

In the name of Allah, the Most Gracious, the Most Merciful.

سُورَةُ الْاِحْقَافِ مَكِّيَّةٌ ٦٦ رُكُوعَاتُهَا ٤

Surah Al-Ahqaf

1. *Ha Meem.*

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
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2. The revelation of the Book is from Allah, the All-Mighty, the All-Wise.

the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
حَمْدٌ ١ تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ			
the All-Mighty,	Allah	(is) from	(of) the Book (The) revelation 1 Ha Meem.

3. We did not create the heavens and the earth and what is between them except in truth and (for) an appointed term. But those who disbelieve turn away from what they are warned of.

الْحَكِيمِ ٢ مَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا						
and what	and the earth	the heavens	We created	Not	2	the All-Wise
بِئْسَ مَا كَفَرُوا عَمَّا أَنْذَرُوا مُعْرِضُونَ ٣ قُلْ أَرَأَيْتُمْ						
But those who	appointed.	and (for) a term	in truth	except	(is) between both of them	

4. Say, "Have you considered what you call besides Allah? Show me what they have created of the earth or have they any share in the heavens? Bring me a book before this or traces of knowledge, if you are truthful."

كَفَرُوا عَمَّا أَنْذَرُوا مُعْرِضُونَ ٣ قُلْ أَرَأَيْتُمْ						
"Do you see	Say,	3	(are) turning away.	they are warned,	from what	disbelieve,
مَا تَدْعُونَ مِنْ دُونِ اللَّهِ أَرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ						
the earth	of	they have created	what	Show me	Allah?	besides you call what

5. And who is more astray than he who calls besides Allah those who will not respond to him until the Day of Resurrection and they are unaware of their calls.

أَمْ لَهُمْ شِرْكٌ فِي السَّمَوَاتِ إِيْتُونِي بِكِتَابٍ مِمَّنْ قَبْلَ هَذَا أَوْ أَثَرَةٍ مِنْ عِلْمٍ إِنْ كُنْتُمْ صَادِقِينَ						
before	a book	Bring me	the heavens?	in (is) any share	for them	or
truthful." you are if knowledge, of traces or this						

6. And when people are gathered (on the Day of Resurrection), they (who were invoked) will be enemies to them, and they will be deniers of their worship.

وَمَنْ أَضَلُّ وَمَنْ يَدْعُوا مِنْ دُونِ اللَّهِ مَنْ لَا يَسْتَجِيبُ لَهُ إِلَى يَوْمِ الْقِيَامَةِ وَهُمْ عَنِ دُعَائِهِمْ غَفْلُونَ ٥ وَإِذَا حُشِرَ النَّاسُ كَانُوا لَهُمْ أَعْدَاءً وَكَانُوا بِعِبَادَتِهِمْ كَافِرِينَ ٦						
besides	calls	than (he) who	(is) more astray	And who	4	
and they (of) Resurrection, (the) Day until to him will not respond who Allah,						

7. And when Our clear Verses are recited to them, those who disbelieve say about the truth when it comes to them, "This is clear magic."

وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالِ الَّذِينَ كَفَرُوا لَئِن لَّبِئْسَ مَا كُنَّا فِيهِ كَافِرِينَ ٧ وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالِ الَّذِينَ كَفَرُوا لَئِن لَّبِئْسَ مَا كُنَّا فِيهِ كَافِرِينَ ٧						
those who	say	clear,	Our Verses	to them	are recited	And when
clear." (is) a magic "This it comes to them, when of the truth disbelieve						

ط	أَمْ يَقُولُونَ	أَفْتَرَاهُ	قُلْ	إِنْ	أَفْتَرَيْتُهُ	
	I have invented it	"If	Say,	"He has invented it."	they say,	Or
	7					
فَلَا	تَسْلُكُونَ	لِي	مِنْ	اللَّهِ	شَيْئًا	هُوَ
	He	anything.	Allah	against	for me	you have power
	then not					
أَعْلَمُ	بِهَا	تَفِيضُونَ	فِيهِ	كَفَى	بِهِ	شَهِيدًا
	(as) a Witness	Sufficient is He	concerning it.	you utter	of what	knows best
بَيْنِي	وَبَيْنَكُمْ	وَهُوَ	الْعَفُورُ	الرَّحِيمُ		
	the Most Merciful.	(is) the Oft-Forgiving,	and He	and between you,	between me	
قُلْ	مَا	كُنْتُ	بِدُعَا	مِنَ	الرُّسُلِ	
	the Messengers	among	a new (one)	I am	"Not	Say,
	8					
وَمَا	أَدْرِي	مَا	يُفْعَلُ	بِي	وَلَا	بِكُمْ
	Not	with you.	and not	with me	will be done	what
	I know	and not				and not
أَتَّبِعُ	إِلَّا	مَا	يُوحَى	إِلَىَّ	وَمَا	أَنَا
	but	I am	and not	to me	is revealed	what
	I follow					
نَذِيرٌ	مُّبِينٌ	قُلْ	أَرَأَيْتُمْ	إِنْ	كَانَ	
	it is	if	"Do you see	Say,	9	clear."
	a warner					
مِنْ	عِنْدِ	اللَّهِ	وَكَفَرْتُمْ	بِهِ	وَشَهِدَ	شَاهِدٌ
	from	a witness	and testifies	in it,	and you disbelieve	from Allah
بَنِي	إِسْرَائِيلَ	عَلَى	مِثْلِهِ	فَأَمَنَ	وَاسْتَكْبَرْتُمْ	
	while you are arrogant?"	then he believed	(the) like thereof,	to	(the) Children of Israel	
إِنَّ	اللَّهَ	لَا	يَهْدِي	الْقَوْمَ	الظَّالِمِينَ	ع
	10	the wrongdoers.	the people	guide	(does) not	Allah
	Indeed,					
وَقَالَ	الَّذِينَ	كَفَرُوا	لِلَّذِينَ	آمَنُوا	لَوْ	كَانَ
	it had been	"If	believe,	of those who	disbelieve	those who
	And say					
خَيْرًا	مَا	سَبَقُونَا	إِلَيْهِ	وَإِذْ	لَمْ	
	not	And when	to it."	they (would) have preceded us	not	good,
يَهْتَدُوا	بِهِ	فَسَيَقُولُونَ	هَذَا	إِفْكٌ	قَدِيمٌ	ح
	11	ancient."	(is) a lie	"This	they say,	by it,
	they (are) guided					
وَمِنْ	قَبْلِهِ	كُتِبَ	مُوسَى	إِمَامًا	وَرَحْمَةً	وَهَذَا
	And this	and a mercy.	(as) a guide	(of) Musa	(was the) Scripture	And before it

8. Or they say, "He has invented it." Say, "If I have invented it, then you have no power (to support) me against Allah. He knows best what you utter concerning it. He is sufficient as a Witness between me and you, and He is the Oft-Forgiving, the Most Merciful.

9. Say, "I am not the first of the Messengers nor do I know what will be done with me or with you. I only follow that which is revealed to me, and I am not but a clear warner."

10. Say, "Have you considered if it is from Allah, and you disbelieve in it, and a witness from among the Children of Israel testifies to the like thereof, then he believed, while you are arrogant (what will be your plight)?" Indeed, Allah does not guide the wrongdoing people.

11. And those who disbelieve say of those who believe, "If it had been good, they would not have preceded us (in believing) it." And when they are not guided by it, they say, "This is an ancient lie."

12. And before it was the Scripture of Musa as a guide and (as) a mercy. And this

Book confirms it. (It is revealed) in the Arabic language to warn those who do wrong and glad tidings for the good-doers.

13. Indeed, those who say, "Our Lord is Allah," then remain firm, then they will have no fear nor will they grieve.

14. Those are the companions of Paradise abiding forever therein, a reward for what they used to do.

15. And We have enjoined on man kindness to his parents. His mother carried him with hardship and gave birth to him with hardship. And the bearing of him and the weaning of him is thirty months until, when he reaches his maturity and reaches forty years, he says, "My Lord grant me the power that I may be grateful for Your favor which You have bestowed upon me and upon my parents and that I may do righteous (deeds) which please You and make my offspring righteous. Indeed, I turn to You and indeed, I am of those who submit."

16. Those are the ones from whom We will accept the best of what they did and overlook their evil deeds, (they will be) among the companions of Paradise. A true promise,

كِتَابٌ مُّصَدِّقٌ لِّسَانًا عَرَبِيًّا لِّيُنذِرَ الَّذِينَ ظَلَمُوا ۗ	do wrong	those who	to warn	Arabic	(in) language	confirming,	(is) a Book
وَبُشْرَىٰ لِلْحَسَنِينَ ۗ إِنَّ الَّذِينَ قَالُوا	say,	those who	Indeed,	12	for the good-doers.	and glad tidings	
رَبَّنَا اللَّهُ ثُمَّ اسْتَقَامُوا فَلَا خَوْفٌ عَلَيْهِمْ	on them	fear	then no	remain firm,	then	(is) Allah,"	"Our Lord
وَلَا هُمْ يَحْزَنُونَ ۗ أُولَٰئِكَ أَصْحَابُ	(are the) companions	Those	13	will grieve.	they	and not	
الْجَنَّةِ خَالِدِينَ فِيهَا جَزَاءً بِمَا كَانُوا يَعْمَلُونَ	do.	they used to	for what	a reward	therein,	abiding forever	(of) Paradise
ۗ وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا حَمَلَتْهُ	Carried him	kindness.	to his parents	(on) man	And We have enjoined	14	
أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا وَحَمَلَهُ	And (the) bearing of him	(with) hardship.	and gave birth to him	(with) hardship	his mother		
وَفِضْلُهُ إِذَا شَاوَنَ شَهْرًا حَتَّىٰ إِذَا بَدَعَ	he reaches	when	until,	month(s)	(is) thirty	and (the) weaning of him	
أَشَدَّهُ وَبَدَعَ أَرْبَعِينَ سَنَةً ۗ قَالَ رَبِّ أَوْزِعْنِي	grant me (the) power	"My Lord,	he says,	year(s),	forty	and reaches	his maturity
أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ	upon me	You have bestowed	which	(for) Your favor	I may be grateful	that	
وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ	which please You,	righteous (deeds)	I do	and that	my parents	and upon	
وَأَصْلِحْ لِي فِي ذُرِّيَّتِي ۗ إِنَّي تَبْتُ إِلَيْكَ	to You	I turn	indeed,	my offspring,	among	for me	and make righteous
وَإِنِّي مِنَ الْمُسْلِمِينَ ۗ أُولَٰئِكَ الَّذِينَ	(are) the ones	Those	15	those who submit."	of	and indeed, I am	
نَتَقَبَّلُ عَنْهُمْ أَحْسَنَ مَا عَمِلُوا وَنَتَجَاوَزُ	and We will overlook	they did	(of) what	(the) best	from them	We will accept	
عَنْ سَيِّئَاتِهِمْ فِي أَصْحَابِ الْجَنَّةِ وَعَدَ الصَّادِقُ	true	A promise	(of) Paradise.	(the) companions	among	their evil deeds,	[from]

الَّذِينَ كَانُوا يُوعَدُونَ ﴿١٦﴾ وَالَّذِينَ قَالَ لِوَالِدَيْهِ						
to his parents,	says	But the one who	16	promised.	they were	which
أُفٍّ لَّكُمْ أَتَعَدِنِي أَنْ أُخْرَجَ						
I will be brought forth,	that	Do you promise me	to both of you!	"Uff		
وَقَدْ خَلَّتِ الْقُرُونُ مِنْ قَبْلِي وَهُمَا يَسْتَعِينِ						
seek help	And they both	before me?"	the generations	and have already passed away		
اللَّهُ وَبِكَ آمِنٌ إِنَّ وَعْدَ اللَّهِ حَقٌّ						
(is) true."	(of) Allah	(the) Promise	Indeed,	Believe!	"Woe to you!	(of) Allah.
فَيَقُولُ مَا هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ﴿١٧﴾						
17	(of) the former (people)."	(the) stories	but	(is) this	"Not	But he says,
أُولَئِكَ الَّذِينَ حَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمَمٍ						
nations	among	the word	against them	(has) proved true	(are) the ones	Those -
قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنَّ وَالْإِنْسِ إِنَّهُمْ						
Indeed, they	and the men.	(the) jinn	of	before them	(that) already passed away	
كَانُوا خَسِرِينَ ﴿١٨﴾ وَلِكُلِّ دَرَجَةٍ مِمَّا عَمِلُوا						
they did,	for what	(are) degrees	And for all	18	(the) losers.	are
وَلِيُوقِيَهُمْ أَعْمَالَهُمْ وَهُمْ لَا يُظْلَمُونَ						
will not be wronged.	and they	(for) their deeds,	and that He	may fully compensate them		
وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ ﴿١٩﴾						
the Fire.	to	disbelieved	those who	will be exposed	And (the) Day	19
أَدْهَبْتُمْ طَيِّبَاتِكُمْ فِي حَيَاتِكُمُ الدُّنْيَا						
(of) the world,	your life	in	your good things	"You exhausted		
وَاسْتَمْتَعْتُمْ بِهَا فَالْيَوْمَ تُجْرُونَ						
you will be recompensed	So today	therein.	and you took your pleasures			
عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَسْتَكْبِرُونَ فِي الْأَرْضِ						
the earth	in	arrogant	you were	because	humiliating	(with) a punishment
بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَفْسُقُونَ ﴿٢٠﴾						
20	defiantly disobedient."	you were	and because	[the] right	without	
وَأَذْكُرُّ أَخَا عَادٍ إِذْ أَنْذَرَ قَوْمَهُ بِالْأَحْقَافِ						
in the Al-Ahqaf -	his people	he warned	when	(of) Aad,	(the) brother	And mention

which they were promised.

17. But the one who says to his parents, "Uff to both of you! Do you promise me that I will be brought forth (again) when generations before me have already passed away?" And they both seek help of Allah and say, "Woe to you! Believe! Indeed, the Promise of Allah is true." But he says, "This is nothing but the stories of the former people."

18. Those are the ones against whom the word has proved true among nations of jinn and men that have already passed away before them. Indeed, they are the losers.

19. And for all are degrees according to what they did, and that He may fully compensate them for their deeds, and they will not be wronged.

20. And the Day those who disbelieved will be exposed to the Fire. (It will be said to them), "You exhausted your good things in your worldly life and you took your pleasures therein. So today you will be recompensed with a humiliating punishment because you were arrogant in the earth without right and because you were defiantly disobedient."

21. And mention the brother of Aad, when he warned his people in Al-Ahqaf (the curved sand tracts) -

and warners had already passed away before him and after him (saying), "Worship none but Allah. Indeed, I fear for you the punishment of a Mighty Day."

22. They said, "Have you come to us to turn us away from our gods? Then bring upon us what you threaten us with, if you are truthful."

23. He said, "The knowledge is only with Allah, and I convey to you that with which I am sent, but I see you are an ignorant people."

24. Then when they saw it as a cloud approaching their valleys, they said, "This is a cloud bringing us rain." Nay, it is that which you were asking to be hastened - a wind in which is a painful punishment,

25. Destroying every thing by the command of its Lord. Then they became such that nothing could be seen except their dwellings. Thus We recompense the criminal people.

26. And certainly, We had established them in what We have not established you, and We made for them hearing and vision and hearts. But their hearing and vision and hearts did not avail them at all (from the punishment),

وَقَدْ خَلَتْ	النُّذُرُ	مِنْ بَيْنِ يَدَيْهِ	وَمِنْ خَلْفِهِ	أَلَّا
"That not	and after him,	before him	[the] warners	and had already passed away
تَعْبُدُوا إِلَّا	اللَّهُ	إِنِّي	أَخَافُ عَلَيْكُمْ	عَذَابَ
a punishment	for you	[I] fear	Indeed, I	Allah. except you worship
يَوْمٍ عَظِيمٍ	قَالُوا	أَجِئْنَا	لِتَأْفِكُنَا	
to turn us away	"Have you come to us	They said,	21	Great." (of) a Day
عَنْ إِلَهَتِنَا	فَأْتِنَا	بِمَا	تَعِدُنَا	إِنْ كُنْتَ
you are	if	you threaten us,	what	Then bring us our gods? from
مِنَ الصَّادِقِينَ	قَالَ	إِنَّمَا	الْعِلْمُ	عِنْدَ اللَّهِ
(is) with Allah	the knowledge	"Only	He said,	22
وَأُبَلِّغُكُمْ	مَا أُرْسِلْتُ	بِهِ	وَلَكِنِّي	أَرَأَيْتُمْ
a people	I see you	but	with it,	I am sent what and I convey to you
تَجْهَلُونَ	فَلَمَّا	رَأَوْهُ	عَارِضًا	مُسْتَقْبِلَ
approaching	(as) a cloud	they saw it	Then when	23
أَوْدِيَّتِهِمْ	قَالُوا	هَذَا	عَارِضٌ	مُّسْطَرِّنًا
it	Nay,	bringing us rain."	(is) a cloud	"This they said, their valleys,
مَا	اسْتَعْجَلْتُمْ	بِهِ	رِيحٌ	فِيهَا
painful,	(is) a punishment	in it	a wind	you were asking it to be hastened, (is) what
لَا	تُدَمِّرُ	كُلَّ	شَيْءٍ	بِأَمْرِ
(of) its Lord.	by (the) command	thing	every	Destroying
فَأَصْبَحُوا	لَا	يُرَى	إِلَّا	مَسْكِنُهُمْ
Thus	their dwellings.	except	is seen	not
نَجَزَى	الْقَوْمَ	الْمُجْرِمِينَ	وَلَقَدْ	
And certainly,	25	[the] criminals.	the people	We recompense
مَكَّنَهُمْ	فِيهَا	إِنْ	مَكَّنَّاكُمْ	فِيهِ
in it,	We have established you	not	in what	We had established them
وَجَعَلْنَا	لَهُمْ	سَمْعًا	وَأَبْصَارًا	وَأَفْئِدَةً
availed	But not	and hearts.	and vision	hearing
عَنْهُمْ	سَمْعَهُمْ	وَلَا	أَبْصَارَهُمْ	وَلَا
any	their hearts	and not	their vision	and not

شَيْءٌ إِذْ كَانُوا يَجْحَدُونَ ^{٢٦} بِآيَاتِ اللَّهِ وَحَاقَ						
and enveloped	(of) Allah	(the) Signs	rejecting	they were	when	thing,
بِهِمْ ^{٢٦} مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ^{٢٦} وَلَقَدْ						
And certainly	26	ridicule.	[at it]	they used to	what	them
أَهْلَكْنَا مَا حَوْلَكُمْ ^{٢٧} مِّنَ الْقُرَىٰ وَصَرَّفْنَا						
and We have diversified	the towns,	of	surrounds you	what	We destroyed	
الْآيَاتِ لَعَلَّهُمْ يَرْجِعُونَ ^{٢٧} فَلَوْلَا نَصْرُهُمْ						
help them	Then why (did) not	27	return.	that they may	the Signs,	
الَّذِينَ اتَّخَذُوا مِن دُونِ اللَّهِ قُرْبَانًا آلِهَةً ^{٢٨}						
gods as a way of approach?	Allah	besides	they had taken	those whom		
بَلْ صَلُّوا عَلَيْهِمْ ^{٢٨} وَذَلِكِ أَقْهَمُهُمْ وَمَا						
and what	(was) their falsehood	And that	from them.	they were lost	Nay,	
كَانُوا يَفْتَرُونَ ^{٢٨} وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا						
a party	to you	We directed	And when	28	inventing.	they were
مِّنَ الْجِنِّ يَسْتَمِعُونَ الْقُرْآنَ فَلَمَّا حَضَرُوهُ						
they attended it,	And when	(to) the Quran.	listening	the jinn,	of	
قَالُوا أُنصِتُوا ^{٢٩} فَلَمَّا قُضِيَ وَلَّوْا إِلَىٰ						
to	they turned back	it was concluded,	And when	"Listen quietly."	they said,	
قَوْمِهِمْ مُنْذِرِينَ ^{٢٩} قَالُوا يَا قَوْمَنَا إِنَّا						
Indeed, we	"O our people!	They said,	29	(as) warners.	their people	
سَمِعْنَا كِتَابًا أُنزِلَ مِنْ بَعْدِ مُوسَىٰ مُصَدِّقًا لِّمَا						
what	confirming	Musa	after	revealed	a Book	[we] have heard
بَيْنَ يَدَيْهِ يَهْدِي إِلَى الْحَقِّ وَإِلَى طَرِيقٍ مُّسْتَقِيمٍ						
Straight.	a Path	and to	the truth	to	guiding	(was) before it,
يَقَوْمَنَا أَجِيبُوا دَاعِيَ اللَّهِ وَآمِنُوا بِهِ ^{٣٠}						
in him.	and believe	(of) Allah	(to the) caller	Respond	O our people!	30
يَغْفِرْ لَكُمْ ^{٣١} مِّنْ ذُنُوبِكُمْ وَيُجِرْكُمْ ^{٣١} مِّنْ عَذَابِ						
a punishment	from	and will protect you	your sins	of	for you	He will forgive
الْأَلِيمِ ^{٣١} وَمَنْ لَا يُجِبْ دَاعِيَ اللَّهِ						
(of) Allah,	(to the) caller	respond	(does) not	And whoever	31	painful.

when they (went on) rejecting the Signs of Allah, and they were enveloped by what they used to ridicule.

27. And certainly We destroyed the towns that surround you, and We have diversified the Signs that they may return.

28. Then why did those whom they had taken as gods besides Allah as a way of approach (to Him) not help them? Nay, but they were lost from them. And that was their falsehood and what they were inventing.

29. And when We directed to you a party of jinn, listening to the Quran. And when they attended it, they said, "Listen quietly." And when it was concluded, they went back to their people as warners.

30. They said, "O our people! Indeed, we have heard a Book revealed after Musa confirming what was before it, guiding to the truth and a Straight Path.

31. O our people! Respond to the one who invites to Allah and believe in him. He will forgive for you your sins and protect you from a painful punishment.

32. And whoever does not respond to the one who calls to Allah,

then he cannot escape on the earth, and he will have no protectors besides **Him**. Those are in clear error.”

33. Do they not see that Allah, the **One Who** created the heavens and the earth and was not tired by their creation, is able to give life to the dead? Yes, indeed, **He** has power over everything.

34. And the Day those who disbelieved are exposed to the Fire (it will be said to them), “Is this not the truth?” They will say, “Yes, by our Lord.” He will say, “Then taste the punishment because you used to disbelieve.”

35. So be patient, as had patience those of determination among the Messengers, and do not seek to hasten for them (the punishment). The Day they see what they were promised (it will seem to them) as if they had not remained (in the world) except an hour of a day. A Notification. But will (any) be destroyed except the defiantly disobedient people? **عَمَّ**

In the name of Allah, the Most Gracious, the Most Merciful.

1. Those who disbelieve and turn away (people) from the way of Allah, **He** will make their deeds worthless.

فَلَيْسَ بِسُعْجٍ فِي الْأَرْضِ وَلَيْسَ لَهُ مِنْ دُونِهِ						
besides Him	for him	and not	the earth,	in	he can escape	then not
أَوْلِيَاءُ أُولَئِكَ فِي ضَلَالٍ مُبِينٍ ③٢ أَوْلَمَ						
Do not	32	clear.”	error	(are) in	Those	protectors.
يَرَوْنَ أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ						
and the earth	the heavens	created	(is) the One Who	Allah,	that	they see
وَلَمْ يَئِيبْ بِخَلْقِهِنَّ بِقَدِيرٍ عَلَىٰ أَنْ يَحْيِيَ الْبُوتَىٰ						
(to) the dead?	to give life	(is) able	by their creation,	tired	and (was) not	
بَلَىٰ إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ③٣						
33	All-Powerful.	thing	every	(is) on	indeed He	Yes,
وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَلَيْسَ						
“Is not	the Fire,	to	disbelieved	those who	are exposed	And (the) Day,
هَذَا بِالْحَقِّ قَالُوا بَلَىٰ وَرَبِّنَا قَالَ فَذُوقُوا						
“Then taste	He will say,	by our Lord.”	“Yes	They will say,	the truth?”	this
الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ③٤ فَاصْبِرْ كَمَا						
as	So be patient,	34	disbelieve.”	you used to	because	the punishment
صَبَرَ أُولَئِكَ مِنَ الرُّسُلِ وَلَا تَسْتَعْجِلْ						
seek to hasten	and (do) not	the Messengers,	of	those of determination	had patience	
لَهُمْ ۗ كَانَتْ يَوْمَ يَرَوْنَ مَا يُوعَدُونَ ۗ						
they were promised,	what	they see	(the) Day	As if they had,	for them.	
لَمْ يَلْبَثُوا إِلَّا سَاعَةً مِّن نَّهَارٍ ۗ بَلَدٌ						
A notification.	a day.	of	an hour	except	remained	not
فَهَلْ يُهْلِكُ إِلَّا الْقَوْمَ الْفَاسِقُونَ ③٥						
35	the defiantly disobedient?	the people -	except	(any) be destroyed	But will	
<div style="text-align: center;">  <p style="text-align: center;">سُورَةُ مُحَمَّدٍ مَدَنِيَّةٌ ٩٥ رُكُوعَاتُهَا ٤</p> <p style="text-align: center;">Surah Muhammad</p> </div>						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
الَّذِينَ كَفَرُوا وَصَدُّوا عَن سَبِيلِ اللَّهِ أَضَلَّ						
He will cause to be lost	(the) way of Allah,	from	and turn away	disbelieve	Those who	

أَعْمَالَهُمْ ①	وَالَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	وَأَمَنُوا
their deeds.	And those who	believe	and do	righteous deeds,	and believe
بِمَا	نُزِّلَ	عَلَى	مُحَمَّدٍ	وَهُوَ	الْحَقُّ
in what	is revealed	to	Muhammad,	and it	(is) the truth
سَرَّابِهِمْ ②	كَفَّرَ	عَنْهُمْ	سَيِّئَاتِهِمْ	وَأَصَدَحَ	بِالْهَمِّ
their Lord,	He will remove	from them	their misdeeds,	and improve	their condition.
ذَلِكَ ③	بِأَنَّ	الَّذِينَ	كَفَرُوا	اتَّبَعُوا	الْبَاطِلَ
That	(is) because	those who	disbelieve	follow	falsehood
وَأَنَّ	الَّذِينَ	آمَنُوا	اتَّبَعُوا	الْحَقَّ	مِنْ
and that	those who	believe	follow	(the) truth	from
يَضْرِبُ	اللَّهُ	لِلنَّاسِ	أَمْثَالَهُمْ ④	فَإِذَا	لَقِيتُمْ
Allah presents	to the people	their similitudes.	3	So when	you meet
الَّذِينَ	كَفَرُوا	فَضْرَبَ	الرِّقَابَ	حَتَّى	إِذَا
those who	disbelieve,	then strike	the necks	until	when
فَشُدُّوا	الرِّثَاقَ ⑤	فَمَا	مِمَّا	بَعْدُ	وَإِمَّا
then bind firmly	the bond,	then either	a favor	afterwards	or
حَتَّى	تَضَعَ	الْحَرْبُ	أَوْزَارَهَا ⑥	ذَلِكَ ⑦	وَلَوْ
until	lays down	the war	its burdens.	That.	And if
لَا	تَنْصَرُ	مِنْهُمْ	وَلَكِنْ	لِيَبْلُوَ	بَعْضَكُمْ
surely, He could have taken retribution	from them,	but	to test	some of you	
بِبَعْضٍ ⑧	وَالَّذِينَ	قُتِلُوا	فِي	سَبِيلِ	اللَّهِ
with others.	And those who	are killed	in	(the) way of Allah,	then never
يُضِلُّ	أَعْمَالَهُمْ ⑨	سَيَهْدِيهِمْ ⑩	وَيُصْلِحُ		
He will cause to be lost	their deeds.	4	He will guide them	and improve	
بِالْهَمِّ ⑪	وَيُدْخِلُهُمْ	الْجَنَّةَ	عَرَفَهَا	لَهُمْ	
5	And admit them	(to) Paradise,	He has made it known	to them.	
يَا أَيُّهَا	الَّذِينَ	آمَنُوا	إِنْ	تَنْصَرُوا	اللَّهُ
6	O you who believe!	If	you help	Allah,	He will help you
وَيُثَبِّتُ	أَقْدَامَكُمْ ⑫	وَالَّذِينَ	كَفَرُوا	فَتَعَسَا	لَهُمْ
and make firm	your feet.	7	But those who	destruction (is)	disbelieve,

2. And those who believe and do righteous deeds and believe in what is revealed to Muhammad (SAWS), and it is the truth from their Lord, **He** will remove from them their misdeeds and improve their condition.

3. That is because those who disbelieve follow falsehood while those who believe follow the truth from their Lord. Thus Allah presents to people their similitudes.

4. So when you meet those who disbelieve (in battle), then strike (their) necks until, when you have subdued them, then bind a bond firmly (on them, i.e., take them as captives) and afterwards either (confer) a favor or ransom (them), until the war lays down its burdens. That (you are ordered). And if Allah had willed, surely, **He** could have taken retribution from them but (**He** ordered armed struggle) to test some of you by means of others. And those who are killed in the way of Allah, **He** will never let their deeds become worthless.

5. **He** will guide them and improve their condition,

6. And admit them to Paradise, which **He** has made known to them.

7. O you who believe! If you help Allah, **He** will help you and make firm your feet.

8. But those who disbelieve, for them is destruction

وقد بيّنوا بقوله ذلك ولكن اتصا له بما قبله ويوقف على ذلك

and **He** will make their deeds worthless.

9. That is because they hate what Allah has revealed, so **He** has made their deeds worthless.

10. Have they not traveled in the earth and seen how was the end of those before them? Allah destroyed them, and for the disbelievers (awaits) its likeness.

11. That is because Allah is the Protector of those who believe, and because the disbelievers have no protector.

12. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow, but those who disbelieve enjoy themselves and eat as the cattle eat, and the Fire will be their abode.

13. And how many a town was stronger than your town which drove you out? **We** destroyed them, so there was no helper for them.

14. Then is he who is on a clear proof from his Lord like him to whom the evil of his deeds is made attractive while they follow their (own) desires?

15. A parable of Paradise, which is promised to the righteous, therein are rivers of unpolluted water,

وَأَصْلَ	أَعْمَالَهُمْ	ذَلِكَ	بِأَنَّهُمْ	كَرَهُوا					
hate	(is) because they	That	8	their deeds.	and He	will cause to be lost			
مَا	أَنْزَلَ	اللَّهُ	فَأَحْبَطَ	أَعْمَالَهُمْ	أَقْلَمَ				
Do not	9	their deeds.	so He	has made worthless	Allah has revealed,	what			
يَسِيرُوا	فِي	الْأَرْضِ	فَيَنْظُرُوا	كَيْفَ	كَانَ	عَاقِبَةُ	الَّذِينَ		
(of) those	(the) end	was	how	and see	the earth	in	they travel		
مِنْ	قَبْلِهِمْ	دَمَّرَ	اللَّهُ	عَلَيْهِمْ	وَلِلْكَافِرِينَ	أَمْثَلَهَا			
its likeness.	and for the disbelievers (is)	[over] them,	Allah destroyed	before them?					
ذَلِكَ	بِأَنَّ	اللَّهِ	مَوْلَى	الَّذِينَ	آمَنُوا				
believe,	(of) those who	(is the) Protector	Allah	(is) because	That	10			
وَأَنَّ	الْكَافِرِينَ	لَا	مَوْلَى	لَهُمْ	إِنَّ				
Indeed,	11	for them.	protector	(there is) no	the disbelievers -	and that			
اللَّهُ	يُدْخِلُ	الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	جَنَّاتٍ			
(to) Gardens,	righteous deeds	and do	believe	those who	will admit	Allah			
تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	وَالَّذِينَ	كَفَرُوا	يَمْتَعُونَ			
they enjoy	disbelieve	but those who	the rivers,	underneath it	from	flow			
وَيَأْكُلُونَ	كَمَا	تَأْكُلُ	الْأَنْعَامُ	وَالنَّارُ	مَشْوَى	لَهُمْ			
for them.	(will be) an abode	and the Fire	the cattle,	eat	as	and eat			
وَكَايِنٍ	مِنْ	قَرْيَةٍ	هِيَ	أَشَدُّ	قُوَّةً				
(in) strength	(was) stronger	which	a town,	of	And how many	12			
مِنْ	قَرْيَتِكَ	الَّتِي	أَخْرَجْتِكَ	أَهْلَكْتَهُمْ	فَلَا				
so no	We destroyed them,	has driven you out?	which	your town	than				
نَاصِرٍ	لَهُمْ	أَفَمَنْ	كَانَ	عَلَى	بَيِّنَةٍ				
a clear proof	on	is	Then is (he) who	13	for them.	helper			
مَنْ	رَأَاهُ	كَمَنْ	رُئِيَ	لَهُ	سَوْءٌ	عَمَلِهِ			
(of) his deeds	(the) evil	to him	is made attractive	like (he) who,	his Lord	from			
وَاتَّبَعُوا	أَهْوَاءَهُمْ	مِثْلَ	الْجَنَّةِ	الَّتِي					
which	(of) Paradise	A parable	14	their desires.	while they follow				
وَعِدَ	الْمُتَّقُونَ	فِيهَا	أَنْهَارٌ	مِنْ	مَاءٍ	غَيْرِ			
not	water	of	(are) rivers	Therein	(to) the righteous.	is promised			

اِسْنٍ	وَأَنْهَارٍ	مِّنْ	لَّيْنٍ	لَّمْ	يَتَغَيَّرْ	طَعْمُهُ
polluted,	and rivers	of	milk	not	changes	its taste,
وَأَنْهَارٍ	مِّنْ	خَيْرِ	لَّذَّةٍ	لِّلشَّرِبِينَ	وَأَنْهَارٍ	مِّنْ
and rivers	of	wine	delicious	for (the) drinkers,	and rivers	of
عَسَلٍ	مُّصَفًّى	وَلَهُمْ	فِيهَا	مِنْ	كُلِّ	الثَّمَرَاتِ
honey	purified,	and for them	therein	of	all	fruits
وَمَعْفَرَةٌ	مِّنْ	رَّبِّهِمْ	كَمَنْ	هُوَ	خَالِدٌ	فِي النَّارِ
and forgiveness	from	their Lord	like he who	is	(will) abide forever	in the Fire
وَسُقُوا	مَاءً	حَيًّا	فَقَطَّعَ	أَمْعَاءَهُمْ		
and they will be given to drink	boiling	water	so it cuts into pieces	their intestines.		
وَمِنْهُمْ	مَنْ	يَسْتَمِعُ	إِلَيْكَ	حَتَّىٰ	إِذَا	١٥
And among them	(are some) who	listen	to you,	until	when	15
خَرَجُوا	مِنْ	عِنْدِكَ	قَالُوا	لِلَّذِينَ	أُوتُوا	الْعِلْمَ
they depart	from	you,	they say	to those who	were given	the knowledge,
مَاذَا	قَالَ	إِنْقَافًا	أُولَئِكَ	الَّذِينَ	طَبَعَ	اللَّهُ
"What	(has) he said	"just now?"	Those -	(are) the ones	Allah has set a seal	upon
قُلُوبِهِمْ	وَاتَّبَعُوا	أَهْوَاءَهُمْ	١٦	وَالَّذِينَ	اهْتَدَوْا	
their hearts	and they follow	their desires.	16	And those who	accept guidance,	
زَادَهُمْ	هُدًى	وَأَتَتْهُمْ	تَقْوَاهُمْ	١٧	فَهَلْ	
He increases them	(in) guidance	and gives them	their righteousness.	17	Then do	
يَنْظُرُونَ	إِلَّا	السَّاعَةَ	أَنْ	تَأْتِيَهُمْ	بَغْتَةً	فَقَدْ
they wait	but	(for) the Hour	that	it should come to them	suddenly?	But indeed,
جَاءَ	أَشْرَاطُهَا	فَإِنِّي	لَهُمْ	إِذَا	جَاءَتْهُمْ	
have come	its indications.	Then how	to them	when	has come to them	
ذَكَرَهُمْ	١٨	فَاعَلِمَ	أَنَّ	لَا	إِلَهَ	إِلَّا
their reminder.	18	So know	that [He] -	(there is) no	god	but Allah
وَاسْتَغْفِرْ	لِدُنُوبِكَ	وَالْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ			
and ask forgiveness	for your sin	and for the believing men	and the believing women.			
وَاللَّهُ	يَعْلَمُ	مُتَقَلِّبِكُمْ	وَمَثُوكُمْ	١٩	وَيَقُولُ	
And Allah	knows	your movement	and your resting places.	19	And say	

and rivers of milk whose taste does not change, and rivers of wine delicious for those who drink and the rivers of pure and clear honey and for them therein are all (kinds of) fruits and forgiveness from their Lord. (Are these righteous people) like those who will abide in Fire forever and given to drink boiling water that cuts their intestines into pieces?

16. And among them are those who listen to you, until when they depart from you, they say to those who were given knowledge, "What has he said just now?" Those are they upon whose hearts Allah has set a seal and they follow their (own) desires.

17. And those who accept guidance, He increases them in guidance and gives them their righteousness.

18. Then do they wait but for the Hour that it should come to them suddenly? But indeed, its indications have come. Then how (beneficial can it be) to them when their reminder has come to them.

19. So know that there is no god but Allah and ask forgiveness for your sin and for the believing men and believing women. And Allah knows about your movement and your resting places.

20. And those who believe say,

“Why has a *Surah* not been revealed?” But when a precise *Surah* is revealed and fighting is mentioned therein, you see those in whose hearts is a disease looking at you with a look of one fainting from death. But more appropriate for them

21. (Is) obedience and a kind word. And when the matter (of fighting) was determined, if they had been true to Allah, surely, it would have been better for them.

22. Then would you perhaps, if you are given authority, cause corruption in the earth and cut off your ties of kinship.

23. Those are they whom Allah has cursed, so He has made them deaf and blinded their vision.

24. Then do they not ponder over the Quran or are there locks upon (their) hearts?

25. Indeed, those who return on their backs after guidance has become clear to them, Shaitaan enticed them and prolonged hope for them.

26. That is because they said to those who hate what Allah has revealed, “We will obey you in part of the matter.” But Allah knows their secrets.

الَّذِينَ آمَنُوا لَوْلَا نُزِّلَتْ سُورَةٌ ۚ فَإِذَا أُنزِلَتْ	is revealed	But when	a Surah?	has been revealed	“Why not	believe,	those who
سُورَةٌ مُحْكَمَةٌ وَذُكِرَ فِيهَا الْقِتَالُ ۗ رَأَيْتَ الَّذِينَ	those who,	you see	the fighting,	in it	and is mentioned	precise	a Surah
فِي قُلُوبِهِمْ مَرَضٌ يَنْظُرُونَ إِلَيْكَ نَظَرَ الْمَغْشِيِّ عَلَيْهِ	(of) one fainting	a look	at you -	looking	(is) a disease	their hearts,	in
مِنَ الْمَوْتِ ۗ فَأُولَٰئِكَ لَهُم ۖ طَاعَةٌ	(Is) obedience	20	for them	But more appropriate	the death.	from	
وَقَوْلٌ مَّعْرُوفٌ ۚ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ	then if	the matter,	(is) determined	And when	kind.	and a word	
صَدَقُوا اللَّهُ لَكَانَ خَيْرًا لَّهُمْ ۖ	21	for them.	better	surely, it would have been	(to) Allah,	they had been true	
فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ تُفْسِدُوا	you cause corruption	that	you are given authority	if	you perhaps,	Then would	
فِي الْأَرْضِ وَتَقَطِّعُوا أَرْحَامَكُمْ ۗ أُولَٰئِكَ الَّذِينَ	(are) the ones	Those,	22	your ties of kinship.	and cut off	the earth	in
لَعَنَهُمُ اللَّهُ فَأَصَمَّهُمْ وَأَعَمَّى أَبْصَارَهُمْ ۖ	23	their vision.	and blinded	so He made them deaf	Allah has cursed them,		
أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ عَلَىٰ قُلُوبٍ أَقْفَالُهَا	(are) locks?	(their) hearts	upon	or	(over) the Quran	they ponder	Then do not
إِنَّ الَّذِينَ ارْتَدُّوا عَلَىٰ أَدْبَارِهِمْ مِّنْ بَعْدِ	after	their backs	on	return	those who	Indeed,	24
مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ الشَّيْطَانُ سَوَّلَ لَهُمْ	[for] them	enticed	Shaitaan	(of) the guidance,	to them	(has) become clear	what
وَأَمَلُوا لَهُمْ ۖ ذَٰلِكَ بِأَنَّهُمْ قَالُوا	[they] said	(is) because they	That	25	for them.	and prolonged hope	
لِلَّذِينَ كَرَهُوا مَا نَزَّلَ اللَّهُ سَنُطِيعُكُمْ	“We will obey you	Allah has revealed,	what	hate	to those who		
فِي بَعْضِ الْأَمْرِ ۗ وَاللَّهُ يَعْلَمُ إِسْرَارَهُمْ ۖ	26	their secrets.	knows	But Allah	(of) the matter.”	part	in

فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ							
their faces	striking	the Angels,	take them in death	when	Then how,		
وَأَدْبَارَهُمْ ۗ ذَٰلِكَ بِأَنَّهُمْ اتَّبَعُوا مَا أَسْخَطَ							
angered	what	followed	(is) because they	That	27	and their backs?	
اللَّهُ وَكَرَهُوا رِضْوَانَهُ فَأَحْبَطَ أَعْمَالَهُمْ ۗ							
28	their deeds.	so He made worthless	His pleasure,	and hated	Allah		
أَمْ حَسِبَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ أَنْ لَنْ							
never	that	(is) a disease	their hearts	in	those who	think	Or do
يُخْرِجَ اللَّهُ أَصْغَانَهُمْ ۗ وَلَوْ نَشَاءُ							
We willed	And if	29	their hatred?	will Allah bring forth			
لَأَرِيَنَّهُمْ ۗ فَلَعَرَفْتَهُمْ بِسِيَمَاهُمْ							
by their marks;	and you would know them	surely, We could show them to you					
وَلَتَعْرِفَنَّهُمْ فِي لَحْنِ الْقَوْلِ ۗ وَاللَّهُ يَعْلَمُ							
knows	And Allah	(of their) speech.	(the) tone	by	but surely, you will know them		
أَعْمَالَكُمْ ۗ وَلَنَبْلُوَنَّكُمْ حَتَّىٰ نَعْلَمَ							
We make evident	until	And surely We will test you	30	your deeds.			
الْمُجَاهِدِينَ مِنْكُمْ وَالصَّابِرِينَ ۗ وَنَبْلُوَنَّكُمْ							
your affairs.	and We will test	and the patient ones,	among you	those who strive			
إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ							
(the) way of Allah	from	and turn away	disbelieve	those who	Indeed,	31	
وَشَاقُوا الرَّسُولَ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمْ							
to them	(has been) made clear	[what]	after	the Messenger	and oppose		
الْهُدَىٰ ۗ لَنْ يُضِرُّوا اللَّهَ شَيْئًا ۗ وَسَيُحِطُّ							
and He will make worthless	(in) anything,	Allah	will they harm	never	the guidance,		
أَعْمَالَهُمْ ۗ يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا							
and obey	Allah	O obey	O you who believe!	32	their deeds.		
الرَّسُولَ وَلَا تَبْطُلُوا أَعْمَالَكُمْ ۗ إِنَّ الَّذِينَ							
those who	Indeed,	33	your deeds.	make vain	and (do) not	the Messenger,	
كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ ثُمَّ مَاتُوا وَهُمْ							
while they	died	then	(of) Allah,	(the) way	from	and turn away	disbelieve

27. Then how (will it be) when the Angels will take them in death, striking their faces and their backs?

28. That is because they followed what angered Allah and hated (what earned) His pleasure, so He made their deeds worthless.

29. Or do those in whose hearts is a disease think that Allah will not bring forth their hatred?

30. And if We willed We could show them to you, and you would know them by their marks; but surely, you will know them by the tone of (their) speech. And Allah knows your deeds.

31. And We will surely test you until We make evident those who strive among you and the patient ones and We will test your affairs.

32. Indeed, those who disbelieve and turn away (people) from the way of Allah and oppose the Messenger after guidance has become clear to them can never harm Allah at all, and He will make their deeds worthless.

33. O you who believe! Obey Allah and obey the Messenger, and do not make your deeds worthless.

34. Indeed, those who disbelieve and turn away (people) from the way of Allah, then died while they

were disbelievers, Allah will never forgive them.

35. So do not weaken and call for peace (when you fight for a just cause) while you are superior, and Allah is with you, and He will never deprive you of (the reward of) your deeds.

36. The life of this world is only play and amusement. And if you believe and fear Allah, He will give you your rewards and will not ask you for your wealth.

37. If He were to ask you for it and press you, you will withhold, and He will expose your hatred.

38. Here you are - those called to spend in the way of Allah - but among you are some who withhold. And whoever withholds, then he only withholds from himself. But Allah is Free of need and you are the needy. And if you turn away, He will replace you with another people, then they will not be like you.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We have given you a clear victory.

2. That Allah may forgive for you what preceded of your sins and what will follow

كُفَّارًا فَلَئِن يَغْفِرَ اللَّهُ لَهُمْ ۖ فَلَا تَهْنُؤُوا						
weaken	So (do) not	34	them.	will Allah forgive	never	(were) disbelievers,
وَتَدْعُوا إِلَى السَّلَامِ ۖ وَأَنْتُمْ الْأَعْلَوْنَ ۗ وَاللَّهُ مَعَكُمْ						
(is) with you	and Allah	(are) superior,	while you	peace	for	and call
وَلَنْ يَنْزِلَ عَلَيْكُمْ أَمْثَلَكُمْ ۖ وَإِنَّمَا الْحَيَاةُ الدُّنْيَا						
(of) the world	the life	Only	35	(of) your deeds.	will deprive you	and never
لَعِبٌ وَهُوَ ۗ وَإِنْ تَوَمَّنُوا ۖ وَتَتَّقُوا ۖ يُؤْتِكُمْ						
He will give you	and fear (Allah)	you believe	And if	and amusement.	(is) play	
أُجُورَكُمْ وَلَا يَسْأَلُكُمْ أَمْوَالَكُمْ ۖ إِنَّ						
if	36	(for) your wealth.	will ask you	and not	your rewards	
يَسْأَلُكُمْ هَا ۖ فَيُحْفِكُمْ ۖ تَبَحُّوْا وَيُخْرِجْ						
and He will bring forth	you will withhold	and press you,	He were to ask you for it			
أَصْغَانَكُمْ ۗ هَٰئِنتُمْ هَٰؤُلَاءِ تَدْعُونَ لِتَنْفِقُوا فِي						
in	to spend	called	these,	Here you are -	37	your hatred.
سَبِيلِ اللَّهِ ۗ فَمِنْكُمْ مَّنْ يَبْخُلُ ۗ وَمَنْ						
and whoever	withhold,	(are some) who	but among you	(of) Allah -	(the) way	
يَبْخُلُ فَإِنَّمَا يَبْخُلُ عَنْ نَفْسِهِ ۗ وَاللَّهُ الْغَنِيُّ						
(is) Free of need,	But Allah	himself.	from	he withholds	then only	withholds,
وَأَنْتُمْ الْفُقَرَاءُ ۗ وَإِنْ تَوَلَّوْا ۖ يَسْتَبْدِلْ قَوْمًا						
(with) a people	He will replace (you)	you turn away	And if	(are) the needy.	while you	
غَيْرِكُمْ ۗ ثُمَّ لَا يَكُونُوا أَمْثَلَكُمْ ۗ						
38	(the) likes of you.	they will be	not	then	other than you,	
﴿٢٩﴾ آيَاتُهَا ٢٩ ﴿٤٨﴾ سُورَةُ الْفَتْحِ مَدَنِيَّةٌ ١١١ ﴿٤٨﴾ رُكُوعَاتُهَا ٤						
Surah Al-Fath						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا ۗ لِيَغْفِرَ						
That may forgive	1	clear.	a victory	to you	We have given victory,	Indeed,
لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ						
will follow	and what	your sins	of	preceded	what	Allah for you

وَيْتَمٌ	نِعْمَتُهُ	عَلَيْكَ	وَيَهْدِيكَ	صِرَاطًا	مُسْتَقِيمًا	لَا
2	Straight,	(to) a Path	and guide you	upon you	His favor	and complete
وَيَنْصُرَكَ	اللَّهُ	نَصْرًا	عَزِيمًا	هُوَ	الَّذِي	٣
(is) the One Who	He	3	mighty.	(with) a help	And Allah may help you	
أَنْزَلَ	السَّكِينَةَ	فِي	قُلُوبِ	الْمُؤْمِنِينَ	لِيَزِدَّ	أَدْوَا
that they may increase	(of) the believers	(the) hearts	in(to)	[the] tranquility	sent down	
إِيمَانًا	مَعَ	إِيمَانِهِمْ	وَاللَّهُ	جُودٌ	السَّمَوَاتِ	وَالْأَرْضِ
and the earth,	(of) the heavens	(are) the hosts	And for Allah	their faith.	with	(in) faith
وَكَانَ	اللَّهُ	عَلِيمًا	حَكِيمًا	لِيُدْخَلَ	الْمُؤْمِنِينَ	٤
the believing men	That He may admit	4	All-Wise.	(is) All-Knower,	and Allah	
وَالْمُؤْمِنَاتِ	جَنَّاتٍ	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	٥
the rivers	underneath them	from	flow	(to) Gardens	and the believing women	
خَالِدِينَ	فِيهَا	وَيُغْفَرُ	عَنْهُمْ	سَيِّئَاتِهِمْ	وَكَانَ	٥
and is	their misdeeds,	from them	and (to) remove	therein,	(to) abide forever	
ذَلِكَ	عِنْدَ	اللَّهِ	فَوْزًا	عَظِيمًا	وَيُعَذِّبُ	٥
And He (may) punish	5	great.	a success	Allah	with	that
الْمُنْفِقِينَ	وَالْمُنْفِقَاتِ	وَالْمُشْرِكِينَ	وَالْمُشْرِكَاتِ	الظَّالِمِينَ	بِاللَّهِ	ظَنَّ
and the polytheist men	and the hypocrite women	the hypocrite men	and the polytheist women,	who assume	and the polytheist women,	evil.
عَلَيْهِمْ	دَائِرَةُ	السُّوءِ	وَعَضَبَ	اللَّهُ	عَلَيْهِمْ	وَلَعَنَهُمْ
and He has cursed them	upon them	and Allah's wrath (is)	(of) evil,	(is) a turn	Upon them	
وَأَعَدَّ	لَهُمْ	جَهَنَّمَ	وَسَاءَتْ	مَصِيرًا	وَاللَّهُ	٦
And for Allah	6	(is) the destination.	and evil	Hell,	for them	and prepared
جُودٌ	السَّمَوَاتِ	وَالْأَرْضِ	وَكَانَ	اللَّهُ	عَزِيمًا	حَكِيمًا
All-Wise.	(is) All-Mighty,	and Allah	and the earth.	(of) the heavens	(are) the hosts	
إِنَّا	أَرْسَلْنَاكَ	شَاهِدًا	وَمُبَشِّرًا	وَنَذِيرًا	وَأَنَّ	٧
and (as) a bearer of glad tidings	(as) a witness	[We] have sent you	Indeed, We	7		
وَأَنَّ	لِتُؤْمِنُوا	بِاللَّهِ	وَأَنَّ	رَسُولَهُ	وَأَنَّ	٨
and His Messenger	in Allah	That you may believe	8	and (as) a warner,		

and complete **His** favor upon you and guide you to a Straight Path,

3. And (that) Allah may help you with a mighty help.

4. **He** is the **One Who** sent down tranquility into the hearts of the believers that they may increase in faith with their (present) faith. And to Allah belong the hosts of the heavens and the earth, and Allah is the All-Knower, All-Wise.

5. That **He** may admit the believing men and believing women to Gardens underneath which rivers flow to abide therein forever and to remove from them their misdeeds, and that is a great success in the sight of Allah.

6. And (that) **He** may punish the hypocrite men and the hypocrite women and the polytheist men and the polytheist women, who assume about Allah an evil assumption. Upon them is a misfortune of evil nature, and Allah's wrath is upon them, and **He** has cursed them and prepared for them Hell, and evil is the destination.

7. And to Allah belong the hosts of the heavens and the earth, and Allah is All-Mighty, All-Wise.

8. Indeed, **We** have sent you as a witness and as a bearer of glad tidings and as a warner,

9. That you may believe in Allah and **His** Messenger

and may honor him and respect him (i.e., Prophet Muhammad [SAWS] and glorify Him (i.e., Allah) morning and evening.

10. Indeed, those who pledge allegiance to you, pledge allegiance to Allah only. The Hand of Allah is over their hands. Then whoever breaks (his oath) only breaks to (harm) himself, and whoever fulfils what he has covenanted with Allah, soon He will give him a great reward.

11. Those who remained behind of the Bedouins will say to you, "Our properties and our families kept us busy, so ask forgiveness for us." They say with their tongues what is not in their hearts. Say, "Then who has any power at all (to intervene) on your behalf against Allah, if He intends for you any harm or intends for you any benefit? Nay, Allah is All-Aware of what you do.

12. Nay, you thought that the Messenger and the believers would never return to their families, and that was made fair-seeming in your hearts. And you assumed an evil assumption and you became a people ruined."

13. And whoever has not believed in Allah and His Messenger, then indeed, We have prepared a Blazing Fire for the disbelievers.

وَتَعَزَّزُوهُ	وَتُوقِرُّوهُ	وَتُسَبِّحُوهُ	بُكْرَةً	وَأَصِيلاً
and (may) honor him	and respect him	and glorify Him	morning	and evening.
٩	إِنَّ	الَّذِينَ	يُبَايِعُونَكَ	إِنَّمَا
Indeed,	those who	pledge allegiance to you	only	they pledge allegiance
9	يَدُ	اللَّهِ	فَوْقَ	أَيْدِيهِمْ
(The) Hand	(of) Allah	(is) over	their hands.	Then whoever
فَأَنَّمَا	يَنكُثُ	عَلَى	نَفْسِهِ	وَمَنْ
then only	he breaks	against	himself,	and whoever
عَهْدًا	عَلَيْهِ	اللَّهِ	فَسَيُؤْتِيهِ	أَجْرًا
he has covenanted with Allah,	soon He will give him	a reward	great.	10
سَيَقُولُ	لَكَ	الْمُخَلَّفُونَ	مِنَ	الْأَعْرَابِ
Will say	to you	those who remained behind	of	the Bedouins,
أَمْوَالَنَا	وَأَهْلُونَا	فَاسْتَغْفِرْ	لَنَا	يَقُولُونَ
our properties	and our families,	so ask forgiveness	for us."	They say
مَا	لَيْسَ	فِي	قُلُوبِهِمْ	قُلْ
what	is not	in	their hearts.	Say,
مَنْ	اللَّهِ	شَيْئًا	إِنْ	أَرَادَ
Allah	against	(in) anything,	if	He intends
أَرَادَ	بِكُمْ	نَفْعًا	بَلْ	كَانَ
He intends	for you	a benefit?	Nay,	Allah
خَيْرًا	١١	بَلْ	ظَنَنْتُمْ	أَنْ
All-Aware.	Nay,	that	you thought	(would) never
الرَّسُولُ	وَالْمُؤْمِنُونَ	إِلَى	أَهْلِيهِمْ	أَبَدًا
the Messenger	and the believers	to	their families	ever,
فِي	قُلُوبِكُمْ	وَضَنْتُمْ	ظَنَّ	السَّوْءِ
in	your hearts.	And you assumed	an assumption	evil,
قَوْمًا	بُورًا	١٢	وَمَنْ	لَمْ
a people	ruined."	12	And whoever	(has) not believed
فَأَنَّا	أَعْتَدْنَا	لِلْكَافِرِينَ	سَعِيرًا	١٣
then indeed, We	[We] have prepared	for the disbelievers	a Blazing Fire.	13

with a painful ^{عَذَابًا} punishment.

18. Certainly Allah was pleased with the believers when they pledged allegiance to you under the tree, and He knew what was in their hearts, so He sent down tranquility upon them and rewarded them with a near victory,

19. And much spoils of war which they will take, and Allah is All-Mighty, All-Wise.

20. Allah has promised you much spoils of war that you will take, and He has hastened this (victory) for you and withheld the hands of people from you - that it may be a sign for the believers and (that) He may guide you to the Straight Path.

21. And other (victories) over which you had no power indeed, Allah encompassed them, and Allah is over all things All-Powerful.

22. And if those who disbelieve fight you, certainly they would turn (their) backs. Then they would not find any protector or any helper.

23. The established way of Allah which has already passed away before. And you will never find any change in the way of Allah.

24. And He is the One Who withheld their hands from you and your hands

عَذَابًا	أَلِيًّا	لَقَدْ	رَضِيَ	اللَّهُ	عَنِ
(with) a punishment	painful.	17	Certainly	Allah was pleased	with
الْمُؤْمِنِينَ	إِذْ	يُبَايِعُونَكَ	تَحْتَ	الشَّجَرَةِ	
the believers	when	they pledged allegiance to you	under	the tree,	
فَعَلِمَ	مَا	فِي	قُلُوبِهِمْ	فَأَنْزَلَ	السَّكِينَةَ
and He knew	what	(was) in	their hearts,	so He sent down	the tranquility
عَلَيْهِمْ	وَأَثَابَهُمْ	فَتْحًا	قَرِيبًا	وَمَعَانِمَ	
upon them	and rewarded them	(with) a victory	near,	And spoils of war	18
كَثِيرَةً	يَأْخُذُونَهَا	وَكَانَ	اللَّهُ	عَزِيمًا	حَكِيمًا
much	that they will take;	and is	Allah	All-Mighty,	All-Wise.
19					
وَعَدَكُمْ	اللَّهُ	مَعَانِمَ	كَثِيرَةً	تَأْخُذُونَهَا	
Allah has promised you	spoils of war	much	that you will take it,		
فَعَجَّلَ	لَكُمْ	هَذِهِ	وَكَفَّ	أَيْدِيَ	النَّاسِ
and He has hastened	for you	this	and has withheld	(the) hands	(of) the people
عَنْكُمْ	وَلِتَكُونَ	آيَةً	لِلْمُؤْمِنِينَ	وَيَهْدِيَكُمْ	صِرَاطًا
from you -	that it may be	a sign	for the believers	and He may guide you	(to) the Path
مُسْتَقِيمًا	لَا	وَأُخْرَى	لَمْ	تَقْدِرُوا	عَلَيْهَا
Straight.	20	And others,	not	you had power	surely
أَحَاطَ	اللَّهُ	بِهَا	وَكَانَ	اللَّهُ	عَلَى
Allah encompassed	them,	and is	Allah	over	all
كُلِّ	شَيْءٍ				
things					
قَدِيرًا	وَكَانَ	اللَّهُ	عَلَى	كُلِّ	شَيْءٍ
All-Powerful.	21	And if,	fight you,	those who	disbelieve,
لَوْ	لَوْ	لَا	يَجِدُونَ	وَلِيًّا	وَلَا
surely they would turn	the backs.	Then	they would find	any protector	and not
نَصِيرًا	سُنَّةَ	اللَّهُ	الَّتِي	قَدْ	خَلَتْ
any helper.	22	(The established) way	(of) Allah	which	passed away
مِنْ	قَبْلُ	وَلَنْ	تَجِدَ	لِسُنَّةِ	اللَّهُ
before,	and never	you will find	in (the) way of Allah	any change.	23
وَهُوَ	الَّذِي	كَفَّ	أَيْدِيَهُمْ	عَنْكُمْ	وَأَيْدِيَكُمْ
And He	(is) the One Who	withheld	their hands	from you	and your hands

عَنْهُمْ يَبْطِنُ مَكَّةَ مِنْ بَعْدِ أَنْ أَظْفَرَكُمْ						
He gave you victory	that	after	Makkah,	within	from them	
عَلَيْهِمْ ۖ وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا ۝٢٤ هُمْ						
They	24	All-Seer.	you do	of what	Allah	And is over them.
الَّذِينَ كَفَرُوا وَصَدُّوكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ						
Al-Masjid Al-Haraam	from	and hindered you	disbelieved	(are) those who		
وَالْهَدْيِ مَعْكُوفًا أَنْ يَبْلُغَ مَحَلَّهُ ۖ وَلَوْلَا						
And if not	its place (of sacrifice).	reaching	from	(was) prevented	while the offering	
رِجَالٌ مُؤْمِنُونَ وَنِسَاءٌ مُؤْمِنَاتٌ لَمْ تَعْلَمُوهُمْ أَنْ						
that	you knew them	not	believing	and women	believing	(for) men
تَطُؤُهُمْ تَعْوَاهُ ۖ إِنَّهُمْ مَعَآذِرٌ لَكُمْ فِي						
knowledge.	without	any harm	from them	and would befall you	you may trample them	
لِيُدْخِلَ اللَّهُ فِي رَحْمَتِهِ مَنْ يَشَاءُ لَوْ تَزَيَّوْا						
they had been apart	if	He wills.	whom	His Mercy	to	That Allah may admit
لَعَذَابًا لَ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابًا						
(with) a punishment	among them	disbelieved	those who	surely, We would have punished		
أَلِيًّا ۝٢٥ إِذْ جَعَلَ الَّذِينَ كَفَرُوا فِي قُلُوبِهِمْ						
their hearts	in	disbelieved	those who	had put	When	25 painful.
الْحَيَّةَ حَيَّةً فَانزَلَ اللَّهُ سَكِينَتَهُ						
His tranquility	Then Allah sent down	(of) the time of ignorance.	(the) disdain	disdain -		
عَلَى رَسُولِهِ وَعَلَى الْمُؤْمِنِينَ وَأَلْزَمَهُمْ كَلِمَةَ						
(to the) word	and made them adhere	the believers	and upon	His Messenger	upon	
التَّقْوَى وَكَانُوا أَحَقَّ بِهَا وَأَهْلَهَا ۖ وَكَانَ						
And is	and worthy of it.	of it	more deserving	and they were	(of) righteousness,	
اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ۝٢٦ لَقَدْ صَدَقَ اللَّهُ						
Allah has fulfilled	Certainly,	26	All-Knower.	thing	of every	Allah
رَسُولَهُ الرَّءْيَا بِالْحَقِّ لَتَدْخُلَنَّ الْمَسْجِدَ الْحَرَامَ						
Al-Masjid Al-Haraam	Surely, you will enter	in truth.	vision	His Messenger's		
إِنْ شَاءَ اللَّهُ آمِنِينَ مُحَلِّقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ لَا						
not	and shortened,	your heads	having shaved	secure,	Allah wills,	if

from them within Makkah, after that He gave you victory over them. And Allah is All-Seer of what you do.

25. They are those who disbelieved and hindered you from *Al-Masjid Al-Haraam* while the offering was prevented from reaching its place of sacrifice. And if not for believing men and believing women whom you did not know that you may trample them and would befall you any harm because of them unknowingly, that Allah may admit to His Mercy whom He willed. If they had been apart, surely We would have punished those who disbelieved among them with a painful punishment.

26. When those who disbelieve had put in their hearts disdain, the disdain of the time of ignorance, then Allah sent down His tranquility upon His Messenger and upon the believers and made them adhere to the word of righteousness, and they were more deserving and worthy of it. And Allah is All-Knower of everything.

٢٦

27. Certainly Allah has fulfilled His Messenger's vision in truth. You will surely enter *Al-Masjid Al-Haraam*, if Allah wills, in security, having your heads shaved and (hair) shortened, not

fearing (anyone). But **He** knew what you did not know, and **He** granted, besides this, a near victory.

28. **He** is the **One Who** has sent **His** Messenger with guidance and the true religion that **He** may make it prevail over all the religions. And Allah is sufficient as a Witness.

29. Muhammad is the Messenger of Allah, and those with him are firm against the disbelievers, and merciful among themselves. You see them bowing and prostrating, seeking the Bounty from Allah and (**His**) pleasure. Their mark is on their faces from the trace of prostration. That is their similitude in the *Taurah*. And their similitude in the *Injeel* is like a seed which sends forth its shoot, then strengthens it, then it becomes thick and it stands upon its stem, delighting the sowers - that **He** may enrage by them the disbelievers. Allah has promised those who believe and do righteous deeds among them forgiveness and a great reward.

تَخَافُونَ ٢٦	فَعَلِمَ	مَا لَمْ	تَعْلَمُوا	فَجَعَلَ	مِنْ دُونِ
fearing.	But He knew	what	not	and He made	besides
ذَلِكَ	فَتْحًا	قَرِيبًا	هُوَ	الَّذِي	أَرْسَلَ
that	a victory	near.	27	He	(is) the One Who
رَسُولَهُ	بِالْهُدَى	وَدِينِ	الْحَقِّ	لِيُظْهِرَهُ	
His Messenger	with guidance	and (the) religion,	the true	that He (may) make it prevail	
عَلَى	الْدِّينِ	كُلِّهِ	وَكَفَى	بِاللَّهِ	شَهِيدًا
over	the religions	all.	And sufficient is	Allah	(as) a Witness.
28					
مُحَمَّدٌ	رَسُولُ	اللَّهِ	وَالَّذِينَ	مَعَهُ	أَشِدَّاءُ
Muhammad	(is the) Messenger of Allah,	and those who	(are) with him	(are) firm	
عَلَى	الْكُفَّارِ	رُحَمَاءُ	بَيْنَهُمْ	تَرَاهُمْ	رُكَّعًا
against	the disbelievers	and merciful	among themselves.	You see them	bowing
سُجَّدًا	يَبْتَغُونَ	فَضْلًا	مِّنَ	اللَّهِ	وَرِضْوَانًا
and prostrating,	seeking	Bounty	from Allah	and pleasure.	Their mark
وَجُوهِهِمْ	مِّنْ	أَثَرِ	السُّجُودِ	ذَلِكَ	مِثْلُهُمْ
their faces	from	(the) trace	(of) the prostration.	That	(is) their similitude
التَّوْرَةِ	وَمِثْلُهُمْ	فِي	الْإِنْجِيلِ	كَزَّرَةٍ	أُخْرَى
the Taurah.	And their similitude	in	the Injeel,	(is) like a seed	(which) sends forth
شَطَأٌ	فَازْرَأَهُ	فَاسْتَعَاظَ	فَاسْتَوَى	عَلَى	سَوْقِهِ
its shoot	then strengthens it,	then it becomes thick	and it stands	upon	its stem
يُعْجِبُ	الزَّرَّاءَ	لِيَغِيظَ	بِهِمْ	الْكُفَّارَ	
delighting	the sowers	that He (may) enrage	by them	the disbelievers.	
وَعَدَ	اللَّهُ	الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ
Allah has promised	those who	believe	and do	righteous deeds	
مِنْهُمْ	مَغْفِرَةً	وَأَجْرًا	عَظِيمًا		
among them,	forgiveness	and a reward	great.		
29					
					
Surah Al-Hujurat					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْدِمُوا بَيْنَ يَدَيِ اللَّهِ				
before Allah	put (yourselves) forward -	(Do) not	O you who believe!	
وَرَسُولِهِ وَأَتَّقُوا اللَّهَ إِنَّ اللَّهَ سَبِيحٌ				
(is) All-Hearer,	Allah	Indeed,	and fear Allah.	and His Messenger
عَلِيمٌ				
(Do) not	O you who believe!	1	All-Knower.	
تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ				
(of) the Prophet,	(the) voice	above	your voices	raise
وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالِكُمْ وَأَنتُمْ				
like (the) loudness	in speech	to him	be loud	and (do) not
لَا تَسْمَعُونَ إِنَّ الَّذِينَ يُغْضُونَ				
their voices	lower	those who	Indeed,	2
عِنْدَ رَسُولِ اللَّهِ أُولَئِكَ الَّذِينَ امْتَحَنَ اللَّهُ				
Allah has tested	(are) the ones	those,	(of the) Messenger of Allah -	(in) presence
فَلُوبَهُمْ لِلتَّقْوَىٰ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ				
great.	and a reward	(is) forgiveness	For them	for righteousness.
إِنَّ الَّذِينَ يُنَادُونَكَ مِنْ وَرَاءِ الْحُجُرَاتِ				
the private chambers,	behind	from	call you	those who
أَكْثَرُهُمْ لَا يَعْقِلُونَ وَلَوْ أَنَّهُمْ صَبَرُوا				
had been patient	they	And if	4	understand.
حَتَّىٰ تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَّهُمْ وَاللَّهُ				
And Allah	for them.	better	certainly it would be	to them
غَفُورٌ رَّحِيمٌ				
comes to you	If	O you who believe!	5	Most Merciful. (is) Oft-Forgiving,
فَاسِقٌ فَسَبِّحُوا بِمَا فَعَلْتُمْ نُدْمِينَ				
a person	you harm	lest	investigate,	with information,
بِجَهَالَةٍ فَتُصِحُّوا عَلَىٰ مَا فَعَلْتُمْ نُدْمِينَ				
6	regretful.	you have done,	what	over

1. O you who believe! Do not put (yourselves) ahead of Allah and His Messenger and fear Allah. Indeed, Allah is All-Hearer, All-Knower.

2. O you who believe! Do not raise your voices above the voice of the Prophet, and do not speak aloud while speaking to him like the loudness of some of you to others, lest your deeds become worthless while you do not perceive.

3. Indeed, those who lower their voices in the presence of Allah's Messenger, they are those whose hearts Allah has tested for righteousness. For them is forgiveness and a great reward.

4. Indeed, those who call you from behind the private chambers, most of them do not understand.

5. And if they had been patient till you came out, certainly it would have been better for them. And Allah is Oft-Forgiving, Most Merciful.

6. O you who believe! If a wicked person comes to you with an information, investigate, lest you harm a person in ignorance, then become regretful over what you have done.

بِالْأَلْقَابِ بِئْسَ الْإِسْمُ الْفُسُوقُ بَعْدَ الْإِيمَانِ						
the faith.	after	(of) disobedience	the name	Wretched is	by nicknames.	
وَمَنْ لَّمْ يَتُبْ فَأُولَئِكَ هُمُ الظَّالِمُونَ ﴿١١﴾						
11	(are) the wrongdoers.	they	then those -	repent,	(does) not	And whoever
يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ						
some	Indeed,	the assumption.	of	much	Avoid	O you who believe!
الظَّنِّ إِشْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَبَ بَعْضُكُم						
some of you	backbite	and (do) not	spy	And (do) not	(is) sin.	assumption
بَعْضًا أَيَحِبُّ أَحَدُكُمْ أَنْ يَأْكُلَ لَحْمَ أَخِيهِ						
(of) his brother,	(the) flesh	eat	to	one of you	Would like	(to) others.
مَيْتًا فَكَرِهْتُمُوهُ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ تَوَّابٌ						
(is) Oft-Returning,	Allah	indeed,	And fear Allah;	Nay, you would hate it.	dead?	
رَّحِيمٌ ﴿١٢﴾ يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِّنْ ذَكَرٍ						
a male	from	created you	Indeed, We	O mankind!	12	Most Merciful.
وَأُنثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا						
that you may know one another.	and tribes	nations	and We made you	and a female		
إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَىٰ إِنَّ						
Indeed,	(is the) most righteous of you.	Allah	near	(the) most noble of you	Indeed,	
اللَّهُ عَلِيمٌ خَبِيرٌ ﴿١٣﴾ قَالَتِ الْأَعْرَابُ آمَنَّا						
"We believe."	the Bedouins,	Say	13	All-Aware.	(is) All-Knower,	Allah
قُلْ لَّمْ تُوْمِنُوا وَلَكِنْ قُولُوا أَسْلَمْنَا وَلَمَّا						
and has not yet	'We have submitted,'	say,	but	you believe;	"Not	Say,
يَدْخُلِ الْإِيمَانُ فِي قُلُوبِكُمْ وَإِنْ تُطِيعُوا اللَّهَ						
Allah	you obey	But if	your hearts.	in	the faith	entered
وَرَسُولَهُ لَا يَنتِمْ مِّنْ أَعْمَالِكُمْ شَيْئًا إِنَّ						
Indeed,	anything.	your deeds	of	He will deprive you	not	and His Messenger,
اللَّهُ غَفُورٌ رَّحِيمٌ ﴿١٤﴾ إِنَّمَا الْمُؤْمِنُونَ						
the believers	Only	14	Most Merciful.	(is) Off-Forgiving,	Allah	
الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ لَمْ يَدْتَابُوا						
doubt	(do) not	then	and His Messenger,	in Allah	believe	(are) those who

by (offensive) nick names. Wretched is the name of disobedience after (having) faith. And whoever does not repent, then they are the wrongdoers.

12. O you who believe! Avoid much assumption. Indeed, some assumption is sin. And do not spy or backbite each other. Would one of you like to eat the flesh of his dead brother? Nay, you would hate it. And fear Allah; indeed, Allah is Oft-Returning (to mercy), Most Merciful.

13. O mankind! Indeed, We have created you from a male and a female and made you into nations and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous among you. Indeed, Allah is All-Knower, All-Aware.

14. The Bedouins say, "We believe." Say, "You have not (yet) believed; but say, 'We have submitted,' for faith has not yet entered your hearts. But if you obey Allah and His Messenger, He will not decrease anything from your deeds. Indeed, Allah is Oft-Forgiving, Most Merciful.

15. The believers are only those who believe in Allah and His Messenger and then do not doubt

but strive with their wealth and their lives in the way of Allah. Those are the truthful ones.”

16. Say, “Will you acquaint Allah with your religion while Allah knows whatever is in the heavens and whatever is in the earth. And Allah is All-Knower of everything.”

17. They consider it a favor to you that they have accepted Islam. Say, “Do not consider your Islam a favor to me. Nay, Allah has conferred a favor upon you that He has guided you to the faith, if you are truthful.

18. Indeed, Allah knows the unseen of the heavens and the earth. And Allah is All-Seer of what you do.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Qaf*. By the Glorious Quran.

2. Nay, they wonder that there has come to them a warner from among themselves. So the disbelievers say, “This is an amazing thing.

3. What! When we die and become dust (will we be brought back to life again)? That is a far (i.e., unlikely) return.”

4. Certainly, We know what the earth diminishes of them, and with Us is a guarded Book.

5. Nay, they denied

وَجْهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ أُولَئِكَ هُمْ الصَّادِقُونَ ﴿١٥﴾	Those (of) Allah. (the) way in and their lives with their wealth but strive
وَاللَّهُ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٦﴾	the earth. (is) in and what the heavens (is) in what knows while Allah
أَنْ أَسْلَمُوا قُلْ لَا تَتَّبِعُوا عَلَيَّ إِسْلَامَكُمْ بَلِ اللَّهُ يَمُنُّ عَلَيْكُمْ أَنْ هَدَاكُمْ لِلْإِيمَانِ إِنَّ كُنْتُمْ صَادِقِينَ ﴿١٧﴾	to you They consider (it) a favor 16 (is) All-Knower.” thing of every And Allah
إِنَّ اللَّهَ يَعْلَمُ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ بَصِيرٌ ﴿١٨﴾	your Islam. on me - consider a favor “(Do) not Say, they have accepted Islam. that
بَلِ اللَّهُ يَمُنُّ عَلَيْكُمْ أَنْ هَدَاكُمْ لِلْإِيمَانِ إِنَّ كُنْتُمْ صَادِقِينَ ﴿١٧﴾	to the faith, He has guided you that upon you has conferred a favor Allah Nay,
إِنَّ اللَّهَ يَعْلَمُ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ بَصِيرٌ ﴿١٨﴾	(the) unseen knows Allah Indeed, 17 truthful. you are if
سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿١٩﴾	18 you do.” of what (is) All-Seer And Allah and the earth. (of) the heavens
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> <p style="text-align: center;">﴿٤٥﴾ آيَاتُهَا ٤٥ ﴿٥٠﴾ سُورَةُ قَافٍ مَكِّيَّةٌ ٣٤ ﴿٣﴾ رُكُوعَاتُهَا ٣ ﴿٥٠﴾</p> <p style="text-align: center;">Surah Qaf</p> </div>	
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful. the Most Gracious, (of) Allah, In (the) name
قَدْ قَرَأْتَ الْقُرْآنَ الْحَكِيمَ ﴿١﴾	that they wonder Nay, 1 the Glorious. By the Quran, Qaf.
جَاءَهُمْ مُنذِرٌ مِنْهُمْ فَقَالَ الْكٰفِرُونَ هَذَا شَيْءٌ عَجِيبٌ ﴿٢﴾	(is) a thing “This the disbelievers, So say from them. a warner has come to them
عَجِيبٌ ﴿٢﴾	That dust. and have become we die What! When 2 amazing.
رَاجِعٌ بَعِيدٌ ﴿٣﴾	diminishes what We know Certainly, 3 far.” (is) a return
الْأَرْضِ مِنْهُمْ وَعِنْدَنَا كِتَابٌ حَفِيظٌ ﴿٤﴾	they denied Nay, 4 guarded. (is) a Book and with Us of them, the earth

بِالْحَقِّ لَنَا جَاءَهُمْ فَهُمْ فِي أَمْرٍ مَّرِيحٍ						
confused.	a state	(are) in	so they	it came (to) them,	when	the truth
٥ أَفَلَمْ يَنْظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ كَيْفَ						
how	above them -	the sky	at	they look	Then do not	5
٦ بَنَيْنَاهَا وَزَيَّنَّاهَا وَمَا لَهَا مِنْ فُرُوجٍ ٦						
6	rifts?	any	for it	and not	and adorned it	We structured it
وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ						
firmly set mountains	therein	and cast	We have spread it out	And the earth,		
وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ بَهِيجٍ ٧						
7	beautiful,	kind	every	of	therein	and We made to grow
٨ تَبَصَّرَةٌ وَذِكْرَىٰ لِكُلِّ عَبْدٍ مُّنِيبٍ ٨						
8	who turns.	slave	for every	and a reminder	Giving insight	
وَنَزَّلْنَا مِنَ السَّمَاءِ مَاءً مُّبْرَكًا فَأَنْبَتْنَا						
then We caused to grow	blessed,	water	the sky	from	And We have sent down	
بِهِ جَنَّتْ وَحَبَّ الْحَصِيدِ ٩ وَالنَّخْلَ						
And the palms trees	9	(for) the harvest,	and grain	gardens	thereby	
بُسَّتْ لَهَا ظَلْمٌ تَضِيدٌ ١٠ رِزْقًا لِلْعِبَادِ ١٠						
for the slaves,	A provision	10	arranged.	(are) layers	for it	tall -
وَأَحْيَيْنَا بِهِ بَدْدَةً مَّيِّتًا كَذَلِكَ الْخُرُوجُ						
(will be) the coming forth.	Thus	dead.	(to) a land	therewith	and We give life	
١١ كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَأَصْحَابُ						
and (the) companions	(of) Nuh	(the) people	before them	Denied	11	
الرَّسِّ وَثَمُودُ ١٢ وَعَادُ وَفِرْعَوْنُ وَإِخْوَانُ						
and (the) brothers	and Firaun	And Aad	12	and Thamud,	(of) Ar-Raas	
لُوطٍ ١٣ وَأَصْحَابُ الْأَيْكَةِ وَقَوْمُ تُبَّعٍ ١٤						
(of) Tubba.	and (the) people	(of) the wood	And (the) companions	13	(of) Lut,	
١٤ كُلُّ كَذَّبَ الرُّسُلَ فَحَقَّ وَعِيدِ ١٤						
14	My Threat.	so was fulfilled	the Messengers,	denied	All	
أَفَعِينَا بِالْخَلْقِ الْأَوَّلِ بَلْ هُمْ فِي لَبْسٍ						
doubt	(are) in	they	Nay,	the first?	with the creation	Were We then tired

the truth when it came to them, so they are in a confused state.

6. Then do they not look at the sky above them, how We structured it and adorned it and there are no rifts in it?

7. And the earth, We have spread it out and cast therein firmly set mountains, and We made to grow therein every beautiful kind,

8. Giving insight and a reminder for every slave who turns (to Allah).

9. And We have sent down blessed water from the sky, then We caused to grow thereby gardens and grains for harvest,

10. And the tall palm trees with arranged layers,

11. A provision for the slaves (of Allah), and We give life thereby to a dead land. Thus will be the coming forth (i.e., Resurrection).

12. The people of Nuh denied before them, and the companions of Ar-Raas and Thamud,

13. And Aad and Firaun and the brothers of Lut,

14. And the companions of the wood and the people of Tubba. All denied the Messengers, so My Threat was fulfilled.

15. Were We then tired with the first creation? Nay, they are in doubt

about a new creation.	مِّنْ خَلْقٍ جَدِيدٍ ۝١٥	وَلَقَدْ خَلَقْنَا الْإِنْسَانَ	ع	١٥	new.	a creation	about
16. And certainly We created man, and We know what his soul whispers to him, and We are nearer to him than his jugular vein.	وَنَعْلَمُ مَا تُوسِّسُ بِهِ نَفْسُهُ ۗ وَنَحْنُ أَقْرَبُ إِلَيْهِ	مِنْ حَبْلِ الْوَرِيدِ ۝١٦	ع	١٦	to him	(are) nearer	and We know
17. When the two receivers (i.e., recording Angels) receive, seated on the right and on the left.	مِن حَبْلِ الْوَرِيدِ ۝١٦	إِذْ يَتَلَقَّى الْمُتَلَقِّينَ	ع	١٦	on	the two receivers	receive
18. He does not utter a word but there is with him an observer ready (to record it).	أَلَيْسَ الَّذِي فِي السَّمَاءِ جَاعِدٌ	مَا يَقُولُ ۗ	ع	١٧	he utters	Not	17
19. And the stupor of death will come in truth; this is what you were (trying to) avoid.	مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ ۝١٨	وَجَاءَتْ سَكْرَاتُ الْمَوْتِ بِالْحَقِّ ۗ ذَٰلِكَ مَا كُنْتُمْ	ع	١٨	ready.	(is) an observer	with him
20. And the trumpet will be blown. That is the Day of Warning.	مِنْهُ تَجِيدٌ ۝١٩	وَنُفُخَ فِي الصُّورِ ۗ ذَٰلِكَ	ع	١٩	That	the trumpet.	[in]
21. And every soul will come along with an (Angel) to drive, and an (Angel) to bear witness.	يَوْمَ الْوَعِيدِ ۝٢٠	وَجَاءَتْ كُلُّ نَفْسٍ مَّعَهَا	ع	٢٠	And will come	20	(of) the Warning.
22. (It will be said), "Certainly you were unmindful of this. So We have removed from you your cover, so your sight is sharp today."	سَاقٍ وَشَهِيدٌ ۝٢١	لَقَدْ كُنْتُمْ فِي غَفْلَةٍ	ع	٢١	heedlessness	in	you were
23. And his companion (the Angel) will say, "This (record) is what is ready with me."	مِّنْ هَٰذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ الْيَوْمَ	حَدِيدٌ ۝٢٢	ع	٢٢	And (will) say	22	(is) sharp."
24. (Allah will say), "Throw into Hell every stubborn disbeliever,	عَتِيدٌ ۝٢٣	أَلْقِيَا فِي جَهَنَّمَ كُلَّ كَافِرٍ	ع	٢٣	disbeliever	every	Hell
25. Forbidder of good, transgressor, doubter,	عَنِيدٌ ۝٢٤	مِّنَّا لِلْخَيْرِ مُعْتَدٍ مُّرِيْبٌ ۝٢٥	ع	٢٤	24	stubborn,	25
26. Who made another god (as equal) to Allah, so throw him into the severe punishment."	الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا آخَرَ فَأَلْقِيهِ فِي	العذاب الشديد ۝٢٦	ع	٢٦	in(to)	so throw him	another;
27. His companion will say, "Our Lord,	العذاب الشديد ۝٢٦	قال قريته ربنا	ع	٢٦	Allah	with	made
			ع	٢٦	the severe."	the punishment	

مَا	أَطَعْتَهُ	وَلَكِنْ	كَانَ	فِي	صَلِّ	بَعِيدٍ
far."	error	in	he was	but	I made him transgress,	not
قَالَ	لَا	تَحْتَصِرُوا	لَدَيَّ	وَقَدْ	٢٧	
and indeed,	(in) My presence	dispute	"(Do) not	He will say,	27	
قَدَّمْتُ	إِلَيْكُمْ	بِالْوَعِيدِ	٢٨	مَا	يُبَدَّلُ	الْقَوْلُ
the word	will be changed	Not	28	the Warning.	to you	I sent forth
لَدَيَّ	وَمَا	أَنَا	بِظَلَامٍ	لِلْعَبِيدِ	٢٩	يَوْمَ
(The) Day	29	to My slaves."	unjust	I Am	and not	with Me,
نَقُولُ	لِجَهَنَّمَ	هَلِ	امْتَلَأَتْ	وَتَقُولُ	هَلْ	مِنْ
(there) any	"Are	And it will say,	you filled?"	"Are	to Hell,	We will say
مَزِيدٍ	٣٠	وَأُزْفِتِ	الْجَنَّةُ	لِلْمُسْتَقِيمِينَ	عَيْرَ	
not	to the righteous,	the Paradise	And will be brought near	30	more?"	
بَعِيدٍ	٣١	هَذَا	مَا	تُوعَدُونَ	لِكُلِّ	أَوَابٍ
who turns	for everyone	you were promised,	(is) what	"This	31	far.
حَفِيزٍ	٣٢	مَنْ	خَشِيَ	الرَّحْمَنَ	بِالْغَيْبِ	
in the unseen,	the Most Gracious	feared	Who	32	(and) who keeps,	
وَجَاءَ	بِقَلْبٍ	مُنِيبٍ	٣٣	لَا	أَدْخُلُوهَا	بِسَلَامٍ
That	in peace.	Enter it	33	returning.	with a heart	and came
يَوْمَ	الْخُلُودِ	٣٤	لَهُمْ	مَا	يَشَاءُونَ	فِيهَا
therein	they wish	whatever	For them	34	(of) Eternity."	(is) a Day
وَلَدَيْنَا	مَزِيدٌ	٣٥	وَكَمْ	أَهْلَكْنَا	قَبْلَهُمْ	
before them	We destroyed	And how many	35	(is) more.	and with Us	
مِنْ	قَرْنٍ	هُمْ	أَشَدُّ	مِنْهُمْ	بَطْشًا	فَتَقَبَّوْا
so they explored	(in) power.	than them	(were) stronger	they	a generation,	of
فِي	الْبِلَادِ	هَلْ	مِنْ	مَّجِيسٍ	٣٦	إِنَّ
in	Indeed,	36	place of escape?	any	Is (there)	the lands.
ذَلِكَ	لَذِكْرِي	لِئِنْ	كَانَ	لَهُ	قَلْبٌ	أَوْ
or	a heart	for him	is -	for (one) who,	surely, is a reminder	that
أَلْقَى	السَّمْعَ	وَهُوَ	شَهِيدٌ	٣٧	وَلَقَدْ	خَلَقْنَا
We created	And certainly,	37	(is) a witness.	while he	(who) gives ear	

I did not make him transgress, but he was (himself) in extreme error."

28. He will say, "Do not dispute in My presence and indeed, I had sent forth to you the Warning.

29. The word will not be changed with Me, and I Am not unjust to My slaves."

30. On the Day We will say to Hell, "Are you filled?" And it will say, "Are there any more?"

31. And the Paradise will be brought near to the righteous, not far.

32. (It will be said), "This is what you were promised, for everyone who returns (to Allah) and keeps (His covenant),

33. Who feared the Most Gracious unseen and came with a heart returning (in repentance).

34. Enter it in peace. That is a Day of Eternity."

35. They will have therein whatever they wish, and with Us is more.

36. And how many a generation We destroyed before them who were stronger than them in power and had explored throughout the lands. Is there any place of escape?

37. Indeed, in that is a reminder for whoever has a heart or listens while he is a witness.

38. And certainly, We created

the heavens and the earth and whatever is between them in six periods, and fatigue did not touch Us.

39. So be patient over what they say, and glorify the praise of your Lord before the rising of the sun and before the setting,

40. And (in a part) of the night glorify Him and after the prostration (i.e., prayer).

41. And listen! The Day when the caller will call from a near place,

42. The Day when they will hear the Blast in truth. That is the Day of coming forth (from the graves).

43. Indeed, We give life and cause death, and to Us is the final return.

44. The Day when the earth will spilt from them, (they will come) hurrying. That is a gathering easy for Us.

45. We know best what they say, and you are not the one to compel them. ^٣ But remind with the ^٤ Quran whoever fears ^٥ My Threat.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those (winds) scattering, dispersing
2. And those (clouds) carrying a load (of water)

السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فِي سِتَّةِ						
six	in	(is) between both of them	and whatever	and the earth	the heavens	
أَيَّامٍ ۖ وَمَا مَسَّنَا مِنْ لُغُوبٍ ۖ فَاصْبِرْ ۖ						
So be patient	38	fatigue.	any	touch Us	and (did) not	periods,
عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ						
before	(of) your Lord,	(the) praise	and glorify	they say	what	over
طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ ۚ وَ مِنَ اللَّيْلِ						
the night	And of	39	the setting,	and before	(of) the sun	(the) rising
فَسَبِّحْهُ وَادْبَارَ السُّجُودِ ۚ وَاسْتَبِرْ يَوْمَ يُنَادِ						
will call	(The) Day	And listen!	40	the prostration.	and after	glorify Him
الْمُنَادِ مِنْ مَّكَانٍ قَرِيبٍ ۚ يَوْمَ يَسْمَعُونَ						
they will hear	(The) Day	41	near,	a place	from	the caller
الصَّيْحَةَ بِالْحَقِّ ۚ ذَٰلِكَ يَوْمَ الْخُرُوجِ ۚ						
42	(of) coming forth.	(is the) Day	That	in truth.	the Blast	
إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ وَإِلَيْنَا الْمَصِيرُ						
(is) the final return.	and to Us	and [We] cause death,	[We] give life	[We]	Indeed, We	
لَا يَوْمَ تَشَقُّ الْأَرْضُ عَنْهُمْ سِرَاعًا ۚ ذَٰلِكَ						
That	hurrying.	from them,	the earth	will spilt	(The) Day	43
حَشْرًا حَسْرًا عَلَيْنَا يَسِيرٌ ۚ نَحْنُ أَعْلَمُ						
know best	We	44	easy.	for Us	(is) a gathering	
بِمَا يَقُولُونَ وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ ۚ						
the one to compel.	over them	(are) you	and not	they say,	[of] what	
فَذَكِّرْ بِالْقُرْآنِ مَنْ يَخَافُ وَعِبِدِ ۚ						
45	My threat.	fears	whoever	with the Quran	But remind	
﴿٦٠﴾ آيَاتُهَا ٦٠ ﴿٥١﴾ سُورَةُ الدُّرَيْتِ مَكِّيَّةٌ ٦٧ ﴿٣﴾ رُكُوعَاتُهَا ٣ ﴿٤﴾						
Surah Adh-Dhariyat						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
وَالدُّرَيْتِ ذُرُوءًا ۚ فَالْحَمَلَتِ ۚ وَقَرَأَ ۚ						
2	a load,	And those carrying	1	dispersing,	By those scattering,	

فَالْجُرَيْتِ	يُسْرًا	فَالْمُقْسِتِ	أَمْرًا	٤
(with) ease,	And those sailing	And those distributing	Command,	4
إِنَّمَا	تُوْعَدُونَ	لَصَادِقٌ	وَإِنَّ	الدِّينَ
Indeed, what	you are promised	(is) surely true,	And indeed,	the Judgment
لَوَاقِعٌ	وَالسَّيِّئَاتِ	ذَاتِ	الْحُبُكِ	إِنَّكُمْ
(is) surely to occur.	6	By the heaven	full of	pathways.
لَفِي	قَوْلٍ	مُخْتَلِفٍ	يُؤْفِكُ	عَنْهُ
(are) surely in	a speech	differing.	8	Deluded away
أُفِكٌ	قَتَلَ	الْحَرِصُونَ	الَّذِينَ	هُمْ
9	is deluded.	the liars,	10	(are) in
عَمْرَةٍ	سَاهُونَ	يَسْأَلُونَ	أَيَّانَ	يَوْمَ
(of) heedlessness.	flood	11	“When	They ask,
يَوْمَ	هُمْ	عَلَى	النَّارِ	يُفْتَنُونَ
12	A Day,	they	over	the Fire
هَذَا	الَّذِي	كُنْتُمْ	بِهِ	تَسْتَعْجِلُونَ
(is) what	This	you were	for it	14
الْمُتَّقِينَ	فِي	جَنَّاتٍ	وَعِيُونَ	أَخْذِينَ
(will be) in	the righteous	Gardens	and springs,	15
مَا	اللَّهُمَّ	رَبُّهُمْ	إِنَّهُمْ	كَانُوا
what	their Lord has given them.	Indeed, they	were	before
مُحْسِنِينَ	كَانُوا	قَلِيلًا	مِّنَ	الَّيْلِ
16	good-doers.	They used to	of	the night
يَهْجَعُونَ	وَبِالْأَسْحَارِ	هُمْ	يَسْتَغْفِرُونَ	١٧
sleep.	17	And in the hours before dawn	they	would ask forgiveness,
وَفِي	أَمْوَالِهِمْ	حَقٌّ	لِّلسَّائِلِ	وَالْمَحْرُومِ
And in	18	(was the) right	(of) those who asked	and the deprived.
وَفِي	الْأَرْضِ	آيَاتٌ	لِّلْمُؤْمِنِينَ	٢٠
And in	19	(are) signs	for those who are certain,	20
وَفِي	أَنْفُسِكُمْ	أَفَلَا	تُبْصِرُونَ	٢١
And in	21	yourself.	you see?	Then will not

3. And those (ships) sailing with ease,

4. And those (Angels) distributing (blessings) by (Allah's) Command,

5. Indeed, what you are promised is true,

6. And indeed, the Judgment is surely to occur.

7. By the heaven full of pathways (orbits).

8. Indeed, you are in differing speech.

9. Deluded away from it is he who is deluded.

10. Cursed be the liars,

11. Those who are in a flood (of ignorance) and heedlessness.

12. They ask, “When is the Day of Judgment?”

13. (It is) a Day when they will be tried over the Fire.

14. (And it will be said), “Taste your trial. This is what you were seeking to hasten.”

15. Indeed, the righteous will be in Gardens and springs,

16. Taking what their Lord has given them. Indeed, they were, before that, good-doers.

17. They used to sleep but little of the night,

18. And in the hours before dawn they would ask forgiveness,

19. And in their wealth was the right of those who asked and the deprived.

20. And in the earth are signs for those who are certain (in faith),

21. And in yourselves. Then will you not see?

22. And in the heaven is your provision and whatever you are promised.

وَفِي السَّمَاءِ رِزْقُكُمْ وَمَا تُوعَدُونَ ﴿٢٢﴾
22 you are promised. and what (is) your provision the heaven And in

23. Then by the Lord of the heaven and the earth, indeed, it is the truth just as (it is the truth) that you speak.

فَوَرَبِّ السَّمَاءِ وَالْأَرْضِ إِنَّهُ لَحَقُّ مِثْلَ مَا أَنْتُمْ تَتَّطِقُونَ ﴿٢٣﴾
indeed, it and the earth, (of) the heaven Then by (the) Lord speak. you [what] (just) as (is) surely (the) truth

24. Has there reached you the narration of the honored guests of Ibrahim?

هَلْ أَتَتْكَ حَدِيثُ صَيْفِ إِبْرَاهِيمَ
(of) Ibrahim (of the) guests (the) narration reached you Has
أَلَمْ يَكُنْ مِنْكُمْ مَنْ جَاءَ مِنْكُمْ مِيمًا إِذْ دَخَلُوا عَلَيْهِ ﴿٢٤﴾
upon him they entered When 24 the honored?

25. When they came to him and said, "Peace." He said, "Peace, (you are) a people unknown."

فَقَالُوا سَلَامًا ۖ قَالَ سَلَامٌ قَوْمٍ مُّسْكِرُونَ ﴿٢٥﴾
a people "Peace, He said, "Peace." and said, unknown."
فَجَاءَ إِلَىٰ أَهْلِهِ فَأَخْبَرَ
and came his household to Then he went 25

26. Then he went to his household and came with a fat (roasted) calf,

بِجِلِّ سَيِّئٍ لَّا يَفْقَرُ بِهِ إِلَيْهِمْ
[to] them, And he placed it near 26 fat, with a calf
قَالَ أَلَا تَأْكُلُونَ ۚ فَأَوْجَسَ
Then he felt 27 you eat?" "Will not he said,

27. And he placed it near them, he said, "Will you not eat?"

مِنْهُمْ خِيفَةً ۗ قَالُوا لَا تَخَفْ ۗ وَبَشَّرُوهُ بِغُلَامٍ عَلِيمٍ ﴿٢٨﴾
fear," "(Do) not They said, a fear. from them and they gave him glad tidings
فَأَقْبَلَتْ امْرَأَتُهُ فِي صَرَخٍ عَظِيمٍ
and struck a loud voice, with his wife Then came forward

28. Then he felt a fear from them. They said, "Do not fear," and they gave him glad tidings of a learned son.

29. Then his wife came forward with a loud voice and struck her face and said, "An old barren woman!"

وَقَالَتْ وَعَجُّونَّ عَقِيمٍ ﴿٢٩﴾
barren!" "An old woman and she said, her face
قَالُوا كَذَلِكَ ۗ قَالَ رَبِّكِ إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ ﴿٣٠﴾
Indeed, He your Lord. said "Thus They said,

30. They said, "Thus has said your Lord. Indeed, He is the All-Wise, the All-Knower."

هُوَ الْحَكِيمُ الْعَلِيمُ ﴿٣٠﴾
30 the All-Knower." (is) the All-Wise, [He]