

47. To **Him** is referred the knowledge of the Hour. And fruits do not emerge from its coverings nor does any female conceive or give birth except by **His** knowledge. And the Day when **He** will call out to them, "Where are **My** partners (you attributed to **Me**)?" They will say, "We announce to **You**, that none of us bears witness to it (that they are **Your** partners)."

إِلَيْهِ يُرَدُّ	عِلْمُ	السَّاعَةِ	وَمَا	تَخْرُجُ	مِنْ
To Him	(the) knowledge	(of) the Hour.	And not	come out	any
شَرَاتٍ مِّنْ	أَكْمَامِهَا	وَمَا	تَحْبُلُ	مِنْ	أُنْثَىٰ وَلَا
fruits	their coverings,	and not	bears	any	female
تَضَعُ	إِلَّا	بِعِلْمِهِ	وَيَوْمَ	يُنَادِيهِمْ	أَيْنَ
gives birth	except	with His knowledge.	And (the) Day	He will call them,	"Where (are) He
شُرَكَائِي	قَالُوا	أَذْنُكَ	مَا	مِنَّا	مِنْ شَهِيدٍ
My partners?"	They will say,	"We announce (to) You,	not	any	witness."
وَصَلَّ عَنْهُمْ	مَا	كَانُوا	يَدْعُونَ	مِنْ قَبْلُ	٤٧
And lost	from them	what	they were	invoking	before,

48. And those whom they were invoking before will be lost from them, and they will be certain that they have no place of escape.

وَضُؤُوا	مَا	لَهُمْ	مِّنْ	مَّجِيصٍ	٤٨
and they (will) be certain	(that) not	for them	any	place of escape.	48
لَا	يَسِمُ	الْإِنْسَانَ	مِنْ	دُعَاءِ	الْخَيْرِ وَإِنْ
(Does) not	get tired	of	man	praying	but if (for) the good,

49. Man does not get tired of asking for good, and if an evil touches him, then he gives up hope and despairs.

مَسَّهُ	الشَّرُّ	فَيُؤَسِّسُ	قَتُوطٌ	٤٩	وَلَكِنْ
the evil	touches him	then he gives up hope	(and) despairs.	49	And verily, if

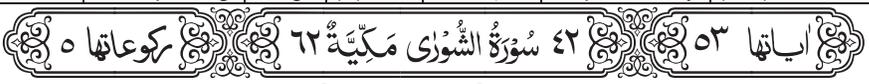
50. And verily, if **We** let him taste mercy from **Us** after an adversity has touched him, he will surely say, "This is due to my (merit), I do not think that the Hour will (ever) be established; and if I am returned to my Lord, indeed, I will have with **Him** the best." But **We** will surely inform those who disbelieved about what they did, and **We** will surely make them taste a severe punishment.

أَذَقْنَاهُ	رَحْمَةً	مِّنَّا	مِنْ بَعْدِ	ضَرَاءٍ	مَسَّتْهُ
We let him taste	mercy	from Us	after	an adversity	(has) touched him,
لَيَقُولَنَّ	هَذَا	لِي	وَمَا	أَظُنُّ	السَّاعَةَ قَائِمَةً
"This (is) he will surely say,	(due) to me	and not	I think	the Hour	(will be) established,
وَلَكِنْ	رُجِعْتُ	إِلَىٰ	رَبِّي	إِنْ	لِي
and if	I am returned	to	my Lord,	indeed,	for me

فَلَنُنَبِّئَنَّ	الَّذِينَ	كَفَرُوا	بِمَا	عَمِلُوا	٥٠
But We will surely inform	those who	disbelieved	about what	they did,	50
وَلَنَذِيقَهُمْ	مِّنْ	عَذَابٍ	عَلِيظٍ	٥٠	
and We will surely make them taste	of	a punishment	severe.	50	

51. And when **We** bestow favor on man, he turns away and distances himself; but when evil touches him, he makes lengthy supplications.

وَإِذَا	أَنْعَمْنَا	عَلَىٰ	الْإِنْسَانَ	أَعْرَضَ	وَنَا
And when	We bestow favor	upon	man,	he turns away -	and distances himself;
وَإِذَا	مَسَّهُ	الشَّرُّ	فَدُو	دُعَاءٍ	عَرِيضٍ
but when	touches him	the evil,	then (he is) full	(of) supplication	lengthy.

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ ثُمَّ كَفَرْتُمْ	you disbelieve	then	Allah	from	it is	if	"You see -	Say,
بِهِ مَنْ أَضَلُّ مِمَّنْ هُوَ فِي شِقَاقٍ بَعِيدٍ	far?"	opposition	(is) in	he	than (one) who -	(is) more astray	who	in it,
سُرِّيهِمْ ۝٥٢	and in	the horizons	in	Our Signs	Soon We will show them	52		
أَنْفُسِهِمْ حَتَّىٰ يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ ۗ أَوَلَمْ	Is (it) not	(is) the truth.	that it	to them,	becomes clear	until	themselves	
يَكْفِ بِرَبِّكَ أَنَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ	a Witness?	things	all	(is) over	that He	concerning your Lord,	sufficient	
آلَا إِنَّهُمْ فِي مَرِيَّةٍ مِنْ لِقَاءِ رَبِّهِمْ ۗ	(the) meeting	about	doubt	(are) in	they	Unquestionably,	53	
رَبِّهِمْ ۗ آلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ ۝٥٤	54	encompassing.	things	(is) of all	indeed, He	Unquestionably,	(with) their Lord?	
								
Surah Ash-Shura								
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
حَمِّ ۝١ عَسَىٰ ۝٢ كَذَلِكَ يُوحَىٰ إِلَيْكَ وَإِلَىٰ	and to	to you,	reveals	Thus	2	Ayn Seen Qaaf.	1	Ha Meem.
الَّذِينَ مِنْ قَبْلِكَ ۗ اللَّهُ الْعَزِيزُ الْحَكِيمُ ۝٣ لَهُ	To Him	3	the All-Wise.	the All-Mighty,	Allah	before you -	those	
مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۗ وَهُوَ	and He	the earth,	(is) in	and whatever	the heavens	(is) in	(belong) whatever	
الْعَلِيُّ الْعَظِيمُ ۝٤ تَكَادُ السَّمٰوٰتُ يَتَفَطَّرْنَ مِنْ	from	break up	the heavens	Almost	4	the Most Great.	(is) the Most High,	
فَوْقِهِنَّ وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ	(of) their Lord	(the) praise	glorify	and the Angels	above them,			
وَيَسْتَغْفِرُونَ لِمَنْ فِي الْاَرْضِ ۗ اَلَا اِنَّ اللَّهَ	Allah,	indeed,	Unquestionably,	the earth.	on	for those	and ask for forgiveness	

52. Say, "Have you considered - if it (i.e., the Quran) is from Allah and you disbelieve in it, who is more astray than one who is in extreme opposition."

53. Soon We will show them Our Signs in the horizons and within themselves until it becomes clear to them that it is the truth. Is it not sufficient concerning your Lord that He is a Witness over all things?

54. Unquestionably, they are in doubt about the meeting with their Lord? Unquestionably, He encompasses all things.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.
2. Ayn Seen Qaaf.
3. Thus Allah, the All-Mighty, the All-Wise, reveals to you and to those before you.
4. To Him belongs whatever is in the heavens and the earth, and He is the Most High, the Most Great.
5. The heavens almost break up from above them, and the Angels glorify the praise of their Lord and ask for forgiveness for those on the earth. Unquestionably, Allah

is Oft-Forgiving, the Most Merciful.

6. And those who take protectors besides **Him**, Allah is a Guardian over them; and you are not a manager over them.

7. And thus **We** have revealed to you a Quran in Arabic so that you may warn the mother of the towns and those around it and warn of the Day of Assembly about which there is no doubt. A party will be in Paradise and a party in the Blazing Fire.

8. And if Allah willed, **He** could have made them one community, but **He** admits whom **He** wills into **His** Mercy. And the wrongdoers have no protector or helper.

9. Or have they taken protectors besides **Him**? But Allah - **He** Alone is the Protector, and **He** gives life to the dead. And **He** has power over everything.

10. And in whatever you differ, then its ruling is to (be referred) to Allah. That is Allah, my Lord, in **Him** I put my trust, and to **Him** I turn.

11. The Creator of the heavens and the earth. **He** has made for you from yourselves, mates, and among the cattle (also) mates; **He** multiplies you thereby. There is nothing like **Him**,

هُوَ الْغَفُورُ الرَّحِيمُ ٥ وَالَّذِينَ اتَّخَذُوا						
take	And those who	5	the Most Merciful.	(is) the Oft-Forgiving,	He	
مِنْ دُونِهِ أَوْلِيَاءَ اللَّهُ حَفِيظٌ عَلَيْهِمْ وَمَا أَنْتَ						
you	and not	over them,	(is) a Guardian	Allah	protectors,	besides Him
عَلَيْهِمْ بِوَكِيلٍ ٦ وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ قُرْآنًا						
a Quran	to you	We have revealed	And thus	6	a manager.	(are) over them
عَرَبِيًّا لِّتُنذِرَ أُمَّ الْقُرَى وَمَنْ حَوْلَهَا						
(is) around it,	and whoever	(of) the towns,	(the) mother	that you may warn		(in) Arabic,
وَتُنذِرَ يَوْمَ الْجُمُعِ لَا رَيْبَ فِيهِ فَرِيقٌ						
A party	in it.	doubt	(there is) no	(of) Assembly,	(of the) Day	and warn
فِي الْجَنَّةِ وَفَرِيقٌ فِي السَّعِيرِ ٧ وَلَوْ						
And if	7	the Blazing Fire.	in	and a party	Paradise	(will be) in
شَاءَ اللَّهُ لَجَعَلَهُمْ لُجَّةً وَاحِدَةً وَلَكِنْ يُدْخِلُ						
He admits	but	one,	a community	He could have made them	Allah willed,	
مَنْ يَشَاءُ فِي رَحْمَتِهِ وَالظَّالِمُونَ مَا لَهُمْ مِنْ						
any	for them	not	And the wrongdoers,	His Mercy.	in (to)	He wills whom
وَلِيٍّ وَلَا نَصِيرٍ ٨ أَمْ اتَّخَذُوا مِنْ دُونِهِ						
besides Him	have they taken	Or	8	any helper.	and not	protector
أَوْلِيَاءَ فَاللَّهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَى						
(to) the dead.	gives life	and He	(is) the Protector,	He	But Allah -	protectors?
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٩ وَمَا اخْتَلَفْتُمْ						
you differ	And whatever	9	All-Powerful.	thing	every	(is) on And He
فِيهِ مِنْ شَيْءٍ فَحُكْمُهُ إِلَى اللَّهِ ذَلِكُمُ اللَّهُ						
(is) Allah,	That	Allah.	(is) to	then its ruling	a thing,	of in it
رَبِّي عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ ١٠ فَاطِرُ						
(The) Creator	10	I turn.	and to Him	I put my trust	upon Him	my Lord,
السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا						
mates,	yourselves,	from	for you	He made	and the earth.	(of) the heavens
وَمِنَ الْأَنْعَامِ أَزْوَاجًا يَذُرُّكُمْ فِيهِ لَيْسَ كَمِثْلِهِ						
like Him	(There) is not	thereby.	He multiplies you	mates;	the cattle	and among

شَيْءٌ ۚ وَهُوَ السَّمِيعُ الْبَصِيرُ ۝١١ لَهُ						
To Him (belongs)	11	the All-Seer.	(is) the All-Hearer,	and He	anything,	
مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ يَبْسُطُ الرِّزْقَ						
the provision	He extends	and the earth.	(of) the heavens	(the) keys		
لِمَنْ يَشَاءُ وَيَقْدِرُ ۗ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ						
(is) All-Knower.	thing	of every	Indeed, He	and restricts.	He wills	for whom
۝١٢ شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّى						
He enjoined	what	the religion	of	for you	He has ordained	12
بِهِ نُوْحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا						
We enjoined	and what	to you,	We have revealed	and that which	Nuh,	upon
بِإِبْرَاهِيمَ وَمُوسَى وَعِيسَى أَنْ أَقِيمُوا الدِّينَ وَلَا						
and not	the religion	establish	To	and Isa.	and Musa	Ibrahim upon
تَتَفَرَّقُوا فِيهِ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ						
you call them	what	the polytheists	on	Is difficult	therein.	be divided
إِلَيْهِ ۗ اللَّهُ يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي						
and guides	He wills,	whom	for Himself	chooses	Allah	to it.
إِلَيْهِ مَنْ يُنِيبُ ۝١٣ وَمَا تَفَرَّقُوا إِلَّا						
until	they became divided	And not	13	turns.	whoever	to Himself
مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعِيًّا بَيْنَهُمْ						
among them.	(out of) rivalry,	the knowledge	came to them	[what]	after	
وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ إِلَىٰ أَجَلٍ						
a term	for	your Lord	from	(that) preceded	(for) a word	And if not
مُسَمًّى لَقُضِيَ بَيْنَهُمْ وَإِنَّ الَّذِينَ						
those who	And indeed,	between them.	surely, it (would have) been settled	specified,		
أُوْرثُوا أُوْرثُوا مِنَ بَعْدِهِمْ لَعَنَ شَكٌّ مِنْهُ						
concerning it -	doubt	(are) surely in	after them	the Book	were made to inherit	
مُرِيْبٍ ۝١٤ فَلِذَلِكَ فَادْعُ وَاسْتَقِمْ كَمَا						
as	and stand firm	then invite,	So to that	14	disquieting.	
أُمِرْتَ ۚ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ ۚ وَقُلْ أَمَنْتُ						
"I believe	but say,	their desires,	follow	and (do) not	you are commanded	

and **He** is the All-Hearer, the All-Seer.

12. To **Him** belong the keys of the heavens and the earth. **He** extends the provision for whom **He** wills and restricts (it). Indeed, **He** is All-Knower of everything.

13. **He** has ordained for you that religion which **He** enjoined upon Nuh, and that which **We** have revealed to you, and what **We** enjoined upon Ibrahim and Musa and Isa - to establish the religion and not to be divided therein. Difficult for the polytheists is that to which you call them. Allah chooses for **Himself** whom **He** wills, and guides to **Himself** whoever turns (to **Him**).

14. And they did not become divided until after knowledge came to them (out of) rivalry between themselves. And had it not been for a word that preceded from your Lord for a specified term, surely it would have been settled between them. And indeed, those who were made to inherit the Book after them are in disquieting doubt concerning it.

15. So to that (religion) invite and stand firm (on the right course) as you are commanded and do not follow their desires, but say, "I believe

in what Allah has sent down of the Book, and I am commanded to do justice between you. Allah is our Lord and your Lord. For us are our deeds and for you your deeds. There is no argument between you and us. Allah will bring us together and to Him is the final return.”

16. And those who argue concerning Allah after He has been responded to, their argument is invalid with their Lord, and upon them is wrath and for them is a severe punishment.

17. Allah is the **One Who** has sent down the Book in truth and the Balance. And what will make you know? Perhaps the Hour is near.

18. Those who do not believe in it seek to hasten it, and those who believe are fearful of it and know that it is the truth. Unquestionably, those who dispute concerning the Hour are certainly in extreme error.

19. Allah is Subtle with His slaves, He gives provision to whom He wills. And He is the All-Strong, the All-Mighty.

20. Whoever desires the harvest of the Hereafter - We increase for him his harvest.

بِأَنزَلِ اللَّهُ مِنْ كِتَابٍ وَأُمِرْتُ	and I am commanded	(the) Book,	of	Allah has sent down	in what
لِأَعْدِلَ بَيْنَكُمُ اللَّهُ رَبُّنَا وَرَبُّكُمْ لَنَا أَعْمَالُنَا	our deeds	For us	and your Lord.	(is) our Lord	Allah between you. that I do justice
وَلَكُمْ أَعْمَالُكُمْ لَا حُجَّةَ بَيْنَنَا وَبَيْنَكُمُ	and between you.	between us	argument	(There is) no	your deeds. and for you
اللَّهُ يَجْمَعُ بَيْنَنَا وَإِلَيْهِ الْمَصِيرُ ﴿١٥﴾	15	(is) the final return.”	and to Him	[between] us,	will assemble Allah
وَالَّذِينَ يُحَاجُّونَ فِي اللَّهِ مِنْ بَعْدِ مَا	[what]	after	Allah	concerning	argue And those who
اسْتُجِيبَ لَهُمْ دَاحِضَةٌ عِنْدَ رَبِّهِمْ	their Lord,	with	(is) invalid	their argument	response has been made to Him,
وَعَلَيْهِمْ غَضَبٌ وَلَهُمْ عَذَابٌ شَدِيدٌ ﴿١٦﴾	16	severe.	(is) a punishment	and for them	(is) wrath, and upon them
اللَّهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ وَالْمِيزَانَ	and the Balance.	in truth,	the Book	(has) sent down	(is) the One Who Allah
وَمَا يُدْرِيكَ لَعَلَّ السَّاعَةَ قَرِيبٌ ﴿١٧﴾ يَسْتَعْجِلُ	Seek to hasten	17	(is) near.	the Hour	Perhaps will make you know? And what
بِهَا الَّذِينَ لَا يُؤْمِنُونَ بِهَا وَالَّذِينَ آمَنُوا	believe	and those who	in it,	believe	(do) not those who [of] it
مُشْفِقُونَ مِنْهَا وَيَعْلَمُونَ أَنَّهَا الْحَقُّ أَلا إِنَّ	indeed,	Unquestionably,	(is) the truth.	that it	and know of it (are) fearful
الَّذِينَ يُمَارُونَ فِي السَّاعَةِ لَفِي ضَلَالٍ بَعِيدٍ	far.	error	(are) certainly in	the Hour	concerning dispute those who
﴿١٨﴾ اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ	He wills.	(to) whom	He gives provision	with His slaves;	(is) Subtle Allah 18
وَهُوَ الْقَوِيُّ الْعَزِيزُ ﴿١٩﴾ مَنْ كَانَ يُرِيدُ	desiring	is	Whoever	19	the All-Mighty. (is) the All-Strong, And He
حَرْثَ الْآخِرَةِ نَزِدْ لَهُ فِي حَرْثِهِ	his harvest.	in	for him	We increase	(of) the Hereafter - (the) harvest

وَمَنْ كَانَ يُرِيدُ حَرْثَ الدُّنْيَا نُؤْتِهِ مِنْهَا							
of it,	We give him	(of) the world,	(the) harvest	desiring	is	And whoever	
وَمَا لَهُ فِي الْآخِرَةِ مِنْ نَصِيبٍ ۚ أَمْ لَهُمْ							
for them	Or	20	share.	any	the Hereafter	in	for him
شُرَكَاءُ شَرَعُوا لَهُمْ مِنَ الدِّينِ مَا لَمْ							
not	what	the religion	of	for them	who have ordained	(are) partners	
يَأْذَنُ بِهِ اللَّهُ ۗ وَلَوْلَا كَلِمَةُ الْفَصْلِ							
decisive,	(for) a word	And if not	Allah has given permission of it				
لَقُضِيَ بَيْنَهُمْ وَإِنَّ الظَّالِمِينَ							
the wrongdoers,	And indeed,	between them.	surely, it (would have) been judged				
لَهُمْ عَذَابٌ أَلِيمٌ ۚ تَرَى الظَّالِمِينَ							
the wrongdoers	You will see	21	painful.	(is a) punishment	for them		
مُشْفِقِينَ ۗ مِمَّا كَسَبُوا وَهُوَ وَاقِعٌ بِهِمْ ۗ							
[on] them.	(will) befall	and it	they earned,	of what	fearful		
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي							
(will be) in	righteous deeds	and do	believe	And those who			
رَوْضَاتِ الْجَنَّاتِ لَهُمْ مَا يَشَاءُونَ عِندَ							
with	they wish	(is) whatever	for them	(of) the Gardens,	flowering meadows		
رَبِّهِمْ ۗ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ ۚ ذَلِكَ الَّذِي							
(is of) which	That	22	the Great.	(is) the Bounty	it	That -	their Lord.
يُبَشِّرُ اللَّهُ عِبَادَهُ الَّذِينَ آمَنُوا وَعَمِلُوا							
and do	believe	those who	(to) His slaves -	Allah gives glad tidings			
الصَّالِحَاتِ قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْبُودَةَ							
the love	except	any payment	for it	I ask you	"Not Say,	righteous deeds.	
فِي الْقُرْبَىٰ ۗ وَمَنْ يَقْتَرِفْ حَسَنَةً نَّزِدْ لَهُ فِيهَا							
therein	for him	We increase	any good,	earns	And whoever	the relatives."	among
حُسْنًا ۗ إِنَّ اللَّهَ غَفُورٌ شَكُورٌ ۚ أَمْ يَقُولُونَ							
(do) they say,	Or	23	All-Appreciative.	(is) Oft-Forgiving,	Allah	Indeed,	good.
اِفْتَرَىٰ عَلَى اللَّهِ كَذِبًا ۖ فَإِن يَشَاءِ اللَّهُ يَخْتِمْ							
He would seal	Allah willed	But if	a lie?"	Allah	about	"He has invented	

And whoever desires the harvest of this world - We give him thereof, but he has no share in the Hereafter.

21. Or have they partners (of Allah) who have ordained a religion for them without the permission of Allah? And had it not been for a decisive word, it would have been judged between them. And indeed, for the wrongdoers there is a painful punishment.

22. You will see the wrongdoers fearful for what they have earned, and it will befall them. And those who believe and do righteous deeds will be in flowering meadows of the Gardens, they will have whatever they wish with their Lord. That is the Great Bounty.

23. That (the Paradise) is of which Allah gives glad tidings to His slaves who believe and do righteous deeds. Say, "I do not ask you any payment for it except the love among the relatives." And whoever earns any good, We will increase for him good therein. Indeed, Allah is Oft-Forgiving, All-Appreciative.

24. Or do they say, "He has invented a lie about Allah?" But if Allah willed He would seal

your heart. And Allah eliminates falsehood and establishes the truth by His Words. Indeed, He is All-Knowing of what is in the breasts.

25. And He is the One Who accepts repentance of His slaves and pardons evil deeds and He knows what you do.

26. And He answers (the prayers of) those who believe and do righteous deeds and increases (for) them from His Bounty. And (as for) the disbelievers, they will have a severe punishment.

27. And if Allah were to extend the provision for His slaves, surely they would rebel in the earth; but He sends down in due measure what He wills. Indeed, He is All-Aware, All-Seer of His slaves.

28. And He is the One Who sends down the rain after they have despaired and spreads His mercy. And He is the Protector, the Praiseworthy.

29. And among His Signs is the creation of the heavens and the earth and whatever creatures He has dispersed in both of them. And He has power to gather them when He wills.

30. And whatever misfortune befalls you, it is because of what

عَلَى قَلْبِكَ ^ط وَيَسُخِ اللَّهُ الْبَاطِلَ وَيُحِقُّ الْحَقَّ	the truth	and establishes	the falsehood	And Allah eliminates	your heart.	[over]
بِكَلِمَتِهِ ^ط إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ^{٢٤}	24	(is in) the breasts.	of what	(is) All-Knowing	Indeed, He	by His Words.
وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُو	and pardons	His slaves	of	the repentance	accepts	(is) the One Who And He
عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا تَفْعَلُونَ ^{٢٥}	25	you do.	what	and He knows	the evil,	[of]
وَيَسْتَجِيبُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ	righteous deeds	and do	believe	those who	And He answers	
وَيَزِيدُهُمْ مِنْ فَضْلِهِ وَالْكَافِرُونَ لَهُمْ	for them	And the disbelievers -	His Bounty.	from	and increases (for) them	
عَذَابٌ شَدِيدٌ ^{٢٦} وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ	the provision	Allah extends	And if	26	severe.	(will be) a punishment
لِعِبَادِهِ لَبَغَوْا فِي الْأَرْضِ وَلَكِنْ يُنَزِّلُ	He sends down	but	the earth;	in	surely they would rebel	for His slaves,
بِقَدَرٍ مِمَّا يَشَاءُ إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ	All-Seer.	(is) All-Aware,	of His slaves	Indeed, He	He wills.	what in (due) measure
وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِنْ بَعْدِ مَا	[what]	after	the rain	sends down	(is) the One Who	And He 27
قَتَبُوا وَيَبْسُرُ رَحْمَتَهُ وَهُوَ الْوَلِيُّ	(is) the Protector,	And He	His mercy.	and spreads	they have despaired,	
الْحَيُّدُ ^{٢٨} وَمِنْ آيَاتِهِ خَلْقَ السَّمَوَاتِ	(of) the heavens	(is) the creation	His Signs	And among	28	the Praiseworthy.
وَالْأَرْضِ وَمَا بَيْنَهُمَا مِنْ دَابَّةٍ ^ط	(the) creatures.	of	in both of them	He has dispersed	and whatever	and the earth
وَهُوَ عَلَى جَمْعِهِمْ إِذَا يَشَاءُ قَدِيرٌ ^{٢٩}	29	All-Powerful.	He wills,	when	their gathering,	(is) over And He
وَمَا أَصَابَكُمْ مِنْ مُصِيبَةٍ فَمَا	(is because) of what	(the) misfortune,	of	befalls you	And whatever	

كَسَبَتْ أَيْدِيكُمْ وَيَعْفُوا عَنْ كَثِيرٍ ۖ وَمَا						
And not	30	much.	[from]	But He pardons	your hands.	have earned
أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ ۗ وَمَا لَكُمْ مِمَّنْ دُونِ						
besides	for you	and not	the earth,	in	(can) escape	you
اللَّهِ مِنْ وَلِيِّ وَلاَ نَصِيرٍ ۚ وَمِنْ آيَاتِهِ						
His Signs	And among	31	any helper.	and not	protector	any Allah
الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَامِ ۖ إِنَّ يَسَاءَ						
He will,	If	32	like [the] mountains.	the sea,	in	(are) the ships
يُسْكِنُ الرِّيحَ فَيَظْلَنَ رَوَاكِدَ عَلَى						
on	motionless	then they would remain	He can cause the wind to become still			
ظَهْرِهِ ۗ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ						
patient	for everyone	surely (are) Signs	that	in	Indeed,	its back.
شَكُورٍ ۗ أَوْ يُوبِقَهُنَّ بِمَا كَسَبُوا						
they have earned;	for what	He could destroy them	Or	33	(and) grateful.	
وَيَعْفُ عَنْ كَثِيرٍ ۚ وَيَعْلَمَ الَّذِينَ يُجَادِلُونَ						
dispute	those who	And may know	34	much.	[from]	but He pardons
فِي آيَاتِنَا مَا لَهُمْ مِنْ مَّجِيصٍ ۗ						
35	place of refuge.	any	for them	(that) not	Our Signs	concerning
فَمَا أُوتِيْتُمْ مِنْ شَيْءٍ فَمَتَّعُ الْحَيَاةَ						
(for) the life	(is) but a passing enjoyment	a thing,	of	you are given	So whatever	
الدُّنْيَا وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى						
and more lasting	(is) better	Allah	(is) with	But what	(of) the world.	
لِلَّذِينَ آمَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ۗ						
36	put (their) trust.	their Lord	and upon	believe	for those who	
وَالَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالْفَوَاحِشِ وَإِذَا مَا						
and when	and the immoralities,	sins	(the) greater	avoid	And those who	
غَضِبُوا هُمْ يَغْفِرُونَ ۗ وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ						
to their Lord	respond	And those who	37	forgive,	they	they are angry,
وَأَقَامُوا الصَّلَاةَ وَأَمْرُهُمْ شُورَىٰ بَيْنَهُمْ						
among them,	(are conducted by) consultation	and their affairs	prayer	and establish		

your hands have earned.
But **He** pardons much.

31. And you cannot escape in the earth and you do not have, besides Allah, any protector or helper.

32. And among **His** Signs are ships in the sea, like mountains.

33. If **He** wills, **He** can cause the wind to become still, then they would remain motionless on the back (of the sea). Indeed, in that are Signs for everyone patient and grateful.

34. Or **He** could destroy them for what they have earned; but **He** pardons much.

35. And those who dispute concerning **Our** Signs may know that there is no place of refuge for them.

36. So whatever thing you are given is but a passing enjoyment for the life of this world. But what is with Allah is better and more lasting for those who believe and put their trust in their Lord.

37. And those who avoid the greater sins and the immoralities, and when they are angry, they forgive,

38. And those who respond to their Lord and establish prayer and (conduct) their affairs by mutual consultation,

خَسِرُوا	أَنْفُسَهُمْ	وَأَهْلِيَهُمْ	يَوْمَ	الْقِيَامَةِ	
lost	themselves	and their families	(on the) Day	(of) the Resurrection.	
أَلَا	إِنَّ	الظَّالِمِينَ	فِي	عَذَابٍ	مُقِيمٍ ﴿٤٥﴾
Unquestionably!	Indeed,	the wrongdoers	(are) in	a punishment	lasting.
45					
وَمَا	كَانَ	لَهُمْ	مِّنْ	أَوْلِيَاءٍ	يُضْرَرُونَ
And not	will be	for them	any	protector	(who) will help them
besides					
اللَّهُ	وَمَنْ	يُضِلُّ	اللَّهُ	فَمَا	لَهُ
Allah.	And whom	Allah lets go astray	then not	for him	any
way.					
سَبِيلٍ					
﴿٤٦﴾	اسْتَجِيبُوا	لِرَبِّكُمْ	مِّنْ	قَبْلِ	أَنْ
Respond	to your Lord	before	[that]	comes	a Day
46					
يَأْتِي	يَوْمَ				
لَا	مَرَدَّ	لَهُ	مِنَ	اللَّهِ	مَا
(there is) no	averting	for it	from	Allah.	Not
any	(is) for you				
كُنْتُمْ	مِّنْ				
﴿٤٧﴾	فَإِنْ				
refuge	(on) that Day	and not	for you	any	denial.
47					
ثُمَّ	إِنْ				
أَعْرَضُوا	فَمَا	أَرْسَلْنَاكَ	عَلَيْهِمْ	حَفِظًا	إِنْ
they turn away,	then not	We have sent you	over them	(as) a guardian.	Not
عَلَيْكَ	إِلَّا	الْبَدْعُ	وَإِنَّا	إِذَا	أَذَقْنَا
(is) on you	except	the conveyance.	And indeed,	when	We cause to taste
الْإِنْسَانَ	مِمَّا	رَحِمْنَا	فَرِحَ	بِهَا	وَإِنْ
[the] man	from Us	Mercy,	he rejoices	in it.	But if
تُصِيبُهُمْ					
سَيِّئَةٌ	بِهَا	قَدَّمَتْ	أَيْدِيَهُمْ	فَإِنَّ	الْإِنْسَانَ
evil,	for what	have sent forth	their hands	then indeed,	[the] man
﴿٤٨﴾	كَفُورًا	لِلَّهِ	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ
(is) ungrateful.	To Allah	(belongs the) dominion	(of) the heavens	and the earth.	48
يَخْلُقُ	مَا	يَشَاءُ	يَهَبُ	لِمَنْ	يَشَاءُ
He creates	what	He wills.	He grants	He grants	He wills.
وَيَهَبُ					
﴿٤٩﴾	لِمَنْ	يَشَاءُ	الدُّكُورَ	أَوْ	يُزَوِّجُهُمْ
to whom	He wills	[the] males.	49	Or	He grants them
وَيَجْعَلُ	مَنْ	يَشَاءُ	عَقِيمًا	إِنَّهُ	عَلِيمٌ
and He makes	whom	He wills	barren.	Indeed, He	(is) All-Knower,
قَدِيرٌ					
All-Powerful.					

lost themselves and their families on the Day of Resurrection. Unquestionably! The wrongdoers are in a lasting punishment.

46. And they will have no protector to help them besides Allah. And whom Allah lets go astray, then for him there is no way.

47. Respond to your Lord before a Day comes from Allah for which there is no averting. You will have no refuge that Day, and not you will be able to deny.

48. Then if they turn away, then We have not sent you over them as a guardian. On you is only the conveyance (of the Message). And indeed, when We let man taste Mercy from Us, he rejoices therein. But if evil befalls them for what their hands have sent forth, then indeed, man is ungrateful.

49. To Allah belongs the dominion of the heavens and the earth. He creates what He wills. He grants to whom He wills female (children) and He grants to whom He wills male (children).

50. Or He grants them (of both sexes), males and females; and He makes whom He wills barren. Indeed, He is All-Knower, All-Powerful.

51. And it is not for any human that Allah should speak to him except by revelation or from behind a veil or (by) sending a messenger to reveal, by His permission, what He wills. Indeed, He is Most High, the Most Wise.

٥٠	وَمَا كَانَ لِبَشَرٍ أَنْ يُكَلِّمَهُ اللَّهُ
50	Allah should speak to him that for any human is And not
إِلَّا وَحْيًا أَوْ مِنْ وَرَائِي حِجَابٍ أَوْ يُرْسِلَ	
except	(by) revelation or a veil behind from or (by) sending a messenger
رَسُولًا فَيُوحِي مَا يَشَاءُ إِنَّهُ	
a messenger	Indeed, He He wills. what by His permission then he reveals

52. And thus We have revealed to you an inspiration by Our Command. You did not know what the Book is nor (what) faith is. But We have made it a light by which We guide whom We will of Our slaves. And indeed, you guide to the Straight Path,

عَلَىٰ حَكِيمٍ ٥١	وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ
(is) Most High,	to you We have revealed And thus 51 Most Wise.
رُوحًا مِّنْ أَمْرِنَا مَا كُنْتَ تَدْرِي مَا	
an inspiration	what know (did) you Not Our Command. by
الْكِتَابِ وَلَا الْإِيمَانَ وَلَكِنْ جَعَلْنَاهُ نُورًا نَّهْدِي	
the Book (is)	We guide a light, We have made it But the faith. and not
بِهِ مَن نَّشَاءُ مِنْ عِبَادِنَا وَإِنَّكَ لَتَهْدِي إِلَىٰ	
with it	to surely guide And indeed, you Our slaves. of We will whom

53. The path of Allah, the One to Whom belongs whatever is in the heavens and the earth. Unquestionably! To Allah reach all the affairs (for decision).

صِرَاطٍ مُّسْتَقِيمٍ ٥٢	صِرَاطِ اللَّهِ الَّذِي
Straight,	the One (of) Allah, (The) path 52
لَهُ مَا فِي السَّمٰوٰتِ وَمَا فِي	
to Whom	(is) in and whatever the heavens (is) in (belongs) whatever
الْاَرْضِ ۗ اِلَّا اِلَىٰ اللّٰهِ تَصِيْرُ الْاُمُوْرِ ٥٣	
the earth.	53 reach all affairs. Allah To Unquestionably!

In the name of Allah, the Most Gracious, the Most Merciful.

﴿اٰیٰتِهَا ١٩﴾ ﴿سُوْرَةُ الرَّخْرِفِ مَكِّيَّةٌ ٦٣﴾ ﴿رُكُوْعَاتِهَا ٧﴾

Surah Az-Zukhruf

1. Ha Meem.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
In (the) name

2. By the clear Book,

حَمَّ ١	وَالْكِتَابِ الْمُبِیْنِ ٢	إِنَّا جَعَلْنَاهُ
Ha Meem.	1	2

3. Indeed, We have made it an Arabic Quran so that you may understand.

قُرْءَانًا عَرَبِيًّا لِّعَلَّكُمْ تَعْقِلُوْنَ ٣	وَإِنَّهُ فِي
(in) Arabic a Quran	(is) in And indeed, it 3 understand. so that you may

4. And indeed it is, in the Mother of the Book with Us, exalted and full of wisdom.

أُمِّ الْكِتَابِ لَدَيْنَا لَعَلَّكُمْ تَعْلَمُونَ ٤
(the) Mother

أَفَنَضْرِبُ	عَنْكُمْ	الذِّكْرُ	صَفْحًا	أَنْ
Then should We take away	from you	the Reminder,	disregarding (you),	because
كُنْتُمْ	قَوْمًا	مُسْرِفِينَ	وَكَمَّ	أَرْسَلْنَا
you are	a people	transgressing?	And how many	We sent
مِنْ نَبِيِّ	فِي	الْأَوَّلِينَ	وَمَا	يَأْتِيهِمْ
a Prophet	among	the former (people),	And not	came to them
مِنْ نَبِيِّ	إِلَّا	كَانُوا	بِهِ	يَسْتَمْتِرُونَ
any Prophet	but	they used to	mock at him.	7
فَاهْلَكْنَا				
Then We destroyed				
أَشَدَّ	مِنْهُمْ	بَطْشًا	وَمَضَى	مِثْلُ
stronger	than them	(in) power	and has passed	(of) the former (people).
وَلَكِنَّ	سَأَلْتَهُمْ	مَنْ	خَلَقَ	السَّمَوَاتِ
And if	“Who	you ask them,	created	the heavens
8				
وَالْأَرْضِ				
and the earth?”				
لَيَقُولُنَّ	خَلَقَهُنَّ	الْعَزِيزُ	الْعَلِيمُ	
They will surely say,	“Created them	the All-Mighty,	the All-Knower,”	
لَا	الَّذِي	جَعَلَ	لَكُمْ	الْأَرْضَ
The One Who	made	made	for you	the earth
9				
وَجَعَلَ				
and made				
لَكُمْ	فِيهَا	سُبُلًا	لَعَلَّكُمْ	تَهْتَدُونَ
for you	therein	roads	so that you may	(be) guided,
10				
وَالَّذِي				
And the One Who				
نَزَّلَ	مِنَ	السَّمَاءِ	مَاءً	يَقْدَرُ
sends down	from	the sky	water	in (due) measure,
11				
فَأَنْشَرْنَا	بِهِ			
then We revive	with it			
بِلَدَّةٍ	مَيِّتَةٍ	كَذَلِكَ	تُخْرَجُونَ	وَالَّذِي
dead,	a land	thus	you will be brought forth,	created
11				
وَالَّذِي				
And the One Who				
الْأَرْوَاجَ	كُلَّهَا	وَجَعَلَ	لَكُمْ	مِنَ
all of them	the pairs	and made	for you	[of]
12				
وَالْأَنْعَامِ				
and the cattle	the ships			
مَا	تَرْكَبُونَ	لِتَسْتَوُوا	عَلَى	ظُهُورِهِمْ
what	you ride,	That you may sit firmly,	on	then
12				
ثُمَّ				
then				
تَذَكَّرُوا	نِعْمَةَ	رَبِّكُمْ	إِذَا	اسْتَوَيْتُمْ
remember	(the) favor	(of) your Lord	when	you sit firmly
13				
وَتَقُولُوا				
and say,	on them			
سُبْحَانَ	الَّذِي	سَخَّرَ	لَنَا	هَذَا
“Glory be (to)	the One Who	(has) subjected	to us	this,
13				
وَمَا	كُنَّا			
and we were not	we were			

5. Then should We take away the Reminder from you, disregarding you, because you are a transgressing people?

6. And how many a Prophet We sent among the former people,

7. And there would not come to them a Prophet but they used to mock at him.

8. Then We destroyed (those who) were stronger than them in power, and has passed on the example of the former people.

9. And if you were to ask them, “Who created the heavens and the earth?” They will surely say, “The All-Mighty, the All-Knower created them.”

10. The One Who made for you the earth a bed, and made for you roads therein so that you may be guided,

11. And the One Who sends down water from the sky in due measure, then We revive a dead land with it; thus you will be brought forth,

12. And the One Who created all the pairs, and made for you of the ships and the cattle on which you ride,

13. That you may sit firmly on their backs, then remember the favor of your Lord when you sit firmly upon them and say, “Glory be to Him Who subjected this to us, and we were not

capable of (subduing) it.

14. And indeed, we will surely return to our Lord."

15. But they attribute to Him from His slaves a portion. Indeed, man is clearly ungrateful.

16. Or has He taken daughters out of what He has created, and He has chosen sons for you?

17. And when one of them is given good news (of the birth) of that which he sets up as a likeness for the Most Gracious (i.e., a daughter), his face becomes dark and he is filled with grief.

18. Then is one who is brought up in ornaments (i.e., daughter), and he (i.e., father) is not clear in dispute (about what to do with his daughter - to keep her or bury her [16:59].

19. And they made the Angels, who are themselves the slaves of the Most Gracious, females. Did they witness their creation? Their testimony will be recorded, and they will be questioned.

20. And they say, "If the Most Gracious had willed, we would not have worshipped them." They do not have any knowledge about that. They do nothing but lie.

21. Or have We given them a book before it (i.e., the Quran), so they are holding fast to it?

22. Nay, they say, "Indeed, we found our forefathers upon a religion,

لَهُ مُقَرَّنِينَ ۗ	وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ	13	capable.	of it
will surely return."	our Lord, to And indeed, we	13	capable.	of it
وَجَعَلُوا لَهُ مِنْ عِبَادِهِ جُزْءًا ۗ إِنَّ	الإنسان لَكَفُورٌ مُّبِينٌ	14	But they attribute	14
Indeed, a portion. His slaves from to Him	But they attribute	14		
أَمْ اتَّخَذَ مِنَّا	بِالْبَنِينَ ۗ	15	surely (is) clearly ungrateful.	man
of what, has He taken Or	15	surely (is) clearly ungrateful.	man	
يَخْتُقُّ بَنَاتٍ وَأَصْفًا	وَأَصْفًا	16	sons.	and He has chosen (for) you daughters He has created,
16	sons.	and He has chosen (for) you	daughters	He has created,
وَإِذَا بُشِّرَ أَحَدُهُم بِهَا ضَرَبَ	لِلرَّحْمَنِ مَثَلًا ظَلَّ وَجْهَهُ مُسْوَدًّا وَهُوَ	17	he sets up of what (to) one of them, is given good news, And when	
he sets up of what (to) one of them, is given good news, And when				
كَبِيمٌ	أَوْ مِنْ يُنَشَّؤُا فِي الْحِلْيَةِ	17	ornaments in is brought up Then (is one) who (is) filled with grief.	
ornaments in is brought up Then (is one) who	17	(is) filled with grief.		
وَهُوَ فِي الْخِصَامِ غَيْرُ مُبِينٍ ۗ	وَجَعَلُوا الْمَلَائِكَةَ	18	clear. (is) not the dispute in and he	
the Angels, And they made,	18	clear. (is) not the dispute in and he		
الَّذِينَ هُمْ عِبَدُ الرَّحْمَنِ إِنَّا شَاهِدُوا	خَلْقَهُمْ سَتُكْتَبُ شَهَادَتُهُمْ وَيُسْأَلُونَ	19	Did they witness females. (of) the Most Gracious, (are) slaves themselves those who	
Did they witness females. (of) the Most Gracious, (are) slaves themselves those who				
وَقَالُوا لَوْ شَاءَ الرَّحْمَنُ	مَا عَبَدْنَاهُمْ ۗ مَا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ	20	and they will be questioned. their testimony, Will be recorded their creation?	
and they will be questioned. their testimony, Will be recorded their creation?				
إِنَّ هُمْ إِلَّا يَخْرُصُونَ ۗ	أَمْ آتَيْنَاهُم	21	knowledge. any about that they have Not we would not have worshipped them."	
knowledge. any about that they have Not we would not have worshipped them."				
كِتَابًا مِّن قَبْلِهِ فَهُمْ بِهِ	مُسْتَسْكُونَ ۗ	21	have We given them Or	20
have We given them Or	20	lie. but they (do) Nothing		
بَلْ قَالُوا إِنَّا وَجَدْنَا	أُمَّةً	21	(are) holding fast? to it so they before it, a book	
21	(are) holding fast?	to it so they before it,	a book	
أُمَّةً	عَلَىٰ آبَائِنَا	22	a religion upon our forefathers [we] found "Indeed, we they say, Nay,	
a religion upon our forefathers [we] found	"Indeed, we they say,	Nay,		

وَأِنَّا	عَلَىٰ	أَثَرِهِمْ	مُهْتَدُونَ ﴿٢٢﴾	وَكذَلِكَ	مَا
and indeed, we	on	their footsteps	(are) guided.”	not	And thus
أَرْسَلْنَا	مِنْ قَبْلِكَ	فِي قَرْيَةٍ	مِّنْ نَّذِيرٍ	إِلَّا	قَالَ
We sent	before you	in	any	except	said
مُتْرَفُوهَا	إِنَّا	وَجَدْنَا	أَبَاءَنَا	عَلَىٰ	أُمَّةٍ
(the) wealthy ones of it,	Indeed, we	[we] found	our forefathers	on	a religion,
وَأِنَّا	عَلَىٰ	أَثَرِهِمْ	مُتَّقِدُونَ ﴿٢٣﴾	قَالَ	
and indeed, we	[on]	their footsteps	(are) following.”	He said,	23
أَوَلَوْ	جِئْتُمْ	بِأَهْدَىٰ	مِمَّا	وَجَدْتُمْ	عَلَيْهِ
“Even if	I brought you	better guidance	than what	you found	on it
أَبَاءَكُمْ	قَالُوا	إِنَّا	بِهَا	أُرْسِلْتُمْ	بِهِ
your forefathers?”	They said,	“Indeed, we	with what	you are sent	with [it]
كُفْرُونَ ﴿٢٤﴾	فَانتَقَبْنَا	مِنْهُمْ	فَانظُرْ		
(are) disbelievers.”	24	So We took retribution	from them.	Then see	
كَيْفَ	كَانَ	عَاقِبَةُ	الْمُكَذِّبِينَ ﴿٢٥﴾	وَإِذْ	قَالَ
how	was	(the) end	(of) the deniers.	And when	Ibrahim said
لِأَبِيهِ	وَقَوْمِهِ	إِنِّي	بِرَاءٍ	مِّمَّا	تَعْبُدُونَ
to his father	and his people,	“Indeed, I (am)	disassociated	from what	you worship
﴿٢٦﴾	إِلَّا	الَّذِي	فَطَرَنِي	فَإِنَّهُ	سَيَهْدِينِ
26	Except	the One Who	created me;	and indeed, He	will guide me.”
﴿٢٧﴾	وَجَعَلَهَا	كَلِمَةً	بَاقِيَةً	فِي	عَقِبِهِ
27	And he made it	a word	lasting	among	his descendents,
يَرْجِعُونَ ﴿٢٨﴾	بَلْ	مَتَّعْتُ	هَؤُلَاءِ	وَأَبَاءَهُمْ	
28	Nay,	I gave enjoyment	(to) these	and their forefathers	
﴿٢٩﴾	حَتَّىٰ	جَاءَهُمُ	الْحَقُّ	وَرَسُولٌ	مُّبِينٌ
29	until	came to them	the truth	and a Messenger	clear.
﴿٣٠﴾	جَاءَهُمُ	الْحَقُّ	قَالُوا	هَذَا	سِحْرٌ
30	and indeed, we	(is) magic,	“This	they said,	the truth,
﴿٣١﴾	كُفْرُونَ	وَقَالُوا	لَوْلَا	نُزِّلَ	هَذَا
(are) disbelievers.”	30	And they say,	“Why not	was sent down	this

and we are guided by their footsteps.”

23. And thus, We did not send before you any warner in a town except that its wealthy ones said, “Indeed, we found our forefathers upon a religion, and we are followers of their footsteps.”

24. He (the warner) said, “Even if I brought you better guidance than that on which you found your forefathers?” They said, “Indeed, we are disbelievers in that with which you are sent.”

25. So We took retribution from them. Then see how was the end of the deniers.

26. And when Ibrahim said to his father and his people, “Indeed, I disassociate from what you worship

27. Except the One Who created me; and indeed, He will guide me.”

28. And he made it a lasting word among his descendents, so that they may return.

29. Nay, I gave enjoyment to these (people) and their forefathers until there came to them the truth and a clear Messenger.

30. And when the truth came to them, they said, “This is magic, and indeed, we are disbelievers in it.”

31. And they say, “Why was the Quran not sent down

to a great man from the two towns?"

32. Do they distribute the Mercy of your Lord? We distribute among them their livelihood in the life of this world, and We raise some of them above others in degrees so that some of them may take others for service. But the Mercy of your Lord is better than what they accumulate.

33. And if it were not that mankind would become one community, We would have made, for those who disbelieve in the Most Gracious, for their houses, roofs of silver and stairways (of silver) upon which they mount

34. And for their houses doors and couches (of silver) upon which they recline

35. And ornaments of gold. But all that is nothing but enjoyment of the life of this world. And the Hereafter with your Lord is for the righteous.

36. And whoever turns away from the remembrance of the Most Gracious, We appoint for him a devil, then he becomes his companion.

37. And indeed, they (the evilones) turn them away from the Path but they think that they are (rightly) guided.

38. Until when he comes to Us, he says, "O would that

الْقُرْآنُ عَلَى رَجُلٍ مِّنَ الْقَرْيَتَيْنِ عَظِيمٍ ﴿٣١﴾						
31	great?	the two towns,	from	a man,	to	the Quran
أَهُمْ يَقْسُونَ رَحْمَتَ رَبِّكَ نَحْنُ قَسْنَا بَيْنَهُمْ						
among them	[We] distribute	We	(of) your Lord?	(the) Mercy	distribute	Do they
مَعِيشَتَهُمْ فِي الْحَيَاةِ الدُّنْيَا وَرَفَعْنَا بَعْضَهُمْ فَوْقَ						
above	some of them	and We raise	(of) the world,	the life	in	their livelihood
بَعْضٍ دَرَجَاتٍ لِّيَتَّخِذَ بَعْضُهُمْ بَعْضًا سُخْرِيًّا						
(for) service.	others,	some of them,	so that may take,	(in) degrees	others	
وَرَحْمَتَ رَبِّكَ خَيْرٌ مِّمَّا يَجْمَعُونَ						
they accumulate.	than what	(is) better	(of) your Lord	But (the) Mercy		
﴿٣٢﴾ وَلَوْ لَا أَنْ يَكُونَ النَّاسُ أُمَّةً وَاحِدَةً						
one,	a community	[the] mankind	(would) become	that	And if not	32
لَجَعَلْنَا لِيُؤْتِيَهُمْ لِبُيُوتِهِمْ بِالرُّحْنِ لِيُؤْتِيَهُمْ						
for their houses	in the Most Gracious	disbelieves	for (one) who	We (would have) made		
سُقْفًا مِّنْ فَضَّةٍ وَمَعَارِجَ عَلَيْهَا يَطَّهَّرُونَ ﴿٣٣﴾						
33	they mount	upon which	and stairways	silver	of	roofs
﴿٣٤﴾ وَلِبُيُوتِهِمْ أَبْوَابًا وَسُرَرًا عَلَيْهَا يَتَّكُونَ						
34	they recline	upon which	and couches	doors	And for their houses	
وَزُخْرَفًا وَإِنْ كُلُّ ذَلِكَ لَمَّا مَتَاعُ						
an enjoyment	but	that	all	And not (is)	And ornaments of gold.	
الْحَيَاةِ الدُّنْيَا وَالْآخِرَةِ عِنْدَ رَبِّكَ لِلْمُتَّقِينَ						
(is) for the righteous.	your Lord	with	And the Hereafter	(of) the world.	(of) the life	
﴿٣٥﴾ وَمَنْ يَعْشُ عَنْ ذِكْرِ الرَّحْمَنِ						
(of) the Most Gracious,	(the) remembrance	from	turns away	And whoever		35
نُقِصَ لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ ﴿٣٦﴾						
36	a companion.	(is) to him	then he	a devil,	for him	We appoint
وَأَنَّهُمْ لَبِئْسَ مَا كَانُوا يَفْعَلُونَ ﴿٣٧﴾ وَإِنَّهُمْ لَكَاذِبُونَ						
that they	and they think	the Path	from	surely, turn them away	And indeed, they	
﴿٣٧﴾ مُهْتَدُونَ حَتَّىٰ إِذَا جَاءَنَا قَالَ يَلَيْتَ						
"O would that	he says,	he comes to Us	when	Until	37	(are) guided.

بَيْنِي وَبَيْنَكَ					
(of) the East and the West.”		(were the) distance		and between you	
بَيْنِي وَبَيْنَكَ					
the Day,		will benefit you		And never	
فَيْئَسَ الْقَرِينُ					
the Day,		will benefit you		And never	
إِذْ ظَلَمْتُمْ					
sharing.		the punishment		(will be) in	
أَفَأَنْتَ تَسْمِعُ الصَّمَّ					
guide		or		the deaf	
الْعُمَى وَمَنْ كَانَ فِي صَلِّ مُبِينٍ					
40		clear?		an error	
فَأَمَّا نَذَهَبَنَّ بِكَ فَإِنَّا مِنْهُمْ مُنْتَقِمُونَ					
(will) take retribution.		from them		then indeed, We,	
لَا أَوْ نُرِيكَ الزَّمَى وَعَدْنَاهُمْ فَإِنَّا					
then indeed, We		We have promised them,		that which	
عَلَيْهِمْ مُّقْتَدِرُونَ					
to you.		is revealed		to that which	
إِنَّكَ عَلَى صِرَاطٍ مُسْتَقِيمٍ وَإِنَّهُ					
And indeed, it		43		Straight.	
لَذِكْرٌ لَّكَ وَلِقَوْمِكَ وَسَوْفَ تُسْأَلُونَ					
you will be questioned.		and soon		and your people,	
وَسْئَلٌ مِّنْ أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رُّسُلِنَا					
Our Messengers;		of		before you	
أَجَعَلْنَا مِنْ دُونِ الرَّحْمَنِ إِلَهًا يُعْبَدُونَ					
45		to be worshipped?		gods	
وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ					
and his chiefs,		Firaun		to	
فَقَالَ إِنِّي رَسُولٌ رَبِّ الْعَالَمِينَ					
46		(of the) worlds.”		(of the) Lord	
فَلَمَّا جَاءَهُمْ بِآيَاتِنَا إِذَا هُمْ مِنْهَا يَضْحَكُونَ					
laughed.		at them		They	

between me and between you were the distance of the East and West.” How wretched is the companion!

39. And it will never benefit you that Day, when you have wronged, that you will be sharing the punishment.

40. Then can you cause the deaf to hear or guide the blind and he who is in a clear error?

41. And even if We take you away, then indeed, We will take retribution from them.

42. Or (if) We show you that which We have promised them, then indeed, We have full power over them.

43. So hold fast to that which is revealed to you. Indeed, you are on a Straight Path.

44. And indeed, it is a Reminder for you and your people, and soon you will be questioned.

45. And ask those of Our Messengers whom We sent before you; did We appoint gods to be worshipped besides the Most Gracious?

46. And certainly We sent Musa with Our Signs to Firaun and his chiefs, and he said, “Indeed, I am a Messenger of the Lord of the worlds.”

47. But when he came to them with Our Signs, behold! They laughed at them.

48. And We did not show them a Sign but it was greater than its sister, and We seized them with punishment so that they may return.

٤٧	وَمَا نُرِيهِمْ مِّنْ آيَةٍ إِلَّا هِيَ أَكْبَرُ مِنْ أُخْتِهَا وَأَخَذْنَاهُمْ بِالْعَذَابِ لَعَلَّهُمْ يَرْجِعُونَ
47	than (was) greater it but a Sign of We showed them And not its sister,
	return. so that they may with the punishment and We seized them

49. And they said, "O magician! Invoke your Lord for us by what He has made covenant with you. Indeed, we will be guided."

٤٨	وَقَالُوا يَا أَيُّهَا السَّحْرُ ادْعُ لَنَا رَبَّكَ بِمَا عَهِدَ عِنْدَكَ إِنَّنَا لَمُهْتَدُونَ
48	by what your Lord for us Invoke [the] magician! "O And they said,

50. But when We removed the punishment from them, behold! They broke their word.

٤٩	فَلَمَّا كَشَفْنَا عَنْهُمْ الْعَذَابَ إِذَا هُمْ يَنْكُتُونَ
49	(will) surely be guided." Indeed, we with you. He has made covenant
	broke (their word). They behold! the punishment from them We removed But when

51. And Firaun proclaimed among his people, saying, "O my people! Is not the kingdom of Egypt mine, and these rivers flowing underneath me? Then do you not see?"

٥٠	وَنَادَى فِرْعَوْنُ فِي قَوْمِهِ قَالَ يَا قَوْمِ أَلَيْسَ لِي مُلْكُ مِصْرَ وَهَذِهِ الْأَنْهَارُ تَجْرِي مِن تَحْتِي أَفَلَا تُبْصِرُونَ
50	"O my people! he said, his people; among Firaun And called out
	flowing [the] rivers and these (of) Egypt (the) kingdom for me Is not

52. Or am I not better than this one who is insignificant and hardly makes himself clear?"

٥١	هَذَا الَّذِي هُوَ مَهِينٌ وَلَا يَكَادُ يَبِينُ
51	you see? Then do not underneath me?
	clear? and hardly (is) insignificant he one who - this,

53. Then why are gold bracelets not placed on him or Angels accompany him?"

٥٢	فَلَوْلَا أَلْقَى عَلَيْهِ أَسْوَآتٌ مِّنْ ذَهَبٍ أَوْ جَاءَ مَعَهُ الْمَلَائِكَةُ مُقْتَرِنِينَ
52	come or gold of bracelets on him are placed Then why not

54. So he bluffed his people, and they obeyed him. Indeed, they were a defiantly disobedient people.

٥٣	فَاسْتَخَفَّ قَوْمَهُ فَطَاعُوهُ وَإِنَّهُمْ كَانُوا قَوْمًا فَسِيقِينَ
53	So he bluffed accompanying (him)?" the Angels with him
	defiantly disobedient. a people were Indeed, they and they obeyed him. his people,

55. So when they angered Us, We took retribution from them and drowned them all.

٥٤	فَأَعْرَضْنَاهُمْ فَأَجْبَعَيْنَ أَجْمَعِينَ فَجَعَلْنَاهُمْ سَلَفًا وَمَثَلًا لِّلْآخِرِينَ
54	from them, We took retribution they angered Us, So when and We drowned them

56. And We made a precedent and an example for the later generations.

٥٥	وَمَثَلًا لِّلْآخِرِينَ
55	a precedent And We made them all. and We drowned them

57. And when the son of Maryam is presented

٥٦	وَلَمَّا ضُرِبَ
56	is presented, And when for the later (generations). and an example

66. Are they waiting except for the Hour to come upon them suddenly while they do not perceive?

67. Friends on that day will be enemies to each other, except for the righteous,

68. (To whom Allah will say), "O My slaves! No fear will be on you this Day, nor will you grieve,

69. (Being) those who believed in **Our** Verses and were submissive.

70. Enter Paradise, you and your spouses, delighted."

71. Plates and cups of gold will be circulated among them. And therein is whatever the souls desire and (whatever) delights the eyes, and you will abide therein forever.

72. And this is the Paradise which you are made to inherit for what you used to do.

73. For you therein are fruits in abundance from which you will eat.

74. Indeed, the criminals will be in the punishment of Hell abiding forever.

75. It will not subside for them, and they, therein, will despair.

76. And **We** did not wrong them, but they themselves were wrongdoers.

77. And they will call, "O Malik! Let your Lord put an end to us." He will say, "Indeed, you will remain (therein)."

78. Certainly **We** have brought you the truth,

هَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ تَأْتِيَهُمْ بَغْتَةً	Are they waiting except for the Hour to come upon them suddenly while they do not perceive?
وَهُمْ لَا يَشْعُرُونَ ٦٦ إِلَّا الْأَخْلَاءَ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ ٦٧	Friends on that day will be enemies to each other, except for the righteous,
خَوْفٌ عَلَيْكُمُ الْيَوْمَ وَلَا أَنْتُمْ تَحْزَنُونَ ٦٨	(Being) those who believed in Our Verses and were submissive.
أَمْنُوا بِآيَاتِنَا وَكَانُوا مُسْلِمِينَ ٦٩	Enter Paradise, you and your spouses, delighted."
أَنْتُمْ وَأَزْوَاجُكُمْ تُحْبَرُونَ ٧٠	Plates and cups of gold will be circulated among them. And therein is whatever the souls desire and (whatever) delights the eyes, and you will abide therein forever.
بِصَافٍ مِنْ ذَهَبٍ وَأَكْوَابٍ وَفِيهَا مَا تَشْتَبِهُهُ الْأَنْفُسُ	And this is the Paradise which you are made to inherit for what you used to do.
وَتَلَذُّ الْأَعْيُنُ وَأَنْتُمْ فِيهَا خَالِدُونَ ٧١	For you therein are fruits in abundance from which you will eat.
الْجَنَّةُ الَّتِي أَوْرَثْتُمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ ٧٢	Indeed, the criminals will be in the punishment of Hell abiding forever.
لَكُمْ فِيهَا فَاكِهَةٌ كَثِيرَةٌ مِنْهَا تَأْكُلُونَ ٧٣	It will not subside for them, and they, therein, will despair.
الْمُجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ خَالِدُونَ ٧٤	And We did not wrong them, but they themselves were wrongdoers.
يَقْتَرُونَ عَنْهُمْ وَهُمْ فِيهِ مُبْسُوتُونَ ٧٥	And they will call, "O Malik! Let your Lord put an end to us." He will say, "Indeed, you will remain (therein)."
ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمْ الظَّالِمِينَ ٧٦	Certainly We have brought you the truth,
وَنَادُوا يٰمَلِكُ لِيَقْضِ عَلَيْنَا رَبُّكَ ٧٧	
إِنَّكُمْ مُكْتَبُونَ ٧٧	

وَلَكِنَّ أَكْثَرَكُمْ لِلْحَقِّ كَرِهُونَ ﴿٧٨﴾ أَمْ أَبْرَمُوا						
have they determined	Or	78	(are) averse.	to the truth	most of you,	but
أَمْرًا فَإِنَّا مُبْرَمُونَ ﴿٧٩﴾ أَمْ يَحْسُبُونَ أَنَّا						
that We	(do) they think	Or	79	(are) determined.	Then indeed, We	an affair?
لَا نَسْمَعُ سِرَّهُمْ وَنَجْوَاهُمْ بَلَى						
Nay,	and their private counsel(s)?		their secret(s)	hear	(can) not	
وَرُسُلَنَا لَدَيْهِمْ يَكْتُبُونَ ﴿٨٠﴾ قُلْ إِنْ كَانَ						
had	"If	Say,	80	are recording.	with them,	and Our messengers
لِلرَّحْمَنِ وَلَدٌ فَأَنَا أَوَّلُ الْعِبَادِينَ ﴿٨١﴾						
81	(of) the worshippers."	(would be the) first	Then, I	a son.	the Most Gracious	
سُبْحَانَ رَبِّ السَّمَوَاتِ وَالْأَرْضِ رَبِّ الْعَرْشِ						
(of) the Throne,	(the) Lord	and the earth,	(of) the heavens	(to) the Lord,	Glory be	
عَبَا يَصِفُونَ ﴿٨٢﴾ فَذُرَّهُمْ يَخُوضًا وَيَلْعَبُوا						
and play	(to) converse vainly	So leave them	82	they ascribe.	above what	
حَتَّىٰ يُلَاقُوا يَوْمَهُمُ الَّذِي يُوعَدُونَ ﴿٨٣﴾ وَهُوَ						
And He	83	they are promised	which	their Day	they meet	until
الَّذِي فِي السَّمَاءِ إِلَهٌُ وَفِي الْأَرْضِ إِلَهٌُ وَهُوَ						
And He	God.	the earth -	and in	God,	the heaven -	(is) in (is) the One Who
الْحَكِيمِ الْعَلِيمِ ﴿٨٤﴾ وَتَبَارَكَ الَّذِي لَهُ						
to Whom	the One Who -	And blessed (is)	84	the All-Knower.	(is) the All-Wise,	
مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا						
and whatever	and the earth	(of) the heavens	(belongs) the	dominion		
بَيْنَهُمَا وَعِنْدَهُ عِلْمُ السَّاعَةِ وَإِلَيْهِ						
and to Him	(of) the Hour,	(is) the knowledge	and with Him	(is) between both of them		
تُرْجَعُونَ ﴿٨٥﴾ وَلَا يَمْلِكُ الَّذِينَ يَدْعُونَ						
they invoke	those whom	have power	And not	85	you will be returned.	
مِنْ دُونِهِ الشَّفَاعَةَ إِلَّا مَنْ شَهِدَ بِالْحَقِّ وَهُمْ						
and they	to the truth,	testifies	who	except	(for) the intercession;	besides Him
يَعْلَمُونَ ﴿٨٦﴾ وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَهُمْ لَيَقُولُنَّ						
they will certainly say,	created them,	who	you ask them	And if	86	know.

but most of you are averse to the truth.

79. Or have they determined (some) affair? Then indeed, We are (also) determining.

80. Or do they think that We cannot hear their secrets and private counsels? Nay, Our messengers (i.e., Angels) are with them recording.

81. Say, "If the Most Gracious had a son. Then, I would be the first of the worshippers."

82. Glory be to the Lord of the heavens and the earth, the Lord of the Throne, above what they ascribe (to Him).

83. So leave them to converse vainly and play until they meet their Day which they are promised.

84. And it is He (Allah) Who is the God in the heaven and the God on the earth. And He is the All-Wise, the All-Knower.

85. And blessed is He to Whom belongs the dominion of the heavens and the earth and whatever is between both of them, and with Him is the knowledge of the Hour, and to Him you will be returned.

86. And those whom they invoke besides Him do not have the power of intercession; except those who testifies to the truth, and they know.

87. And if you ask them who created them, they will certainly say,

“Allah.” Then how are they deluded?

88. And (Allah acknowledges) his saying, “O my Lord! Indeed, these are a people who do not believe.”

89. So turn away from them and say, “Peace.” But soon they will know.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.

2. By the clear Book,

3. Indeed, We revealed it in a Blessed Night. Indeed, We are ever warning (mankind).

4. Therein every wise affair is made distinct,

5. A command from Us. Indeed, We are ever sending (Messages),

6. As Mercy from your Lord. Indeed, He is the All-Hearer, the All-Knower,

7. Lord of the heavens and the earth and whatever is between both of them, if you have faith with certainty.

8. There is no god but Him; He gives life and causes death - your Lord and the Lord of your

اللَّهُ	فَأَنَّى	يُؤْفَكُونَ	لَا	وَقِيلِهِ
“Allah.”	Then how	are they deluded?	87	And his saying,
يَرْبِّ	إِنَّ	هَؤُلَاءِ	قَوْمٌ	لَا
“O my Lord!	Indeed,	these	(are) a people	(who do) not
يُؤْمِنُونَ	مُ	فَأَصْفَحْ	عَمَهُمْ	وَقُلْ
believe.”	88	So turn away	from them	and say,
سَلَامٌ	فَسَوْفَ	يَعْلَمُونَ	ع	٨٩
“Peace.”	But soon	they will know.	89	
﴿٥٩﴾ آيَاتُهَا ٥٩ ﴿٤٤﴾ سُورَةُ الدُّخَانِ مَكِّيَّةٌ ٦٤ ﴿٣﴾ رُكُوعَاتُهَا ٣				
Surah Ad-Dukhan				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
حَم	وَالْكِتَابِ	الْمُبِينِ	إِنَّا	١
Ha Meem.	By the Book	the clear,	Indeed, We	2
أَنْزَلْنَاهُ	فِي	لَيْلَةٍ	مُبْرَكَةٍ	إِنَّا
revealed it	in	a Night	Blessed.	[We] are
مُنذِرِينَ	٣	فِيهَا	يُفْرَقُ	كُلُّ
(ever) warning.	3	Therein	is made distinct	every
أَمْرٍ	حَكِيمٍ	لَا	أَمْرًا	مِّنْ
affair,	wise,	4	A command	from
إِنَّا	كُنَّا	مُرْسِلِينَ	رَحْمَةً	مِّنْ
Indeed, We	[We] are	(ever) sending,	As Mercy	5
رَبِّكَ	إِنَّهُ	هُوَ	السَّمِيعُ	الْعَلِيمُ
your Lord.	Indeed, He	[He]	(is) the All-Hearer,	6
رَبِّ السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	بَيْنَهُمَا	
Lord	(of) the heavens	and the earth	and whatever	(is) between both of them,
إِنْ كُنْتُمْ	مُوقِنِينَ	لَا	إِلَهَ	إِلَّا
you are	certain.	7	(There is) no	except
هُوَ	يُحْيِي	وَيُمِيتُ	رَبُّكُمْ	وَرَبُّ
Him;	He gives life	and causes death,	your Lord	(of) your fathers

٩	playing.	doubt -	(are) in	they	Nay,	8	the former.
٩	playing.	doubt -	(are) in	they	Nay,	8	the former.
١٠	visible,	smoke	the sky	(when) will bring	(for the) Day	10	Then watch
١٠	visible,	smoke	the sky	(when) will bring	(for the) Day	10	Then watch
١١	painful.	(will be) a punishment	This	the people.	Enveloping	11	
١١	painful.	(will be) a punishment	This	the people.	Enveloping	11	
	(are) believers.”	indeed, we	the punishment;	from us	Remove	“Our Lord!	
	(are) believers.”	indeed, we	the punishment;	from us	Remove	“Our Lord!	
١٢	had come to them	when verily,	the reminder,	(there be) for them	How can	12	
١٢	had come to them	when verily,	the reminder,	(there be) for them	How can	12	
	and said,	from him	they turned away	Then	clear.	a Messenger	13
	and said,	from him	they turned away	Then	clear.	a Messenger	13
	the punishment	(will) remove	Indeed, We	a mad man.”	“One taught,	14	
	the punishment	(will) remove	Indeed, We	a mad man.”	“One taught,	14	
	(with) the seizure	We will seize	(The) Day	(will) return.	indeed, you	a little,	15
	(with) the seizure	We will seize	(The) Day	(will) return.	indeed, you	a little,	15
	We tried	And certainly,	(will) take retribution.	indeed, We	the greatest,	16	
	We tried	And certainly,	(will) take retribution.	indeed, We	the greatest,	16	
	noble.	a Messenger	and came to them	(of) Firaun,	(the) people	before them	17
	noble.	a Messenger	and came to them	(of) Firaun,	(the) people	before them	17
	Indeed, I am	(of) Allah.	(the) servants	to me	“Deliver	That,	17
	Indeed, I am	(of) Allah.	(the) servants	to me	“Deliver	That,	17
	exalt yourselves	(do) not	And that	trustworthy.	a Messenger	to you	18
	exalt yourselves	(do) not	And that	trustworthy.	a Messenger	to you	18
	clear.	with an authority	[I] have come to you	Indeed, I	Allah.	against	19
	clear.	with an authority	[I] have come to you	Indeed, I	Allah.	against	19
	you stone me.	lest	and your Lord	with my Lord	[I] seek refuge	And indeed, I	20
	you stone me.	lest	and your Lord	with my Lord	[I] seek refuge	And indeed, I	20
	then leave me alone.”	me,	you believe	not	And if	20	21
	then leave me alone.”	me,	you believe	not	And if	20	21

forefathers.

9. Nay, they play about in doubt.

10. Then watch for the Day when the sky will bring a visible smoke,

11. Enveloping the people. This will be a painful punishment.

12. (They will say), “Our Lord! Remove from us the punishment, indeed, we are believers.”

13. How can there be for them a reminder, when verily, had come to them a Messenger (making) clear (the truth).

14. Then they turned away from him and said, “One taught (by others), a mad man.”

15. Indeed, We will remove the punishment a little, indeed, you will return (to disbelief).

16. The Day We will seize with the greatest seizure (i.e., punishment), indeed, We will take retribution.

17. And certainly, We tried before them the people of Firaun, and there came to them a noble Messenger.

18. (Saying), “Deliver to me the servants of Allah. Indeed, I am a trustworthy Messenger to you.

19. And do not exalt yourselves against Allah. Indeed, I have come to you with a clear authority.

20. And indeed, I seek refuge with my Lord and your Lord, lest you stone me.

21. But if you do not believe me, then leave me alone.”

22. So he called his Lord (saying), "These are a criminal people."	فَدَا رَابِعًا أَنْ هَؤُلَاءِ تَوْمٌ مُجْرِمُونَ	الثالثة ٢٢	22	criminals."	(are) a people	these	"That	his Lord,	So he called
23. Then (Allah said), "Set out with My slaves by night. Indeed, you will be followed."	فَأَسْرِعْ بِعِبَادِي لَيْلًا إِنَّكُمْ مُتَّبَعُونَ	لا ٢٣	23	(will be) followed.	Indeed, you	(by) night.	with My slaves	Then	"Set out
24. And leave the sea as it is. Indeed, they are an army to be drowned."	وَاتْرِكْ الْبَحْرَ رَهِوًّا إِنَّهُمْ جُدُّ مُغْرَقُونَ	لا ٢٤	24	(to be) drowned."	(are) an army	Indeed, they	at rest.	the sea	And leave
25. How many of gardens and springs they left behind,	كَمْ تَرَكُوا مِنْ جَنَّاتٍ وَعُيُونٍ	لا ٢٥	25	and springs,	gardens	of	(did) they leave	How many	24
26. And cornfields and noble places,	وَزُرُوعٍ وَمَقَامٍ كَرِيمٍ	لا ٢٦	26	they used to	And pleasant things	noble,	and places	And cornfields	
27. And pleasant things wherein they used to take delight!	فِيهَا فَكِهَيْنَ كَذَلِكَ وَأَوْرَشُهَا	لا ٢٧	27	And We made it (an) inherit(ance)	Thus.	take delight!	therein		
28. Thus (was their end). And We made it an inheritance for another people.	تَوْمًا آخَرِينَ فَمَا بَكَتْ عَلَيْهِمُ السَّمَاءُ	٢٨	28	the heaven	for them	wept	And not	another.	(for) a people
29. And the heaven and the earth did not weep for them, nor were they given respite.	وَالْأَرْضُ وَمَا كَانُوا مُنْظَرِينَ	ع ٢٩	29	We saved	And certainly,	given respite.	they were	and not	and the earth
30. And certainly, We saved the Children of Israel from the humiliating punishment,	بَنِي إِسْرَائِيلَ مِنَ الْعَذَابِ الْمُهِينِ	لا ٣٠	30	From	the humiliating,	the punishment	from	(the) Children of Israel	
31. From Firaun. Indeed, he was arrogant among the transgressors.	فَرَعُونَ إِنَّهُ كَانَ عَلِيًّا مِّنَ الْمُسْرِفِينَ	٣١	31	the transgressors.	among	arrogant	was	Indeed, he	Firaun.
32. And certainly, We chose them by knowledge over the worlds.	وَلَقَدْ اخْتَرْنَاهُمْ عَلَىٰ عِلْمٍ عَلَىٰ الْعَالَمِينَ	ج ٣٢	32	the worlds.	over	knowledge	by	We chose them	And certainly
33. And We gave them Signs in which there was a clear trial.	وَأَتَيْنَاهُم مِّنَ الْآيَاتِ مَا فِيهِ بَلَاءٌ مُّبِينٌ	٣٣	33	clear.	(was) a trial	in it	that	the Signs	of
34. Indeed, these (disbelievers) say,	إِنَّ هَؤُلَاءِ لَيَقُولُونَ	لا ٣٤	34	it	"Not	surely, they say,	these	Indeed,	33
35. "There is not but our first death, and we will not be raised again."	إِلَّا مَوْتَتَنَا الْأُولَىٰ وَمَا نَحْنُ بِمُنْشَرِينَ	٣٥	35	(will be) raised again.	we	and not	the first	our death	(is) but
36. Then bring our forefathers, if you are truthful."	فَاتُوا بِآبَائِنَا إِنْ كُنْتُمْ صَادِقِينَ	٣٦	36	Are they	truthful."	you are	if	our forefathers,	Then bring
37. Are they									

خَيْرٌ أَمْ قَوْمٌ تُبَعِّعُ ^{٤٢} وَالَّذِينَ مِنْ قَبْلِهِمْ ^{٤٣} أَهْلَكْنَاهُمْ ^{٤٤}						
We destroyed them,	before them?	and those	(of) Tubba	(the) people	or	better
إِنَّهُمْ كَانُوا مُجْرِمِينَ ^{٣٧} وَمَا خَلَقْنَا السَّمَوَاتِ						
the heavens	We created	And not	37	criminals.	were	indeed, they
وَالْأَرْضِ وَمَا بَيْنَهُمَا لَعِبِينَ ^{٣٨} مَا						
Not	38	(in) play.	(is) between them	and whatever	and the earth	
خَلَقْنَاهُمَا إِلَّا بِالْحَقِّ وَلَكِنَّ أَكْثَرَهُمْ لَا						
(do) not	most of them	but	in [the] truth,	but	We created both of them	
يَعْلَمُونَ ^{٣٩} إِنَّ يَوْمَ الْفَصْلِ مِيقَاتُهُمْ						
(is) an appointed term for them	(the) Day of Judgment	Indeed,	39	know.		
أَجْعَلِينَ ^{٤٠} يَوْمَ لَا يُغْنِي مَوْلَى عَنْ						
for	a relation	will avail	not	(The) Day	40	all.
مَوْلَى شَيْئًا وَلَا هُمْ يُنصَرُونَ ^{٤١} إِلَّا						
Except,	41	will be helped.	they	and not	anything	a relation
مَنْ رَحِمَ اللَّهُ ^{٤٢} إِنَّهُ هُوَ الْعَزِيزُ الرَّحِيمُ						
the Most Merciful.	(is) the All-Mighty,	[He]	Indeed, He	Allah has mercy.	(on) whom	
إِنَّ شَجَرَتَ الزُّقُومِ ^{٤٣} طَعَامُ الْآثِمِينَ ^{٤٤}						
(of) the sinner(s).	(Will be) food	43	(of) Zaqqum	(the) tree	Indeed,	42
كَالْمُهْلِ يَغْلِي فِي الْبُطُونِ ^{٤٥} كَغَلِي						
Like boiling	45	the bellies,	in	it will boil	Like the murky oil,	44
الْحَيِّمِ ^{٤٦} خَذُوهُ ^{٤٧} فَاعْتَلُوهُ إِلَى سَوَاءِ						
(the) midst	into	and drag him	"Seize him	46	(of) scalding water.	
الْجَحِيمِ ^{٤٧} ثُمَّ صَبُّوا فَوْقَ رَأْسِهِ مِنْ						
of	his head	over	pour	Then	47	(of) the Hellfire,
عَذَابِ ^{٤٨} الْحَيِّمِ ^{٤٩} ذُقْ ^{٥٠} إِنَّكَ						
Indeed, you	Taste!	48	(of) the scalding water.	(the) punishment		
أَنْتَ الْعَزِيزُ الْكَرِيمُ ^{٤٩} إِنَّ هَذَا مَا						
(is) what	this	Indeed,	49	the noble.	the mighty,	[you] (were)
كُنْتُمْ بِهِ تَشْتَرُونَ ^{٥٠} إِنَّ السَّاقِطِينَ فِي						
(will be) in	the righteous	Indeed,	50	doubt."	[about it]	you used to

better or the people of Tubba and those before them? We destroyed them, (for) indeed, they were criminals.

38. And We did not create the heavens and the earth and whatever is between them in play.

39. We did not create both of them but in truth, but most of them do not know.

40. Indeed, the Day of Judgment is an appointed term for all of them.

41. The Day when no relation will avail a relation in anything, nor will they be helped.

42. Except on whom Allah has mercy. Indeed, He is the All-Mighty, the Most Merciful.

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43. Indeed, the tree of Zaqqum

44. Will be food of the sinners.

45. Like murky oil, it will boil in the bellies,

46. Like boiling of scalding water.

47. (It will be said), "Seize him and drag him into the midst of the Hellfire,

48. Then pour over his head the punishment of the scalding water.

49. Taste! Indeed, you (considered yourselves) mighty and noble

50. Indeed, this is what you used to doubt."

51. Indeed, the righteous will be in

لَا	وَإِخْتِلَافِ	الَّيْلِ	وَالنَّهَارِ	وَمَا	أَنْزَلَ	اللَّهُ
4	And (in the) alternation	(of) the night	and the day	and what	Allah sends down	
مِنَ	السَّمَاءِ	مِنْ	رِّبْقٍ	فَاحْيَا	بِهِ	الْأَرْضَ
from	the sky	of	(the) provision	and gives life	thereby	(to) the earth
بَعْدَ	مَوْتِهَا	وَتَصْرِيفِ	الرِّيحِ	أَيُّ	لِقَوْمٍ	
after	its death,	and (in) directing	(the) winds	(are) Signs	for a people	
يَعْقِلُونَ	٥	تِلْكَ	أَيُّ	اللَّهُ	نَتْلُوهَا	عَلَيْكَ
who reason.	5	These	(are the) Verses,	(of) Allah	We recite them	to you
بِالْحَقِّ	فِيَّ	حَدِيثٍ	بَعْدَ	اللَّهِ	وَآيَاتِهِ	يُؤْمِنُونَ
in truth.	Then in what	statement	after	Allah	and His Verses	will they believe?
٦	وَيْلٌ	لِّكُلِّ	أَفَّاكٍ	أَثِيمٍ	٧	يَسْمَعُ
6	Woe	to every	liar	sinful	7	Who hears
أَيُّ	اللَّهِ	تُتْلَى	عَلَيْهِ	ثُمَّ	يُصِرُّ	مُسْتَكْبِرًا
(the) Verses	(of) Allah	recited	to him,	then	persists	arrogantly
كَانَ	لَمْ	يَسْمَعْهَا	فَبَشَّرَهُ	بِعَذَابٍ	أَلِيمٍ	
not	as if	he heard them.	So give him tidings	(of) a punishment	painful.	
٨	وَإِذَا	عَلِمَ	مِنْ	أَيَّتِنَا	شَيْئًا	اتَّخَذَهَا
8	And when	he knows	of	Our Verses,	anything,	he takes them
هُزُؤًا	أُولَئِكَ	لَهُمْ	عَذَابٌ	مُّهِينٌ	٩	مِنْ
(in) ridicule.	Those -	for them	(is) a punishment	humiliating.	9	Before them
جَهَنَّمَ	وَلَا	يُعْنِي	عَنْهُمْ	مَا	كَسَبُوا	شَيْئًا
(is) Hell	and not	will avail	them	what	they had earned	anything,
وَلَا	مَا	اتَّخَذُوا	مِنَ	دُونِ	اللَّهِ	أَوْلِيَاءَ
and not	what	they had taken	besides	Allah	(as) protectors.	And for them
عَذَابٌ	عَظِيمٌ	١٠	هَذَا	هُدًى	وَالَّذِينَ	
(is) a punishment	great.	10	This	(is) guidance.	And those who	
كَفَرُوا	بِآيَاتِ	رَبِّهِمْ	لَهُمْ	عَذَابٌ	مِّنْ	رَّجْزٍ
disbelieve	in (the) Verses	(of) their Lord,	for them	(is) a punishment	of	filth,
أَلِيمٌ	١١	اللَّهُ	الَّذِي	سَخَّرَ	لَكُمْ	الْبَحْرَ
painful.	11	Allah	(is) the One Who	subjected	to you	the sea

5. And in the alternation of the night and the day and the provision that Allah sends down from the sky and gives life thereby to the earth after its death, and in directing of the winds are Signs for people who reason.

6. These are the Verses of Allah, which We recite to you in truth. Then in what statement after Allah and His Verses will they believe?

7. Woe to every sinful liar

8. Who hears the Verses of Allah recited to him, then persists arrogantly as if he had not heard them. So give him tidings of a painful punishment.

9. And when he knows anything of Our verses, he takes them in ridicule. Those will have a humiliating punishment.

10. Before them is Hell, and what they had earned will not avail them in anything nor that which they had taken besides Allah as protectors. And for them is a great punishment.

11. This is guidance. And those who disbelieve in the Verses of their Lord will have a painful punishment of foul nature.

12. Allah is the One Who subjected to you the sea

that the ships may sail therein by His Command, and that you may seek of His Bounty, and that you may give thanks.

لِتَجْرِيَ	الْفُلُكُ	فِيهِ	بِأَمْرِهِ	وَلِتَبْتَغُوا	مِنْ
of	and that you may seek	by His Command,	therein	the ships	that may sail
فَضْلِهِ	وَلَعَلَّكُمْ	تَشْكُرُونَ	﴿١٢﴾	وَسَخَّرَ	
And He has subjected	12	give thanks.	and that you may	His Bounty	

13. And He has subjected to you whatever is in the heavens and whatever is in the earth, all, from Him. Indeed, in that are Signs for a people who give thought.

لَكُمْ	مَا	فِي	السَّمَوَاتِ	وَمَا	فِي	الْأَرْضِ
the earth -	(is) in	and whatever	the heavens	(is) in	whatever	to you
جَمِيعًا	مِنْهُ	إِنَّ	فِي	ذَلِكَ	لَايَاتٍ	لِّقَوْمٍ
for a people	surely are Signs	that	in	Indeed,	from Him.	all

14. Say to those who believe, to forgive those who do not hope for the days of Allah; so that He may recompense a people for what they used to earn.

لَا	يَرْجُونَ	أَيَّامَ	اللَّهِ	لِيَجْزِيَ	قَوْمًا
a people	that He may recompense	(of) Allah;	(for the) days	hope	(do) not
يَتَفَكَّرُونَ	﴿١٣﴾	قُلْ	لِلَّذِينَ	آمَنُوا	يَغْفِرُوا
those who	(to) forgive	believe	to those who	Say	13

15. Whoever does a righteous deed, then it is for himself, and whoever does evil, then it is against himself. Then to your Lord you will be returned.

بِمَا	كَانُوا	يَكْسِبُونَ	﴿١٤﴾	مَنْ	عَمِلَ	صَالِحًا
a righteous deed,	does	Whoever	14	earn.	they used to	for what
فَنَفْسِهِ	وَمَنْ	أَسَاءَ	فَعَلَيْهَا	ثُمَّ	إِلَى	
to	Then	then it (is) against it.	does evil,	and whoever	then it is for his soul,	

16. And certainly We gave the Children of Israel the Book and the wisdom and the Prophethood, and We provided them of the good things, and We preferred them over the worlds.

رَبِّكُمْ	تُرْجَعُونَ	﴿١٥﴾	وَلَقَدْ	آتَيْنَا	
We gave	And certainly,	15	you will be returned.	your Lord	
بَنِي إِسْرَائِيلَ	الْكِتَابَ	وَالْحِكْمَ	وَالنُّبُوَّةَ		
and the Prophethood,	and the wisdom	the Book	(the) Children of Israel		

17. And We gave them clear proofs of the matter (of religion). And they did not differ until after knowledge came to them, out of envy among themselves. Indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

وَرَزَقْنَاهُمْ	مِنَ	الطَّيِّبَاتِ	وَفَضَّلْنَاهُمْ	عَلَى	
over	and We preferred them	the good things	of	and We provided them	
الْعَالَمِينَ	﴿١٦﴾	وَآتَيْنَاهُمْ	بَيِّنَاتٍ	مِّنَ	الْأَمْرِ
the matter.	of	clear proofs	And We gave them	16	the worlds.

فَمَا	اختلفوا	إلا	مِنْ	بَعْدِ	مَا	جَاءَهُمُ	الْعِلْمُ
the knowledge,	came to them	[what]	after	except	they differed	And not	
بَعْثًا	بَيْنَهُمْ	إِنَّ	رَبَّكَ	يَقْضِي	بَيْنَهُمْ		
between them	will judge	your Lord	Indeed,	between themselves.	(out of) envy		
يَوْمَ	الْقِيَامَةِ	فِيمَا	كَانُوا	فِيهِ	يَخْتَلِفُونَ		
differ.	therein	they used to	about what	(of) the Resurrection	(on) the Day		

﴿١٧﴾ ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ مِّنَ الْأَمْرِ						
the matter;	of	an ordained way	on	We put you	Then	17
فَاتَّبِعْهَا وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ لَا يَعْلَمُونَ						
know.	(do) not	(of) those who	(the) desires	follow	and (do) not	so follow it
﴿١٨﴾ إِنَّهُمْ لَن يُوَفُّوْا عَنْكَ مِنَ اللَّهِ						
Allah	against	you	will avail	never	Indeed, they	18
شَيْئًا وَإِنَّ الظَّالِمِينَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ						
(of) others,	(are) allies	some of them	the wrongdoers	And indeed,	(in) anything.	
وَاللَّهُ وَلِيُّ الْمُتَّقِينَ ﴿١٩﴾ هَذَا بَصَائِرُ						
(is) enlightenment	This	19	(of) the righteous.	(is the) Protector	and Allah	
لِلنَّاسِ وَهُدًى وَرَحْمَةً لِّقَوْمٍ يُوقِنُونَ ﴿٢٠﴾						
20	who are certain.	for a people	and mercy	and guidance	for mankind	
أَمْ حَسِبَ الَّذِينَ اجْتَرَحُوا السَّيِّئَاتِ أَنْ نَجْعَلَهُمْ						
We will make them	that	evil deeds	commit	those who	think	Do
كَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَاءَ مَا يَحْكُمُونَ						
(in) their life	equal	righteous deeds	and did	believed	like those who	
وَمَسَاءُ حَسْبُكُمْ وَخَلَقَ اللَّهُ						
And Allah created	21	they judge!	what	Evil is	and their death?	
السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ وَلِتُجْزَىٰ كُلُّ نَفْسٍ						
soul	every	and that may be recompensed	in truth	and the earth	the heavens	
بِمَا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٢٢﴾ أَفَرَأَيْتَ						
Have you seen	22	will not be wronged.	and they	it has earned,	for what	
مَنْ اتَّخَذَ إِلَهًا هُوَ وَأَصْلَهُ اللَّهُ عَلَىٰ عِلْمٍ						
knowingly,	and Allah lets him go astray	his desire	(as) his god	takes	(he) who	
وَحَتَمَ عَلَىٰ سَمْعِهِ وَقَلْبِهِ وَجَعَلَ عَلَىٰ بَصَرِهِ						
his vision	over	and puts	and his heart	his hearing	upon	and He sets a seal
غِشَاةً فَمَنْ يَهْدِيهِ فَمَنْ بَعْدَ اللَّهِ أَفَلَا						
Then will not	Allah?	after	will guide him	Then who	a veil?	
تَذَكَّرُونَ ﴿٢٣﴾ وَقَالُوا مَا هِيَ إِلَّا						
(is) but	it	"Not	And they say,	23	you receive admonition?	

18. Then We put you on an ordained way concerning the matter (of religion); so follow it and do not follow the desires of those who do not know.

19. Indeed, they will never avail you against Allah at all. And indeed, the wrongdoers are allies of one another; and Allah is the Protector of the righteous.

20. This is enlightenment for mankind and guidance and mercy for a people who believe with certainty.

21. Do those who commit evil deeds think that We will make them like those who believed and did righteous deeds - (make them) equal in their life and death? Evil is what they judge!

22. And Allah created the heavens and the earth in truth and that every soul may be recompensed for what it has earned, and they will not be wronged.

23. Have you seen him who takes his desire as his god, and Allah knowingly lets him go astray and sets a seal upon his hearing and his heart and puts over his vision a veil? Then who will guide him after Allah? Then will you not receive admonition?

24. And they say, "There is nothing but

our worldly life; we die and live, and nothing destroys us except time.” And they have no knowledge of that; they only guess.

25. And when **Our** clear Verses are recited to them, their argument is only that they say, “Bring (back) our forefathers, if you are truthful.”

26. Say, “Allah gives you life, then causes you to die; then **He** will gather you on the Day of Resurrection, about which there is no doubt.” But most of the people do not know.

27. And to Allah belongs ^{٢٥} the dominion of the heavens and the earth; and the Day, the Hour is established, that Day the falsifiers will lose.

28. And you will see every nation kneeling. Every nation will be called to its record. It will be said to them, “Today you will be recompensed for what you used to do.”

29. This, **Our** Record, speaks about you in truth. Indeed, **We** were having transcribed what you used to do.”

30. Then as for those who believed and did righteous deeds, their Lord will admit them into **His** mercy. That

حَيَاتِنَا	الدُّنْيَا	نَمُوتُ	وَنَحْيَا	وَمَا	يُهْلِكُنَا	إِلَّا
except	destroys us	and not	and we live,	we die	(of) the world,	our life
الدَّهْرِ	وَمَا	لَهُمْ	بِذَلِكَ	مِنْ	عِلْمٍ	إِنْ هُمْ
they	not,	knowledge;	any	of that	for them	And not the time.”
إِلَّا	يُظُنُّونَ	وَإِذَا	تُتْلَى	عَلَيْهِمْ	آيَاتِنَا	
Our Verses	to them	are recited	And when	24	guess.	(do) but
بَيِّنَاتٍ	مَا	كَانَ	حُجَّتَهُمْ	إِلَّا	أَنْ	قَالُوا
they say,	that	except	their argument	is	not	clear,
أَتُوا	بِآبَائِنَا	إِنْ	كُنْتُمْ	صَادِقِينَ	قُلِ	اللَّهُ
“Allah	Say,	25	truthful.”	you are	if	our forefathers
يُحْيِيكُمْ	ثُمَّ	يُبَيِّتُكُمْ	ثُمَّ	يَجْمَعُكُمْ	إِلَى	يَوْمِ
(the) Day	to	He will gather you	then	causes you to die;	then	gives you life,
الْقِيَامَةِ	لَا	رَيْبَ	فِيهِ	وَلَكِنَّ	أَكْثَرَ	النَّاسِ
(of) the people	most	But	about it.”	doubt	no	(of) the Resurrection,
لَا	يَعْلَمُونَ	وَاللَّهُ	مَلِكُ	السَّمَوَاتِ		
(of) the heavens	(is) the dominion	And for Allah	26	know.	(do) not	
وَالْأَرْضِ	وَيَوْمَ	تَقُومُ	السَّاعَةُ	يَوْمَئِذٍ	يَخْسِرُ	
will lose	that Day	the Hour,	is established	and (the) Day	and the earth;	
الْمُبْطِلُونَ	وَتَرَى	كُلَّ	أُمَّةٍ	جَاثِيَةً	كُلُّ	
Every	kneeling.	nation	every	And you will see	27	the falsifiers.
أُمَّةٍ	تُدْعَى	إِلَى	كِتَابِهَا	الْيَوْمَ	تُجْرُونَ	
you will be recompensed	“Today	its record,	to	will be called	nation	
مَا	كُنْتُمْ	تَعْمَلُونَ	هَذَا	كِتَابِنَا	يَنْطِقُ	
speaks	Our Record,	This,	28	do.	you used to (for) what	
عَلَيْكُمْ	بِالْحَقِّ	إِنَّا	كُنَّا	نَسْتَنْسِخُ	مَا	كُنْتُمْ
you used to	what	transcribe	[We] used to	Indeed, We	in truth.	about you
تَعْمَلُونَ	فَأَمَّا	الَّذِينَ	آمَنُوا	وَعَمِلُوا		
and did	believed	those who	Then as for	29	do.”	
الصَّالِحَاتِ	فَيُدْخِلُهُمْ	رَبُّهُمْ	فِي	رَحْمَتِهِ	ذَلِكَ	هُوَ
[it]	That	His mercy.	in(to)	their Lord	will admit them	[the] righteous deeds,

الْفَوْزُ الْمُبِينُ ﴿٣٠﴾ وَأَمَّا الَّذِينَ كَفَرُوا أَفَلَمْ تَكُنْ	"Then were not disbelieved, those who But as for 30 clear. (is) the success
أَيَّتِي تُتْلَىٰ عَلَيْكُمْ فَاسْتَكْبَرْتُمْ وَكُنْتُمْ قَوْمًا مُّجْرِمِينَ	criminals?" a people and you became but you were proud to you recited My Verses
﴿٣١﴾ وَإِذَا قِيلَ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَالسَّاعَةُ	and the Hour - (is) true (of) Allah (the) Promise "Indeed it was said, And when 31
لَا رَيْبَ فِيهَا قُلْتُمْ مَا نَدْرِي مَا السَّاعَةُ إِنَّ	Not the Hour (is). what we know 'Not you said, about it, doubt (there is) no
نُظُنُّ إِلَّا ظَنًّا وَمَا نَحْنُ بِمُسْتَيْقِنِينَ ﴿٣٢﴾	32 (are) convinced." we and not an assumption, except we think
وَبَدَأَ لَهُمْ سَيِّئَاتِ مَا عَمِلُوا وَحَاقَ بِهِمْ	them and (will) envelop they did (of) what (the) evil to them And (will) appear
مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣٣﴾ وَقِيلَ الْيَوْمَ	"Today And it will be said, 33 (to) mock. [at it] they used what
نَسَسْتُمْ كَمَا نَسَيْتُمْ لِقَاءَ يَوْمِكُمْ هَذَا	(of) this Day of yours, (the) meeting you forgot as We forget you
وَمَاؤِكُمْ مِنَ النَّارِ وَمَا لَكُمْ مِنْ	any for you and not (is) the Fire, and your abode
نُصْرِينَ ﴿٣٤﴾ ذَلِكَ بِأَنَّكُمْ اتَّخَذْتُمْ آيَاتِ	(the) Verses took (is) because you That 34 helpers.
اللَّهِ هُزُوعًا وَغَرَّتْكُمْ الْحَيَاةُ الدُّنْيَا فَالْيَوْمَ	So this Day (of) the world." the life and deceived you (in) ridicule (of) Allah
لَا يُخْرَجُونَ مِنْهَا وَلَا هُمْ يُسْتَعْتَبُونَ	will be asked to appease. they and not from it they will be brought forth not
﴿٣٥﴾ فَلِلَّهِ الْحَمْدُ رَبِّ السَّمَوَاتِ وَرَبِّ	and (the) Lord (of) the heavens (the) Lord (is) all the praise, Then for Allah 35
الْأَرْضِ رَبِّ الْعَالَمِينَ ﴿٣٦﴾ وَلَهُ الْكِبْرِيَاءُ	(is) the greatness And for Him 36 (of) the worlds. (the) lord (of) the earth,
﴿٣٧﴾ فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ	37 the All-Wise. (is) the All-Mighty, and He and the earth, the heavens in

is a clear success.

31. But as for those who disbelieved (it will be said to them), "Were not My Verses recited to you, but you were proud and became criminal people?"

32. And when it was said' "Indeed the Promise of Allah is true and there is no doubt about the coming of the Hour, you said, 'We do not know what the Hour is. We only think it is an assumption, and we are not convinced.'"

33. And the evil (consequences) of what they did will appear to them, and they will be enveloped by what they used to mock.

34. And it will be said, "Today We forget you as you forgot the meeting of this Day of yours, and your abode is the Fire, and for you there are no helpers.

35. That is because you took the Verses of Allah in ridicule, and the life of the world deceived you." So that day they will not be taken out from it, nor will they be asked to appease (Allah).

36. Then praise be to Allah, the Lord of the heavens and the Lord of the earth, the Lord of the worlds.

37. And to Him belongs (all) grandeur in the heavens and the earth, and He is the All-Mighty, the All-Wise.