

وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ					
and to	Whom	created me	the One Who	I worship	(that) not (is) for me And what
تُرْجَعُونَ ۚ ءَاتَّخِذْ مِنْ دُونِهِ آلِهَةً إِنْ					
If	gods?	besides Him	Should I take	22	you will be returned?
يُرِدُّنَ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِي عَنِّي شَفَاعَتُهُمْ					
their intercession	[from] me	will avail	not	any harm	the Most Gracious intends for me
شَيْئًا وَلَا يُنْقِذُونِ ۚ إِنَّيْ إِذَا					
then	Indeed, I	23	they (can) save me.	and not	(in) anything.
لَفِي ضَلَالٍ مُّبِينٍ ۚ إِنَّيْ آمَنْتُ بِرَبِّكُمْ					
in your Lord,	[I] have believed	Indeed, I	24	clear.	an error surely would be in
فَاسْمِعُونَ ۚ قِيلَ ادْخُلِ الْجَنَّةَ ۗ قَالَ يَلِيَّت					
"I wish	He said,	Paradise."	"Enter	It was said,	25 so listen to me."
قَوْمِي يَعْلَمُونَ ۚ بِهَا غَفَرَ لِي رَبِّي وَجَعَلَنِي					
and placed me	my Lord	me	has forgiven	Of how	26 knew my people
مِنَ الْمُكْرَمِينَ ۚ وَمَا أَنْزَلْنَا عَلَى قَوْمِهِ					
his people	upon	We sent down	And not	27	the honored ones." among
مِنْ بَعْدِهِ مِنْ جُنْدٍ مِّنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ					
(to) send down.	were We	and not	the heaven,	from	host any after him
إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ					
They	then behold!	one	a shout	but	it was Not 28
خَمْدُونَ ۚ يُحْسِرَةٌ عَلَى الْعِبَادِ مَا يَأْتِيهِمْ					
came to them	Not	the servants!	for	Alas	29 (were) extinguished.
مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ۚ أَلَمْ يَرَوْا					
they see	Do not	30	mock at him.	they did	but Messenger any
كَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ					
to them	That they	the generations?	of	before them	We destroyed how many
لَا يَرْجِعُونَ ۚ وَإِنْ كُلُّ لَمَّا جِيعٌ لَّدَيْنَا مُحْضَرُونَ					
(will be) brought.	before Us	together, then	all	And surely	31 will not return.
وَآيَةٌ لَهُمْ الْأَرْضُ الْمَيِّتَةُ ۚ أَحْيَيْهَا					
We give it life	dead.	(is) the earth	for them	And a Sign	32

22. And why should I not worship the **One Who** has created me and to **Whom** you will be returned?

23. Should I take other gods besides **Him**? If the Most Gracious intends for me any harm, their intercession will not avail me at all, nor can they save me.

24. Indeed, I would then be in a clear error.

25. Indeed, I have believed in your Lord, so listen to me."

26. It was said, "Enter Paradise." He said, "I wish my people knew

27. Of how my Lord has forgiven me and placed me among the honored ones."

28. And We did not send down upon his people after him any host from the heaven, nor do We ever send down.

29. It was not but one shout, then behold! They were extinguished.

30. Alas for the servants! There did not come to them a Messenger but they used to mock at him.

31. Do they not see how many generations We destroyed before them? They (those who were destroyed) will not return to them.

32. And surely all of them will be brought before Us.

33. And a sign for them is the dead earth. We give life to it,

and We bring forth from it grain, and they eat from it.

34. And We placed therein gardens of date-palms and grapevines, and We caused the springs to gush forth from it,

35. That they may eat of its fruit. And their hands have not produced it. So will they not be grateful?

36. Glory be to the One Who created all (species) in pairs - what the earth grows and of themselves, and of what they do not know.

37. And a Sign for them is the night. We withdraw from it the day. Then behold! They are in darkness.

38. And the sun runs to a term appointed for it. That is the Decree of the All-Mighty, the All-Knowing.

39. And the moon, We have ordained for it phases, until it returns like the old date stalk.

40. It is not permitted for the sun to overtake the moon, nor can the night outstrip the day, but all are floating in an orbit.

41. And a Sign for them is that We carried their offspring in the laden ship.

42. And We created for them the likes of it on which they ride.

43. And if We will, We could drown them; then there would be no one

وَآخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ ﴿٣٣﴾ وَجَعَلْنَا						
And We placed	33	they eat.	and from it	grain,	from it	and We bring forth
فِيهَا جَنَّاتٌ مِنْ مِّنْ تَخِيلٍ وَأَعْنَابٍ وَفَجْرَاتٍ						
and We caused to gush forth		and grapevines,	date-palms	of	gardens	therein
فِيهَا مِنَ الْعُيُونِ ﴿٣٤﴾ لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا						
And not		its fruit.	of	That they may eat	34	the springs, of in it
عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ﴿٣٥﴾ سُبْحٰنَ						
Glory be	35	they be grateful?	So will not	their hands.		made it
الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ						
the earth	grows	of what	all	(in) pairs	created	(to) the One Who
وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿٣٦﴾ وَآيَةٌ لَهُمْ						
for them	And a Sign	36	they know.	not	and of what	themselves, and of
الَّيْلِ ۗ نَسُخْ مِنْهُ النَّهَارَ فَإِذَا هُمْ						
They	Then behold!	the day.	from it	We withdraw	(is) the night.	
مُظْلِمُونَ ﴿٣٧﴾ وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا						
for it.	to a term appointed	runs	And the sun	37	(are) those in darkness.	
ذٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٣٨﴾ وَالْقَمَرَ						
And the moon -	38	the All-Knowing.	(of) the All-Mighty,	(is) the Decree	That	
قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ						
the old.	like the date stalk,	it returns	until,	phases	We have ordained for it	
﴿٣٩﴾ لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا						
and not	the moon,	it overtakes	that	for it - is permitted	the sun	Not 39
الَّيْلُ سَابِقِ النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾						
40	they are floating.	an orbit	in	but all	the day,	(can) outstrip the night
وَآيَةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِكِ						
the ship	in	their offspring	We carried	(is) that	for them	And a Sign
الْمَشْحُونِ ﴿٤١﴾ وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا						
what	(the) likes of it	from	for them	And We created	41	laden.
يَرْكَبُونَ ﴿٤٢﴾ وَإِنْ نَشَاءُ نُغْرِقُهُمْ فَلَا						
then not	We could drown them;	We will,	And if	42		they ride.

صَرِيحٌ	لَهُمْ	وَلَا	هُمْ	يُنْقَدُونَ	لَا
(would be) a responder to a cry	for them,	and not	they	would be saved,	43
إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَى حِينٍ	وَإِذَا				
(by) Mercy	from Us	and provision	for	a time.	44
And when					
قِيلَ لَهُمْ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ					
"Fear	to them,	it is said	what	(is) before you	and what
(is) behind you					
لَعَلَّكُمْ تَرْحَمُونَ	وَمَا	تَأْتِيهِمْ	مِّنْ آيَةٍ		
receive mercy."	so that you may	45	And not	comes to them	of
a Sign					
مِّنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ					
(of) their Lord,	(the) Signs	from	but	they	46
turn away.	from it				
وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ					
And when	it is said	to them,	"Spend	from what	(has) provided you
Allah."					
قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنْطِعِم مِّنْ					
those who	disbelieved	those who	Said	to those who	believed,
whom	"Should we feed				
لَوْ يَشَاءُ اللَّهُ أَطَعَمَهُ	إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ				
Allah would -	if	He would have fed him?"	Not	(are) you	47
an error	in	except			
مُسِبِّينَ	وَيَقُولُونَ	مَتَى	هَذَا الْوَعْدُ	إِنْ كُنْتُمْ صَادِقِينَ	
clear.	47	And they say,	"When (is)	And they say,	47
truthful?"	you are	if	promise,	this	
مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ					
they await	Not	48	they await	except	48
while they	it will seize them	one,	a shout	except	
يَخْضَمُونَ	فَلَا	يَسْتَطِيعُونَ	تَوْصِيَةً	وَلَا	
are disputing.	49	Then not	they will be able	and not	49
and not	(to) make a will,				
إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ	وَنُفِخَ	فِي الصُّورِ			
they (can) return.	50	And will be blown	50	they (can) return.	50
their people	to				
فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ					
They	and behold!	51	[they] will hasten.	their Lord	to
the graves	from				
قَالُوا يَوْمَئِذٍ هَذَا	مَنْ بَعَثَنَا	مِنْ مَّرْقَدِنَا	هَذَا		
"This (is)	our sleeping place?"	from	has raised us	Who	"O woe to us!
They [will] say,					
مَا وَعَدَ الرَّحْمَنُ	وَصَدَقَ	الْمُرْسَلُونَ			
(had) promised	what	the Most Gracious,	and told (the) truth	the Messengers."	

to respond to their cry, nor would they be saved,

44. Except by Mercy from Us and provision for a time.

45. And when it is said to them, "Fear what is before you and what is behind you, so that you may receive mercy."

46. And no Sign comes to them from the Signs of their Lord, but they turn away from it.

47. And when it is said to them, "Spend from what Allah has provided you." Those who disbelieved said to those who believed, "Should we feed whom, if Allah willed, He would have fed him?" You are not but in a clear error.

48. And they say, "When will this promise (be fulfilled), if you are truthful?"

49. They do not await except one shout, which will seize them while they are disputing.

50. Then they will not be able to make a will, nor can they return to their people.

51. And the trumpet will be blown, and behold! From the graves, they will hasten to their Lord.

52. They will say, "O woe to us! Who has raised us from our sleeping place?" (It will be said), "This is what the Most Gracious had promised, and the Messengers told the truth."

53. It will be a single shout, so behold! They will all be brought before Us.

٥٢	إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ
52	Not it will be but a shout single, so behold! They all

54. So this Day no soul will be wronged in the least, and you will not be recompensed except for what you used to do.

٥٣	لَدَيْنَا مَحْضَرُونَ ۚ فَلْيَوْمَ لَا تُظَلَمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ
53	(will be) brought. before Us So this Day not will be wronged a soul
	you used (to) (for) what except you will be recompensed and not (in) anything

55. Indeed, the companions of Paradise on that Day will be occupied in amusement,

٥٤	تَعْمَلُونَ ۚ إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ
54	do. Indeed, (the) companions (of) Paradise this Day [in]

56. They and their spouses will be in shades, reclining on couches.

٥٥	فَكَهُونٌ ۚ هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ
55	(in) amusement, will be occupied shades, in and their spouses They

57. They will have therein fruits, and whatever they call for.

٥٦	عَلَى الْأَرَائِكِ مُتَكِنُونَ ۚ لَهُمْ فِيهَا فَاكِهَةٌ
56	reclining. [the] couches on (are) fruits, therein For them

58. "Peace." A word from a Lord Most Merciful.

٥٧	وَلَهُمْ مِمَّا يَدْعُونَ ۚ سَلَامٌ ۚ قَوْلًا مِّن
57	they call for. (is) whatever and for them from A word "Peace."

59. "But stand apart today, O criminals!

٥٨	رَبِّ سَرَّحِيمٍ ۚ وَامْتَأَزُوا الْيَوْمَ أَيُّهَا الْمَجْرُمُونَ
58	Most Merciful. a Lord O criminals! today "But stand apart

60. Did I not enjoin upon you, O Children of Adam! That do not worship the Shaitaan, indeed, he is your clear enemy,

٥٩	أَلَمْ أَعْهَدْ إِلَيْكُمْ يَبْنَىٰ أَدَمَ أَنْ لَا تَعْبُدُوا الشَّيْطَانَ ۚ إِنَّهُ
59	Did not I enjoin upon you O Children of Adam! That (do) not

61. And that you should worship Me? This is the Straight Path.

٦٠	وَأَنْ اعْبُدُونِي ۚ هَذَا صِرَاطٌ مُسْتَقِيمٌ ۚ وَلَقَدْ
60	clear, an enemy (is) for you indeed, he the Shaitaan, worship

62. And indeed, he led astray a great multitude of you. Then did you not use reason?

٦١	وَأَنْ اعْبُدُونِي ۚ هَذَا صِرَاطٌ مُسْتَقِيمٌ ۚ وَلَقَدْ
61	Straight. (is) a Path This you worship Me? And that

63. This is the Hell which you were promised.

٦٢	أَصْلَ مِنْكُمْ جِبَلًا كَثِيرًا ۚ أَفَلَمْ تَكُونُوا تَعْقِلُونَ
62	use reason? you Then did not great. a multitude from you he led astray

64. Burn therein today because you used to disbelieve."

٦٣	هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ ۚ اصْلَوْهَا
63	promised. you were which (the) Hell This (is) 62

65. This Day We will seal their mouths and their hands will speak to Us, and their feet will bear witness

٦٤	الْيَوْمَ نَبِّئُكُمْ بِمَا كُنْتُمْ تَكْفُرُونَ ۚ الْيَوْمَ نَخْتِمُ
64	disbelieve." you used to because today We will seal This Day
	their feet and will bear witness their hands, and will speak to Us their mouths, [on]

بِمَا	كَانُوا	يَكْسِبُونَ	٦٥	وَلَوْ	نَشَاءُ
about what	they used to	earn.	65	And if	We willed,
لَطَسْنَا	عَلَىٰ	أَعْيُنِهِمْ	فَاسْتَبَقُوا		
We (would have) surely obliterated	[over]	their eyes,	then they (would) race		
الصِّرَاطِ	فَإِنِّ	يُبْصِرُونَ	٦٦	وَلَوْ	نَشَاءُ
(to find) the path,	then how	(could) they see?	66	And if	We willed
لَسَخَّطْنَاهُمْ	عَلَىٰ	مَكَانَتِهِمْ	فَمَا		
surely, We (would have) transformed them	in	their places	then not		
اسْتَطَاعُوا	مُضِيًّا	وَلَا	يَرْجِعُونَ	٦٧	
they would have been able	to proceed	and not	return.	67	
وَمَنْ	نُعِمْدُهُ	نُنَكِّسُهُ	فِي	الْخَلْقِ	
And (he) whom	We grant him long life,	We reverse him	in	the creation.	
أَفَلَا	يَعْقِلُونَ	٦٨	وَمَا	عَلَّمْنَاهُ	الشِّعْرَ
Then will not	they use intellect?	68	And not	We taught him	[the] poetry,
وَمَا	يَنْبَغِي	لَهُ	إِنْ	هُوَ	إِلَّا
and not	it is befitting	for him.	Not	for him.	it is except
لَا	لِيُنْذِرَ	مَنْ	كَانَ	حَيًّا	وَيَحْيَىٰ
To warn	(him) who	is	alive	and may be proved true	the Word
٦٩					69
عَلَىٰ	الْكَافِرِينَ	٧٠	أَوَلَمْ	يَرَوْا	أَنَّا
against	the disbelievers.	70	Do not	they see	[We] created
مِمَّا	عَمِلَتْ	أَيْدِيْنَا	أَنْعَامًا	فَهُمْ	لَهَا
from what	Our hands,	have made	cattle,	then they	(are the) owners?
٧١	وَدَلَّلْنَاهَا	لَهُمْ	فِيهَا	رَاكِبِينَ	
71	And We have tamed them	for them,	so some of them -	they ride them,	
وَمِنْهَا	يَأْكُلُونَ	٧٢	وَلَهُمْ	فِيهَا	مَنَافِعُ
and some of them	they eat.	72	And for them	therein	(are) benefits
وَمَشَارِبٌ	أَفَلَا	يَشْكُرُونَ	٧٣	وَاتَّخَذُوا	
and drinks,	so (will) not	they give thanks?	73	But they have taken	
مِنْ دُونِ	اللَّهِ	الْهِتَّةَ	لَعَلَّهُمْ	يُبْصِرُونَ	٧٤
besides	Allah	gods,	that they may	be helped.	74
					Not

about what they used to earn.

66. And if We willed, We would have surely obliterated their eyes, then they would run about (to find) the path, then how could they see?

67. And if We willed surely We would have transformed them in their places, then they would have been unable to proceed, nor could they return.

68. And he whom We grant long life, We reverse him in creation. Then will they not use their intellect?

69. And We have not taught him poetry, nor is it befitting for him. It is not but a Reminder and a clear Quran,

70. To warn him who is alive, and the Word may be proved true against the disbelievers.

71. Do they not see that We have created for them from what Our hands have made, the cattle, then they are their owners?

72. And We have tamed them (i.e., cattle) for them, so some of them they ride, and some of them they eat.

73. And for them therein are (other) benefits and drinks, so will they not give thanks?

74. But they have taken gods besides Allah, that they may be helped.

75. They are not able to help them, but they will be hosts brought (before them).

يَسْتَيْدِعُونَ	نَصْرَهُمْ	وَهُمْ	لَهُمْ	جُنُودٌ	مُحْضَرُونَ
they are able	to help them,	but they -	for them	(are) hosts	(who will) be brought.

76. So let not their speech grieve you. Indeed, We know what they conceal and what they declare.

فَلَا	يَحْزِنُكَ	قَوْلُهُمْ	إِنَّا	نَعْلَمُ	مَا
So (let) not	grieve you	their speech.	Indeed, We	[We] know	what

77. Does man not consider that We created him from a minute quantity of semen. Then behold! He is a clear opponent.

يُسِرُّونَ	وَمَا	يُعْلِنُونَ	أَوَلَمْ	يَرَ	الْإِنْسَانُ
and what	they conceal	they declare.	Does not	see	[the] man

78. And he sets forth for Us example and forgets his (own) creation. He says, "Who will give life to the bones while they are decomposed?"

أَنَا	خَلَقْتُهُ	مِنْ	تُطْفَةِ	فَأَذَا	هُوَ	خَصِيمٌ
that We	[We] created him	from	a semen-drop	Then behold!	He	(is) an opponent

79. Say, "He Who produced them the first time will give them life. And He is All-Knower of every creation."

مُبِينٌ	وَضَرَبَ	لَنَا	مَثَلًا	وَأَسَى	خَلْقَهُ
clear.	And he sets forth	for Us	an example	and forgets	his (own) creation.

80. The One Who made for you fire from the green tree, and behold! You ignite (fire) from it.

قَالَ	مَنْ	يُحْيِي	الْعِظَامَ	وَهِيَ	رَمِيمٌ
He says,	"Who	will give life	(to) the bones	while they	(are) decomposed?"

81. Is it not He Who created the heavens and the earth Able to create the like of them. Yes, indeed! He is the Supreme Creator, the All-Knower.

قُلْ	يُحْيِيهَا	الَّذِي	أَنْشَأَهَا	أَوَّلَ	مَرَّةٍ	وَهُوَ
Say,	"He will give them life	Who	produced them	(the) first	time;	and He

82. His Command, when He intends a thing, is only that He says to it, "Be," and it is.

بِكُلِّ	خَلْقٍ	عَلَيْهِمْ	الَّذِي	جَعَلَ	لَكُمْ	مِنْ
(is) of every	creation	All-Knower."	The One Who	made	for you	from

83. So glory be to the One Who in Whose hand is the dominion of all things, and to Him you will be returned.

الشَّجَرِ	الْأَخْضَرِ	نَارًا	فَأَذَا	أَنْتُمْ	مِنْهُ	تُوقِدُونَ
the tree	[the] green -	fire,	and behold!	You	ignite.	from it

16. Is it when we are dead and have become dust and bones, shall we then be resurrected,

17. And also our forefathers?"

18. Say, "Yes, and you will be humiliated."

19. Then it will only be a single cry, then, behold! They will see.

20. And they will say, "O woe to us! This is the Day of Recompense."

21. (It will be said), "This is the Day of Judgment which you used to deny."

22. (And it will be said to the Angels), "Gather those who wronged and their kinds, and what they used to worship

23. Besides Allah, and lead them to the path of the Hellfire.

24. And stop them; indeed, they are to be questioned."

25. (They will be asked), "What is (the matter) with you? Why do you not help one another?"

26. Nay, they will surrender on that Day.

27. And they will approach one another questioning each other.

28. They will say, "Indeed, you used to come to us from the right."

29. They will say, "Nay, you were not believers,

30. And We had no authority over you. Nay, you were a transgressing people.

31. So the Word of our Lord has been proved true against us; indeed, we

عَلَّمَ	عِذَا	مِثْنَا	وَكُنَّا	تُرَابًا	وَعِظَامًا	ءِإِنَّا
shall we then	and bones,	dust	and have become	we are dead	Is it when	15
لَبَّعُوهُنَّ	أَوْ	أَبَاؤُنَا	الْأَوَّلُونَ	قُلْ		
Say,	17	former?"	our fathers	Or	16	be certainly resurrected,
نَعْمَ	وَأَنْتُمْ	دَاخِرُونَ	فَإِنَّمَا	هِيَ	زَجْرَةٌ	وَأَحَدَةٌ
single,	(will be) a cry	it	Then only	18	(will be) humiliated."	and you "Yes,
فَإِذَا	هُمْ	يَنْظُرُونَ	وَقَالُوا	يُؤَيِّنَا	هَذَا	
This	"O woe to us!	And they will say,	19	will see.	They then, behold!	
يَوْمَ	الدِّينِ	هَذَا	يَوْمَ	الْفُصْلِ		
(of) Judgment	(is the) Day	"This	20	(of) the Recompense."	(is the) Day	
الَّذِينَ	كُنْتُمْ	بِهِ	تُكذِّبُونَ	أَحْشُرُوا	الَّذِينَ	
those who	Gather	21	deny."	[of it]	you used to	which
ظَلَمُوا	وَأَرْوَاجَهُمْ	وَمَا	كَانُوا	يَعْبُدُونَ	مِنْ	دُونِ
Besides	22	worship	they used (to)	and what	and their kinds	wronged,
اللَّهِ	فَاهْدُوهُمْ	إِلَى	صِرَاطِ	الْجَحِيمِ	وَقِفُوهُمْ	
And stop them;	23	(of) the Hellfire.	(the) Path	to	then lead them	Allah,
إِنَّهُمْ	مَسْئُولُونَ	مَا	لَكُمْ	لَا		
(Why) not	(is) for you?	"What	24	(are) to be questioned."	indeed, they	
تَنَاصَرُونَ	بَلْ	هُمْ	الْيَوْمَ	مُسْتَسْلِمُونَ		
26	(will) surrender.	(on) that Day	they	Nay,	25	you help one another?"
وَأَقْبَلْ	بَعْضُهُمْ	عَلَى	بَعْضٍ	يَتَسَاءَلُونَ		
27	questioning one another.	others	to	some of them	And will approach	
قَالُوا	إِنَّكُمْ	كُنْتُمْ	تَأْتُونَنَا	عَنِ	الْيَمِينِ	
the right."	from	come (to) us	[you] used (to)	"Indeed, you	They will say,	
قَالُوا	بَلْ	لَمْ	تَكُونُوا	مُؤْمِنِينَ	وَمَا	كَانَ
was	And not	29	believers,	you were	not	"Nay, They will say,
لَنَا	عَلَيْكُمْ	مِنْ	سُلْطَنٍ	بَلْ	كُنْتُمْ	قَوْمًا
30	transgressing.	a people	you were	Nay,	authority.	any over you for us
فَحَقِّقْ	عَلَيْنَا	قَوْلِ	رَبِّنَا	إِنَّا		
indeed, we	(of) our Lord;	(the) Word	against us	So has been proved true		

لَذَائِقُونَ	٣١	فَأَعْوَيْتُمْ	إِنَّا	كُنَّا	غَوِينَ
(will) certainly taste.	31	So we led you astray;	indeed, we	were	astray."
فَانَّهُمْ	٣٢	يَوْمَئِذٍ	فِي	الْعَذَابِ	مُشْتَرِكُونَ
Then indeed, they	32	that Day	in	the punishment	(will be) sharers.
إِنَّا	٣٣	كَذَلِكَ	نَفْعَلُ	بِالْمُجْرِمِينَ	إِنَّهُمْ
Indeed, they	34	with the criminals.	We deal	thus,	Indeed, We
33					
كَانُوا	إِذَا	قِيلَ	لَهُمْ	لَا	إِلَهَ إِلَّا
Allah,"	except	god	"(There is) no	to them,	it was said
35					
وَيَقُولُونَ	٣٥	أَيُّهَا	لَتَارْكُوا	الْهِتَانَ	لِشَاعِرٍ
And they say,	35	"Are we	to leave	our gods	for a poet
36					
مَجْنُونٍ	٣٦	بَلْ	جَاءَ	بِالْحَقِّ	وَصَدَّقَ
Nay,	36	he has brought	the truth	and confirmed	the Messengers.
37					
إِنَّكُمْ	٣٧	لَذَائِقُوا	الْعَذَابِ	الْأَلِيمِ	وَمَا
Indeed, you	37	(will) surely taste	the punishment	painful,	And not
٣٩					
تُجْرُونَ	٣٩	إِلَّا	مَا	كُنْتُمْ	تَعْمَلُونَ
Except	39	do,	you used to	what	except
40					
عِبَادَ	اللَّهِ	الْمُخَاصِينَ	٤٠	أُولَئِكَ	لَهُمْ
(of) Allah	(the) slaves	the chosen ones.	40	Those	for them
٤١					
مَعْلُومٍ	٤١	فَوَاكِهَ	وَهُمْ	مُكْرَمُونَ	٤٢
determined,	41	Fruits	and they	(will) be honored	42
٤٣					
النَّعِيمِ	٤٣	عَلَى	سُرُرٍ	مُتَقَابِلِينَ	٤٤
(of) Delight	43	On	thrones	facing each other.	44
٤٥					
عَلَيْهِمْ	بِكُؤْسٍ	مِّنْ	مَّعِينٍ	٤٥	بِيضَاءَ
among them	a cup	from	a flowing spring,	45	White,
٤٦					
لِلشَّرِيبِينَ	٤٦	لَا	فِيهَا	عَوْلٌ	وَلَا
for the drinkers;	46	Not	in it	(is) bad effect	and not
٤٧					
يُنزِفُونَ	٤٧	وَعِنْدَهُمْ	قُصْرَاتُ	الطَّرْفِ	٤٩
will be intoxicated.	47	And with them	(will be) companions of modest gaze	49	well protected.
٤٨					
عَيْنٍ	٤٨	كَأَنَّهُنَّ	بَيْضٌ	مَّكُونٌ	٤٩
(having) beautiful eyes,	48	As if they were	eggs,	49	well protected.

will taste (the punishment).

32. So we led you astray; indeed, we were ourselves astray."

33. Then indeed, that Day they will be sharers in the punishment.

34. Indeed, thus We deal with the criminals.

35. Indeed they, when it was said to them, "There is no god except Allah," were arrogant

36. And they say, "Are we to leave our gods for a mad poet?"

37. Nay, he has brought the truth and confirmed the Messengers (before him).

38. Indeed, you will surely taste the painful punishment,

39. And you will not be recompensed except for what you used to do,

40. Except the chosen slaves of Allah.

41. Those will have a provision determined,

42. Fruits, and they will be honored

43. In Gardens of Delight

44. On thrones facing each other.

45. A cup will be circulated among them from a flowing spring,

46. White, delicious for the drinkers;

47. No bad effect is there in it, and they will not be intoxicated by it.

48. And with them will be companions of modest gaze having beautiful eyes,

49. As if they were eggs, well protected.

50. And they will approach one another, questioning each other.

51. A speaker among them will say, "Indeed, I had a companion,

52. Who would say, "Are you indeed of those who believe?"

53. That when we have died and become dust and bones, will we surely be brought to Judgment?"

54. He will say, "Will you look?"

55. Then he will look and see him in the midst of the Hellfire.

56. He will say, "By Allah, verily, you almost ruined me.

57. And had it not been for the Grace of my Lord, I would certainly have been among those brought (to Hell).

58. Then, are we not to die,

59. Except for our first death, and we will not be punished?"

60. Indeed, this is a great attainment.

61. For the like of this, let the workers work.

62. Is that better hospitality or the tree of Zaqqum?

63. Indeed, We have made it a trial for the wrongdoers.

64. Indeed, it is a tree that grows in the bottom of the Hellfire,

65. Its emerging fruit is as if it was heads of the devils.

66. And indeed, they will eat from it and fill their bellies with it.

٥٠	فَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ	50	questioning one another.	others	to	some of them	And (will) approach
٥١	قَالَ قَائِلٌ مِّنْهُمْ إِنِّي كَانَ لِي قَرِينٌ	51	a companion,	for me	had	"Indeed, I	among them,
٥٢	يَقُولُ أَإِنَّكَ لَمِنَ الْمُصَدِّقِينَ	52	those who believe?	surely of	'Are you indeed	Who (would) say,	عَرِادًا
٥٣	مَتَنَا وَكُنَّا تُرَابًا وَعِظَامًا	53	surely be brought to Judgment?"	will we	and bones,	dust	and become
٥٤	قَالَ هَلْ أَنْتُمْ مُطِيعُونَ	54	Then he (will) look	be looking?"	you	"Will	He (will) say,
٥٥	قَالَ تَاللَّهِ فَرَاهُ فِي سَوَاءِ الْجَحِيمِ	55	Then he (will) look	be looking?"	you	"Will	He (will) say,
٥٦	إِنْ كِدْتَ لَتُرْدِينَ	56	ruined me.	you almost	verily,	of) my Lord,	(for the) Grace
٥٧	لَكُنْتُ مِنَ الْمُحْضَرِينَ	57	those brought.	among	certainly, I (would) have been	we	Then are not
٥٨	إِلَّا مَوْتَنَا الْأُولَى وَمَا نَحْنُ بِمُعَذَّبِينَ	58	will be punished?"	we	and not	the first,	our death
٥٩	إِنَّ هَذَا لَهُوَ الْفَوْزُ الْعَظِيمُ	59	For (the) like	great.	(is) the attainment	surely	this
٦٠	لِيَسْئَلِ لِهَذَا فَلْيَعْمَلِ الْعَامِلُونَ	60	or	(as) hospitality	better	Is that	61
٦١	أَذَلِكْ خَيْرٌ تَزُولًا أَمْ شَجَرَةُ الزَّقُّومِ	61	the workers.	let work	(of) this,	a trial	[We] have made it
٦٢	إِنَّا جَعَلْنَاهَا فِتْنَةً	62	Indeed, We	62	(of) Zaqqum?	(the) tree	٦٣
٦٣	لِلظَّالِمِينَ	63	Indeed, it	63	for the wrongdoers.	(the) bottom	in
٦٤	شَجَرَةٍ تَخْرُجُ فِي أَصْلِ الْجَحِيمِ	64	Its emerging fruit	64	(of) the Hellfire,	(of) the devils.	(was) heads
٦٥	كَأَنَّهُ رُءُوسُ الشَّيْطَانِ	65	as if it was	heads of the	devils.	(their) bellies.	with it
٦٦	فَأِنَّهُمْ لَأَكَلُونَ مِنْهَا فَأَبَاطَوا	65	And indeed, they	65	And indeed, they	(will) surely eat	And indeed, they

٦٦	ثُمَّ إِنَّ لَهُمْ عَلَيْهَا لَشَوْبًا مِّنْ حَيْمٍ	٦٧
66	Then indeed, they will have a mixture of boiling water.	67
٦٨	ثُمَّ إِنَّ مَرْجِعَهُمْ لَإِلَى الْجَحِيمِ إِنَّهُمْ	٦٩
68	Then indeed, their return will be to the Hellfire.	69
٧٠	أَلْفَوْا آبَاءَهُمْ ضَالِّينَ ۖ فَهُمْ وَعَلَىٰ أَثْرِهِمْ يهرعون	٧١
70	Indeed, they found their fathers astray. So they hastened (to follow) their footsteps.	71
٧٠	وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ	٧١
70	And verily, most of the former people, went astray before them.	71
٧١	وَلَقَدْ أَرْسَلْنَا فِيهِمْ مُّنذِرِينَ ۖ فَانظُرْ	٧٢
71	And verily, We sent warners among them. Then see	72
٧٣	كَيْفَ كَانَ عَاقِبَةُ الْمُنذِرِينَ ۖ إِلَّا	٧٤
73	Then see how was the end of those who were warned, except	74
٧٤	عِبَادَ اللَّهِ الْمُخْلِصِينَ ۖ وَلَقَدْ نَادَيْنَا	٧٥
74	the chosen slaves of Allah (of) the slaves called Us	75
٧٥	نُوحًا فَلَنِعْمَ الْمُجِيبُونَ ۖ وَنَجَّيْنَاهُ	٧٦
75	And We saved him (are We as) Responders! and Best Nuh;	76
٧٦	وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ ۖ وَجَعَلْنَا	٧٧
76	his offspring and his family from the great distress, And We made	77
٧٧	هُمْ الْبَاقِينَ ۖ وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ	٧٨
77	of him among later generations. And We left among the survivors. [they]	78
٧٨	سَلَامٌ عَلَىٰ نُوحٍ فِي الْعَالَمِينَ ۖ إِنَّا كَذَلِكَ	٧٩
78	“Peace be upon Nuh among the worlds.” Indeed, We thus	79
٨٠	نَجَّيْنَا الْمُحْسِنِينَ ۖ إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ	٨١
80	Indeed, he was of Our believing slaves. [We] reward	81
٨١	ثُمَّ أَغْرَقْنَا الْآخَرِينَ ۖ وَإِنَّ مِنْ شِيعَتِهِ	٨٢
81	Then We drowned the others. And indeed, among his kind	82
٨٣	لِإِبْرَاهِيمَ ۖ إِذْ جَاءَ رَبَّهُ بِقَلْبٍ سَلِيمٍ	٨٤
83	When he came to his Lord with a sound heart, (was) surely Ibrahim,	84
٨٤	إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَاذَا تَعْبُدُونَ	٨٥
84	When he said to his father and his people, “What do you worship?”	85

67. Then indeed, they will have a mixture of boiling water.

68. Then indeed, their return will be to the Hellfire.

69. Indeed, they found their fathers astray.

70. So they hastened (to follow) their footsteps.

71. And verily, most of the former people, went astray.

72. And verily, We sent warners among them.

73. Then see how was the end of those who were warned,

74. Except the chosen slaves of Allah.

75. And verily, Nuh called Us; and We are the Best of Responders.

76. And We saved him and his family from the great distress.

77. And We made his offspring the survivors.

78. And We left (mention) of him among later generations.

79. “Peace be upon Nuh among the worlds.”

80. Indeed, thus We reward the good-doers.

81. Indeed, he was of Our believing slaves.

82. Then We drowned the others.

83. And indeed, among his kind was Ibrahim,

84. When he came to his Lord with a sound heart,

85. When he said to his father and his people, “What do you worship?”

86. Is it falsehood - gods other than Allah - that you desire?

87. Then what do you think about the Lord of the worlds?"

88. Then he cast a glance at the stars,

89. And he said, "Indeed, I am sick."

90. So they turned away from him, departing.

91. Then he turned to their gods and said, "Do you not eat?"

92. What is (the matter) with you that you do not speak?"

93. Then he turned upon them, striking with his right hand.

94. Then they advanced towards him, hastening.

95. He said, "Do you worship that which you carve

96. While Allah created you and that which you make?"

97. They said, "Build a structure (furnace) for him and throw him into the blazing Fire."

98. And they intended for him a plot, but We made them the lowest.

99. And he said, "Indeed, I am going to my Lord, He will guide me.

100. My Lord grant me a righteous (child)."

101. So We gave him the glad tidings of a forbearing

102. Then when he (Ibrahim's son) reached (the age of) working with him, he said, "O my son! Indeed, I have seen in a dream that I should offer you as a sacrifice, so look what you think." He said, "O my father! Do what

ج	اَيْفَا	اِلَهَةً	دُونَ	اللَّهِ	تُرِيدُونَ	ط
85	Is it falsehood -	gods	other than	Allah -	(that) you desire?	86
فَمَا	ظَنُّكُمْ	بِرَبِّ	الْعَالَمِينَ	فَنظَرَ	٨٧	
Then what	(do) you think	about (the) Lord	(of) the worlds?"	Then he glanced	87	
نَظَرَةً	فِي	النُّجُومِ	فَقَالَ	إِنِّي	سَقِيمٌ	٨٩
the stars,	at	a glance	And he said,	"Indeed, I am	sick."	88
فَتَوَلَّوْا	عَنْهُ	مُذْبِرِينَ	فَرَأَى	إِلَى	الِهَتِهِمْ	٩٠
So they turned away	from him	departing.	Then he turned	to	their gods	90
فَقَالَ	أَلَا	تَأْكُلُونَ	مَا	لَكُمْ	لَا	تَتَّكِلُونَ
"Do not	and said,	you eat?"	What (is)	for you	not	you speak?"
فَرَأَى	عَلَيْهِمْ	ضَرْبًا	بِالْيَمِينِ	فَأَقْبَلُوا	٩٣	
Then he turned	upon them	striking	with the right hand.	Then they advanced	93	
إِلَيْهِ	يَزْفُونَ	قَالَ	أَتَعْبُدُونَ	مَا	تَتَّحُونَ	٩٤
towards him,	hastening.	He said,	"Do you worship	what	you carve	94
وَاللَّهُ	خَلَقَكُمْ	وَمَا	تَعْمَلُونَ	قَالُوا	٩٦	
While Allah	created you	and what	you make?"	They said,	96	
ابْنُوا	لَهُ	بُنْيَانًا	فَأَلْقُوهُ	فِي	الْجَحِيمِ	٩٧
"Build	for him	a structure	and throw him	into	the blazing Fire."	97
فَأَرَادُوا	بِهِ	كَيْدًا	فَجَعَلْنَاهُمْ	الْأَسْفَلِينَ	٩٨	
And they intended	for him	a plot,	but We made them	the lowest.	98	
وَقَالَ	إِنِّي	ذَاهِبٌ	إِلَى	رَبِّي	سَيَهْدِينِ	٩٩
And he said,	"Indeed, I am	going	to	my Lord,	He will guide me.	99
رَبِّ	هَبْ	لِي	مِنَ	الصَّالِحِينَ	فَبَشَّرْنَاهُ	١٠٠
My Lord	grant	me	of	the righteous."	So We gave him the glad tidings	100
بِعِلْمٍ	حَلِيمٍ	فَلَمَّا	بَدَعَ	مَعَهُ	السَّعْيَ	١٠١
of a boy	forbearing.	Then when	he reached	the (age of) working with him	101	
قَالَ	يَبْنَئِي	إِنِّي	أَرَى	فِي	الْحَلَمِ	أَنِّي
he said,	"O my son!	Indeed, I	have seen	in	the dream	that I am
فَانظُرْ	مَاذَا	تَرَى	قَالَ	يَا	أَبَتِ	مَا
so look	what	you see."	He said,	"O my father!	Do what	102

تُؤْمَرُونَ سَتَجِدُنِي إِنْ شَاءَ اللَّهُ مِنَ الصَّابِرِينَ					
the patient ones.	of	Allah wills,	if	You will find me,	you are commanded.
فَلَمَّا أَسَلَمَا وَتَلَّهُ ١٠٢					
and he put him down	both of them had submitted	Then when	102		
لِلْجَبِينِ ١٠٣ وَنَادَيْنَاهُ أَنْ يَا إِبْرَاهِيمُ ١٠٤					
104	"O Ibrahim!	that	And We called out to him	103	upon his forehead,
قَدْ صَدَقْتَ الرَّؤْيَا إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ					
the good-doers.	[We] reward	thus	Indeed, We	the vision."	you have fulfilled
Verily, 105					
إِنَّ هَذَا لَهُوَ الْبَلَاءُ الْمُبِينُ ١٠٦ وَقَدَيْنَاهُ					
And We ransomed him	106	clear.	the trial	(was) surely [it] this	Indeed, 105
بِذَبْحٍ عَظِيمٍ ١٠٧ وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ					
the later generations.	among	for him	And We left	107	great, with a sacrifice
سَلَامٌ عَلَىٰ إِبْرَاهِيمَ ١٠٨ كَذَلِكَ نَجْزِي الْمُحْسِنِينَ					
the good-doers.	We reward	Thus	109	Ibrahim."	on "Peace be 108
إِنَّهُ ١١٠ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ١١١					
111	believing.	Our slaves	of	Indeed, he (was)	110
وَبَشَّرْنَاهُ ١١٢ بِإِسْحَاقَ نَبِيًّا مِّنَ الصَّالِحِينَ					
112	the righteous.	among	a Prophet	of Ishaq,	And We gave him glad tidings
وَبَارَكْنَا عَلَيْهِ وَعَلَىٰ إِسْحَاقَ ١١٣ وَمِنْ ذُرِّيَّتِهِمَا مُحْسِنٌ					
(are) good-doers	their offspring	And of	Ishaq.	and [on]	him
And We blessed 113					
وَعَلَىٰ ١١٤ وَظَالِمٌ لِّنَفْسِهِ لِيَنفَسِهُ ١١٥					
upon	We conferred Favor	And verily,	113	clear.	to himself and unjust
مُوسَىٰ وَهَارُونَ ١١٦ وَنَجَّيْنَاهُمَا ١١٧ وَتَوَمَّمَهُمَا ١١٨					
from	and their people	And We saved both of them	114	and Harun.	Musa
الْكُرْبُ الْعَظِيمُ ١١٥ وَنَصَرْنَاهُمْ ١١٦ فَكَانُوا هُمُ الْغَالِبِينَ					
the victors.	so they became	And We helped them,	115	the great,	the distress
وَأَتَيْنَاهُمَا ١١٦ وَالْكِتَابَ الْبَيِّنَ ١١٧					
117	the clear.	the Book	And We gave both of them	116	
وَهَدَيْنَاهُمَا ١١٨ الصِّرَاطَ الْمُسْتَقِيمَ ١١٩ وَتَرَكْنَا					
And We left	118	the Straight.	(to) the Path	And We guided both of them	

you are commanded. if Allah wills, you will find me of the patient ones."

103. Then when both of them had submitted and he put him down upon his forehead,

104. And We called out to him, "O Ibrahim!

105. Verily, you have fulfilled the vision." Indeed, We thus reward the good-doers.

106. Indeed, this was a clear trial.

107. And We ransomed him with a great sacrifice,

108. And We left (mention) of him among the later generations.

109. "Peace be upon Ibrahim."

110. Thus We reward the good-doers.

111. Indeed, he was of Our believing slaves.

112. And We gave him glad tidings of Ishaq, a Prophet from among the righteous.

113. And We blessed him and Ishaq. And some among their offspring are good-doers and some are clearly unjust to themselves.

114. And verily, We conferred Favor on Musa and Harun.

115. And We saved them and their people from the great distress,

116. And We helped them, so they became the victors.

117. And We gave them the clear Book.

118. And We guided them to the Straight Path.

119. And We left (mention)

of them among the later generations.	عَلَيْهِمَا فِي الْآخِرِينَ ۝١١٩ سَلَامٌ عَلَىٰ مُوسَىٰ					
120. "Peace be upon Musa and Harun."	Musa	upon	"Peace be	119	the later generations.	among for both of them,
121. Indeed, We thus reward the good-doers.	وَهُرُونَ ۝١٢٠ إِنَّا كَذٰلِكَ نَجْزِي الْمُحْسِنِينَ					
122. Indeed, they were of Our believing slaves.	the good-doers.	reward	thus	Indeed, We	120	and Harun."
123. And indeed, Ilyas was of the Messengers.	١٢١ إِنَّهُمَا مِنْ عِبَادِنَا الْمُؤْمِنِينَ ۝١٢٢					
124. When he said to his people, "Will you not fear (Allah)?"	122	believing.	Our slaves	(were) of	Indeed, both of them	121
125. Do you call upon Baal and forsake the Best of Creators -	وَإِنَّ إِلْيَاسَ لَمِنَ الْمُرْسَلِينَ ۝١٢٣ إِذْ قَالَ لِقَوْمِهِ أَلَا تَتَّقُونَ ۝١٢٤ أَتَدْعُونَ بَعْلًا وَتَذَرُونَ					
126. Allah, your Lord and the Lord of your forefathers?"	he said	When	123	the Messengers.	(was) surely of	Ilyas And indeed,
127. But they denied him, so indeed, they will be brought (for punishment),	and you forsake	Baal	Do you call	124	you fear? "Will not	to his people,
128. Except the chosen slaves of Allah.	أَحْسَنَ الْخَالِقِينَ ۝١٢٥ اللَّهُ رَبُّكُمْ وَرَبَّ					
129. And We left for him (mention) among the later generations.	and (the) Lord	your Lord	Allah,	125	(of) Creators -	(the) Best
130. "Peace be upon Ilyas."	أَبَائِكُمُ الْأُولَىٰ ۝١٢٦ فَإِنَّهُمْ لَمُحْضَرُونَ ۝١٢٧ إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ					
131. Indeed, We thus reward the good-doers.	so indeed, they	But they denied him,	126	(of) your forefathers?"		
132. Indeed, he was of Our believing slaves.	the chosen ones.	(of) Allah	(the) slaves	Except	127	(will) surely be brought,
133. And indeed, Lut was of the Messengers.	١٢٨ وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ۝١٢٩ سَلَامٌ					
134. When We saved him and all of his family,	"Peace be	129	the later generations.	among	for him	And We left 128
135. Except an old woman was among those who remained behind.	عَلَىٰ إِيَّاسَ ۝١٣٠ إِنَّا كَذٰلِكَ نَجْزِي الْمُحْسِنِينَ					
136. Then We destroyed the others.	the good-doers.	reward	thus	Indeed, We	130	Ilyas." upon
137. And indeed, you pass by their (ruins) in the morning,	١٣١ إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ۝١٣٢ وَإِنَّ					
138. And at night. Then will you not use reason?	And indeed,	132	believing.	Our slaves	of	Indeed, he (was) 131
	and his family	We saved him	When	133	the Messengers.	(was) of Lut
	أَجْبَعِينَ ۝١٣٤ إِلَّا عَجُوزًا فِي الْغَيْرِينَ					
	those who remained behind.	(was) among	an old woman	Except	134	all,
	١٣٥ ثُمَّ دَمَرْنَا الْآخِرِينَ ۝١٣٦ وَإِنَّكُمْ لَتَسُرُّونَ					
	surely pass	And indeed, you	136	the others.	We destroyed	Then 135
	عَلَيْهِمْ مُّصْبِحِينَ ۝١٣٧ وَأَفَلَا تَعْقِلُونَ					
	you use reason?	Then will not	And at night.	137	(in the) morning,	by them

ع	وَإِنَّ يُوسُفَ لَمِنَ الْمُرْسَلِينَ	ط	إِذْ
138	And indeed, Yunus	139	When
ع	أَبَقَ إِلَى الْفُلِّ الْمَشْحُونِ	لا	فَكَانَ مِنَ
140	Then he ran away to the laden ship.	140	of and was
ج	فَالْتَقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ	ج	فَكَانَ مِنَ
141	Then swallowed him while he was blameworthy.	141	(was) blameworthy.
ع	فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ	لا	فَكَانَ مِنَ
142	And if not that he was of those who glorify (Allah),	143	those who glorify
ع	لَلَيْثِ فِي بَطْنِهِ إِلَى يَوْمِ يُبْعَثُونَ	ع	فَكَانَ مِنَ
144	Certainly, he (would have) remained in its belly until the Day they are resurrected.	144	they are resurrected.
ع	فَنَبَذْنَاهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌ	ج	فَكَانَ مِنَ
145	But We cast him onto the open shore while he was ill.	145	(was) ill.
ع	وَأَنْبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَقْطِينٍ	ج	فَكَانَ مِنَ
146	And We caused to grow over him a gourd plant.	146	And We sent him
ع	إِلَى مِائَةِ أَلْفٍ أَوْ يَزِيدُونَ	ج	فَكَانَ مِنَ
147	And We sent him to a hundred thousand (people) or more.	147	And they believed,
ع	فَسْتَعْنِهِمْ إِلَىٰ حِينٍ	ط	فَكَانَ مِنَ
148	Then ask them, "Does your Lord have daughters while they have sons?"	148	"Does your Lord
ع	الْبَنَاتِ وَلَهُمُ الْبَنُونَ	لا	فَكَانَ مِنَ
149	Or did We create the Angels females while they were witnesses?	149	did We create
ع	الْمَلَائِكَةِ إِنَّا لَهُمْ شُهَدَاؤُنَّ	ع	فَكَانَ مِنَ
150	No doubt, it is out of their falsehood they say,	150	No doubt,
ع	إِنَّهُمْ مِّنْ أَفْكَهٍ لِّقَوْلِهِمْ	لا	فَكَانَ مِنَ
151	"Allah has begotten," and indeed, they are liars.	151	"Allah has begotten,"
ع	وَأِنَّهُمْ لَكَاذِبُونَ	ع	فَكَانَ مِنَ
152	Has He chosen daughters over sons?	152	over [the] daughters
ع	مَا لَكُمْ قَدْ كَيْفَ تَحْكُمُونَ	ع	فَكَانَ مِنَ
153	What is (the matter) with you? How do you judge?	153	Then will not
ع	أَمْ لَكُمْ سُلْطٰنٌ مُّبِينٌ	لا	فَكَانَ مِنَ
154	Or have you a clear authority?	154	Then bring
ع	فَأْتُوا	ع	فَكَانَ مِنَ
155	Then bring	155	you pay heed?

139. And indeed, Yunus was of the Messengers.

140. When he ran away to the laden ship.

141. Then he drew lots and was of the losers.

142. Then the fish swallowed him, while he was blameworthy.

143. And had he not been of those who glorify (Allah),

144. Certainly, he would have remained in its belly until the Day they are resurrected.

145. But We threw him onto the open shore while he was ill.

146. And We caused to grow over him a gourd plant.

147. And We sent him to a hundred thousand (people) or more.

148. And they believed, so We gave them enjoyment for a while.

149. Then ask them, "Does your Lord have daughters while they have sons?"

150. Or did We create the Angels females while they were witnesses?

151. No doubt, it is out of their falsehood they say,

152. "Allah has begotten," and indeed, they are liars.

153. Has He chosen daughters over sons?

154. What is (the matter) with you? How do you judge?

155. Then will you not pay heed?

156. Or have you a clear authority?

157. Then bring

your book, if you are truthful.

158. And they have made a relationship between **Him** and the jinn, but certainly the jinn know that they will surely be brought (for judgment).

159. Glory be to Allah above what they attribute (to **Him**).

160. Except the chosen slaves of Allah.

161. So indeed, you and what you worship,

162. You cannot tempt (anyone) away from **Him**.

163. Except he who is to burn in the Hellfire.

164. (The Angels say), "And there is none among us but he has a known position.

165. And indeed, we stand in rows.

166. And indeed, we glorify (Allah)."

167. And indeed, they used to say,

168. "If we had a reminder from the former people,

169. Certainly, we would have been the chosen slaves of Allah."

170. But they disbelieved in it, so soon they will know.

171. And verily, has preceded **Our** Word for **Our** slaves, the Messengers,

172. Indeed, they would be the victorious.

173. And indeed, **Our** hosts will be those who overcome.

174. So turn away from them for a time.

175. And see them, soon they will see.

بِكْتِبِكُمْ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٥٧﴾ وَجَعَلُوا بَيْنَهُ	between Him	And they have made	157	truthful.	you are	if	your book,
وَبَيْنَ الْجِنَّةِ نَسَبًا وَلَقَدْ عَلِمَتِ الْجِنَّةُ إِنَّهُمْ	that they	the jinn	know	but certainly,	a relationship,	the jinn	and between
لَهُمْ حُضْرُونَ ﴿١٥٨﴾ سُبْحَانَ اللَّهِ عَمَّا يُصِفُونَ	they attribute,	above what	(to) Allah	Glory be	158	(will) surely be brought.	
﴿١٥٩﴾ إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٦٠﴾ فَإِنَّكُمْ	So indeed, you	160	the chosen.	(of) Allah	(the) slaves	Except	159
وَمَا تَعْبُدُونَ ﴿١٦١﴾ مَا أَنْتُمْ عَلَيْهِ بِفِتْنِينَ	can tempt away (anyone).	from Him	you	Not	161	you worship,	and what
﴿١٦٢﴾ إِلَّا مَنْ هُوَ صَالِ الْجَحِيمِ ﴿١٦٣﴾ وَمَا مِنَّا	among us	"And not	163	(in) the Hellfire.	(is) to burn	he who	Except
إِلَّا لَهُ مَقَامٌ مَعْلُومٌ ﴿١٦٤﴾ وَإِنَّا لَنَحْنُ	surely, [we]	And indeed, we	164	known.	(is) a position	for him	except
الصَّافُونَ ﴿١٦٥﴾ وَإِنَّا لَنَحْنُ الْمُسَبِّحُونَ ﴿١٦٦﴾	166	glorify (Allah)."	surely, [we]	And indeed, we	165	stand in rows.	
وَإِنْ كَانُوا لَيَقُولُونَ ﴿١٦٧﴾ لَوْ أَنَّ عِنْدَنَا ذِكْرًا مِّنَ	from	a reminder	we had	that	"If	167	say,
الْأَوَّلِينَ ﴿١٦٨﴾ لَكُنَّا عِبَادَ اللَّهِ	(of) Allah	slaves	Certainly, we (would) have been	168	the former (people),		
الْمُخْلَصِينَ ﴿١٦٩﴾ فَكْفَرُوا بِهِ فَسَوْفَ يَعْلَمُونَ ﴿١٧٠﴾	170	they will know.	so soon	in it,	But they disbelieved	169	the chosen."
وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِينَ ﴿١٧١﴾	171	the Messengers,	for Our slaves,	Our Word	has preceded	And verily,	
إِنَّهُمْ لَهُمُ الْمَنْصُورُونَ ﴿١٧٢﴾ وَإِنَّ جُنَدَنَا	Our hosts	And indeed,	172	(would be) the victorious.	surely they	Indeed they,	
لَهُمُ الْعَالِيُونَ ﴿١٧٣﴾ فَتَوَلَّ عَنْهُمْ حَتَّىٰ	until	from them	So turn away	173	(will be) those who overcome.	surely, they	
حِينَ لَّا يَبْصُرُهُمْ فَسَوْفَ يَبْصُرُونَ ﴿١٧٤﴾	175	they will see.	so soon	And see them,	174	a time.	

أَفِعِدَابِنَا يَسْتَعْجِلُونَ ﴿١٧٦﴾ فَإِذَا نَزَلَ					
it descends	But when	176	they hasten?	Then is (it) for Our punishment	
بِسَاحَتِهِمْ فَسَاءَ صَبَاحُ الْمُنذَرِينَ ﴿١٧٧﴾					
177	(for) those who were warned.	(the) morning	then evil (will be)	in their territory.	
وَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ ﴿١٧٨﴾ وَأَبْصِرْ فَسَوْفَ يُبْصِرُونَ					
they will see.	so soon	And see,	178	a time.	for from them So turn away
﴿١٧٩﴾ سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ					
they attribute.	above what	(of) Honor,	(the) Lord	(be to) your Lord,	Glory 179
﴿١٨٠﴾ وَسَلَّمٌ عَلَى الْمُرْسَلِينَ ﴿١٨١﴾					
181	the Messengers.	upon	And peace be	180	
﴿١٨٢﴾ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ					
182	(of) the worlds.	(the) Lord	(be) to Allah,	And all praise	
 <p style="text-align: center;">آياتها ٨٨ سورة ص مكية ٣٨ ركوعاتها ٥</p> <p style="text-align: center;">Surah Sad</p>					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
ص وَالْقُرْآنِ ذِي الذِّكْرِ ﴿١﴾ بَلِ الَّذِينَ كَفَرُوا فِي					
(are) in	disbelieve	those who	Nay,	1	full (of) reminder. By the Quran Saad.
عِزَّةٍ وَشِقَاقٍ ﴿٢﴾ كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ					
of	before them	We destroyed	How many	2	and opposition. self-glory
قَرْنٍ فَمَادُوا وَوَلَاتَ حِينٍ مَنَاصٍ					
(for) escape.	time	when there (was) no longer	then they called out	a generation,	
﴿٣﴾ وَعَجَبُوا أَنْ جَاءَهُمْ مُنذِرٌ مِنْهُمْ					
from themselves.	a warner	has come to them	that	And they wonder	3
وَقَالَ الْكٰفِرُونَ هَذَا سِحْرٌ كَذَابٌ ﴿٤﴾ أَجَعَلَ					
Has he made	4	a liar.	(is) a magician,	"This	the disbelievers, And said
الْأَلِهَةَ إِلَهًا وَاحِدًا ۗ إِنَّ هَذَا لَشَيْءٌ عَجَابٌ ﴿٥﴾					
5	curious."	(is) certainly a thing	this	Indeed	(into) one god? the gods
وَانطَلَقَ الْبَلَاءُ مِنْهُمْ أَنْ أَمْشُوا وَأَصْبِرُوا عَلَىٰ					
over	and be patient	"Continue,	that,	among them	the chiefs And went forth

176. Then is it for **Our** punishment they hasten?

177. But when it descends in their territory, then evil will be the morning for those who were warned.

178. So turn away from them for a time.

179. And see, so soon they will see.

180. Glory be to your Lord, the Lord of Honor, above what they attribute (to **Him**).

181. And peace be upon the Messengers.

182. And all praise be to Allah the Lord of the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Saad. By the Quran full of reminder.

2. Nay, those who disbelieve are in self-glory and opposition.

3. How many a generation **We** destroyed before them, and they called out when there was no longer time for escape.

4. And they wonder that there has come to them a warner from among themselves. And the disbelievers say, "This is a magician and a liar.

5. Has he made the gods into one God? Indeed, this is a curious thing."

6. And the chiefs among them went forth (saying), "Continue and be patient over (the worship of)

your gods. Indeed, this is a thing intended.

7. We have not heard of this in the last religion. This is not but a fabrication.

8. Has the Message been revealed to him out of (all of) us?" Nay, they are in doubt about My Message. Nay, they have not yet tasted My punishment.

9. Or do they have the treasures of the Mercy of your Lord, the All-Mighty, the Bestower?

10. Or have they the dominion of the heavens and the earth and whatever is between them? Then let them ascend by (any) means.

11. They are soldiers (who will be) defeated there among the companies.

12. The people of Nuh and Aad and Firaun, the owner of the stakes, denied before them.

13. And Thamud and the people of Lut, and the companions of the wood. Those were the companies.

14. Each of them denied the Messengers, so My penalty was justified.

15. And these only wait for a single shout; there will be no delay for it.

16. And they say, "Our Lord! Hasten for us our share before the Day of Account."

17. Be patient over what they say and remember Our slave Dawood,

الهِتَمُ إِنَّ هَذَا لَشَيْءٌ يُرَادُ ۖ مَا سَمِعْنَا	we heard	Not	6	intended.	(is) certainly a thing	this	Indeed,	your gods.
بِهَذَا فِي الْهِلَّةِ الْآخِرَةِ إِنَّ هَذَا إِلَّا اخْتِلَافٌ ۗ	7	a fabrication.	but	(is) this	Not	the last.	the religion	in of this
ءَأُنزِلَ عَلَيْهِ الذِّكْرُ مِنْ بَيْنِنَا بَلْ هُمْ فِي	(are) in	They	Nay,	among us?"	from	the Message	to him	Has been revealed
شَكٍّ مِنْ ذِكْرِي بَلْ لَمَّا يَدُوُّوا عَذَابِ	8	My punishment.	they have tasted	not yet	Nay,	My Message.	about	doubt
أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ	the All-Mighty,	(of) your Lord	(of the) Mercy	(the) treasures	have they	Or		
الْوَهَّابِ ۚ أَمْ لَهُمْ مُلْكُ السَّمٰوٰتِ وَالْأَرْضِ	and the earth	(of) the heavens	(is the) dominion	for them	Or	9	the Bestower?	
وَمَا بَيْنَهُمَا ۚ فَلْيَرْتَقُوا فِي الْأَسْبَابِ ۗ	10	the means.	by	Then let them ascend	(is) between them?	and whatever		
جُنُودٌ مَّا هُنَالِكَ مَهْزُومٌ مِّنَ الْأَحْزَابِ ۗ	11	the companies.	among	(they will be) defeated	there	Soldiers -		
كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَأَعَادُ وَفِرْعَوْنُ ذُو	(the) owner	and Firaun,	and Aad	(of) Nuh	(the) people	before them	Denied	
الْأَوْتَادِ ۗ وَثَمُودُ وَقَوْمُ لُوطٍ وَأَصْحَابُ	and (the) companions	(of) Lut	and (the) people	And Thamud	12	(of) the stakes.		
لَيْكَةِ ۗ أُولَٰئِكَ الْأَحْزَابُ ۗ ۙ إِنَّ كُلَّ	but	all (of them)	Not	13	(were) the companies.	Those	(of) the wood.	
كَذَّبَ الرُّسُلَ فَحَقَّ عِقَابِ ۗ وَمَا يَنْظُرُ	await	And not	14	My penalty.	so (was) just	the Messengers,	denied	
هَؤُلَاءِ إِلَّا صِيحَةٌ وَاحِدَةً ۗ مَا لَهَا مِنْ فَوَاقٍ ۗ وَقَالُوا	And they say,	15	delay.	any	for it	not	one;	a shout but these
رَبَّنَا عَجِّلْ لَنَا قِطْنَآ قَبْلَ يَوْمِ الْحِسَابِ ۗ	16	(of) the Account."	(the) Day	before	our share	for us	Hasten	"Our Lord!
إصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاذْكُرْ عَبْدَنَا دَاوُدَ	Dawood,	Our slave,	and remember	they say,	what	over	Be patient	

ذَا الْأَيْدِيَّ	إِنَّهُ	أَوَّابٌ	١٧	إِنَّا		
the possessor of strength.	Indeed, he (was)	repeatedly turning.	17	Indeed, We		
سَخَّرْنَا	الْجِبَالَ	مَعَهُ	يُسَبِّحُنَ	بِالْعَشِيِّ	وَالْإِشْرَاقِ	
subjected	the mountains	with him	glorifying	in the evening	and [the] sunrise.	
١٨	وَالطَّيْرَ	مَحْشُورَةً	كُلُّ لَهَّ	أَوَّابٌ	١٩	
And the birds	assembled,	all	with him	repeatedly turning.	19	
وَشَدَدْنَا	مُلْكَهُ	وَأَتَيْنَهُ	الْحِكْمَةَ	وَفَصَّلَ		
And We strengthened	his kingdom	and We gave him	[the] wisdom	and decisive		
الْخُطَابِ	٢٠	وَهَلْ	أَتَيْتَكَ	نَبَأُ	الْخَصْمِ	
speech.	20	And has (there)	come to you	(the) news	(of) the litigants.	
إِذْ	تَسَوَّرُوا	الْبُحْرَابَ	٢١	إِذْ	دَخَلُوا	
when	they climbed over the wall	(of) the chamber?	21	When	they entered	
عَلَى	دَاوُدَ	فَفَزِعَ	مِنْهُمْ	قَالُوا	لَا تَخَفْ	
upon	Dawood	and he was afraid	of them,	they said,	“(Do) not fear.	
خَصْمَيْنِ	بَغَى	بَعْضًا	عَلَى	بَعْضٍ	فَأَحْكَمْ بَيْنَنَا	
(We are) two litigants,	has wronged	one of us	to	another,	so judge between us	
بِالْحَقِّ	وَلَا	تُشْطِطْ	وَاهْدِنَا	إِلَى	سَوَاءِ الصِّرَاطِ	
in truth	and (do) not	be unjust	and guide us	to	an even [the] path.	
٢٢	إِنَّ هَذَا	أَخِي	لَهُ	تِسْعٌ	وَتِسْعُونَ نَعْجَةً	وَلِي
Indeed,	this	(is) my brother,	he has	ninety-nine	ewes(s)	while I have
نَعْجَةً	وَاحِدَةً	فَقَالَ	أَكْفَنِيهَا	وَعَرَّيْنِي	فِي	
one;	ewe	so he said,	‘Entrust her to me,’	and he overpowered me	in	
الْخُطَابِ	٢٣	قَالَ	لَقَدْ	ظَلَمْتَكَ	بِسُؤَالِ	
[the] speech.”	23	He said,	“Certainly,	he has wronged you	by demanding	
نَعَجَتِكَ	إِلَى	نِعَاجِهِ	وَإِنَّ	كَثِيرًا	مِّنَ الْخُلَطَاءِ	لَيَبْغِي
to	your ewe	And indeed,	his ewes.	of	the partners	certainly oppress
بَعْضُهُمْ	عَلَى	بَعْضٍ	إِلَّا	الَّذِينَ	آمَنُوا	وَعَمِلُوا
another,	except	those who	believe	and do	righteous deeds	some of them
وَقَلِيلٌ	مَّا هُمْ	وَظَنَّ	دَاوُدَ	أَنَّهَا	فَتَنَّهُ	
and few	(are) they.”	And became certain	Dawood	that	We (had) tried him,	

the possessor of strength. Indeed, he was repeatedly turning (to Allah).

18. Indeed, We subjected the mountains (to join) him in glorifying (Allah) in the evening and at sunrise.

19. And the birds assembled, all joined him in repeatedly (praising Allah).

20. And We strengthened his kingdom and We gave him wisdom and decisive speech.

21. And has there come to you the news of the litigants, when they climbed over the wall of the chamber?

22. When they entered upon Dawood and he was afraid of them, they said, “Do not fear. We are two litigants, and one of us has wronged the other, so judge between us in truth and do not be unjust and guide us to an even path.

23. Indeed, this is my brother, he has ninety-nine ewes while I have one ewe; so he said, ‘Entrust her to me,’ and he overpowered me in speech.”

24. He (Dawood) said, “Certainly, he has wronged you by demanding your ewe (in addition) to his ewes. And indeed, many partners oppress one another, except those who believe and do righteous deeds and they are few.” And Dawood became certain that We had tried him,

and he asked forgiveness of his Lord and fell down bowing (in prostration) and turned (to Allah) in repentance.

25. So We forgave him for that. And indeed, he had a near access to Us and a good place of return.

26. "O Dawood! Indeed, We have made you vicegerent on earth, so judge between men in truth and do not follow (your) desire for it will lead you astray from the way of Allah. Indeed, those who go astray from the way of Allah, they will have a severe punishment because they forgot the Day of Account."

27. And We have not created the heavens and the earth and whatever is between them without purpose. That is the assumption of those who disbelieve. So woe to those who disbelieve, from the Fire.

28. Or should We treat those who believe and do righteous deeds like those who spread corruption on the earth? Or should We treat the pious like the wicked?

29. (This is) a blessed Book which, We have revealed to you, that they may ponder over its Verses and those of understanding may be reminded.

30. And to Dawood We gave Sulaiman, an excellent slave. Indeed, he repeatedly turned (to Allah) in repentance.

فَاسْتَغْفَرَ رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ	and turned in repentance.	bowing	and fell down	(of) his Lord	and he asked forgiveness
فَعَفَرْنَا لَهُ ذُلُّكَ وَإِنَّ لَهُ عِنْدَنَا	with Us	for him	And indeed,	that.	for him
كُرْتُفًى وَحُسْنَ مَآبٍ ۚ وَإِنَّا	Indeed, We	"O Dawood!	25	place of return.	and a good
جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ	[the] men	between	so judge	the earth,	in a vicegerent
بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ	(the) way	from	for it will lead you astray	the desire,	follow
عَنْ سَبِيلِ اللَّهِ إِنَّ الَّذِينَ يَضِلُّونَ	for them	(of) Allah,	(the) way	from	go astray
عَنْ سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ	Indeed,	(of) Allah.	those who	go astray	those who
بِمَا نَسُوا يَوْمَ الْحِسَابِ ۚ	because	severe	(is) a punishment	they forgot	because
وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا	(is) between them	and whatever	and the earth	the heaven	We created
بَاطِلًا ذَلِكُمْ ظَنُّ الَّذِينَ كَفَرُوا	to those	So woe	disbelieve.	(of) those who	(is the) assumption
فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنَ النَّارِ ۚ	That	without purpose.	to those	So woe	disbelieve.
أَمْ نَجْعَلُ الَّذِينَ آمَنُوا	believe	those who	should We treat	Or	27
وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ	the Fire.	from	who disbelieve,	like those who spread corruption	righteous deeds
فِي الْأَرْضِ أَمْ نَجْعَلُ	Or	the earth?	in	like those who spread corruption	righteous deeds
الْمُتَّقِينَ كَالْفُجَّارِ ۚ	should We treat	the pious	like the wicked?	the pious	should We treat
نَجْعَلُ الْأَنْزِيلَ إِلَيْكَ مَبْرُكًا	(over) its Verses	that they may ponder	blessed,	to you,	We have revealed it
لِيَذَّبَ رُوحًا وَيُذَكِّرَ الْأُولَىٰ	to Dawood	And We gave	29	those of understanding.	and may be reminded
وَالَّذِينَ يَتَّبِعُونَ	to Dawood	And We gave	29	those of understanding.	and may be reminded
أَوَابًا ۚ	(was) one who repeatedly turned.	Indeed, he	slave.	an excellent	Sulaiman,

إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصُّفُنُتُ الْجِيَادُ ۝٣١	31	excellent bred steeds.	in the afternoon	to him	were displayed	When
فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ۝٣٢	(the remembrance	over	(of) the good	(the) love	[I] preferred	"Indeed, I
رَأَيْتُ رَأْسِي حَتَّى تَوَارَتْ بِالْحِجَابِ ۝٣٢	to me."	"Return them	32	in the veil;	they were hidden	Until
فَطَفِقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ۝٣٣	And certainly	33	and the necks.	over the legs	(to) pass (his hand)	Then he began
فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ جَسَدًا ثُمَّ أَنَابَ	he turned.	then	a body;	his throne	on	and We placed
قَالَ رَبِّ اغْفِرْ لِي وَهَبْ لِي مُلْكًا لَّا	not	a kingdom,	me	and grant	me	Forgive
يَبْتَغِي لِأَحَدٍ مِّنْ بَعْدِي إِنَّكَ أَنْتَ الْوَهَّابُ ۝٣٥	35	(are) the Bestower."	[You]	Indeed, You	after me.	to anyone
فَسَخَرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُخَاءً حَيْثُ	wherever	gently,	by his command,	to flow	the wind	to him
أَصَابَ ۝٣٦	37	and diver,	builder	every	And the devils,	36
وَأَخْرَيْنَ مُقْرَنِينَ فِي الْأَصْفَادِ ۝٣٨	so grant	(is) Our gift,	"This	38	chains.	in
أَوْ أَمْسِكْ بِغَيْرِ حِسَابٍ ۝٣٩	with Us	for him	And indeed,	39	account."	without
لَزُلْفَىٰ وَحُسْنِ مَّآبٍ ۝٤٠	Our slave	And remember	40	place of return.	and a good	surely is a near access
أَيُّوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الشَّيْطَانُ بِنُصْبٍ	with distress	Shaitaan	(has) touched me	"That [I],	his Lord,	he called
وَعَذَابٍ ۝٤١	(is a spring of) water to bathe,	This	with your foot.	"Strike	41	and suffering."
بَارِدٍ وَشَرَابٍ ۝٤٢	his family	[to] him	And We granted	42	and a drink."	cool

31. When there were displayed to him in the afternoon excellent bred steeds.

32. And he said, "Indeed, I have preferred the love of good things over the remembrance of my Lord." When they were hidden in the veil;

33. (He said), "Return them to me." Then he began to pass (his hand over (their) legs and necks.

34. And certainly We tried Sulaiman, and We placed a body on his throne; then he turned (to Allah).

35. He said, "O my Lord! Forgive me and grant me a kingdom such as will not belong to anyone after me. Indeed, You are the Bestower."

36. Then We subjected to him the wind to flow gently by his command wherever he directed,

37. And the devils, every builder and diver,

38. And others bound in chains.

39. (Allah said) "This is Our gift, so grant or withhold without account."

40. And indeed, he had a near access to Us and a good place of return.

41. And remember Our slave Ayyub, when he called to his Lord, "Indeed, Shaitaan has touched me with distress and suffering."

42. (It was said to him), "Strike with your foot; this is a spring of water to bathe, cool and a drink."

43. And We granted him his family

and the like of them along with them, a Mercy from Us, and a reminder for those who have understanding.

44. “And take a bunch (of grass) in your hand and strike with it and do not break your oath.” Indeed, We found him patient, an excellent slave. Indeed, he repeatedly turned (to Allah).

45. And remember Our slaves Ibrahim, Ishaq, and Yaqoob, the possessors of strength and vision.

46. Indeed, We chose them for an exclusive quality; remembrance of the Home (of the Hereafter).

47. And indeed, they are to Us, from the chosen ones, the best.

48. And remember Ismail, Al-Yasa, and Dhul-kifl, all are among the best.

49. This is a Reminder. And indeed, for the righteous ones is a good place of return,

50. Gardens of Eternity, whose gates will be opened for them.

51. Reclining therein, they will call for abundant fruit and drink.

52. And with them will be well-matched companions of modest gaze.

53. This is what you are promised for the Day of Account.

54. Indeed, this is Our provision for which there is no depletion.

55. This is so! And indeed, for the transgressors is an evil

وَمِثْلَهُمْ	مَعَهُمْ	رَحْمَةً	مِنَّا	وَذِكْرًا
and a like of them	with them,	a Mercy	from Us	and a Reminder
لِأُولِي الْأَلْبَابِ	وَخُذْ	بِيَدِكَ	ضَعْفًا	فَأَصْرِبْ
for those of understanding.	43	“And take	a bunch	and strike
بِهِ وَلَا تَحْنُطْ	إِنَّا	وَجَدْنَاهُ	صَابِرًا	ط
and (do) not	break (your oath).”	Indeed, We	found him	patient,
نِعْمَ الْعَبْدُ إِنَّهُ	أَوَّابٌ	وَإِذْ كُرِّرْ	عِبْدَانَا	٤٤
an excellent	slave.	repeatedly turned.	Indeed, he	Our slaves
إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ	أُولِي	الْأَيْدِي	وَالْأَبْصَارِ	٤٥
Ibrahim	and Ishaq	and Yaqoob	and vision.	45
إِنَّا	أَخْصَيْنَاهُمْ	بِخَالِصَةٍ	ذِكْرًا	الِدَّارِ
Indeed, We	[We] chose them	for an exclusive (quality);	remembrance	(of) the Home.
وَأَنَّهُمْ	عِنْدَنَا	لَمِنَ	الْمُصْطَفَيْنِ	الْأَخْيَارِ
46	And indeed, they	(are) from	the chosen ones,	the best.
٤٦	٤٧	٤٨	٤٩	٥٠
وَأِذْ كُرِّرْ	إِسْمَاعِيلَ	وَالْيَسَعَ	وَذَا الْكِفْلِ	وَكُلُّهُمْ
And remember	Ismail	and Al-Yasa	and Dhul-kifl,	(are) from
الْأَخْيَارِ	٤٨	هَذَا	ذِكْرًا	وَأَنَّ
the best.	48	This	(is) a Reminder.	And indeed,
لِحُسْنِ	مَآبٍ	لَا	جَنَّتْ	عَدْنٍ
surely, is a good	place of return,	Gardens	49	(of) Eternity,
لَهُمُ	الْأَبْوَابُ	مُتَّكِنِينَ	فِيهَا	يَدْعُونَ
for them	the gates.	Reclining	therein,	they will call
كَثِيرَةٍ	وَشَرَابٍ	٥١	وَعِنْدَهُمْ	قُصِرَتِ
many	and drink.	51	And with them	(will be) companions of modest gaze
أَشْرَابٍ	٥٢	هَذَا	مَا	تُوعَدُونَ
well-matched.	52	This	(is) what	you are promised
الثلاثة	٥٣	إِنَّ	هَذَا	لَرِزْقَنَا
53	Indeed,	this	surely	Our provision;
٥٤	٥٥	٥٦	٥٧	٥٨
هَذَا	وَإِنَّ	لِلظَّالِمِينَ	لَشَرًّا	٥٤
This (is so)!	And indeed,	for the transgressors	surely (is) an evil	54

مَابٍ	لَا	جَهَنَّمَ	يَصَلُّونَهَا	فَيْسُ
place of return.	55	Hell;	they will burn therein	and wretched (is)
الْبِهَادُ	هَذَا	فَلْيَذُوقُوهُ	حَيِّمٌ	
the resting place.	56	This (is so)!	Then let them taste it,	boiling fluid
وَعَسَاقٌ	وَآخَرَ	مِنْ شَكْلَةٍ	أَزْوَاجٍ	
and purulence.	57	And other	of	(of various) kinds.
هَذَا	فَوْجٌ	مُقْتَحِمٌ	مَعَكُمْ	لَا
This	(is) a company	bursting	(in) with you.	No
إِنَّهُمْ	صَالُوا	النَّارِ	قَالُوا	بَلْ
Indeed, they	(will) burn	(in) the Fire.	59	You -
مَرْحَبًا بِكُمْ	أَنْتُمْ	قَدَّمْتُمْ	لَنَا	فَيْسُ
welcome	You	brought this	upon us.	the settlement."
قَالُوا	رَبَّنَا	مَنْ	قَدَّمَ	لَنَا
They will say,	"Our Lord,	whoever	brought	upon us
فَزِدَّهُ	عَذَابًا	ضِعْفًا	فِي	النَّارِ
increase for him	a punishment	double	in	the Fire."
مَا	لَنَا	لَا	نَرَى	رِجَالًا
"What (is)	for us	not	we see	men
الْأَشْرَارِ	أَتَّخَذْنَاهُمْ	سَخِرِيًّا	أَمْ	زَاغَتْ
the bad ones?	62	Did we take them	(in) ridicule	or
عَنْهُمْ	الْأَبْصَارُ	إِنَّ	ذَلِكَ	لِحَقِّ
from them	the vision?"	63	Indeed,	(is) surely (the) truth -
تَخَاصُمُ	أَهْلِ	النَّارِ	قُلْ	إِنَّمَا
(the) quarreling	(of the) people	(of) the Fire.	64	I am
مُنذِرٌ	وَمَا	مِنْ	إِلَهٍ	إِلَّا
a warner,	and not	(is there) any	god	Allah,
رَبُّ	السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	بَيْنَهُمَا
65	Lord	(of) the heavens	and whatever	(is) between them,
الْعَزِيزُ	الْعَفَّارُ	قُلْ	هُوَ	نَبَأٌ
the All-Mighty,	the Oft-Forgiving."	66	Say,	great,

place of return.

56. Hell; they will burn therein, and wretched is the resting place.

57. This is so! Then let them taste it, boiling fluid and purulence.

58. And other (punishment) of its type (of various) kinds.

59. This is a company bursting in with you. No welcome for them. Indeed, they will burn in the Fire.

60. They (the followers) will say (to the misleaders), "Nay! You - no welcome for you. It is you who brought this upon us. So wretched is the settlement."

61. They will say, "Our Lord, whoever brought this upon us increase for him double punishment in the Fire."

62. And they will say, "Why do we not see men whom we used to count among the bad ones?"

63. Did we take them (wrongly) in ridicule or has (our) vision turned away from them?"

64. Indeed, that is the truth - the quarreling of the people of the Fire.

65. Say (O Muhammad SAWS!), "I am only a warner; and there is no god except Allah, the One, the Irresistible,

66. Lord of the heavens and the earth and whatever is between them, the All-Mighty, the Oft-Forgiving."

67. Say, (O Muhammad SAWS!) "It (the Quran) is a great news,

68. From which you (turn away).

69. I had no knowledge of the exalted chiefs when they were disputing.

70. Only this has been revealed to me that I am a clear warner.”

71. When your Lord said to the Angels, “Indeed, I Am going to create a human being from clay.

72. So when I have proportioned him and breathed into him of My spirit, then fall down to him in prostration.”

73. So the Angels prostrated, all of them together.

74. Except Iblis; he was arrogant and became of the disbelievers.

75. He (Allah) said, “O Iblis! What prevented you from prostrating to one whom I have created with My Hands? Are you arrogant or are you of the exalted ones.”

76. He (Iblis) said, “I am better than him. You created me from fire and You created him from clay.”

77. He (Allah) said, “Then get out of it (i.e., Paradise), for indeed, you are accursed.

78. And indeed, upon you is My curse until the Day of Judgment.”

79. He (Iblis) said, “My Lord! Then give me respite until the Day they are resurrected.”

80. He (Allah) said, “Then indeed, you are of those given respite,

81. Until the Day of the time

لا	أَنْتُمْ	عَنْهُ	مُعْرَضُونَ	٦٨	مَا	كَانَ	لِي	مِنْ	عِلْمٍ
67	You	from it	turn away.	68	is	Not	for me	any	knowledge
إِنْ	بِالْمَلَاِ	الْاَعْلَى	إِذْ	يَخْتَصِمُونَ	٦٩	إِنْ			
69	(of) the chiefs,	the exalted	when	they were disputing.	69	Not			
يُودَعِي	إِلَى	إِلَّا	أَنَا	نَذِيرٌ	مُبِينٌ	٧٠			
70	has been revealed	to me	except	that only	I am	clear.”	a warner		
إِذْ	قَالَ	رَبُّكَ	لِلْمَلِكَةِ	إِنِّي	خَالِقٌ	بَشْرًا			
71	When	your Lord	said	to the Angels,	“Indeed, I Am	going to create	a human being		
مِنْ	طِينٍ	٧١	فَإِذَا	سَوَّيْتَهُ	وَنَفَخْتُ	فِيهِ			
71	clay.	from	So when	I have proportioned him	and breathed	into him			
مِنْ	رُوحِي	فَقَعُوا	لَهُ	سُجَّدِينَ	٧٢	فَسَجَدَ	الْمَلِكَةُ		
72	My spirit,	of	then fall down	to him	prostrating.”	So prostrated	the Angels		
كُلُّهُمْ	أَجْمَعُونَ	٧٣	إِلَّا	إِبْلِيسَ	٧٣	وَكَانَ			
73	together.	all of them	Except	Iblis;	and became	he was arrogant			
مِنَ	الْكَافِرِينَ	٧٤	قَالَ	يَا	إِبْلِيسَ	مَا	مَنَعَكَ	أَنْ	
74	the disbelievers.	of	He said,	“O Iblis!	What	prevented you	that		
تَسْجُدَ	لِيَا	خَلَقْتُ	بِيَدَيَّ	أَسْتَكْبِرُ	أَمْ				
75	you (should) prostrate	to (one) whom	I created	with My Hands?	Are you arrogant	or			
كُنْتُ	مِنَ	الْعَالِينَ	٧٥	قَالَ	أَنَا	خَيْرٌ	مِنْهُ		
75	of	the exalted ones.”	He said,	“I am	He said,	better	than him.		
خَلَقْتَنِي	مِنْ	نَّارٍ	وَأَخَلَقْتَهُ	مِنْ	طِينٍ	٧٦	قَالَ		
76	You created me	from	fire	and You created him	from	clay.”	He said,		
فَأَخْرَجَ	مِنْهَا	فَأَنْتَ	رَاجِمٌ	وَأَنْ					
77	“Then get out	of it,	for indeed, you	(are) accursed.	And indeed,				
عَلَيْكَ	لَعْنَتِي	إِلَى	يَوْمِ	الدِّينِ	٧٨	قَالَ	رَبِّ		
78	upon you	(is) My curse	until	(the) Day	(of) Judgment.”	He said,	“My Lord!		
فَأَنْظِرْنِي	إِلَى	يَوْمِ	يُبْعَثُونَ	٧٩	قَالَ				
79	Then give me respite	until	they are resurrected.”	(the) Day	He said,				
فَأَنْتَ	مِنَ	السُّطْرِينَ	٨٠	إِلَى	يَوْمِ	الْوَقْتِ			
80	(are) of	those given respite,	“Then indeed, you	Until	(the) Day	(of) the time			

المَعْلُومِ ﴿٨١﴾ قَالَ فَبِعِزَّتِكَ لَأُغْوِيَنَّهُمْ أَجْمَعِينَ					
all.	I will surely mislead them	"Then by Your might	He said,	81	well-known."
﴿٨٢﴾ إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِينَ ﴿٨٣﴾ قَالَ					
He said,	83	the chosen ones."	among them	Your slaves	Except 82
فَالْحَقُّ وَالْحَقُّ أَقُولُ ﴿٨٤﴾ لَأَمْلَأَنَّ جَهَنَّمَ مِنْكَ					
with you	Hell	Surely I will fill	84	I say,	and the truth "Then (it is) the truth
وَمِمَّنْ تَبِعَكَ مِنْهُمْ أَجْمَعِينَ ﴿٨٥﴾ قُلْ مَا أَسْأَلُكُمْ					
I ask you	"Not	Say,	85	all."	among them follow you and those who
عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ					
the ones who pretend.	of	I am	and not	payment,	any for it
﴿٨٦﴾ إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ					
to the worlds.	a Reminder	except	it (is)	Not	86
﴿٨٧﴾ وَلَتَعْلَمُنَّ نَبَأَهُ بَعْدَ حِينٍ ﴿٨٨﴾					
88	a time."	after	its information	And surely you will know	87
					
Surah Az-Zumar					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١﴾					
1	the All-Wise.	the All-Mighty,	Allah (is) from	(of) the Book	(The) revelation
إِنَّا أَنْزَلْنَاهُ إِلَيْكَ بِالْحَقِّ فَاعْبُدِ اللَّهَ مُخْلِصًا لَهُ الدِّينَ ﴿٢﴾					
so worship	in truth;	the Book	to you	[We] have revealed	Indeed, We
for Allah	Unquestionably,	2	(in) the religion.	to Him	(being) sincere Allah
الدِّينَ الْخَالِصَ وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ ﴿٣﴾					
protectors,	besides Him	take	And those who	the pure.	(is) the religion
مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ					
Allah	to	that they may bring us near	except	we worship them	"Not
ذُنُوبَ إِنْ أَلَّ اللَّهُ بِحُكْمٍ بَيْنَهُمْ فِي مَا هُمْ فِيهِ ﴿٤﴾					
[in it]	they	what	in	between them	will judge Allah Indeed, (in) nearness."

well-known."

82. He (Iblis) said, "Then by **Your** might I will surely mislead them all.

83. Except **Your** chosen slaves among them."

84. He said, "Then it is the truth and the truth (is what) I say,

85. I will surely fill Hell with you and those among them who follow you, all."

86. Say (O Muhammad SAWS!), "I do not ask you any payment for it, and I am not of the ones who pretend.

87. It is nothing but a Reminder to the worlds.

88. And surely you will know its information after a time."

In the name of Allah, the Most Gracious, the Most Merciful.

1. The revelation of the Book (i.e., the Quran) is from Allah, the All-Mighty, the All-Wise.

2. Indeed, **We** have revealed to you the Book in truth; so worship Allah being sincere to **Him** in religion.

3. Unquestionably, the pure religion is for Allah. And those who take protectors besides **Him** (say), "We only worship them so that they may bring us nearer to Allah in position." Indeed, Allah will judge between them concerning that over which they

differ. Indeed, Allah does not guide the one who is a liar and a disbeliever.

4. If Allah had intended to take a son, He could have chosen from what He creates whomever He willed. Glory be to Him! He is Allah, the One, the Irresistible.

5. He created the heavens and the earth in truth. He wraps the night over the day and wraps the day over the night. And He subjected the sun and the moon, each running for a specified term. Unquestionably, He is the All-Mighty, the Oft-Forgiving.

6. He created you from one soul. Then He made from it its mate. And He produced for you of the cattle eight kinds. He creates you in the wombs of your mothers, creation after creation, within three layers of darkness. That is Allah your Lord; to Him belongs the dominion. There is no god except Him, then how can you turn away?

7. If you disbelieve, then indeed, Allah is free from need of you. And He does not like ungratefulness in His slaves. And if you are grateful, He likes it in you. And no bearer of burdens will bear the burden

يَخْتَلِفُونَ ٣ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ كَذِبٌ							
(is) a liar	[he]	(one) who	guide	(does) not	Allah	Indeed,	differ.
كَفَّارٌ ٣ لَوْ أَرَادَ اللَّهُ أَنْ يَتَّخِذَ وَلَدًا							
a son,	take	to	Allah (had) intended	If	3	and a disbeliever.	
لَا صُطْفَىٰ مِمَّا يَخْلُقُ مَا يَشَاءُ ٤							
He willed.	whatever	He creates	from what	surely,	He (could) have chosen		
سُبْحٰنَهُ ٤ هُوَ اللَّهُ الْوَاحِدُ الْقَهَّارُ خَلَقَ							
He created	4	the Irresistible.	the One,	(is) Allah	He	Glory be to Him!	
السَّمٰوٰتِ وَالْأَرْضِ بِالْحَقِّ يَكْوُرُ اللَّيْلُ عَلَى النَّهَارِ							
the day	over	the night	He wraps	in [the] truth.	and the earth	the heavens	
وَيَكْوُرُ النَّهَارُ عَلَى اللَّيْلِ وَسَخَّرَ الشَّمْسَ							
the sun	And He subjected	the night.	over	the day	and wraps		
وَالْقَمَرَ ٥ كُلُّ يَجْرِي لِأَجَلٍ مُّسَمًّى ٥ هُوَ							
He	Unquestionably,	specified.	for a term	running	each	and the moon,	
الْعَزِيزُ الْعَفَّارُ ٥ خَلَقَكُمْ مِّن نَّفْسٍ							
a soul	from	He created you	5	the Oft-Forgiving.	(is) the All-Mighty,		
وَإِحْدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَأَنْزَلَ لَكُمْ مِّن							
of	for you	And He sent down	its mate.	from it	He made	Then	single.
الْأَنْعَامِ ثَمَانِيَةَ أَزْوَاجٍ يَخْلُقَكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ							
(of) your mothers,	(the) wombs	in	He creates you	kinds.	eight	the cattle	
خَلْقًا مِّن بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ ذَٰلِكُمْ اللَّهُ							
(is) Allah	That	three.	darkness[es]	in	creation,	after	creation
رَبُّكُمْ لَهُ الْمُلْكُ لَا إِلَهَ إِلَّا هُوَ فَآيَ							
Then how	He.	except	god	(There is) no	(is) the dominion.	for Him	your Lord;
تُصْرَفُونَ ٦ إِنَّ تَكْفُرُوا فَإِنَّ اللَّهَ							
Allah	then indeed,	you disbelieve	If	6	are you turning away?		
غَنِيٌّ غَنِيٌّ عَنْكُمْ وَلَا يَرْضَىٰ لِعِبَادِهِ الْكُفْرَ وَإِنْ							
And if	ungratefulness.	in His slaves	He likes	And not	of you.	(is) free from need	
تَشْكُرُوا يَرْضَهُ لَكُمْ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ							
(the) burden	bearer of burdens	will bear	And not	in you.	He likes it	you are grateful	

أُخْرَى ^ط ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ فَيُنَبِّئُكُمْ	then He will inform you (is) your return, your Lord to Then (of) another.
بِمَا كُنْتُمْ تَعْمَلُونَ ^ط إِنَّهُ عَلِيمٌ	(is) the All-Knower Indeed, He do. you used to about what
بِذَاتِ الصُّدُورِ ^٧ وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا	he calls adversity, [the] man touches And when 7 of what (is) in the breasts.
رَبَّهُ مُنِيبًا إِلَيْهِ ^ط ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً مِنْهُ	from Himself, a favor He bestows on him when then to Him; turning his Lord
نَسِيَ مَا كَانَ يَدْعُو ^ط إِلَيْهِ مِنْ قَبْلُ وَجَعَلَ لِلَّهِ	to Allah and he sets up before, [to] Him he used to call (for) what he forgets
أُنْدَادًا لِّيُضِلَّ ^ط عَنْ سَبِيلِهِ قُلْ تَتَّبِعْ ^ط بِكُفْرِكَ قَلِيلًا ^ط	(for) a little. in your disbelief "Enjoy Say, His Path. from to mislead rivals
إِنَّكَ مِنْ أَصْحَابِ النَّارِ ^٨ أَمْ مَنْ هُوَ	[he] Is (one) who 8 (of) the Fire." (the) companions (are) of Indeed, you
قَانِتٌ ^ط أَنْتَ إِتَاءَ اللَّيْلِ سَاجِدًا وَقَائِمًا	and standing, prostrating (of) the night, (during) hours (is) devoutly obedient -
يَحْذَرُ ^ط الْآخِرَةَ وَيَرْجُوا رَحْمَةَ رَبِّهِ ^ط قُلْ هَلْ	"Are Say, (of) his Lord? (for the) Mercy and hoping the Hereafter fearing
يَسْتَوِي ^ط الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ ^ط إِنَّمَا يَتَذَكَّرُ	will take heed Only know?" (do) not and those who know those who equal
أُولُوا الْأَلْبَابِ ^٩ قُلْ لِيُعْبَدِ الَّذِينَ آمَنُوا اتَّقُوا	Fear believe! [those] who "O My slaves Say, 9 those of understanding.
رَبَّكُمْ ^ط لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ ^ط	(is) good, world this in do good For those who your Lord.
وَأَرْضُ اللَّهِ وَاسِعَةٌ ^ط إِنَّمَا يُوَفَّى الصَّابِرُونَ	the patient ones will be paid back in full Only (is) spacious. (of) Allah and the earth
أَجْرَهُمْ ^ط بِغَيْرِ حِسَابٍ ^{١٠} قُلْ إِنِّي أُمِرْتُ	[I] am commanded "Indeed, I Say, 10 account." without their reward
أَنْ أَعْبُدَ اللَّهَ ^ط مُخْلِصًا لَهُ ^ط الدِّينَ ^{١١}	11 (in) the religion. to Him (being) sincere Allah, I worship that

of another. Then to your Lord is your return, then He will inform you about what you used to do. Indeed, He is the All-Knower of what is in the breasts.

8. And when adversity touches man, he calls his Lord turning (in repentance) to Him (alone); then when He bestows upon him a favor from Himself, he forgets that for which he called Him before, and he sets up rivals to Allah to mislead (others) from His Path. Say, "Enjoy in your disbelief for a little. Indeed, you are of the companions of the Fire."

9. Is one who is devoutly obedient - during the hours of the night, prostrating and standing, fearing the Hereafter and hoping for the Mercy of his Lord (like one who is not)? Say, "Are those who know equal to those who do not know?" Only those of understanding will take heed.

10. Say, "O My slaves who believe! Fear your Lord. For those who do good in this world is good, and the earth of Allah is spacious. Only the patient ones will be paid back in full their reward without account."

11. Say, "Indeed, I am commanded that I worship Allah, being sincere to Him in religion."

12. And I have been commanded that I be the first of those who submit.”

قُلْ	١٢	المُسْلِمِينَ	لِأَنَّ	أَكُونَ	أَوَّلَ	وَأُمِرْتُ
Say,	12	(of) those who submit.”	(the) first	I be	that	And I am commanded

13. Say, “Indeed I fear, if I disobey my Lord, the punishment of a great Day.”

إِنِّي	أَخَافُ	إِنْ	عَصَيْتُ	رَبِّي	عَذَابَ	يَوْمٍ	عَظِيمٍ
great.”	(of) a Day	(the) punishment	my Lord,	I disobey	if	[I] fear,	“Indeed, I

14. Say, “Allah (alone) I worship, being sincere to Him in my religion.”

قُلِ	اللَّهُ	أَعْبُدُ	مُخْلِصًا	لَهُ	دِينِي	١٤
14	(in) my religion.	to Him	(being) sincere	“I worship Allah	Say,	13

15. So worship what you will besides Him.” Say, “Indeed, the losers are those who will lose themselves and their families on the Day of Resurrection. Unquestionably, that is a manifest loss.”

فَاعْبُدُوا	مَا	شِئْتُمْ	مِمَّنْ	دُونَهُ	قُلْ	إِنَّ	الْخُسْرَيْنِ	الَّذِينَ
(are) those who	the losers	“Indeed,	Say,	besides Him.”	you will	what	So worship	

خَسِرُوا	أَنْفُسَهُمْ	وَأَهْلِيَهُمْ	يَوْمَ	الْقِيَامَةِ
(of) the Resurrection.	(on the) Day	and their families	themselves	(will) lose

أَلَا	ذَلِكَ	هُوَ	الْخُسْرَانُ	الْبَيِّنُ	١٥	لَهُمْ	مِّنْ
from	For them	15	the clear.”	(is) the loss	it	that -	Unquestionably,

16. They will have coverings of Fire from above them and from below them. With that Allah threatens His slaves. “O My slaves! So fear Me.”

فَوْقِهِمْ	ظُلُفٌ	مِّنَ	النَّارِ	وَمِنَ	تَحْتِهِمْ	ظُلُفٌ	ذَلِكَ
(With) that	coverings.	below them	and from	the Fire	of	coverings	above them

يُخَوِّفُ	اللَّهُ	بِهِ	عِبَادَهُ	لِيُعَادِيَ	فَاتَّقُونِ	١٦
16	So fear Me.”	“O My slaves!	His slaves,	[with it]	Allah	threatens

17. And those who avoid false gods, lest they worship them and turn to Allah (in repentance), for them are glad tidings. So give glad tidings to My slaves

وَالَّذِينَ	اجْتَنَبُوا	الطَّاغُوتَ	أَنْ	يَعْبُدُوهَا	وَأَنَابُوا	إِلَى
to	and turn	they worship them	lest	the false gods	avoid	And those who

اللَّهُ	لَهُمْ	الْبُشْرَى	فَبَشِّرْ	عِبَادِي	١٧
17	(to) My slaves	So give glad tidings	(are) glad tidings.	for them	Allah,

18. Those who listen to the Word, then follow the best thereof, those are they whom Allah has guided, and those are men of understanding.

الَّذِينَ	يَسْتَمِعُونَ	الْقَوْلَ	فَيَتَّبِعُونَ	أَحْسَنَهُ	أُولَئِكَ
those	the best thereof,	then follow	the Word,	they listen (to)	Those who

الَّذِينَ	هَدَاهُمُ	اللَّهُ	وَأُولَئِكَ	هُمُ
are [they]	and those	Allah has guided them,	(are) they whom	

19. Then, is one on him is due the word of punishment (equal to one who avoids evil)? Then can you save one who is in the Fire?

أُولُوا	الْأَلْبَابِ	١٨	أَفَمَنْ	حَقَّ	عَلَيْهِ	كَلِمَةُ
the word	on him	became due	Then, is (one) who,	18	the men of understanding.	

الْعَذَابِ	أَفَأَنْتَ	تُنْقِذُ	مَنْ	فِي	النَّارِ	١٩
19	the Fire?	(is) in	(one) who	save	Then can you	(of) the punishment?

20. But those who fear their Lord, for them are lofty mansions, above them

لَكِنِ	الَّذِينَ	اتَّقَوْا	رَبَّهُمْ	لَهُمْ	عُرُفٌ	مِّنْ	فَوْقِهَا
above them	(are) lofty mansions,	for them	their Lord,	fear	those who	But	

عُرْفٌ مَّبْنِيَّةٌ لَا تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَعَدَّ						
(The) Promise	the rivers.	beneath it	from	flow	built high,	lofty mansions
اللَّهُ لَا يُخْلِفُ اللَّهُ الْبِعَادَ ٢٠ أَلَمْ تَرَ أَنَّ						
that	you see	Do not	20	(in His) promise.	Allah fails	Not (of) Allah.
اللَّهُ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَدَّكَ وَيَنْبِيعُ فِي						
in	(as) springs	and He makes it flow	water	the sky	from	sends down Allah
الْأَرْضِ ثُمَّ يُخْرِجُ بِهِ زُرْعًا مُخْتَلِفًا أَلْوَانُهُ ثُمَّ يَهْبِجُ						
they wither	then	colors;	(of) different	crops	with it He produces	then the earth;
فَتَرَاهُ مُصْفَرًّا ثُمَّ يَجْعَلُهُ حُطَامًا إِنَّ فِي						
in	Indeed,	debris?	He makes it	then	turn yellow;	and you see it
ذَلِكَ لَذِكْرَى لَأُولِي الْأَلْبَابِ ٢١						
21	for those of understanding.		surely, (is) a reminder		that	
أَفَمَنْ أَقْنَنَ شَرَحَ اللَّهُ صَدْرَهُ لِلْإِسْلَامِ فَهُوَ عَلَى						
(is) upon	so he	for Islam	his breast	Allah has expanded	So is (one for) whom	
نُورٍ مِمَّنْ سَاءَ بِهٖ قَوْلٍ لِلْقِسِيَةِ قُلُوبُهُمْ مِمَّنْ						
from	their hearts	to (those are) hardened	So woe	his Lord.	from	a light
ذَكَرَ اللَّهُ أُولَئِكَ فِي ضَلَالٍ مُبِينٍ ٢٢ اللَّهُ						
Allah	22	clear.	error	(are) in	Those	(the) remembrance of Allah.
نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُتَشَابِهًا						
(its parts) resembling each other	a Book	(of) [the] statement -	(the) best	has revealed		
مَّثَانِيًّا تَتَشَعَّرُ مِنْهُ جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ						
their Lord,	fear	(of) those who	(the) skins	from it	Shiver	oft-repeated.
ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَى ذِكْرِ اللَّهِ ذَلِكَ						
That	(of) Allah.	(the) remembrance	at	and their hearts	their skins	relax then
هُدًى اللَّهُ يَهْدِي بِهِ مَنْ يَشَاءُ وَمَنْ						
And whoever	He wills.	whom	with it	He guides	(of) Allah,	(is the) guidance
يُضِلُّ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ٢٣ أَفَمَنْ						
Then (is) he who	23	guide.	any	for him	then not	Allah lets go astray
يَتَّقِي بِوَجْهِهِ سُوءَ الْعَذَابِ يَوْمَ الْقِيَامَةِ						
(of) the Resurrection?	(on the) Day	punishment	(the) worst	with his face	will shield	

lofty mansions built high, beneath which rivers flow. (It is) the Promise of Allah. Allah does not fail in (His) Promise.

21. Do you not see that Allah sends down water from the sky and makes it flow as springs in the earth; then He produces thereby crops of different colors; then they wither and you see them turn yellow; then He makes them debris? Indeed, in that is a reminder for those of understanding.

22. So is one whose breast Allah has expanded for Islam, so that he is upon a light from his Lord (like the hard-hearted)? So woe to those whose hearts are hardened against the remembrance of Allah. Those are in clear error.

23. Allah has revealed the best statement - a Book, its parts resembling each other (and) oft-repeated. The skins of those who fear their Lord shiver from it, then their skins and their hearts relax at the remembrance of Allah. That is the guidance of Allah, He guides with it whom He wills. And whoever Allah lets go astray, then there is no guide for him.

24. Then is he who will shield with his face the worst of the punishment on the Day of Resurrection (like one secure from it)?

And it will be said to the wrongdoers, "Taste what you used to earn."

25. Those before them denied, so the punishment came upon them from where they did not perceive.

26. So Allah made them taste the disgrace in the life of the world, and certainly the punishment of the Hereafter is greater, if they only knew.

27. And indeed, We have set forth for people in this Quran every kind of example, so that they may take heed.

28. (It is) a Quran in Arabic, without any crookedness, so that they may become righteous.

29. Allah sets forth an example: a man (i.e., slave) belonging to quarreling partners and another belonging exclusively to one man - are they equal in comparison? All praise be to Allah! Nay, most of them do not know.

30. Indeed, you will die and indeed, they will (also) die.

31. Then indeed, on the Day of Resurrection you will dispute before your Lord.

وَقِيلَ	لِلظَّالِمِينَ	ذُوقُوا	مَا	كُنْتُمْ	تَكْسِبُونَ
And it will be said	to the wrongdoers,	"Taste	what	you used to	earn."
٢٤	كَذَّبَ	الَّذِينَ	مِنْ	قَبْلِهِمْ	فَأَتْهُمْ
24	Denied	those who	(were) before them,	so came upon them	
٢٥	الْعَذَابُ	مِنْ	حَيْثُ	لَا	يَشْعُرُونَ
25	the punishment	from	where	not	they perceive.
٢٦	فَأَذَاقَهُمُ	اللَّهُ	الْخِزْيَ	فِي	الْحَيَاةِ
	So Allah made them taste	the disgrace	in	the life	(of) the world,
٢٧	وَلَعَذَابُ	الْآخِرَةِ	أَكْبَرُ	لَوْ	كَانُوا
	and certainly (the) punishment	(of) the Hereafter	(is) greater,	if	they knew.
٢٦	يَعْلَمُونَ	وَلَقَدْ	صَرَبْنَا	لِلنَّاسِ	فِي
26	knew.	And indeed,	We have set forth	for people	in
٢٧	يَتَذَكَّرُونَ	قُرْآنًا	عَرَبِيًّا	غَيْرَ	ذِمِّي
27	take heed.	A Quran	(in) Arabic	without	any
٢٨	يَتَّقُونَ	صَرَبَ	اللَّهُ	عَوَجٍ	لَعَلَّهُمْ
28	(become) righteous.	Allah sets forth	so that they may	crookedness	so that they may
٢٩	مَثَلًا	رَجُلًا	فِيهِ	شُرَكَاءُ	مُتَشَكِّسُونَ
	an example -	a man	about him	partners	quarreling
٣٠	وَرَجُلًا	سَلَمًا	لِرَجُلٍ	هَلْ	يَسْتَوِينَ
	and a man	(belonging) exclusively	to one man -	are	they both equal
٣١	مَثَلًا	أَلْحَمْدُ	لِلَّهِ	بَلْ	أَكْثَرُهُمْ
	(in) comparison?	All praise	(be) to Allah!	Nay,	most of them
٢٩	لَا	يَعْلَمُونَ	إِنَّكَ	مَيِّتٌ	وَأِنَّهُمْ
29	(do) not	know.	Indeed, you	will die	and indeed, they
٣٠	مَيِّتُونَ	ثُمَّ	إِنَّكُمْ	يَوْمَ	مَيِّتُونَ
30	(will also) die.	Then	indeed you,	(on the) Day	indeed, they will
٣١	الْقِيَامَةِ	عِنْدَ	رَبِّكُمْ	تَخْتَصِمُونَ	عَلَيْكُمْ
31	(of) the Resurrection,	before	your Lord,	will dispute.	Then indeed, on the