَّهَ	وَقُولُوا	قَوْلًا	سَدِيدًا
69	O you who believe!	Fear	Allah	and speak	a word

70

﴿٧٠﴾	يُصْلِحْ	لَكُمْ	أَعْمَالَكُمْ	وَيَغْفِرْ	لَكُمْ	ذُنُوبَكُمْ
70	He will amend	for you	your deeds	and forgive	your sins.	for you

71

وَمَنْ	يُطِيعِ	اللَّهَ	وَرَسُولَهُ	فَقَدْ	فَازَ	فَوْزًا
And whoever	Allah	obeys	and His Messenger	certainly	has attained	an attainment

72

﴿٧١﴾	إِنَّا	عَرَضْنَا	الْإِمَانَةَ	عَلَى	السَّمَوَاتِ
71	Indeed, We	[We] offered	the Trust	to	the heavens

73

وَالْأَرْضِ	وَالْجِبَالِ	فَأَبَيْنَ	أَنْ	يَحْتَمِلْنَهَا	وَأَشْفَقْنَ
and the earth	and the mountains,	but they refused	to	bear it	and they feared

74

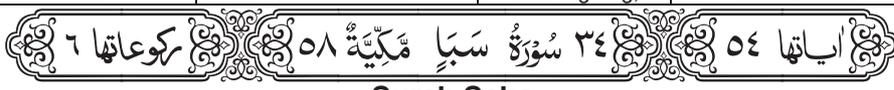
مِنْهَا	وَحَمَلَهَا	الْإِنْسَانُ	إِنَّهُ	كَانَ	ظَلُومًا
from it;	but bore it	the man.	Indeed, he	was	unjust

75

﴿٧٢﴾	لِيُعَذِّبَ	اللَّهَ	الْمُنْفِقِينَ	جَهْلًا
72	So that Allah may punish	the hypocrite men	ignorant.	

76

وَالْمُنْفِقَاتِ	وَالْمُشْرِكِينَ	وَالْمُشْرِكَاتِ
and the hypocrite women	and the polytheist men	and the polytheist women

وَيَتُوبَ اللَّهُ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ				
and the believing women.	the believing men	to	and Allah will turn (in Mercy)	
ع ٧٦	رَّحِيمًا	غَفُورًا	وَكَانَ اللَّهُ	
73	Most Merciful.	Oft-Forgiving,	And Allah is	
 Surah Saba				
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَوَاتِ				
the heavens	(is) in	whatever	the One to Whom belongs	(be) to Allah
وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ فِي الْآخِرَةِ				
the Hereafter.	In	(are) all praises	and for Him	the earth, (is) in
وَهُوَ الْحَكِيمُ الْخَبِيرُ ①				
penetrates	what	He knows	1	the All-Aware. (is) the All-Wise, And He
فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنْ				
from	descends	and what	from it,	comes out
السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ الرَّحِيمُ				
(is) the Most Merciful,	And He	therein.	ascends	and what
الْغَفُورُ ② وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِينَا				
will come to us	"Not	disbelieve,	those who	But say
السَّاعَةَ ③ قُلْ بَلَىٰ وَرَبِّي لَتَأْتِيَنَّكُمْ عِلْمٌ				
(He is the) Knower	surely it will come to you.	by my Lord	"Nay,	Say,
الْغَيْبِ لَا يَعْزُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِي السَّمَوَاتِ				
the heavens	in	(of) an atom	(the) weight	from Him
وَلَا فِي الْأَرْضِ وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا أَكْبَرَ إِلَّا				
but	greater,	and not	that	than
فِي كِتَابٍ مُبِينٍ ④ لِيَجْزِيَ الَّذِينَ آمَنُوا				
believe	those who	That He may reward	3	Clear.
وَعَمِلُوا الصَّالِحَاتِ وَأُولَٰئِكَ لَهُمْ مَغْفِرَةٌ وَأَرْزُقُوا				
and a provision	(will be) forgiveness	for them	Those -	righteous deeds.

and Allah will turn (in Mercy) to the believing men and the believing women. And Allah is Oft-Forgiving, Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah to **Whom** belongs whatever is in the heavens and the earth, and to **Him** belongs all praises in the Hereafter. And **He** is the All-Wise, the All-Aware.

2. **He** knows what penetrates into the earth and what comes out from it and what descends from the heaven and what ascends therein. And **He** is the Most Merciful, the Oft-Forgiving.

3. But those who disbelieve say, "The Hour will not come to us." Say, "Nay, by my Lord, it will surely come to you. (**He** is the) Knower of the unseen." Not escapes from **Him** an atom's weight in the heavens or in the earth and neither smaller than that or greater, but is (written) in a Clear Record.

4. That **He** may reward those who believe and do righteous deeds. Those will have forgiveness and a noble provision.

5. But those who strive against **Our** Verses (seeking) to cause failure, for them will be a painful punishment of foul nature.

كُرِيمٌ ٤	وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعْجِرِينَ
(to) cause failure -	Our Verses against strive But those who 4 noble.

6. And those who have been given knowledge see that what is revealed to you from your Lord is the Truth, and it guides to the Path of the All-Mighty, the Praiseworthy.

أُولَئِكَ لَهُمْ عَذَابٌ مِّن رَّجْزٍ أَلِيمٍ ٥
5 painful. foul nature, of (is) a punishment for them those -

7. But those who disbelieve say, "Shall we direct you to a man who informs you that when you have disintegrated into complete disintegration, you will (then) be (recreated) into a new creation?"

وَيَرَى الَّذِينَ أُوتُوا الْعِلْمَ الَّذِي أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ هُوَ الْحَقُّ وَيَهْدِي إِلَى صِرَاطٍ
is revealed (that) what the knowledge, have been given those who And see

إِلَيْكَ مِنْ رَبِّكَ هُوَ الْحَقُّ وَيَهْدِي إِلَى صِرَاطٍ
(the) Path to and it guides (is) the Truth, [it] your Lord from to you

8. Has he invented about Allah a lie or is there madness in him?" Nay, those who do not believe in the Hereafter will be in the punishment and (are in) extreme error.

الْعَزِيزِ الْحَمِيدِ ٦ وَقَالَ الَّذِينَ كَفَرُوا هَلْ نَدُلُّكُمْ عَلَى رَجُلٍ يُبَيِّنُ لَكُمْ كُلَّ
"Shall disbelieve, those who But say 6 the Praiseworthy. (of) the All-Mighty,

نَدُلُّكُمْ عَلَى رَجُلٍ يُبَيِّنُ لَكُمْ كُلَّ
(in) total you have disintegrated when who informs you a man to we direct you

9. Then, do they not see what is before them and what is behind them of the heaven and the earth? If **We** will, **We** could cause the earth to swallow them or cause to fall upon them fragments from the sky. Indeed, in that, surely, is a Sign for every slave who turns (to Allah).

مُذْرَقٍ ٧ إِنَّكُمْ لَفِي حَقِّ جَدِيدٍ ٧
7 new? a creation surely (will be) in indeed you disintegration,

أَفْتَرَى عَلَى اللَّهِ كَذِبًا أَمْ بِهِ جِنَّةٌ بَلِ الَّذِينَ
those who Nay, (is) madness?" in him or a lie Allah about Has he invented

10. And **We** certainly gave Dawood Bounty from Us, (saying), "O mountains! Repeat the praises (of Allah) with him, and the birds (also)." And **We** made the iron pliable for him,

لَا يُؤْمِنُونَ بِالْآخِرَةِ فِي الْعَذَابِ وَالضَّلَالِ الْبَعِيدِ
far. and error the punishment (will be) in in the Hereafter believe (do) not

أَفَلَمْ يَرَوْا إِلَى مَا بَيْنَ أَيْدِيهِمْ وَمَا
and what (is) before them what towards they see Then, do not 8

خَلْفَهُمْ مِّن السَّمَاءِ وَالْأَرْضِ ٨ إِن نَّشَاءُ
We will If and the earth? the heaven of (is) behind them

نَخْسِفُ بِهِمُ الْأَرْضَ أَوْ نُسْقِطُ عَلَيْهِمْ كِسَفًا
fragments upon them cause to fall or the earth We (could) cause to swallow them

مِّن السَّمَاءِ ٩ إِنَّ فِي ذَلِكَ لَآيَةً لِّكُلِّ عَبْدٍ
slave for every surely, is a Sign that in Indeed, the sky. from

مُنِيبٍ ٩ وَلَقَدْ آتَيْنَا دَاوُدَ مِنَّا فَضْلًا
Bounty. from Us Dawood We gave And certainly, 9 who turns (to Allah).

يُجِبَالٍ أَوْ يَبُوبِ مَعَهُ وَالطَّيْرِ ٩ وَالنَّارِ لَهُ
for him And We made pliable and the birds." with him, Repeat praises "O mountains!

الْحَدِيدَ ۝١٠	أَنْ أَعْمَلَ	سَبْعَتِ	وَقَدَّرُ	فِي
[the] iron,	That	full coats of mail	and measure precisely	[of]
السَّرْدِ	وَأَعْمَلُوا	صَالِحًا	إِنِّي	بِهَا
the links (of armor),	and work	righteousness.	Indeed, I Am	of what
بَصِيرٌ ۝١١	وَلِسُلَيْمَانَ	الرِّيحِ	عُدُّهَا	شَهْرٌ
All-Seer.	And to Sulaiman,	the wind -	its morning course	(was) a month
وَرَأَوْهَا	شَهْرٌ	وَأَسَلْنَا	لَهُ	عَيْنَ
and its afternoon course	(was) a month,	and We caused to flow	for him	a spring
الْقَطْرِ	وَمِنَ الْجِنَّ	مَنْ	يَعْمَلُ	بَيْنَ يَدَيْهِ
(of) molten copper.	And [of]	who	worked	before him
بِإِذْنِ	رَبِّهِ	وَمَنْ	يَزِغْ	مِنْهُمْ
by the permission	(of) his Lord.	And whoever	deviated	from
أَمْرِنَا	نُذِقُهُ	مِنْ	عَذَابِ	السَّعِيرِ
Our Command,	We will make him taste	of	(the) punishment	(of) the Blaze.
يَعْمَلُونَ لَهُ	مَا يَشَاءُ	مِنْ	مَحَارِبٍ	وَتَمَاثِيلَ
They worked	what	he willed	of	and statues
وَجِفَانٍ	كَالْجَوَابِ	وَقُدُورٍ	سَرَسِيَّتٍ	إِلَ
and bowls	like reservoirs	and cooking-pots	fixed.	O family
دَاوُدَ	شُكْرًا	وَقَلِيلٌ	مِنْ	عِبَادِي
(of) Dawood!	(in) gratitude."	But few	of	My slaves
فَلَمَّا	قَضَيْنَا	عَلَيْهِ	الْمَوْتَ	مَا
Then when	We decreed	for him	the death,	not
إِلَّا	دَابَّةً	الْأَرْضِ	تَأْكُلُ	مِنْ
except	a creature	(of) the earth	eating	his staff.
تَبَيَّنَتْ	الْجِنَّ	أَنْ	لَوْ	كَانُوا
became clear	(to) the jinn	that	if	they had
لَبِثُوا	فِي	الْعَذَابِ	الْمُهِينِ	۝١٤
they (would have) remained	in	the punishment	humiliating.	Certainly,
كَانَ	لِسَبَا	فِي	مَسْكَنِهِمْ	آيَةٌ
(there) was	for Saba	in	their dwelling place	a sign:
			on	Two gardens
				(the) right

11. That you make full coats of mail and measure precisely the links (of armor), and work righteousness. Indeed, **I Am** All-Seer of what you do.

12. And to Sulaiman (We subjected) the wind - its morning course was that of a month and its evening course was that of a month, and We caused to flow a spring of molten copper for him. And among the jinn were those who worked for him by the permission of his Lord. And whoever deviated among them from **Our** Command, **We** will make him taste the punishment of the Blaze.

13. They made for him what he willed of elevated chambers, statues, bowls like reservoirs, and cooking-pots fixed (in their places). (We said), "Work, O family of Dawood! In gratitude." But few of **My** slaves are grateful.

14. Then when We decreed death for him (i.e., Sulaiman), nothing indicated to them (i.e., the jinn) his death except a creature of the earth eating his staff. But when he fell down, it became clear to the jinn that if they had known the unseen, they would not have remained in the humiliating punishment.

15. Certainly, there was a sign for (the tribe of) Saba in their dwelling place: Two gardens on the right

and the left. (They were told), "Eat from the provision of your Lord and be grateful to Him. (You have) a good land and a Lord Oft-Forgiving."

16. But they turned away, so We sent upon them the flood of the dam, and We changed for them their two gardens with gardens producing bitter fruit, tamarisks and something of a few lote trees.

17. That We recompensed them because they disbelieved. And not We punish except the ungrateful.

18. And We made, between them and between the towns which We had blessed (many) visible towns. And We determined between them (distances of) journey, (saying), "Travel between them safely by night and by day."

19. But they said, "Our Lord, lengthen the distance between our journeys." And they wronged themselves, so We made them narrations, and We dispersed them in a total dispersion. Indeed, in that are Signs for everyone patient and grateful.

20. And certainly Iblis found true his assumption about them, so they followed him, except a group of believers.

21. And he had no authority over them except that We might make evident one who believes

وَسِبَالٍ ۗ كَلُوا مِنْ رِزْقِ رَبِّكُمْ وَاشْكُرُوا لَهُ ۗ ط	to Him.	and be grateful	(of) your Lord	(the) provision	from	"Eat	and (on the) left.
بَدَاً طَيِّبَةً ۗ وَرَبُّ غَفُورٌ ۝١٥ فَاعْرَضُوا ۗ فَأَرْسَلْنَا	so We sent	But they turned away,	15	Oft-Forgiving."	and a Lord	good	A land
عَلَيْهِمْ سَيْلٌ الْعَرِمِ وَبَدَّلْنَاهُمْ بِجَنَّتَيْهِمْ	their two gardens	and We changed for them	(of) the dam,	(the) flood	upon them		
جَنَّتَيْنِ ۗ ذَوَاتِ أَكْلٍ حَمِطٍ ۗ وَآتَىٰ	and (some)thing	and tamarisks	bitter,	producing fruit	(with) two gardens		
مِنْ سِدْرٍ قَلِيلٍ ۝١٦ ذَلِكَ جَزَيْنَاهُمْ بِمَا	because	We recompensed them	That	16	few.	lote trees	of
كَفَرُوا ۗ وَهَلْ نُجْزِي إِلَّا الْكَفُورَ ۝١٧	17	the ungrateful.	except	We recompense	And not	they disbelieved.	
وَجَعَلْنَا بَيْنَهُمْ وَبَيْنَ الْقُرَىٰ الَّتِي بَرَكْنَا	We had blessed	which	the towns	and between	between them	And We made	
فِيهَا قَرَىٰ ظَاهِرَةً ۗ وَقَدَّرْنَا فِيهَا السَّيْرَ سِيرًا	"Travel	the journey.	between them	And We determined	visible.	towns	in it
فِيهَا لَيْلًا وَأَيَّامًا آمِنِينَ ۝١٨ فَقَالُوا رَبَّنَا	"Our Lord	But they said,	18	safely."	and (by) day	(by) night	between them
بَعْدُ بَيْنَ أَسْفَارِنَا ۗ وَظَلَمُوا أَنْفُسَهُمْ	themselves,	And they wronged	our journeys."	between	lengthen (the distance)		
فَجَعَلْنَاهُمْ أَحَادِيثَ وَمَزَّقْنَاهُمْ كُلَّ مَسْرِقٍ ۗ إِنَّ	Indeed,	dispersion.	(in) a total	and We dispersed them	narrations	so We made them	
فِي ذَلِكَ لآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ۝١٩	19	(and) grateful.	patient	for everyone,	surely (are) Signs	that	in
وَلَقَدْ صَدَّقَ عَلَيْهِمْ إِبْلِيسُ ظَنَّهُ فَاتَّبَعُوهُ	so they followed him	his assumption,	Iblis	about them	found true	And certainly,	
إِلَّا فَرِيقًا مِنَ الْمُؤْمِنِينَ ۝٢٠ وَمَا كَانَ لَهُ عَلَيْهِمْ	over them	for him	was	And not	20	the believers.	of a group except
مَنْ سُلْطٰنٍ إِلَّا لِنَعْمَ لِمَنْ يُؤْمِنُ	believes	who	that We (might) make evident	except	authority	any	

بِالْآخِرَةِ	مِمَّنْ	هُوَ	مِنْهَا	فِي	شَكِّ	وَرَبِّكَ
in the Hereafter	from (one) who	[he]	about it	(is) in	doubt.	And your Lord
عَلَىٰ كُلِّ شَيْءٍ حَفِيظٌ	ع	قُلْ	ادْعُوا	الَّذِينَ	ع	ع
things all over	(is) a Guardian.	21	Say,	“Call upon	those whom	those whom
رَعَمْتُمْ	مِنْ دُونِ	اللَّهِ	لَا	يَسْلُكُونَ	مِثْقَالَ	ذَرَّةٍ
besides you claim	Not Allah.”	they possess	(the) weight	(of) an atom	of	of
فِي السَّمَوَاتِ	وَلَا	فِي الْأَرْضِ	وَمَا	لَهُمْ	فِيهِمَا	مِنْ
the heavens	and not	in	the earth	and not	in both of them	any
شِرْكٍ	وَمَا	لَهُ	مِنْهُمْ	مِنْ	ظَهِيرٍ	وَلَا
partnership,	and not	for Him	any	from them	supporter.	22
الشفاعة	عندها	إلا	لن	أذن	له	حتى إذا
the intercession	with Him	except	for (one) whom	He permits	for him.	when
فزع	عن قلوبهم	قالوا	ماذا	قال	ربكم	ط
on fear is removed	their hearts,	“What is that -	they will say,	your Lord has said?”	your Lord has said?”	your Lord has said?”
قالوا	الحق	وهو	العلى	الكبير	ط	ط
They will say,	“The truth.”	And He	(is) the Most High,	the Most Great.	23	23
قُلْ مَنْ	يَرْزُقُكُمْ	مِنَ	السَّمَوَاتِ	وَالْأَرْضِ	قُلْ	ط
Say,	“Who	Say,	the heavens	and the earth?”	Say,	Say,
الله	وإنّا	أو	إياكم	لعلی	هدى	أو
“Allah.	And indeed, we	or	you	(are) surely upon	guidance	in
ضللّ	مبین	قُلْ	لَا	تُسألون	عما	ط
error	clear.”	24	Say,	“Not	about what	about what
أجرمنا	ولا	نُسأل	عما	تعملون	ط	ط
sins we committed	and not	we will be asked	about what	you do.”	25	25
قُلْ	يَجْعَلُ	بَيْنَنَا	رَبُّنَا	ثُمَّ	يَفْتَحُ	بَيْنَنَا
Say,	“Will gather	us together	our Lord,	then	He will judge	between us
وهو	الفتاح	العليم	قُلْ	أروني	الذين	ط
And He	(is) the Judge	the All-Knowing.”	26	Say,	those whom	those whom
الْحَقَّتْ	بِهِ	شُرَكَاءُ	كَلَّا	بَلْ	هُوَ	الله
you have joined	with Him	(as) partners.	By no means!	Nay,	He	(is) Allah

in the Hereafter from one who is in doubt about it. And your Lord is a Guardian over all things.

ع

22. Say, “Call upon those whom you claim (as gods) besides Allah.” They do not possess an atom’s weight in the heavens and the earth, and they do not have any partnership in either, nor is there for Him any supporter from among them.

23. And intercession will not benefit with Him except for one whom He permits. Until when fear is removed from their hearts, they will say, “What has your Lord said?” They will say, “The truth.” And He is the Most High, the Most Great.

24. Say, “Who provides for you from the heavens and the earth?” Say, “Allah. And indeed, (either) we or you are surely upon guidance or in clear error.”

25. Say, “You will not be asked about the sins we committed, nor we will be asked about what you do.”

26. Say, “Our Lord will gather us together, then He will judge between us with truth. And He is the All-Knowing Judge.”

27. Say, “Show me those whom you have joined with Him as partners. By no means (can you do it)! Nay, but He is Allah,

the All-Mighty, the All-Wise.”

28. And We have not sent you except as a (universal Messenger) to all mankind, as a giver of glad tidings and as a warner. But most people do not know.

29. And they say, “When is this promise (to be fulfilled), if you are truthful.”

30. Say, “For you is the appointment of a Day which you cannot postpone for an hour, nor can you precede it.”

31. And those who disbelieve say, “We will never believe in this Quran and that which was before it.” But if you could see when the wrongdoers will be made to stand before their Lord, refuting each others’ word. Those who were oppressed will say to those who were arrogant, “If not for you, certainly we would have been believers.”

32. Those who were arrogant will say to those who were oppressed, “Did we avert you from the guidance after it had come to you? Nay, but you were criminals.”

33. And those who were oppressed will say to those who were arrogant, “Nay, (it) was your plotting by night and by day when you were ordering us to

الْعَزِيزُ الْحَكِيمُ ﴿٢٧﴾ وَمَا أَرْسَلْنَاكَ إِلَّا						
except	We have sent you	And not	27	the All-Wise.”	the All-Mighty,	
كَافَّةً لِلنَّاسِ بَشِيرًا وَنَذِيرًا وَلَكِنَّ						
But	and (as) a warner.	(as) a giver of glad tidings	to all mankind			
أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ ﴿٢٨﴾ وَيَقُولُونَ مَتَى						
“When	And they say,	28	know.	(do) not	[the] people	most
هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٩﴾ قُلْ لَكُمْ						
“For you	Say,	29	truthful?”	you are	if	promise, (is) this
مَبِيعَاتٍ يَوْمَ يَوْمٍ لَّا تَسْتَأْخِرُونَ عَنْهُ سَاعَةً						
(for) an hour,	[of] it	you can postpone	not	(of) a Day,	(is the) appointment	
وَلَا تَسْتَقْدِمُونَ ﴿٣٠﴾ وَقَالَ الَّذِينَ كَفَرُوا لَنْ						
“Never will	disbelieve,	those who	And say	30	(can) you precede (it).”	and not
تُؤْمِنَ بِهَذَا الْقُرْآنِ وَلَا بِالَّذِي بَيْنَ يَدَيْهِ وَلَوْ						
But if	(was) before it.”	in (that) which	and not	Quran	in this	we believe
تَرَى إِذِ الظَّالِمُونَ مَوْقُوفُونَ عِنْدَ رَبِّهِمْ						
their Lord,	before	will be made to stand	the wrongdoers	when	you (could) see	
يَرْجِعُهُمْ بَعْضُهُمْ إِلَىٰ بَعْضٍ الْقَوْلَ يَقُولُ الَّذِينَ						
those who	Will say	the word.	others	to	some of them	will throw back
اسْتَضْعَفُوا لِلَّذِينَ لَوْ لَّا أَنْتُمْ						
(for) you	“If not	were arrogant,	to those who	were oppressed		
لَكُنَّا مُؤْمِنِينَ ﴿٣١﴾ قَالَ الَّذِينَ						
those who	Will say	31	believers.”	certainly we (would) have been		
اسْتَكْبَرُوا لِلَّذِينَ اسْتَضْعَفُوا أَنَحْنُ صَدَدْنَاكُمْ عَنِ						
from	avert you	“Did we	who were oppressed,	to those	were arrogant	
الْهُدَىٰ بَعْدَ إِذْ جَاءَكُمْ بَلْ كُنْتُمْ مُجْرِمِينَ						
criminals.”	you were	Nay,	it had come to you?	when	after	the guidance
﴿٣٢﴾ وَقَالَ الَّذِينَ اسْتَضْعَفُوا لِلَّذِينَ اسْتَكْبَرُوا						
were arrogant,	to those who	were oppressed	those who	And will say	32	
بَلْ مَكْرٌ أَيْلٍ وَالنَّهَارِ إِذْ تَأْمُرُونَنَا أَنْ						
that	you were ordering us	when	and (by) day	(by) night	(it was) a plot	“Nay,

تَكْفُرُ بِاللَّهِ وَنَجْعَلُ لَهُ أَنْدَادًا وَأَسْرُوا							
But they will conceal	equals."	for Him	and we set up	in Allah	we disbelieve		
الَّذِينَ لَبَّأُوا الْعَذَابَ وَجَعَلْنَا الْأَغْلَالَ فِي أَعْنَاقِ الَّذِينَ كَفَرُوا هَلْ يُجْزَوْنَ إِلَّا مَا كَانُوا يَعْمَلُونَ ﴿٣٣﴾ وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّنْ نَّذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا إِنَّا بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ ﴿٣٤﴾ وَقَالُوا نَحْنُ أَكْثَرُ أَمْوَالًا وَأَوْلَادًا وَمَا نَحْنُ بِمُعَذَّبِينَ ﴿٣٥﴾ قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٣٦﴾ وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ بِالَّتِي تُقَرِّبُكُمْ عِندَنَا زُلْفَىٰ إِلَّا مَن آمَنَ وَعَمِلَ صَالِحًا فَأُولَٰئِكَ لَهُمْ جَزَاءُ الضَّعْفِ بِمَا عَمِلُوا وَهُمْ فِي الْغُرُفَاتِ آمِنُونَ ﴿٣٧﴾ فِي آيَاتِنَا مُعْجِزِينَ أُولَٰئِكَ فِي الْعَذَابِ مُحْضَرُونَ ﴿٣٨﴾ قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ مِمَّنْ عِبَادِهِ وَيَقْدِرُ لَهُ وَمَا أَنْفَقْتُمْ مِّنْ شَيْءٍ فَهُوَ							
on	shackles	And We will put	the punishment.	they see	when	the regret	
(for) what	except	they be recompensed	Will	disbelieved.	(of) those who	(the) necks	
any	a town	to	We sent	And not	33	do?	they used to
with,	you have been sent	in what	"Indeed we,	its wealthy ones,	said	but	warner
and children,	wealth	(have) more	"We	And they say,	34	(are)	disbelievers."
extends	my Lord	"Indeed,	Say,	35	will be punished."	we	and not
[the] people	most	but	and restricts,	He wills	for whom	the provision	
[that]	your children	and not	your wealth	And not	36	know."	(do) not
and does	believes	whoever	but	(in) position,	to Us	will bring you close	
they did,	for what	two-fold	(will be) reward	for them	then those,	righteousness,	
strive	And those who	37	secure.	the high dwellings	(will be) in	and they	
(will be) brought.	the punishment	into	those	(to) cause failure,	Our Verses	against	
of	He wills	for whom	the provision	extends	my Lord	"Indeed,	Say,
then He	anything	of	you spend	But what	for him.	and restricts	His slaves

disbelieve in Allah and attribute to Him equals." But they will conceal the regret when they see the punishment. And We will place shackles on the necks of those who disbelieved. Will they be recompensed except for what they used to do?

34. And We did not send to a town any warner but its wealthy ones said, "Indeed, we disbelieve in that which you have been sent with."

35. And they say, "We have more wealth and children, and we will not be punished."

36. Say, "Indeed, my Lord extends provision for whom He wills and restricts it, but most people do not know."

37. And it is not your wealth or children that will bring you nearer to Us in position, but whoever believes and does righteousness, then for them will be a two-fold reward for what they did, and they will be secure in high dwellings.

38. And those who strive against Our Verses (seeking) to cause failure, those will be brought into the punishment.

39. Say, "Indeed, my Lord extends the provision for whom He wills of His slaves and restricts (it) for whom He wills. But whatever thing you spend (in His cause), He

will compensate it, and He is the Best of Providers.

40. And the Day, He will gather them all together and then say to the Angels, "Was it you that these people used to worship?"

41. They will say, "Glory be to You! You are our Protector, not them. Nay, they used to worship the jinn, most of them were believers in them."

42. But today (i.e., Day of Judgment) no power will they have over each other to benefit or to harm, and We will say to those who wronged, "Taste the punishment of the Fire which you used to deny."

43. And when Our clear Verses are recited to them, they say, "This is not but a man who wishes to hinder you from that which your forefathers worshipped." And they say, "This is not but an invented lie." And those who disbelieve say of the truth when it comes to them, "This is not but an obvious magic."

44. And We had not given them Scriptures which they could study, and We had not sent to them before you any warner.

45. And those who were before them denied, and they have not attained a tenth of what We had given them. But they denied

يُخْلِفُهُ ۖ وَهُوَ خَيْرُ الرَّازِقِينَ ۝٣٩ وَيَوْمَ	
And (the) Day	39 (of) the Providers. (is the) Best and He will compensate it
يَحْشُرُهُمْ جَبِيْعًا ثُمَّ يَقُوْلُ لِلْمَلٰٓئِكَةِ اِهٰٓؤۤا۟لَآءِ اِيَّاكُمْ	
"Were these you	to the Angels, He will say then all, He will gather them
كَانُوْا يَعْبُدُوْنَ ۝٤٠ قَالُوْا سُبْحٰنَكَ اَنْتَ	
You	"Glory be to You! They will say, 40 worshipping?" they were
وَلِيْنًا مِنْ دُوْنِهِمْۙ بَلْ كَانُوْا يَعْبُدُوْنَ الْجِنَّ	
the jinn,	(to) worship they used Nay, not them. (are) our Protector,
اَكْثَرَهُمْۙ بِهِمْ مُّؤْمِنُوْنَ ۝٤١ فَالْيَوْمَ لَا يَمْلِكُ	
possess power	not But today 41 (were) believers." in them most of them
بَعْضُكُمْ لِبَعْضٍ نَّفْعًا وَّلَا ضَرًا ۙ وَنَقُوْلُ لِلَّذِيْنَ	
to those	and We will say to harm, and not to benefit on others some of you
ظَلَمُوْا ذُوْقُوْا عَذَابَ النَّارِ الَّتِيْ كُنْتُمْ بِهَا	
to [it]	you used which (of) the Fire (the) punishment "Taste who wronged,
تَكْذِبُوْنَ ۝٤٢ وَاِذَا تُتْلٰٓى عَلَيْهِمْ اٰیٰتُنَا بَيِّنٰتٍ قَالُوْا	
they say,	clear Our Verses to them are recited And when 42 deny."
مَا هٰذَاۙ اِلَّا رَجُلٌ يُّرِيْدُ اَنْ يُّصَدَّكُمْ عَمَّا كَانُ	
used	from what hinder you to who wishes a man but (is) this "Not
يَعْبُدُ اَبَاؤَكُمْۙ وَقَالُوْا مَا هٰذَاۙ اِلَّا اِفْكٌ	
a lie	except (is) this "Not And they say, your forefathers." (to) worship
مُفْتَرٰٓى ۙ وَقَالَ الَّذِيْنَ كَفَرُوْا لِلْحَقِّ لَبًّاۙ جَآءَهُمْۙ	
it came to them,	when about the truth disbelieved those who And said invented."
اِنْ هٰذَاۙ اِلَّا سِحْرٌ مُّبِيْنٌ ۝٤٣ وَمَا اٰتٰٓيَهُمْ	
We (had) given them	And not 43 obvious." a magic except (is) this "Not
مِّنْ كُتُبٍ يَّدْرُسُوْنَهَا وَمَا اَرْسَلْنَا اِلَيْهِمْ قَبْلَكَ	
before you	to them We sent and not which they could study, Scriptures any
مِّنْ نَّذِيْرٍ ۙ وَكَذَّبَ الَّذِيْنَ مِنْ قَبْلِهِمْۙ وَمَا	
and not	(were) before them those who And denied 44 warner. any
بَلَّغُوْا مِعْشَارًا مَّا اٰتٰٓيَهُمْۙ فَكَذَّبُوْا	
But they denied	We (had) given them. (of) what a tenth they have attained

رُسُلِي ۞ فَكَيْفَ كَانَ نَكِيرِ ۞ قُلْ إِنَّمَا أَعِظُكُمْ	My Messengers, so how (terrible) was My rejection?
I advise you "Only Say, 45 My rejection? was so how My Messengers,	
بِوَاحِدَةٍ ۞ أَنْ تَقُومُوا لِلَّهِ مِثْلَىٰ خَمَلٍ ۞ ثُمَّ	then and (as) individuals, (in) pairs for Allah you stand that for one (thing),
تَتَفَكَّرُوا ۞ مَا بِصَاحِبِكُمْ مِنْ جِنَّةٍ ۞ إِنْ هُوَ إِلَّا	(is) except he Not madness. any (is in) your companion Not reflect."
نَذِيرٌ ۞ لَكُمْ بَيْنَ يَدَيْ عَذَابٍ شَدِيدٍ ۞ قُلْ مَا	"Not Say, 46 severe." a punishment before for you a warner
سَأَلْتُمْ مِنْ أَجْرٍ ۞ فَهُوَ لَكُمْ ۞ إِنْ أَجْرِي إِلَّا عَلَىٰ	from but (is) my payment Not for you. but it (is) any payment, for I ask you
اللَّهِ ۞ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ۞ قُلْ إِنْ سَأَلْتُمْ	my Lord "Indeed, Say, 47 a Witness." things all (is) over And He Allah.
يَقْدِرُ بِالْحَقِّ ۞ عَلَامُ الْغُيُوبِ ۞ قُلْ جَاءَ	"Has come Say, 48 (of) the unseen." (the) All-Knower the truth, projects
الْحَقُّ ۞ وَمَا يُبْدِيُ الْبَاطِلَ ۞ وَمَا يُعْبِدُ ۞ قُلْ إِنْ	"If Say, 49 repeat." and not the falsehood (can) originate and not the truth
ضَلَلْتُ فَأَتَّبَا أَضْدَٰءَ نَفْسِي ۞ وَإِنْ أَهْتَدَيْتُ فَمَا	then it is by what I am guided, But if myself. against I will err then only I err,
يُوحِي إِلَيَّ رَٰبِّي ۞ إِنَّهُ سَمِيعٌ قَرِيبٌ ۞ وَلَوْ	And if 50 Ever-Near." (is) All-Hearer, Indeed, He my Lord. to me reveals
تَرَىٰ ۞ إِذْ فَزِعُوا فَلَا فَوْتَ ۞	escape, but (there will be) no they will be terrified when you (could) see
وَأُخِذُوا ۞ مِنْ مَّكَانٍ قَرِيبٍ ۞ وَقَالُوا ۞ آمَنَّا	"We believe And they will say, 51 near. a place from and they will be seized
بِهِ ۞ وَأَنْتَ لَهُمْ الشَّاوِشُ ۞ مِنْ مَّكَانٍ بَعِيدٍ ۞	52 far off? a place from (will be) the receiving for them But how in it."
وَقَدْ كَفَرُوا ۞ بِهِ مِنْ قَبْلُ ۞ وَيَقْدِرُونَ	And they utter conjectures before. in it they disbelieved And certainly,
بِالْغَيْبِ ۞ مِنْ مَّكَانٍ بَعِيدٍ ۞ وَحِيدٌ	And a barrier will be placed 53 far off. a place from about the unseen

My Messengers, so how (terrible) was My rejection?

46. Say, "I only advise you to one (thing) - that you stand for Allah in pairs and individually, and then reflect. There is no madness in your companion. He is only a warner to you before a severe punishment."

47. Say, "I do not ask you for any payment - but it (i.e., the advise) is (in) your (interest). My payment is only from Allah. And He is a Witness over all things."

48. Say, "Indeed, my Lord projects the truth, the All-Knower of the unseen."

49. Say, "The truth has come, and falsehood can neither originate (anything) nor repeat (it)."

50. Say, "If I err, I only err against myself. But if I am guided, it is by what my Lord reveals to me. Indeed, He is the All-Hearer, Ever-Near."

51. And if you could see when they will be terrified but there will be no escape, and they will be seized from a near place.

52. And they will say, "We believe in it." But how can they receive (faith) from a far off place?

53. And certainly, they disbelieved in it before. And they utter conjectures about the unseen from a far off place.

54. And a barrier will be placed

between them and what they desire, as was done with their kind before. Indeed, they were in disquieting doubt.

١٣

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah, the Originator of the heavens and the earth, **Who** makes the Angels messengers having wings - two or three or four. **He** increases in the creation what **He** wills. Indeed, Allah is on everything All-Powerful.

2. Whatever Allah grants to mankind of Mercy, none can withhold it; and whatever **He** withholds, none can release it thereafter. And **He** is the All-Mighty, the All-Wise.

3. O mankind! Remember the Favor of Allah upon you. Is there any creator other than Allah who provides for you from the sky and the earth? There is no god but **He**. Then, how are you deluded?

4. And if they deny you, then certainly Messengers were denied before you. And to Allah return all matters.

5. O mankind! Indeed, the promise of Allah is true. So let not the life of this world deceive you,

بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاعِهِمْ						
with their kind	was done	as	they desire,	what	and between	between them
مِّن قَبْلُ إِنَّهُمْ كَانُوا فِي شَكٍّ مُّرِيبٍ ٥٤						
54	disquieting.	doubt	in	were	Indeed, they	before.
						
Surah Fatir						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
الْحَدُّ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ						
(Who) makes	and the earth,	(of) the heavens	Originator	(be) to Allah,	All praises	
السَّمَاوَاتِ أُولَىٰ أجنحةٍ مثنى وثلاث ورباعٍ يزيد						
He increases	or four.	or three	two	having wings	messengers	the Angels
فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ						
All-Powerful.	thing	every (is) on	Allah	Indeed,	He wills.	what the creation in
١ مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ						
(can) withhold	then none	Mercy,	of	to mankind	Allah grants	What 1
لَهَا وَمَا يُمْسِكُ فَلَا يُرْسِلُ لَهُ مِنْ بَعْدِهِ وَهُوَ						
And He	thereafter.	it (can) release	then none	He withholds,	And what	it.
الْعَزِيزُ الْحَكِيمُ ٢ يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ						
(the) Favor	Remember	mankind!	O	2	the All-Wise.	(is) the All-Mighty,
اللَّهِ عَلَيْكُمْ هَلْ مِنْ خَالِقٍ غَيْرِ اللَّهِ يَرْزُقُكُمْ						
who provides for you	other (than) Allah	creator	(there) any	Is	upon you.	(of) Allah
مِّنَ السَّمَاءِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ فَآلِي						
Then, how	He.	but	god	(There is) no	and the earth?	the sky from
تُؤْفَكُونَ ٣ وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَتْ						
were denied	then certainly	they deny you,	And if	3	(are) you deluded?	
رُسُلٌ مِّن قَبْلِكَ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ٤						
4	the matters.	return	Allah	And to	before you.	Messengers
يَا أَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمْ						
deceive you	So (let) not	(is) true.	(of) Allah	(the) promise	Indeed,	mankind! O

٥	الْحَيَاةُ الدُّنْيَا	وَلَا يَغُرُّكُم بِاللَّهِ	الْعَرُورُ	٥
5	the Deceiver.	about Allah	deceive you	and (let) not (of) the world, the life
	إِنَّ الشَّيْطَانَ لَكُمْ	عَدُوٌّ فَاتَّخِذُوهُ	عَدُوًّا إِنَّمَا	
	Only	(as) an enemy.	so take him	an enemy, (is) to you the Shaitaan
	يَدْعُوا حِزْبَهُ لِيَكُونُوا	مِنْ أَصْحَابِ السَّعِيرِ	٦	
6	(of) the Blaze.	(the) companions	among	that they may be his party he invites
	الَّذِينَ كَفَرُوا لَهُمْ	عَذَابٌ شَدِيدٌ	وَالَّذِينَ	
	and those	severe,	(will be) a punishment	for them disbelieve, Those who
	آمَنُوا وَعَمِلُوا الصَّالِحَاتِ	لَهُمْ مَغْفِرَةٌ	وَأَجْرٌ	
	and a reward	(will be) forgiveness	for them	righteous deeds, and do who believe
	كَبِيرٌ ٧	أَفَمَنْ زُيِّنَ لَهُ	سُوْءٌ	
	(the) evil	to him	is made fair-seeming	Then is (he) who - 7 great.
	عَمَلِهِ فَرَأَهُ	حَسَنًا فَإِنَّ اللَّهَ	يُضِلُّ مَنْ	
	whom	lets go astray	Allah	For indeed, (as) good? so that he sees it (of) his deed -
	يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ	فَلَا تَذْهَبُ نَفْسُكَ	عَلَيْهِمْ	
	for them	your soul	go out	So (let) not He wills. whom and guides He wills
	حَسْرَتٍ إِنَّ اللَّهَ	عَلِيمٌ بِمَا	يَصْنَعُونَ ٨	وَاللَّهُ
And Allah	8	they do.	of what (is) All-Knower	Allah Indeed, (in) regrets.
	الَّذِي أَرْسَلَ الرِّيحَ	فَتُثِيرُ سَحَابًا	فَسُقْنَهُ	
	and We drive them	(the) clouds,	so that they raise	the winds sends (is) the One Who
	إِلَى بَدٍ مَيِّتٍ فَأَحْيَيْنَا	بِهِ الْأَرْضَ	بَعْدَ مَوْتِهَا كَذَلِكَ	
	Thus	its death.	after the earth	therewith and We revive dead a land to
	النُّشُورِ ٩	مَنْ كَانَ يُرِيدُ	الْعِزَّةَ فَلِلَّهِ	
	then for Allah	the honor,	[is] desires	Whoever 9 (will be) the Resurrection.
	الْعِزَّةَ جَمِيعًا	إِلَيْهِ يَصْعَدُ	الْكَلِمُ الطَّيِّبُ	وَالْعَمَلُ
	and the deed	good,	the words	ascends To Him all. (is) the Honor
	الصَّالِحِ يَرْفَعُهُ	وَالَّذِينَ	يَكْمُرُونَ	السَّيِّئَاتِ لَهُمْ
	for them	the evil,	plot	But those who raises it. righteous
	عَذَابٌ شَدِيدٌ	وَمَكْرٌ	أُولَئِكَ هُوَ	يَوْمُ ١٠
10	(will) perish.	it (of) those -	and (the) plotting	severe, (is) a punishment

and let not the Deceiver deceive you about Allah.

6. Indeed, Shaitaan is an enemy to you, so take him as an enemy. He only invites his party to be among the companions of the Blaze.

7. Those who disbelieve will have a severe punishment, and those who believe and do righteous deeds will have forgiveness and a great reward.

8. Then is one to whom the evil of his deed has been made fair-seeming so that he considers it good (equal to one who is rightly guided)? For indeed, Allah lets go astray whom He wills and guides whom He wills. So do not let yourself waste over them in regret. Indeed, Allah is All-Knower of what they do.

9. And Allah is the One Who sends the winds so that they raise the clouds, and We drive them to a dead land and revive therewith the earth after its death. Thus will be the Resurrection.

10. Whoever desires honor, then to Allah belongs all Honor. To Him ascends the good words and righteous deed raises it. But those who plot evil will have a severe punishment, and the plotting of those-it will perish.

11. And Allah created you from dust, then from a semen-drop; then He made you pairs. And no female conceives or gives birth except with His knowledge. And no aged man is granted (long) life nor is his life lessened but is written in a Register. Indeed, that is easy for Allah.

وَاللَّهُ	خَلَقَكُمْ	مِّنْ	تُرَابٍ	ثُمَّ	مِنْ	تُطْفَةِ	ثُمَّ	جَعَلَكُمْ
And Allah	created you	from	dust,	then	from	a semen-drop;	then	He made you
أَزْوَاجًا	وَمَا	تَحِضُ	مِنْ	أُنْثَى	وَلَا	تَضَعُ	إِلَّا	
pairs.	And not	conceives	any	female	and not	gives birth	except	
بِعِلْمِهِ	وَمَا	يُعَمَّرُ	مِنْ	مُعَمَّرٍ	وَلَا	يُنْقَصُ		
with His knowledge.	And not	is granted life	any	aged person	and not	is lessened		
مِنْ	عُمُرِهِ	إِلَّا	فِي	كِتَابٍ	إِنَّ	ذَلِكَ	عَلَى	اللَّهِ
from	his life	but	(is) in	a Register.	Indeed,	that	for	Allah

12. And not alike are the two seas. One is fresh and sweet, and pleasant to drink, and the other is salty and bitter. And from both you eat fresh meat and you extract ornaments that you wear, and you see the ships cleaving through so that you may seek of His Bounty and that you may be grateful.

وَمَا	يَسْتَوِي	الْبَحْرَيْنِ	هَذَا	عَذْبٌ	فَرَاتٌ	سَائِغٌ		
And not	are alike	the two seas.	This	(is) fresh,	sweet,	pleasant		11
شَرَابُهُ	وَهَذَا	مِلْحٌ	أَجَابٌ	وَمِنْ	كُلِّ	تَأْكُلُونَ	لَحْمًا	
its drink,	and this	salty	(and) bitter.	And from	each	you eat	meat	
طَرِيًّا	وَتَسْتَخْرِجُونَ	حِجِيَّةً	تَلْبَسُونَهَا	وَتَرَى	الْفُلَكَ			
fresh	and you extract	ornaments	you wear them,	and you see	the ships			
فِيهِ	مَوَاحِرَ	لِتَبْتَغُوا	مِنْ	فَضْلِهِ	وَلَعَلَّكُمْ			
in it,	cleaving,	so that you may seek	of	His Bounty,	and that you may			

13. He causes to enter the night into the day and the day into the night, and He has subjected the sun and the moon, each running (its course) for an appointed term. That is Allah, your Lord; to Him belongs the Dominion. And those whom you invoke besides Him do not possess even as much as a membrane of a date-seed.

تَشْكُرُونَ	يُؤَلِّجُ	الَّيْلَ	فِي	النَّهَارِ				
be grateful.	He causes to enter	the night	in (to)	the day				12
وَيُؤَلِّجُ	النَّهَارَ	فِي	الَّيْلِ	وَسَخَّرَ	الشَّمْسَ			
and He causes to enter	the day	in (to)	the night,	and He has subjected	the sun			
وَالْقَمَرَ	كُلٌّ	يَجْرِي	لِأَجَلٍ	مُّسَيَّ	ذَلِكَ	اللَّهُ		
and the moon	each	running	for a term	appointed.	That (is)	Allah,		
رَبِّكُمْ	لَهُ	الْمُلْكُ	وَالَّذِينَ	تَدْعُونَ	مِنْ	دُونِهِ		
your Lord,	for Him	(is) the Dominion.	And those whom	you invoke	besides Him,			
مَا	يَمْلِكُونَ	مِنْ	قَطِيرٍ	إِنْ				
not	they possess	even	(as much as) the membrane of a date-seed.	If				13

14. If you invoke them, they do not hear your call; and if they heard, they would not respond to you. And on the Day of Resurrection they will deny

تَدْعُوهُمْ	لَا	يَسْمَعُونَ	دُعَاءَكُمْ	وَلَوْ	سَمِعُوا	مَا		
you invoke them	not	they hear	your call;	and if	they heard,			
اسْتَجَابُوا	لَكُمْ	وَيَوْمَ	الْقِيَامَةِ	يَكْفُرُونَ				
they (would) respond	to you.	And (on the) Day	(of) the Resurrection	they will deny				

١٤	(the) All-Aware.	like	can inform you	And none	your association.				
١٥	He	while Allah,	Allah,	of	(are) those in need	You	mankind!	o	
١٥	He (can) do away with you	He wills,	If	15	the Praiseworthy.	(is)	Free of need		
١٦	difficult.	Allah	(is) on	that	And not	16	new.	in a creation	and bring
١٧	calls	And if	(of) another.	burden	bearer of burdens	will bear	And not	17	
	even if	anything	of it	will be carried	not	(carry) its load,	to	a heavily laden	
	their Lord -	fear	those who	you can warn	Only	near of kin.	he be		
	then only	purifies himself,	And whoever	the prayer.	and establish	unseen			
18	And not	(is) the destination.	Allah	And to	for his own self.	he purifies			
19	the darkness[es]	And not	19	and the seeing,	(are) the blind	equal			
20	the heat,	and not	the shade	And not	20	[the] light,	and not		
	causes to hear	Allah	Indeed,	the dead.	and not	(are) the living	equal	And not	
	the graves.	(are) in	(those) who	can make hear	you	and not	He wills,	whom	
22	[We] have sent you	Indeed, We	23	a warner.	but	you (are)	Not	22	
	(was) any	And not	and (as) a warner.	(as) a bearer of glad tidings	with the truth,				

٢٢ your association. And none can inform you like (Him Who is) All-Aware.

15. O mankind! You are those in need of Allah, while Allah is Free of need, the Praise worthy.

16. If He wills, He can do away with you and bring in a new creation.

17. And that is not difficult for Allah.

18. And no bearer of burdens will bear the burden of another. And if one heavily laden (soul) calls (another) to carry its load, nothing of it will be carried, even if he be a near of kin. You can only warn those who fear their Lord-unseen and establish the prayer. And whoever purifies himself, then only he purifies for his own self. And to Allah is the destination.

19. And the blind and the seeing are not equal,

20. Nor the darkness and light,

21. Nor the shade and heat,

22. And the living and the dead are not equal. Indeed, Allah causes to hear whom He wills, and you cannot make hear those who are in the graves.

23. You are not but a warner.

24. Indeed, We have sent you with the truth as a bearer of glad tidings and as a warner. And there was not

a nation but a warner had passed within it.

25. And if they deny you, then those who were before them also denied. Their Messengers came to them with clear signs and Scriptures and with the enlightening Book.

26. Then I seized those who disbelieved, and how (terrible) was My rejection!

27. Do you not see that Allah sends down water from the sky, then We produce therewith fruits of various colors? And in the mountains are tracts, white and red of various colors and (others) intensely black.

28. And among men and moving creatures and cattle are various colors likewise. Only those among His slaves fear Allah who have knowledge. Indeed, Allah is All-Mighty, Oft-Forgiving.

29. Indeed, those who recite the Book of Allah and establish the prayer and spent out of what We have provided them, secretly

أُمَّةٍ إِلَّا خَلَا فِيهَا نَذِيرٌ ٢٤ وَإِنْ	And if	24	a warner.	within it	had passed	but	nation
يُكَذِّبُونَ فَقَدْ كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ ٢٥	(were) before them.		those who	denied	then certainly,		they deny you,
جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ وَبِالْزُبُرِ	and with Scriptures		with clear signs		their Messengers		Came to them
وَإِلَّا كِتَابِ النَّبِيِّ ٢٥ ثُمَّ أَخَذْتُ	I seized	Then	25	[the] enlightening.			and with the Book
الَّذِينَ كَفَرُوا فَكَيْفَ كَانَ نَكِيرِ	My rejection!	was		and how	disbelieved,		those who
أَلَمْ تَرَ أَنَّ اللَّهَ أَنزَلَ مِنَ السَّمَاءِ مَاءً فَآخَرَجْنَا بِهِ شَرَاتٍ مُّخْتَلِفًا ٢٦	sends down	Allah	that	you see	Do not		26
وَمِنَ الْجِبَالِ جُدَدٌ بَيضٌ وَحُمْرٌ مُّخْتَلِفٌ ٢٧	therewith	then We bring forth	water,		the sky		from
وَالَّذَوَابِّ وَالْأَنْعَامِ ٢٨	the mountains	And in	[their] colors?		(of) various		fruits
يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ ٢٩	[their] colors,	(of) various	and red		white		(are) tracts,
إِنَّ اللَّهَ عَزِيزٌ غَفُورٌ ٢٨	and moving creatures	men	And among	27			and intensely black.
إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا	Only	likewise.	[their] colors	(are) various			and the cattle
	those who have knowledge.	His slaves	among	Allah			fear
	28	Oft-Forgiving.	(is) All-Mighty,	Allah			Indeed,
	and establish	(of) Allah,	(the) Book	recite	those who		Indeed,
	secretly	We have provided them,	out of what	and spend			the prayer

وَعَلَانِيَةً	يَرْجُونَ	تِجَارَةً	لَنْ	تَبُورًا	لَا
and openly,	hope	(for) a commerce -	never	it will perish.	29
لِيُوقِيَهُمْ	أُجُورَهُمْ	وَيَزِيدَهُمْ	مِنْ		
That He may give them in full	their rewards	and increase for them	of		
فَضْلِهِ	إِنَّهُ	عَفُورٌ	شُكُورٌ		٣٠
His Bounty.	Indeed, He	(is) Oft-Forgiving,	Most Appreciative.		30
وَالَّذِي	أَوْحَيْنَا	إِلَيْكَ	مِنَ	الْكِتَابِ	
And (that) which	We have revealed	to you	of	the Book,	
هُوَ	الْحَقُّ	مُصَدِّقًا	لِّهَا	بَيْنَ	يَدَيْهِ
it	(is) the truth	confirming	what (was)	before it.	
إِنَّ	اللَّهَ	بِعِبَادِهِ	لَخَبِيرٌ	بَصِيرٌ	
Indeed,	Allah	of His slaves	surely, (is) All-Aware,	All-Seer.	
ثُمَّ	أَوْرَثْنَا	الَّذِينَ	الْكِتَابِ	الَّذِينَ	٣١
Then	We caused to inherit	those whom	the Book		31
أَصْطَفَيْنَا	مِنْ	عِبَادِنَا	فِيهِمْ	ظَالِمٌ	
We have chosen	of	Our slaves;	and among them	(is he) who wrongs	
لِنَفْسِهِ	وَمِنْهُمْ	مُقْتَصِدٌ	وَمِنْهُمْ		
himself,	and among them	(is he who is) moderate,	and among them		
سَابِقٌ	بِالْخَيْرَاتِ	بِإِذْنِ	اللَّهِ	ذَلِكَ	
(is he who is) foremost	in good deeds	by permission	(of) Allah.	That	
هُوَ	الْفَضْلُ	الْكَبِيرُ	جَنَّاتُ		
is	the Bounty	the great.	Gardens		32
عَدْنٍ	يَدْخُلُونَهَا	يُحَلَّلُونَ	فِيهَا	مِنْ	
(of) Eternity,	they will enter them.	They will be adorned	with	therein	
أَسَاوِرَ	مِنْ	ذَهَبٍ	وَلَوْلُؤَاءَ	وَلِبَاسَهُمْ	
bracelets	of	gold	and pearls,	and their garments	
فِيهَا	حَرِيرٌ	وَقَالُوا	الْحَمْدُ		٣٣
therein	(will be of) silk.	33	"All praises	And they (will) say,	
لِلَّهِ	الَّذِي	أَذْهَبَ	عَنَّا	الْحَزْنَ	
(be) to Allah	the One Who	(has) removed	from us	the sorrow.	

and openly, hope for a commerce that will never perish.

30. That He may give them in full their rewards and increase for them out of His Bounty. Indeed, He is Oft-Forgiving, Most Appreciative.

31. And that which We have revealed to you of the Book, it is the truth confirming that which was before it. Indeed, Allah is All-Aware, All-Seer of His slaves.

32. Then We caused to inherit the Book those We have chosen of Our slaves; and among them is he who wrongs himself, and among them is he who is moderate, and among them is he who is foremost in good deeds by Allah's permission. That is the great Bounty.

33. Gardens of Eternity, which they will enter. They will be adorned therein with bracelets of gold and pearls, and their garments therein will be of silk.

34. And they will say, "All praises be to Allah, Who has removed from us (all) sorrow.

Indeed, our Lord is surely Oft-Forgiving, Most Appreciative,

35. **Who**, out of His Bounty, has settled us in a Home of Eternity. No fatigue nor weariness will touch us therein."

36. And for those who disbelieve will be the Fire of Hell. Not is decreed for them that they may die, nor will its torment be lightened for them. Thus do **We** recompense every ungrateful one.

37. And they will cry therein, "Our Lord! Take us out; we will do righteous deeds other than that we used to do." Did **We** not give you life long enough for whoever would receive admonition therein to receive admonition? And the warner had come to you. So taste; for the wrongdoers there is no helper.

38. Indeed, Allah knows the unseen of the heavens and the earth. Indeed, **He** is the All-Knower of what is in the breasts.

39. **He** is the **One Who** made you successors upon the earth. And whoever disbelieves, then upon him will be (the consequences of) his disbelief. And the disbelief of the disbelievers does not increase them in the sight of their Lord except in hatred; and the disbelief of the disbelievers does not increase them

إِنَّ	رَبَّنَا	لَعَفُورٌ	شَكُورٌ	لَا
Indeed,	our Lord	(is) surely Oft-Forgiving,	Most Appreciative,	34
الَّذِي	أَحَلَّنَا	دَارَ	الْبُقَامَةِ	مِنْ
The One Who	has settled us	(in) a Home	(of) Eternity	(out) of
لَا	يَسْنَا	فِيهَا	نُصَبٌ	وَلَا
Not	touches us	therein	any fatigue	and not
وَالَّذِينَ	كَفَرُوا	لَهُمْ	نَارٌ	جَهَنَّمَ
And those who	disbelieve,	for them	(will be the) Fire	(of) Hell.
يُقْضَىٰ	عَلَيْهِمْ	فِيئُوتُوا	وَلَا	يُخَفَّفُ
is decreed	for them	that they die,	and not	will be lightened
عَذَابَهَا	كَذَلِكَ	نَجْزِي	كُلَّ	كَفُورٍ
its torment.	Thus	We recompense	every	ungrateful one.
يَصْطَرِحُونَ	فِيهَا	رَبَّنَا	أَخْرِجْنَا	نَعْمَلْ
will cry	therein,	"Our Lord!	Bring us out;	we will do
الَّذِي	كُنَّا	نَعْمَلُ	أَوْلَمْ	نُعَذِّبْكُمْ
(that) which	we used	(to) do."	Did not	We give you life long enough
يَتَذَكَّرُ	فِيهِ	مَنْ	تَذَكَّرَ	وَجَاءَكُمْ
(would) receive admonition	therein	whoever	receives admonition?	And came to you
النَّذِيرُ	فَدُوقُوا	فَمَا	لِلظَّالِمِينَ	مِنْ
So taste,	the warner.	(is) for the wrongdoers	then not	any
إِنَّ	اللَّهِ	عَلِيمٌ	غَيْبِ	السَّمَوَاتِ
Indeed,	Allah	(is the) Knower	(of the) unseen	(of) the heavens
إِنَّهُ	عَلِيمٌ	بِدَاتِ	الصُّدُورِ	هُوَ
Indeed, He	(is the) All-Knower	of what (is) in the breasts.		He
الَّذِي	جَعَلَكُمْ	خَلِيفَ	فِي	الْأَرْضِ
(is) the One Who	made you	successors	in	the earth.
فَعَلَيْهِ	كُفْرُهُ	وَلَا	يَزِيدُ	الْكَافِرِينَ
then upon him	(is) his disbelief.	And not	increase	the disbelievers
رَبِّهِمْ	إِلَّا	مَقْتًا	وَلَا	يَزِيدُ
their Lord,	except	(in) hatred;	and not	increase

إِلَّا خَسَارًا ③٩	قُلْ أَرَأَيْتُمْ شُرَكَاءَكُمُ الَّذِينَ تَدْعُونَ						
you call	those whom	your partners	"Have you seen	Say,	39	(in) loss.	except
مِنْ دُونِ اللَّهِ ④٠	أَرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي السَّمَوَاتِ ④١						
or	the earth,	from	they have created	what	Show Me	Allah?"	besides
لَهُمْ شِرْكٌ فِي السَّمَوَاتِ ④١	أَمْ اتَّيْنَهُمْ كِتَابًا						
a Book	have We given them	Or	the heavens.	in	(is) a share	for them	
فَهُمْ عَلَىٰ بَيِّنَةٍ مِنْهُ ④٢	بَلْ إِنْ يَعِدُ الظَّالِمُونَ						
the wrongdoers	promise	not	Nay,	therefrom?	a clear proof	(are) on	so they
بَعْضُهُمْ بَعْضًا إِلَّا غُرُورًا ④٣	إِنَّ اللَّهَ يُسِّسُ						
upholds	Allah	Indeed,	40	delusion.	except	(to) others	some of them
السَّمَوَاتِ وَالْأَرْضِ أَنْ تَزُولَا ④٤	وَلَكِنْ زَالَتَا إِنْ						
not	they should cease,	And if	they cease.	lest	and the earth,	the heavens	
أَمْسَكُهَا مِنْ أَحَدٍ مِنْ بَعْدِهِ ④٥	إِنَّهُ كَانَ حَلِيمًا						
Most Forbearing,	is	Indeed, He	after Him.	one	any	can uphold them	
عَفُورًا ④٦	وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ						
(of) their oaths	(the) strongest	by Allah	And they swore	41	Oft-Forgiving.		
لَئِنْ جَاءَهُمْ نَذِيرٌ لَيَكُونُنَّ أَهْدَىٰ مِنْ إِحْدَىٰ							
any	than	more guided	surely, they would be	a warner,	came to them	that if	
الْأُمَّمِ ④٧	فَلَمَّا جَاءَهُمْ نَذِيرٌ مَّا زَادَهُمْ إِلَّا						
but	it increased them	not	a warner,	came to them	But when	(of) the nations.	
نُفُورًا ④٨	اسْتَبَارًا فِي الْأَرْضِ وَمَكْرَ السَّيِّئِ ④٩						
(of) the evil;	and plotting	the land	in	(Due to) arrogance	42	(in) aversion,	
وَلَا يَجِبُ الْبُكْرُ السَّيِّئِ إِلَّا بِأَهْلِهِ ⑤٠	فَهَلْ						
Then do	its own people.	except	(of) the evil	the plot	encompasses	but not	
يَنْظُرُونَ إِلَّا سُنَّتَ الْأَوَّلِينَ ⑤١	فَلَنْ تَجِدَ						
you will find	But never	(of) the former (people)?	(the) way	except	they wait		
لِسُنَّتِ اللَّهِ تَبْدِيلًا ⑤٢	وَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ						
(of) Allah	in (the) way	you will find	and never	any change,	(of) Allah	in (the) way	
تَحْوِيلًا ⑤٣	أَوْلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا						
and seen	the land	in	traveled	Have they not	43	any alteration.	

except in loss.

40. Say, "Have you considered your partners whom you call besides Allah?" Show **Me** what they have created from the earth, or have they a share in the heavens? Or have **We** given them a Book so they are on a clear proof therefrom? Nay, the wrongdoers promise each other nothing but delusion.

41. Indeed, Allah upholds the heavens and the earth lest they cease. And if they should cease, no one can uphold them after **Him**. Indeed, **He** is Most Forbearing, Oft-Forgiving.

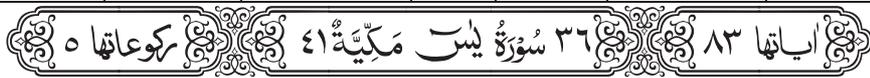
42. And they swore by Allah their strongest oaths that if a warner came to them, they would be more guided than any of the nations. But when a warner came to them, it did not increase them except in aversion,

43. (Due to) arrogance in the land and plotting of evil; but the evil plot does not encompass except its own people. Then do they wait except the way of the former people? But you will never find in the way of Allah any change, and you will never find in the way of Allah any alteration.

44. Have they not traveled in the land and observed

how was the end of those who were before them? And they were stronger in power than them. But there is nothing in the heavens and the earth that can escape from Allah. Indeed, **He** is the All-Knower, All-Powerful.

45. And if Allah were to punish people for what they have earned, **He** would not leave on its (i.e., the earth's) back any creature. But **He** gives them respite till an appointed term. And when their term comes, then indeed, Allah is All-Seer of **His** slaves.

كَيْفَ كَانَ عَاقِبَةُ	الَّذِينَ	مِنْ قَبْلِهِمْ	وَكَاثِرًا				
And they were	(of) those who	(were) before them?					
أَشَدَّ مِنْهُمْ	قُوَّةً	وَمَا كَانَ	اللَّهُ				
stronger than them	(in) power.	But not	Allah				
لِيُعْجِزَهُ	مِنْ شَيْءٍ	فِي السَّمَوَاتِ	وَلَا				
that can escape (from) Him	any thing	the heavens	and not				
فِي الْأَرْضِ	إِنَّهُ	كَانَ	عَلِيمًا	قَدِيرًا			
the earth.	Indeed, He	is	All-Knower,	All-Powerful.			
وَلَوْ	يُؤَاخِذُ	اللَّهُ	النَّاسَ	بِمَا			
And if	Allah (were to) punish		the people	for what			44
كَسَبُوا	مَا تَرَكَ	عَلَى	ظَهْرَهَا	مِنْ دَابَّةٍ			
they have earned,	He would leave	not	its back	any creature.			
وَلَكِنْ	يُؤَخِّرُهُمْ	إِلَىٰ	أَجَلٍ	مُسَمًّى	فَإِذَا	جَاءَ	
But	He gives them respite	till	a term	appointed.	And when	comes	
أَجَلَهُمْ	فَإِنَّ	اللَّهَ	كَانَ	بِعِبَادِهِ	بَصِيرًا	ع	
their term,	then indeed,	Allah	is	of His slaves	All-Seer.	45	
							
Surah Yaseen							
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ				
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.				
يَسَٰ	وَالْقُرْآنِ	الْحَكِيمِ	إِنَّكَ	لَمِنَ			
1	By the Quran	the Wise.	Indeed, you	(are) among			
تَنْزِيلِ	الْمُرْسَلِينَ	عَلَىٰ	صِرَاطٍ	مُسْتَقِيمٍ	تَنْزِيلِ		
the Messengers,	3	On	a Path	Straight.	A revelation		
الْعَزِيزِ	الرَّحِيمِ	لِتُنذِرَ	قَوْمًا	مَّا			
(of) the All-Mighty,	the Most Merciful,	5	That you may warn	a people	not		
أُنذِرَ	أَبَاؤَهُمْ	فَهُمْ	غَفُوفُونَ	لَقَدْ			
were warned	their forefathers,	so they	(are) heedless.	Certainly,			
حَقَّ	الْقَوْلُ	عَلَىٰ	أَكْثَرِهِمْ	فَهُمْ	لَا	يُؤْمِنُونَ	
(has) proved true	the word	upon	most of them	so they	(do) not	believe.	

ع ١٧

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ya Seen.
2. By the Wise Quran.
3. Indeed, you are one of the Messengers,
4. On a Straight Path.
5. A revelation of the All-Mighty, the Most Merciful,
6. That you may warn a people whose forefathers were not warned, so they are heedless.
7. Certainly the word has proved true upon most of them, so they do not believe.

٧	إِنَّا	جَعَلْنَا	فِي	أَعْنَاقِهِمْ	أَغْلَالًا
7	Indeed, We	[We] have placed	on	their necks	iron collars,
	فَهُيَ	إِلَى	الْأَذْقَانِ	فَهُمْ	مُقْبَحُونَ
	and they	(are up) to	the chins,	so they	(are with) heads raised up.
٨	وَجَعَلْنَا	مِنْ	بَيْنَ	أَيْدِيهِمْ	سَدًّا
8	And We have made	before them		a barrier	
	وَمِنْ	خَلْفِهِمْ	سَدًّا	فَاعَشَيْنَهُمُ	فَهُمْ
	and behind them	a barrier.		and We covered them,	so they
	لَا	يُبْصِرُونَ	٩	وَسَوَاءٌ	عَلَيْهِمْ
	(do) not	see.	9	And it (is) same	to them
	ءَأَنْذَرْتَهُمْ	أَمْ	لَمْ	تُنذِرْهُمْ	لَا
	whether you warn them	or	(do) not	warn them,	not
	يُؤْمِنُونَ	١٠	إِنَّمَا	تُنذِرُ	مَنْ
	they will believe.	10	Only	you (can) warn	(him) who
	اتَّبَعَ	الذِّكْرَ	وَحَشِيَ	الرَّحْمَنَ	بِالْغَيْبِ
	follows	the Reminder	and fears	the Most Gracious	in the unseen.
	فَبَشِّرْهُ	بِسُغْفِرَةٍ	وَأَجْرٍ	كَرِيمٍ	١١
	So give him glad tidings	of forgiveness	and a reward	noble.	11
	إِنَّا	نَحْنُ	نُحْيِي	الْمَوْتَى	وَنَكْتُبُ
	Indeed, We	[We]	[We] give life	(to) the dead	and We record
	قَدَّمُوا	وَآثَارَهُمْ	وَكُلَّ	شَيْءٍ	أَحْصَيْنَاهُ
	they have sent before	and their footprints,	and every	thing	We have enumerated it
	فِي	إِمَامٍ	مُّبِينٍ	١٢	وَاصْرِبْ
	in	a Register	clear.	12	And set forth
	أَصْحَابَ	الْقَرْيَةِ	إِذْ	جَاءَهَا	الرُّسُلُونَ
	(of the) companions	(of) the city,	when	came to it	the Messengers,
	١٣	إِذْ	أَرْسَلْنَا	إِلَيْهِمْ	اثْنَيْنِ
	13	When	We sent	to them	two (Messengers)
	فَكَذَّبُوهُمَا	فَعَزَّزْنَا	بِثَالِثٍ		
	but they denied both of them,	so We strengthened them	with a third,		

8. Indeed, We have placed iron collars on their necks, and they are up to their chins, so they are with heads raised up.

9. And We have made a barrier before them and behind them and covered them, so they do not see.

10. And it is the same to them whether you warn them or do not warn them, they will not believe.

11. You can only warn him who follows the Reminder and fears the Most Gracious in the unseen. So give him glad tidings of forgiveness and a noble reward.

12. Indeed, We give life to the dead, and We record that which they have sent before and their footprints and We have enumerated everything in a clear Register.

فَقَدَّمُوا

فِي

فَكَذَّبُوهُمَا

13. And set forth to them an example of the companions of the city, when the Messengers came to it,

14. When We sent to them two (Messengers) but they denied them, so We strengthened them with a third,

and they said, "Indeed, We are Messengers to you."

15. They said, "You are only human beings like us, and the Most Gracious has not revealed anything. You are only telling lies."

16. They said, "Our Lord, knows that we are surely Messengers to you,

17. And we are not responsible except for the clear conveyance (of the Message)."

18. They said, "Indeed, we consider you an evil omen. If you do not desist, we will surely stone you, and there will surely touch you a painful punishment from us."

19. They said, "Your evil omen be with you! Is it because you are admonished? Nay, you are a transgressing people."

20. And there came a man running from the farthest end of the city. He said, "O my People! Follow the Messengers.

21. Follow those who do not ask of you any payment and they are rightly guided.

فَقَالُوا	إِنَّا	إِلَيْكُمْ	مُرْسَلُونَ	١٤
and they said,	"Indeed, We	to you	(are) Messengers."	14
قَالُوا مَا	أَنْتُمْ	إِلَّا	بَشَرٌ	مِثْلَنَا
They said,	"Not	(are) but	human beings	like us,
وَمَا	أَنْزَلَ	الرَّحْمَنُ	مِنْ	شَيْءٍ
and not	has revealed	the Most Gracious	any	thing.
إِنْ	أَنْتُمْ	إِلَّا	تَكْذِبُونَ	١٥
Not	you	(are) but	lying."	15
رَبُّنَا	يَعْلَمُ	إِنَّا	إِلَيْكُمْ	لَمُرْسَلُونَ
"Our Lord,	knows	that we	to you	(are) surely Messengers,
وَمَا	عَلَيْنَا	إِلَّا	الْبَدْعُ	١٦
And not	(is) on us	except	the conveyance	
السُّبْحَانَ	قَالُوا	إِنَّا	تَطِيرْنَا	١٧
clear."	They said,	"Indeed, we	[we] see an evil omen	17
بِكُمْ	لِئِنْ	لَمْ	تَنْتَهُوا	لَنَرْجِمَنَّكُمْ
from you.	if	not	you desist,	surely, we will stone you,
وَلَيَسَّسَنَّكُمْ	مِّنَّا	عَذَابٌ	أَلِيمٌ	١٨
and surely will touch you	from us	a punishment	painful."	18
قَالُوا	طَائِرُكُمْ	مَعَكُمْ	أَيْنَ	١٩
They said,	"Your evil omen	(be) with you!	Is it because	
ذُكِّرْتُمْ	بَلْ	أَنْتُمْ	قَوْمٌ	مُّسْرِفُونَ
you are admonished?	Nay,	you	(are) a people	transgressing."
وَجَاءَ	مِنْ	أَقْصَا	الْبَدْيَةِ	١٩
And came	from	(the) farthest end	(of) the city	19
رَجُلٌ	يَسْعَى	قَالَ	يَقَوْمِ	اتَّبِعُوا
a man	running.	He said,	"O my People!	Follow
الرُّسُلِينَ	لَا	اتَّبِعُوا	مَنْ	لَا
the Messengers.	20	Follow	(those) who	(do) not
يَسْأَلُكُمْ	أَجْرًا	وَهُمْ	مُهْتَدُونَ	٢١
ask (of) you	any payment,	and they	(are) rightly guided.	21