

فَمَنْ أَظْلَمُ	مِمَّنْ كَذَبَ	عَلَى اللَّهِ	وَكَذَّبَ						
and denies	Allah	against	lies	than (one) who	(is) more unjust	Then who			
بِالصِّدْقِ	إِذْ جَاءَهُ	أَلَيْسَ	فِي جَهَنَّمَ	مَثْوًى					
an abode	Hell	in	Is (there) not	it comes to him?	when	the truth			
لِلْكَافِرِينَ	وَالَّذِي	جَاءَ	بِالصِّدْقِ	وَصَدَّقَ					
and believed	the truth	brought	And the one who	32	for the disbelievers?				
بِهِ	أُولَئِكَ	هُمْ	الْمُتَّقُونَ	لَهُمْ	مَا	يَشَاءُونَ			
they wish	(is) what	For them	33	(are) the righteous.	[they]	those	in it,		
عِنْدَ رَبِّهِمْ	ذَلِكَ	جَزَاءُ	الْمُحْسِنِينَ						
34	(of) the good-doers	(is the) reward	That	their Lord.	with				
لِيُكَفِّرَ اللَّهُ	عَنْهُمْ	أَسْوَأَ	الَّذِي	عَمِلُوا	وَيَجْزِيَهُمْ				
and reward them	they did	(of) what	(the) worst	from them	That Allah will remove				
أَجْرَهُمْ	بِأَحْسَنِ	الَّذِي	كَانُوا	يَعْمَلُونَ	أَلَيْسَ	اللَّهُ			
Allah	Is not	35	do.	they used to	(of) what	for (the) best	their due		
بِكَافٍ	عَبْدًا	وَإِخْوَانُكَ	بِالَّذِينَ	مِنْ دُونِهِ					
besides Him.	with those	And they threaten you	(for) His slave?	sufficient					
وَمَنْ	يُضِلِّ اللَّهُ	فَمَا	لَهُ	مِنْ هَادٍ					
36	guide.	any	for him	then not	Allah lets go astray -	And whoever			
وَمَنْ	يَهْدِ اللَّهُ	فَمَا	لَهُ	مِنْ مُضِلٍّ	أَلَيْسَ	اللَّهُ			
Allah	Is not	misleader.	any	for him	then not	Allah guides,	And whoever		
بِعَزِيْزٍ	ذِي	اِنْتِقَامٍ	وَلَيْنٍ	سَأَلْتَهُمْ	مَنْ	خَلَقَ			
created	who	you ask them	And if	37	All-Able of retribution?	All-Mighty,			
السَّمَوَاتِ	وَالْأَرْضِ	لَيَقُولَنَّ	اللَّهُ	قُلْ	أَفَرَأَيْتُمْ				
"Then do you see	Say,	"Allah."	Surely, they will say,	and the earth?	the heavens				
مَا	تَدْعُونَ	مِنْ دُونِ	اللَّهِ	إِنْ	أَرَادَنِي	اللَّهُ	بِضَرِّ	هَلْ	هُنَّ
they	are	harm,	Allah intended for me	if	Allah?	besides	you invoke	what	
كَشَفْتُ	ضَرَّةَ	أَوْ	أَرَادَنِي	بِرَحْمَةٍ	هَلْ	هُنَّ			
they	are	mercy,	if He intended for me	or	(of) harm (from) Him;	removers			
مُسِكَّتْ	رَحْمَتَهُ	قُلْ	حَسْبِيَ	اللَّهُ	عَلَيْهِ				
upon Him	"Sufficient (is) Allah for me;	Say,	(of) His mercy?"	withholders					

32. Then who is more unjust than one who lies against Allah and denies the truth when it comes to him? Is there not an abode in Hell for the disbelievers?

33. And the one who brought the truth and (those who) believed in it, they are the righteous.

34. They will have whatever they wish with their Lord. That is the reward of the good-doers

35. So that Allah may remove from them the worst of what they did and give them their reward for the best of what they used to do.

36. Is not Allah sufficient for His slave? Yet they threaten you with those besides Him? And whoever Allah lets go astray, for him there is no guide.

37. And whoever Allah guides, for him there is no misleader. Is not Allah All-Mighty, All-Able of retribution?

38. And if you ask them who created the heavens and the earth? Surely, they will say, "Allah." Say, "Then have you considered what you invoke besides Allah? If Allah intended for me harm, are they removers of harm from Him; or if He intended for me mercy, are they withholders of His mercy?" Say, "Sufficient is Allah for me; in Him

put their trust those who trust.”

39. Say, “O my people! Work according to your position, indeed, I am working (too); then soon you will know

40. Upon whom will come a punishment disgracing him and on whom will descend an everlasting punishment.”

41. Indeed, We revealed to you the Book for mankind in truth. So whoever is guided, then it is for (the benefit of) his own soul; and whoever goes astray only goes astray against his own soul. And you are not a manager over them.

42. Allah takes the souls at the time of their death, and those who do not die (He takes their souls) during their sleep. Then He keeps the souls of those for whom He has decreed death, and sends the souls of others for a specified term. Indeed, in that are signs for a people who ponder.

43. Or have they taken intercessors besides Allah? Say, “Even though they do not possess anything, nor do they understand?”

44. Say, “To Allah belongs all intercession. To Him belong the dominion of the heavens and the earth. Then to Him you will be returned.”

45. And when Allah Alone is mentioned,

يَتَوَكَّلُ	الْمُتَوَكِّلُونَ	﴿٣٨﴾	قُلْ	يَقَوْمِ	اعْمَلُوا	عَلَى
(according) to	Work	“O my people!	Say,	38	those who trust.”	put trust
مَكَانَتِكُمْ	إِنِّي	عَامِلٌ	فَسَوْفَ	تَعْلَمُونَ	﴿٣٩﴾	لَا
your position,	indeed, I am	working;	then soon	you will know	39	you will know
مَنْ	يَأْتِيهِ	عَذَابٌ	يُخْزِيهِ	وَيَجُلُّ	عَلَيْهِ	مَنْ
(Upon) whom	will come	a punishment	disgracing him	and descends	on him	on him
عَذَابٌ	مُقِيمٌ	﴿٤٠﴾	إِنَّا	أَنْزَلْنَا	عَلَيْكَ	الْكِتَابَ
a punishment	everlasting.”	40	We revealed	to you	the Book	the Book
لِلنَّاسِ	بِالْحَقِّ	فَمَنْ	اهْتَدَى	فَلِنَفْسِهِ	﴿٤١﴾	ع
for [the] mankind	in truth.	So whoever	accepts guidance,	then (it is) for his soul;	then (it is) for his soul;	then (it is) for his soul;
وَمَنْ	ضَلَّ	فَأَنَّمَا	يَضِلُّ	عَلَيْهَا	﴿٤٢﴾	ع
and whoever	goes astray	then only	he strays	against his (soul).	And not	you
عَلَيْهِمْ	بِوَكِيلٍ	﴿٤٣﴾	ع	اللَّهُ	يَتَوَقَّى	الْأَنْفُسَ
(are) over them	a manager.	41	Allah	takes	the souls	at the time
مَوْتِهَا	وَالَّتِي	لَمْ	تَمُتْ	فِي	مَنَامِهَا	فِيْمَسْكُ
(of) their death,	and the one who	(does) not	die	in	their sleep.	Then He keeps
الَّتِي	قَضَى	عَلَيْهَا	الْمَوْتَ	وَيُرْسِلُ	الْأُخْرَى	إِلَى
the one whom,	He has decreed	for them	the death,	and sends	for the others	for
أَجَلٍ	مُّسَيَّ	﴿٤٤﴾	إِنَّ	فِي	ذَلِكَ	لَآيَاتٍ
a term	specified.	Indeed,	in	that	surely (are) signs	for a people
يَتَّقِدُونَ	﴿٤٥﴾	أَمْ	اتَّخَذُوا	مِنْ	دُونِ	اللَّهِ
who ponder.	42	Or	have they taken	besides	Allah	intercessors?
قُلْ	أَوَلَوْ	كَانُوا	لَا	يَمْلِكُونَ	شَيْئًا	وَلَا
Say,	“Even though	they were	not	possessing	anything,	and not
يَعْقِلُونَ	﴿٤٦﴾	قُلْ	لِلَّهِ	الشَّفَاعَةُ	جَمِيعًا	﴿٤٧﴾
they understand?”	43	Say,	“To Allah (belongs)	the intercession	all.	all.
لَهُ	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ	ثُمَّ	إِلَيْهِ	﴿٤٨﴾
For Him	(is the) dominion	(of) the heavens	and the earth.	Then	to Him	to Him
تُرْجَعُونَ	﴿٤٩﴾	وَإِذَا	ذُكِرَ	اللَّهُ	وَحْدَهُ	﴿٥٠﴾
you will be returned.”	44	And when	Allah is mentioned	Alone,	Alone,	Alone,

اشْمَأَزَّتْ قُلُوبُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ						
in the Hereafter,	believe	(do) not	(of) those who	(the) hearts	shrink with aversion	
وَإِذَا ذُكِرَ الَّذِينَ مِنْ دُونِهِ إِذَا هُمْ يَسْتَبْشِرُونَ						
rejoice.	They	behold!	besides Him,	those	are mentioned	and when
﴿٤٥﴾ قُلِ اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ عَلِيمٌ						
Knower	and the earth,	(of) the heavens	Creator	"O Allah!	Say,	45
الْغَيْبِ وَالشَّهَادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِي						
in	Your slaves	between	will judge	You	and the witnessed,	(of) the unseen
مَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٤٦﴾ وَلَوْ أَنَّ لِلَّذِينَ						
those who	And if	46	differ."	therein	they used to	what
ظَلَمُوا مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ						
with it,	and (the) like of it	all	the earth	(is) in	(had) whatever	did wrong
لَا فَتَدَّوْا بِهِ مِنْ سُوءِ الْعَذَابِ يَوْمَ						
(on the) Day	(of) the punishment	(the) evil	from	with it	they would ransom	
الْقِيَامَةِ وَبَدَا لَهُمْ مِنَ اللَّهِ مَا لَمْ يَكُونُوا						
they had	not	what Allah	from	to them	And (will) appear	(of) the Resurrection.
يَحْتَسِبُونَ ﴿٤٧﴾ وَبَدَا لَهُمْ سَيِّئَاتِ مَا						
(of) what	(the) evils	to them	And will become apparent	47	taken into account.	
كَسَبُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ						
mock.	[in it]	they used to	what	them	and will surround	they earned,
﴿٤٨﴾ فَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَانَا ثُمَّ إِذَا						
when	then	he calls upon Us;	adversity,	[the] man	touches	So when
خَوَّلَهُ حَوْلَهُ نِعْمَةً مِمَّا قَالِ إِنَّمَا أُوتِيْتُهُ						
I have been given it	"Only,	he says,	from Us,	a favor	We bestow (on) him	
عَلَىٰ عِلْمٍ بَلْ هِيَ فِتْنَةٌ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ						
know.	(do) not	most of them	but	(is) a trial,	it	Nay, knowledge." for
﴿٤٩﴾ قَدْ قَالَهَا الَّذِينَ مِنْ قَبْلِهِمْ فَمَا أَغْنَىٰ عَنْهُمْ						
them	avail	but (did) not	before them,	those	said it	Indeed,
مَا كَانُوا يَكْسِبُونَ ﴿٥٠﴾ فَاصَابَهُمْ سَيِّئَاتِ مَا						
(of) what	(the) evils	Then struck them	50	earn.	they used to	what

the hearts of those who do not believe in the Hereafter shrink with aversion, and when those besides Him are mentioned, behold! They rejoice.

46. Say, "O Allah! Creator of the heavens and the earth, Knower of the unseen and the witnessed, You will judge between Your slaves in that over which they used to differ."

47. And if those who did wrong had all that is in the earth and the like of it with it, they would (offer it) to ransom thereby from the evil of the punishment on the Day of Resurrection. And there will appear to them from Allah that which they had not taken into account.

48. And there will appear to them the evils of what they had earned, and they will be surrounded by that which they used to mock.

49. So when adversity touches man, he calls upon Us; then when We bestow on him a favor from Us; he says, "I have been given it only for the knowledge (I have)." Nay, it is a trial, but most of them do not know.

50. Indeed, those before them said it, but they were not availed by what they used to earn.

51. Then the evil (consequences) of what they earned struck them.

And those who have wronged of these (people) will be struck by the evil consequences of what they earned; and they will not be able to escape.

52. Do they not know that Allah extends the provision for whom He wills and restricts (it). Indeed, in that are signs for a people who believe.

53. Say, "O My slaves! Those who have transgressed against themselves, do not despair of the Mercy of Allah. Indeed, Allah forgives all sins. Indeed, He is the Oft-Forgiving, the Most Merciful.

54. And turn (in repentance) to your Lord and submit to Him before the punishment comes to you; then you will be not helped.

55. And follow the best of what is revealed to you from your Lord before the punishment comes to you suddenly, while you do not perceive,

56. Lest a soul should say, "Oh! My regret over what I neglected in (my duty) towards Allah and that I was among the mockers."

57. Or (lest) it should say, "If only Allah had guided me, I would have been among the righteous."

58. Or (lest) it should say when it sees the punishment, "If only I had another chance, then I could be among

كَسَبُوا ^ط وَالَّذِينَ ظَلَمُوا مِنْ هَؤُلَاءِ سَيُصِيبُهُمْ سَيِّئَاتُ	(the) evils	will strike them	these,	of	have wronged	And those who	they earned.
مَا كَسَبُوا ^{لَا} وَمَا هُمْ بِمُعْجِزِينَ ^{٥١} أَوْلَمْ	Do not	51	will be able to escape.	they	and not	they earned;	(of) what
يَعْلَمُوا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ ^ط إِنَّ	Indeed,	and restricts.	He wills	for whom	the provision	extends	Allah that they know
فِي ذَلِكَ لآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ ^ع قُلْ	Say,	52	who believe.	for a people	surely (are) signs	that	in
لِعِبَادِي الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَقْنَطُوا	despair	(do) not	themselves,	against	have transgressed	Those who	"O My slaves!
مِنْ رَحْمَةِ اللَّهِ ^ط إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا ^ط إِنَّهُ	Indeed He,	all.	the sins	forgives	Allah	Indeed,	(of) Allah. (the) Mercy of
هُوَ الْغَفُورُ الرَّحِيمُ ^{٥٣} وَأَنِيبُوا إِلَىٰ رَبِّكُمْ	your Lord	to	And turn	53	the Most Merciful.	(is) the Oft-Forgiving,	He
وَأَسْلِمُوا لَهُ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ ثُمَّ لَا	not	then	the punishment;	comes to you	[that]	before	to Him and submit
تُصْرَفُونَ ^ع وَاتَّبِعُوا أَحْسَنَ مَا أُنزِلَ إِلَيْكُمْ	to you	is revealed	(of) what	(the) best	And follow	54	you will be helped.
مِّنْ رَبِّكُمْ ^ط مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ بَغْتَةً	suddenly,	the punishment	comes to you	[that]	before	your Lord	from
وَأَنْتُمْ لَا تَشْعُرُونَ ^ع لَا أَنْ تَقُولَ نَفْسٌ يُحْصِرُنِي	"Oh ! My regret	a soul,	should say	Lest	55	perceive,	(do) not while you
عَلَىٰ مَا فَرَّطْتُ فِي جَنْبِ اللَّهِ وَإِنْ كُنْتُ لَمِنَ	surely, among	I was	and that	Allah	regard (to)	in	I neglected what over
السَّخِرِينَ ^{لَا} أَوْ تَقُولَ لَوْ أَنَّ اللَّهَ هَدَانِي	(had) guided me,	Allah	"If that	it should say,	Or	56	the mockers."
لَكُنْتُ مِنَ السَّائِقِينَ ^{لَا} أَوْ تَقُولَ حِينَ	when	it should say	Or	57	the righteous."	among	surely, I (would) have been
تَرَىٰ الْعَذَابَ لَوْ أَنَّ لِي كَرَّةً ^ط فَاكُونَ مِنَ	among	then I could be	another chance	for me	only	"If	the punishment, it sees

الْمُحْسِنِينَ ﴿٥٨﴾	بَلَىٰ قَدْ جَاءَتْكَ آيَاتِي	فَكَذَّبْتَ				
the good-doers."	My Verses,	came to you	verily	"Yes,	58	
بِهَا وَاسْتَكْبَرْتَ	وَكُنْتَ	مِنَ الْكَافِرِينَ ﴿٥٩﴾				
and were arrogant,	and you were	among	the disbelievers.	59		
وَيَوْمَ	الْقِيَامَةِ	تَرَى	الَّذِينَ كَذَبُوا عَلَى اللَّهِ			
And (on the) Day	(of) the Resurrection	you will see	those who lied	Allah,	about	
وَجُوهُهُمْ	مُؤَدَّاتٌ	أَلَيْسَ	فِي جَهَنَّمَ مَثْوًى			
their faces	(will be) blackened.	Is (there) not	in Hell	an abode		
لِلْمُتَكَبِّرِينَ ﴿٦٠﴾	وَيُنَبِّئُ اللَّهُ	الَّذِينَ اتَّقَوْا				
for the arrogant?	And Allah will deliver	those who feared (Him)	60			
بِغَفَارَتِهِمْ	لَا يَسُومُهُمُ	السُّوءُ وَلَا هُمْ	يَحْزَنُونَ			
to their place of salvation;	will touch them	not	and not the evil,	will grieve.	they	
﴿٦١﴾	اللَّهُ خَالِقُ	كُلِّ شَيْءٍ	وَهُوَ عَلَىٰ كُلِّ شَيْءٍ			
Allah	(is the) Creator	(of) all	things, and He	(is) over	all	things
﴿٦٢﴾	لَهُ	مَقَالِيدُ	السَّمَوَاتِ	وَالْأَرْضِ		
a Guardian.	For Him	(are the) keys	(of) the heavens	and the earth.	62	
وَالَّذِينَ كَفَرُوا	بِآيَاتِ	اللَّهِ	أُولَٰئِكَ هُمُ	الْخٰسِرُونَ		
And those who	disbelieve	(of) Allah,	in (the) Verses	they	those -	(are) the losers.
﴿٦٣﴾	قُلْ	أَفَغَيْرَ	اللَّهِ تَأْمُرُونِي	أَعْبُدُ	أَيُّهَا	
Say,	"Is (it) other than	Allah	you order me	(to) worship,	O	63
الْجٰهَلُونَ ﴿٦٤﴾	وَلَقَدْ	أَوْحِيَ	إِلَيْكَ	وَإِلَى	الَّذِينَ	
ignorant ones?"	And verily,	it has been revealed	and to you	those who	64	
مِن قَبْلِكَ	لَئِنْ	أَشْرَكَتَ	لَيَحْبَطَنَّ			
(were) before you,	if	you associate (with Allah)	surely, will become worthless			
عَمَلِكَ	وَلَتَكُونَنَّ	مِنَ الْخٰسِرِينَ ﴿٦٥﴾				
your deeds	and you will surely be	among	the losers.	Nay!	65	
اللَّهُ فَاعْبُدْ	وَكُنْ	مِنَ الشُّكْرِينَ ﴿٦٦﴾				
But worship Allah	and be	among	the thankful ones.	And not	66	
قَدَّرُوا	اللَّهُ	حَقَّ	قَدْرَهُ	وَالْأَرْضَ	جَمِيعًا	
they appraised	Allah	(with) true	appraisal,	while the earth	entirely	

the good-doers."

59. (The reply will be), "Yes, verily My Verses came to you but you denied them and you were arrogant, and you were among the disbelievers.

60. And on the Day of Resurrection you will see those who lied about Allah, their faces will be blackened. Is there not in Hell an abode for the arrogant?

61. And Allah will deliver those who feared (Him) to their place of salvation; no evil will touch them, nor will they grieve.

62. Allah is the Creator of all things, and He is a Guardian over all things.

63. To Him belong the keys of the heavens and the earth. And those who disbelieve in the Verses of Allah, they are the losers.

64. Say, "Is it other than Allah that you order me to worship, O ignorant ones?"

65. And verily, it has been revealed to you and to those who were before you that if you associate (others with Allah) your deeds would surely become worthless and you would surely be among the losers.

66. Nay! But worship Allah and be among the thankful ones.

67. And they have not appraised Allah with true appraisal, while the earth entirely

will be in **His** Grip on the Day of Resurrection, and the heavens will be folded in **His** Right Hand. Glory be to **Him!** And High is **He** above what they associate (with **Him**).

68. And the trumpet will be blown, then whoever is in the heavens and the earth will fall dead except whom Allah wills. Then it will be blown a second time, and behold! They will be standing (and) waiting.

69. And the earth will shine with the light of its Lord, and the Record (of deeds) will be placed, and the Prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged.

70. And every soul will be fully compensated^٧ for what it did; and **He** is the Best-Knower^٨ of what they do.

71. And those who disbelieve will be driven to Hell in groups until, when they reach it, its gates will be opened, and its keepers will say to them, "Did there not come to you Messengers from among you reciting to you the Verses of your Lord and warning you of the meeting of this Day of yours?" They will say, "Yes!" But the word (i.e., decree) of punishment has been justified against the disbelievers.

قَبْضَتُهُ	يَوْمَ	الْقِيَامَةِ	وَالسَّمَوَاتِ	مَطْوِيَّتُ
(will be) in His Grip	(on the) Day	(of) the Resurrection,	and the heavens	(will be) folded
بِيَمِينِهِ ^ط	سُبْحَانَهُ	وَتَعَالَى	عَمَّا	
in His Right Hand.	Glory be to Him!	And High is He	above what	
يُشْرِكُونَ	٦٧	وَنُفِخَ	فِي	الصُّورِ
they associate (with Him).	67	And (will) be blown	[in]	the trumpet,
فَصَعِقَ	مَنْ	فِي	السَّمَوَاتِ	وَمَنْ
then (will) fall dead	whoever	(is) in	the heavens	and whoever
إِلَّا	مَنْ	شَاءَ	اللَّهُ ^ط	ثُمَّ
whom	except	Allah wills.	Then	(it will) be blown
فَإِذَا	هُمْ	قِيَامٌ	يَنْظُرُونَ	٦٨
and behold!	They	(will be) standing	waiting.	68
بُنُورٍ	رَبِّهَا	وَوُضِعَ	الْكِتَابُ	وَجَاءَتْ
with (the) light	(of) its Lord	and (will) be placed	the Record	and (will) be brought
بِالنَّبِيِّنَ	وَالشُّهَدَاءِ	وَقُضِيَ	بَيْنَهُمْ	بِالْحَقِّ
the Prophets	and the witnesses,	and it (will) be judged	between them	and they
لَا	يُظْلَمُونَ	٦٩	وَوُفِّيَتْ	كُلُّ
will not be wronged.	69	And (will) be paid in full	every	soul
وَهُوَ	أَعْلَمُ	بِمَا	يَفْعَلُونَ	٧٠
and He	(is the) Best-Knower	of what	they do.	70
الَّذِينَ	كَفَرُوا	إِلَى	جَهَنَّمَ	زُمَرًا
those who	disbelieve	to	Hell	(in) groups
فَتَحَّتْ	أَبْوَابُهَا	وَقَالَ	لَهُمْ	حَزَنَتُهَا
(will) be opened	its gates	and (will) say	to them	"Did not
رُسُلٌ	مِّنْكُمْ	يَتْلُونَ	عَلَيْكُمْ	آيَاتِ
Messengers	from you	reciting	to you	(of) your Lord
لِقَاءِ	يَوْمِكُمْ	هَذَا	قَالُوا	بلى
(of the) meeting	(of) your Day	this?"	They (will) say,	But
حَقَّتْ	كَلِمَةُ	العَذَابِ	عَلَى	الْكَافِرِينَ
has been justified	(the) word	(of) punishment	against	the disbelievers.
71				

قِيلَ	ادْخُلُوا	ابْوَابَ	جَهَنَّمَ	خُلِدِيْنَ	فِيْهَا
It will be said,	"Enter	(the) gates	(of) Hell	(to) abide eternally	therein,
فَبِئْسَ	مَثْوًى	الْمُتَكَبِّرِيْنَ	٧٢	وَسِيْقٍ	
and wretched is	(the) abode	(of) the arrogant."	72	And (will) be driven	
الَّذِيْنَ	اتَّقَوْا	رَبَّهُمْ	اِلَى	الْجَنَّةِ	زُمْرًا
those who	feared	their Lord,	to	Paradise	(in) groups
جَاءُوْهَا	وَفَتِحَتْ	اَبْوَابُهَا	وَقَالَ	لَهُمْ	خَزَنَتُهَا
they reach it	and (will) be opened	its gates	and (will) say	to them	its keepers,
سَلَامٌ	عَلَيْكُمْ	طِبْتُمْ	فَادْخُلُوْهَا	خُلِدِيْنَ	٧٣
"Peace be	upon you,	you have done well,	so enter it	(to) abide eternally."	73
وَقَالُوا	الْحَمْدُ	لِلّٰهِ	الَّذِيْ	صَدَقْنَا	وَعَدَاهُ
And they will say,	"All praise	(be) to Allah,	Who	has fulfilled for us	His promise
وَاَوْرَثْنَا	الْاَرْضَ	نَتَّبِعُوْا	مِنَ	الْجَنَّةِ	حَيْثُ
and has made us inherit	the earth,	we may settle	[from]	(in) Paradise	wherever
نَشَاءُ	فَنِعْمَ	اَجْرُ	الْعٰمِلِيْنَ	٧٤	وَتَرَى
So excellent	we wish.	(is the) reward	(of) the workers."	74	And you will see
الْمَلٰٓئِكَةُ	حَافِيْنَ	مِنْ	حَوْلِ	الْعَرْشِ	يُسَبِّحُوْنَ
the Angels	surrounding	[from]	around	the Throne	glorifying
رَبِّهِمْ	وَقُضِيَ	بَيْنَهُمْ	بِالْحَقِّ	وَقِيلَ	
(of) their Lord.	And (will) be judged	between them	in truth,	and it will be said,	
الْحَمْدُ	لِلّٰهِ	رَبِّ	الْعٰلَمِيْنَ	٧٥	
"All praise be	to Allah,	(the) Lord	(of) the worlds."	75	
					
Surah Al-Mumin					
بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
حَمِّ	١	تَنْزِيْلٍ	الْكِتٰبِ	مِنَ	اللّٰهِ
Ha Meem.	1	(The) revelation	(of) the Book	(is) from	Allah
الْعَلِيْمِ	٢	عَافِرِ	الدُّبِّ	وَقَابِلِ	
the All-Knower.	2	(The) Forgiver	(of) the sin,	and (the) Acceptor	

72. It will be said (to them), "Enter the gates of Hell to abide eternally therein, and wretched is the abode of the arrogant."

73. And those who feared their Lord will be driven to Paradise in groups until, when they reach it, its gates will be opened and its keepers will say to them, "Peace be upon you, you have done well, so enter it to abide eternally therein."

74. And they will say, "All praise be to Allah, Who has fulfilled for us His promise and has made us inherit the earth, we may settle in Paradise wherever we wish. So excellent is the reward of the (righteous) workers."

75. And you will see the Angels surrounding the Throne, glorifying the praise of their Lord. And it will be judged between them in truth, and it will be said, "All praise be to Allah, the Lord of the worlds."

جاء

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.
2. The revelation of the Book is from Allah the All-Mighty, the All-Knower.
3. The Forgiver of sin, and the Acceptor

of repentance, severe in punishment, Owner of abundance. There is no god except **Him**; to **Him** is the final return.

4. None dispute in the Verses of Allah except those who disbelieve, so let not their movement in the cities deceive you.

5. The people of Nuh denied before them and the factions after them, and every nation plotted against their Messenger to seize him, and they disputed by (using) falsehood to refute thereby the truth. So **I** seized them. Then how (terrible) was **My** penalty?

6. And thus the Word of your Lord has been justified against those who disbelieved that they are companions of the Fire.

7. Those (angels) who bear the Throne and those around it glorify the praises of their Lord and believe in **Him** and ask forgiveness for those who believe (saying), "Our Lord! **You** encompass all things by **Your** Mercy and knowledge, so forgive those who repent and follow **Your** Way and save them from the punishment of the Hellfire.

8. Our Lord! And admit them to Gardens of Eden which **You** have promised them and whoever was righteous among their fathers,

التَّوْبِ شَدِيدِ الْعِقَابِ ذِي الطَّوْلِ ط							
Owner (of) the abundance.	(in) the punishment,	severe	(of) [the] repentance,				
لَا إِلَهَ إِلَّا هُوَ إِلَيْهِ الْمَصِيرُ ٣ مَا							
Not	3	(is) the final return.	to Him ,	Him ;	except	god	(There is) no
يُجَادِلُ فِي آيَاتِ اللَّهِ إِلَّا الَّذِينَ كَفَرُوا فَلَا							
so (let) not	disbelieve,	those who	except	(of) Allah	(the) Verses	concerning	dispute
يَغْرُرُكَ تَقَلُّبُهُمْ فِي الْبِلَادِ ٤ كَذَّبَتْ قَبْلَهُمْ							
before them	Denied	4	the cities.	in	their movement	deceive you	
قَوْمِ نُوحٍ وَالْأَحْزَابِ مِنْ بَعْدِهِمْ وَهَمَّتْ كُلُّ							
every	and plotted	after them,	and the factions	(of) Nuh	(the) people		
أُمَّةٍ بِرِسُولِهِمْ لِيَأْخُذُوهُ وَجَدَلُوا بِالْبَاطِلِ							
by falsehood	and they disputed	to seize him,	against their Messenger,	nation			
لِيُدْحِضُوا بِهِ الْحَقَّ فَأَخَذْتُهُمْ فَكَيْفَ كَانَ عِقَابِ							
My penalty?	was	Then how	So I seized them.	the truth.	thereby	to refute	
٥ وَكَذَلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى الَّذِينَ							
those who	against	(of) your Lord	(the) Word	has been justified	And thus	5	
كَفَرُوا أَنَّهُمْ أَصْحَابُ النَّارِ ٦ الَّذِينَ يَحْمِلُونَ							
bear	Those who	6	(of) the Fire.	(are) companions	that they	disbelieved	
الْعَرْشِ وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ							
(of) their Lord	(the) praises	glorify	(are) around it	and who	the Throne		
وَيُؤْمِنُونَ بِهِ وَيَسْتَغْفِرُونَ لِلَّذِينَ آمَنُوا رَبَّنَا							
'Our Lord!	believe,	for those who	and ask forgiveness	in Him	and believe		
وَسِعَتْ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ							
so forgive	and knowledge,	(by Your) Mercy	things	all	You encompass		
لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ							
(the) punishment	and save them (from)	Your Way	and follow	repent	those who		
الْجَحِيمِ ٧ رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتِ							
(of) Eden	(to) Gardens	And admit them	Our Lord!	7	(of) the Hellfire.		
الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ							
their fathers	among	(was) righteous	and whoever	You have promised them	which		

وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ					
(are) the All-Mighty,	You	Indeed You ,	and their offspring.	and their spouses	
الْحَكِيمُ ٨ وَقِهِمُ السَّيِّئَاتِ وَمَنْ تَقِ					
you protect	And whoever	(from) the evils.	And protect them	8	the All-Wise.
السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَاحَتْهُ ٩ وَذَلِكَ هُوَ					
[it]	And that	You bestowed Mercy on him.	then verily	that Day,	(from) the evils
الْفَوْزُ الْعَظِيمُ ٩ إِنَّ الَّذِينَ كَفَرُوا					
disbelieved	those who	Indeed,	9	the great.”	(is) the success,
يُنَادُونَ لَمَقَّتْ اللَّهُ أَكْبَرَ مِنْ مَقَّتِكُمْ					
your hatred	than	(was) greater	“Certainly Allah’s hatred	will be cried out to them,	
أَنْفُسَكُمْ إِذْ تُدْعَوْنَ إِلَى الْإِيمَانِ فَتَكْفُرُونَ					
and you disbelieved.”	the faith,	to	you were called	when	(of) yourselves
١٠ قَالُوا رَبَّنَا أَمَتْنَا اثْنَتَيْنِ وَأَحْيَيْتَنَا					
and You gave us life	twice	You gave us death	“Our Lord!	They (will) say,	10
اثْنَتَيْنِ فَاعْتَرَفْنَا بِذُنُوبِنَا فَهَلْ إِلَى خُرُوجٍ مِنْ سَبِيلٍ					
way?”	any	get out	to	So is (there)	our sins. and we confess twice,
١١ ذَلِكُمْ بِأَنَّ إِذَا دُعِيَ اللَّهُ وَحْدَهُ كَفَرْتُمْ					
you disbelieved;	Alone	Allah was invoked	when	(is) because,	“That 11
وَأَنْ يُشْرَكَ بِهِ تَوَمَّنُوا ١١ فَالْحُكْمُ لِلَّهِ					
(is) with Allah,	So the judgment	you believed.	with Him ,	(others) were associated	but if
الْعَلِيِّ الْكَبِيرِ ١٢ هُوَ الَّذِي يُرِيكُمُ آيَاتِهِ					
His Signs	shows you	(is) the One Who	He	12	the Most Great.” the Most High,
وَيُنزِلُ لَكُمْ مِنَ السَّمَاءِ رِزْقًا وَمَا يَتَذَكَّرُ					
take heed	But (does) not	provision.	the sky	from	for you and sends down
إِلَّا مَنْ يُنِيبُ ١٣ فَادْعُوا اللَّهَ مُخْلِصِينَ لَهُ					
to Him	(being) sincere	Allah,	So invoke	13	turns. (one) who except
الدِّينِ وَلَوْ كَرِهَ الْكَافِرُونَ ١٤					
14	the disbelievers.	dislike (it)	even though	(in) the religion,	
رَفِيعِ الدَّرَجَاتِ ذُو الْعَرْشِ ١٤ يُلْقِي الرُّوحَ مِنْ					
of	the inspiration	He places	Owner (of) the Throne;	Possessor of the Highest Ranks,	

their spouses, and their offspring. Indeed, **You** are the All-Mighty, the All-Wise.

9. And protect them from the evil (consequences of their deeds). And whoever you protect from the evil (consequences) that Day-then verily, **You** bestowed Mercy on him. And that is the great success.”

10. Indeed, those who disbelieve will be addressed, “Certainly Allah’s hatred (for you) was greater than your hatred of yourselves, when you were called to the faith, and you disbelieved.”

11. They will say, “Our Lord! **You** gave us death twice and gave us life twice, and we confess our sins. So is there any way to get out?”

12. (It will be said to them), “That is because, when Allah **Alone** was invoked, you disbelieved; but when others were associated with **Him**, you believed. So the judgment is with Allah, the Most High, the Most Great.”

13. **He** is the **One Who** shows you **His Signs** and sends down provision for you from the sky. But does not take heed except the one who turns (to Allah).

14. So invoke Allah being sincere to **Him** in religion, even though the disbelievers dislike it.

15. Possessor of the Highest Ranks, Owner of the Throne; **He** places the inspiration of

His Command upon whom He wills of His slaves to warn of the Day of Meeting.

16. The Day they come forth, nothing concerning them is hidden from Allah. To whom belongs the dominion this Day? To Allah, the One, the Irresistible.

17. This Day every soul will be recompensed for what it earned. No injustice today! Indeed, Allah is Swift in Account.

18. And warn them of the Approaching Day, when the hearts are at the throats choking (them). There will be no intimate friend for the wrongdoers nor any intercessor who is obeyed.

19. He knows the stealthy glance and what the breasts conceal.

20. And Allah judges in truth, while those whom they invoke besides Him judge with nothing. Indeed, Allah - He is the All-Hearer, the All-Seer.

21. Have they not traveled in the earth and observed how was the end of those who were before them? They were superior to them in strength and in impressions in the land, but Allah seized them for their sins, and they had none to protect them from Allah.

22. That was because their Messengers came to them

أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ لِيُنذِرَ	to warn	His slaves,	of	He wills	whom	upon	His Command
يَوْمَ التَّلَاقِ ۗ لَا يُخْفَى	is hidden	not	come forth,	they	(The) Day	15	(of) the Meeting. (of) the Day
عَلَى اللَّهِ مِنْهُمْ شَيْءٌ ۗ لِمَنِ الْمُلْكُ الْيَوْمَ ۗ لِلَّهِ	For Allah	this Day?	(is) the Dominion	For whom	anything.	about them	Allah from
الْوَاحِدِ الْقَهَّارِ ۗ ۝١٦ أَلْيَوْمَ تُجْزَىٰ كُلُّ نَفْسٍ	soul	every	will be recompensed	This Day	16	the Irresistible.	the One,
بِمَا كَسَبَتْ ۗ لَا ظُلْمَ الْيَوْمَ ۗ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ	(in) Account.	(is) Swift	Allah	Indeed,	today!	injustice	No it earned. for what
۝١٧ وَأَنْذِرْهُمْ يَوْمَ الْآزِفَةِ إِذِ الْقُلُوبُ لَدَىٰ	(are) at	the hearts	when	the Approaching,	(of) the Day	And warn them	17
الْحَنَاجِرِ كُضِبِينَ ۗ مَا لِلظَّالِمِينَ مِنْ حَمِيمٍ وَلَا	and no	intimate friend	any	for the wrongdoers	Not	choked.	the throats,
شَفِيعٍ يُطَاعُ ۗ ۝١٨ يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا	and what	(the) stealthy glance	He knows	18	(who) is obeyed.	intercessor	
تُخْفَى الصُّدُورُ ۗ ۝١٩ وَاللَّهُ يَقْضِي بِالْحَقِّ وَالَّذِينَ	while those (whom)	in truth,	judges	And Allah	19	the breasts.	conceal
يَدْعُونَ مِنْ دُونِهِ لَا يَقْضُونَ بِشَيْءٍ ۗ إِنَّ اللَّهَ هُوَ	He	Allah -	Indeed,	with anything.	they judge	not	besides Him they invoke
السَّمِيعُ الْبَصِيرُ ۗ ۝٢٠ أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ	the earth	in	they travel	Do not	20	the All-Seer.	(is) the All-Hearer,
فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ كَانُوا مِنْ قَبْلِهِمْ ۗ كَانُوا	They were	before them?	were	(of) those who	(the) end	was	how and see
هُمْ أَشَدَّ مِنْهُمْ قُوَّةً ۗ وَآثَارًا فِي الْأَرْضِ	the land,	in	and (in) impressions	(in) strength	to them	superior	[they]
فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ ۗ وَمَا كَانَ لَهُمْ مِنْ اللَّهِ مِنْ	any	Allah	against	for them	was	and not	for their sins, but Allah seized them
وَأَقِ وَاقٍ ۗ ۝٢١ ذَٰلِكَ بِأَنَّهُمْ كَانَتْ تَأْتِيهِمْ	used to come to them	(was) because [they]	That	21	protector.		

رُسُلَهُمْ بِالْبَيِّنَاتِ فَكَفَرُوا فَآخَذَهُمُ اللَّهُ ط						
So Allah seized them.	but they disbelieved,	with clear proofs	their Messengers			
إِنَّهُ قَوِيٌّ شَدِيدُ الْعِقَابِ ٢٢ وَقَدْ أَرْسَلْنَا						
We sent	And certainly,	22	(in) punishment.	severe	(is) All-Strong,	Indeed, He
مُوسَىٰ بِآيَاتِنَا وَسُلْطٰنٍ مُّبِينٍ ٢٣ إِلَىٰ فِرْعَوْنَ						
Firaun,	To	23	clear,	and an authority	with Our Signs	Musa
وَهَامَانَ وَقَارُونَ فَقَالُوا سِحْرٌ كَذَابٌ ٢٤ فَلَمَّا						
Then when	24	a liar."	"A magician,	but they said,	and Qarun,	Haman
جَاءَهُمْ بِالْحَقِّ مِنْ عِنْدِنَا قَالُوا اقْتُلُوا أَبْنَاءَ						
(the) sons	"Kill	they said,	Us,	from	the truth	he brought to them
الَّذِينَ آمَنُوا مَعَهُ وَاسْتَحْيُوا نِسَاءَهُمْ ط وَمَا كَيْدُ						
(is the) plot	And not	their women."	and let live	with him,	believe	(of) those who
الْكٰفِرِينَ إِلَّا فِي ضَلٰلٍ ٢٥ وَقَالَ فِرْعَوْنُ						
Firaun,	And said	25	error.	in	but	(of) the disbelievers
ذُرُونِي أَقْتُلْ مُوسَىٰ وَلْيَدْعُ رَبَّهُ ٢٦ إِنِّي أَخَافُ أَنْ						
that	[I] fear	Indeed, I	his Lord.	and let him call	Musa	(so that) I kill "Leave me
يُبَدِّلَ دِينَكُمْ أَوْ أَنْ يُظْهِرَ فِي الْأَرْضِ						
the land	in	he may cause to appear	that	or	your religion	he will change
الْفَسَادَ ٢٦ وَقَالَ مُوسَىٰ إِنِّي عُذْتُ بِرَبِّي						
in my Lord	[I] seek refuge	"Indeed, I	Musa,	And said	26	the corruption."
وَرَبِّكُمْ مِنْ كُلِّ مْتَكْبِرٍ ٢٧ لَا يُؤْمِنُ بِيَوْمِ						
(in the) Day	who believes	not	arrogant one	every	from	and your Lord
الْحِسَابِ ٢٧ وَقَالَ رَجُلٌ مُؤْمِنٌ مِّنْ آلِ						
(the) family	from	believing,	a man,	And said	27	(of) the Account."
فِرْعَوْنَ يَكْتُمُ إِيَّانَهُ أَتَقْتُلُونَ رَجُلًا أَنْ يَقُولَ						
he says,	because	a man	"Will you kill	his faith,	who conceal(ed)	(of) Firaun
رَبِّيَ اللَّهُ وَقَدْ جَاءَكُمْ بِالْبَيِّنَاتِ مِنْ رَبِّكُمْ ط						
your Lord?	from	clear proofs	he has brought you	and indeed	(is) Allah,'	'My Lord
وَإِنْ يَكُ كَاذِبًا فَعَلَيْهِ كَذِبُهُ ٢٨ وَإِنْ يَكُ صَادِقًا						
truthful,	he is	and if	(is) his lie;	then upon him	a liar,	he is And if

with clear proofs, but they disbelieved, so Allah seized them. Indeed, **He** is All-Strong, severe in punishment.

23. And certainly **We** sent Musa with **Our** Signs and a clear authority,

24. To Firaun, Haman, and Qarun, but they called (him), "A magician and a liar."

25. Then when he brought to them the truth from **Us**, they said, "Kill the sons of those who believe with him and spare their women." But the plot of the disbelievers is nothing but error.

26. And Firaun said, "Leave me to kill Musa and let him call his Lord. Indeed, I fear that he will change your religion or he may cause corruption to appear in the land."

27. And Musa said, "Indeed, I seek refuge in my Lord and your Lord from every arrogant one who does not believe in the Day of Account."

28. And a believing man from the family of Firaun who concealed his faith said, "Will you kill a man because he says, 'My Lord is Allah,' and he has brought you clear proofs from your Lord? And if he is a liar, then upon him is his lie; and if he is truthful,

there will strike you some of what he threatens you (with). Indeed, Allah does not guide one who is a transgressor, a liar.

29. O my people! The kingdom is yours today, (being) dominant in the land, but who will help us from the punishment of Allah if it came to us." Firaun said, "I do not show you except what I see and I do not guide you except to the right path."

30. And he who believed said, "O my people! Indeed, I fear for you (something) like the day of the companies,

31. Like the plight of the people of Nuh and Aad and Thamud and those after them. And Allah does not want injustice for (His) slaves.

32. And O my people! Indeed, I fear for you the Day of Calling,

33. A Day you will turn back fleeing; there will be no protector for you from Allah. And whoever Allah lets go astray, then there is no guide for him.

34. And indeed, Yusuf came to you before with clear proofs, but you remained in doubt about what he brought to you, until when he died, you said, 'Allah will never send a Messenger after him.' Thus Allah lets go astray

يُصِبُّكُمْ بَعْضُ الَّذِي يَعِدُكُمْ إِنَّ اللَّهَ						
Allah	Indeed,	he threatens you.	(that) which	some (of)	(there) will strike you	
لَا يَهْدِي مَنْ هُوَ مُسْرِفٌ كَذَّابٌ ﴿٢٨﴾						
28	a liar.	(is) a transgressor,	[he]	(one) who	guide	(does) not
لِقَوْمٍ لَكُمْ الْمُلْكُ الْيَوْمَ ظَاهِرِينَ فِي الْأَرْضِ فَمَنْ						
but who	the land,	in	dominant	today,	(is) the kingdom	For you O my people!
يَصْرِنَا مِنْ بَأْسِ اللَّهِ إِنْ جَاءَنَا قَالَ فِرْعَوْنُ						
Firaun,	Said	it came to us."	if	(of) Allah,	(the) punishment	from will help us
مَا أُرِيكُمْ إِلَّا مَا أَرَى وَمَا أَهْدِيكُمْ إِلَّا سَبِيلَ						
(to the) path	except	I guide you	and not	I see	what	except I show you "Not
الرَّشَادِ ﴿٢٩﴾ وَقَالَ الَّذِي آمَنَ لِقَوْمِ إِيَّيَّيَّ أَخَافُ						
[I] fear	Indeed I,	"O my people!	believed,	(he) who	And said	29 the right."
عَلَيْكُمْ مِثْلَ يَوْمِ الْأَحْرَابِ ﴿٣٠﴾ مِثْلَ دَابِ						
(the) plight	Like	30	(of) the companies,	(the) day	like	for you
تَوْمِ نوحٍ وَعَادٍ وَثمودَ وَالَّذِينَ مِنْ بَعْدِهِمْ						
after them.	and those	and Thamud	and Aad	(of) Nuh	(of) the people	
وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِّلْعِبَادِ ﴿٣١﴾ وَيَقَوْمِ						
And O my people!	31	for (His) slaves.	injustice	want	And Allah (does) not	
إِنِّي أَخَافُ عَلَيْكُمْ يَوْمَ التَّنَادِ ﴿٣٢﴾ يَوْمَ تَوُؤُونَ						
you will turn back	A Day	32	(of) Calling,	(the) Day	for you [I] fear	Indeed, I
مُذْبِرِينَ مَا لَكُمْ مِنَ اللَّهِ مِنْ عَاصِمٍ ﴿٣٣﴾ وَيُضِلُّ اللَّهُ						
Allah lets go astray,	And whoever	protector.	any	Allah	from	for you not fleeing;
فَمَا لَهُ مِنْ هَادٍ ﴿٣٣﴾ وَلَقَدْ جَاءَكُمْ يُوسُفُ						
Yusuf	came to you	And indeed,	33	guide.	any	for him then not
مِنْ قَبْلُ بِالْبَيِّنَاتِ فَمَا زِلْتُمْ فِي شَكٍّ مِمَّا						
about what	doubt	in	you ceased	but not	with clear proofs,	before
جَاءَكُمْ بِهِ حَتَّى إِذَا هَلَكَ قُلْتُمْ لَنْ						
'Never	you said,	he died,	when	until	[with it],	he brought to you
يَبْعَثَ اللَّهُ مِنْ بَعْدِهِ رَسُولًا كَذَلِكَ يُضِلُّ اللَّهُ						
Allah lets go astray	Thus,	a Messenger.'	after him	will Allah raise		

مَنْ هُوَ مُسْرِفٌ مُرْتَابٌ ۝٣٤	الَّذِينَ يُجَادِلُونَ						
dispute	Those who	34	a doubter."	(is) a transgressor,	[he]	who	
فِي آيَاتِ اللَّهِ بِغَيْرِ سُلْطَانٍ أَتَاهُمْ	كَبُرَ مَقْتًا عِنْدَ اللَّهِ وَعِنْدَ الَّذِينَ آمَنُوا كَذَلِكَ						
(having) come to them,	any authority	without	(of) Allah	(the) Signs	concerning		
Thus	who believe.	those	and near	near Allah	hateful	(it) is greatly	
يُطَبِّعُ اللَّهُ عَلَى كُلِّ قَلْبٍ مُتَكَبِّرٍ جَبَّارًا ۝٣٥	وَقَالَ فِرْعَوْنُ يَا هَامَانَ ابْنِ لِي صَرْحًا لَعَلِّي أَبْلُغُ						
35	tyrant."	(of) an arrogant	heart	every	over	Allah sets a seal	
reach	that I may	a tower	for me	Construct	"O Haman!	Firaun,	And said
الْأَسْبَابَ ۝٣٦	الْأَسْبَابَ ۝٣٦						
(the) God	at	so I may look	(to) the heavens	(The) ways	36	the ways	
مُوسَىٰ وَإِنِّي لَأَظُنُّهُ كَاذِبًا ۝٣٧	وَكَذَلِكَ						
And thus	(to be) a liar."	[I] surely think him	and indeed, I	(of) Musa;			
رُئِيَ لِفِرْعَوْنَ سُوءَ عَمَلِهِ وَصَدَّ عَنِ	السَّبِيلِ وَمَا كَيْدُ فِرْعَوْنَ إِلَّا فِي تَبَابٍ ۝٣٧						
from	and he was averted	(of) his deed,	(the) evil	to Firaun	was made fair-seeming		
37	ruin.	in	except	(of) Firaun	(was the) plot	And not	the way.
وَقَالَ الَّذِي آمَنَ يَتَّبِعُونَ أَتَّبِعُونَ أَهْدِكُمْ	سَبِيلَ الرَّشَادِ ۝٣٨						
I will guide you	Follow me;	"O my people!	believed,	the one who	And said		
the life	this,	Only	O my people!	38	the right.	(to the) way,	
الدُّنْيَا مَتَاعٌ ۝٣٩	وَأِنَّ الْأَخْرَجَةَ هِيَ دَارُ						
(is the) home,	it	the Hereafter -	and indeed,	(is) enjoyment,	(of) the world,		
الْقَرَارِ ۝٣٩	الْقَرَارِ ۝٣٩						
then not	an evil	does	Whoever	39	(of) settlement.		
يُجْزَىٰ إِلَّا مِثْلَهَا ۝٤٠	وَمَنْ عَمِلَ صَالِحًا						
righteous (deeds),	does	and whoever	(the) like thereof;	but	he will be recompensed		
مَنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ							
then those	(is) a believer,	while he	female,	or	male	of	

one who is a transgressor, a doubter."

35. Those who dispute concerning the Signs of Allah without any authority having come to them, it is greatly hateful in the sight of Allah and in the sight of those who believe. Thus Allah sets a seal over the heart of every arrogant, tyrant."

36. And Firaun said, "O Haman! Construct for me a tower that I may reach the ways,

37. The ways into the heavens so that I may look at the God of Musa; and indeed, I think him to be a liar." And thus was made fair-seeming to Firaun, the evil of his deed, and he was averted from the (right) way. And the plot of Firaun was not except in ruin.

38. And the one who believed said, "O my people! Follow me; I will guide you to the right way.

39. O my people! This life of the world is only (a temporary) enjoyment, and indeed, the Hereafter is the home of (permanent) settlement.

40. Whoever does an evil deed, then he will not be recompensed but the like thereof; and whoever does righteous (deeds), whether male or female, while he is a believer, then those

will enter Paradise in which they will be given provision without account.

يَدْخُلُونَ	الْجَنَّةَ	يُرَزَقُونَ	فِيهَا	بِغَيْرِ	حِسَابٍ
will enter	Paradise,	they will be given provision	in it	without	account.

41. And O my people! How (strange) it is for me that I call you to salvation and you call me to the Fire!

٤٠	وَيَقُومِ	مَا	لِي	أَدْعُوكُمْ	إِلَى	النَّجْوَةِ
40	And O my people!	What (is)	for me	(that) I call you	to	the salvation
٤١	وَتَدْعُونَنِي	إِلَى	النَّارِ	٤١	تَدْعُونَنِي	لَا كُفْرًا
41	while you call me	to	the Fire!	41	You call me	that I disbelieve

42. You call me to disbelieve in Allah and to associate with Him that of which I have no knowledge, and I call you to the All-Mighty, the Oft-Forgiving.

وَأَنَا	وَأَشْرِكُ	بِهِ	مَا	لَيْسَ	لِي	بِهِ	عِلْمٌ	وَأَنَا
and I	and (to) associate	with Him	what	not	for me	of it	any knowledge,	and I
٤٢	أَدْعُوكُمْ	إِلَى	الْعَزِيزِ	الْعَفَّارِ	٤٢	لَا	جَرَمَ	
42	call you	to	the All-Mighty,	the Oft-Forgiving.	42	No	doubt	

43. No doubt, that to which you call me has no claim in this world or in the Hereafter; and that our return is to Allah, and that the transgressors will be the companions of the Fire.

أَنْتَ	تَدْعُونَنِي	إِلَيْهِ	لَيْسَ	لَهُ	دَعْوَةٌ	فِي	الدُّنْيَا	وَلَا	فِي
that what	you call me	to it	not	for it	a claim	in	the world	and not	in
وَأَنَّ	الْمُرْسِفِينَ	سَيَكُونُونَ	أَصْحَابَ	النَّارِ	٤٣	فَسَتَذْكُرُونَ	مَا		
and that	the transgressors -	will be	the companions	(of) the Fire.	43	And you will remember	what		

44. And you will remember what I say to you, and I entrust my affair to Allah. Indeed, Allah is All-Seer of His slaves."

٤٤	بَصِيرٌ	بِالْعِبَادِ	٤٤	فَوْقَهُ	اللَّهُ	سَيِّئَاتِ	مَا
44	(is) All-Seer	of (His) slaves."	44	So Allah protected him	that	(from the) evils	that

45. So Allah protected him from the evils they plotted, and the people of Firaun were enveloped by the worst punishment,

٤٥	مَكَرُوا	وَحَاقَ	بِالْ	فِرْعَوْنَ	سُوءَ	الْعَذَابِ
45	they plotted,	and enveloped	(the) people	(of) Firaun	(the) worst	punishment,
٤٥	وَيَوْمَ	تَقُومُ	السَّاعَةُ	أَدْخَلُوا	الْ	
45	And (the) Day	(will be) established	the Hour,	"Cause to enter	(the) people	

46. The Fire; they are exposed to it morning and evening. And the Day the Hour will be established (it will be said), "Make the people of Firaun enter the severest punishment."

٤٦	فِرْعَوْنَ	أَشَدَّ	الْعَذَابِ	٤٦	وَأِذْ	يَتَحَاجُّونَ
46	(of) Firaun	(in the) severest	punishment."	46	And when	they will dispute

47. And when they will dispute in the Fire, and the weak will say to those who

فِي	النَّارِ	فَيَقُولُ	الضَّعْفُو	لِلَّذِينَ
in	the Fire,	then will say	the weak	to those who

اَسْتَكْبَرُوْا اِنَّا كُنَّا نَكُم تَبَعًا فَهَلْ اَنْتُمْ						
you	so can	followers,	for you	[we] were	"Indeed, we	were arrogant,
مُعْتُوْنَ عَنَّا نَصِيْبًا مِّنَ النَّارِ ﴿٤٧﴾ قَالَ الَّذِيْنَ						
those who	Will say	47	the Fire?"	of	a portion	from us
اَسْتَكْبَرُوْا اِنَّا كُلُّ فِيْهَا اِنَّ اللّٰهَ قَدْ						
certainly	Allah	Indeed,	(are) in it.	all	"Indeed, we	(were) arrogant,
حَكَمَ بَيْنَ الْعِبَادِ ﴿٤٨﴾ وَقَالَ الَّذِيْنَ فِي النَّارِ						
the Fire	in	those	And will say	48	(His) slaves."	between
لِخَزَنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنْ						
of	a day	for us	(to) lighten	your Lord	"Call	(of) Hell,
الْعَذَابِ ﴿٤٩﴾ قَالُوْا اَوْلَمْ تَكُ تَاْتِيْنٰمُ رُسُلِكُمْ						
your Messengers	come to you	"Did there not	They (will) say,	49	the punishment."	
بِالْبَيِّنٰتِ قَالُوْا بَلٰى قَالُوْا فَادْعُوْا وَمَا						
but not	"Then call,	They (will) say,	"Yes."	They (will) say,	with clear proofs?"	
دَعُوْا الْكٰفِرِيْنَ اِلَّا فِيْ ضَلٰلٍ ؕ اِنَّا						
Indeed	We,	50	error."	in	except	(of) the disbelievers
لَنْ نُّصْرَ لَنْ نُّصْرُ رُسُلِنَا وَالَّذِيْنَ اٰمَنُوْا فِي الْحَيٰوةِ						
the life	in	believe	and those who	Our Messengers	We	will surely help
الدُّنْيَا وَيَوْمَ يَقُوْمُ الْاَشْهَادُ ﴿٥٠﴾ لَّا						
(The) Day	51	the witnesses,	(when) will stand	and (on the) Day	(of) the world	
لَا يَنْفَعُ الظَّالِمِيْنَ مَعْدِرَتُهُمْ وَلَهُمُ اللَّعْنَةُ وَلَهُمْ						
and for them	(is) the curse	and for them	their excuse,	the wrongdoers	will benefit	not
سُوْءِ الدَّارِ ﴿٥٢﴾ وَلَقَدْ اٰتَيْنَا مُوْسٰى الْهُدٰى						
the guidance	Musa	We gave	And certainly,	52	home.	(is the) worst
وَاَوْرَثْنَا بَنِيْ اِسْرٰءِيْلَ الْكِتٰبِ ﴿٥٣﴾ هُدٰى						
A guide	53	the Book,	(the) Children of Israel	and We	caused to inherit	
وَذِكْرٰى لِاُولٰٓئِ الْاَلْبَابِ ﴿٥٤﴾ فَاصْبِرْ اِنَّ						
indeed,	So be patient;	54	(of) understanding.	for those	and a reminder	
وَعَدَ اللّٰهَ حَقًّا وَّاسْتَغْفِرْ لِذَنْبِكَ وَسَبِّحْ						
and glorify	for your sin	And ask forgiveness	(is) true.	(the) Promise of Allah		

were arrogant, "Indeed, we were your followers, so can you avert from us a portion of the Fire?"

48. Those who were arrogant will say, "Indeed, we are all in it. Indeed, Allah has judged between His slaves."

49. And those in the Fire will say to the keepers of Hell, "Call your Lord to lighten the punishment for us for a day."

50. They will say, "Did there not come to you your Messengers with clear proofs?" They will say, "Yes." They will say, "Then call, but the call of the disbelievers is only in error."

51. Indeed, We will help Our Messengers and those who believe in the life of this world and on the Day when the witnesses will stand,

52. The Day their excuse will not benefit the wrongdoers, and they will have the curse, and they will have the worst home.

53. And certainly We gave Musa the guidance, and We caused the Children of Israel to inherit the Book,

54. A guide and a reminder for those of understanding.

55. So be patient; indeed, the Promise of Allah is true. And ask forgiveness for your sin and glorify

the praise of your Lord in the evening and the morning.

56. Indeed, those who dispute concerning the Signs of Allah without any authority having come to them, there is nothing in their breasts but (the quest for) greatness, which they will never attain. So seek refuge in Allah. Indeed, **He** is the All-Hearer, the All-Seer.

57. Surely, the creation of the heavens and the earth is greater than the creation of mankind, but most people do not know.

58. And the blind and the seeing are not equal, nor those who believe and do righteous deeds and the evildoer. Little is what you take heed.

59. Indeed, the Hour is coming, there is no doubt about it, but most people do not believe.

60. And your Lord said, "Call upon **Me**; I will respond to you. Indeed, those who are too proud to worship **Me** will enter Hell in humiliation."

61. Allah is the **One Who** made for you the night that you may rest therein and the Day giving visibility. Indeed, Allah is Full of Bounty to people, but most people are not grateful.

بِحَمْدِ رَبِّكَ بِالْعَشِيِّ وَالْإِبْكَارِ ۝٥٥ إِنَّ	Indeed,	55	and the morning.	in the evening	(of) your Lord	(the) praise		
الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ بِغَيْرِ سُلْطَانٍ أَتَاهُمْ ۗ إِنَّ فِي صُدُورِهِمْ إِلَّا كِبْرًا مَّا هُمْ	any authority	without	(of) Allah	(the) Signs	concerning	dispute	those who	
بِالْبَغْيِ ۗ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ	they	not	greatness,	but	their breasts	(is) in	not	(which) came to them,
لَخَلْقِ السَّمَوَاتِ وَالْأَرْضِ أَكْبَرَ مِنْ	the All-Seer.	(is) the All-Hearer	He	Indeed He ,	in Allah.	So seek refuge	(can) reach it.	
خَلْقِ النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ۝٥٧ وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ ۗ	than	(is) greater	and the earth	(of) the heavens	Surely, (the) creation	56		
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَلَا السُّيْءِ قَلِيلًا	(do) not	(of) the people	most	but	(of) the mankind,	(the) creation		
مَا تَتَذَكَّرُونَ ۝٥٨ إِنَّ السَّاعَةَ لَأْتِيَةٌ لَا	and the seeing	the blind	(are) equal	And not	57	know.		
رَيْبَ فِيهَا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ۝٥٩ وَقَالَ رَبُّكُمْ	Little	the evildoer.	and not	righteous deeds	and do	believe	and those who	
أَدْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ	no	(is) surely coming,	the Hour	Indeed,	58	you take heed.	(is) what	
الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ	59	believe.	(do) not	(of) the people	most	but	in it,	doubt
دُخْرِينَ ۗ ۝٦٠ اللَّهُ الَّذِي جَعَلَ لَكُمْ اللَّيْلَ	Indeed,	to you.	I will respond	"Call upon Me ;	your Lord,	And said		
لِتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرًا ۗ إِنَّ اللَّهَ	Hell	will enter	worship Me	to	(are) proud	those who		
لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا	the night	for you	made	(is) the One Who	Allah	60	(in) humiliation."	
	Allah	Indeed,	giving visibility.	and the day	in it,	that you may rest		
	(do) not	(of) the people	most	but	the people,	to	(is) Full (of) Bounty	

يَشْكُرُونَ	٦١	ذَلِكُمْ	اللَّهُ	رَبُّكُمْ	خَالِقُ	كُلِّ
give thanks.	61	That	(is) Allah	your Lord,	(the) Creator	(of) all
شَيْءٍ	لَا	إِلَهَ	إِلَّا	هُوَ	فَأَنَّى	تُؤْفَكُونَ
things,	(there is) no	god	except	Him.	So how	are you deluded?
62						
كَذَلِكَ	يُؤْفَكُ	الَّذِينَ	كَانُوا	يَايْتِ	اللَّهُ	يَجْحَدُونَ
Thus	were deluded	those who	were -	(the) Signs	(of) Allah,	rejecting.
63						
اللَّهُ	الَّذِي	جَعَلَ	لَكُمْ	الْأَرْضَ	قَرَارًا	
Allah	(is) the One Who	made	for you	the earth	a place of settlement	63
وَالسَّمَاءَ	بِنَاءٍ	وَصَوَّرَكُمْ	فَأَحْسَنَ	صُورَكُمْ		
and the sky	a canopy	and He formed you	and perfected	your forms,		
وَرَزَقَكُمْ	مِّنَ	الطَّيِّبَاتِ	ذَلِكُمْ	اللَّهُ	رَبُّكُمْ	
and provided you	of	the good things.	That	(is) Allah,	your Lord.	
64						
فَتَبَرَّكَ	اللَّهُ	رَبُّ	الْعَالَمِينَ	هُوَ	الْحَيُّ	
Then blessed (is)	Allah,	(the) Lord	(of) the worlds.	He	(is) the Ever-Living;	64
65						
لَا	إِلَهَ	إِلَّا	هُوَ	فَادْعُوهُ	مُخْلِصِينَ	لَهُ
(there is) no	god	but	He,	so call Him,	(being) sincere	to Him
66						
الْحَمْدُ	لِلَّهِ	رَبِّ	الْعَالَمِينَ	قُلْ	إِنِّي	
All praise (be)	to Allah,	(the) Lord	(of) the worlds.	Say,	"Indeed, I	65
66						
نُهِيتُ	أَنْ	أَعْبُدَ	الَّذِينَ	تَدْعُونَ	مِنْ	دُونِ
[I] have been forbidden	to	worship	those whom	you call	besides	Allah
67						
جَاءَنِي	الْبَيِّنَاتُ	مِنْ	رَبِّي	وَأُمِرْتُ	أَنْ	أُسَلِّمَ
have come to me	the clear proofs	from	my Lord,	and I am commanded	to	submit
68						
لِرَبِّ	الْعَالَمِينَ	هُوَ	الَّذِي	خَلَقَكُمْ	مِّنْ	
(of) the worlds.	to (the) Lord	He	(is) the One Who	created you	from	66
69						
تُرَابٍ	ثُمَّ	مِنْ	تُطْفَةِ	ثُمَّ	مِنْ	عَلَقَةٍ
dust,	then	from	a semen-drop,	then	from	a clinging substance,
70						
يُخْرِجُكُمْ	طِفْلًا	ثُمَّ	لِتَبْلُغُوا	أَشُدَّكُمْ	ثُمَّ	
He brings you out	(as) a child;	then	lets you reach	your maturity,	then	67
71						
لِتَكُونُوا	شِيُوخًا	وَمِنْكُمْ	مَنْ	يَتَوَلَّى	مِنْ	قَبْلُ
lets you become	old -	and among you	(is he) who	dies	before -	68

62. That is Allah, your Lord, the Creator of all things, there is no god except Him. So how are you deluded?

63. Thus were deluded those who were rejecting the Signs of Allah.

64. Allah is the **One Who** made for you the earth a place of settlement and the sky a canopy and He formed you, and perfected your forms and provided you of the good things. That is Allah, your Lord. Then blessed is Allah, the Lord of the worlds.

65. He is the Ever-Living; there is no god except Him, so call Him (being) sincere to Him in religion. All praise be to Allah, the Lord of the worlds.

66. Say, "Indeed, I have been forbidden to worship those whom you call besides Allah when clear proofs have come to me from my Lord, and I am commanded to submit to the Lord of the worlds.

67. He is the **One Who** created you from dust, then from a minute quantity of semen then from a clinging substance; then He brings you out as a child; then lets you reach maturity, then lets you become old - and among you there are some who die before -

and lets you reach a specified term so that you may use reason.

68. He is the One Who gives life and causes death. And when He decrees a matter, then He only says to it, "Be," and it is.

69. Do you not consider those who dispute concerning the Signs of Allah? How are they turned away (from the reality)?

70. Those who deny the Book and that with which We sent Our Messengers; but soon they will know.

71. When the iron collars will be around their necks and the chains; they will be dragged,

72. In the boiling water; then in the Fire they will be burned.

73. Then it will be said to them, "Where is that which you used to associate (with Him in worship)

74. Other than Allah?" They will say, "They have departed from us. Nay! We did not call upon anything before." Thus Allah lets the disbelievers go astray.

75. (It will be said to them), "That was because you used to rejoice on the earth without right and you used to behave insolently.

76. Enter the gates of Hell to abide forever in it, and wretched is the abode of the arrogant."

77. So be patient; indeed, the Promise of Allah is true.

٦٧	وَلِتَبْلُغُوا	أَجَلًا	مُّسَمًّى	وَلَعَلَّكُمْ	تَعْقِلُونَ
67	use reason.	and that you may	specified,	a term	and lets you reach
	هُوَ	الَّذِي	يُحْيِي	وَيُمِيتُ	فَإِذَا قَضَىٰ أَمْرًا
	a matter,	He decrees	And when	and causes death.	gives life (is) the One Who He
	فَإِنَّمَا	يَقُولُ	لَهُ	كُنْ	فَيَكُونُ ٦٨
	[to]	you see	Do not	68	and it is. "Be," to it, He says then only
	الَّذِينَ	يُجَادِلُونَ	فِي	آيَاتِ	اللَّهِ ٦٩
	they are turned away?	How	(of) Allah?	(the) Signs	concerning dispute those who
	رُسُلَنَا	بِهِ	كَذَّبُوا	بِالْكِتَابِ	وَبِمَا أَرْسَلْنَا بِهِ
	with it	We sent	and with what	the Book	deny Those who 69
	رُسُلَنَا	فَسَوْفَ	يَعْلَمُونَ ٧٠	إِذِ	الْأَعْلَىٰ
	the iron collars	When	70	they will know.	but soon Our Messengers;
	فِي	أَعْنَاقِهِمْ	وَالسَّلْسِلِ	يُسْجَبُونَ ٧١	فِي
	In	71	they will be dragged,	and the chains,	their necks (will be) around
	الْحَيِّمِ	ثُمَّ	فِي	النَّارِ	يُسْجَرُونَ ٧٢
	the boiling water;	Then	72	they will be burned.	the Fire in then the boiling water;
	قِيلَ	لَهُمْ	أَيْنَ	مَا	كُنْتُمْ تُشْرِكُونَ ٧٣
	73	associate	you used to	(is) that which	"Where to them, it will be said
	مِنْ	دُونِ	اللَّهِ ٧٤	قَالُوا	ضَلُّوا
	Not	Nay!	from us.	"They have departed	They will say, Allah?" Other than
	نَكُنْ	نَدْعُوا	مِنْ	قَبْلُ	شَيْئًا
	Allah lets go astray	Thus	anything."	before	[we] call we used to
	الْكَافِرِينَ ٧٥	ذَلِكَ	بِمَا	كُنْتُمْ	تَفْرَحُونَ
	in	rejoice	you used to	because	"That was 74 the disbelievers.
	الْأَرْضِ	بِغَيْرِ	الْحَقِّ	وَبِمَا	كُنْتُمْ
	75	be insolent.	you used to	and because	right without the earth
	أَدْخُلُوا	أَبْوَابَ	جَهَنَّمَ	خَالِدِينَ	فِيهَا ٧٦
	(the) abode	and wretched is	in it,	(to) abide forever	(of) Hell (the) gates Enter
	الْمُتَكَبِّرِينَ ٧٦	فَأَصْبِرْ	إِنَّ	وَعَدَ	اللَّهِ ٧٧
	(is) true.	(of) Allah	(the) Promise	indeed,	So be patient; 76 (of) the arrogant."

فَأَمَّا نُرِيكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ						
or	We have promised them	(of) what	some	We show you	And whether	
تَتَوَفَّيْنَاكَ فَأَلَيْنَا يَرْجِعُونَ وَلَقَدْ						
And certainly	77	they will be returned.	then to Us	We cause you to die,		
أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ مِنْهُمْ قَصَصْنَا						
We have related	(are) who -	Among them	before you.	Messengers	We have sent	
عَلَيْكَ وَمِنْهُمْ مَّن لَّمْ نَقْصُصْ عَلَيْكَ وَمَا						
And not	to you.	We have related	not	(are) who -	and among them	to you,
كَانَ لِرَسُولٍ أَنْ يَأْتِيَ بِآيَةٍ إِلَّا بِإِذْنِ						
by (the) permission	except	a Sign	he brings	that	for any Messenger	is
اللَّهِ فَإِذَا جَاءَ أَمْرُ اللَّهِ فُضِيَ بِالْحَقِّ						
in truth,	it will be decided	(of) Allah,	(the) Command	comes	So when	(of) Allah.
وَحَسِرَ هُنَالِكَ الْمُبْطِلُونَ ۗ اللَّهُ الَّذِي جَعَلَ						
made	(is) the One Who	Allah	78	the falsifiers.	there	and will lose
لَكُمْ الْأَنْعَامَ لِتَرْكَبُوا مِنْهَا وَمِنْهَا تَأْكُلُونَ						
you eat.	and some of them	some of them	that you may ride	the cattle,	for you	
وَلَكُمْ فِيهَا مَنَافِعُ وَلِتَبْلُغُوا عَلَيْهَا						
through them	and that you may reach	(are) benefits	in them	And for you	79	
حَاجَةً فِي صُدُورِكُمْ وَعَلَيْهَا وَعَلَى الْفُلْكِ						
the ships	and upon	and upon them	your breasts;	(that is) in	a need	
تُحْمَلُونَ ۗ وَيُرِيكُمْ آيَاتِهِ ۗ فَأَيُّ آيَاتِ						
(of) the Signs	Then which	His Signs.	And He shows you	80	you are carried.	
اللَّهِ تُكْفَرُونَ ۗ أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ						
the land	through	travel	Do they not	81	will you deny?	(of) Allah
فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِن قَبْلِهِمْ كَانُوا						
They were	(were) before them?	(of) those who	(the) end	was	how	and see
أَكْثَرَ مِنْهُمْ وَأَشَدَّ قُوَّةً وَأَثَرًا فِي						
in	and impressions	(in) strength	and mightier	than them	more numerous	
الْأَرْضِ فَمَا أَعْنَى عَنْهُمْ مَّا كَانُوا يَكْسِبُونَ ۗ						
82	earn.	they used to	what	them	availed	but not the land,

And whether We show you some of what We have promised them or We cause you to die, then to Us they will be returned.

78. And certainly We have sent Messengers before you. Among them are some (whose narration) We have related to you, and among them are some (whose narration) We have not related to you. And it was not for any Messenger to bring a Sign except by the permission of Allah. So when the Command of Allah comes, it will be decided in truth, and the falsifiers will lose.

79. Allah is the One Who made for you the cattle, that you may ride some of them and some of them you eat.

80. And for you in them are benefits that you may attain through them any need that is in your breasts; and upon them and upon ships you are carried.

81. And He shows you His Signs. Then which of the Signs of Allah will you deny?

82. Do they not travel through the land and see how was the end of those who were before them? They were more numerous than them and mightier in strength and impression on the land but what they earned did not avail them.

83. Then when came to them their Messengers with clear proofs, they rejoiced in the knowledge they had, but they were enveloped by what they used to mock.

فَلَمَّا جَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ فَرِحُوا بِهَا	in what	they rejoiced	with clear proofs	their Messengers	came to them	Then when
عِنْدَهُمْ مِّنَ الْعِلْمِ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ	[at it]	they used to	what	them	and enveloped	the knowledge, of they had

84. So when they saw **Our** punishment, they said, "We believe in Allah **Alone** and we disbelieve in that which we used to associate with **Him**."

يَسْتَهْزِءُونَ ﴿٨٣﴾ فَلَمَّا رَأَوْا بَأْسَنَا قَالُوا آمَنَّا	"We believe	they said,	Our punishment	they saw	So when	83	mock.
بِاللَّهِ وَحْدَهُ وَكَفَرْنَا بِهَا كُنَّا بِهِ مُشْرِكِينَ	associate."	with Him	we used to	in what	and we disbelieve	Alone	in Allah

85. But their faith did not benefit them when they saw **Our** punishment. (Such is) the Way of Allah which has preceded among **His** slaves. And thus the disbelievers are lost.

﴿٨٤﴾ فَلَمْ يَكُ يَنْفَعُهُمْ إِيْمَانُهُمْ لَمَّا رَأَوْا بَأْسَنَا	Our punishment.	they saw	when	their faith	benefit them	But did not	84
سُتَّتْ لِّلَّهِ الَّتِي قَدْ خَلَتْ فِي	among	preceded	(has) indeed	which	(of) Allah	(Such is the) Way	
عِبَادِهِ وَخَسِرَ هُنَالِكَ الْكٰفِرُونَ ﴿٨٥﴾	85	the disbelievers.	there	And are lost	His slaves.		

﴿٥٤﴾ آيَاتُهَا ٥٤ ﴿٤١﴾ سُورَةُ حَمَّ السَّجْدَةِ مَكِّيَّةٌ ٦١ ﴿٦﴾ رُكُوعَاتُهَا ٦

Surah Ha Meem As-Sajdah

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ha Meem.*
2. A revelation from the Most Gracious, the Most Merciful,
3. A Book whose Verses have been detailed, a Quran in Arabic, for a people who know,
4. A giver of glad tidings and a warner; but most of them turn away, so they do not hear.
5. And they say, "Our hearts are within coverings from that to which you call us, and in our ears is deafness, and between us and you is a screen. So work, indeed, we (too) are working."

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
حَمَّ ﴿١﴾ تَنْزِیْلٌ مِّنَ الرَّحْمٰنِ الرَّحِیْمِ	the Most Merciful,	the Most Gracious,	from	A revelation	1	Ha Meem.	
﴿٢﴾ كِتٰبٌ فُصِّلَتْ اٰیٰتُهُ قُرْءٰنًا عَرَبِیًّا لِّقَوْمٍ	for a people	(in) Arabic	a Quran	its Verses,	are detailed	A Book,	2
یَعْلَمُوْنَ ﴿٣﴾ لَاۤ اَشْفٰیٰۤاۤ وَنَذِیْرًاۤ فَاَعْرَضَۤاۤ كَثُرْهُمۡ	most of them,	but turn away	and a warner;	A giver of glad tidings	3	(who) know,	
فَهُمْ لَاۤ یَسْمَعُوْنَ ﴿٤﴾ وَقَالُوْۤا قُلُوْبُنَاۤ فِیْ	(are) in	"Our hearts	And they say,	4	hear.	(do) not	so they
اَكْتٰةٍۭ مِّمَّا تَدْعُوْنَۤاۤ اِلَیْهِۭ وَفِیْۤ اٰذٰنِنَاۤ وُقُوْرٌۭ	(is) deafness,	our ears	and in	to it,	you call us	from what	coverings
وَمِنْۢ بَیْنِنَاۤ وَبَیْنِكَۤ حِجَابٌۭ فَاَعْمَلُۭاۤ اِنَّاۤ عَمِلُوْنَ	(are) working."	indeed, we	So work,	(is) a screen.	and between you	and between us	

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَىٰ	5	Only	Say,	I am	a man	like you,	it is revealed	to me
أَنْتُمْ إِلَهُكُمْ إِلَهٌ وَاحِدٌ فَاسْتَقِيمُوا إِلَيْهِ	6	One;	(is) God	your god	that	so take a Straight Path	to Him	
وَاسْتَغْفِرُوا لَهُ ۚ وَوَيْلٌ لِلشَّٰكِرِينَ ۗ	7	And woe	and ask His forgiveness."	to the polytheists,	Those who	6		
لَا يُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ كٰفِرُونَ	8	the zakah,	give	(do) not	and they	the zakah,	give	(do) not
ۗ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّٰلِحٰتِ لَهُمْ أَجْرٌ	7	believe	those who	Indeed,	(is) a reward	for them	righteous deeds,	and do
عَٰبِدُونَ ۗ قُلْ أَبِئِنَّكُمْ لَتَكْفُرُونَ بِالَّذِي	8	Say,	never ending.	8	in the One Who	[surely] disbelieve	"Do you indeed	Say,
خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ وَتَجْعَلُونَ لَهُ ۤأَنْدَادًا ۗ ذٰلِكَ	9	two periods	in	the earth	created	That	rivals?	with Him
رَبُّ الْعَالَمِينَ ۗ وَجَعَلَ فِيهَا رَوَاسِيًّٰ	9	(of) the worlds."	(is) the Lord	firmly-set mountains	therein	And He placed	9	
مِّنْ فَوْقِهَا وَبَرَكَ فِيهَا وَقَدَّرَ فِيهَا ۤأَقْوَامًا ۗ فِي	10	and He blessed	above it	in	its sustenance	therein	and determined	therein,
أَرْبَعَةِ أَيَّامٍ ۖ سَوَآءٌ لِّلسَّآئِلِينَ ۗ ثُمَّ ۤاسْتَوَىٰ	10	equal,	periods	four	He directed (Himself)	Then	10	for those who ask.
إِلَى السَّمَآءِ وَهِيَ دُخَانٌ فَقَالَ لَهَا وَلِلْأَرْضِ	11	the heaven	towards	and to the earth,	to it	and He said	smoke,	while it (was)
أَتِيَا طَوْعًا أَوْ كَرْهًا ۗ قَالَتَا أَتَيْنَا طَٰعِينَ	11	or	willingly	"Come both of you	willingly."	"We come	They both said,	unwillingly."
ۗ فَتَمَّتْ سَبْعَ سَمَاوَاتٍ فِي يَوْمَيْنِ	11	Then He completed them	11	two periods	in	heavens	(as) seven	Then He completed them
وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ أَمْرَهَا ۗ وَزَيَّنَّا السَّمَآءَ	12	and He revealed	the heaven,	And We adorned	its affair.	heaven	each	in
الدُّنْيَا بِصَٰبِغٍ ۗ وَحَفِظْنَا ۗ ذٰلِكَ تَقْدِيرُ الْعَزِيزِ	12	with lamps	[the world]	and (to) guard.	That	(of) the All-Mighty,	(is) the Decree	That

6. Say, "I am only a man like you, it is revealed to me that your god is **One** God; so take a Straight Path to **Him**, and ask **His** forgiveness." And woe to those who associate others (with **Him**),

7. Those who do not give the zakah, and they are disbelievers in the Hereafter.

8. Indeed, those who believe and do righteous deeds, for them is a never-ending reward.

9. Say, "Do you indeed disbelieve in the **One Who** created the earth in two periods and you set up rivals (in worship) with **Him**? That is the Lord of the worlds."

10. And **He** placed therein firmly set mountains above its (surface), and **He** blessed it and determined therein its sustenance in four equal periods, for those who ask.

11. Then **He** directed **Himself** towards the heaven while it was smoke and said to it and to the earth, "Come (into existence) both of you willingly or unwillingly." They both said, "We come willingly."

12. Then **He** completed them as seven heavens in two periods and revealed in each heaven its affair. And **We** adorned the nearest heaven with lamps (stars) and to guard. That is the Decree of the All-Mighty,

the All-Knower.

13. But if they turn away, then say, "I have warned you of a thunderbolt like the thunderbolt (which struck) Aad and Thamud."

14. When the Messengers came to them from before them and behind them (saying), "Worship none but Allah." They said, "If our Lord had willed, surely He would have sent down Angels. So indeed, we disbelieve in that with which you have been sent."

15. As for Aad, they were arrogant in the land without right and said, "Who is mightier than us in strength?" Did they not consider that Allah **Who** created them is mightier than them in strength? But they used to deny **Our** Signs.

16. So **We** sent upon them a furious wind during the days of misfortune to make them taste the punishment of disgrace in the life of this world. And surely, the punishment of the Hereafter is more disgracing, and they will not be helped.

17. And as for Thamud, **We** guided them, but they preferred blindness over guidance, so a thunderbolt of humiliating punishment seized them for what they used to earn.

18. And **We** saved those who

الْعَلِيمِ ﴿١٢﴾ فَإِنْ أَعْرَضُوا فَقُلْ أَنْذَرْتُكُمْ						
"I have warned you	then say,	they turn away,	But if	12	the All-Knower.	
صُعِقَةً مِّثْلَ صُعِقَةِ عَادٍ وَثَمُودَ ﴿١٣﴾ إِذْ						
When	13	and Thamud."	(of) Aad	(the) thunderbolt	like	(of) a thunderbolt
جَاءَتْهُمْ الرُّسُلُ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ						
behind them,	and from	from before them	the Messengers	came to them		
أَلَّا تَعْبُدُوا إِلَّا اللَّهَ قَالُوا لَوْ شَاءَ رَبُّنَا						
our Lord,	(had) willed	"If	They said,	Allah."	except	worship (saying) "Do not
لَأَنْزَلَ مَلَائِكَةً فَأِنَّا بُرِّئُوا مِنْكُمْ وَأَنْزَلْنَا						
you have been sent	in what	So indeed, we	Angels.	surely, He	(would have) sent down	
بِهِ كُفْرًا ﴿١٤﴾ فَأَمَّا عَادُ فَاسْتَكْبَرُوا فِي						
in	they were arrogant	Aad,	Then as for	14	(are) disbelievers."	with
الْأَرْضِ بِغَيْرِ الْحَقِّ وَقَالُوا مَنْ أَشَدُّ مِنَّا قُوَّةً						
(in) strength?"	than us	(is) mightier	"Who	and they said,	[the] right	without the land
أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَهُمْ هُوَ أَشَدُّ						
(is) Mightier	He	created them,	the One Who	Allah,	that	they see Do not
مِنْهُمْ قُوَّةً وَكَانُوا بِآيَاتِنَا يَجْحَدُونَ ﴿١٥﴾						
15	deny.	in Our Signs,	But they used to,	(in) strength?	than them	
فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي أَيَّامٍ نَحْسَاتٍ						
(of) misfortune,	(the) days	in	furious	a wind	upon them	So We sent
لِنذيقنهم عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا						
(of) the world.	the life	in	(of) disgrace	(the) punishment	that We may make them taste	
وَلَعَذَابُ الْآخِرَةِ أَخْزَىٰ وَهُمْ						
and they	(is) more disgracing,	(of) the Hereafter	And surely, (the) punishment			
لَا يُصْرُونَ ﴿١٦﴾ وَأَمَّا ثَمُودُ فَهَدَيْنَاهُمْ فَاسْتَحَبُّوا						
but they preferred	We guided them,	Thamud,	And as for	16	will not be helped.	
الْعَنَىٰ عَلَىٰ الْهُدَىٰ فَأَخَذَتْهُمْ صُعِقَةُ الْعَذَابِ						
(of) the punishment	a thunderbolt	so seized them	the guidance,	over	[the] blindness	
الَّذِينَ هُمْ بِهَا كَانُوا يَكْسِبُونَ ﴿١٧﴾ وَنَجَّيْنَا الَّذِينَ						
those who	And We saved	17	earn.	they used to	for what	humiliating,

أَمَّنُوا	وَكَاثُوا	يَتَّقُونَ	١٨	وَيَوْمَ	يُحْشَرُ
believed	and used to	fear (Allah).	18	And (the) Day	will be gathered
أَعْدَاءُ	اللَّهِ	إِلَى النَّارِ	فَهُمْ	يُوزَعُونَ	١٩
(the) enemies	(of) Allah	to	the Fire,	then they	will be assembled in rows,
حَتَّىٰ	إِذَا مَا	جَاءُوهَا	شَهِدَ	عَلَيْهِمْ	سَعَهُمْ
Until,	when	they come to it	(will) testify	against them	their hearing,
وَجُلُودُهُمْ	بِهَا	كَانُوا	يَعْمَلُونَ	٢٠	وَقَالُوا
and their skins,	and as to what	they used to	do.	20	And they will say
لِجُلُودِهِمْ	لِمَ	شَهِدْتُمْ	عَلَيْنَا	قَالُوا	أَنْطَقَنَا
to their skins,	“Why do	you testify	against us?”	They will say,	“Allah made us speak,
الَّذِي	أَنْطَقَ	كُلَّ شَيْءٍ	وَهُوَ	خَلَقَكُمْ	أَوَّلَ مَرَّةٍ
the One Who	makes speak	every	thing;	and He	created you
وَالِيهِ	تُرْجَعُونَ	٢١	وَمَا	كُنْتُمْ	تَسْتَرُونَ
and to Him	you will be returned.”	21	And not	you were	lest covering yourselves
يَشْهَدَ	عَلَيْكُمْ	سَعَهُمْ	وَلَا	أَبْصَارَكُمْ	وَلَا
testify	against you	your hearing	and not	your sight	but your skins,
ظَنَنْتُمْ	أَنَّ	اللَّهَ	لَا	يَعْلَمُ	كَثِيرًا
you assumed	that	Allah	(does) not	know	of what much
٢٢	وَذَلِكُمْ	ظَنُّكُمْ	الَّذِي	ظَنَنْتُمْ	بِرَبِّكُمْ
22	And that	(was) your assumption	which	you assumed	about your Lord.
أَرَادَكُمْ	فَأَصْبَحْتُمْ	مِّنَ الْخَاسِرِينَ	٢٣	فَإِنْ	
It has ruined you,	and you have become	of	the losers.	23	Then if
يَصْبِرُوا	فَالنَّارُ	مَثْوَىٰ	لَهُمْ	وَإِنْ	يَسْتَعْتَبُوا
they endure,	the Fire	(is) an abode	for them;	and if	they ask for favor,
هُمُ	مِّنَ	الْمُعْتَبِينَ	٢٤	وَقِيضْنَا	لَهُمْ
they	(will be) of	those who receive favor.	24	And We have destined	for them
قُرْنَاءَ	فَزَيَّنُوا	لَهُمْ	مَا	بَيْنَ	أَيْدِيهِمْ
companions	(who) made fair-seeming	to them,	what	(was) before them	and what
خَلْفَهُمْ	وَحَقَّ	عَلَيْهِمْ	الْقَوْلُ	فِي	أُمَّمٍ
(was) behind them,	and (is) justified	against them	the Word	among	nations

believed and used to fear (Allah).

19. And the Day when the enemies of Allah will be gathered to the Fire, then they will be assembled in rows,

20. Until, when they come to it, their hearing, their sight and their skins will testify against them as to what they used to do.

21. And they will say to their skins, “Why do you testify against us?” They will say, “Allah made us speak, the **One Who** makes everything speak; and **He** created you the first time, and to **Him** you will be returned.”

22. And you were not covering yourselves lest your hearing, your sight, and your skins should testify against you, but you assumed that Allah does not know much of what you did.

23. And that was your assumption, which you assumed about your Lord. It has ruined you and you have become of the losers.

24. Then if they endure, the Fire is an abode for them; and if they ask for favor, then they will not be of those who receive favor.

25. And We have destined for them companions who made fair-seeming to them what was before them and what was behind them, and the Word is justified against them among nations

that have passed away before them of jinn and men. Indeed, they were losers.

26. And those who disbelieve say, "Do not listen to this Quran and make noise during its (recitation), so that you may overcome."

27. But We will surely cause those who disbelieve to taste a severe punishment, and We will surely recompense them for the worst of what they used to do.

28. That is the recompense of the enemies of Allah - the Fire; therein will be for them the eternal home as recompense for rejecting Our Verses.

29. And those who disbelieve will say, "Our Lord! Show us those who misled us of the jinn and men (so that) we may put them under our feet that they may be among the lowest."

30. Indeed, those who say, "Our Lord is Allah," then stand firm (on the right Path) - the Angels will descend on them (saying), "Do not fear and do not grieve but receive the glad tidings of Paradise which you were promised.

31. We are your protectors in the life of this world and (also) in the Hereafter. And you will have therein whatever your souls desire, and you will have therein

قَدْ خَلَتْ	مِنْ قَبْلِهِمْ	مِنَ الْجِنَّ	وَ الْإِنْسِ	إِنَّهُمْ
Indeed, they	and the men.	the jinn	of	before them
(that have) passed away				
كَانُوا خُسْرِينَ	﴿٢٥﴾	وَقَالَ الَّذِينَ كَفَرُوا	لَا تَسْمَعُوا	
losers.	25	And said	"(Do) not	listen
were			disbelieve,	those who
لِهَذَا الْقُرْآنِ	وَأَعُوا	فِيهِ	لَعَلَّكُمْ	تَغْلِبُونَ
Quran,	and make noise	therein,	so that you may	26
to this			overcome."	
فَلَنذِيقَنَّ	الَّذِينَ كَفَرُوا	عَذَابًا	شَدِيدًا	
But surely We	those who	disbelieve	a punishment	severe,
will cause to taste				
وَلَنَجْزِيَنَّهُمْ	أَسْوَأَ	الَّذِي كَانُوا	يَعْمَلُونَ	
and surely We	(the) worst	(of) what	they used to	do.
will recompense them				
﴿٢٧﴾	ذَلِكَ جَزَاءُ	أَعْدَاءِ	اللَّهِ	النَّارِ لَهُمْ
27	(is the) recompense	(of the) enemies	(of) Allah -	the Fire;
That				for them
فِيهَا	دَارٌ	الْخُلْدِ	جَزَاءُ	بِمَا كَانُوا
(is the) home	(of) the eternity	(as) recompense	for what	they used to,
therein				
بِآيَاتِنَا	يَجْحَدُونَ	﴿٢٨﴾	وَقَالَ الَّذِينَ كَفَرُوا	رَبَّنَا
of Our Verses,	reject.	28	And (will) say	"Our Lord!
			disbelieve,	those who
أَرِنَا	الَّذِينَ أَضَلَّنَا	مِنَ الْجِنَّ	وَ الْإِنْسِ	نَجْعَلُهُمَا
Show us	those who	of	and the men,	(so) we may put them
تَحْتَ	أَقْدَامِنَا	لِيَكُونَا	مِنَ الْأَسْفَلِينَ	﴿٢٩﴾
under	our feet,	that they be	of	29
				the lowest."
those who	Indeed,			
قَالُوا	رَبَّنَا	اللَّهُ	ثُمَّ	اسْتَقَامُوا
say,	"Our Lord,	(is) Allah,"	then	stand firm -
				will descend
on them				
الْمَلَائِكَةُ	أَلَّا	تَخَافُوا	وَلَا	تَحْزَنُوا
the Angels,	"(Do) not	fear,	and (do) not	grieve
وَأَبَشِرُوا	بِالْجَنَّةِ	الَّتِي كُنْتُمْ	تُوعَدُونَ	﴿٣٠﴾
but receive the glad tidings	of Paradise	which	you were	30
				promised.
نَحْنُ	أَوْلِيَائِكُمْ	فِي الْحَيَاةِ	الدُّنْيَا	وَفِي الْآخِرَةِ
We	(are) your protectors	in	(of) the world	and in
				the Hereafter.
وَلَكُمْ	فِيهَا	مَا تَشْتَهَى	أَنْفُسُكُمْ	وَلَكُمْ
And for you	therein	whatever	desire	your souls,
				and for you
therein				

مَا تَدَّعُونَ ۝ ^{٣١} نَزُلًا ۝ مِّنْ عَفْوٍ					
(the) Oft-Forgiving,	from	A hospitable gift	31	you ask,	what
رَاحِمٍ ۝ ^{٣٢} وَمَنْ أَحْسَنُ قَوْلًا ۝ مِّمَّنْ دَعَا					
invites	than (one) who	(in) speech	(is) better	And who	32 (the) Most Merciful."
إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنَّنِي مِنَ					
of	"Indeed, I am	and says,	righteous (deeds)	and does	Allah to
الْمُسْلِمِينَ ۝ ^{٣٣} وَلَا تَسْتَوِي الْحَسَنَةُ					
the good (deed)	(are) equal	And not	33	those who submit?"	
وَالسَّيِّئَةُ ۝ ^{٣٤} وَإِدْفَعُ بِالَّتِي هِيَ أَحْسَنُ					
(is) better;	[it]	by (that) which	Repel	the evil (deed).	and
فَإِذَا الذِّمِّيُّ بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ					
(was) enmity,	and between him,	between you	One who,	then behold!	
كَأَنَّهُ وَلِيٌّ حَمِيمٌ ۝ ^{٣٥} وَمَا يُلْقَاهَا					
it is granted	And not	34	intimate.	(was) a friend	(will become) as if he
إِلَّا الَّذِينَ صَبَرُوا ۝ ^{٣٦} وَمَا يُلْقَاهَا إِلَّا ذُو					
(to) the owner	except	it is granted	and not	(are) patient	(to) those who except
حَظٍّ عَظِيمٍ ۝ ^{٣٧} وَإِنَّمَا يَنْزِعُكَ مِنَ الشَّيْطَانِ					
the Shaitaan,	from	whisper comes to you	And if	35	great. (of) fortune
نَزْمٌ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ					
[He]	Indeed, He	in Allah.	then seek refuge	an evil suggestion,	
السَّيِّعِ الْعَلِيمِ ۝ ^{٣٨} وَمِنْ آيَاتِهِ					
His Signs	And of	36	the All-Knower.	(is) the All-Hearer,	
الَّيْلِ وَالنَّهَارِ وَالشَّمْسِ وَالْقَمَرِ ۝ ^{٣٩} لَا					
(Do) not	and the moon.	and the sun	and the day	(are) the night	
تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا					
but prostrate	to the moon,	and not	to the sun	prostrate	
لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ					
you,	if	created them,	the One Who	to Allah	
إِيَّاهُ تَعْبُدُونَ ۝ ^{٤٠} فَإِنِ اسْتَكْبَرُوا					
they are arrogant,	But if	37	worship.	Him alone,	

whatever you ask,

32. A hospitable gift from the Oft-Forgiving, the Most Merciful."

33. And who is better in speech than one who invites to Allah and does righteous deeds and says, "Indeed, I am of the Muslims?"

34. The good deed and the evil deed are not equal. Repel (evil) by that which is better; then behold! The one between him and you there was enmity (will become) as though he was an intimate friend.

35. And it is not granted except to those who are patient and it is not granted except to the owner of great fortune.

36. And if an evil suggestion comes to you from Shaitaan, then seek refuge in Allah. Indeed, He is the All-Hearer, the All-Knower.

37. And of His Signs are the night and the day and the sun and the moon. Do not prostrate to the sun or the moon, but prostrate to Allah the One Who created them, if you worship Him alone.

38. But if they are arrogant,

then those who are near your Lord (i.e., the Angels) glorify **Him** by night and day, and they are not tired.

السجدة ١١

فَالَّذِينَ عِنْدَ رَبِّكَ يُسَبِّحُونَ لَهُ بِاللَّيْلِ					
by night	Him	glorify	your Lord,	(are) near	then those who
وَالنَّهَارِ وَهُمْ لَا يَسْئُونَ ^{السجدة} ٣٨					
38	tire.	(do) not	And they	and day.	
وَمِنْ آيَاتِهِ أَنْزَلْنَا عَلَيْهَا الْمَاءَ فَاصْبَتْ مِنْهُ الْأَرْضُ فَأَنْزَلْنَا مِنْهَا نَهْرًا					
barren,	the earth	see	(is) that you	His Signs	And among
وَمِنْ آيَاتِهِ أَنْزَلْنَا عَلَيْهَا الْمَاءَ فَاصْبَتْ مِنْهُ الْأَرْضُ فَأَنْزَلْنَا مِنْهَا نَهْرًا					
it is stirred (to life)	water	upon it	We send down	but when	
وَمِنْ آيَاتِهِ أَنْزَلْنَا عَلَيْهَا الْمَاءَ فَاصْبَتْ مِنْهُ الْأَرْضُ فَأَنْزَلْنَا مِنْهَا نَهْرًا					
(is) surely the Giver of life	gives it life,	the One Who	Indeed,	and grows.	
وَمِنْ آيَاتِهِ أَنْزَلْنَا عَلَيْهَا الْمَاءَ فَاصْبَتْ مِنْهُ الْأَرْضُ فَأَنْزَلْنَا مِنْهَا نَهْرًا					
All-Powerful.	thing	every	(is) on	Indeed, He	(to) the dead.
وَمِنْ آيَاتِهِ أَنْزَلْنَا عَلَيْهَا الْمَاءَ فَاصْبَتْ مِنْهُ الْأَرْضُ فَأَنْزَلْنَا مِنْهَا نَهْرًا					
Our Verses	[in]	distort	those who	Indeed,	39
لَا يَخْفَوْنَ عَلَيْنَا أَفَمَنْ يُلْقَى فِي النَّارِ خَيْرٌ أَمْ مَنْ يَأْتِيَّ آمِنًا يَوْمَ الْقِيَامَةِ					
in	is cast	So, is (he) who	from Us.	hidden	(are) not
لَا يَخْفَوْنَ عَلَيْنَا أَفَمَنْ يُلْقَى فِي النَّارِ خَيْرٌ أَمْ مَنْ يَأْتِيَّ آمِنًا يَوْمَ الْقِيَامَةِ					
secure	comes	(he) who	or	better	the Fire
لَا يَخْفَوْنَ عَلَيْنَا أَفَمَنْ يُلْقَى فِي النَّارِ خَيْرٌ أَمْ مَنْ يَأْتِيَّ آمِنًا يَوْمَ الْقِيَامَةِ					
you will.	what	Do	(of) Resurrection?	(on the) Day	
لَا يَخْفَوْنَ عَلَيْنَا أَفَمَنْ يُلْقَى فِي النَّارِ خَيْرٌ أَمْ مَنْ يَأْتِيَّ آمِنًا يَوْمَ الْقِيَامَةِ					
those who	Indeed,	40	(is) All-Seer.	you do	of what
لَا يَخْفَوْنَ عَلَيْنَا أَفَمَنْ يُلْقَى فِي النَّارِ خَيْرٌ أَمْ مَنْ يَأْتِيَّ آمِنًا يَوْمَ الْقِيَامَةِ					
And indeed, it	it comes to them.	when	in the Reminder	disbelieve	
لَا يَخْفَوْنَ عَلَيْنَا أَفَمَنْ يُلْقَى فِي النَّارِ خَيْرٌ أَمْ مَنْ يَأْتِيَّ آمِنًا يَوْمَ الْقِيَامَةِ					
comes to it	Not	41	mighty.	(is) surely a Book	
لَا يَخْفَوْنَ عَلَيْنَا أَفَمَنْ يُلْقَى فِي النَّارِ خَيْرٌ أَمْ مَنْ يَأْتِيَّ آمِنًا يَوْمَ الْقِيَامَةِ					
behind it.	from	and not	before it	from	the falsehood
لَا يَخْفَوْنَ عَلَيْنَا أَفَمَنْ يُلْقَى فِي النَّارِ خَيْرٌ أَمْ مَنْ يَأْتِيَّ آمِنًا يَوْمَ الْقِيَامَةِ					
42	(the) Praiseworthy.	(the) All-Wise,	from	A Revelation	

39. And among His Signs is that you see the earth barren, but when We send down on it water, it is stirred to life and grows. Indeed, the One Who gives it life is surely the Giver of life to the dead. Indeed, He has power over everything.

40. Indeed, those who distort the meaning of Our Verses are not hidden from Us. So, is he who is cast in the Fire better or he who comes secure on the Day of Resurrection? Do what you will. Indeed, He is the All-Seer of what you do.

41. Indeed, those who disbelieve in the Reminder (i.e., the Quran) when it comes to them. And indeed, it is a mighty Book.

42. No falsehood can approach it from before it and behind it. A revelation from the All-Wise, the Praiseworthy.

مَا	يُقَالُ	لَكَ	إِلَّا	مَا	قَدْ قِيلَ
	is said	to you	except	what	was said
لِلرُّسُلِ	مِنْ قَبْلِكَ	إِنَّ	رَبَّكَ	لَدُو	
to the Messengers	before you.	Indeed,	your Lord	(is) Possessor	
مَغْفِرَةٍ	وَدُو	عِقَابٍ	أَلِيمٍ	٤٣	
(of) forgiveness,	and Possessor	(of) penalty	painful.	43	
وَلَوْ	جَعَلْنَاهُ	قُرْآنًا	أَعْجَبِيًّا	تَقَالُوا	
And if	We (had) made it	a Quran	(in) a foreign (language),	they (would have) said,	
لَوْلَا	فُصِّلَتْ	آيَاتُهُ	عَآءَجَبِيٌّ		
"Why not	are explained in detail	its verses?	(Is it) a foreign (language)		
وَعَرَبِيٌّ	قُلْ	هُوَ	لِلَّذِينَ	أَمَنُوا	هُدًى
and an Arab?"	Say,	"It (is)	for those who	believe,	a guidance
وَشِفَاءٌ	وَالَّذِينَ	لَا	يُؤْمِنُونَ	فِي	أَذَانِهِمْ
and a healing."	And those who	(do) not	believe,	in	their ears
وَقَرٌّ	وَهُوَ	عَلَيْهِمْ	عَمَى	أُولَئِكَ	يُنَادُونَ
(is) deafness,	and it	(is) for them	blindness.	Those	are being called
مِنْ	مَكَانٍ	بَعِيدٍ	ع	وَلَقَدْ	آتَيْنَا
from	a place	far."	44	And certainly,	We gave
مُوسَى	الْكِتَابَ	فَاخْتَلَفَ	فِيهِ	وَلَوْلَا	
Musa	the Book,	but disputes arose	therein.	And had it not been	
كَلِمَةً	سَبَقَتْ	مِنْ	رَبِّكَ	لَقَضَى	
(for) a word	(that) preceded	from	your Lord,	surely, would have been settled	
بَيْنَهُمْ	وَأِنَّهُمْ	لَفِي	شَكٍّ	مِنْهُ	
between them.	But indeed, they	surely (are) in	doubt	about it	
مُرِيْبٍ	٤٥	مَنْ	عَمِلَ	صَالِحًا	
disquieting.	45	Whoever	does	righteous deeds	
فَلِنَفْسِهِ	وَمَنْ	أَسَاءَ	فَعَلَيْهَا		
then it is for his soul;	and whoever	does evil,	then it is against it.		
وَمَا	رَبُّكَ	بِظَلَامٍ	لِلْعَبِيدِ	٤٦	
And not	(is) your Lord	unjust	to His slaves.	46	

43. Nothing is said to you (O Muhammad SAWS) except what was said to the Messengers before you. Indeed, your Lord is a Possessor of forgiveness and a Possessor of painful penalty.

44. And if We had made Quran in a foreign language, they would have said, "Why are its Verses not explained in detail (in our language)? Is it a foreign language and an Arab (Messenger)?" Say, "It is, for those who believe, a guidance and a healing. And those who do not believe, there is deafness in their ears, and blindness in their (eyes). Those are (being) called from a far place."

45. And indeed, We gave Musa the Book, but disputes arose therein. And had it not been for a word that preceded from your Lord, surely, it would have been settled between them. But indeed, they are in disquieting doubt concerning it.

46. Whoever does righteous deeds, then it is for his soul; and whoever does evil, then it is against it. And your Lord is not unjust to His slaves.