

<p style="text-align: center;">سورة المجادلة مدنية ١٠٥ آياتها ٢٢</p> <p style="text-align: center;">Surah Al-Mujadalah</p>					
<p style="text-align: center;">بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>					
the Most Gracious,		the Most Merciful.		(of) Allah,	In (the) name
<p style="text-align: center;">قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَادِلُكَ فِي زَوْجِهَا وَتَشْتَكِي إِلَى اللَّهِ وَاللَّهُ يَسْمَعُ</p>					
concerning	disputes with you	(of one) who	(the) speech	Allah has heard	Indeed,
<p style="text-align: center;">رَوَّحَهَا وَتَشْتَكِي إِلَى اللَّهِ وَاللَّهُ يَسْمَعُ</p>					
hears	And Allah	Allah.	to	and she directs her complaint	her husband
<p style="text-align: center;">تَحَاوَرَكُمَا إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ①</p>					
1	All-Seer.	(is) All-Hearer,	Allah	Indeed,	(the) dialogue of both of you.
<p style="text-align: center;">الَّذِينَ يُظْهِرُونَ مِنْكُمْ مِنْ نِسَائِهِمْ مَا هُنَّ</p>					
they	not	(to) their wives,	[from]	among you	pronounce zihar
<p style="text-align: center;">أُمَّهَاتِهِمْ إِنْ أُمَّهَاتُهُمْ إِلَّا الَّتِي وَلَدْنَاهُمْ</p>					
gave them birth.		those who	except	(are) their mothers	Not (are) their mothers.
<p style="text-align: center;">وَأِنَّهُمْ لَيَقُولُونَ مُنْكَرًا مِنَ الْقَوْلِ وَزُورًا وَإِنَّ</p>					
But indeed,	and a lie.	[the] word	[of]	an evil	surely say
<p style="text-align: center;">اللَّهُ لَعَفُوٌّ غَفُورٌ ② وَالَّذِينَ يُظْهِرُونَ</p>					
pronounce zihar	And those who	2	Oft-Forgiving.	(is) surely, Oft-Pardoning,	Allah
<p style="text-align: center;">مِنْ نِسَائِهِمْ ثُمَّ يَعُودُونَ لَهَا قَالَوا فْتَحْرِيرٌ</p>					
then freeing	they said,	on what	go back	then	(to) their wives
<p style="text-align: center;">رَقَبَةٍ مِنْ قَبْلِ أَنْ يَتَّسَا ③ ذَلِكُمْ تُوعَظُونَ</p>					
you are admonished	That	they touch each other.	[that]	before	(of) a slave
<p style="text-align: center;">بِهِ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ④ فَمَنْ</p>					
Then whoever	3	(is) All-Aware.	you do	of what	And Allah
<p style="text-align: center;">لَمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتتَابِعَيْنِ مِنْ قَبْلِ أَنْ</p>					
[that]	before	consecutively	(for) two months	then fasting	find, (does) not
<p style="text-align: center;">يَتَّسَا ⑤ فَمَنْ لَمْ يَسْتَطِعْ فَاطْعَامُ سِتِّينَ</p>					
(of) sixty	then (the) feeding	is able	not	But (he) who	they both touch each other.
<p style="text-align: center;">مُسْكِينًا ⑥ ذَلِكَ لِتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ ⑦ وَتِلْكَ</p>					
and these	and His Messenger,	in Allah	so that you may believe	That -	needy one(s).

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In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, Allah has heard the speech of one who disputes with you concerning her husband and directs her complaint to Allah. And Allah hears your dialogue. Indeed, Allah is All-Hearer, All-Seer.

2. Those among you who (divorce their wives) by pronouncing *zihar* (by saying you are to me like the back of my mother), they are not their mothers. None are their mothers except those who gave them birth. And indeed, they say an evil word and a lie. But indeed, Allah is Oft-Pardoning, Oft-Forgiving.

3. And those who pronounce *zihar* to their wives, then (wish to) go back on what they said, then (for them is) freeing of a slave before they touch each other. That is what you are admonished thereby. And Allah is All-Aware of what you do.

4. Then whoever does not find (a slave) then, he should fast for two months consecutively before they both touch each other. But he who is not able (to fast), then he should feed sixty needy ones. That - so that you may believe in Allah and His Messenger, and these

are the limits (set by) Allah. And for the disbelievers is a painful punishment.

5. Indeed, those who oppose Allah and His Messenger, will be disgraced as were disgraced those before them. And certainly We have sent down clear Verses. And for the disbelievers is a humiliating punishment.

6. On the Day when Allah will raise them all and inform them of what they did. Allah has recorded it, while they forgot it. And Allah is a Witness over all things.

7. Do you not see that Allah knows whatever is in the heavens and whatever is in the earth? There is no secret counsel of three but He is the fourth of them, nor (of) five but He is the sixth of them, nor less than that or more but He is with them wherever they are. Then, on the Day of Resurrection, He will inform them of what they did. Indeed, Allah is All-Knower of everything.

8. Do you not see those who were forbidden from secret counsels, then they return to that which they were forbidden and they hold secret counsels for sin and aggression and disobedience to the Messenger? And when

حُدُودُ	اللَّهُ	وَالْكَافِرِينَ	عَذَابٌ	أَلِيمٌ
(are the) limits	(of) Allah,	and for the disbelievers	(is) a punishment	painful.
٤	إِنَّ	الَّذِينَ يُحَادُّونَ	وَأَسْأَلَهُ	كُتِبُوا
Indeed,	those who	oppose	Allah	and His Messenger
4	(will) be disgraced	as were	disgraced	those before them.
كَمَا	كُتِبَ	الَّذِينَ مِنْ قَبْلِهِمْ	وَقَدْ	أَنْزَلْنَا
as	were disgraced	those	before them.	And certainly
	We have sent down	clear	Verses.	And for the disbelievers
5	أَيُّ	بَيِّنَاتٍ	وَالْكَافِرِينَ	عَذَابٌ
humiliating.	clear.	And for the disbelievers	(is) a punishment	humiliating.
5	يَوْمَ	يَبْعَثُ	اللَّهُ	جَبِيعًا
(On the) Day	(when) Allah will raise them	all	and inform them	of what
	they did.	Allah has recorded it,	while they forgot it.	And Allah is a
	أَحْصَاهُ	اللَّهُ	وَنَسُوا	عَلَى
Allah has recorded it	while they forgot it.	And Allah	(is) over	all
	شَهِيدٌ	عَلَى	كُلِّ	شَيْءٍ
a Witness.	6	Do not	that	you see
	6	أَنْ	اللَّهُ	يَعْلَمُ
the heavens	(is) in	whatever	knows	Allah
	وَمَا	فِي	الْأَرْضِ	مَا
secret counsel	any	there is	Not	the earth?
	ثَلَاثَةٍ	إِلَّا	هُوَ	رَايِعُهُمْ
but	five	and not	(the) fourth of them,	He (is)
	هُوَ	سَادِسُهُمْ	وَلَا	أَدْنَى
but	more	and not	that	than
	هُوَ	مَعَهُمْ	أَيُّنَ	مَا
they did	of what	He will inform them	Then	they are.
	يَوْمَ	الْقِيَامَةِ	إِنَّ	اللَّهُ
(is) All-Knower.	thing	of every	Allah	Indeed,
	٧	أَلَمْ	تَرَ	إِلَى
secret counsels,	from	were forbidden	those who	[to]
	ثُمَّ	يَعُودُونَ	لِهَا	نُهُوا
and they hold secret counsels	from [it],	they were forbidden	to what	they return
	بِالْإِثْمِ	وَالْعُدْوَانِ	وَمَعْصِيَتِ	الرَّسُولِ
And when	(to) the Messenger?	and disobedience	and aggression	for sin



in charity before your private consultation. That is better and purer for you. But if you do not find (the means for it), then indeed, Allah is Oft-Forgiving, Most Merciful.

13. Are you afraid of offering charities before your private consultation? Then when you do not (do it) and Allah has forgiven you, then establish prayer and give zakah, and obey Allah and His Messenger. And Allah is All-Aware of what you do.

14. Do you not see those who take as allies a people upon whom is the wrath of Allah? They are neither of you nor of them, and they swear to a lie while they know.

15. Allah has prepared for them a severe punishment. Evil indeed, is that which they used to do.

16. They have taken their oaths as a cover, so they hinder (people) from the way of Allah, so they will have a humiliating punishment.

17. Their wealth and their children will never avail them against Allah at all. They will be the companions of the Fire, they will abide in it forever.

بَيْنَ يَدَيْ نَجْوَاكُمْ صَدَقَةٌ ذَلِكْ خَيْرٌ				
(is) better	That	charity.	your private consultation,	before
لَكُمْ وَأَطْهَرُ فَإِنْ لَمْ تَجِدُوا				
you find,	not	But if	and purer.	for you
فَإِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ ١٢				
12	Most Merciful.	(is) Oft-Forgiving,	Allah	then indeed,
عَاسَفَقْتُمْ أَنْ تُقَدِّمُوا بَيْنَ يَدَيْ نَجْوَاكُمْ				
your private consultation	before	offer	to	Are you afraid
صَدَقَاتٍ فَاذْ لَمْ تَفْعَلُوا وَتَابَ اللَّهُ عَلَيْكُمْ فَاقِيمُوا				
then establish	you,	and Allah has forgiven	you do not	Then when charities?
الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَطِيعُوا اللَّهَ وَرَسُولَهُ				
and His Messenger.	Allah	and obey	the zakah,	and give the prayer
وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ١٣ أَلَمْ تَرَ				
you see	Do not	13	you do.	of what (is) All-Aware And Allah
إِلَى الَّذِينَ تَوَلَّوْا قَوْمًا غَضَبَ اللَّهُ عَلَيْهِمْ				
(is) upon them?	(of) Allah	wrath	a people,	take as allies those who [to]
مَا هُمْ مِنْكُمْ وَلَا مِنْهُمْ وَيَحْلِفُونَ عَلَى الْكُذِبِ				
the lie	to	and they swear	of them,	and not of you They (are) not
وَهُمْ يَعْلَمُونَ ١٤ أَعَدَّ اللَّهُ لَهُمْ عَذَابًا				
a punishment	for them	Allah has prepared	14	know. while they
شَدِيدًا إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ١٥				
15	do.	they used to	what	evil is Indeed, [they] severe.
اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنْ سَبِيلِ اللَّهِ				
(the) way of Allah,	from	so they hinder	(as) a cover,	their oaths They have taken
فَلَهُمْ عَذَابٌ مُهِينٌ ١٦ لَنْ تَغْنِي عَنْهُمْ				
them	will avail	Never	16	humiliating. (is) a punishment so for them
أَمْوَالَهُمْ وَلَا أَوْلَادَهُمْ مِنَ اللَّهِ شَيْئًا أُولَئِكَ				
Those	(in) anything.	Allah	against	their children and not their wealth
أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ١٧				
17	will abide forever.	in it,	they,	(of) the Fire, (will be) companions

يَوْمَ	يَبْعَثُهُمُ	اللَّهُ	جَمِيعًا	فَيَحْلِفُونَ	لَهُ	كَمَا
(On the) Day	Allah will raise them	all,	then they will swear	to Him	as	
يَحْلِفُونَ	لَكُمْ	وَيَحْسَبُونَ	أَنَّهُمْ	عَلَى	شَيْءٍ	آلَا
they swear	to you.	And they think	that they	(are) on	something.	No doubt!
إِنَّهُمْ	هُمُ	الْكَاذِبُونَ	١٨	إِسْتَحْوَذَ	عَلَيْهِمُ	الشَّيْطَانُ
Indeed, they	[they]	(are) the liars.	18	Has overcome	them	the Shaitaan,
فَأَنسَاهُمْ	ذِكْرَ	اللَّهِ	أُولَئِكَ	حِزْبٍ		
so he made them forget	(the) remembrance	(of) Allah.	Those	(are the) party		
الشَّيْطَانِ	آلَا	إِنَّ	حِزْبَ	الشَّيْطَانِ	هُمُ	
(of) the Shaitaan.	No doubt!	Indeed,	(the) party	(of) the Shaitaan,	they	
الْخُسِرُونَ	١٩	إِنَّ	الَّذِينَ	يُحَادُّونَ	اللَّهَ	وَرَسُولَهُ
(will be) the losers.	19	Indeed,	those who	oppose	Allah	and His Messenger,
أُولَئِكَ	فِي	الْأَذَلِّينَ	٢٠	كَتَبَ	اللَّهُ	
those	(will be) among	the most humiliated.	20	Allah has decreed,		
لَأَعْلَبَنَّ	أَنَا	وَرُسُلِي	إِنَّ	اللَّهَ	قَوِيٌّ	
"Surely, I will overcome,	I	and My Messengers."	Indeed,	Allah	(is) All-Strong,	
عَزِيزٌ	٢١	لَا	تَجِدُ	قَوْمًا	يُؤْمِنُونَ	بِاللَّهِ
All-Mighty.	21	You will not find	a people	who believe	in Allah	and the Day
الْآخِرِ	يَوْمَآدُونَ	مَنْ	حَادَّ	اللَّهَ	وَرَسُولَهُ	وَلَوْ
the Last	loving	(those) who	oppose	Allah	and His Messenger	even if
كَانُوا	أَبَاءَهُمْ	أَوْ	أَبْنَاءَهُمْ	أَوْ	إِخْوَانَهُمْ	
they were	their fathers	or	their sons	or	their brothers	
أَوْ	عَشِيرَتَهُمْ	أُولَئِكَ	كَتَبَ	فِي	قُلُوبِهِمُ	الْإِيمَانَ
or	their kindred.	Those -	He has decreed	within	their hearts	faith
وَأَيَّدَهُمْ	بِرُوحٍ	مِّنْهُ	وَيُدْخِلُهُمْ	جَنَّاتٍ	تَجْرِي	
and supported them	with a spirit	from Him.	And He will admit them	(to) Gardens,	flow	
مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا	رَاضِيَ	اللَّهُ
from	underneath it	the rivers,	will abide forever	in it.	Allah is pleased	
عَنْهُمْ	وَرَاضُوا	عَنْهُ	أُولَئِكَ	حِزْبُ	اللَّهِ	
with them,	and they are pleased	with Him.	Those	(are the) party	(of) Allah.	

18. On the Day Allah will raise them all, then they will swear to Him as they swear to you. And they think that they have something (to stand upon). No doubt! They are the liars.

19. Shaitaan has overcome them, so he made them forget the remembrance of Allah. They are the party of Shaitaan. No doubt! The party of Shaitaan will be the losers.

20. Indeed, those who oppose Allah and His Messenger, they will be among the most humiliated.

21. Allah has decreed, "Verily, I will prevail and My Messengers." Indeed, Allah is All-Strong, All-Mighty.

22. You will not find any people who believe in Allah and the Last Day loving those who oppose Allah and His Messenger even though they were their fathers or their sons or their brothers or their kindred. For such, He has decreed faith in their hearts and supported them with a spirit from Him. And He will admit them to Gardens underneath which rivers flow, they will abide in it forever. Allah is pleased with them, and they are pleased with Him. They are the party of Allah.

No doubt! The party of Allah, they are the successful ones.

ع	٢٢	أَلَا	إِنَّ	حِزْبَ	اللَّهِ	هُمُ	الْمُفْلِحُونَ
22	(are)	the successful ones.	they	(of) Allah,	(the) party	Indeed,	No doubt!



Surah Al-Hashr

In the name of Allah, the Most Gracious, the Most Merciful.

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorifies Allah. And He is the All-Mighty, the All-Wise.

سَبَّحَ	بِاللَّهِ	مَا	فِي	السَّمَوَاتِ	وَمَا	فِي
Glorifies	[to] Allah	whatever	(is) in	the heavens	and whatever	(is) in

الْأَرْضِ	وَهُوَ	الْعَزِيزُ	الْحَكِيمُ	هُوَ	الَّذِي
the earth.	And He	(is) the All-Mighty,	the All-Wise.	1	He

2. He is the One Who expelled those who disbelieved from the People of the Scripture from their homes at the first gathering. You did not think that they would leave, and they thought that their fortresses would defend them against Allah. But (the decree of) Allah came to them from where they had not expected, and He cast terror into their hearts, so they destroyed their houses with their (own) hands and the hands of the believers. So take a lesson, O those endowed with insight!

أَخْرَجَ	الَّذِينَ	كَفَرُوا	مِنْ	أَهْلِ	الْكِتَابِ	مِنْ
expelled	those who	disbelieved	from	(the) People	(of) the Scripture	from

دِيَارِهِمْ	لِأَوَّلِ	الْحَشْرِ	مَا	ظَنَنْتُمْ	أَنْ	يَخْرُجُوا
their homes	at (the) first	gathering.	Not	you think	that	they would leave,

وَوَظَّنُوا	أَنَّ	مَّا	بِعَنَّتُهُمْ	حُصُونُهُمْ	مِّنْ	اللَّهِ
and they thought	that [they]	would defend them	their fortresses	against	Allah.	

فَأَتَتْهُمْ	اللَّهُ	مِنْ	حَيْثُ	لَمْ	يَحْتَسِبُونَ	وَقَذَفَ
But Allah came to them	from	where	not	they expected,	and He cast	

فِي	قُلُوبِهِمْ	الرُّعْبَ	يُخْرِبُونَ	بُيُوتَهُمْ	بِأَيْدِيهِمْ
into	their hearts	[the] terror,	they destroyed	their houses	with their hands

وَأَيْدِي	الْمُؤْمِنِينَ	فَاعْتَبِرُوا	يَا	أُولِي	الْأَبْصَارِ
and the hands	(of) the believers.	So take a lesson,	O those	endowed with insight!	

3. And if Allah had not decreed exile for them, He would have certainly punished them in this world, and in the Hereafter they will have the punishment of the Fire.

وَلَوْ	أَنَّ	كَتَبَ	اللَّهُ	عَلَيْهِمُ	الْجَلَاءَ
And if not	[that]	Allah (had) decreed	for them	the exile,	

لَعَذَابُهُمْ	فِي	الدُّنْيَا	وَلَهُمْ	فِي
certainly He (would) have punished them	in	the world,	and for them	in

الْآخِرَةِ	عَذَابِ	النَّارِ	ذَلِكَ	بِأَنَّ
the Hereafter	(is) a punishment	(of) the Fire.	That	(is) because [they]

4. That is because they opposed Allah and His Messenger. And whoever opposes Allah, then indeed,

شَاقُوا	اللَّهَ	وَرَسُولَهُ	وَمَنْ	يُشَاقِ	اللَّهَ	فَإِنَّ
Allah	they opposed	and His Messenger.	And whoever	opposes	Allah	then indeed,

اللَّهُ شَدِيدُ الْعِقَابِ ④ مَا قَطَعْتُمْ مِّنْ						
of	you cut down	Whatever	4	(in) penalty.	(is) severe	Allah
لَيِّنَةٍ أَوْ تَرَكْتُمُوهَا قَائِمَةً عَلَىٰ أُصُولِهَا						
their roots,	on	standing	you left them	or	(the) palm-trees	
فِي إِذْنِ اللَّهِ وَلِيُخْزِيَ الْفَاسِقِينَ						
the defiantly disobedient.	and that He may disgrace	(of) Allah,	it (was) by the permission			
⑤ وَمَا أَفَاءَ اللَّهُ عَلَىٰ رَسُولِهِ مِنْهُمْ فَمَا						
then not	from them,	His Messenger	to	Allah restored	And what	5
أَوْجَفْتُمْ عَلَيْهِ مِنْ خَيْلٍ وَلَا رِجَالٍ وَلَا						
but	camels,	and not	horses	of	for it	you made expedition
اللَّهُ يُسَلِّطُ رُسُلَهُ عَلَىٰ مَن يَشَاءُ وَاللَّهُ						
And Allah	He wills.	whom	over	(to) His Messengers	gives power	Allah
عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ⑥ مَا أَفَاءَ اللَّهُ						
Allah restored	What	6	All-Powerful.	thing	every	(is) on
عَلَىٰ رَسُولِهِ مِنْ أَهْلِ الْقُرَىٰ فَلِلَّهِ						
(it is) for Allah	(of) the towns,	(the) people	from	His Messenger	to	
وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالسَّكِينِ						
and the needy	and the orphans	and for the kindred	and His Messenger			
وَابْنِ السَّبِيلِ لَا يَكُنَ دَوْلَةً بَيْنَ						
between	a (perpetual) circulation	it becomes	not	that	and the wayfarer,	
الْأَغْنِيَاءِ مِنْكُمْ وَمَا اتَّخَذُوكَ						
take it	the Messenger,	gives you	And whatever	among you.	the rich	
وَمَا نَهَيْتُمْ عَنْهُ فَاتَّبِعُوا اللَّهَ إِنَّ						
Indeed,	Allah.	And fear	refrain.	from it,	he forbids you	and whatever
اللَّهُ شَدِيدُ الْعِقَابِ ⑦ لِلْفُقَرَاءِ الْمُهَاجِرِينَ						
emigrants,	For the poor	7	(in) penalty.	(is) severe	Allah	
الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ وَأَمْوَالِهِمْ يَبْتَغُونَ فَضْلًا						
bounty	seeking	and their properties,	their homes	from	were expelled	those who
مِّنَ اللَّهِ وَرِضْوَانًا وَيُصْرُونَ ⑧ وَاللَّهُ						
they	Those,	and His Messenger.	Allah	and helping	and pleasure	from Allah

Allah is severe in penalty.

5. Whatever you cut down of the palm-trees or you left them standing on their roots, it was by the permission of Allah, so that He may disgrace the defiantly disobedient.

6. And what Allah restored to His Messenger from them - for this you made no expedition with either horses or camels, but Allah gives power to His Messengers over whom He wills. And Allah is on all things All-Powerful.

7. Whatever Allah restored to His Messenger from the people of the towns, it is for Allah and His Messenger and the kindred and the orphans and the needy and the wayfarer, so that it may not become a perpetual circulation between the rich among you. And whatever the Messenger gives you, take it; and whatever he forbids you from, refrain. And fear Allah. Indeed, Allah is severe in penalty.

8. (It is) for the poor emigrants who were expelled from their homes and their properties, seeking bounty from Allah and (His) pleasure and helping Allah and His Messenger. They

are the truthful.

9. And those who settled in the home and (accepted) faith before them love those who emigrated to them and do not find any want in their breasts of what they were given but prefer (them) over themselves, even though poverty afflicted them. And whoever is saved from the stinginess of his soul, they are the successful ones.

10. And those who came after them saying, "Our Lord, forgive us and our brothers who preceded us in faith, and do not put in our hearts (any) rancor towards those who have believed. Our Lord, indeed **You** are Full of Kindness, Most Merciful."

11. Do you not see those who were hypocrites saying to their brothers, those who disbelieved among the People of the Scripture, "If you are expelled, we will surely leave with you, and we will never obey anyone concerning you, ever; and if you are fought, we will certainly help you." And Allah bears witness that certainly they are liars.

12. If they are expelled, they will not leave with them, and if they are fought, they will not help them. And if they help them,

الْصَّادِقُونَ	۸	وَالَّذِينَ تَبَوَّءُوا	الدَّارَ	وَالْإِيمَانَ
and (accepted) faith	(in) the home	settled	And those who	8
(are) the truthful.				
مَنْ قَبْلَهُمْ يُجِبُونَ	مَنْ هَاجَرَ	إِلَيْهِمْ	وَلَا يَجِدُونَ	
they find	and not	to them,	emigrated (those) who	love before them
فِي صُدُورِهِمْ	حَاجَةً	مِمَّا أُوتُوا	وَيُوشِرُونَ	عَلَى
over	but prefer	they were given	of what	any want their breasts in
أَنْفُسِهِمْ	وَلَوْ	كَانَ	بِهِمْ	خِصَامَةٌ
is saved	And whoever	poverty,	with them	was even though themselves,
سُخٍّ	نَفْسِهِ	فَأُولَئِكَ	هُمُ	الْمُفْلِحُونَ
9	(are) the successful ones.	[they]	then those	(of) his soul, (from) stinginess
وَالَّذِينَ جَاءُوا	مِنْ بَعْدِهِمْ	يَقُولُونَ	رَبَّنَا	اعْفُرْ
forgive	"Our Lord,	they say,	after them	came And those who
لَنَا	وَلِإِخْوَانِنَا	الَّذِينَ سَبَقُونَا	بِالْإِيمَانِ	وَلَا تَجْعَلْ
put	and (do) not	in faith,	preceded us	who and our brothers us
فِي قُلُوبِنَا	غِلًّا	لِلَّذِينَ	آمَنُوا	رَبَّنَا إِنَّكَ
indeed <b>You</b>	Our Lord,	believed.	towards those who	any rancor our hearts in
رَءُوفٌ	رَّحِيمٌ	۱۰	أَلَمْ	تَرَ
[to]	you see	Do not	10	Most Merciful." (are) Full of Kindness,
الَّذِينَ نَافَقُوا	يَقُولُونَ	لِإِخْوَانِهِمْ	الَّذِينَ كَفَرُوا	
disbelieved,	those who	to their brothers,	saying (were) hypocrites,	those who
مِنْ	أَهْلِ الْكِتَابِ	لَئِنْ	أُخْرِجْتُمْ	لَنَخْرُجَنَّ
surely we will leave	you are expelled,	"If	the People of the Scripture,	among
مَعَكُمْ	وَلَا نَطِيعُ	فِيكُمْ	أَحَدًا	أَبَدًا وَإِنْ
and if	ever;	anyone,	concerning you	we will obey and not with you,
قُوَّتِمْ	لَنَنْصُرَنَّكُمْ	وَاللَّهُ	يَشْهَدُ	إِنَّهُمْ
that they	bears witness	And Allah	certainly we will help you."	you are fought,
لَكَذِبُونَ	۱۱	لَئِنْ	أُخْرِجُوا	لَا يَخْرُجُونَ
with them,	they will leave	not	they are expelled,	If 11 (are) surely liars.
وَلَئِنْ	قُوَّتُوا	لَا	يَنْصُرُوهُمْ	وَلَئِنْ
they help them,	And if	they will help them.	not	they are fought and if

١٢	لَا يُصْرُونَ	لَا	ثُمَّ	الْأَدْبَارَ	ثُمَّ	لَا	يُصْرُونَ	١٢
12	they will be helped.	not	then	(their) backs;	certainly they will turn			
	لَا أَنْتُمْ	أَشَدُّ رَهَبَةً	فِي	صُدُورِهِمْ	مِنَ	اللَّهِ		
	Allah's.	than	their breasts	in	fear is more intense	Certainly you(r)		
١٣	لَا يَفْقَهُونَ	لَا	يَفْقَهُونَ	لَا	يَفْقَهُونَ	لَا	يَفْقَهُونَ	١٣
13	(who do) not understand.	(are) a people	(is) because they	That				
	لَا يُقَاتِلُونَكُمْ	جَمِيعًا	إِلَّا	فِي	قُرَى	مُحَصَّنَةٍ	أَوْ	
	or	fortified	towns	in	except	all	They will not fight you	
	مِنْ	وَرَاءِ	جُدُرٍ	بِأَسْهُمٍ	بَيْنَهُمْ	شَدِيدٌ	تَحْسِبُهُمْ	
	You think they	(is) severe.	among themselves	Their violence	walls.	behind	from	
	جَمِيعًا	وَقُلُوبُهُمْ	شَتَّى	ذَلِكَ	بِأَنَّهُمْ	قَوْمٌ		
	(are) a people.	(is) because they	That	(are) divided.	but their hearts	(are) united.		
	لَا يَعْقِلُونَ	كَمَثَلِ	الَّذِينَ	مِنْ	قَبْلِهِمْ	قَرِيبًا		
	shortly,	before them	(of) those	Like (the) example	14	they reason.	not	
	ذَاقُوا	وَبَالَ	أَمْرِهِمْ	وَلَهُمْ	عَذَابٌ	أَلِيمٌ		
	painful.	(is) a punishment	and for them	(of) their affair,	(the) evil result	they tasted		
	كَمَثَلِ	الشَّيْطَانِ	إِذْ	قَالَ	لِلْإِنْسَانِ			
	to man,	he says	when	(of) the Shaitaan,	Like (the) example	15		
	أَكْفَرُ	فَلَمَّا	كَفَرَ	قَالَ	إِنِّي	بَرِيءٌ		
	disassociated	"Indeed, I am	he says,	he disbelieves,	But when	"Disbelieve."		
	مِنْكَ	إِنِّي	أَخَافُ	اللَّهَ	رَبَّ	الْعَالَمِينَ		
	16	(of) the worlds."	(the) Lord	Allah,	I fear	Indeed, [I]	from you.	
	فَكَانَ	عَاقِبَتَهُمَا	أَنَّهِنَّ	فِي	النَّارِ	خَالِدِينَ		
	abiding forever	the Fire	(will be) in	that they	(the) end of both of them,	So will be		
	فِيهَا	وَذَلِكَ	جَزَاؤُا	الظَّالِمِينَ				
	17	(of) the wrongdoers.	(is the) recompense	And that	therein.			
	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	اتَّقُوا	اللَّهَ	وَلْتَنْظُرْ	نَفْسٌ	مَا
	what	every soul	and let look	Allah	Fear	O you who believe!		
	قَدَمَتْ	لِعَدِّ	وَاتَّقُوا	اللَّهَ	إِنَّ	اللَّهَ	خَبِيرٌ	
	(is) All-Aware	Allah	Indeed,	Allah.	and fear	for tomorrow,	it has sent forth	

they will certainly turn their backs; then they will not be helped.

13. Certainly, you arouse in their breasts a fear more intense than (even their fear) of Allah. That is because they are a people who do not understand.

14. They do not fight you except in fortified towns or from behind walls. Their violence among themselves is severe. You think they are united, but their hearts are divided. That is because they are a people who do not reason.

15. Like the example of those shortly before them; they tasted the evil result of their affair, and they will have a painful punishment.

16. (Their) example is like the Shaitaan when he says to man, "Disbelieve (in Allah)." Then when he disbelieves, he says, "I am disassociated from you. I fear Allah, the Lord of the worlds."

17. So the end of both of them will be that they will be in the Fire abiding therein forever. And that is the recompense of the wrongdoers.

18. O you who believe! Fear Allah and let every soul consider what it has sent forth for tomorrow, and fear Allah. Indeed, Allah is All-Aware

of what you do.

19. And do not be like those who forgot Allah, so He made them forget themselves. Those are the defiantly disobedient.

20. Not equal are the companions of the Fire and the companions of Paradise. The companions of Paradise, they are the achievers (of success).

21. Had We sent down this Quran on a mountain, surely you would have seen it humbled, breaking asunder from the fear of Allah. And these examples We present to the people so that they may give thought.

22. He is Allah, besides Whom there is no god; the All-Knower of the unseen and the witnessed. He is the Most Gracious, the Most Merciful.

23. He is Allah, besides Whom there is no god, the Sovereign, the Holy One, the Giver of Peace, the Giver of Security, the Guardian, the All-Mighty, the Irresistible, the Supreme. Glory be to Allah from what they associate with Him.

24. He is Allah, the Creator, the Inventor, the Fashioner. To Him belong the most Beautiful Names. Whatever is in the heavens and the earth glorifies Him.

بِمَا تَعْمَلُونَ ١٨ وَلَا تَكُونُوا كَالَّذِينَ					
like those who	be	And (do) not	18	you do.	of what
نَسُوا اللَّهَ فَنَسِيَهُمْ أَنْفُسَهُمْ أُولَئِكَ هُمُ					
[they]	Those	themselves.	so He made them forget	Allah,	forgot
الْفٰسِقُونَ ١٩ لَا يَسْتَوِي اَصْحٰبُ					
(are the) companions	equal	Not	19	(are) the defiantly disobedient.	
النَّارِ وَاَصْحٰبُ الْجَنَّةِ اَصْحٰبُ الْجَنَّةِ					
(of) Paradise	(The) companions	(of) Paradise.	and (the) companions	(of) the Fire	
هُمُ الْفٰرِقُونَ ٢٠ لَوْ اَنْزَلْنَا هٰذَا الْقُرْآنَ					
Quran	this	We (had) sent down	If	20	(are) the achievers. they
عَلٰى جَبَلٍ لَّرٰىتَهُ خٰشِعًا مُّتَصَدِّعًا مِّنْ					
from	breaking asunder	humbled,	surely you (would) have seen it	a mountain,	on
خَشِيَةِ اللّٰهِ وَتِلْكَ الْاَمْثَالُ نَضْرِبُهَا لِلنَّاسِ					
to the people	We present them	(are) the examples,	And these	(of) Allah.	(the) fear
لَعَلَّهُمْ يَتَفَكَّرُونَ ٢١ هُوَ اللّٰهُ الَّذِي					
the One Who,	(is) Allah,	He	21	give thought.	so that they may
لَا اِلٰهَ اِلَّا هُوَ عَلِيمٌ الْغَيْبِ وَالشَّهَادَةِ					
and the witnessed.	(of) the unseen	(the) All-Knower	He,	but	god (there is) no
هُوَ الرَّحْمٰنُ الرَّحِيْمُ ٢٢ هُوَ اللّٰهُ					
(is) Allah,	He	22	the Most Merciful.	(is) the Most Gracious,	He
الَّذِي لَا اِلٰهَ اِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ					
the Holy One,	the Sovereign,	He,	but	god	(there is) no the One Who,
السَّلَامُ الْمُوْمِنُ الْمُهَيَّبُ الْعَزِيْزُ الْجَبَّارُ					
the Irresistible,	the All-Mighty,	the Guardian,	the Giver of Security,	the Giver of Peace,	
الْمُتَكَبِّرُ ٢٣ سُبْحٰنَ اللّٰهِ عَمَّا يُشْرِكُونَ					
23	they associate (with Him).	from what	Allah	Glory (be to)	the Supreme.
هُوَ اللّٰهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ					
For Him	the Fashioner.	the Inventor,	the Creator,	(is) Allah,	He
الْاَسْمَاءُ الْحُسْنٰى يُسَبِّحُ لَهُ مَا فِي السَّمٰوٰتِ					
the heavens	(is) in	whatever	Him	Glorifies	the beautiful. (are) the names

وَإِلَّا أَرْضٌ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝٢٤						
24	the All-Wise.	(is) the All-Mighty,	And He	and the earth.		
﴿١٣﴾ آيَاتُهَا ١٣ ﴿٦٠﴾ سُورَةُ الْمُتَحَنَّةِ مَدَنِيَّةٌ ٩١ ﴿٢﴾ رُكُوعَاتُهَا ٢						
<b>Surah Al-Mumtahinah</b>						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ						
and your enemies	My enemies	take	(Do) not	O you who believe!		
أَوْلِيَاءَ تُلْقُونَ إِلَيْهِم بِالْمَوَدَّةِ وَقَدْ كَفَرُوا بِمَا						
in what	they have disbelieved	while	love	them	offering	(as) allies
جَاءَكُمْ مِنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ						
because	and yourselves	the Messenger	driving out	the truth,	of	came to you
تُؤْمِنُوا بِاللَّهِ رَبِّكُمْ إِنَّ كُنتُمْ خَرَجْتُمْ جِهَادًا						
(to) strive	come forth	you	If	your Lord.	in Allah,	you believe
فِي سَبِيلِي وَابْتِغَاءَ مَرْضَاتِي تُسِرُّونَ إِلَيْهِم بِالْمَوَدَّةِ						
love,	to them	You confide	My Pleasure.	and (to) seek	My way	in
وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَا أَعْلَنْتُمْ وَمَنْ						
And whoever	you declare.	and what	you conceal	of what	most knowing	but I Am
يَفْعَلُهُ مِنْكُمْ فَكَدَّ ضَلَّ سَاءَ السَّبِيلِ						
path.	(from the) straight	he has strayed	then certainly	among you	does it	
﴿١﴾ إِنَّ يَتَّقُواكُمْ يَكُونُوا لَكُمْ أَعْدَاءً						
enemies	to you	they would be	they gain dominance over you,	If	1	
وَيَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ وَأَلْسِنَتَهُم بِالسُّوءِ وَوَدُّوا						
and they desire	with evil,	and their tongues	their hands	against you	and extend	
لَوْ تَكْفُرُونَ ﴿٢﴾ لَنْ تَنْفَعَكُمْ أَرْحَامُكُمْ وَلَا						
and not	your relatives	will benefit you	Never	2	you would disbelieve.	that
أَوْلَادُكُمْ يَوْمَ الْقِيَامَةِ يَفْصَلُ بَيْنَكُمْ وَاللَّهُ						
And Allah	between you.	He will judge	(of) the Resurrection.	(on the) Day	your children	
بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٣﴾ قَدْ كَانَتْ لَكُمْ						
for you	(there) is	Indeed,	3	(is) All-Seer.	you do	of what

And **He** is the All-Mighty, the All-Wise.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who believe! Do not take My enemies and your enemies as allies offering them love while they have disbelieved in what came to you of the truth, driving out the Messenger and yourselves because you believe in Allah, your Lord. If you come forth to strive in My way and to seek My pleasure (then do not take them as friends). You confide to them love, but I Am most knowing of what you conceal and what you declare. And whoever does it among you has certainly strayed from the straight path.

2. If they gain dominance over you, they would be your enemies and extend against you their hands and their tongues with evil, and they desire that you would disbelieve.

3. Never will your relatives or your children benefit you on the Day of Resurrection. He will judge between you. And Allah is All-Seer of what you do.

4. Indeed, there is for you

a good example in Ibrahim and those with him when they said to their people, "Indeed, we are disassociated from you and from what you worship besides Allah. We have denied you, and there has appeared between us and you enmity and hatred forever until you believe in Allah Alone," except for the saying of Ibrahim to his father, "Surely, I will ask forgiveness for you, and I do not have (power) to do anything for you against Allah in anything. Our Lord, upon You we put our trust, and to You we turn (in repentance), and to You is the final return.

5. Our Lord, do not make us a trial for those who disbelieve, and forgive us, our Lord. Indeed, You are the All-Mighty, the All-Wise."

6. Certainly, there is for you in them an excellent example, for him who is hopeful (of meeting) Allah and the Last Day. And whoever turns away, then indeed, Allah is Free of need, the Praiseworthy.

7. Perhaps Allah will put, between you and those to whom you have been enemies among them, love. And Allah is All-Powerful. And Allah is Oft-Forgiving, Most Merciful.

أُسُوَّةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذْ قَالُوا	they said	when	with him,	and those	Ibrahim	in	good	an example
لِقَوْمِهِمْ إِنَّا بُرَءُوْا مِنْكُمْ وَمِمَّا تَعْبُدُونَ	you worship	and from what	from you	(are) disassociated	"Indeed, we	to their people,		
مِنْ دُونِ اللَّهِ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا	between us	and has appeared	you,	We have denied	Allah.	besides		
وَبَيْنَكُمْ الْعَدَاوَةَ وَالْبَغْضَاءَ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ	in Allah	you believe	until	forever	and hatred	enmity	and between you	
وَحُدَاةً إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ لَأَسْتَغْفِرَنَّ	"Surely I ask forgiveness	to his father,	(of) Ibrahim	(the) saying	Except	Alone."		
لَكَ وَمَا أَمْلِكُ لَكَ مِنَ اللَّهِ مِنْ شَيْءٍ	anything.	of	Allah	from	for you	I have power	but not	for you,
رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنبَأْنَا وَإِلَيْكَ	and to You	we turn,	and to You	we put our trust,	upon You	Our Lord,		
الْمَصِيرُ ﴿٤﴾ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ	for those who	a trial	make us	(do) not	Our Lord,	4	(is) the final return.	
كَفَرُوا وَاعْفُرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ	(are) the All-Mighty,	[You]	Indeed You	our Lord.	us,	and forgive	disbelieve,	
الْحَكِيمُ ﴿٥﴾ لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسُوَّةٌ	an example	in them	for you	(there) is	Certainly,	5	the All-Wise."	
حَسَنَةٌ لِمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَمَنْ	And whoever	the Last.	and the Day	(in) Allah	is hopeful	for (he) who	good	
يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ	the Praiseworthy.	(is) Free of need,	He,	Allah,	then indeed,	turns away,		
﴿٦﴾ عَسَى اللَّهُ أَنْ يَجْعَلَ بَيْنَكُمْ وَبَيْنَ	and between	between you	will put	[that]	Allah	Perhaps	6	
الَّذِينَ عَادَيْتُمْ مِنْهُمْ مَوَدَّةً وَاللَّهُ	And Allah	love.	among them	you have been enemies,	those (to) whom			
﴿٧﴾ قَدِيرٌ وَاللَّهُ عَفُورٌ رَحِيمٌ	7	Most Merciful.	(is) Oft-Forgiving,	And Allah	(is) All-Powerful.			

لا يَنْهَىكُمُ اللهُ	عَنِ الَّذِينَ لَمْ	يُقَاتِلُوْكُمْ	فِي
Allah (does) not forbid you	from those who	(do) not fight you	in
الدِّينِ وَلَمْ	يُخْرِجُوْكُمْ	مِّنْ دِيَارِكُمْ	أَنْ تَبَرُّوْهُمْ
the religion	and (do) not drive you out	of your homes	that you deal kindly
وَتَقْسُطُوْا إِلَيْهِمْ	إِنَّ اللهَ	يُحِبُّ	الْمُقْسِطِيْنَ
and deal justly	Indeed,	loves	those who act justly.
إِنَّمَا يَنْهَىكُمُ اللهُ	عَنِ الَّذِينَ قَاتَلُوْكُمْ	فِي الدِّينِ	وَأَخْرَجُوْكُمْ
Only Allah forbids you	from those who	fight you	the religion
وَأَخْرَجُوْكُمْ	مِّنْ دِيَارِكُمْ	وَوَظَّهُرُوا	عَلَىٰ إِخْرَاجِكُمْ
and drive you out	of your homes	and support	your expulsion,
أَنْ تَتَوَلَّوْهُمْ	وَمَنْ	يَتَوَلَّوْهُمْ	فَأُولَٰئِكَ هُمُ
that you make them allies.	And whoever	makes them allies,	[they] then those
الظَّالِمُونَ	يَا أَيُّهَا الَّذِينَ آمَنُوا	إِذَا جَاءَكُمْ	٨
(are) the wrongdoers.	O you who believe!	When come to you	9
الْمُؤْمِنَاتُ	مُهَجِّرَاتٍ	فَاْمْتَحِنُوهُنَّ	اللهُ أَعْلَمُ
the believing women	(as) emigrants,	then examine them.	Allah (is) most knowing
بِأَيَّانِهِنَّ	فَإِنْ عَلِمْتُمُوهُنَّ	مُؤْمِنَاتٍ	فَلَا تَرْجِعُوهُنَّ
of their faith.	And if you know them	(to be) believers,	return them
إِلَى الْكُفَّارِ	لَا هُنَّ	حَلَّلٌ	لَّهُمْ وَلَا
to the disbelievers.	Not they	(are) lawful	and not for them
هُمُ	يَجِلُّونَ	لَهُنَّ	وَأَتَوْهُم مَّا
they are lawful	for them.	for them.	they have spent.
جِنَاحَ عَلَيْكُمْ	أَنْ تَنْكِحُوهُنَّ	إِذَا	أَتَيْتُمُوهُنَّ
any blame upon you	if you marry them	when	you have given them
أُجُورَهُنَّ	وَلَا تُمْسِكُوا	بِعِصْمِ الْكُفَّارِ	
their (bridal) dues.	And (do) not hold	to marriage bonds with disbelieving women,	
وَسَأَلُوا	مَّا أَنْفَقْتُمْ	وَلْيَسْأَلُوا	مَّا أَنْفَقُوا
but ask (for)	what you have spent,	and let them ask	what they have spent.
حُكْمِ	اللهِ	يَحْكُمُ	بَيْنَكُمْ
(is the) Judgment	(of) Allah.	He judges	between you.
And Allah	(is) All-Knowing,		

8. Allah does not forbid you from those who do not fight you on account of religion and do not drive you out of your homes, that you deal kindly and justly with them. Indeed, Allah loves those who act justly.

9. Allah only forbids you from those who fight you because of religion and drive you out of your homes and support (others) in your expulsion that you make them allies. And whoever makes them allies, then those are the wrongdoers.

10. O you who believe! When the believing women come to you as emigrants, then examine (and test) them. Allah is most knowing of their faith. And if you know them to be believers, then do not return them to the disbelievers. They are not lawful (wives) for them (the disbelievers), nor are they lawful (husbands) for them. But give them (i.e., the disbelievers) what they have spent. And there is no blame upon you if you marry them when you have given them their (bridal) dues. And do not hold to marriage bonds with disbelieving women, but ask for what you have spent, and let them ask for what they have spent. That is the Judgment of Allah. He judges between you. And Allah is All-Knowing, All-Wise.

11. And if any of your wives have gone from you to the disbelievers, and when your turn (of victory) comes, then give to those whose wives have gone the like of what they had spent. And fear Allah in **Whom** you believe.

حَكِيمٌ	وَإِنْ	فَاتَكُمْ	شَيْءٌ	مِّنْ	أَزْوَاجِكُمْ
All-Wise.	And if	have gone from you	any	of	your wives
إِلَى	الْكُفَّارِ	فَعَاقِبْتُمْ	فَاتُوا	الَّذِينَ	ذَهَبَتْ
to	the disbelievers	then your turn comes,	then give	(to) those who	have gone,
أَزْوَاجَهُمْ	مِّثْلَ	مَا	أَنْفَقُوا	وَاتَّقُوا	اللَّهِ
their wives,	(the) like	(of) what	they had spent.	And fear	Allah
(in) <b>Whom</b> ,					

12. O Prophet! When believing women come to you pledging to you that they will not associate anything with Allah, nor will they steal, nor will they kill their children, nor will they invent between their hands and their feet (i.e., themselves) nor will they disobey you in what is right, then accept their pledge and ask forgiveness for them from Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

أَنْتُمْ	بِهِ	مُؤْمِنُونَ	يَا أَيُّهَا النَّبِيُّ	إِذَا	جَاءَكَ
you,	[in Him]	(are) believers.	O Prophet!	When	come to you
11					
الْمُؤْمِنَاتُ	يُبَايِعُنَّكَ	عَلَى	أَنْ	لَّا	يُشْرِكْنَ
the believing women	pledging to you	[on]	that	not	they will associate
بِاللَّهِ	شَيْئًا	وَلَا	يَسْرِقْنَ	وَلَا	يُزْنِينَ
with Allah	anything,	and not	they will steal,	and not	they will commit adultery,
وَلَا	يَقْتُلْنَ	أَوْلَادَهُنَّ	وَلَا	يَأْتِينَ	بِهَتَانٍ
and not	they will kill	their children,	and not	they bring	slander,
بَيْنَ	أَيْدِيهِنَّ	وَأَرْجُلِهِنَّ	وَلَا	يَعْصِيَنَّكَ	فِي
between	their hands	and their feet,	and not	they will disobey you	(the) right,
فَبَايِعِيهِنَّ	وَاسْتَغْفِرْ	لَهُنَّ	اللَّهُ	إِنَّ	اللَّهَ
then accept their pledge	and ask forgiveness	for them	(from) Allah.	Indeed,	Allah
عَفُورًا	رَّحِيمًا	يَا أَيُّهَا الَّذِينَ آمَنُوا	12		
(is) Oft-Forgiving,	Most Merciful.	O you who believe!			

13. O you who believe! Do not make allies of a people upon whom is Allah's Wrath. Indeed, they despair of the (reward of) the Hereafter just as the disbelievers despair (about) those in the graves.

عَقَبًا

لَا	تَتَوَلَّوْا	قَوْمًا	غَضِبَ	اللَّهُ	عَلَيْهِمْ
(Do) not	make allies	(of) a people,	Allah's Wrath	(is) upon them.	
قَدْ	يَسُوءُوا	مِنَ	الْآخِرَةِ	كَمَا	يَسِيسُ
Indeed,	they despair	of	the Hereafter	as	despair
الْكُفَّارِ	مِنْ	أَصْحَابِ	الْقُبُورِ	13	
the disbelievers	of	(the) companions	(of) the graves.		

<p style="text-align: center;">﴿ آياتها ١٤ ﴾ ﴿ ٦١ سُورَةُ الصَّفِّ مَدَنِيَّةٌ ١٠٩ ﴾ ﴿ مَكِّيَّةٌ ٢ ﴾</p> <p style="text-align: center;"><b>Surah As-Saff</b></p>					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		

In the name of Allah, the Most Gracious, the Most Merciful.

سَبَّحَ	لِلَّهِ	مَا	فِي	السَّمَوَاتِ	وَمَا	فِي
(is) in	and whatever	the heavens	(is) in	whatever	Allah	Glorifies
أَلْأَرْضِ	وَهُوَ	الْعَزِيزُ	الْحَكِيمُ	①	يَا أَيُّهَا الَّذِينَ آمَنُوا	
O you who believe!	1	the All-Wise.	(is) the All-Mighty,	And He	the earth.	
لِمَ	تَقُولُونَ	مَا	لَا	تَفْعَلُونَ	كَبُرَ	مَقْتًا
hatred	Great is	2	you do not do?	what	(do) you say	Why
عِنْدَ	اللَّهِ	أَنْ	تَقُولُوا	مَا	لَا	تَفْعَلُونَ
3	you do not do?	what	you say	that	Allah	with
إِنَّ	اللَّهَ	يُحِبُّ	الَّذِينَ	يُقَاتِلُونَ	فِي	سَبِيلِهِ
His Way	in	fight	those who	loves	Allah	Indeed,
صَفًّا	كَانَتْهُمْ	بُنْيَانٌ	مَّرْصُوصٌ	④	وَإِذْ	قَالَ
said	And when	4	joined firmly.	(were) a structure	as if they	(in) a row
مُوسَى	لِقَوْمِهِ	يَقَوْمِهِ	لِمَ	تُؤذُونَنِي	وَقَدْ	
while certainly	do you hurt me	Why	"O my people!	to his people,	Musa	
تَعْلَمُونَ	أَنِّي	رَسُولُ	اللَّهِ	إِلَيْكُمْ	فَلَمَّا	
Then when	to you?"	(the) Messenger of Allah	that I am	you know		
زَاعُوا	أَزَاغَ	اللَّهُ	قُلُوبَهُمْ	وَاللَّهُ	لَا	يَهْدِي
guide	(does) not	And Allah	their hearts.	Allah caused to deviate	they deviated,	
الْقَوْمِ	الْفَاسِقِينَ	⑤	وَإِذْ	قَالَ	عِيسَى	
Isa,	said	And when	5	the defiantly disobedient.	the people,	
ابْنُ	مَرْيَمَ	يَبْنَى	إِسْرَائِيلَ	إِنِّي	رَسُولُ	اللَّهِ
to you,	(the) Messenger of Allah	Indeed, I am	"O Children of Israel!	(of) Maryam,	son	
مُصَدِّقًا	لِّمَا	بَيْنَ	يَدَيَّ	مِنَ	التَّوْرَةِ	وَمُبَشِّرًا
and bringer of glad tidings	the Taurat	of	(was) before me	that which	confirming	
بِرَسُولٍ	يَأْتِي	مِنْ	بَعْدِي	اسْمُهُ	أَحْمَدٌ	فَلَمَّا
But when	Ahmad"	whose name (will be)	after me,	to come	(of) a Messenger	
جَاءَهُمْ	بِالْبَيِّنَاتِ	قَالُوا	هَذَا	سِحْرٌ	مُبِينٌ	
clear."	(is) a magic	"This	they said,	with clear proofs,	he came to them	
⑥	وَمَنْ	أَظْلَمُ	مِمَّنْ	اِفْتَرَى	عَلَى	اللَّهِ
Allah	upon	invents	than (one) who	(is) more wrong	And who	6

1. Whatever is in the heavens and whatever is in the earth glorify Allah. And He is the All-Mighty, the All-Wise.

2. O you who believe! Why do you say what you do not do?

3. It is most hateful in the sight of Allah that you say what you do not do.

4. Indeed, Allah loves those who fight in His Way in a row as if they were a structure joined firmly.

5. And when Musa said to his people, "O my people! Why do you hurt me while you certainly know that I am the Messenger of Allah to you?" Then when they deviated, Allah caused their hearts to deviate. And Allah does not guide the defiantly disobedient people.

6. And when Isa, the son of Maryam, said, "O Children of Israel! Indeed, I am the Messenger of Allah to you confirming that which was (revealed) before me of the Taurat and bringing glad tidings of a Messenger to come after me, whose name will be Ahmad." But when he came to them with clear proofs, they said, "This is clear magic."

7. And who is more wrong than one who invents a lie upon Allah

while he is being invited to Islam? And Allah does not guide the wrongdoing people.

8. They intend to put out the light of Allah with their mouths, but Allah will perfect His Light although the disbelievers dislike it.

9. He is the One Who sent His Messenger with guidance and the religion of truth to make it prevail over all religions, although those who associate others with Allah dislike it.

10. O you who believe! Shall I guide you to a transaction that will save you from a painful punishment?

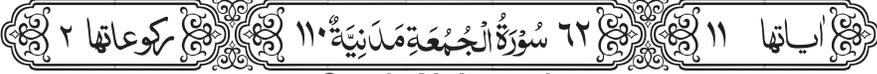
11. Believe in Allah and His Messenger and strive in the way of Allah with your wealth and your lives. That is better for you, if you knew.

12. He will forgive for you your sins and admit you into Gardens underneath which rivers flow and pleasant dwellings in Gardens of Eternity. That is a great success.

13. And another (favor He will bestow) which you love - a help from Allah and a victory that is near; and give glad tidings to the believers.

14. O you who believe! Be helpers of Allah, as said Isa, son of Maryam,

الْكَذِبَ وَهُوَ يُدْعَى إِلَى الْإِسْلَامِ وَاللَّهُ لَا	(does) not	And Allah	Islam?	to	is invited	while he	the lie
يَهْدِي الْقَوْمَ الظَّالِمِينَ ٧ يُرِيدُونَ لِيُطْفِئُوا نُورَ	(the) light	to put out	They intend	7	[the] wrongdoers.	the people	guide
اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ	although	His Light	will perfect	but Allah	with their mouths,	(of) Allah	
كَرِهَ الْكَافِرُونَ ٨ هُوَ الَّذِي أَرْسَلَ رَسُولَهُ	His Messenger	sent	(is) the One Who	He	8	the disbelievers.	dislike
بِالْهُدَىٰ وَدِينٍ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ	the religion	over	to make it prevail	(of) the truth,	and (the) religion	with guidance	
كُلِّهِمْ وَلَوْ كَرِهَ الْمُشْرِكُونَ ٩ يَا أَيُّهَا الَّذِينَ آمَنُوا	O you who believe!	9	the polytheists.	dislike (it)	although	all of them,	
هَلْ أَدُلُّكُمْ عَلَىٰ تِجَارَةٍ تُنْجِيكُمْ مِنْ عَذَابٍ	a punishment	from	(that) will save you	a transaction	to	I guide you	Shall
أَلِيمٍ ١٠ تَوَمَّنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي	in	and strive	and His Messenger	in Allah	Believe	10	painful?
سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ذَلِكُمْ خَيْرٌ لَّكُمْ	for you	(is) better	That	and your lives.	with your wealth	(of) Allah	(the) way
إِنْ كُنْتُمْ تَعْلَمُونَ ١١ يَغْفِرَ لَكُمْ ذُنُوبَكُمْ	your sins	for you	He will forgive	11	know.	you	if
وَيُدْخِلَكُم جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَسْكِنَ	and dwellings	the rivers	underneath it	from	flow	(in) Gardens	and admit you
طَيِّبَةً فِي جَنَّاتٍ عَدْنٍ ذَلِكَ الْفَوْزُ الْعَظِيمُ	the great.	(is) the success	That	(of) Eternity.	Gardens	in	pleasant
لَا ١٢ وَأُخْرَىٰ تُحِبُّونَهَا نَصْرٌ مِنَ اللَّهِ وَفَتْحٌ	and a victory	Allah	from	a help	that you love -	And another	12
قَرِيبٌ ١٣ يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا	Be	O you who believe!	13	(to) the believers.	and give glad tidings	near;	
أَنْصَارًا لِلَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ	(of) Maryam,	son	Isa,	said	as	(of) Allah	helpers

لِلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ					
the disciples,	Said	Allah?"	for	(are) my helpers	"Who to the disciples,
نَحْنُ أَنْصَارُ اللَّهِ فَأَمَنَتْ طَائِفَةٌ مِّنْ					
of	a group	Then believed	(of) Allah."	(are) the helpers	"We
بَنِي إِسْرَائِيلَ وَكَفَرَتِ طَائِفَةٌ فَأَيَّدْنَا الَّذِينَ					
those who	So We supported	a group.	and disbelieved	Children of Israel	
أَمَنُوا عَلَىٰ عَدُوِّهِمْ فَاصْبَحُوا ظَاهِرِينَ ﴿١٤﴾					
14	dominant.	and they became	their enemy	against	believed
 <p style="text-align: center;">Surah Al-Jumuah</p>					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي					
(is) in	and whatever	the heavens	(is) in	whatever	Allah
الْأَرْضِ الْمَلِكِ الْقَدُّوسِ الْعَزِيزِ الْحَكِيمِ ① هُوَ					
He	1	the All-Wise.	the All-Mighty,	the Holy,	the Sovereign,
الَّذِي بَعَثَ فِي الْأُمَمِينَ رَسُولًا مِّنْهُمْ					
from themselves	a Messenger	the unlettered	among	sent	(is) the One Who
يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ					
the Book	and teaching them	and purifying them	His Verses,	to them	reciting
وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ					
clear.	an error	surely in	before	they were	although
﴿٢﴾ وَآخَرِينَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ وَهُوَ					
and He	them;	who have not yet joined	among them	And others	2
الْعَزِيزُ الْحَكِيمُ ③ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ					
He gives it	(is the) Bounty of Allah,	That	3	the All-Wise.	(is) the All-Mighty,
مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ④					
4	the Great.	(is the) Possessor of Bounty	And Allah	He wills.	(to) whom
مَثَلُ الَّذِينَ حَبَلُوا بِالتَّوْرَةِ ثُمَّ لَمْ يَحْمِلُوهَا					
they bore it,	not	then	(with) the Taurat	were entrusted	(of) those who
(The) likeness					

to the disciples, "Who are my helpers (in the cause) of Allah?" The disciples said, "We are the helpers of Allah." Then a group of the Children of Israel believed and a group disbelieved. So We supported those who believed against their enemy and they became dominant.

ع

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is in the earth glorifies Allah, the Sovereign, the Holy, the All-Mighty, the All-Wise.
2. He is the One Who sent among the unlettered a Messenger from themselves reciting to them His Verses and purifying them and teaching them the Book and wisdom, although they were surely in clear error before.
3. And others from among them who have not yet joined them; and He is the All-Mighty, the All-Wise.
4. That is the Bounty of Allah, He gives it to whom He wills. And Allah is the Possessor of Great Bounty.
5. The likeness of those who were entrusted with the Taurat then they did not bore it (i.e., failed in the obligations),

is like the donkey who carries (volumes of) books. Wretched is the example of the people who deny the Signs of Allah. And Allah does not guide the wrongdoing people.

6. Say, "O you who are Jews! If you claim that you are allies of Allah to the exclusion of all (other) people, then wish for death, if you are truthful."

7. But they will never wish for it because of what their hands have sent forth. And Allah is All-Knowing of the wrongdoers.

8. Say, "Indeed, the death from which you flee will surely meet you. Then you will be sent back to the All-Knower of the unseen and the witnessed, and He will inform you what you used to do."

9. O you who believe! When the call is made for the prayer on Friday, then hasten to the remembrance of Allah and leave the business. That is better for you, if you only knew.

10. Then when the prayer has concluded, disperse in the land and seek from the Bounty of Allah, and remember Allah much

كَمَثَلِ الْجَحَاطِرِ	يَحْمِلُ	أَسْفَارًا	بِئْسَ	مَثَلٌ	(the) example	Wretched is	books.	who carries	the donkey	(is) like
الْقَوْمِ الَّذِينَ كَذَّبُوا	بِآيَاتِ	اللَّهِ	وَاللَّهُ	لَا	(does) not	And Allah	(of) Allah.	(the) Signs	deny	who (of) the people
يَهْدِي الْقَوْمَ الظَّالِمِينَ	○	قُلْ	يَا أَيُّهَا الَّذِينَ هَادُوا		"O you who are Jews!	Say,	5	the wrongdoers.	the people,	guide
إِنْ رَعِمْتُمْ	أَنْتُمْ	أَوْلِيَاءُ	لِلَّهِ	مِنْ دُونِ النَّاسِ	the people,	excluding	of Allah.	(are) allies	that you	you claim
فَتَسَوُا	الْمَوْتَ	إِنْ	كُنْتُمْ	صَادِقِينَ	ولا	6	truthful."	you are	if	(for) the death,
يَتَسَوَّوْنَ	أَبَدًا	بِهَا	قَدَّمَتْ	أَيْدِيهِمْ	وَاللَّهُ	And Allah	their hands.	(have) sent forth	for what	ever,
عَلِيمٌ	بِالظَّالِمِينَ	○	قُلْ	إِنَّ	الْمَوْتَ	the death	"Indeed,	Say,	7	of the wrongdoers.
الَّذِي تَفِرُّونَ	مِنْهُ	فَإِنَّهُ	مُلْقِيكُمْ	ثُمَّ		Then	(will) meet you.	then surely it	from it,	you flee
تُرَدُّونَ	إِلَى	عَلِيمِ	الْغَيْبِ	وَالشَّهَادَةِ		and the witnessed,	(of) the unseen	(the) All-Knower	to	you will be sent back
فَيُنَبِّئُكُمْ	بِهَا	كُنْتُمْ	تَعْمَلُونَ	○	ع	8	do."	you used to	[of] what	and He will inform you
يَا أَيُّهَا الَّذِينَ آمَنُوا	إِذَا	نُودِيَ	لِلصَّلَاةِ	مِنْ	يَوْمِ	(the) day	on	for (the) prayer	(the) call is made	When
الْجُمُعَةِ	فَاسْعَوْا	إِلَى	ذِكْرِ	اللَّهِ	وَدَرُّوا	الْبَيْعِ	the business.	and leave	(of) Allah	(the) remembrance
ذَلِكُمْ	خَيْرٌ	لَّكُمْ	إِنْ	كُنْتُمْ	تَعْلَمُونَ	○	9	know.	you	if
فَإِذَا	قُضِيَ	الصَّلَاةُ	فَانتَشِرُوا	فِي	الْأَرْضِ	وَابْتَغُوا	and seek	the land	in	then disperse
مِنْ	فَضْلِ	اللَّهِ	وَادْكُرُوا	اللَّهَ	كَثِيرًا		much	Allah	and remember	(the) Bounty of Allah,

لَعَلَّكُمْ تُفْلِحُونَ ﴿١٠﴾ وَإِذَا رَأَوْا تِجَارَةً أَوْ						
or	a transaction	they saw	And when	10	succeed.	so that you may
لَهُوَ انْفُسُوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا قُلْ مَا						
"What	Say,	standing.	and left you	to it	they rushed	a sport,
عِنْدَ اللَّهِ خَيْرٌ مِّنَ اللَّهِهِ وَمِنَ						
and from	the sport	than	(is) better	Allah	(is) with	
التِّجَارَةِ وَاللَّهُ خَيْرٌ الرَّازِقِينَ ﴿١١﴾						
11	(of) the Providers."	(is) the Best	And Allah	(any) transaction.		
﴿١١﴾ آيَاتُهَا ﴿١١﴾ سُورَةُ الْمُنْفِقُونَ مَدَنِيَّةٌ ١٠٤ ﴿١١﴾ رُكُوعَاتُهَا ٢ ﴿١١﴾						
<b>Surah Al-Munafiqun</b>						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
إِذَا جَاءَكَ الْمُنْفِقُونَ قَالُوا نَشْهَدُ إِنَّكَ						
that you	"We testify	they say,	the hypocrites,	come to you	When	
لِرَسُولِ اللَّهِ وَاللَّهُ يَعْلَمُ إِنَّكَ						
that you	knows	And Allah	(of) Allah."	(are) surely (the) Messenger		
لِرَسُولِهِ وَاللَّهُ يَشْهَدُ إِنَّ الْمُنْفِقِينَ لَكَذِبُونَ						
(are) surely liars.	the hypocrites	that	testifies	and Allah	(are) surely His Messenger,	
﴿١﴾ اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنْ سَبِيلِ						
(the) Way	from	so they turn away	(as) a cover,	their oaths	They take	1
اللَّهِ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ﴿٢﴾						
2	do.	they used to	what	evil is	Indeed, [they]	(of) Allah.
ذَلِكَ بِأَنَّهُمْ آمَنُوا ثُمَّ كَفَرُوا فَطُبِعَ عَلَى						
[upon]	so were sealed	they disbelieved;	then	they believed,	(is) because	That
قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ ﴿٣﴾ وَإِذَا رَأَيْتَهُمْ						
you see them	And when	3	understand.	(do) not	so they	their hearts,
تُعْجِبُكَ أَجْسَامُهُمْ وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ						
to their speech,	you listen	they speak,	and if	their bodies,	pleases you	
كَأَنَّهُمْ خَشْبٌ مُّسَدَّدَةٌ يَحْسَبُونَ كُلَّ صَيْحَةٍ						
shout	every	They think	propped up.	pieces of wood	as if they (were)	

so that you may be successful.

11. And when they saw a transaction or a sport, they rushed to it and left you standing. Say, "What is with Allah is better than any sport and (better) than any transaction. And Allah is the Best of Providers."

١١

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the hypocrites come to you, they say, "We testify that you are surely the Messenger of Allah." And Allah knows that you are surely His Messenger, and Allah testifies that the hypocrites are surely liars.

١١

2. They have taken their oaths as a cover, so they turn away (people) from the Way of Allah. Indeed, evil is what they used to do.

3. That is because they believed, then they disbelieved; so their hearts were sealed, therefore, they do not understand.

4. And when you see them, their bodies please you, and if they speak, you listen to their speech. (They are) as if they were pieces of wood propped up. They think that every shout

is against them. They are the enemy, so beware of them. May Allah destroy them! How are they deluded?

عَلَيْهِمْ	هُمْ	الْعَدُوُّ	فَاحْذَرُهُمْ	فَاتَّكَّهُمُ اللَّهُ
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May Allah destroy them! so beware of them. (are) the enemy, They (is) against them.

أَنَّى	يُؤْفَكُونَ	وَإِذَا	قِيلَ	لَهُمْ	تَعَالَوْا
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"Come, to them, it is said And when 4 are they deluded? How

5. And when it is said to them, "Come, the Messenger of Allah will ask forgiveness for you." They turn aside their heads and you see them turning away while they are arrogant.

يَسْتَغْفِرُ	لَكُمْ	رَسُولُ اللَّهِ	لَوْوَا	رُءُوسَهُمْ
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their heads They turn aside (the) Messenger of Allah." for you will ask forgiveness

وَرَأَيْتَهُمْ	يَصُدُّونَ	وَهُمْ	مُسْتَكْبِرُونَ	سَوَاءٌ
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(It) is same 5 (are) arrogant. while they turning away and you see them

6. It is same for them whether you ask forgiveness for them or do not you ask forgiveness for them. Allah will never forgive them. Indeed, Allah does not guide the defiantly disobedient people.

عَلَيْهِمْ	أَسْتَغْفِرْتَ	لَهُمْ	أَمْ	لَمْ	تَسْتَغْفِرْ
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ask forgiveness (do) not or for them whether you ask forgiveness for them

لَهُمْ	لَنْ	يَغْفِرَ اللَّهُ	لَهُمْ	إِنَّ	اللَّهَ لَا
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(does) not Allah Indeed, [to] them. will Allah forgive Never for them.

يَهْدِي	الْقَوْمَ	الْفَاسِقِينَ	هُمُ	الَّذِينَ
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(are) those who They 6 the defiantly disobedient. the people, guide

7. They are those who say, "Do not spend on those who are with the Messenger of Allah until they disband." And to Allah belongs the treasures of the heavens and the earth, but the hypocrites do not understand.

يَقُولُونَ	لَا	تُنْفِقُوا	عَلَى	مَنْ	عِنْدَ	رَسُولِ
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(the) Messenger (are) with (those) who on spend "(Do) not say,

اللَّهُ	حَتَّى	يَنْقُضُوا	وَاللَّهُ	خَزَائِنُ	السَّمَوَاتِ
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(of) the heavens (are the) treasures And for Allah they disband." until (of) Allah

وَالْأَرْضِ	وَلَكِنَّ	الْمُفِيقِينَ	لَا	يَفْقَهُونَ	يَقُولُونَ
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They say, 7 understand. (do) not the hypocrites but and the earth,

8. They say, "If we return to Al-Madinah, surely, the more honorable will expel the more humble therefrom." But to Allah belongs the honor and to His Messenger and to the believers, but the hypocrites do not know.

لِئِنْ	رَجَعْنَا	إِلَى	الْمَدِينَةِ	لِيُخْرِجَنَّ	الْأَعَزُّ
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the more honorable surely, will expel Al-Madinah, to we return "If

مِنْهَا	الْأَذَلُّ	وَاللَّهُ	الْعِزَّةُ	وَلِرَسُولِهِ
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and for His Messenger (is) the honor But for Allah the more humble." from it

وَاللُّمُونِينَ	وَلَكِنَّ	الْمُفِيقِينَ	لَا	يَعْلَمُونَ
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8 know. (do) not the hypocrites but and for the believers,

9. O you who believe! Let not your wealth and your children divert you from the remembrance of Allah. And whoever does that, then those

يَا أَيُّهَا	الَّذِينَ	آمَنُوا	لَا	تُهِنِّمُوا	أَمْوَالَكُمْ	وَلَا	أَوْلَادَكُمْ
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your children and not your wealth divert you (Let) not O you who believe!

عَنْ	ذِكْرِ	اللَّهِ	وَمَنْ	يَفْعَلْ	ذَلِكَ	فَأُولَئِكَ
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then those that, does And whoever (of) Allah. (the) remembrance from

هُمُ الْخٰسِرُونَ ﴿٩﴾ وَأَنْفَقُوا مِنْ مَّا رَزَقْنٰكُمْ						
We have provided you	what	from	And spend	9	(are) the losers.	[they]
مِنْ قَبْلِ أَنْ يَأْتِيَ أَحَدَكُمُ الْمَوْتُ فَيَقُولَ رَبِّ						
"My Lord!	and he says,	the death	(to) one of you	comes	[that]	before
لَوْلَا أَخَّرْتَنِي إِلَىٰ أَجَلٍ قَرِيبٍ فَأَصَّدَّقَ وَأَكُنْ						
and be	so I would give charity	near	a term	for	<b>You</b> delay me	Why not
مِّنَ الصّٰلِحِينَ ﴿١٠﴾ وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا						
when	a soul	will Allah delay	But never	10	the righteous."	among
جَاءَ أَجَلُهَا وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١١﴾						
11	you do.	of what	(is) All-Aware	And Allah	its term.	has come
 <p>١٨ آياتها ٦٤ سُورَةُ التَّغَابِنِ مَدَنِيَّةٌ ١٠٨ رُكُوعَاتُهَا ٢</p>						
<b>Surah At-Taghabun</b>						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
يُسَبِّحُ لِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي						
(is) in	and whatever	the heavens	(is) in	whatever	[to] Allah	Glorifies
الْاَرْضِ لَهٗ الْمُلْكُ وَلَهُ الْحَدُّ وَهُوَ عَلَىٰ						
(is) on	And <b>He</b>	(is) the praise.	and for <b>Him</b>	(is the) dominion	For <b>Him</b>	the earth.
كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾ هُوَ الَّذِي خَلَقَكُمْ						
created you	(is) the <b>One Who</b>	He	1	All-Powerful.	thing	every
فَمِنْكُمْ كٰفِرٌ وَمِنْكُمْ مُّؤْمِنٌ وَاللَّهُ بِمَا						
of what	And Allah	(is) a believer.	and among you	(is) a disbeliever	and among you	
تَعْمَلُونَ بَصِيرٌ ﴿٢﴾ خَلَقَ السَّمٰوٰتِ وَالْاَرْضِ بِالْحَقِّ						
with truth,	and the earth	the heavens	<b>He</b> created	2	(is) All-Seer.	you do
وَصَوَّرَكُمْ فَأَحْسَنَ صُوْرَكُمْ وَإِلَيْهِ الْمَصِيْرُ						
(is) the final return.	and to <b>Him</b>	your forms,	and made good	and <b>He</b> formed you		
﴿٣﴾ يَعْلَمُ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ وَيَعْلَمُ						
and <b>He</b> knows	and the earth,	the heavens	(is) in	what	<b>He</b> knows	3
مَا تُسْرُوْنَ وَمَا تُعْتَبِنُ وَاللَّهُ عَلِيمٌ بِذٰتِ						
of what	(is) All-Knowing	And Allah	you declare.	and what	you conceal	what

are the losers.

10. And spend from what **We** have provided you before death comes to one of you and he says, "My Lord! Why do **You** not delay me for a brief term so I would give charity and be among the righteous."

11. And Allah will never delay a soul when its term has come. And Allah is All-Aware of what you do.

ع  
١٤

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorify Allah. To **Him** belongs the dominion and to **Him** belongs (all) praise. And **He** has power over everything.

2. **He** is the **One Who** created you, and among you is a disbeliever and among you is a believer. And Allah is All-Seer of what you do.

3. **He** has created the heavens and the earth in truth, and **He** formed you, and made good your forms, and to **Him** is the final return.

4. **He** knows what is in the heavens and the earth, and **He** knows what you conceal and what you declare. And Allah is All-Knowing of what is in the breasts.

5. Has there not come to you the news of those who disbelieved before? So they tasted the bad consequence of their affair, and they will have a painful punishment.

الصُّدُورِ ④ أَلَمْ يَأْتِكُمْ نَبَأُ الَّذِينَ كَفَرُوا						
disbelieved	(of) those who	(the) news	come to you	Has not	4	(is in) the breasts.
مِنْ قَبْلُ فَذَاقُوا وَبَالَ أَمْرِهِمْ وَلَهُمْ						
and for them	(of) their affair,	(the bad) consequence	So they tasted	before?		

6. That is because their Messengers came to them with clear proofs, but they said, "Shall (mere) human beings guide us?" So they disbelieved and turned away. And Allah can do without them. And Allah is Self-sufficient, Praiseworthy.

عَذَابٌ أَلِيمٌ ⑤ ذَلِكَ بِأَنَّهُ كَانَتْ تَأْتِيهِمْ						
come to them	had	(is) because	That	5	painful.	(is) a punishment
رُسُلَهُمْ بِالْبَيِّنَاتِ فَقَالُوا أَبَشَرٌ يَهْدُونَنَا						
guide us?"	"Shall human beings	but they said,	with clear proofs,	their Messengers		
فَكَفَرُوا وَتَوَلَّوْا وَاسْتَعْتَى اللَّهُ وَاللَّهُ						
And Allah	And Allah can do without them.	and turned away.	So they disbelieved			

7. Those who disbelieve claim that they will never be raised up. Say, "Yes, by my Lord, you will surely be raised, then surely you will be informed of what you did. And that is easy for Allah."

عَنِّي حَيِّدٌ ⑥ زَعَمَ الَّذِينَ كَفَرُوا						
disbelieve	those who	Claim	6	Praiseworthy.	(is) Self-sufficient,	
أَنْ لَنْ يُبْعَثُوا قُلْ بَلَىٰ وَرَبِّي لَتُبْعَثُنَّ						
surely you will be raised;	by my Lord,	"Yes, Say,	will they be raised.	never	that	
ثُمَّ لَتُنَبَّؤُنَّ بِمَا عَمِلْتُمْ وَذَلِكَ عَلَى اللَّهِ						
Allah	for	And that	you did.	of what	surely you will be informed	then

8. So believe in Allah and His Messenger and in the Light (i.e., Quran) which We have sent down. And Allah is All-Aware of what you do.

يَسِيرٌ ⑦ فَأْمِنُوا بِاللَّهِ وَرَسُولِهِ وَالنُّورِ الَّذِي						
which	and the Light	and His Messenger	in Allah	So believe	7	(is) easy."
أَنْزَلْنَا وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ⑧ يَوْمَ						
(The) Day	8	(is) All-Aware.	you do,	of what	And Allah,	We have sent down.

9. The Day He will assemble you for the Day of the Assembly, that will be the Day of mutual loss and gain. And whoever believes in Allah and does righteous deeds, He will remove from him his evil deeds and He will admit him to Gardens underneath which rivers flow, therein they will abide forever. That is the great success.

يَجْمَعُكُمْ لِيَوْمِ الْجَمْعِ ذَلِكَ يَوْمَ						
(will be the) Day	that	(of the Assembly),	for (the) Day	He will assemble you		
التَّغَابِنِ ⑨ وَمَنْ يُؤْمِنْ بِاللَّهِ وَيَعْمَلْ صَالِحًا						
righteous deeds	and does	in Allah	believes	And whoever	(of) mutual loss and gain.	
يُكَفِّرْ عَنْهُ سَيِّئَاتِهِ وَيُدْخِلْهُ جَنَّاتٍ تَجْرِي						
flow	(to) Gardens	and He will admit him	his evil deeds	from him	He will remove	
مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ⑩ ذَلِكَ						
That	forever.	therein	abiding	the rivers,	underneath it	from

10. But those who disbelieved and denied

الْفَوْزِ الْعَظِيمِ ⑨ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا						
and denied	disbelieved	But those who	9	the great.	(is) the success	

بِآيَاتِنَا أُولَئِكَ أَصْحَابُ النَّارِ خَالِدِينَ فِيهَا						
therein.	abiding forever	(of) the Fire,	(are the) companions	those	[in] <b>Our</b> Verses,	
وَيْسَ الْمَصِيرُ ﴿١٠﴾ مَا أَصَابَ مِنْ مُصِيبَةٍ						
disaster	any	strikes	Not	10	the destination.	And wretched is
إِلَّا بِإِذْنِ اللَّهِ وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ						
<b>He</b> guides	in Allah,	believes	And whoever	(of) Allah.	by (the) permission	except
قَلْبَهُ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١١﴾ وَأَطِيعُوا						
So obey	11	(is) All-Knowing.	thing	of every	And Allah	his heart.
اللَّهِ وَأَطِيعُوا الرَّسُولَ فَإِنْ تَوَلَّيْتُمْ فَإِنَّمَا عَلَى						
upon	then only	you turn away,	but if	the Messenger;	and obey	Allah
رَسُولِنَا الْبَلْغُ الْمُبِينُ ﴿١٢﴾ اللَّهُ لَا						
(there is) no	Allah,	12	clear.	(is) the conveyance	<b>Our</b> Messenger	
إِلَهَ إِلَّا هُوَ وَعَلَى اللَّهِ فَيَتَوَكَّلِ الْمُؤْمِنُونَ						
the believers.	let put (their) trust	Allah	And upon	<b>Him.</b>	except	god
﴿١٣﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ مِنْ أَرْوَاجِكُمْ وَأَوْلَادِكُمْ						
and your children	your spouses	from	Indeed,	O you who believe!		13
عَدُوًّا لَكُمْ فَاحذَرُوهُمْ وَإِنْ تَعَفَّوْا وَتَصَفَّحُوا						
and overlook	you pardon	But if	so beware of them.	to you,	(are) enemies	
وَتَعَفَّوْا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٤﴾						
14	Most Merciful.	(is) Oft-Forgiving,	Allah	then indeed,	and forgive,	
إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَاللَّهُ عِنْدَ						
with <b>Him</b>	and Allah -	(are) a trial,	and your children	your wealth	Only	
أَجْرٍ عَظِيمٍ ﴿١٥﴾ فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ						
you are able	what	Allah	So fear	15	great.	(is) a reward
وَأَسْعَوْا وَأَطِيعُوا وَأَنْفِقُوا خَيْرًا لِّأَنْفُسِكُمْ وَمَنْ						
And whoever	for yourselves.	(it is) better	and spend;	and obey	and listen	
يُوقِ شُحَّ نَفْسِهِ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ						
(are) the successful ones.	[they]	then those	(of) his soul,	(from the) greediness	is saved	
﴿١٦﴾ إِنْ تَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُّضْعِفْهُ لَكُمْ						
for you	<b>He</b> will multiply it	goodly,	a loan	(to) Allah	you loan	If 16

**Our** Verses, they are the companions of the Fire, abiding forever therein. And wretched is the destination.

11. No disaster strikes except by the permission of Allah. And whoever believes in Allah, **He** guides his heart. And Allah is All-Knowing of all things.

12. And obey Allah and obey the Messenger; but if you turn away, then upon **Our** Messenger is only the clear conveyance (of the Message).

13. Allah, (there is) no god except **Him**. And upon Allah let the believers put their trust.

14. O you who believe! Indeed, among your spouses and your children are your enemies, so beware of them. But if you pardon and overlook and forgive, then indeed, Allah is Oft-Forgiving, Most Merciful.

15. Your wealth and your children are only a trial, but with Allah is a great reward.

16. So fear Allah as much as you are able and listen and obey and spend; it is better for yourselves. And whoever is saved from the greediness of his soul, then those are the successful ones.

17. If you loan to Allah a goodly loan, **He** will multiply it for you

and forgive you. And Allah is Most Appreciative, Most Forbearing,

وَيَغْفِرُ لَكُمْ وَاللَّهُ شَكُورٌ حَلِيمٌ ﴿١٧﴾
17   Most Forbearing,   (is) Most Appreciative,   And Allah   you.   and will forgive

18. The Knower of the unseen and the witnessed, the All-Mighty, the All-Wise.

عِلْمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾
18   the All-Wise.   the All-Mighty,   and the witnessed,   (of) the unseen   (The) Knower

﴿١٢﴾ آيَاتُهَا ١٢ ﴿٦٥﴾ سُورَةُ الطَّلَاقِ مَدَنِيَّةٌ ٩٩ ﴿٢﴾ رُكُوعَاتُهَا ٢

**Surah At-Talaq**

In the name of Allah, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
the Most Merciful.   the Most Gracious,   (of) Allah,   In (the) name

1. O Prophet! When you divorce women, divorce them for their waiting period and keep count of the waiting period, and fear Allah, your Lord. Do not expel them from their houses, nor should they leave unless they commit a clear immorality. And these are the limits of Allah. And whoever transgresses the limits of Allah, then certainly he has wronged himself. You know not; perhaps Allah will bring about (another) matter.

يَا أَيُّهَا النَّبِيُّ إِذَا طَلَّقْتُمُ النِّسَاءَ فَطَلِّقُوهُنَّ
then divorce them   [the] women,   you divorce   When   O Prophet!

لِعَدَّتِهِنَّ وَأَحْصُوا الْعِدَّةَ وَاتَّقُوا اللَّهَ
Allah,   and fear   (of) the waiting period,   and keep count   for their waiting period,

رَبَّكُمْ لَا تَخْرُجُوهُنَّ مِنْ بُيُوتِهِنَّ وَلَا يَخْرُجْنَ
they should leave   and not   their houses,   from   expel them   (Do) not   your Lord.

إِلَّا أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ مُّبِينَةٍ وَتِلْكَ حُدُودُ
(are the) limits   And these   clear.   an immorality   they commit   that   except

اللَّهِ وَمَنْ يُتَعَدَّ حُدُودَ اللَّهِ فَقَدْ
then certainly   (of) Allah   (the) limits   transgresses   And whoever   (of) Allah.

ظَلَمَ نَفْسَهُ لَا تَدْرِي لَعَلَّ اللَّهَ يُحْدِثُ
will bring about,   Allah   Perhaps   you know;   Not   himself.   he has wronged

بَعْدَ ذَلِكَ أَمْرًا ﴿١﴾ فَإِذَا بَلَغْنَ أَجَلَهُنَّ
their term,   they have reached   Then when   1   a matter.   that,   after

2. Then when they have reached their term, then retain them with kindness or part with them with kindness. And take as witnesses two just men among you and establish the testimony for Allah. That is instructed to whoever believes in Allah and the Last Day. And whoever fears Allah, He will make for him a way out,

فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهِدُوا
And take witness   with kindness.   part with them   or   with kindness   then retain them

ذَوِي عَدْلٍ مِّنْكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ذَلِكُمْ
That   for Allah.   the testimony   and establish   among you   just   two men

يُوعِظُ بِهَا مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ
and the Day   in Allah   believes   [is]   whoever   with it,   is instructed,

الْآخِرِ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا ﴿٢﴾
2   a way out,   for him   He will make   fears Allah,   And whoever   the Last.

وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ						
And whoever	he thinks.	not	where	from	And He	will provide for him
يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ						
Allah	Indeed,	(is) sufficient for him.	then He	Allah,	upon	puts his trust
بِأَمْرٍ أَمَرَهُ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ						
thing	for every	Allah has set	Indeed,	His purpose.	(will) accomplish	
قَدْرًا ۝ وَالَّذِينَ يَبِئْسَ مِنَ الْبَحِيضِ مَنْ						
among	the menstruation	of	have despaired	And those who	3	a measure.
ئِسَاءِكُمْ إِنْ أَرْتَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ أَشْهُرٍ						
months,	(is) three	then their waiting period	you doubt,	if	your women,	
وَالَّذِينَ لَمْ يَخْضَنْ وَأُولَاتُ الْأَحْصَالِ أَجَلُهُنَّ						
their term (is)	And those who (are) pregnant,	(they) menstruated.	not	and the ones who		
أَنْ يَضَعْنَ حَمْلَهُنَّ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ						
He will make	Allah,	fears	And whoever	their burdens.	they deliver	until
لَهُ مِنْ أَمْرِهِ يُسْرًا ۝ ذَلِكِ أَمْرُ اللَّهِ						
(is the) Command of Allah,	That	4	ease.	his affair	of	for him
أَنْزَلَهُ إِلَيْكُمْ وَمَنْ يَتَّقِ اللَّهَ يُكَفِّرْ						
He will remove	fears Allah,	and whoever	to you;	which He	has sent down	
عَنْهُ سَيِّئَاتِهِ وَيُعْظِمُ لَهُ أَجْرًا ۝ أَسْكِنُوهُمْ						
Lodge them	5	(his) reward.	for him	and make great	his evil deeds	from him
مِنْ حَيْثُ سَكَنْتُمْ مِنْ وُجْدِكُمْ وَلَا تُضَارُّوهُمْ						
harm them	and (do) not	your means	(out) of	you dwell,	[from] where	
لِتَضِيقُوا عَلَيْهِمْ وَإِنْ كُنَّ أُولَاتِ حَمْلٍ فَأَنْفِقُوا						
then spend	pregnant,	they are	And if	[on] them.	to distress	
عَلَيْهِنَّ حَتَّى يَضَعْنَ حَمْلَهُنَّ فَإِنْ أَرْضَعْنَ لَكُمْ						
for you,	they suckle	Then if	their burden.	they deliver	until	on them
فَاتَّوَهُنَّ أَجُورَهُنَّ وَاتَّبَرُوا بَيْنَكُمْ بِعَرُوفٍ وَإِنْ						
but if	with kindness,	among yourselves	and consult	their payment,	then give them	
تَعَاَسَرْتُمْ فَسَرُّضِعْ لَهَا أُخْرَى ۝ لِيُنْفِقَ						
Let spend	6	another (women).	for him	then may suckle	you disagree,	

3. And He will provide for him from where he cannot imagine. And whoever puts his trust upon Allah, then He is sufficient for him. Indeed, Allah will accomplish His purpose. Indeed, Allah has set a measure for everything.

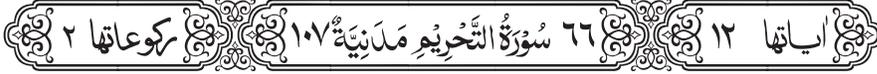
4. And those among your women who have despaired of menstruation, if you doubt, then their waiting period is three months and (also) for those who have not menstruated. And those who are pregnant, their term is until they deliver their burdens. And whoever fears Allah, He will make his affair easy for him.

5. That is the Command of Allah, which He has sent down to you; and whoever fears Allah, He will remove from him his evil deeds and make his reward great for him.

6. Lodge them where you dwell, out of your means and do not harm them to distress them. And if they are pregnant, then spend on them until they deliver their burden. Then if they suckle (the child) for you, then give them their payment and consult among yourselves with kindness, but if you disagree, then another (women) may suckle (the child).

7. Let a man of ample means spend



وَمِنَ الْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ بَيْنَهُنَّ					
between them	the command	Descends	(the) like of them.	the earth,	and of
لِتَعْلَمُوا أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ					
All-Powerful.	thing	every	(is) on	Allah	that that you may know
وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا ﴿١٢﴾					
12	(in) knowledge.	things	all	encompasses	indeed, Allah And that,
 <p>١٢ آياتها ٦٦ سورة التحريم مدنية ١٠٧ ٢ ركوعاتها</p>					
<b>Surah At-Tahrim</b>					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
يَا أَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ لَكَ					
for you,	Allah has made lawful	what	you prohibit	Why (do)	O Prophet!
تَتَّبِعِي مَرَضَاتِ أَرْوَاجِكُ وَاللَّهُ غَفُورٌ رَحِيمٌ					
Most Merciful.	(is) Oft-Forgiving,	And Allah	your wives?	(to) please	seeking
﴿١﴾ قَدْ فَرَضَ اللَّهُ لَكُمْ تَجَلَّةَ أَيْمَانِكُمْ					
(of) your oaths.	(the) dissolution	for you	Allah has ordained	Indeed,	1
وَاللَّهُ مَوْلَاكُمْ وَهُوَ الْعَلِيمُ الْحَكِيمُ ﴿٢﴾					
2	the All-Wise.	(is) the All-Knower,	and He	(is) your Protector	And Allah
وَإِذْ أَسْرَ النَّبِيُّ إِلَىٰ بَعْضِ أَرْوَاجِهِ حَدِيثًا					
a statement,	(of) his wives	one	to	the Prophet	confided And when
فَلَمَّا نَبَّأَتْ بِهِ وَأَظْهَرَهُ اللَّهُ عَلَيْهِ عَرَفَ					
he made known	to him,	and Allah made it apparent	about it	she informed	and when
بَعْضَهُ وَأَعْرَضَ عَنْ بَعْضٍ فَلَمَّا نَبَّأَهَا بِهِ					
about it,	he informed her	Then when	a part.	[of] and avoided	a part of it
قَالَتْ مَنْ أَنْبَأَكَ هَذَا قَالَ نَبَّأَنِيَ الْعَلِيمُ					
the All-Knower,	"Has informed me	He said,	this?"	informed you	"Who she said,
الْخَبِيرُ ﴿٣﴾ إِنَّ تَتُوبَا إِلَى اللَّهِ فَقَدْ					
so indeed,	Allah,	to	you both turn	If	3 the All-Aware."
صَعَتْ قُلُوبُكُمَا وَإِنْ تَظَاهَرَا عَلَيْهِ فَإِنَّ					
then indeed,	against him,	you backup each other	but if	your hearts;	(are) inclined

and of the earth the like of them. The Command descends between them so that you may know that Allah has power over everything. And that Allah encompasses all things in knowledge.

٢٨

In the name of Allah, the Most Gracious, the Most Merciful.

1. O Prophet! Why do you prohibit (yourselves from) what Allah has made lawful for you, seeking to please your wives? And Allah is Oft-Forgiving, Most Merciful.

2. Indeed, Allah has ordained for you the dissolution of your oaths. And Allah is your Protector, and He is the All-Knower, the All-Wise.

3. And when the Prophet confided a statement to one of his wives; and when she informed (others) about it and Allah made it apparent to him, he made known a part of it and avoided a part. Then when he informed her about it, she said, "Who informed you this?" He said, "The All-Knower, the All-Aware informed me."

4. If you both turn (in repentance to Allah), so indeed, your hearts are inclined; but if you backup each other (i.e., co-operate) against him, then indeed,

Allah is his Protector, and Jibreel and the righteous believers, and the Angels, after that are (his) assistants.

5. Perhaps his Lord, if he divorced you, will substitute for him wives better than you - submissive, faithful, obedient, repentant, who worship, who fast, previously married and virgins.

6. O you who believe! Protect yourselves and your families from a Fire whose fuel is people and stones, over it are (appointed) Angels, stern and severe, who do not disobey in what Allah Commands them but they do what they are commanded.

7. It will be said, "O you who disbelieve! Do not make excuses today. You will only be recompensed for what you used to do."

8. O you who believe! Turn (to Allah) in sincere repentance! Perhaps your Lord will remove from you your evil deeds and admit you into Gardens underneath which rivers flow - that Day Allah will not disgrace the Prophet and those who believed with him. Their light will run before them and on their right, they will say,

اللَّهُ هُوَ مَوْلَاهُ وَجِبْرِيلُ وَصَالِحُ الْمُؤْمِنِينَ						
believers,	and (the) righteous	and Jibreel,	(is) his Protector,	He	Allah,	
وَالْمَلَائِكَةُ بَعْدَ ذَلِكَ ظَهِيرٌ ٤ عَسَىٰ رَبُّهُ						
his Lord,	Perhaps	4	(are his) assistants.	that	after	and the Angels,
إِنْ طَلَّقَنَّ أَنْ يُبْدِلَهُ أَزْوَاجًا خَيْرًا						
better	wives	He will substitute for him	[that]	he divorced you,	if	
مِمَّنْ مَسَلَتْ مُؤْمِنَةٌ فَثَبَتِ تَبَتِ عِبَادٌ سَبَّحَتْ						
who fast,	who worship,	repentant,	obedient,	faithful,	submissive,	than you
ثَبَّتِ وَأَبْكَارًا ٥ يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا						
Protect	O you who believe!	5	and virgins.	previously married		
أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ						
and stones,	(is) people	whose fuel	(from) a Fire	and your families	yourselves	
عَلَيْهَا مَلَائِكَةٌ غُلَاظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ						
Allah	they disobey	not	severe;	stern,	(are) Angels	over it
مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ٦						
6	they are commanded.	what	but they do	He Commands them	(in) what	
يَا أَيُّهَا الَّذِينَ كَفَرُوا لَا تَعْتَذِرُوا الْيَوْمَ إِنَّمَا						
Only	today.	make excuses	(Do) not	"O you who disbelieve!		
تُجْرُونَ ٧ مَا كُنْتُمْ تَعْمَلُونَ ٨						
7	do."	you used to	(for) what	you will be recompensed		
يَا أَيُّهَا الَّذِينَ آمَنُوا تَوْبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا						
sincere!	(in) repentance	Allah	to	Turn	O you who believe!	
عَسَىٰ رَبُّكُمْ أَنْ يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ						
your evil deeds	from you	will remove	[that]	your Lord	Perhaps	
وَيُدْخِلَكُمُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ						
the rivers,	underneath it	from	flow	(into) Gardens	and admit you	
يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ آمَنُوا						
believed	and those who	the Prophet	Allah will disgrace	not	(on the) Day	
مَعَهُ نُورَاهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ						
they will say,	and on their right;	before them	will run	Their light	with him.	

رَبَّنَا أَتَمِّمْ لَنَا نُورَنَا وَاعْفِرْ لَنَا					
to us.	and grant forgiveness	our light	for us	Perfect	"Our Lord
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٨					
8	All-Powerful."	thing	every	(are) over	Indeed, <b>You</b>
يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنَافِقِينَ وَاغْلُظْ عَلَيْهِمْ ٩					
and be stern	and the hypocrites,	(against) the disbelievers	Strive	O Prophet!	
وَمَا أُولَئِكَ بِمُعَذِّبِينَ ٩					
9	the destination.	and wretched is	(is) Hell,	And their abode	with them.
ضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ كَفَرُوا امْرَأَتَ نُوحٍ وَامْرَأَتَ لُوطٍ كَانَتَا تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا صَالِحِينَ فَلَمَّ يُعْنِيَا عَنْهُمَا مِنَ اللَّهِ شَيْئًا وَقِيلَ ادْخُلَا النَّارَ مَعَ الدَّٰخِلِينَ ١٠					
(the) wife	disbelieved -	for those who	an example	Allah presents	
of	two [slaves]	under	They were	(of) Lut.	(and the) wife (of) Nuh
وَمَنْ اللَّهُ مِنْ شَيْءٍ أَوْ كَيْفَ يُدْعَىٰ لَهُ ١١					
with	the Fire	"Enter	and it was said,	(in) anything,	Allah from
وَمَنْ اللَّهُ مِنْ شَيْءٍ أَوْ كَيْفَ يُدْعَىٰ لَهُ ١١					
believed -	for those who	an example	And Allah presents	10	those who enter."
أَمْرًا فَرَعُونَ ١٢					
for me	Build	"My Lord!	she said,	when	(of) Firaun, (the) wife
عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِي مِنْ فِرْعَوْنَ وَعَمَلِهِ ١١					
Firaun	from	and save me	Paradise,	in	a house near <b>You</b>
وَمَرْيَمَ ابْنَتَ عِمْرَانَ الَّتِي أَحْصَانَتْ فَرْجَهَا ١٢					
her chastity,	guarded	who	(of) Imran	(the) daughter	And Maryam,
فَنَفَخْنَا فِيهِ مِنْ رُوحِنَا وَصَدَّقْتَ بِكَلِمَاتِ رَبِّهَا ١٢					
(in the) Words	And she believed	Our Spirit.	of	into it	so <b>We</b> breathed
وَمَنْ اللَّهُ مِنْ شَيْءٍ أَوْ كَيْفَ يُدْعَىٰ لَهُ ١١					
12	the devoutly obedient.	of	and she was	and <b>His</b> Books,	(of) her Lord

"Our Lord, perfect for us our light and forgive us. Indeed, **You** have power over everything."

9. O Prophet! Strive against the disbelievers and the hypocrites, and be stern with them. And their abode is Hell, and wretched is the destination.

10. Allah presents an example for those who disbelieved - the wife of Nuh and the wife of Lut. They were under two of **Our** righteous slaves, but they both betrayed them, so they did not avail them from Allah at all, and it was said, "Enter the fire with those who enter."

11. And Allah presents an example for those who believe - the wife of Firaun, when she said, "My Lord! Build for me a house near **You** in Paradise and save me from Firaun and his deeds and save me from the wrongdoing people."

12. And Maryam, the daughter of Imran, who guarded her chastity, so **We** breathed into it of **Our** Spirit and she believed in the Words of her Lord and **His** Books, and she was of the devoutly obedient.