

قَالَ	فَمَا	خَطْبُكُمْ	أَيُّهَا الْمُرْسَلُونَ	﴿٣١﴾	قَالُوا		
They said,	31	O messengers?"	(is) your mission,	"Then what	He said,		
إِنَّا	أُرْسِلْنَا	إِلَى	قَوْمٍ	مُجْرِمِينَ	﴿٣٢﴾		
32	criminal,	a people	to	[we] have been sent	"Indeed, we		
لِنُرْسِلَ	عَلَيْهِمْ	حِجَارَةً	مِّنْ طِينٍ	﴿٣٣﴾	مُسَوَّمَةً		
Marked	33	clay,	of	stones	upon them	That we may send down	
عِنْدَ رَبِّكَ	لِلْمُسْرِفِينَ	﴿٣٤﴾	فَأَخْرَجْنَا	مَنْ	كَانَ		
were	(those) who	Then We brought out	34	for the transgressors."	by your Lord		
فِيهَا	مِنَ الْمُؤْمِنِينَ	﴿٣٥﴾	فَمَا	وَجَدْنَا	فِيهَا	غَيْرَ	
other than	therein	We found	But not	35	the believers.	of	therein
بَيْتٍ	مِّنَ الْمُسْلِمِينَ	﴿٣٦﴾	وَتَرَكْنَا	فِيهَا	آيَةً		
a Sign	therein	And We left	36	the Muslims.	of	a house	
لِلَّذِينَ	يَخَافُونَ	الْعَذَابَ	الْأَلِيمَ	﴿٣٧﴾	وَفِي	مُوسَى	
Musa,	And in	37	the painful.	the punishment	fear	for those who	
إِذْ	أَرْسَلْنَاهُ	إِلَى فِرْعَوْنَ	بِإِذْنِ	رَبِّهِ	﴿٣٨﴾		
38	clear.	with an authority	Firaun	to	We sent him	when	
فَتَوَلَّى	بِرْكَبِهِ	وَقَالَ	سِحْرٌ	أَوْ	مَجْنُونٌ		
a madman."	or	"A magician	and said,	with his supporters	But he turned away		
﴿٣٩﴾	فَأَخَذْنَاهُ	وَجُودَاهُ	فَنَبَذْنَاهُمْ	فِي	الْيَمِّ	وَهُوَ	
while he	the sea,	into	and We threw them	and his hosts	So We took him	39	
مُلِيمٌ	﴿٤٠﴾	وَفِي	عَادٍ	إِذْ	أَرْسَلْنَا	عَلَيْهِمْ	
against them	We sent	when	Aad,	And in	40	(was) blameworthy.	
الرِّيحِ	الْعَقِيمِ	﴿٤١﴾	مَا	تَذَرُ	مِنْ	شَيْءٍ	
thing	any	it left	Not	41	the barren.	the wind	
أَتَتْ	عَلَيْهِ إِلَّا	جَعَلْتَهُ	كَالرَّمِيمِ	﴿٤٢﴾	وَفِي	ثَمُودَ	
Thamud,	And in	42	like disintegrated ruins.	it made it	but	upon it,	it came
﴿٤٣﴾	إِذْ قِيلَ	لَهُمْ	تَسَبَّحُوا	حَتَّى	جِيئَ	﴿٤٣﴾	
43	a time."	for	"Enjoy (yourselves)	to them,	was said	when	
فَعَتَوْا	عَنْ	أَمْرِ	رَبِّهِمْ	فَأَخَذْتَهُمْ			
so seized them	(of) their Lord,	(the) Command	against	But they rebelled			

31. He (Ibrahim) said, "Then what is your mission, O Messengers?"

32. They said, "Indeed, we have been sent to a criminal people,

33. That we may send down upon them stones of clay,

34. Marked by your Lord for the transgressors."

35. Then We brought out therefrom the believers.

36. But We did not find therein other than a (single) house of Muslims.

37. And We left therein a Sign for those who fear the painful punishment.

38. And in Musa (was a sign), when We sent him to Firaun with a clear authority.

39. But he (Firaun) turned away with his supporters and said, "A magician or a madman."

40. So We took him and his hosts and threw them into the sea, while he was blameworthy.

41. And in Aad (was a sign), when We sent against them the barren wind.

42. It left nothing on which it came, but made it like disintegrated ruins.

43. And in Thamud (was a sign), when it was said to them, "Enjoy yourselves for a time."

44. But they rebelled against the Command of their Lord, so the thunderbolt seized them

while they were looking.

45. Then they were not able to stand, nor could they help themselves.

46. (So were) the people of Nuh before them. Indeed, they were a defiantly disobedient people.

47. And We constructed the heaven with strength, and indeed, We are (its) Expanders.

48. And We have spread out the earth; how excellent are the Spreaders!

49. And of everything We have created pairs, so that you may remember.

50. So flee to Allah, indeed, I am a clear warner to you from Him.

51. And do not make (as equal) with Allah another god. Indeed, I am a clear warner to you from Him.

52. Likewise, no Messenger came to those before them, but they said, "A magician or a madman."

53. Have they transmitted it to them? Nay, they are a transgressing people.

54. So turn away from them, for you are not to be blamed.

55. And remind, for indeed, the reminder benefits the believers.

56. And I have not created the jinn and mankind except to worship Me.

السُّعْفَةُ وَهُمْ يَنْظُرُونَ ﴿٤٤﴾ فَمَا اسْتَطَاعُوا مِنْ	[of] they were able to	Then not	44	were looking.	while they	the thunderbolt
قِيَامٍ وَمَا كَانُوا مُنْتَصِرِينَ ﴿٤٥﴾ وَقَوْمَ نُوحٍ	(of) Nuh	And (the) people	45	help themselves.	they could	and not stand
مِنْ قَبْلُ إِنَّهُمْ كَانُوا قَوْمًا فَسِيقِينَ ﴿٤٦﴾	46	defiantly disobedient.	a people	were	indeed, they	before;
وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا	and indeed, We	with strength,	We constructed it	And the heaven		
لَمُبْسِعُونَ ﴿٤٧﴾ وَالْأَرْضَ فَرَشْنَاهَا فَنِعْمَ	how excellent	We have spread it;	And the earth,	47	(are) surely (its) Expanders.	
الْمُهْدُونَ ﴿٤٨﴾ وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ	pairs,	We have created	thing	every	And of	48 (are) the Spreaders!
لَعَلَّكُمْ تَذَكَّرُونَ ﴿٤٩﴾ فَفِرُّوْا إِلَى اللَّهِ إِنِّي	indeed, I am	Allah,	to	So flee	49	remember. so that you may
لَكُمْ مِنْهُ نَذِيرٌ مُبِينٌ ﴿٥٠﴾ وَلَا تَجْعَلُوا مَعَهُ	with	make	And (do) not	50	clear.	a warner from Him to you
اللَّهِ إِلَهًا آخَرَ إِنِّي لَكُم مِّنْهُ نَذِيرٌ	a warner	from Him	to you	Indeed, I am	another.	god Allah
مُّبِينٌ ﴿٥١﴾ كَذَلِكَ مَا آتَى الَّذِينَ مِنْ قَبْلِهِمْ مِنْ	any	before them	(to) those	came	not	Likewise 51 clear.
رَسُولٍ إِلَّا قَالُوا سَاحِرٌ أَوْ مَجْنُونٌ ﴿٥٢﴾	52	a madman."	or	"A magician	they said,	but Messenger
أَتَوَاصَوْا بِهِ بَلْ هُمْ قَوْمٌ طَاغُونَ	transgressing.	(are) a people	they	Nay,	Have they transmitted it to them?	
﴿٥٣﴾ فَتَوَلَّ عَنْهُمْ فَمَا أَنْتَ بِمَلُومٍ ﴿٥٤﴾	54	(are) to be blamed.	you	for not	from them,	So turn away 53
وَذَكِّرْ فَإِنَّ الذِّكْرَى تَنْفَعُ الْمُؤْمِنِينَ ﴿٥٥﴾ وَمَا	And not	55	the believers.	benefits	the reminder	for indeed, And remind,
خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾	56	that they worship Me.	except	and the mankind	the jinn	I have created

مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ أَنْ							
that	I want	and not	provision	any	from them	I want	Not
يُطْعَمُونَ ٥٧ إِنَّ اللَّهَ هُوَ الرَّزَّاقُ							
(is) the All-Provider,	He	Allah,	Indeed,	57	they (should) feed Me.		
ذُو الْقُوَّةِ الْمَتِينِ ٥٨ فَإِنَّ لِلَّذِينَ							
for those who	So indeed,	58	the Strong.	(of) Power	Possessor		
ظَلَمُوا ذُنُوبًا مِّثْلَ ذُنُوبِ أَصْحَابِهِمْ							
(of) their companions,	(the) portion	like	(is) a portion	do wrong,			
فَلَا يَسْتَعْجِلُونَ ٥٩ فَوَيْلٌ لِلَّذِينَ كَفَرُوا							
disbelieve	to those who	Then woe	59	so let them not ask Me to hasten.			
مِنْ يَوْمِهِمُ الَّذِي يُوعَدُونَ ٦٠							
60	they are promised.	which	their Day	from			
 Surah At-Tur							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
وَالطُّورِ ١ وَكُتِبَ مَسْطُورًا ٢ فِي رَقٍ							
parchment	In	2	written	And by (the) Book	1	By the Mount,	
مَشْشُورًا ٣ وَالْبَيْتِ الْمَعْبُورِ ٤ وَالسَّفْهِ الْبَرْقُوعِ							
raised high	By the roof	4	frequented	By the House	3	unrolled,	
وَالْبَحْرِ الْمَسْجُورِ ٥ إِنَّ عَذَابَ رَبِّكَ							
(of) your Lord	(the) punishment	Indeed,	6	filled	By the sea	5	
لَوَاقِعٌ ٧ مَا لَهُ مِنْ دَافِعٍ ٨ يَوْمَ							
(On the) Day	8	preventer.	any	for it	Not	7	(will) surely occur.
تَتَوَّرُ السَّمَاءُ مَوْرًا ٩ وَتَسِيرُ الْجِبَالُ							
the mountains	And will move away,	9	(with violent) shake	the heaven	will shake		
سَيْرًا ١٠ فَوَيْلٌ لِلْمُكَذِّبِينَ							
to the deniers,	that Day,	Then woe,	10	(with an awful) movement			
الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ ١١							
12	are playing.	(vain) discourse	in	[they]	Who	11	

57. I do not want any provision from them, and I do not want that they should feed Me.

58. Indeed, Allah is the All-Provider, the Possessor of Power, the Strong.

59. So indeed, for those who do wrong is a portion (of torment) like the portion (of torment) of their companions, so let them not ask Me to hasten.

60. Then woe to those who disbelieve from their Day, which they are promised.

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In the name of Allah, the Most Gracious, the Most Merciful.

1. By the Mount,
2. By the written Book
3. In parchment unrolled,
4. By the frequented House
5. By the roof raised high
6. By the sea filled
7. Indeed, the punishment of your Lord will surely occur.
8. For it there is no preventer.
9. On the Day the heaven will shake with a (violent) shake
10. And the mountains will move away with an awful movement
11. Then woe, that Day, to the deniers,
12. Who are playing in their (vain) discourses.

13. The Day they will be thrust into the Fire of Hell with a (violent) thrust.

يَوْمَ	يُدْعَوْنَ	إِلَى	نَارِ	جَهَنَّمَ	دَعَاً	ط
13	(with) a thrust.	(of) Hell	(the) Fire	(in)to	they will be thrust	(The) Day

14. (It will be said to them), "This is the Fire which you used to deny.

هَذِهِ	النَّارُ	الَّتِي	كُنْتُمْ	بِهَا	تُكذِّبُونَ	١٤
14	deny.	[of it]	you used to	which	(is) the Fire	"This

15. Then is this magic, or do you not see?

أَفَسِحْرٌ	هَذَا	أَمْ	أَنْتُمْ	لَا	تُبْصِرُونَ	١٥
Burn in it	15	see?	(do) not	you	or	Then is this magic,

16. Burn therein; then be patient or impatient, it is same for you. You are only being recompensed for what you used to do."

فَاصْبِرُوا	أَوْ	لَا	تَصْبِرُوا	سَوَاءٌ	عَلَيْكُمْ	إِنَّمَا
Only	for you.	(it is) same	be patient,	(do) not	or	then be patient

17. Indeed, the righteous will be in Gardens and pleasure,

تُجْرَوْنَ	مَا	كُنْتُمْ	تَعْمَلُونَ	إِنَّ	١٦
Indeed,	16	do."	you used to	(for) what	you are being recompensed

18. Enjoying what their Lord has given them, and their Lord protected them from the punishment of Hellfire.

السَّعِيدِينَ	فِي	جَنَّاتٍ	وَنَعِيمٍ	١٧	فَكَرِهِينَ	بِهَا
in what	Enjoying	17	and pleasure,	Gardens	(will be) in	the righteous

19. (And it will be said to them), "Eat and drink in satisfaction for what you used to do."

اللَّهُمُّ	رَأَبُهُمْ	وَوَقَّاهُمْ	رَأَبُهُمْ	عَذَابَ	١٨	
(from the) punishment	their Lord	and protected them	their Lord,	has given them		

20. (They will be) reclining on thrones lined up, and We will marry them to fair ones with large eyes.

الْجَعِيمِ	١٨	كُلُوا	وَأَشْرَبُوا	هَنِيئًا	بِهَا	كُنْتُمْ
you used to	for what	(in) satisfaction	and drink	"Eat	18	(of) Hellfire.

21. And those who believed and their offspring followed them in faith, We will join them with their offspring, and We will not deprive them in anything of their deeds. Every person, for what he earned, is pledged.

تَعْمَلُونَ	١٩	مُتَّكِنِينَ	عَلَى	سُرُرٍ	مَّصْفُوفَةٍ	وَزَوْجِهِمْ
and We will marry them	lined up,	thrones	on	Reclining	19	do."

22. And We will provide them with fruit and meat from whatever they desire.

بِحُورٍ	عَيْنٍ	٢٠	وَالَّذِينَ	آمَنُوا	وَاتَّبَعْتَهُمْ
and followed them	believed	And those who	20	(with) large eyes.	to fair ones

23. Therein they will pass to one another a cup, wherein there will be no ill speech or sin.

ذُرِّيَّتِهِمْ	بِإِيمَانٍ	الْحَقْنَا	بِهِمْ	ذُرِّيَّتِهِمْ	وَمَا
and not	their offspring	with them	We will join	in faith,	their offspring

أَلَنْتَهُمْ	مِّنْ	عَمَلِهِمْ	مِّنْ	شَيْءٍ	كُلُّ
Every	thing.	(in) any	their deeds	of	We will deprive them

أَمْرِي	بِهَا	كَسَبَ	رَاهِيئِينَ	٢١	وَأَمَدَدْنَهُمْ
And We will provide them	21	(is) pledged.	he earned	for what	person

بِفَاكِهَةٍ	وَلَحْمٍ	مِّمَّا	يَشْتَهُونَ	٢٢	يَتَنَازَعُونَ
They will pass to one another	22	they desire.	from what	and meat	with fruit

فِيهَا	كَأْسًا	لَا	لَعْوٍ	فِيهَا	وَلَا	تَأْتِيهِمْ
23	sin.	and no	therein	ill speech	no	a cup,
						therein

وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ لَهُمْ كَأَنَّهُمْ لُؤْلُؤٌ	And will circulate among them boys (devoted) to them, as if they were well-protected pearls.
مَكْنُونٌ ۝٢٤ وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ	24 And they will approach one another, inquiring about each other.
قَالُوا ۝٢٥ إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا	25 They will say, "Indeed, we were before, among our families fearful (of displeasing Allah),
مُشْفِقِينَ ۝٢٦ فَمَنَّ اللَّهُ عَلَيْنَا وَوَقَّنَا	26 But Allah conferred favor upon us, and protected us from the punishment of the Scorching Fire.
عَذَابِ السَّوْمِ ۝٢٧ إِنَّا كُنَّا	27 (of) the Scorching Fire. (from the) punishment [we] used to Indeed, we
مِنْ قَبْلُ نَدْعُوهُ ۝٢٨ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ	28 Indeed, we used to call Him before. Indeed, He is the Most Kind, the Most Merciful."
فَذَكِّرْ ۝٢٩ فَمَا أَنْتَ بِرَبِّكَ	29 Therefore remind, for by the grace of your Lord you are not a soothsayer or a madman.
بِكَاهِنٍ وَلَا مَجْنُونٍ ۝٣٠ أَمْ يَقُولُونَ شَاعِرٌ	30 Or do they say, "A poet, we wait for him a misfortune of time."
تَتَرَبَّصُ بِهِ رَيْبَ الْمُنُونِ ۝٣١ قُلْ تَرَبَّصُوا فَإِنِّي	31 Say, "Wait, for indeed, I am, with you, among those who wait."
مَعَكُمْ مِّنَ الْمُتَرَبِّصِينَ ۝٣٢ أَمْ تَأْمُرُهُمْ	32 Or do their minds command them (to do) this, or are they a transgressing people?
أَحْلَافُهُمْ بِهَذَا أَمْ هُمْ قَوْمٌ طَاغُونَ ۝٣٣	33 Or do they say, "He has made it up." Nay, they do not believe.
يَقُولُونَ تَقَوَّلَهُ ۝٣٤ بَلْ لَا يُؤْمِنُونَ	34 Then let them bring a statement like it, if they are truthful.
فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ ۝٣٥ إِنْ كَانُوا صَادِقِينَ	35 Or were they created of nothing, or are they the creators?
أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمْ	36 Or did they create the heavens and the earth?
أَلْخُلُقُونَ ۝٣٦ أَمْ خَلَقُوا السَّمَوَاتِ وَالْأَرْضَ ۝٣٧	

	بَلْ لَا يُوقِنُونَ ۝٣٦ أَمْ عِنْدَهُمْ خَزَائِنٌ						
	(are the) treasures	with them	Or	36	they are certain.	not	Nay,
37.	Or are the treasures of your Lord with them, or are they the controllers?						
	رَبِّكَ أَمْ هُمُ الْمُضَيِّطُونَ ۝٣٧ أَمْ لَهُمْ						
	for them	Or	37	the controllers?	(are) they	or	(of) your Lord
38.	Or do they have a stairway (to heaven) by means of which they listen? Then let their listener bring a clear authority.						
	سُلَّمٌ يَسْتَعِينُونَ فِيهِ فَلْيَأْتِ مُسْتَعِينُهُمْ بِسُلْطٰنٍ						
	an authority	their listener,	Then let bring,	therewith?	they listen	(is) a stairway,	
39.	Or has He daughters while you have sons?						
	مُبِينٌ ۝٣٨ أَمْ لَهُ الْبَنَاتُ وَلَكُمْ الْبَنُونَ						
	(are) sons?	while for you	(are) daughters	for Him	Or	38	clear.
40.	Or do you ask them for a payment, so they are overburdened with a debt.						
	أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَّعْرَمٍ ۝٣٩						
	a debt	from	so they	a payment,	(do) you ask from them	Or	39
41.	Or do they have (the knowledge of) the unseen, so they write it down?						
	مُتَّقُونَ ۝٤٠ أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ						
	so they	(is) the unseen,	with them	Or	40	(are) overburdened.	
42.	Or do they intend a plot (against you)? But those who disbelieve are themselves (an object of) the plot.						
	يَكْتُبُونَ ۝٤١ أَمْ يُرِيدُونَ كَيْدًا ۝٤٢ فَالَّذِينَ						
	But those who	a plot?	(do) they intend	Or	41	write (it) down?	
43.	Or do they have a god other than Allah? Glory be to Allah from what they associate (with Him).						
	كَفَرُوا هُمْ الْمَكِيدُونَ ۝٤٢ أَمْ لَهُمْ إِلٰهٌ						
	a god	for them	Or	42	(are in) the plot.	themselves	disbelieve,
	غَيْرُ اللَّهِ سُبْحٰنَ اللَّهِ عَمَّا يُشْرِكُونَ						
	they associate (with Him).	from what	(to) Allah	Glory be	Allah?	other than	
44.	And if they were to see a portion of the sky falling, they will say, “(It is merely) clouds heaped up.”						
	وَإِنْ يَرَوْا كِسْفًا مِّنَ السَّمَاءِ سَاقِطًا						
	falling,	the sky	from	a portion	they were to see	And if	43
45.	So leave them until they meet their day in which they will faint (with terror).						
	يَقُولُوا سَحَابٌ مَّرْكُومٌ ۝٤٤ فَذَرَّهُمْ حَتَّىٰ يُلَاقُوا						
	they meet	until	So leave them	44	heaped up.”	“Clouds	they will say,
	يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ لَا						
	not	(The) Day	45	they will faint.	in it	which	their Day
46.	The Day when their plotting will not avail them at all, nor will they be helped.						
	يُعْنَىٰ عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ						
	will be helped.	they	and not	(in) anything,	their plotting	to them	will avail
47.	And indeed, for those who do wrong, there is a punishment before that (in the world), but most of them do not know.						
	وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ ۝٤٦						
	that,	before	(is) a punishment	do wrong,	for those who	And indeed,	46
48.	So be patient, for the Command						
	وَلٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ۝٤٧ وَأَصْبِرْ لِحُكْمِ						
	for (the) Command	So be patient,	47	know.	(do) not	most of them	but

رَأَيْكَ	فَإِنَّكَ	بِأَعْيُنِنَا	وَسَبِّحْ	بِحَمْدِ
(of) your Lord,	for indeed, you	(are) in Our Eyes.	And glorify	(the) praise
رَأَيْكَ	حِينَ	تَقُومُ	لَا	وَمِنْ
(of) your Lord	when	you arise,	48	And of
الَّيْلِ	فَسَبِّحْهُ	وَادْبَارًا	النُّجُومِ	ع
the night,	glorify Him ,	and after	the stars.	49
 Surah An-Najm				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
وَالنَّجْمِ إِذَا هَوَىٰ	لَا	مَا صَلَّ	صَاحِبُكُمْ	
By the star	when	it goes down,	your companion	has strayed
وَمَا عَوَىٰ	ع	وَمَا يَنْطِقُ	عَنِ الْهَوَىٰ	
and not	has he erred,	And not	the desire.	from he speaks
إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ	لَا			
Not	it	(is) except	a revelation	revealed,
عَلَّمَهُ شَدِيدُ الْقُوَىٰ	لَا	ذُو مِرَّةٍ		
Has taught him	the (one) mighty	(in) power,	5	Possessor of soundness.
فَاسْتَوَىٰ	لَا	وَهُوَ بِالْأُفُقِ	الْأَعْلَىٰ	
And he rose,	6	While he	(was) in the horizon -	the highest.
ثُمَّ دَنَا	فَتَدَلَّىٰ	لَا	فَكَانَ	قَابَ
Then	he approached	8	And was	(at) a distance
قَوْسَيْنِ	أَوْ أَدْنَىٰ	ع	فَأَوْحَىٰ	إِلَىٰ عَبْدِهِ
(of) two bow-(lengths)	or	9	So he revealed	His slave
مَا أَوْحَىٰ	لَا	مَا كَذَبَ	الْقُودُ	مَا
what	he revealed.	Not	the heart	what
رَأَىٰ	ع	أَفْتَرُونَهُ	عَلَىٰ	مَا يَرَىٰ
it saw.	11	Then will you dispute with him	about	he saw?
وَلَقَدْ	رَأَاهُ	نَزَّلَهُ	أُخْرَىٰ	عِنْدَ
And certainly	he saw him	(in) descent	another,	13
12				

of your Lord, for indeed, you are in **Our** Eyes (i.e., sight). And glorify the praise of your Lord when you arise,

49. And in a part of the night glorify **Him** and after (the setting of) the stars.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the star when it goes down,
2. Your companion has not strayed, nor has he erred,
3. And he does not speak from (his own) desire.
4. It is not but a revelation revealed,
5. He was taught by the one mighty in power.
6. The possessor of soundness. And he rose (to his true form),
7. While he was in the highest (part of) the horizon.
8. Then he approached and came down,
9. And was at a distance of two bow-lengths or nearer.
10. So he revealed to **His** slave what he revealed.
11. The heart did not lie what it saw.
12. Then will you dispute with him about what he saw?
13. And certainly he saw him in another descent,
14. Near

the Lote Tree of the utmost boundary,

15. Near it is the Garden of Abode.

16. When that which covers covered the Lote Tree,

17. The sight (of Prophet Muhammad SAWS) did not swerve, nor did it transgress.

18. Certainly he saw the Greatest Signs of his Lord.

19. So have you considered the *Laat* and the *Uzza*,

20. And *Manaat*, the third, the other one?

21. Is for you the male and for **Him** the female?

22. This, then, is a division unfair.

23. They are not but names which you have named, you and your forefathers, for which Allah has not sent down any authority. They follow nothing but assumption and what their souls desire. And certainly the guidance has come to them from their Lord.

24. Or will man have what he wishes?

25. But to Allah belongs the last (i.e., the Hereafter) and the first (i.e., this world).

26. And how many Angels are there in the heavens whose intercession will not avail at all except after Allah has given permission for whom **He** wills and approves.

27. Indeed, those who do not

سِدْرَةَ ٱلْمُنْتَهَى ۝١٤ عِنْدَهَا جَنَّةٌ						
(is the)	Garden	Near it	14	(of) the utmost boundary,	(the)	Lote Tree
ٱلْمَأْوَى ۝١٥ إِذْ يَعْشَى ٱلسِّدْرَةَ مَآ يَعْشَى						
covers,	what	the Lote Tree	covered	When	15	(of) Abode.
مَا ۝١٦ مَآ زَاغَ ٱلْبَصْرُ وَمَآ طَغَى ۝١٧						
17	it transgressed.	and not	the sight	swerved	Not	16
لَقَدْ رَأَى مِنْ آيَاتِ رَبِّهِ ٱلْكُبْرَى ۝١٨						
18	the Greatest.	(of) his Lord	(the) Signs	of	he saw	Certainly
أَفَرَأَيْتُمْ ٱللَّاتَ وَٱلْعُزَّىٰ ۝١٩ وَصَوۜةَ ٱلثَّالِثَةِ						
the third,	And Manaat	19	and the Uzza,	the Laat	So have you seen	
ٱلْأُخْرَى ۝٢٠ أَلَكُمُ ٱلذَّكَرُ وَلَهُ ٱلْأُنثَىٰ ۝٢١						
21	the female?	and for Him	the male	Is for you	20	the other?
تِلْكَ إِذًا قِسْمَةٌ ضِيزَىٰ ۝٢٢ إِنَّ هِيَ						
they	Not	22	unfair.	(is) a division	then,	This,
إِلَّا ٱسْمَآءَ سَبَّحۜنَّهَا أَنْتُمْ وَآبَآؤُكُمْ مِمَّا						
not	and your forefathers,	you	you have named them,	names	(are) except	
أَنزَلَ ٱللَّهُ بِهَا مِنْ سُلْطٰنٍ ۝٢٣ إِنَّ يَتَّبِعُونَ إِلَّا						
except	they follow	Not	authority.	any	for it	has Allah sent down
ٱلظَّنَّ وَمَا تَهۜوَى ٱلْأَنفُسُ ۝٢٤ وَٱلَّذِينَ جَآءَهُمُ						
has come to them	And certainly	the(ir) souls.	desire	and what	assumption	
مِّن رَّبِّهِمۜ ٱلْهُدَىٰ ۝٢٥ أَمْ لِلْإِنسَٰنِ مَآ						
what	(is) for man	Or	23	the guidance.	their Lord	from
تَسٰىءُ ۝٢٦ فَٱللَّهُ ٱلْآخِرَةُ وَٱلْأَوَّلَىٰ ۝٢٧						
25	and the first.	(is) the last	But for Allah	24	he wishes?	
وَكَمۜ مِّن مَّلَكٍ فِي ٱلسَّمَٰوٰتِ لَا تُغْنِى						
will avail	not	the heavens	in	(the) Angels	of	And how many
شَفَاعَتُهُمْ شَيْءًا إِلَّا مِنْ بَعۜدِ أَنْ يَأۜذَنَ ٱللَّهُ						
Allah has given permission	[that]	after	except	anything	their intercession	
لَٰسَٰنٌ يَّشَآءُ وَيُرۜضَىٰ ۝٢٨ إِنَّ ٱلَّذِينَ لَا						
(do) not	those who	Indeed,	26	and approves.	He wills	for whom

يُؤْمِنُونَ بِالْآخِرَةِ لَيْسُونَ الْمَلَائِكَةَ تَسْبِيَةَ الْأُنثَى						
(of) female,	name(s)	the Angels	surely they name	in the Hereafter,	believe	
﴿٢٧﴾ وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ						
Not	knowledge.	any	about it	for them	And not	27
يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنَّ الظَّنَّ لَا يُغْنِي						
avail	(does) not	the assumption	And indeed,	assumption.	but	they follow
مَنْ الْحَقِّ شَيْئًا ﴿٢٨﴾ فَأَعْرِضْ عَنْ مَنْ						
(him) who	from	So turn away	28	anything.	the truth	against
تَوَلَّىٰ عَنْ ذِكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ						
the life	except	he desires	and not	Our Reminder	from	turns away
الدُّنْيَا ﴿٢٩﴾ ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ إِنَّ						
Indeed,	knowledge.	of	(is) their sum	That	29	(of) the world.
رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ						
His Path,	from	strays	(he) who	knows best	(is) He (Who)	your Lord
وَهُوَ أَعْلَمُ بِمَنِ اهْتَدَىٰ ﴿٣٠﴾ وَلِلَّهِ مَا						
(is) whatever	And for Allah	30	is guided.	(he) who	knows best	and He
فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ لِيَجْزِيَ						
that He may recompense	the earth	(is) in	and whatever	the heavens	(is) in	
الَّذِينَ أَسَاءُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ						
those who	and recompense	they have done	with what	do evil	those who	
أَحْسَنُوا بِالْحَسَنِ ﴿٣١﴾ الَّذِينَ يَجْتَنِبُونَ كَبِيرَ						
sins	great	avoid	Those who	31	with the best.	do good
وَالْفَوَاحِشِ إِلَّا اللَّمَمَ إِنَّ رَبَّكَ وَاسِعٌ						
(is) vast	your Lord	indeed,	the small faults;	except	and the immoralities	
مِنَ الْبُغْفَرَةِ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ مِنْ						
from	He produced you	when	(is) most knowing about you	He	(in) forgiveness.	
الْأَرْضِ وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي بُطُونِ						
(of) your mothers.	(the) wombs	in	fetuses	you (were)	and when	the earth
فَلَا تَزُكُّوا أَنْفُسَكُمْ هُوَ أَعْلَمُ بِمَنِ اتَّقَىٰ						
fears.	(he) who	knows best	He	(to) yourselves.	ascribe purity	So (do) not

believe in the Hereafter, give the Angels female names,

28. And they have no knowledge about it. They do not follow but assumption. And indeed, the assumption does not avail against the truth at all.

29. So turn away from him who turns away from **Our** Reminder and does not desire but the life of this world.

30. That is their sum of knowledge. Indeed, your Lord knows best he who strays from **His** Path, and **He** knows best he who is guided.

31. And to Allah belongs whatever is in the heavens and whatever is in the earth, that **He** may recompense those who do evil with (the punishment of) what they have done and recompense those who do good with (what is) the best.

32. Those who avoid great sins and the immoralities except the small faults; indeed, your Lord is vast in forgiveness. **He** is most knowing about you when **He** produced you from the earth and when you were fetuses in your mothers' wombs. So do not ascribe purity to yourselves; **He** know best he who fears (**Him**).

33. Did you see the one who turned away	ع ٣٢	أَفَرَأَيْتَ الَّذِي تَوَلَّى	وَأَعْطَى قَلِيلًا	٣٣	٣٢
34. And gave a little and (then) withheld?	32	Did you see	the one who	turned away	And gave a little,
35. Does he have the knowledge of the unseen, so that he sees?	ع ٣٤	وَأَكْذَى	أَعِنْدَهُ	عِلْمُهُ	الْغَيْبِ فَهُوَ
36. Or has he not been informed of what was in the Scriptures of Musa,	34	and withheld?	Is with him	(the) knowledge	(of) the unseen,
37. And Ibrahim, who fulfilled?	ع ٣٥	يَرَى	أَمْ لَمْ	يُنَبَّأْ	بِهَا فِي
38. That no bearer of burdens will bear the burden of another,	35	sees?	Or	not	(was) in
39. And that man will have nothing except what he strives for,	ع ٣٦	صُحُفِ	مُوسَى	وَأَبْرَاهِيمَ	الَّذِي وَفَّى
40. And that his striving will soon be seen.	36	(of) Musa,	(the) Scriptures	And Ibrahim,	who
41. Then he will be recompensed for it with the fullest recompense.	ع ٣٧	أَلَّا	تَرْمُرُ	وَأِزْرَةً	وَوِزْرًا
42. And that to your Lord is the final goal.	37	fulfilled?	who	And Ibrahim,	36
43. And that it is He Who makes (one) laugh and weep.	ع ٣٨	وَأَنْ	لَيْسَ	لِلْإِنْسَانِ	إِلَّا مَا
44. And that it is He Who causes death and gives life.	38	(of) another,	(the) burden	a bearer of burdens	will bear
45. And that He created the pairs, the male and the female	ع ٣٩	وَأَنَّ	سَعْيَهُ	سَوْفَ	يُرَى
46. From a semen-drop when it is emitted.	39	he strives (for),	what	except	for man
47. And that upon Him is the bringing forth the second time.	ع ٤٠	وَأَنَّ	سَعْيَهُ	سَوْفَ	يُرَى
48. And that it is He Who enriches and suffices.	40	be seen.	will soon	his striving	And that
49. And that it is He Who is the Lord of the Sirius.	ع ٤١	الْجَزَاءِ	الْأَوْفَى	وَأَنَّ	إِلَى
50. And that He destroyed the first (people of) Aad	41	(is) the final goal.	your Lord	to	And that
51. And Thamud, He did not spare,	ع ٤٢	وَأَنَّ	هُوَ	أَضْحَكَ	وَأَبْكَى
52. And the people of Nuh	42	And that He	And that He	43	and makes (one) weep.
	ع ٤٣	وَأَنَّ	هُوَ	أَمَاتَ	وَأَحْيَا
	43	and makes (one) weep.	makes (one) laugh	[He]	And that He
	ع ٤٤	الرُّؤُوسِ	الذَّكَرِ	وَالْأُنثَى	مِنْ
	44	created	And that He	44	and gives life.
	ع ٤٥	تُنْتَبِئُ	وَأَنَّ	عَلَيْهِ	النَّشْأَةَ
	45	causes death	[He]	And that He	46
	ع ٤٦	إِذَا	مِنْ	تُطْفِئُ	إِذَا
	46	it is emitted.	And that	46	it is emitted.
	ع ٤٧	رَبِّ	السَّعْرَى	وَأَنَّ	أَهْلَكَ
	47	another.	(is) the bringing forth	upon Him	And that
	ع ٤٨	رَبِّ	السَّعْرَى	وَأَنَّ	أَهْلَكَ
	48	[He]	And that He	48	and suffices.
	ع ٤٩	رَبِّ	السَّعْرَى	وَأَنَّ	أَهْلَكَ
	49	enriches	[He]	And that He	49
	ع ٥٠	رَبِّ	السَّعْرَى	وَأَنَّ	أَهْلَكَ
	50	the first,	Aad	destroyed	And that He
	ع ٥١	رَبِّ	السَّعْرَى	وَأَنَّ	أَهْلَكَ
	51	the first,	Aad	destroyed	And that He
	ع ٥٢	رَبِّ	السَّعْرَى	وَأَنَّ	أَهْلَكَ
	52	He spared,	so not	And Thamud,	50

مِّن قَبْلُ ٥٢	وَاطْعَى	أَظْلَمَ	كَانُوا هُمْ	إِنَّهُمْ	مِّن قَبْلُ ٥٢
52	and more rebellious.	more unjust	they were	Indeed, they	before.
وَالْمُتَفَكِّعَةِ	أَهْوَى	فَعَشَّهَا	مَا	عَشَى	وَالْمُتَفَكِّعَةِ
covered.	what	So covered them	53	He overthrew,	And the overturned cities
فَبِأَيِّ	الْآءِ	رَبِّكَ	تَتَّكِرُ	عِ	فَبِأَيِّ
55	will you doubt?	(of) your Lord,	the Favours	Then which (of)	54
هَذَا	نَذِيرٌ	مِّن	النُّذُرِ	الْأُولَى	أَزِفَتْ
Has approached	56	the former.	the warners	from	(is) a warner, This
الْأَرْزَاقُ	لَيْسَ	لَهَا	مِن دُونِ	اللَّهِ	كَاشِفَةٌ
any remover.	Allah	besides	for it	Not is	57 the Approaching Day.
أَفَمِنْ	هَذَا	الْحَدِيثِ	تَعْجَبُونَ	وَتَضْحَكُونَ	أَفَمِنْ
And you laugh	59	you wonder?	statement	this	Then of 58
وَلَا	تَبْكُونَ	وَأَنْتُمْ	سِيدُونَ	وَلَا	تَبْكُونَ
amuse (yourselves)?	While you	60	weep,	and (do) not	
فَاسْجُدُوا	لِلَّهِ	وَاعْبُدُوا	فَاسْجُدُوا	٦١	فَاسْجُدُوا
62	and worship (Him).	to Allah	So prostrate	61	
<p>آياتها ٥٥ ﴿٥٤﴾ سُورَةُ الْقَمَرِ مَكِّيَّةٌ ٣٧ ﴿٥٣﴾ مَرَكُوعَاتُهَا ٣ ﴿٥٢﴾</p> <p style="text-align: center;">Surah Al-Qamar</p>					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	بِسْمِ	اللَّهِ
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
إِقْتَرَبَتِ	السَّاعَةُ	وَأَنشَقَّتِ	الْقَمَرُ	وَإِنْ	إِقْتَرَبَتِ
And if	1	the moon.	and has split	the Hour	Has come near
يَرَوْا	آيَةً	يُعْرِضُوا	وَيَقُولُوا	سِحْرٌ	مُّسْتَهْرَجٌ
2	continuing.”	“Magic	and say,	they turn away	a Sign, they see
وَكَذَّبُوا	وَاتَّبَعُوا	أَهْوَاءَهُمْ	وَكُلُّ	أَمْرٍ	وَكَذَّبُوا
matter	but (for) every	their desires,	and followed	And they denied	
مُسْتَقَرٌّ	وَلَقَدْ	جَاءَهُمْ	مِّن	الْأَنْبَاءِ	مُسْتَقَرٌّ
the information	of	has come to them	And certainly	3	(will be a) settlement.
مَا فِيهِ	مُرْدَجَرٌ	حِكْمَةٌ	بِالْغَةِ	فَمَا	تُعْنِ
will avail	but not	perfect,	Wisdom	4	(is) deterrence, wherein

before. Indeed, they were more unjust and more rebellious.

53. And the overturned cities, He overthrew,

54. So there covered them that which covered.

55. Then which of the Favours of your Lord will you doubt?

56. This is a warner from (the likes) of the former warners.

57. Has approached the Approaching Day.

58. There is no remover of it besides Allah.

59. Then do you wonder at this statement?

60. And you laugh and do not weep,

61. While you amuse yourselves?

62. So prostrate to Allah and worship (Him).

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Hour has come near and the moon has split.

2. And if they see a Sign, they turn away and say, “(This is) a continuing magic.”

3. And they denied and followed their (own) desires, but (for) every matter will be a settlement.

4. And certainly, has come to them the information wherein is deterrence,

5. Perfect wisdom, but the warnings will not avail (them).

6. So turn away from them. The Day the caller will call to a terrible thing,

النُّذُرُ	لَا	فَتَوَلَّ	عَنْهُمْ	يَوْمَ	يَدْعُ	الدَّاعِ
the warnings.	5	So turn away	from them.	(The) Day,	will call	the caller

7. Their eyes will be humbled, they will come forth from the graves as if they were locusts spreading,

إِلَى شَيْءٍ	تُكْرِمُ	لَا	حُشْعًا	أَبْصَارُهُمْ	يَخْرُجُونَ
to	terrible,	6	(Will be) humbled	their eyes	they will come forth

8. Racing ahead towards the caller. The disbelievers will say, "This is a difficult Day."

مِنْ الْأَجْدَاثِ	كَأَنَّهُمْ	جَرَادٌ	مُنْتَشِرٌ	لَا	مُهْطِعِينَ
from	the graves	as if they (were)	locusts	7	Racing ahead

9. The people of Nuh denied before them, and they denied **Our** slave and said, "A madman," and he was repelled.

إِلَى الدَّاعِ	يَقُولُ	الْكَافِرُونَ	هَذَا	يَوْمٌ	عَسِرٌ
towards	the caller.	Will say	the disbelievers,	(is) a Day	difficult."

10. Then he called his Lord, "I am one overpowered, so help (me)."

كَذَّبَتْ	قَبْلَهُمْ	قَوْمٌ	نُوحٌ	فَكَذَّبُوا	عَبْدَنَا
Denied	before them	(of) Nuh,	(the) people	and they denied	Our slave

11. So **We** opened the gates of heaven with water pouring down

وَقَالُوا	مَجْنُونٌ	وَأُذِجِرَ	فَدَعَا	رَبَّهُ	أَنِّي
"A madman,"	and said,	and he was repelled.	So he called	his Lord,	"I am

12. And **We** caused the earth to burst with springs, so the waters met for a matter already predestined.

مَغْلُوبٌ	فَانْتَصِرْ	فَقَتَحْنَا	أَبْوَابَ	السَّمَاءِ
one overpowered,	so help."	So We opened	(the) gates	(of) heaven

13. And **We** carried him on an (ark) made of planks and nails,

بِأَسَاءٍ	مُنْهَرٍ	وَفَجَّرْنَا	الْأَرْضَ	عِيُونًا
pouring down	with water	And We caused to burst	the earth	(with) springs,

14. Sailing, before **Our** eyes, a reward for he who was denied.

فَالْتَقَى	الْبَاءُ	عَلَى	أَمْرٍ	قَدْ	قَدِيرًا
so met	the water(s)	for	a matter	already	predestined.

15. And certainly **We** have left it as a Sign, so is there any who will receive admonition?

وَحَمَلْنَاهُ	عَلَى	ذَاتِ	الْوَاحِ	وَدُسْرٍ	لَا
And We carried him	on	(ark) made of planks	and nails,	Sailing	13

16. So how was **My** punishment and **My** warnings?

بِأَعْيُنِنَا	جَزَاءً	لِّمَنْ	كَانَ	كُفِرَ	وَلَقَدْ
before Our eyes,	a reward	for (he) who	was	denied.	14

17. And certainly **We** have made the Quran easy for remembrance, so is there any who will receive admonition?

تَرَكْنَاهَا	آيَةً	فَهَلْ	مِنْ	مُذَكِّرٍ	لَا
We left it	(as) a Sign,	so is (there)	any	who will receive admonition?	15

18. (The people of) Aad denied; so how was

فَكَيْفَ	كَانَ	عَذَابِي	وَوُنْدِي	وَلَقَدْ
So how	was	My punishment	and My warnings?	And certainly

يَسِّرْنَا	الْقُرْآنَ	لِلذِّكْرِ	فَهَلْ	مِنْ
We have made easy	the Quran	for remembrance,	so is (there)	any

مُذَكِّرٍ	كَانَ	كُفِرَ	عَادٌ	فَكَيْفَ	كَانَ
who will receive admonition?	17	Denied	Aad;	so how	was

عَذَابِي	وَنُذُرِي	١٨	إِنَّا	أَرْسَلْنَا	عَلَيْهِمْ
My punishment	and My warnings?	18	Indeed, We	[We] sent	upon them
رِيحًا صَرَّاصًا	فِي يَوْمٍ	نَحْسٍ	مُسْتَبِرٍّ	١٩	لَا
a wind	on	a day	(of) misfortune	continuous,	19
تَنْزِعُ	النَّاسَ	كَأَنَّهُمْ	أَعْجَازُ	نَخْلٍ	مُتَقَعِرٍ
Plucking out	men	as if they (were)	trunks	(of) date-palms	uprooted.
٢٠	٢٠	٢٠	٢٠	٢٠	٢٠
فَكَيْفَ	كَانَ	عَذَابِي	وَنُذُرِي	٢١	وَلَقَدْ
So how	was	My punishment	and My warnings?	21	And certainly,
يَسِّرْنَا	الْقُرْآنَ	لِلذِّكْرِ	فَهَلْ	مِنْ	مُنْ
We have made easy	the Quran	for remembrance,	so is (there)	any	any
مُذَكِّرٍ	٢٢	كَذَّبَتْ	ثَمُودُ	بِالنُّذُرِ	٢٣
who will receive admonition?	22	Denied	Thamud	the warnings,	23
فَقَالُوا	أَبَشْرًا	مِمَّا	وَاحِدًا	تَتَّبِعَهُ	لَا
And said,	"Is (it) a human being	among us	one,	(that) we should follow him?	
إِنَّا	إِذَا	لَفِي	ضَلِّ	وَسُعِرٍ	٢٤
Indeed, we	then	(will be) surely in	error	and madness.	24
الذِّكْرُ	عَلَيْهِ	مِنْ	بَيْنَنَا	بَلْ	هُوَ
the Reminder	to him	from	among us?	Nay,	(is) a liar
أَشْرٌ	٢٥	سَيَعْلَمُونَ	عَدَا	مَنْ	الْكَذَّابُ
insolent."	25	They will know	tomorrow	who	(is) the liar,
الْأَشْرُ	٢٦	إِنَّا	مُرْسِلُوهَا	النَّاقَةَ	فِتْنَةً
the insolent one.	26	Indeed, We	(are) sending	the she-camel	(as) a trial
لَهُمْ	فَارْتَقِبْهُمْ	وَاصْطَبِرْ	٢٧	وَنَبِّهِمْ	أَنْ
for them,	so watch them	and be patient.	27	And inform them	that
الْمَاءِ	قَسَبَةً	بَيْنَهُمْ	كُلُّ	شَرِبَ	مُحْتَضِرًا
the water	(is) to be shared	between them,	each	drink	attended.
٢٨	٢٨	٢٨	٢٨	٢٨	٢٨
فَنَادُوا	صَاحِبَهُمْ	فَتَعَاطَى	فَعَقَرَ	٢٩	فَكَيْفَ
But they called	their companion	and he took	and hamstrung.	29	So how
كَانَ	عَذَابِي	وَنُذُرِي	٣٠	إِنَّا	أَرْسَلْنَا
was	My punishment	and My warnings.	30	Indeed, We	[We] sent

My punishment and My warnings?

19. Indeed, We sent upon them a furious wind on a day of continuous misfortune,

20. Plucking out men as if they were uprooted trunks of date-palms.

21. So how was My punishment and My warnings?

22. And certainly We have made the Quran easy for remembrance, so is there any who will receive admonition?

23. (The people of) Thamud denied the warnings,

24. And said, "Is it a human being among us that we should follow? Indeed, we will surely be in error and madness.

25. Has the Reminder been sent to him from among us? Nay, he is an insolent liar."

26. Tomorrow they will know who is the liar, the insolent one.

27. Indeed, We are sending the she-camel as a trial for them, so watch them and be patient.

28. And inform them that the water is to be shared between them, each (day of) drink attended (by turn).

29. But they called their companion, and he took (the sword) and hamstrung (her).

30. So how was My punishment and My warnings.

31. Indeed, We sent

upon them a single thunderous blast, and they became like the dry twig fragments used by a fence builder.

32. And certainly **We** have made the Quran easy for remembrance, so is there any who will receive admonition?

33. The people of Lut denied the warnings.

34. Indeed, **We** sent upon them a storm of stones, except the family of Lut, **We** saved them by dawn

35. As a favor from **Us**. Thus **We** reward the one who is grateful.

36. And certainly he warned them of **Our** seizure, but they disputed the warnings.

37. And certainly they demanded from him his guests, so **We** blinded their eyes (saying), "So taste **My** punishment and **My** warnings."

38. And certainly an abiding punishment seized them early in the morning.

39. So taste **My** punishment and **My** warnings.

40. And certainly **We** have made the Quran easy for remembrance, so is there any who will receive admonition? ع

41. And certainly the warnings came to the people of Firaun.

42. They denied all **Our** Signs, so **We** seized them with a seizure of the All-Mighty, the Powerful One.

عَلَيْهِمْ صِيْحَةٌ وَآحِدَةً فَكَانُوا كَهَشِيمٍ					
upon them	thunderous blast	single,	and they became	like dry twig fragments	
الْمُحْتَظِرِ ۝۳۱ وَلَقَدْ يَسِّرْنَا الْقُرْآنَ					
(used by) a fence builder.	31	And certainly	We have made easy	the Quran	
لِلذِّكْرِ فَهَلْ مِنْ مُدَّاكِرٍ ۝۳۲					
for remembrance,	so is (there)	any	who will receive admonition?	32	
كَذَّبَتْ قَوْمَ لُوطٍ بِالَّذِي إِنْآ أَرْسَلْنَا					
Denied	(the) people	(of) Lut,	the warnings.	33	Indeed, We
عَلَيْهِمْ حَاصِبًا إِلَّا آلَ لُوطٍ نَجَّيْنَاهُمْ					
upon them	a storm of stones,	except	(the) family	(of) Lut,	We saved them
بِسَحْرِ لَ ۝۳۴ يُعَبِّئُ مِنْ عِنْدِنَا كَذَلِكَ نَجْزِي					
by dawn	34	(As) a favor	from	Us.	Thus
مَنْ شَكَرَ ۝۳۵ وَلَقَدْ أَنْذَرَهُمْ بَطْشَتْنَا					
(one) who	(is) grateful.	35	And certainly	he warned them	(of) Our seizure,
فَتَبَارَوْا بِالَّذِي ۝۳۶ وَلَقَدْ رَاوَدُوهُ عَنْ					
but they disputed	the warnings.	36	And certainly	they demanded from him	
ضَيْفِهِ فَطَسَّنَا أَعْيُنَهُمْ فَذُوقُوا عَذَابِي وَنَذِيرِ					
his guests,	so We blinded	their eyes.	"So taste	My punishment	and My warnings."
۝۳۷ وَلَقَدْ صَبَّحَهُمْ بُكْرَةً عَذَابٌ مُسْتَقِرٌّ					
And certainly	37	seized them in the morning	early	a punishment	abiding.
۝۳۸ فَذُوقُوا عَذَابِي وَنَذِيرِ ۝۳۹ وَلَقَدْ					
38	So taste	My punishment	and My warnings.	39	And certainly
يَسِّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ					
We have made easy	the Quran	for remembrance,	so is (there)	any	
مُدَّاكِرٍ ۝۴۰ وَلَقَدْ جَاءَ آلَ					
who will receive admonition?	40	And certainly	came	(to the) people	
فِرْعَوْنَ التُّدْمِ ۝۴۱ كَذَّبُوا بِآيَاتِنَا كُلِّهَا					
(of) Firaun	warnings.	41	They denied	Our Signs,	all of them,
فَأَخَذْنَاهُمْ أَخْذَ عَزِيزٍ مُّقْتَدِرٍ ۝۴۲					
so We seized them	(with) a seizure	(of) All-Mighty,	(the) Powerful One.	42	

اَلْكَافِرُكُمْ	خَيْرٌ	مِّنْ	اُولٰٓئِكَ	اَمْ	لَكُمْ
Are your disbelievers,	better	than	those,	or	for you
بِرَآءَةٍ	فِي	الْزُبُرِ	٤٣	اَمْ	يَقُولُونَ نَحْنُ
(is) an exemption	in	the Scriptures?	43	Or	"We (do) they say,
جِيءَ	مُنْتَصِرًا	٤٤	سَيُهْرَمُونَ		
(are) an assembly	helping (each other)?"	44	Soon will be defeated		
الْجَمْعُ	وَيَوَلُّونَ	الدُّبُرَ	٤٥	بَلِ	السَّاعَةِ
(their) assembly,	and they will turn	(their) backs.	45	Nay,	the Hour
مَوْعِدَهُمْ	وَالسَّاعَةَ	اَدْهٰى	٤٦	وَاَمْرًا	٤٦
(is) their promised time,	and the Hour	(will be) more grievous	46	and more bitter.	
اِنَّ	الْمُجْرِمِيْنَ	فِي	ضَلٰلٍ	وَسُعْرٍ	٤٧
Indeed,	the criminals	(are) in	an error	and madness.	(The) Day
يُسَجَّبُونَ	فِي	النَّارِ	عَلٰى	وَجُوْهِهِمْ	ذُوْقُوْا
they will be dragged	into	the Fire	on	their faces,	(the) touch
سَقْرًا	٤٨	اِنَّا	كُلَّ	شَيْءٍ	بِقَدْرِ
(of) Hell."	48	Indeed, [We]	every	thing	We created it
٤٩	وَمَا	اَمْرُنَا	اِلَّا	وَاحِدَةٌ	كَلِمَةٌ
49	And not	(is) Our Command	but	one,	like the twinkling
بِالْبَصْرِ	٥٠	وَلَقَدْ	اَهْلَكْنَا	اَشْيَاعَكُمْ	فَهَلْ
(of) the eye.	50	And certainly	We destroyed	your kinds,	so is (there)
مِنْ	مُّدَاكِرٍ	٥١	وَكُلِّ	شَيْءٍ	
any	who will receive admonition?	51	And every	thing	
فَعَلُوْهُ	فِي	الْزُبُرِ	٥٢	وَكُلِّ	صَغِيْرٍ
they did	(is) in	the written records.	52	And every	small
وَكَبِيْرٍ	مُّسْتَطَرٌّ	٥٣	اِنَّ	السُّتُوْقِيْنَ	
and big	(is) written down.	53	Indeed,	the righteous	
فِي	جَنَّتٍ	وَنَهْرٍ	٥٤	فِي	مَقْعَدٍ
(will be) in	gardens	and river,	54	In	a seat
صِدْقٍ	عِنْدَ	مَلِيْكٍ	مُّقْتَدِرٍ	٥٥	
(of) honor	near	a King	Most Powerful.	55	

43. Are your disbelievers better than those, or have you an exemption in the Scriptures?

44. Or do they say, "We are an assembly helping (each other)?"

45. Soon their assembly will be defeated, and they will turn their backs.

46. Nay, the Hour is their promised time, and the Hour will be more grievous and more bitter.

47. Indeed, the criminals are in error and madness.

48. The Day they will be dragged into the Fire on their faces (it will be said), "Taste the touch of Hell."

49. Indeed, **We** created everything according to a measure.

50. And **Our** Command is but one, like the twinkling of an eye.

51. And certainly **We** destroyed your kinds, so is there any who will receive admonition?

52. And everything they did is in the written records.

53. And everything small and big is written down.

54. Indeed, the righteous will be in gardens and river,

55. In a seat of honor near a Most Powerful King.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Most Gracious!
2. He taught the Quran.
3. He created man.
4. He taught him speech.
5. The sun and the moon (move) by precise calculation,
6. And the stars and the trees prostrate.
7. And the heaven, He has raised it, and He has set up the balance,
8. That you may not transgress the balance.
9. And establish the weight in justice and do not make deficient the balance.
10. And the earth, He laid it for the creatures,
11. Therein is fruit and date-palms having sheaths (of dates),
12. And grain having husk and scented plants.
13. So which of the favors of your Lord will you both (jinn and men) deny?
14. He created man from clay like that of pottery.
15. And He created the jinn from a smokeless flame of fire.
16. So which of the favors of your Lord will you both (jinn and men) deny?
17. Lord of the two Easts and the Lord

Surah Ar-Rahman					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
خَلَقَ	٢	الْقُرْآنَ	عَلَّمَ	١	الرَّحْمَنُ
He created	2	the Quran.	He taught	1	The Most Gracious
الشَّمْسُ	٤	الْبَيَانَ	عَلَّمَهُ	٣	الْإِنْسَانَ
The sun	4	[the] speech.	He taught him	3	[the] man.
وَالشَّجَرِ	٥	وَالنَّجْمِ	بِحُسْبَانٍ	٥	وَالْقَمَرِ
and the trees	And the stars	5	by (precise) calculation,		and the moon
وَوَضَعَ	٦	رَافِعَهَا	وَالسَّمَاءَ	٦	يَسْجُدِنِ
and He has set up	He raised it	And the heaven,	6		both prostrate.
الْيَوزَانَ	٧	تَطْغَوْا	أَلَّا	٧	الْيَوزَانَ
the balance.	in	you may transgress	That not	7	the balance,
تُخْسِرُوا	٨	وَلَا	وَأَقِيمُوا	٨	الْوِزْنَ بِالْقِسْطِ
make deficient	and (do) not	in justice	the weight	And establish	8
لِلْأَنْعَامِ	٩	وَضَعَهَا	وَالْأَرْضَ	٩	الْيَوزَانَ
10	for the creatures,	He laid it	And the earth,	9	the balance.
وَالْحَبِّ	١١	ذَاتِ	وَالنَّخْلِ	١١	فِيهَا فَاكِهَةٌ
And the grain	11	sheaths,	having	and date-palms	(is) fruit
الْأَعْيُنِ	١٢	فِي أَيِّ	وَالرِّيْحَانِ	١٢	ذُو الْعُصْفِ
(of the) favors	So which	12	and scented plants.	husk	having
مِنَ	١٣	خَلَقَ	الرَّيِّبِينَ	١٣	رَأَيْكُمَا
from	the man	He created	13	will you both deny?	(of) your Lord
مِنَ	١٤	وَخَلَقَ	كَالْفَخَّارِ	١٤	صَلْصَالٍ
from	the jinn	And He created	14	like the pottery.	clay
الْأَعْيُنِ	١٥	فِي أَيِّ	مِّنْ	١٥	مَّارِجٍ
(of the) favors	So which	15	fire.	of	a smokeless flame
وَرَبِّ	١٦	رَبِّ	الْمَشْرِقَيْنِ	١٦	رَبِّكُمَا
and Lord	(of) the two Easts	Lord	16	will you both deny?	(of) your Lord

المُعْرَبَيْنِ	﴿١٧﴾	فِي أَيِّ	الْأَيِّ	رَبِّكُمَا	تُكذِّبِينَ
(of) the two Wests.	17	So which	(of the) favors	(of) your Lord	will you both deny?
مَرَجَ	﴿١٨﴾	الْبَحْرَيْنِ	يَلْتَقِيَنِ	لَا	بَيْنَهُمَا
He released	18	the two seas,	meeting.	19	Between both of them
بَرَزَخٌ	لَا	يَبْغِيَنِ	﴿٢٠﴾	فِي أَيِّ	الْأَيِّ
(is) a barrier,	not	they transgress.	20	So which	(of the) favors
رَبِّكُمَا	تُكذِّبِينَ	﴿٢١﴾	يَخْرُجُ	مِنْهُمَا	الْوَلْوَلُ
(of) your Lord	will you both deny?	21	Come forth	from both of them	the pearl
وَالرَّجَانُ	﴿٢٢﴾	فِي أَيِّ	الْأَيِّ	رَبِّكُمَا	تُكذِّبِينَ
and the coral.	22	So which	(of the) favors	(of) your Lord	will you both deny?
وَلَهُ	﴿٢٣﴾	الْجَوَارِ	الْمُنشَأُ	فِي	الْبَحْرِ كَالْأَعْلَامِ
And for Him	23	(are) the ships	elevated	in	the sea like mountains.
فِي أَيِّ	﴿٢٤﴾	الْأَيِّ	رَبِّكُمَا	تُكذِّبِينَ	﴿٢٥﴾
So which	24	(of the) favors	(of) your Lord	will you both deny?	Everyone
مَنْ	عَلَيْهَا	فَإِنَّ	﴿٢٦﴾	وَيَبْقَى	وَجْهَ رَبِّكَ
who	(is) on it	(will) perish.	26	But will remain	(of) your Lord,
ذُو	الْجَلَلِ	وَالْإِكْرَامِ	﴿٢٧﴾	فِي أَيِّ	الْأَيِّ
(the) Owner	(of) Majesty	and Honor.	27	So which	(of the) favors
تُكذِّبِينَ	﴿٢٨﴾	يَسْأَلُهُ	مَنْ	فِي	السَّمَوَاتِ
will you both deny?	28	Asks Him	whoever	(is) in	the heavens
وَالْأَرْضِ	كُلِّ	يَوْمٍ	هُوَ	فِي	شَأْنٍ
Every	and the earth.	day	He	(is) in	a matter.
فِي أَيِّ	الْأَيِّ	رَبِّكُمَا	تُكذِّبِينَ	﴿٣٠﴾	سَنَفْرُغُ
So which	(of the) favors	(of) your Lord	will you both deny?	30	We will attend
لَكُمْ	أَيُّهُ	الثَّقَلَيْنِ	﴿٣١﴾	فِي أَيِّ	الْأَيِّ
O you	to you,	two classes!	31	So which	(of the) favors
تُكذِّبِينَ	﴿٣٢﴾	يُعَشِّرُ	الْجِنِّ	وَالْإِنْسِ	إِنْ
will you both deny?	32	O assembly	(of) the jinn	and the men!	if
أَسْتَطَعْتُمْ	أَنْ	تَتَفَدُّوا	مِنْ	أَقْطَارِ	السَّمَوَاتِ
you are able	to	pass beyond	[of]	(the) regions	(of) the heavens

- of the two Wests.
18. So which of the favors of your Lord will you both (jinn and men) deny?
19. He released the two seas, meeting together.
20. Between them is a barrier, which they cannot transgress.
21. So which of the favors of your Lord will you both (jinn and men) deny?
22. Come forth from both of them pearl and coral.
23. So which of the favors of your Lord will you both (jinn and men) deny?
24. And to Him belong the ships elevated in the sea like mountains.
25. So which of the favors of your Lord will you both (jinn and men) deny?
26. Everyone who is on it (i.e., earth) will perish.
27. But the Face of your Lord, the Owner of Majesty and Honor will remain.
28. So which of the favors of your Lord will you both (jinn and men) deny?
29. Whoever is in the heavens and the earth asks Him. Every day He is (bringing about) a matter.
30. So which of the favors of your Lord will you both (jinn and men) deny?
31. We will attend to you, O you two classes (of jinn and men)!
32. So which of the favors of your Lord will you both (jinn and men) deny?
33. O assembly of jinn and men! If you are able to pass beyond the regions of the heavens

and the earth, then pass.
You cannot pass except
by authority (from
Allah).

34. So which of the favors
of your Lord will you
both (jinn and men)
deny?

35. The flames of fire and
smoke will be sent
against both of you, and
you will not be able to
defend yourselves.

36. So which of the favors
of your Lord will you
both (jinn and men)
deny?

37. Then when the heaven
is split, and it becomes
rose-colored like murky
oil.

38. So which of the favors
of your Lord will you
both (jinn and men)
deny?

39. Then on that Day
neither man nor jinn will
be asked about his sin.

40. So which of the favors
of your Lord will you
both (jinn and men)
deny?

41. The criminals will be
known by their marks,
and they will be seized
by their forelocks and
their feet.

42. So which of the
favors of your Lord will
you both (jinn and
men) deny?

43. This is the Hell, which
the criminals deny.

44. They will go
around between it and
scalding water, heated
(intensely).

45. So which of the
favors of your Lord will
you both (jinn and men)
deny?

46. But for him who
fears the standing (for
account) before his
Lord are two gardens.

47. So which of the favors
of your Lord

وَالْأَرْضُ فَانْقُذُوا ۗ لَا تَنْفَعُونَ إِلَّا بِسُلْطٰنٍ						
by authority.	except	you (can) pass	Not	then pass.	and the earth,	
﴿٣٣﴾	فِي أَيِّ	الْأَيِّ	رَأَيْتُمَا	تُكْذِبِينَ	﴿٣٤﴾	
33	So which	(of the) favors	(of) your Lord	will you both deny?	34	
يُرْسَلُ عَلَيْكُمَا شُوَاظٌ مِّن نَّارٍ وَّ نُحَاسٌ فَلَا تَنْتَصِرَانِ						
and not	and smoke,	fire	of	a flame	against both of you	
Will be sent						
تَنْتَصِرَانِ ﴿٣٥﴾ فِي أَيِّ الْآيِّ رَأَيْتُمَا						
(of) your Lord	(of the) favors	So which	35	you will (be able to) defend yourselves.		
تُكْذِبِينَ ﴿٣٦﴾ فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ						
and it becomes	the heaven,	is split	Then when	36	will you both deny?	
وَرُدَّةٌ كَالَّذِي هَانٍ ﴿٣٧﴾ فِي أَيِّ الْآيِّ رَأَيْتُمَا						
(of) your Lord	(of the) favors	So which	37	like murky oil.	rose-colored	
تُكْذِبِينَ ﴿٣٨﴾ فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ						
about	will be asked	not	Then (on) that Day	38	will you both deny?	
ذَنبِهِ إِنْسٌ وَلَا جَانٌّ ﴿٣٩﴾ فِي أَيِّ الْآيِّ						
(of the) favors	So which	39	any jinn.	and not	any man	his sin
رَأَيْتُمَا تُكْذِبِينَ ﴿٤٠﴾ يَعْرِفُ الْمُجْرِمُونَ						
the criminals	Will be known	40	will you both deny?		(of) your Lord	
بِسَبِيهِمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَقْدَامِ ﴿٤١﴾ فِي أَيِّ						
So which	41	and the feet.	by the forelocks	and will be seized	by their marks	
الْآيِّ رَأَيْتُمَا تُكْذِبِينَ ﴿٤٢﴾ هَذِهِ جَهَنَّمُ						
(is) Hell	This	42	will you both deny?		(of) your Lord	(of the) favors
الَّتِي يَكْدِبُ بِهَا الْمُجْرِمُونَ ﴿٤٣﴾ يَطُوفُونَ						
They will go around	43	the criminals.	[of it]	deny	which	
بَيْنَهَا وَبَيْنَ حَمِيمٍ ﴿٤٤﴾ فِي أَيِّ الْآيِّ						
(of the) favors	So which	44	heated.	scalding water,	and between	between it
رَأَيْتُمَا تُكْذِبِينَ ﴿٤٥﴾ وَلِمَنْ مَّقَامٌ						
(the) standing	fears	But for (him) who	45	will you both deny?		(of) your Lord
رَأَيْتُمَا رَأَيْتُمَا ﴿٤٦﴾ فِي أَيِّ الْآيِّ						
(of) your Lord	(of the) favors	So which	46	(are) two gardens.		(before) his Lord

تُكذِّبُنِ ﴿٤٧﴾	ذَوَاتَا أَفْئَانٍ ﴿٤٨﴾	فِي أَيِّ	الْآءِ		
will you both deny?	Having	48	So which	(of the) favors	branches.
رَبِّكُمَا	تُكذِّبُنِ ﴿٤٩﴾	فِيهِمَا	عَيْنِنِ	تَجْرِينِ	
(of) your Lord	will you both deny?	In both of them	49	flowing.	(are) two springs,
﴿٥٠﴾	فِي أَيِّ	الْآءِ	رَبِّكُمَا	تُكذِّبُنِ ﴿٥١﴾	
50	So which	(of the) favors	(of) your Lord	will you both deny?	51
فِيهِمَا	مِنْ	كُلِّ	فَاكِهَةٍ	زَوْجِنِ	﴿٥٢﴾
In both of them	[of]	(are) every	fruits	(in) pairs.	52
الْآءِ	رَبِّكُمَا	تُكذِّبُنِ ﴿٥٣﴾	مُتَّكِنِينَ	عَلَى	
(of the) favors	(of) your Lord	will you both deny?	53	on	Reclining
فُرُشٍ	بَطَانِيهَا	مِنْ	إِسْتَبْرَقٍ	وَجْنَا	الْجَنَّتَيْنِ
couches,	(whose) inner linings	(are) of	brocade,	and (the) fruit	(of) both the gardens
دَانٍ ﴿٥٤﴾	فِي أَيِّ	الْآءِ	رَبِّكُمَا	تُكذِّبُنِ	
54	So which	(of the) favors	(of) your Lord	will you both deny?	(is) near.
﴿٥٥﴾	فِيهِنَّ	قَصِرَاتُ	الطَّرْفِ	لَمْ	يَطِئْتُهُنَّ
In them	55	(will be) companions of modest gaze	not	has touched them	
إِنْسٍ	قَبْلَهُمْ	وَلَا	جَانٌّ	﴿٥٦﴾	فِي أَيِّ
any man	before them	and not	any jinn.	56	So which
رَبِّكُمَا	تُكذِّبُنِ ﴿٥٧﴾	كَأَنَّهُنَّ	الْيَاقُوتُ	وَالْمَرْجَانُ	
(of) your Lord	will you both deny?	As if they were	57	and coral.	rubies
﴿٥٨﴾	فِي أَيِّ	الْآءِ	رَبِّكُمَا	تُكذِّبُنِ ﴿٥٩﴾	
58	So which	(of the) favors	(of) your Lord	will you both deny?	59
هَلْ	جَزَاءُ	الْإِحْسَانِ	إِلَّا	الْإِحْسَانُ	﴿٦٠﴾
Is	(the) reward	for the good	but	good?	60
الْآءِ	رَبِّكُمَا	تُكذِّبُنِ ﴿٦١﴾	وَمِنْ	دُونِهَا	
(of the) favors	(of) your Lord	will you both deny?	61	Besides these two	
جَنَّتَيْنِ	﴿٦٢﴾	فِي أَيِّ	الْآءِ	رَبِّكُمَا	تُكذِّبُنِ
(are) two gardens.	62	So which	(of the) favors	(of) your Lord	will you both deny?

- will you both (jinn and men) deny?
48. Having (spreading) branches.
49. So which of the favors of your Lord will you both (jinn and men) deny?
50. In both of them are two springs, flowing.
51. So which of the favors of your Lord will you both (jinn and men) deny?
52. In both of them are every kind of fruits in pairs.
53. So which of the favors of your Lord will you both (jinn and men) deny?
54. Reclining on couches, whose inner linings are of brocade, and the fruit of both the gardens is near.
55. So which of the favors of your Lord will you both (jinn and men) deny?
56. In them will be companions with modest gaze, untouched before them by man or jinn.
57. So which of the favors of your Lord will you both (jinn and men) deny?
58. As if they were rubies and coral.
59. So which of the favors of your Lord will you both (jinn and men) deny?
60. Is the reward for good (anything) but good?
61. So which of the favors of your Lord will you both (jinn and men) deny?
62. Besides these two are two (other) gardens.
63. So which of the favors of your Lord will you both (jinn and men) deny?

64. Dark green (in color).
 65. So which of the favors of your Lord will you both (jinn and men) deny?
 66. In both of them are two springs gushing forth.
 67. So which of the favors of your Lord will you both (jinn and men) deny?
 68. In both of them are fruits and date-palms and pomegranates.
 69. So which of the favors of your Lord will you both (jinn and men) deny?
 70. In them are good and beautiful ones.
 71. So which of the favors of your Lord will you both (jinn and men) deny?
 72. Fair ones restrained in pavilions.
 73. So which of the favors of your Lord will you both (jinn and men) deny?
 74. Whom neither man nor jinn has touched before them.
 75. So which of the favors of your Lord will you both (jinn and men) deny?
 76. Reclining on green cushions and beautiful carpets.
 77. So which of the favors of your Lord will you both (jinn and men) deny?
 78. Blessed is the name of your Lord, Owner of Majesty and Honor.

لَا	مُدَّهَامَتِنِ	فِي أَيِّ	الْآءِ	رَبِّكُمَا	63	Dark green.	64	So which	(of the) favors	(of) your Lord
تُكذِّبِنِ	فِيهِمَا	عَيْنِنِ	نَضَّاحَتِنِ	65	will you both deny?	In both of them	(are) two springs,	gushing forth.		
فِي أَيِّ	الْآءِ	رَبِّكُمَا	تُكذِّبِنِ	66	So which	(of the) favors	(of) your Lord	will you both deny?		
فِيهِمَا	فَاكِهَةٌ	وَزَّجُلٌ	وَرُمَّانٌ	68	In both of them	(are) fruits	and date-palms	and pomegranates.	So which	
الْآءِ	رَبِّكُمَا	تُكذِّبِنِ	فِيهِنَّ	69	(of) your Lord	(of the) favors	will you both deny?	In them	(are) good	
حِسَانٌ	فِي أَيِّ	الْآءِ	رَبِّكُمَا	70	and beautiful ones.	So which	(of the) favors	(of) your Lord	will you both deny?	
حُورٌ	مَّقْصُورَاتٌ	فِي	الْخِيَامِ	71	Fair ones	restrained	in	the pavilions.	So which	
الْآءِ	رَبِّكُمَا	تُكذِّبِنِ	لَمْ	73	(of) your Lord	(of the) favors	will you both deny?	Not	has touched them	
إِنْسٌ	قَبْلَهُمْ	وَلَا	جَانٌّ	74	any man	and not	any jinn.	So which	(of the) favors	
رَبِّكُمَا	تُكذِّبِنِ	مُتَّكِلِينَ	عَلَى	75	(of) your Lord	will you both deny?	Reclining	on	cushions	
خُضْرٍ	وَعَبَقَرِيٍّ	حِسَانٍ	فِي أَيِّ	76	green,	and carpets	beautiful.	So which	(of the) favors	
رَبِّكُمَا	تُكذِّبِنِ	تَبَارَكَ	أَسْمُ	77	(of) your Lord	will you both deny?	Blessed is	(the) name		
رَبِّكَ	ذِي	الْجَلِيلِ	وَالْإِكْرَامِ	78	(of) your Lord,	Owner	(of) Majesty	and Honor.		
Surah Al-Waqia										
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ							
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.							

In the name of Allah,
 the Most Gracious, the
 Most Merciful.

اِذَا وَقَعَتِ الْوَاقِعَةُ ۗ	لَا لَيْسَ لَوْقَعَتَهَا كَاذِبَةٌ ۗ	1	the Event,	occurs	When
a denial	at its occurrence	Not	1		
مُخَافِضَةٌ رَّافِعَةٌ ۗ	اِذَا رُجَّتِ الْأَرْضُ	3	raising up,	Bringing down,	2
the earth	will be shaken	When	3		
رَاجًا ۗ	وَبُسَّتِ الْجِبَالُ بَسًّا	4	(with) a shaking,		
(with awful) crumbling.	the mountains	And will be crumbled	4		
لَا فَكَانَتْ هَبَاءً مُبْتَثًّا ۗ	وَكُنْتُمْ	6	dispersing.	dust particles	5
And you will become	6				
أَرْوَاجًا ثَلَاثَةً ۗ	فَأَصْحَبُ الْبَيْتَةِ لِمَا	7	three.	kinds	
what	(of) the right,	Then (the) companions	7		
أَصْحَابُ الْبَيْتَةِ لِمَا	وَأَصْحَابُ الْمَشْأَمَةِ لِمَا	8	(of) the right?	(are the) companions	
what	(of) the left,	And (the) companions	8		
أَصْحَابُ الْمَشْأَمَةِ لِمَا	وَالسَّابِقُونَ السَّابِقُونَ	9	(of) the left?	(are the) companions	
(are) the foremost,	And the foremost	9			
أُولَئِكَ الْمُقَرَّبُونَ ۗ	فِي جَنَّاتِ النَّعِيمِ	11	(are) the nearest ones.	Those	10
(of) Pleasure,	Gardens	In	11		
ثُمَّ مِنْ الْأُولَىٰ ۗ	وَقَلِيلٌ مِّنَ	13	the former (people),	of	A company
of	And a few	13			
الْآخِرِينَ ۗ	عَلَىٰ سُرُرٍ مَّوْضُونَةٍ	14	the later (people),	On	14
Reclining,	15	decorated,	thrones	On	14
عَلَيْهَا مُتَقَابِلِينَ ۗ	يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ	16	facing each other.	on them	
immortal,	boys	among them	Will circulate	16	
بِأَكْوَابٍ وَأَبَارِيقٍ ۗ	وَكَأْسٍ مِّنْ مَّعِينٍ	18	and jugs	With vessels	17
18	a flowing stream,	from	and a cup	and jugs	With vessels
لَا يَصْدَعُونَ ۗ	عَنْهَا وَلَا يُنْفَوْنَ ۗ	19	they will get headache	Not	
19	they will get intoxicated	and not	therefrom	they will get headache	Not
وَمَا يَتَخَيَّرُونَ ۗ	وَلَحْمِ طَيْرٍ مِّمَّا	20	they select,	of what	And fruits
of what	(of) fowls	And (the) flesh	20		
يَسْتَهْوُونَ ۗ	وَحُورٍ عَيْنٍ ۗ	21	And fair ones	21	they desire.
pearls	Like	22	(with) large eyes,	And fair ones	21

1. When the Event occurs,
2. There is no denial of its occurrence.
3. Bringing down (some and) raising up (others).
4. When the earth will be shaken with a (terrible) shaking,
5. And the mountains will be crumbled with (an awful) crumbling.
6. So they become dust particles dispersing.
7. And you will become three kinds.
8. Then the companions of the right, what are the companions of the right?
9. And the companions of the left, what are the companions of the left?
10. And the foremost are the foremost,
11. Those are the ones nearest (to Allah).
12. In Gardens of Pleasure,
13. A company of former people,
14. And a few of the later people,
15. On decorated thrones,
16. Reclining on them facing each other.
17. There will circulate among them immortal boys,
18. With vessels and jugs and a cup from a flowing stream,
19. They will not get headache therefrom, nor will they get intoxicated.
20. And fruits of what they select,
21. And the flesh of fowls of what they desire.
22. And fair ones with large eyes,
23. Like pearls

well-protected,	المَكُونُونَ	ج	جَزَاءً	بِمَا	كَانُوا	يَعْمَلُونَ
24. (As) a reward for what they used to do.	well-protected,	23	A reward	for what	they used to	do.
25. They will not hear therein vain talk or sinful speech,	لَا	يَسْمَعُونَ	فِيهَا	لَعْوًا	وَلَا	
25	Not	they will hear	therein	vain talk	and not	
26. Only a saying, "Peace, Peace."	تَأْتِيًا	لَا	إِلَّا	قِيْلًا	سَلَامًا	سَلَامًا
25	sinful (speech),	Except	a saying,	"Peace,	Peace."	
27. And the companions of the right, what are the companions of the right?	وَأَصْحَابُ	الْيَمِينِ	مَا	أَصْحَابُ		
26	And (the) companions	(of) the right,	what	(are the) companions		
28. (They will be) among the thornless lote trees,	الْيَمِينِ	ط	فِي	سِدْرٍ	مَخْضُودٍ	
27	(of) the right?	Among		lote trees	thornless,	
29. And banana trees layered (with fruit),	لَا	وَطَلِحٍ	مَنْصُودٍ	لَا	وَوَظِلٍّ	
28	And banana trees	layered,		And shade		
30. And extended shade,	مَبْدُودٍ	لَا	وَمَاءٍ	مَسْكُوبٍ	لَا	
30	extended,	And water		poured forth,		
31. And water poured forth,	وَقَاكِهَةٍ	كَثِيرَةٍ	لَا	مَقْطُوعَةٍ	وَلَا	
32	And fruit	abundant,	Not	limited	and not	
32. And abundant fruit,	مَنْعُوعَةٍ	لَا	وَفُرْشٍ	مَرْفُوعَةٍ	ط	
33	forbidden,	And (on) couches		raised.		
33. Neither limited nor forbidden,	إِنَّا	أَنْشَأْنَهُنَّ	إِنْشَاءً	لَا		
35	Indeed, We	[We] have produced them	(into) a creation,			
34. And on raised couches.	فَجَعَلْنَهُنَّ	أَبْكَارًا	لَا	عُرْبًا	أَتْرَابًا	
36	And We have made them	virgins,		Devoted,	well-matched	
35. Indeed, We have produced them into a (new) creation,	لَا	لِأَصْحَابِ	الْيَمِينِ	ع	ثَلَاثَةَ	
37	For (the) companions	(of) the right,		A company		
36. And We have made them virgins,	مَنْ	الْأَوَّلِينَ	لَا	وَمِنْ	مَنْ	
39	of	the former (people),		And a company	of	
37. Devoted, well-matched	الْأَخْرِيِّينَ	ط	وَأَصْحَابِ	الشِّمَالِ	مَا	
40	the later (people).	40	And (the) companions	(of) the left,	what	
38. For the companions of the right.	أَصْحَابُ	الشِّمَالِ	ط	فِي	سُومٍ	
41	(are the) companions	(of) the left?		In	scorching fire	
39. A company of the former people,						
40. And a company of the later people.						
41. And the companions of the left, what are the companions of the left?						
42. In scorching fire						

وَحَيْثُكُمْ	لَا	وَوَظِلٍّ	مِّنْ	يَحْمُومٍ
and scalding water,	42	And a shade	of	black smoke,
لَا	بَارِدٍ	وَلَا	كَرِيمٍ	٤٤
Not	cool	and not	pleasant.	44
إِنَّهُمْ	كَانُوا	قَبْلَ	ذَلِكَ	مُتْرَفِينَ
Indeed, they	were	before	that	indulging in affluence.
٤٥	وَكَانُوا	يُصِرُّونَ	عَلَى	الْحَنَثِ
45	And were	persisting	in	the sin
الْعَظِيمِ	٤٦	وَكَانُوا	يَقُولُونَ	أَيُّدَا
the great,	46	And they used to	say,	"When
مِتْنَا	وَكُنَّا	تُرَابًا	وَعِظَامًا	عَرَانَا
we die	and become	dust	and bones,	will we
لَسَبْعُونَ	لَا	أَوْ	أَبَاؤُنَا	الْأَوَّلُونَ
surely be resurrected?	47	or	our forefathers?	
قُلْ	إِنَّ	الْأَوَّلِينَ	وَالْآخِرِينَ	لَا
48	"Indeed,	the former	and the later (people)	49
لَسَجُوعُونَ	إِلَى	مِيقَاتِ	يَوْمٍ	مَّعْلُومٍ
Surely, will be gathered	for	(the) appointment	(of) a Day	well-known."
ثُمَّ	إِنَّكُمْ	أَيُّهَا	الضَّالُّونَ	الْمُكَذِّبُونَ
Then	indeed you,	O those astray!	The deniers,	50
لَا	أَكْلُونَ	مِنْ	شَجَرٍ	مِّنْ
51	Will surely eat	from	(the) tree	of
لَا	فَمَائُونَ	مِنْهَا	الْبُطُونَ	٥٣
52	Then will fill	with it	the bellies,	53
فَشْرِبُونَ	عَلَيْهِ	مِنَ	الْحَيِّمِ	٥٤
And drink	over it	[from]	the scalding water,	54
فَشْرِبُونَ	شُرْبٍ	الْهِيمِ	٥٥	هَذَا
And will drink	(as) drinking	(of) the thirsty camels.	55	This
نَزَّلَهُمْ	يَوْمَ	الدِّينِ	نَحْنُ	خَلَقْنَاكُمْ
(is) their hospitality	(on the) Day	(of) Judgment.	56	[We] created you, We

- and scalding water,
43. And a shade of black smoke,
44. Neither cool nor pleasant.
45. Indeed, they were before that indulging in affluence.
46. And they were persisting in great sin,
47. And they used to say, "When we die and become dust and bones, will we be resurrected?"
48. And also our forefathers?"
49. Say, "Indeed, the former and the later people
50. Surely, will be gathered for the appointment of a well-known Day."
51. Then indeed you, O those astray! The deniers,
52. You will surely eat from the tree of *Zaqqum*.
53. Then you will fill with it your bellies,
54. And drink over it scalding water,
55. And will drink as the drinking of the thirsty camels.
56. This is their hospitality on the Day of Judgment.
57. We created you,

so why do you not admit the truth?

58. Have you seen what you emit?

59. Is it you who create it or are We the Creators?

60. We have decreed death among you and We are not to be outrun,

61. That We will change your likeness and produce you in that (form) which you do not know.

62. And certainly you know the first creation, so why do you not take heed?

63. Have you seen what you sow?

64. Is it you who cause it to grow or are We the grower?

65. If We willed, We would surely make it debris, then you would remain wondering,

66. (Saying), "Indeed, we are laden with debt,

67. Nay, we are deprived."

68. Have you seen the water, which you drink?

69. Is it you who send it down from the rain clouds, or are We the sender?

70. If We willed, We could make it salty, then why are you not grateful?

فَلَوْلَا	تُصَدِّقُونَ	٥٧	أَفَرَأَيْتُمْ	مَا	تُؤْتُونَ
so why (do) not	you admit the truth?	57	Do you see	what	you emit?
ط	٥٨	ءَأَنْتُمْ	تَخْلُقُونَهُ	أَمْ	نَحْنُ
58	Is it you	who create it	or	(are) We	
الْخَالِقُونَ	٥٩	نَحْنُ	قَدَّرْنَا	بَيْنَكُمْ	
the Creators?	59	We	[We] have decreed	among you	
الْمَوْتِ	وَمَا	نَحْنُ	بِسَبُوقَيْنِ	لَا	٦٠
the death	and not	We	(are to be) outrun,	60	
عَلَىٰ	أَنْ	تُبَدَّلَ	أَمْثَالِكُمْ	وَنُنشِئُكُمْ	فِي
[On]	that	We (will) change	your likeness[es]	and produce you	in
مَا	لَا	تَعْلَمُونَ	٦١	وَلَقَدْ	عَلِمْتُمْ
what	not	you know.	61	And certainly	you know
النَّشْأَةِ	الْأُولَىٰ	فَلَوْلَا	تَذَكَّرُونَ	٦٢	
the creation	the first,	so why not	you take heed?	62	
أَفَرَأَيْتُمْ	مَا	تَحْرُثُونَ	ط	٦٣	ءَأَنْتُمْ
And do you see	what	you sow?	63	Is it you (who)	
تَرْمَعُونَهُ	أَمْ	نَحْنُ	الرَّارِعُونَ	٦٤	
cause it to grow	or	(are) We	the grower?	64	
لَوْ	نَشَاءُ	لَجَعَلْنَاهُ	حُطَامًا	فَظَلْتُمْ	
If	We willed	We (would) surely, make it	debris,	then you would remain	
تَفْكُهُونَ	٦٥	إِنَّا	لَمُعْرِمُونَ	لَا	بَلْ نَحْنُ
wondering,	65	"Indeed, we	surely are laden with debt,	66	we
مَحْرُومُونَ	٦٧	أَفَرَأَيْتُمْ	الْبَاءَ	الَّذِي	تَشْرَبُونَ
(are) deprived."	67	Do you see	the water,	which	you drink?
ط	٦٨	ءَأَنْتُمْ	أَنْزَلْنَاهُ	مِنَ	السَّمَانِ
68	Is it you	who send it down	from	the rain clouds,	
أَمْ	نَحْنُ	الْمُنزِلُونَ	٦٩	لَوْ	نَشَاءُ
or	(are) We	the sender?	69	We willed,	If
جَعَلْنَاهُ	أَجَاًا	فَلَوْلَا	تَشْكُرُونَ	٧٠	
We (could) make it	salty,	then why are you not grateful?	70		

أَفَرَأَيْتُمُ	النَّارَ	الَّتِي	تُورُونَ	ط	٧١	ءَأَنْتُمْ
Do you see	the Fire,	which	you ignite?		71	Is it you
أَنْشَأْتُمْ	شَجَرَتَهَا	أَمْ	نَحْنُ	الْمُنشِئُونَ	٧٢	
who produced	its tree	or	We	(are) the producer?	72	
نَحْنُ	جَعَلْنَاهَا	تَذَكْرَةً	وَمَتَاعًا	لِلْمُتَّقِينَ		
We	(have) made it	a reminder	and a provision	for the wayfarers in the desert.		
ج	٧٣	فَسَبِّحْ	بِاسْمِ	رَبِّكَ	الْعَظِيمِ	ع الشافية ٧٤
So glorify	73	the Most Great.	(of) your Lord,	(the) name	74	
فَلَا	أُقْسِمُ	بِمَوْقِعِ	النُّجُومِ	لَا	٧٥	وَإِنَّهُ
But nay,	I swear	by setting	(of) the stars,		75	And indeed, it
لَقَسَمٌ	لَوْ	تَعْلَمُونَ	عَظِيمٌ	لَا	٧٦	إِنَّهُ
(is) surely an oath,	if	you know -	great,		76	(is) surely, a Quran
كَرِيمٌ	لَا	٧٧	فِي	كِتَابٍ	مَكْنُونٍ	لَا
noble,	77	In	a Book	well-guarded,	78	Not
يَسَّسَةً	إِلَّا	الْمُطَهَّرُونَ	ط	٧٩	تَنْزِيلٌ	مِّنْ
except	touch it	the purified.		79	A Revelation	from
الْعَالَمِينَ	٨٠	أَفَبِهَذَا	الْحَدِيثِ	أَنْتُمْ	مُدْهِنُونَ	
(of) the worlds.	80	Then is it to this	statement	that you	(are) indifferent?	
لَا	٨١	وَتَجْعَلُونَ	رِزْقَكُمْ	أَنْتُمْ	تُكْذِبُونَ	فَلَوْلَا
And you make	81	your livelihood	that you	deny.	82	Then why not
إِذَا	بَلَغَتِ	الْحُلُقُومَ	لَا	٨٣	وَأَنْتُمْ	حَبِيدٌ
when	it reaches	the throat,		83	And you	(at) that time
لَا	٨٤	وَرَحْنُ	أَقْرَبُ	إِلَيْهِ	مِنْكُمْ	وَلَكِنْ
And We	84	are nearer	to him	(are) nearer	And We	you (do) not see,
فَلَوْلَا	٨٥	إِنْ	كُنْتُمْ	غَيْرَ	مَدِينِينَ	لَا
Then why not,	85	if	you are	not	to be recompensed,	86
تَرْجِعُونَهَا	إِنْ	كُنْتُمْ	صَادِقِينَ	٨٧	فَأَمَّا	إِنْ
Bring it back,	if	you are	truthful.	87	Then	if
كَانَ	مِنَ	الْمُقَرَّبِينَ	لَا	٨٨	فَرَوْحٌ	وَرِيحَانٌ
of	he was	those brought near,		88	Then rest	and bounty
وَجَّتِ						and a Garden

71. Have you seen the Fire, which you ignite?

72. Is it you who produced its tree, or are We the producer?

73. We have made it a reminder and a provision for the wayfarers in the desert.

74. So glorify the name of your Lord, the Most Great.

75. But nay, I swear by the setting of the stars,

76. And indeed, it is surely a great oath, if only you knew,

77. Indeed, it is a noble Quran,

78. In a Book well-guarded,

79. None touch it except the purified (i.e., Angels).

80. A Revelation from the Lord of the worlds.

81. Then is it to this statement that you are indifferent?

82. And you make (it) your livelihood that you deny.

83. Then why not when it (i.e., soul) reaches the throat,

84. And you at that time look on,

85. And We are nearer to him than you, but you do not see,

86. Then why do you not, if you are not to be recompensed,

87. Bring it back (i.e., return the soul to the body), if you are truthful.

88. Then if he was of those brought near (to Allah),

89. Then (for him is) rest and bounty and a Garden

of Pleasure.

90. And if he was of the companions of the right,

91. Then (the Angels will say), "Peace for you; the companions of the right."

92. But if he was of the deniers, the (ones gone) astray,

93. Then (for him is) hospitality of scalding water,

94. And burning in Hellfire.

95. Indeed, this is the absolute truth.

96. So glorify the name of your Lord, the Most Great.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorify Allah, and He is the All-Mighty, the All-Wise.

2. To Him belongs the dominion of the heavens and the earth, He gives life and causes death, and He has power over everything.

3. He is the First and the Last, and the Apparent and the Unapparent, and He is the All-Knower of everything.

4. He is the One Who created the heavens and the earth in six

نَعِيمٍ	وَإِمَّا	إِنْ	كَانَ	مِنْ	أَصْحَابِ
(of) Pleasure.	And	if	he was	of	(the) companions
٨٩					
الْيَبِينِ	فَسَلِّمٌ	لَكَ	مِنْ		
(of) the right,	Then, peace	for you;	[from]		
٩٠					
أَصْحَابِ	الْيَبِينِ	وَإِمَّا	إِنْ		
(the) companions	(of) the right.	But	if		
٩١					
كَانَ	مَنْ	الْمُكَذِّبِينَ	الضَّالِّينَ		
he was	of	the deniers,	the astray,		
٩٢					
فَنْزُلٌ	مِّنْ	حَمِيمٍ	وَتَصْلِيَةٌ		
Then, hospitality	of	(the) scalding water,	And burning		
٩٣					
جَحِيمٍ	إِنَّ	هَذَا	لَهُوَ	حَقٌّ	الْيَقِينِ
(in) Hellfire.	Indeed,	this	surely, it	(is the) truth	certain.
٩٤					
فَسَبِّحْ	بِاسْمِ	رَبِّكَ	الْعَظِيمِ		
So glorify	(the) name	(of) your Lord,	the Most Great.		
٩٥					
<div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: 80%;"> <p style="text-align: center;">٢٩ آياتها ٥٧ سورة الحديد مدنية ٩٤ ركوعاتها ٤</p> <p style="text-align: center;">Surah Al-Hadid</p> </div>					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
٩٦					
سَبَّحَ	لِلَّهِ	مَا	فِي	السَّمَوَاتِ	وَالْأَرْضِ وَهُوَ
Glorifies	[to] Allah	whatever	(is) in	the heavens	and the earth, and He
٩٧					
الْعَزِيزُ	الْحَكِيمُ	لَهُ	مُلْكُ	السَّمَوَاتِ	
(is) the All-Mighty,	the All-Wise.	For Him	(is) the dominion	(of) the heavens	
٩٨					
وَالْأَرْضِ يُحْيِي	وَيُمِيتُ	وَهُوَ	عَلَى	كُلِّ	شَيْءٍ
and the earth,	He gives life	and causes death,	(is) over	all	things
٩٩					
قَدِيرٌ	هُوَ	الْأَوَّلُ	وَالْآخِرُ	وَالظَّاهِرُ	
All-Powerful.	He	(is) the First	and the Last,	and the Apparent	
١٠٠					
وَالْبَاطِنُ	وَهُوَ	بِكُلِّ	شَيْءٍ	عَلِيمٌ	هُوَ
and the Unapparent,	and He	(is) of every	thing	All-Knower.	He
١٠١					
الَّذِي	خَلَقَ	السَّمَوَاتِ	وَالْأَرْضِ	فِي	سِتَّةِ
(is) the One Who	created	the heavens	and the earth	in	six
١٠٢					

أَيَّامٍ	ثُمَّ	اسْتَوَى	عَلَى	الْعَرْشِ	يَعْلَمُ	مَا
what	He	knows	the	Throne.	over	He
rose	then	periods,				
يَلْبِغُ	فِي	الْأَرْضِ	وَمَا	يَخْرُجُ	مِنْهَا	وَمَا
and	what	from	it,	comes	forth	and
what	the	earth	in	(to)	penetrates	
يَنْزِلُ	مِنَ	السَّمَاءِ	وَمَا	يَعْرُجُ	فِيهَا	وَهُوَ
and	He	therein;	ascends	and	what	the
heaven	from	descends				
مَعَكُمْ	أَيْنَ	مَا	كُنْتُمْ	وَاللَّهُ	بِمَا	تَعْمَلُونَ
(is)	All-Seer.	you	do	of	what	And
Allah	you	are.	wherever	(is)	with	you
لَهُ	④	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ	وَإِلَى	
and	to	and	the	earth,	(of)	the
heavens	(is)	the	dominion	For	Him	4
اللَّهُ	تُرْجَعُ	الْأُمُورُ	⑤	يُؤَلِّجُ	الَّيْلَ	فِي
into	the	night	He	merges		5
the	matters.	will	be	returned	Allah	
النَّهَارِ	وَيُؤَلِّجُ	النَّهَارَ	فِي	الَّيْلِ	وَهُوَ	عَلِيمٌ
(is)	All-Knower	and	He	the	night,	into
the	day	and	He	merges	the	day
بِذَاتِ	الصُّدُورِ	⑥	أَمْوَا	بِاللَّهِ		
in	Allah	Believe		6	of	what
is	in	the	breasts.			
وَرَسُولِهِ	وَأَنْفِقُوا	مِمَّا	جَعَلَكُمْ	مُسْتَخْلَفِينَ		
trustees	He	has	made	you	of	what
and	spend	and	His	Messenger		
فِيهِ	⑦	قَالَتِ	الَّذِينَ	أَمْوَا	مِنْكُمْ	وَأَنْفَقُوا
for	them	and	spend,	among	you	believe
And	those	who	therein.			
أَجْرٌ	كَبِيرٌ	⑧	وَمَا	لَكُمْ	لَا	
(that)	not	(is)	for	you	And	what
7	great.	(is)	a	reward		
تُؤْمِنُونَ	بِاللَّهِ	وَالرَّسُولِ	يَدْعُوكُمْ	لِتُؤْمِنُوا		
that	you	believe	calls	you	while	the
Messenger	in	Allah	you	believe		
بِرَبِّكُمْ	وَقَدْ	أَخَذَ	مِيثَاقَكُمْ	إِنْ		
if	your	covenant	He	has	taken	and
indeed,	in	your	Lord,			
كُنْتُمْ	مُؤْمِنِينَ	⑨	هُوَ	الَّذِي	يُنزِّلُ	عَلَى
upon	sends	down	(is)	the	One	Who
He	8	believers.	you	are		
عَبْدَةٍ	أَيْتِ	بَيْتِ	لِيُخْرِجَكُمْ	مِنَ	الظُّلُمَاتِ	
the	darkness[es]	from	that	He	may	bring
you	out	clear	Verses	His	slave	

periods, then **He** rose over the Throne. **He** knows what penetrates into the earth and what comes forth from it, and what descends from the heaven and what ascends therein; and **He** is with you wherever you are. And Allah is All-Seer of what you do.

5. To **Him** belongs the dominion of the heavens and the earth, and to Allah return (all) the matters.

6. **He** merges the night into the day and merges the day into the night, and **He** is All-Knower of what is in the breasts.

7. Believe in Allah and **His** Messenger and spend out of what **He** has made you trustees of. And those who believe and spend, for them is a great reward.

8. And why do you not believe in Allah while the Messenger calls you to believe in your Lord, and indeed, **He** has taken your covenant, if you are believers.

9. **He** is the **One Who** sends down upon **His** slave clear Verses that **He** may bring you out from the darkness

into light. And indeed, Allah is Most Kind and Most Merciful to you.

10. And why do you not spend in the way of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent and fought before the victory (and those who did so later). Those are greater in degree than those who spent and fought afterwards. But to all, Allah has promised the best. And Allah is All-Aware of what you do.

11. Who is it that will loan to Allah a goodly loan so He will multiply it for him and he will have a noble reward?

12. On the Day you will see the believing men and the believing women, their light proceeding before them and on their right, (it will be said to them), "Glad tidings for you today - gardens underneath which rivers flow, abiding therein forever. That is the great success."

13. On the Day the hypocrite men and the hypocrite women will say to those who believed, "Wait for us so that we may acquire (some) of your light." It will be said, "Go back, behind you and seek light." Then a wall with a gate will be put up between them, its interior

إِلَى النُّورِ ۗ وَإِنَّ اللَّهَ بِكُمْ لَرَءُوفٌ رَّحِيمٌ	(the) Most Merciful.	(is the) Most Kind,	to you	Allah	And indeed,	the light.	into
﴿٩﴾ وَمَا لَكُمْ أَلَّا تُنْفِقُوا فِي سَبِيلِ	(the) way	in	you spend	that not	(is) for you	And what	9
اللَّهِ ۗ وَاللَّهُ وَمِثْرَاتُ السَّمَوَاتِ وَالْأَرْضِ لَا	Not	and the earth?	(of) the heavens	(is the) heritage	while for Allah	(of) Allah?	
يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَتَلَ	and fought.	the victory	before	spent	(those) who	among you	are equal
أُولَئِكَ أَعْظَمُ دَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدِ	afterwards	spent	those who	than	(in) degree	(are) greater	Those
وَقَاتَلُوا ۗ وَكُلًّا وَعَدَ اللَّهُ الْحَسَنَ ۗ وَاللَّهُ بِمَا	of what	And Allah	the best.	Allah has promised	But to all,	and fought.	
تَعْمَلُونَ خَيْرٌ ﴿١٠﴾ مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ	(to) Allah	will loan	the one who	Who (is)	10	(is) All-Aware.	you do
قَرْضًا حَسَنًا فَيُضِعَّهُ لَهُ وَلَءَ أَجْرٌ كَرِيمٌ	noble?	(is) a reward	and for him	for him	so He will multiply it	goodly,	a loan
﴿١١﴾ يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ	and the believing women,	the believing men	you will see	(On the) Day	11		
يَسْعَى نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ بُشْرَانِ	this Day -	"Glad tidings for you	and on their right,	before them	their light	running,	
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ۗ	therein.	abiding forever	the rivers,	underneath it	from	flowing	gardens
ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١٢﴾ يَوْمَ يَقُولُ	will say	(On the) Day	12	the great."	(is) the success	[it]	That
الْمُنَافِقُونَ وَالْمُنَافِقَاتُ لِلَّذِينَ آمَنُوا انظُرُونَا	"Wait for us,	believed,	to those who	and the hypocrite women	the hypocrite men		
نَقْتَسِبْ مِنْ نُورِكُمْ قِيلَ ارْجِعُوا وَرَاءَكُمْ فَالْتَمِسُوا	and seek	behind you	"Go back	It will be said,	your light."	of	we may acquire
نُورًا ۗ فَضْرَبَ بَيْنَهُمْ بِسُورٍ لَّهُ بَابٌ بَاطِنُهُ	its interior,	a gate	for it	a wall,	between them	Then will be put up	light."

فِيهِ الرَّحْمَةُ	وَوَظَاهِرُهُ	مِنْ قِبَلِهِ	العَذَابُ	ط	١٣
(is) mercy	but its exterior,	facing towards [it]	the punishment.	13	in it
يُنَادُونَهُمْ	أَلَمْ نَكُنْ	مَعَكُمْ	قَالُوا	بَلَىٰ	وَلَكِنَّكُمْ
They will call them,	"Were not	we	"Yes,	They will say,	with you?"
فَتَنَّتُمْ	أَنْفُسَكُمْ	وَتَرَبَّصْتُمْ	وَأَرْتَبْتُمْ	وَعَرَّيْتُمْ	
led to temptation	yourselves	and you awaited	and you doubted	and deceived you	
الْأَمَانِيُّ	حَتَّىٰ جَاءَ	أَمْرُ	اللَّهِ	وَعَرَّيْتُمْ	
the wishful thinking	until	(the) Command	(of) Allah.	And deceived you	
بِاللَّهِ	الْعَرُورُ	١٤	فَالْيَوْمَ	لَا	يُؤْخَذُ
about Allah	the deceiver.	14	So today	not	will be taken
فَدْيَةٌ	وَلَا	مِنَ	الَّذِينَ	كَفَرُوا	مَأْوَكُمُ
any ransom	and not	from	those who	disbelieved.	Your abode
هِيَ	مَوْلَاكُمْ	وَبِئْسَ	الْمَصِيرُ	١٥	أَلَمْ
it	(is) your protector	and wretched is	the destination.	15	Has not
يَأْنِ	لِلَّذِينَ	آمَنُوا	أَنْ	تَخْشَعَ	قُلُوبُهُمْ
come (the) time	for those who	believed	that	become humble	their hearts
لِذِكْرِ	اللَّهِ	وَمَا	نَزَلَ	مِنَ	الْحَقِّ
at (the) remembrance (of) Allah	and what	has come down	of	the truth?	And not
يَكُونُوا	كَالَّذِينَ	أُوتُوا	الْكِتَابَ	مِنْ	قَبْلُ
they become	like those who	were given	the Book	before,	(and) was prolonged
عَلَيْهِمْ	الْأَمْدُ	فَقَسَتْ	قُلُوبُهُمْ	وَكَثِيرٌ	مِنْهُمْ
for them	the term,	so hardened	their hearts;	and many	of them
فَسِقُونَ	١٦	إِعْلَمُوا	أَنَّ	اللَّهَ	يُحْيِي
(are) defiantly disobedient.	16	Know	that	Allah	gives life
بَعْدَ	مَوْتِهَا	قَدْ	بَيَّنَّا	لَكُمْ	الْآيَاتِ
after	its death.	Indeed,	We have made clear	to you	the Signs
تَعْقِلُونَ	١٧	إِنَّ	الْمُصَدِّقِينَ	وَالْمُصَدِّقَاتِ	
understand.	17	Indeed,	the men who give charity	and the women who give charity,	
وَأَقْرَضُوا	اللَّهَ	قَرْضًا	حَسَنًا	يُضَعَفُ	لَهُمْ
and who lend	(to) Allah	a loan	goodly,	it will be multiplied	for them,

contains mercy, and on the exterior is punishment.

14. They (i.e., the hypocrites) will call to them (i.e., the believers), "Were we not with you?" They will say, "Yes, but you led yourselves to temptation, you awaited (misfortune for us) and you doubted (Allah's Promise) and you were deceived by wishful thinking until the Command of Allah came. And the deceiver (i.e., Shaitaan) deceived you concerning Allah.

15. So today no ransom will be taken from you nor from those who disbelieved. Your abode is the Fire; it is a proper place for you and wretched is the destination.

16. Has the time not come for those who believed that their hearts become humble at the remembrance of Allah and what has come down of the truth? And that they should not become like those who were given the Book before and the term was prolonged for them, so their hearts hardened; and many of them are defiantly disobedient.

17. Know that Allah gives life to the earth after its death. Indeed, We have made clear to you the Signs so that you may understand.

18. Indeed, the men who give charity and the women who give charity and who loan to Allah a goodly loan, it will be multiplied for them, and they will have

أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِّن قَبْلِ أَنْ	that	before	a Register	in	but	yourselves,
تُبْرَأَهَا إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ	(is) easy.	Allah	for	that	Indeed,	We bring it into existence.
﴿٢٢﴾ لَّيْلًا تَأْسُوا عَلَى مَا قَاتَكُم	has escaped you,	what	over	grieve	So that you may not	22
وَلَا تَفْرَحُوا بِهَا إِنَّكُمْ وَاللَّهُ لَا	(does) not	And Allah	He has given you.	at what	exult	and (do) not
يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ﴿٢٣﴾ الَّذِينَ يَبْخُلُونَ	are stingy	Those who	23	boaster,	self-deluded	every love
وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ وَمَنْ يَتَوَلَّ فَإِنَّ	then indeed,	turns away,	And whoever	stinginess.	(on) the people	and enjoin
اللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ ﴿٢٤﴾ لَقَدْ أَرْسَلْنَا	We sent	Certainly	24	the Praiseworthy.	(is) Free of need,	He Allah,
رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ	the Scripture	with them	and We sent down	with clear proofs	Our Messengers	
وَالْيِزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا	And We sent down	justice.	the people	that may establish	and the Balance	
الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنَافِعُ لِلنَّاسِ	for the people,	and benefits	mighty	(is) power	wherein	[the] iron,
وَلِيَعْلَمَ اللَّهُ مَنْ يَبْصُرُ وَرُسُلَهُ	and His Messengers,	helps Him	(he) who	and so that Allah may make evident		
بِالْغَيْبِ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢٥﴾ وَلَقَدْ	And certainly	25	All-Mighty.	(is) All-Strong	Allah	Indeed, unseen.
أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا النُّبُوَّةَ	Prophethood	their offspring	in	and We placed	and Ibrahim,	Nuh We sent
وَالْكِتَابَ فِيهِمْ مُّهْتَدٍ وَكَثِيرٍ مِّنْهُمْ	of them	but most	(is) a guided one,	and among them	and the Scripture;	
فَسِقُونَ ﴿٢٦﴾ ثُمَّ قَفَّيْنَا عَلَىٰ أَسْرِهِمْ	their footsteps	on	We sent	Then	26	(are) defiantly disobediately.

yourselves, but is in a Register before We bring it into existence. Indeed, that is easy for Allah.

23. So that you may not grieve over what has escaped you, nor exult at what He has given you. And Allah does not love any self-deluded boaster,

24. Those who are stingy and enjoin upon people stinginess. And whoever turns away, then indeed, Allah is Free of need, the Praise worthy.

25. Certainly We sent Our Messengers with clear proofs, and We sent down with them the Scripture and the Balance (of right and wrong) that people may establish justice. And We sent down iron, wherein is mighty power and benefits for people, so that Allah may make evident he who helps Him and His Messengers, unseen. Indeed, Allah is All-Strong, All-Mighty.

26. And certainly We sent Nuh and Ibrahim, and We placed in their offspring Prophethood and the Scripture; and among them are guided ones, but most of them are defiantly disobedient.

27. Then We sent Our Messengers on their footsteps

and followed (them) with Isa, son of Maryam, and We gave him the Injeel. And We placed in the hearts of those who followed him compassion and mercy. But the monasticism they innovated - We did not prescribe it for them - only seeking the pleasure of Allah, but they did not observe it with due observance. So We gave those who believed among them their reward, but most of them are defiantly disobedient.

بُرْسُلَنَا	وَقَفَّيْنَا	بِعِيسَى ابْنِ مَرْيَمَ	وَاتَيْنَاهُ	
Our Messengers	and We followed	(of) Maryam, son with Isa,	and We gave him	
الْإِنْجِيلَ	وَجَعَلْنَا	فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ		
the Injeel.	And We placed	(of) those who (the) hearts in	followed him	
رَأْفَةً	وَرَحْمَةً	وَرَاهِبَانِيَّةً	ابْتَدَعُوهَا	مَا
compassion	and mercy.	But monasticism	they innovated -	not
كَتَبْنَاهَا	عَلَيْهِمْ	إِلَّا	ابْتِغَاءَ	رِضْوَانِ
We prescribed it	for them -	only	seeking	(the) pleasure
اللَّهِ	فَمَا رَاعَوْهَا	حَقَّ رِعَايَتِهَا	فَاتَيْنَا	
(of) Allah,	but not they observed it	(with) right	So We gave	observance.
الَّذِينَ	آمَنُوا	مِنْهُمْ	أَجْرَهُمْ	وَكَثِيرٌ
those who	believed	among them	their reward,	but most
مِنْهُمْ	فَيُتُونَ	﴿٢٧﴾	يَا أَيُّهَا الَّذِينَ آمَنُوا	
of them	(are) defiantly disobediently.	27	O you who believe!	
اتَّقُوا	اللَّهَ	وَأَمِنُوا	بِرَسُولِهِ	يُؤْتِكُمْ
Fear	Allah	and believe	in His Messenger;	He will give you
كُفْلَيْنِ	مِنْ رَحْمَتِهِ	وَيَجْعَلُ	لَكُمْ	نُورًا
of double portion	His Mercy	and He will make	for you	a light,
تَمْشُونَ	بِهِ	وَيَغْفِرُ	لَكُمْ	وَاللَّهُ
you will walk	with it,	and He will forgive	you.	And Allah
عَفْوًا	رَّحِيمًا	﴿٢٨﴾	لِيَلَّا	يَعْلَمَ
(is) Oft-Forgiving,	Most Merciful.	28	So that may	know
أَهْلُ	الْكِتَابِ	أَلَّا	يَقْدِرُونَ	عَلَى
(the) People	(of) the Book	that not	they have power	over
شَيْءٍ	مِّنْ فَضْلِ	اللَّهِ	وَأَنَّ	
anything	from (the) Bounty	(of) Allah,	and that	
الْفُضْلَ	بِيَدِ اللَّهِ	يُؤْتِيهِ	مَنْ يَشَاءُ	
the Bounty	(is) in Allah's Hand;	He gives it	(to) whom He wills.	
وَاللَّهُ	ذُو الْفُضْلِ	الْعَظِيمِ	﴿٢٩﴾	
And Allah	(is) the Possessor of Bounty	the Great.	29	

28. O you who believe! Fear Allah and believe in His Messenger, He will give you a double portion of His Mercy, and He will make for you a light by which you will walk and will forgive you. And Allah is Oft-Forgiving, Most Merciful.

29. So that the People of the Book may know that they do not have any power over the Bounty of Allah, and that (all) the Bounty is in the Hands of Allah; He gives it to whom He wills. And Allah is the Possessor of Great Bounty.