

In the name of Allah, the Most Gracious, the Most Merciful.

Surah Al-Mulk						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name
تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١						
every	(is) over	and He	(is) the Dominion,	in Whose Hand	He	Blessed is
and life		death	created	The One Who	1	All-Powerful.
لِيَبْلُوكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ٢ وَهُوَ الْعَزِيزُ الْعَلِيمُ						
(is) the All-Mighty,	And He	(in) deed.	(is) best	which of you	that He may test you,	
الْعَفُوفُ ٣ الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طَبَاقًا ٤ مَا تَرَى فِي خَلْقِ الرَّحْمَنِ مِن تَفْوُتٍ ٥ فَاَرْجِعِ الْبَصَرَ هَلْ تَرَى مِن فُطُورٍ ٦ ثُمَّ اَرْجِعِ الْبَصَرَ الْبَصَرَ كَرَّتَيْنِ يَنقَلِبُ إِلَيْكَ الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ ٧						
heavens	seven	created	The One Who	2	the Oft-Forgiving.	
(of) the Most Gracious		(the) creation	in	you see	Not	one above another.
any	you see	can	the vision,	So return	fault.	any
Will return						
twice (again).		the vision	return	Then	3	flaw?
And certainly		4	(is) fatigued.	while it	humbled	the vision
and We have made them		with lamps,	the nearest heaven	We have beautified		
رُجُومًا لِلشَّيْطَانِ وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ ٨ وَالَّذِينَ كَفَرُوا بربِّهِمْ عَذَابُ جَهَنَّمَ ٩ وَسَاءَ الْمَصِيرُ ١٠ إِذَا أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهِيقًا وَهِيَ تَفُورُ ١١ تَكَادُ تَمَيَّزُ ١٢						
(of) the Blaze.	punishment	for them	and We have prepared	for the devils,	(as) missiles	
(of) Hell,	(is the) punishment	in their Lord	disbelieved	And for those who	5	
they will hear	therein,	they are thrown	When	6	the destination.	and wretched is
bursts	It almost	7	boils up.	while it	an inhaling	from it

1. Blessed is He in Whose Hand is the Dominion, and He has power over everything.

2. (He) Who created death and life that He may test you (as to) which of you is best in deed. And He is the All-Mighty, the Oft-Forgiving.

3. (He) Who created seven heavens one above another. You do not see any fault in the creation of the Most Gracious. So look again; can you see any flaw?

4. Then look again. (Your) vision will return to you humbled while it is fatigued.

5. And We have certainly beautified the nearest heaven with lamps, and We have made it as missiles for the devils, and We have prepared for them the punishment of the Blaze.

6. And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination.

7. When they are thrown therein, they will hear from it a (terrible) inhaling while it boils up.

8. It almost bursts

مِنَ الْعَيْظِ	كُلَّمَا	أُلْقِيَ	فِيهَا	فَوْجٌ	سَأَلَهُمْ
from	Every time	is thrown	therein	a group,	(will) ask them
خَرَّتْهَا	أَلَمْ	يَأْتِكُمْ	نَذِيرٌ	قَالُوا	بَلَىٰ
its keepers,	"Did not	come to you	a Warner?"	They will say	"Yes,
قَدْ	جَاءَنَا	نَذِيرٌ	فَكذَّبْنَا	وَقُلْنَا	مَا نَزَّلَ اللَّهُ
indeed	came to us	a Warner,	but we denied	and we said,	'Not has Allah sent down
مِنْ شَيْءٍ	إِنْ	أَنْتُمْ	إِلَّا	فِي	ضَلِيلٍ
any	thing.	Not	but	in	error
كَبِيرٍ	وَقَالُوا	لَوْ	كُنَّا	نَسْمَعُ	أَوْ
great."	And they will say,	"If	we had	listened	or
نَعْقُلُ	مَا	كُنَّا	فِي	أَصْحَابِ	السَّعِيرِ
9	not	among	we (would) have been	(of) the Blaze."	10
فَاعْتَرَفُوا	بِذُنُوبِهِمْ	فَسَحَقًا	لِأَصْحَابِ	السَّعِيرِ	
Then they (will) confess	their sins,	so away with	(the) companions	(of) the Blaze.	
إِنَّ	الَّذِينَ	يَخْشَوْنَ	رَبَّهُمْ	بِالْغَيْبِ	لَهُمْ
Indeed,	those who	fear	their Lord	unseen,	for them
مَغْفِرَةٌ	وَأَجْرٌ	كَبِيرٌ	وَأَسْرُوا	قَوْلَكُمْ	
(is) forgiveness	and a reward	great.	And conceal	your speech	
أَوْ	أَجْهَرُوا	بِهِ	إِنَّهُ	عَلِيمٌ	بِمَاتِ
or	proclaim	it.	Indeed, He	(is the) All-Knower	the breasts.
أَلَا	يَعْلَمُ	مَنْ	خَلَقَ	وَهُوَ	اللطيف
13	Does He	not know,	(the One) Who	created?	And He
الخبير	هو	الذي	جعل	لكم	الأرض
the All-Aware.	He	(is) the One Who	made	for you	the earth
ذُلُولًا	فَامشُوا	فِي	مَنَاكِبِهَا	وَكُلُوا	مِنْ
subservient,	so walk	in	(the) paths thereof	and eat	of
وَالْيَهُ	الشُّومِرِ	عَأْمِنْتُمْ	مَنْ	فِي	
and to Him	(is) the Resurrection.	Do you feel secure	15	(is) in	(from Him) Who
السَّاءِ	أَنْ	يَخْسِفَ	بِكُمْ	الْأَرْضَ	فَإِذَا
the heaven	not	He will cause to swallow	you	the earth	when
سَافِرًا	إِذَا	هِيَ	تَمُورُ	سَافِرًا	
sways?	it	when	the earth	you	He will cause to swallow

with rage. Every time a group is thrown therein, its keepers will ask them, "Did there not come to you a Warner?"

9. They will say, "Yes, indeed, a Warner had come to us, but we denied and said, 'Allah has not sent down anything. You are not but in great error.'"

10. And they will say, "If only we had listened or reasoned, we would not have been among the companions of the Blaze."

11. Then they will confess their sins, so away with the companions of the Blaze.

12. Indeed, those who fear their Lord unseen, for them is forgiveness and a great reward.

13. And conceal your speech or proclaim it. Indeed, He is the All-Knower of what is in the breasts.

14. Does He Who created (them) not know? And He is the Subtle, the All-Aware.

15. He is the One Who made the earth subservient to you, so walk in the paths thereof and eat of His provision; and to Him is the Resurrection.

16. Do you feel secure from Him Who is in the heaven that He will not cause the earth to swallow you when it sways (as in an earthquake)?

17. Or do you feel secure from **Him Who** is in the heaven that **He** will not send against you a storm of stones? Then you would know how (terrible) was **My** warning?

لَا	أَمْ	أَمِنْتُمْ	مَنْ	فِي	السَّمَاءِ	أَنْ
that	the heaven,	(is) in	(from Him) Who	do you feel secure	Or	16
يُرْسِلَ	عَلَيْكُمْ	حَاصِبًا	فَسَتَعْلَمُونَ	كَيْفَ		
how	Then you would know	a storm of stones?	against you	He will send		

18. And indeed, those before them denied, and how (terrible) was **My** rejection?

نَذِيرٍ	وَلَقَدْ	كَذَّبَ	الَّذِينَ	مِنْ	قَبْلِهِمْ	فَكَيْفَ
and how	before them,	those	denied	And indeed,	17	(was) My warning?

19. Do they not see the birds above them, spreading their wings and folding (them)? None holds them up except the Most Gracious. Indeed, **He** is All-Seer of everything.

كَانَ	نَكِيرٍ	أَوَلَمْ	يَرَوْا	إِلَى	الطَّيْرِ	فَوْقَهُمْ
above them	the birds	[to]	they see	Do not	18	My rejection. was

صَفَّتْ	وَيَقْبِضَنَّ	مَا	يُسِغُهُنَّ	إِلَّا	الرَّحْمَنُ
the Most Gracious.	except	holds them	Not	and folding?	spreading (their wings)

إِنَّهُ	بِكُلِّ	شَيْءٍ	بَصِيرٌ	أَمَّنْ	هَذَا	الَّذِي
the one,	this,	Who is	19	All-Seer.	thing	(is) of every

20. Or who is it that could be an army for you to help you besides the Most Gracious? The disbelievers are not but in delusion.

هُوَ	جُنْدٌ	لَكُمْ	يَنْصُرُكُمْ	مِنْ	دُونِ	الرَّحْمَنِ	إِنْ
Not	the Most Gracious?	besides	to help you	for you	(is) an army	he	

الْكَافِرُونَ	إِلَّا	فِي	غُرُورٍ	أَمَّنْ	هَذَا	الَّذِي
the one,	this,	Who is	20	delusion.	in	but

21. Or who is it that could provide for you if **He** withheld **His** Provision? Nay, they persist in pride and aversion.

يَرْزُقُكُمْ	إِنْ	أَمْسَكَ	رِزْقَهُ	بَلْ	لَجُّوا	فِي	عُتُوِّ
pride	in	they persist	Nay,	His provision?	He withheld	if	to provide you

22. Then is he who walks fallen on his face better guided or he who walks upright on the Straight Path?

وَنُفُورٍ	أَفَمَنْ	يَسْهَى	مُكِبًّا	عَلَى	وَجْهِهِ	
his face	on	fallen	walks	Then is he who	21	and aversion.

أَهْدَى	أَفَمَنْ	يَسْهَى	سَوِيًّا	عَلَى	صِرَاطٍ	مُسْتَقِيمٍ
22	Straight?	(the) Path	on	upright	walks	or (he) who

23. Say, "**He** is the **One Who** produced you and made for you (the faculties of) hearing and seeing and feelings. Little is it that you give thanks."

قُلْ	هُوَ	الَّذِي	أَنْشَأَكُمْ	وَجَعَلَ	لَكُمْ	السَّمْعَ
the hearing,	for you	and made	produced you	(is) the One Who	" He	Say,

وَالْأَبْصَارَ	وَالْأَفْئِدَةَ	قَلِيلًا	مَا	تَشْكُرُونَ	قُلْ	
Say,	23	you give thanks."	(is) what	Little	and the feelings.	and the vision

24. Say, "**He** is the **One Who** multiplied you in the earth and to **Him** you will be gathered."

هُوَ	الَّذِي	ذَرَأَكُمْ	فِي	الْأَرْضِ	وَالِيهِ	تُحْشَرُونَ
you will be gathered."	and to Him	the earth	in	multiplied you	(is) the One Who	" He

25. And they say, "When will this promise (be fulfilled), if you are truthful?"

وَيَقُولُونَ	مَتَى	هَذَا	الْوَعْدُ	إِنْ	كُنْتُمْ	صَادِقِينَ
truthful?"	you are	if	promise,	(is) this	"When	And they say,

﴿٢٥﴾ قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ						
a warner	I am	and only	Allah, (is) with	the knowledge	"Only Say,	25
﴿٢٦﴾ مُبِينٌ فَلَمَّا رَأَوْهُ زُلْفَةً سَيِّئَتْ						
(will be) distressed	approaching,	they (will) see it	But when	26	clear."	
وَجُوهَ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي						
(is) that which	"This	and it will be said,	disbelieved,	(of) those who	(the) faces	
كُنْتُمْ بِهِ تَدَّعُونَ ﴿٢٧﴾ قُلْ أَرَأَيْتُمْ إِنْ						
if	"Have you seen,	Say,	27	call."	for it	you used to
أَهْلَكَنِي اللَّهُ وَمَنْ مَعِيَ أَوْ رَحِمَنَا فَمَنْ						
then who	has mercy upon us,	or (is) with me	and whoever	Allah destroys me		
يُجِيرُ الْكَافِرِينَ مِنْ عَذَابٍ أَلِيمٍ ﴿٢٨﴾ قُلْ						
Say,	28	painful."	a punishment	from	the disbelievers	(can) protect
هُوَ الرَّحْمَنُ أَمَّا بِهِ وَعَلَيْهِ تَوَكَّلْنَا						
we put (our) trust.	and upon Him	in Him,	we believe	(is) the Most Gracious;	"He	
﴿٢٩﴾ فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُبِينٍ						
29	clear."	error	(that is) in	(is) it	who	So you will know
قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا						
sunken,	your water	becomes	if	"Have you seen,	Say,	
﴿٣٠﴾ فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَعِينٍ						
30	flowing?"	water	could bring you	then who		
﴿٥٢﴾ آيَاتُهَا ﴿٦٨﴾ سُورَةُ الْقَلَمِ مَكِّيَّةٌ ٢ ﴿٢﴾ رُكُوعَاتُهَا ٢						
Surah Al-Qalam						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
ن وَالْقَلَمِ وَمَا يَسْطُرُونَ ﴿١﴾ مَا أَنْتَ						
you (are),	Not	1	they write,	and what	By the pen	Nun.
بِنِعْمَةِ رَبِّكَ بِجُنُونٍ ﴿٢﴾ وَإِنَّ لَكَ						
for you	And indeed,	2	a madman.	(of) your Lord,	by (the) Grace	
لَا جُرْأَ عَيْرٍ مَسُونٍ ﴿٣﴾ وَإِنَّكَ لَعَلَى						
surely (are)	And indeed, you	3	endless.	surely (is) a reward		

26. Say, "The knowledge is only with Allah, and I am only a clear warner."

27. But when they will see it approaching, the faces of those who disbelieved will be distressed, and it will be said, "This is what you used to call for."

28. Say, "Have you considered, if Allah destroys me and those with me or has mercy on us, then who can protect the disbelievers from a painful punishment?"

29. Say, "He is the Most Gracious; we believe in Him and upon Him we put our trust. So you will (come to) know who is in clear error."

30. Say, "Have you considered if your water were to become sunken (in the earth), then who could bring you flowing water?"

٢٤٢

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nun. By the pen and what they write,

2. You are not, by the Grace of your Lord, a madman.

3. And indeed, for you is an endless reward.

4. And indeed, you are

- of a great moral character.
5. So you will see, and they will see,
6. Which of you is afflicted (with madness).
7. Indeed, your Lord is most knowing of him who has strayed from **His** way, and **He** is most knowing of the guided ones.
8. So do not obey the deniers.
9. They wish that you should compromise, so they would compromise.
10. And do not obey every worthless habitual swearer,
11. Defamer, going about with malicious gossip.
12. A preventer of good, transgressor, sinful,
13. Cruel, besides all that utterly useless.
14. Because he is a possessor of wealth and children,
15. When **Our** Verses are recited to him, he says, "Stories of the former people."
16. **We** will brand him on the snout (i.e., nose).
17. Indeed, **We** have tried them as **We** tried the companions of the garden, when they swore to pluck its fruit in the morning,
18. And not making exception (for the will of Allah),
19. So there came upon it a visitation from your Lord, while they were asleep.
20. So it became as if reaped.
21. And they called one another at morning,

خُلِقَ	عَظِيمٍ	④	فَسَتُبْصِرُ	وَيُبْصِرُونَ
(of) a moral character	great.	4	So you will see	and they will see,
لَا	بِأَيِّكُمْ	الْمَفْتُونُ	⑥	إِنَّ رَبَّكَ هُوَ
5	Which of you	(is) the afflicted one.	6	Indeed, your Lord, He
أَعْلَمُ	بِمَنْ ضَلَّ	عَنْ سَبِيلِهِ	وَهُوَ	
(is) most knowing	of (he) who	from	has strayed	and He His way,
أَعْلَمُ	بِالْمُهْتَدِينَ	⑦	فَلَا تُطِعِ	الْمُكَذِّبِينَ
(is) most knowing	of the guided ones.	7	So (do) not	the deniers. obey
⑧	وَدُّوا لَوْ	تُدْهِنُ	فَيُدْهِنُونَ	⑨
8	They wish	that	you should compromise,	so they would compromise.
وَلَا تُطِعْ	كُلَّ	حَلَّافٍ	مَهِينٍ	هَبَّانٍ
And (do) not	obey	every	worthless,	habitual swearer,
مَشَائِمٍ	بِنَيْمٍ	⑪	مَمَّاءٍ	لِلْخَيْرِ
going about	with malicious gossip,	11	A preventer,	of (the) good, transgressor,
أَثِيمٍ	⑫	عُتْلٍ	بَعْدَ	ذَلِكَ
12	sinful,	Cruel,	after	(all) that
كَانَ	ذَا	مَالٍ	وَبَنِينَ	⑭
(he) is	a possessor of wealth	and children,	14	When
عَلَيْهِ	أَيُّنَا	قَالَ	أَسَاطِيرُ	الْأَوَّلِينَ
to him	Our Verses,	he says,	"Stories	(of) the former (people)."
سَنَسِبُهُ	عَلَى	الْخُرْطُومِ	⑯	إِنَّا
We will brand him	on	the snout.	16	Indeed, We
بَلَوْنَا	أَصْحَابَ	الْجَنَّةِ	إِذْ	أَقْسَمُوا
We tried	((the) companions	(of) the garden,	when	they swore
مُصْبِحِينَ	⑰	وَلَا	يَسْتثنُونَ	⑱
(in the) morning,	17	And not	making exception.	18
عَلَيْهَا	طَافٌ	مِّنْ	رَّبِّكَ	وَهُمْ
upon it	a visitation	from	your Lord,	while they
فَأَصْبَحَتْ	كَأَنَّهَا	⑲	فَتَنَادُوا	مُصْبِحِينَ
So it became	as if reaped.	20	And they called one another	(at) morning,

٢١	أَنْ	اعْدُوا	عَلَى	حَرْثِكُمْ	إِنْ	كُنْتُمْ	صُرْمِينَ	٢٢
22	pluck (the) fruit."	you would	if	your crop	to	"Go early	That	21
٢٣	فَأَطَقُوا	وَهُمْ	يَتَخَفَتُونَ	٢٣	أَنْ	لَا	يَدْخُلَهَا	
will enter it	"Not	That	23	lowered (their) voices,	while they	So they went,		
٢٤	الْيَوْمَ	عَلَيْكُمْ	مُسْكِينٍ	٢٤	وَعَدُوا	عَلَى	حَرْدٍ	
determination	with	And they went early	24	any poor person."	upon you	today		
٢٥	قَدِيرِينَ	٢٥	فَلَمَّا	رَأَوْهَا	قَالُوا	إِنَّا	لَصَّالُونَ	
(are) surely lost.	"Indeed, we	they said,	they saw it,	But when	25	able.		
٢٦	بَلْ	نَحْنُ	مَحْرُومُونَ	٢٦	قَالَ	أَوْسَطُهُمْ		
(the) most moderate of them,	Said	27	(are) deprived."	We	Nay!	26		
أَلَمْ	أَقُلْ	لَكُمْ	لَوْلَا	تُسَبِّحُونَ	٢٨	قَالُوا	سُبْحَانَ	
"Glory be	They said,	28	you glorify (Allah)?"	'Why not	you,	I tell	"Did not	
رَبِّنَا	إِنَّا	كُنَّا	ظَالِمِينَ	٢٩	فَأَقْبَلَ			
Then approached,	29	wrongdoers."	[we] were	Indeed, we	(to) our Lord!			
بَعْضُهُمْ	عَلَى	بَعْضٍ	يَتَلَاوَمُونَ	٣٠	قَالُوا	يُؤَيِّنَا		
"O woe to us!	They said,	30	blaming each other.	to others	some of them			
إِنَّا	كُنَّا	ظَالِمِينَ	٣١	عَسَى	رَبُّنَا	أَنْ		
[that]	our Lord,	Perhaps,	31	transgressors.	[we] were	Indeed, we		
يُبَدِّلُنَا	خَيْرًا	مِنْهَا	إِنَّا	إِلَى	رَبِّنَا	لِرِغْبُونَ		
turn devoutly."	our Lord	to	Indeed, we	than it.	a better	will substitute for us		
٣٢	كَذَلِكَ	الْعَذَابُ	وَالْعَذَابُ	الْآخِرَةُ				
(of) the Hereafter	And surely the punishment	(is) the punishment.	Such	32				
أَكْبَرُ	لَوْ	كَانُوا	يَعْلَمُونَ	٣٣	إِنَّ	لِلْمُتَّقِينَ	عِنْدَ	رَبِّهِمْ
their Lord	with	for the righteous	Indeed,	33	know.	they	if	(is) greater,
جَنَّتِ	النَّعِيمِ	٣٤	أَفَجَعَلَ	الْمُسْلِمِينَ				
the Muslims	Then will We treat	34	(of) Delight.	(are) Gardens				
كَالْمُجْرِمِينَ	٣٥	مَا	لَكُمْ	كَيْفَ	تَحْكُمُونَ	٣٦		
36	(do) you judge?	How	(is) for you?	What	35	like the criminals?		
أَمْ	لَكُمْ	كِتَابٌ	فِيهِ	تَدْرُسُونَ	٣٧	إِنَّ	لَكُمْ	فِيهِ
in it	for you	Indeed	37	you learn,	wherein	a book	(is) for you	Or

22. Saying, "Go early to your crop if you would pluck the fruit."

23. So they went, while they conversed secretly,

24. Saying, "No poor person will enter it today."

25. And they went early with determination (thinking themselves) able.

26. But when they saw it (i.e., garden), they said, "Indeed, we are surely lost."

27. Nay! We are deprived."

28. The most moderate of them said, "Did I not tell you, 'Why do you not glorify (Allah)?"

29. They said, "Glory be to our Lord! Indeed, we were wrongdoers."

30. Then they approached one another, blaming each other.

31. They said, "O woe to us! Indeed, we were transgressors."

32. Perhaps our Lord will substitute for us better than it. Indeed, we turn devoutly to our Lord."

33. Such is the punishment. And surely the punishment of the Hereafter is greater, if they only knew.

34. Indeed, for the righteous are Gardens of Delight with their Lord.

35. Then will We treat the Muslims like the criminals?

36. What is (the matter) with you? How do you judge?

37. Or do you have a book wherein you learn,

38. Indeed, you have in it

whatever you choose?	لَبَّا تَخَيَّرُونَ ﴿٣٨﴾ أَمْ لَكُمْ أَيْمَانٌ عَلَيْنَا بِالْآخَةِ
39. Or do you have oaths from us, reaching the Day of Resurrection, indeed, you will have whatever you judge?	reaching from us, oaths for you Or 38 you choose? what
40. Ask them, which of them is responsible for that.	إِلَى يَوْمِ الْقِيَامَةِ ۗ إِنَّ لَكُمْ لَبَّا تَحْكُمُونَ ﴿٣٩﴾
41. Or do they have partners? Then let them bring their partners, if they are truthful.	39 you judge? (is) what for you indeed, (of) the Resurrection, (the) Day to
42. The Day the shin will be uncovered and they will be called to prostrate, but they will not be able,	سَلُّهُمْ أَيُّهُمْ بِذَلِكَ زَعِيمٌ ﴿٤٠﴾ أَمْ لَهُمْ شُرَكَاءُ ۗ
43. Their eyes will be humbled, humiliation will cover them. And indeed, they were called to prostrate while they were sound (in health).	(are) for them Or 40 (is) responsible. for that which of them Ask them, شُرَكَاءُ ۗ فَلْيَأْتُوا بِشُرَكَائِهِمْ إِنْ كَانُوا صَادِقِينَ ﴿٤١﴾
44. Then leave Me (to deal with) whoever denies this Statement (i.e., Quran). We will progressively lead them (to the punishment) from where they do not know.	41 truthful. they are if their partners, Then let them bring partners?
45. And I will give them respite. Indeed, My plan is firm.	يَوْمَ يَكْشَفُ عَنْ سَاقٍ وَيُدْعُونَ إِلَى السُّجُودِ
46. Or do you ask them for a payment, so they are burdened with a debt?	prostrate, to and they will be called the shin from will be uncovered (The) Day
47. Or have they (the knowledge of) the unseen, so they write it?	فَلَا يَسْتَطِيعُونَ ﴿٤٢﴾ ۗ خَاشِعَةً أَبْصَارُهُمْ تَرْهُقُهُمْ ذِلَّةٌ ۗ
48. So be patient for the decision of your Lord, and do not be like the companion of the fish when he called out while he was distressed.	humiliation. will cover them their eyes, Humbled, 42 they will be able, but not
49. Had it not been that a Favor from his Lord overtook him, surely he would have been thrown onto a naked shore while he was blamed.	وَقَدْ كَانُوا يُدْعُونَ إِلَى السُّجُودِ وَهُمْ سَلِيمُونَ ﴿٤٣﴾
50. But his Lord chose him	43 (were) sound. while they prostrate to called they were And indeed, فَذَرْنِي وَمَنْ يُكْذِبْ بِهَذَا الْحَدِيثِ ۗ سَنَسْتَدْرِجُهُمْ
	We will progressively lead them Statement, this denies and whoever So leave Me
	مَنْ حَيْثُ لَا يَعْلَمُونَ ﴿٤٤﴾ ۗ وَأَمْلِي لَهُمْ إِنَّ
	Indeed, to them. And I will give respite 44 they know. not where from
	كَيْدِي مَتِينٌ ﴿٤٥﴾ أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَغْرِمٍ
	(the) debt from so they a payment, you ask them Or 45 (is) firm. My plan
	مُتَّقُونَ ﴿٤٦﴾ ۗ أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ﴿٤٧﴾
	47 write it? so they the unseen, (is) with them Or 46 (are) burdened?
	فَاصْبِرْ ۗ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ كَصَاحِبِ
	like (the) companion be and (do) not (of) your Lord, for (the) decision So be patient
	الْحُوتِ إِذْ نَادَىٰ وَهُوَ مَكْظُومٌ ﴿٤٨﴾ ۗ لَوْلَا أَنْ
	that If not 48 (was) distressed. while he he called out, when (of) the fish,
	تَدَارَكَهُ نِعْمَةٌ مِّنْ رَبِّهِ لَنُبِذَ
	surely he would have been thrown his Lord, from a Favor overtook him
	بِالْعَرَاءِ وَهُوَ مَذْمُومٌ ﴿٤٩﴾ ۗ فَاجْتَبَاهُ رَبُّهُ
	his Lord, But chose him, 49 (was) blamed. while he onto (the) naked shore

فَجَعَلَهُ مِنَ الصّٰلِحِيْنَ ٥٠ وَ اِنَّ يَّكٰدُ الَّذِيْنَ					
those who	would almost	And indeed,	50	the righteous.	of and made him
كَفَرُوْا لِيُزِقُوْكَ بِاَبْصَارِهِمْ لَمَّا سَمِعُوْا الذِّكْرَ					
the Message,	they hear	when		surely make you slip	disbelieve,
وَيَقُوْلُوْنَ اِنَّهٗ لَجُنُوْنٌ وَّمَا					
And not	51	(is) surely mad."	"Indeed, he	and they say,	
هُوَ اِلَّا ذِكْرٌ لِّلْعٰلَمِيْنَ ٥٢					
52	to the worlds.	a Reminder	but	it (is)	
 Surah Al-Haqqah					
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
اَلْحٰقَّةُ ١ مَا اَلْحٰقَّةُ ٢ وَمَا					
And what	2	(is) the Inevitable Reality?	What	1	The Inevitable Reality!
اَدْرٰكٌ ٣ مَا اَلْحٰقَّةُ ٤ كَذَّبَتْ ثَمُوْدُ					
Thamud	Denied	3	(is) the Inevitable Reality?	what	will make you know
وَعَادٌ ٥ بِالْقَارِعَةِ ٦ فَاَمَّا ثَمُوْدُ ٧ فَاهْلِكُوْا					
they were destroyed	Thamud,	So as for	4	the Striking Calamity.	and Aad
بِاطْغٰنِيَّةٍ ٨ وَاَمَّا عَادٌ ٩ فَاهْلِكُوْا بِرِيْحٍ					
by a wind	they were destroyed	Aad,	And as for	5	by the overpowering (blast).
صٰرَصٍ عٰتِيَّةٍ ١٠ سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ					
nights	(for) seven	upon them	Which He imposed	6	violent, screaming
وَتَنْبِيْةٍ اَيَّامٍ ١١ حُسُوْمًا ١٢ فَتَرٰى الْقَوْمَ فِيْهَا صٰرِعًا					
fallen	therein	the people	so you would see	(in) succession,	days and eight
كَانْتَهُمْ ١٣ اَعْجٰزُ نَخْلٍ خٰوِيَةٍ ١٤ فَهَلْ تَرٰى لَهُمْ					
of them	you see	Then do	7	hollow.	(of) date-palms trunks as if they were
مِّنْ ١٥ بٰقِيَةٍ ١٦ وَجَآءَ فِرْعَوْنُ ١٧ وَمَنْ قَبْلَهُ					
and (those) before him,	Firaun,	And came	8	remains?	any
وَالْمُوْتَفِكٰتِ ١٨ بِالْحٰطِطَةِ ١٩ فَعَصَوْا ٢٠ رٰسُوْلَ					
(the) Messenger	And they disobeyed	9	with sin.	and the overturned cities	

and made him of the righteous.

51. And indeed, those who disbelieve would almost make you slip with their looks when they hear the Message, and they say, "Indeed, he is mad."

52. And it is nothing but a Reminder to the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Inevitable Reality!
2. What is the Inevitable Reality?
3. And what will make you know what is the Inevitable Reality?
4. Thamud and Aad (people) denied the Striking Calamity.
5. So as for Thamud, they were destroyed by the overpowering (blast).
6. And as for Aad, they were destroyed by a screaming, violent wind,
7. Which He imposed upon them for seven nights and eight days in succession, so you would see the people therein fallen as if they were hollow trunks of date-palms.
8. Then do you see any remains of them?
9. And there came Firaun and those before him and the overturned cities with sin.
10. And they disobeyed the Messenger

of their Lord, so **He** seized them with a seizure exceeding (in severity).

11. Indeed, when the water overflowed, **We** carried you in the sailing (ship).

12. That **We** might make it a reminder for you and (so that) a conscious ear would be conscious of it.

13. Then when the trumpet is blown with a single blast,

14. And the earth and the mountains are lifted and crushed with a single crushing.

15. Then on that Day the Occurrence will occur,

16. And the heaven will split, so that Day it is frail.

17. And the Angels will be on its edges. And eight of them will bear the Throne of your Lord that Day, above them.

18. That Day, you will be exhibited (for Judgment), no secret of yours will be hidden.

19. Then as for him who is given his record in his right (hand), he will say, "Here, read my record!"

20. Indeed, I was certain that I will meet my account."

21. So he will be in a pleasant life,

22. In a Garden elevated,

23. Its clusters of fruits hanging near.

24. It will be said to them "Eat and drink in satisfaction for what you sent before you in the days past."

25. But as for him who is given his record in his left hand, he will say,

رَبِّهِمْ فَأَخَذَهُمْ	أَخَذَتْهُ	رَأْبِيَّةٌ	إِنَّا	10	Indeed, We	(of) their Lord,	so He seized them	(with) a seizure	exceeding.
لَبَّا طَعَا	الْبَاءُ	حَصَلْنُكُمْ	فِي	الْجَارِيَةِ	لَا	when	overflowed	the water,	in We carried you
لِنَجْعَلَهَا	لَكُمْ	تَذَكْرَةً	وَتَعِيَهَا	أُذُنٌ	11	an ear	and would be conscious of it	a reminder	for you That We might make it
وَأَعِيَّةٌ	فَإِذَا	نُفِخَ	فِي	الصُّورِ	نَفْحَةً	single,	a blast	the trumpet -	in is blown Then when
وَحُصِلَتِ	الْأَرْضُ	وَالْجِبَالُ	فَدَكَّتَا	دَكَّةً	13	(with) a crushing	and crushed	and the mountains	the earth And are lifted
وَأَحَدَةً	فِي	يَوْمِئِذٍ	وَقَعَتْ	الْوَاقِعَةُ	لَا	15	the Occurrence,	will occur	Then (on) that Day
وَأَنْشَقَّتِ	السَّمَاءُ	فَهِيَ	يَوْمِئِذٍ	وَاهِيَةٌ	لَا	16	frail.	(is on) that Day	so it the heaven, And will split
عَلَى	أَرْجَائِهَا	وَيَحْمِلُ	عَرْشَ	رَبِّكَ	فَوْقَهُمْ	that Day,	above them,	(of) your Lord	(the) Throne and will bear
ثَمَانِيَةً	فِي	يَوْمِئِذٍ	تُعْرَضُونَ	لَا	تُخْفَى	17	among you	will be hidden	not you will be exhibited, That Day,
خَافِيَةً	فَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ	بِيَمِينِهِ	18	in his right hand	his record	is given (him) who Then as for
فَيَقُولُ	هَآؤُمْ	اقْرَأُوا	كِتَابِي	إِنِّي	ظَنَنْتُ	19	that I	was certain	Indeed, I
مُلِقٍ	حَسَابِي	فَهُوَ	فِي	عَيْشَةٍ	رَّاضِيَةٍ	21	pleasant,	a life	(will be) in So he
فِي	جَنَّةٍ	عَالِيَةٍ	قُطُوفُهَا	دَانِيَةٌ	لَا	23	hanging near.	Its clusters of fruits	22
كُلُوا	وَأَشْرَبُوا	هَنِيئًا	بِمَا	أَسْلَقْتُمْ	فِي	الْأَيَّامِ	the days	in	you sent before you
الْحَالِيَةِ	وَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ	بِشِمَالِهِ	فَيَقُولُ	will say,	in his left hand	his record

مَا	أَدْرَا	وَلَمْ	٢٥	كُتِبِيَهٗ	أُوتِ	لَمْ	يَلِيْتِي
what	I had known	And not	25	my record	I had been given	not	"O! I wish
مَا	حَسَابِيَهٗ	كَانَتْ	٢٧	الْقَاضِيَهٗ	يَلِيْتَهَا	٢٦	عَلَيَّ
Not	27	the end	had been	O! I wish it	26	(is)	my account.
عَلَيَّ	أَعْنَى	عَنْ	٢٩	سُلْطَنِيَهٗ	هَلَكَ	عَنْ	٢٨
29	my authority."	from me	Is gone	28	my wealth,	me	has availed
لَا	خُدُوهُ	فَعَلُوهُ	٣١	صَلُّوهُ	ثُمَّ	لَا	٣٠
31	burn him.	(into) the Hellfire	Then	30	and shackle him,	"Seize him	him,
ثُمَّ	فِي	سِلْسِلَةٍ	ذُرْعَاهَا	سَبْعُونَ	ذِرَاعًا	فَأَسْلُكُوهُ	٣٢
32	insert him."	cubits,	(is) seventy	its length	a chain,	into	Then
وَلَا	إِنَّهٗ	كَانَ	لَا	يُؤْمِنُ	بِاللهِ	العَظِيمِ	٣٣
And (did) not	33	the Most Great,	in Allah	believe	(did) not	Indeed, he	
يَحْضُ	عَلَى	طَعَامِ	المِسْكِينِ	٣٤	فَلَيْسَ	لَهُ	اليَوْمَ
today	for him	So not	34	(of) the poor.	(the) feeding	on	feel the urge
هَهُنَا	حَبِيبٍ	لَا	٣٥	وَلَا	طَعَامٍ	إِلَّا	مِنْ
from	except	any food	And not	35	any devoted friend,	here	
عَسَلِينَ	لَا	يَأْكُلُهُ	إِلَّا	الْحَاطُونَ	ع	٣٧	
37	the sinners.	except	will eat it	Not	36	(the) discharge of wounds,	
فَلَا	أُقْسِمُ	بِمَا	تُبْصِرُونَ	لَا	وَمَا	لَا	تُبْصِرُونَ
39	you see,	not	And what	38	you see,	by what	I swear
بِقَوْلِ	رَسُولٍ	كَرِيمٍ	وَمَا	لَا	تُبْصِرُونَ	ع	٣٩
And not	40	noble.	(of) a Messenger	surely (the) Word	Indeed, it (is)		
هُوَ	بِقَوْلِ	شَاعِرٍ	قَلِيلًا	مَا	تُؤْمِنُونَ	لَا	وَلَا
And not	41	you believe!	(is) what	little	(of) a poet;	(is the) word	it
بِقَوْلِ	كَاهِنٍ	قَلِيلًا	مَا	تَذَكَّرُونَ	ط	٤٢	
42	you take heed.	(is) what	little	(of) a soothsayer;	(it is the) word		
وَلَوْ	تَنْزِيلٍ	مِّنْ	رَّبِّ	العَالَمِينَ	٤٣		
And if	43	(of) the worlds.	(the) Lord	from	(It is) a revelation		
تَقْوَلُ	عَلَيْنَا	بَعْضُ	الْأَقْوَابِلِ	لَا	٤٤		
44	sayings,	some	against Us	he (had) fabricated			

"O! I wish I had not been given my record

26. And I had not known what is my account.

27. O! I wish it (i.e., death) had been my end.

28. My wealth has not availed me.

29. My authority has gone from me."

30. (It will be said), "Seize him and shackle him,

31. Then into the Hellfire burn him.

32. Then into a chain whose length is seventy cubits insert him."

33. Indeed, he did not believe in Allah, the Most Great,

34. Nor did he feel the urge to feed the poor.

35. So he does not have any devoted friend here today.

36. Nor any food except the discharge of wounds,

37. Which none will eat except the sinners.

38. But nay! I swear by what you see,

39. And what you do not see,

40. Indeed, it is the Word of a noble Messenger.

41. And it is not a word of a poet; little is what you believe!

42. Nor it is the word of a soothsayer; little is what you take heed.

43. It is a revelation from the Lord of the worlds.

44. And if he had fabricated against Us some (false) sayings,

45. We would certainly have seized him by the right hand;

46. Then We would certainly have cut off his aorta (main artery from the heart).

47. And not anyone of you could have prevented it.

48. And indeed, it (i.e., the Quran) is a reminder for the Allah-fearing.

49. And indeed, We know that among you are deniers.

50. And indeed, it is a regret upon the disbelievers.

51. And indeed, it is the truth of certainty.

52. So glorify the name of your Lord, the Most Great.

ثُمَّ	لَا	بِالْيَمِينِ	مِنْهُ	لَا	أَخَذْنَا
Then	45	by the right hand;	him	Certainly	We (would) have seized
فَمَا	لَا	الْوَتِينَ	مِنْهُ	لَا	لَقَطَعْنَا
And not	46	the aorta.	from him	certainly	We (would) have cut off
وَأِنَّهُ	لَا	حَاجِزِينَ	عَنْهُ	أَحَدٍ	مِّنْكُمْ
And indeed, it	47	(who could) prevent (it).	[from him]	one	any from you
لَنَعْلَمَ	وَإِنَّا	لَلنَّشِيقِينَ	لَتَذَكَّرَٓهُ	وَإِنَّا	لَنَعْلَمَ
surely know	And indeed, We	48	for the Allah-fearing.	(is) surely a reminder	
عَلَى	وَإِنَّهُ	لَحَسْرَةٌ	عَلَى	عَلَى	عَلَى
upon	(is) surely a regret	And indeed, it	49	(are) deniers.	among you that
الْكُفْرِينَ	وَإِنَّهُ	لَحَقُّ	الْيَقِينَ	وَإِنَّهُ	الْكُفْرِينَ
(of) certainty.	surely (the) truth	And indeed, it (is)	50	the disbelievers.	
فَسَبِّحْ	بِاسْمِ	رَبِّكَ	الْعَظِيمِ	فَسَبِّحْ	فَسَبِّحْ
52	the Most Great.	(of) your Lord,	(the) name	So glorify	51

٤٤ آياتها ٧٠ سورة المعارج مكية ٧٩ ﴿١﴾ ﴿٢﴾ ﴿٣﴾ ﴿٤﴾ ﴿٥﴾ ﴿٦﴾ ﴿٧﴾ ﴿٨﴾ ﴿٩﴾ ﴿١٠﴾ ﴿١١﴾ ﴿١٢﴾ ﴿١٣﴾ ﴿١٤﴾ ﴿١٥﴾ ﴿١٦﴾ ﴿١٧﴾ ﴿١٨﴾ ﴿١٩﴾ ﴿٢٠﴾ ﴿٢١﴾ ﴿٢٢﴾ ﴿٢٣﴾ ﴿٢٤﴾ ﴿٢٥﴾ ﴿٢٦﴾ ﴿٢٧﴾ ﴿٢٨﴾ ﴿٢٩﴾ ﴿٣٠﴾ ﴿٣١﴾ ﴿٣٢﴾ ﴿٣٣﴾ ﴿٣٤﴾ ﴿٣٥﴾ ﴿٣٦﴾ ﴿٣٧﴾ ﴿٣٨﴾ ﴿٣٩﴾ ﴿٤٠﴾ ﴿٤١﴾ ﴿٤٢﴾ ﴿٤٣﴾ ﴿٤٤﴾ ﴿٤٥﴾ ﴿٤٦﴾ ﴿٤٧﴾ ﴿٤٨﴾ ﴿٤٩﴾ ﴿٥٠﴾ ﴿٥١﴾ ﴿٥٢﴾ ﴿٥٣﴾ ﴿٥٤﴾ ﴿٥٥﴾ ﴿٥٦﴾ ﴿٥٧﴾ ﴿٥٨﴾ ﴿٥٩﴾ ﴿٦٠﴾ ﴿٦١﴾ ﴿٦٢﴾ ﴿٦٣﴾ ﴿٦٤﴾ ﴿٦٥﴾ ﴿٦٦﴾ ﴿٦٧﴾ ﴿٦٨﴾ ﴿٦٩﴾ ﴿٧٠﴾ ﴿٧١﴾ ﴿٧٢﴾ ﴿٧٣﴾ ﴿٧٤﴾ ﴿٧٥﴾ ﴿٧٦﴾ ﴿٧٧﴾ ﴿٧٨﴾ ﴿٧٩﴾ ﴿٨٠﴾ ﴿٨١﴾ ﴿٨٢﴾ ﴿٨٣﴾ ﴿٨٤﴾ ﴿٨٥﴾ ﴿٨٦﴾ ﴿٨٧﴾ ﴿٨٨﴾ ﴿٨٩﴾ ﴿٩٠﴾ ﴿٩١﴾ ﴿٩٢﴾ ﴿٩٣﴾ ﴿٩٤﴾ ﴿٩٥﴾ ﴿٩٦﴾ ﴿٩٧﴾ ﴿٩٨﴾ ﴿٩٩﴾ ﴿١٠٠﴾ ﴿١٠١﴾ ﴿١٠٢﴾ ﴿١٠٣﴾ ﴿١٠٤﴾ ﴿١٠٥﴾ ﴿١٠٦﴾ ﴿١٠٧﴾ ﴿١٠٨﴾ ﴿١٠٩﴾ ﴿١١٠﴾ ﴿١١١﴾ ﴿١١٢﴾ ﴿١١٣﴾ ﴿١١٤﴾ ﴿١١٥﴾ ﴿١١٦﴾ ﴿١١٧﴾ ﴿١١٨﴾ ﴿١١٩﴾ ﴿١٢٠﴾ ﴿١٢١﴾ ﴿١٢٢﴾ ﴿١٢٣﴾ ﴿١٢٤﴾ ﴿١٢٥﴾ ﴿١٢٦﴾ ﴿١٢٧﴾ ﴿١٢٨﴾ ﴿١٢٩﴾ ﴿١٣٠﴾ ﴿١٣١﴾ ﴿١٣٢﴾ ﴿١٣٣﴾ ﴿١٣٤﴾ ﴿١٣٥﴾ ﴿١٣٦﴾ ﴿١٣٧﴾ ﴿١٣٨﴾ ﴿١٣٩﴾ ﴿١٤٠﴾ ﴿١٤١﴾ ﴿١٤٢﴾ ﴿١٤٣﴾ ﴿١٤٤﴾ ﴿١٤٥﴾ ﴿١٤٦﴾ ﴿١٤٧﴾ ﴿١٤٨﴾ ﴿١٤٩﴾ ﴿١٥٠﴾ ﴿١٥١﴾ ﴿١٥٢﴾ ﴿١٥٣﴾ ﴿١٥٤﴾ ﴿١٥٥﴾ ﴿١٥٦﴾ ﴿١٥٧﴾ ﴿١٥٨﴾ ﴿١٥٩﴾ ﴿١٦٠﴾ ﴿١٦١﴾ ﴿١٦٢﴾ ﴿١٦٣﴾ ﴿١٦٤﴾ ﴿١٦٥﴾ ﴿١٦٦﴾ ﴿١٦٧﴾ ﴿١٦٨﴾ ﴿١٦٩﴾ ﴿١٧٠﴾ ﴿١٧١﴾ ﴿١٧٢﴾ ﴿١٧٣﴾ ﴿١٧٤﴾ ﴿١٧٥﴾ ﴿١٧٦﴾ ﴿١٧٧﴾ ﴿١٧٨﴾ ﴿١٧٩﴾ ﴿١٨٠﴾ ﴿١٨١﴾ ﴿١٨٢﴾ ﴿١٨٣﴾ ﴿١٨٤﴾ ﴿١٨٥﴾ ﴿١٨٦﴾ ﴿١٨٧﴾ ﴿١٨٨﴾ ﴿١٨٩﴾ ﴿١٩٠﴾ ﴿١٩١﴾ ﴿١٩٢﴾ ﴿١٩٣﴾ ﴿١٩٤﴾ ﴿١٩٥﴾ ﴿١٩٦﴾ ﴿١٩٧﴾ ﴿١٩٨﴾ ﴿١٩٩﴾ ﴿٢٠٠﴾ ﴿٢٠١﴾ ﴿٢٠٢﴾ ﴿٢٠٣﴾ ﴿٢٠٤﴾ ﴿٢٠٥﴾ ﴿٢٠٦﴾ ﴿٢٠٧﴾ ﴿٢٠٨﴾ ﴿٢٠٩﴾ ﴿٢١٠﴾ ﴿٢١١﴾ ﴿٢١٢﴾ ﴿٢١٣﴾ ﴿٢١٤﴾ ﴿٢١٥﴾ ﴿٢١٦﴾ ﴿٢١٧﴾ ﴿٢١٨﴾ ﴿٢١٩﴾ ﴿٢٢٠﴾ ﴿٢٢١﴾ ﴿٢٢٢﴾ ﴿٢٢٣﴾ ﴿٢٢٤﴾ ﴿٢٢٥﴾ ﴿٢٢٦﴾ ﴿٢٢٧﴾ ﴿٢٢٨﴾ ﴿٢٢٩﴾ ﴿٢٣٠﴾ ﴿٢٣١﴾ ﴿٢٣٢﴾ ﴿٢٣٣﴾ ﴿٢٣٤﴾ ﴿٢٣٥﴾ ﴿٢٣٦﴾ ﴿٢٣٧﴾ ﴿٢٣٨﴾ ﴿٢٣٩﴾ ﴿٢٤٠﴾ ﴿٢٤١﴾ ﴿٢٤٢﴾ ﴿٢٤٣﴾ ﴿٢٤٤﴾ ﴿٢٤٥﴾ ﴿٢٤٦﴾ ﴿٢٤٧﴾ ﴿٢٤٨﴾ ﴿٢٤٩﴾ ﴿٢٥٠﴾ ﴿٢٥١﴾ ﴿٢٥٢﴾ ﴿٢٥٣﴾ ﴿٢٥٤﴾ ﴿٢٥٥﴾ ﴿٢٥٦﴾ ﴿٢٥٧﴾ ﴿٢٥٨﴾ ﴿٢٥٩﴾ ﴿٢٦٠﴾ ﴿٢٦١﴾ ﴿٢٦٢﴾ ﴿٢٦٣﴾ ﴿٢٦٤﴾ ﴿٢٦٥﴾ ﴿٢٦٦﴾ ﴿٢٦٧﴾ ﴿٢٦٨﴾ ﴿٢٦٩﴾ ﴿٢٧٠﴾ ﴿٢٧١﴾ ﴿٢٧٢﴾ ﴿٢٧٣﴾ ﴿٢٧٤﴾ ﴿٢٧٥﴾ ﴿٢٧٦﴾ ﴿٢٧٧﴾ ﴿٢٧٨﴾ ﴿٢٧٩﴾ ﴿٢٨٠﴾ ﴿٢٨١﴾ ﴿٢٨٢﴾ ﴿٢٨٣﴾ ﴿٢٨٤﴾ ﴿٢٨٥﴾ ﴿٢٨٦﴾ ﴿٢٨٧﴾ ﴿٢٨٨﴾ ﴿٢٨٩﴾ ﴿٢٩٠﴾ ﴿٢٩١﴾ ﴿٢٩٢﴾ ﴿٢٩٣﴾ ﴿٢٩٤﴾ ﴿٢٩٥﴾ ﴿٢٩٦﴾ ﴿٢٩٧﴾ ﴿٢٩٨﴾ ﴿٢٩٩﴾ ﴿٣٠٠﴾ ﴿٣٠١﴾ ﴿٣٠٢﴾ ﴿٣٠٣﴾ ﴿٣٠٤﴾ ﴿٣٠٥﴾ ﴿٣٠٦﴾ ﴿٣٠٧﴾ ﴿٣٠٨﴾ ﴿٣٠٩﴾ ﴿٣١٠﴾ ﴿٣١١﴾ ﴿٣١٢﴾ ﴿٣١٣﴾ ﴿٣١٤﴾ ﴿٣١٥﴾ ﴿٣١٦﴾ ﴿٣١٧﴾ ﴿٣١٨﴾ ﴿٣١٩﴾ ﴿٣٢٠﴾ ﴿٣٢١﴾ ﴿٣٢٢﴾ ﴿٣٢٣﴾ ﴿٣٢٤﴾ ﴿٣٢٥﴾ ﴿٣٢٦﴾ ﴿٣٢٧﴾ ﴿٣٢٨﴾ ﴿٣٢٩﴾ ﴿٣٣٠﴾ ﴿٣٣١﴾ ﴿٣٣٢﴾ ﴿٣٣٣﴾ ﴿٣٣٤﴾ ﴿٣٣٥﴾ ﴿٣٣٦﴾ ﴿٣٣٧﴾ ﴿٣٣٨﴾ ﴿٣٣٩﴾ ﴿٣٤٠﴾ ﴿٣٤١﴾ ﴿٣٤٢﴾ ﴿٣٤٣﴾ ﴿٣٤٤﴾ ﴿٣٤٥﴾ ﴿٣٤٦﴾ ﴿٣٤٧﴾ ﴿٣٤٨﴾ ﴿٣٤٩﴾ ﴿٣٥٠﴾ ﴿٣٥١﴾ ﴿٣٥٢﴾ ﴿٣٥٣﴾ ﴿٣٥٤﴾ ﴿٣٥٥﴾ ﴿٣٥٦﴾ ﴿٣٥٧﴾ ﴿٣٥٨﴾ ﴿٣٥٩﴾ ﴿٣٦٠﴾ ﴿٣٦١﴾ ﴿٣٦٢﴾ ﴿٣٦٣﴾ ﴿٣٦٤﴾ ﴿٣٦٥﴾ ﴿٣٦٦﴾ ﴿٣٦٧﴾ ﴿٣٦٨﴾ ﴿٣٦٩﴾ ﴿٣٧٠﴾ ﴿٣٧١﴾ ﴿٣٧٢﴾ ﴿٣٧٣﴾ ﴿٣٧٤﴾ ﴿٣٧٥﴾ ﴿٣٧٦﴾ ﴿٣٧٧﴾ ﴿٣٧٨﴾ ﴿٣٧٩﴾ ﴿٣٨٠﴾ ﴿٣٨١﴾ ﴿٣٨٢﴾ ﴿٣٨٣﴾ ﴿٣٨٤﴾ ﴿٣٨٥﴾ ﴿٣٨٦﴾ ﴿٣٨٧﴾ ﴿٣٨٨﴾ ﴿٣٨٩﴾ ﴿٣٩٠﴾ ﴿٣٩١﴾ ﴿٣٩٢﴾ ﴿٣٩٣﴾ ﴿٣٩٤﴾ ﴿٣٩٥﴾ ﴿٣٩٦﴾ ﴿٣٩٧﴾ ﴿٣٩٨﴾ ﴿٣٩٩﴾ ﴿٤٠٠﴾ ﴿٤٠١﴾ ﴿٤٠٢﴾ ﴿٤٠٣﴾ ﴿٤٠٤﴾ ﴿٤٠٥﴾ ﴿٤٠٦﴾ ﴿٤٠٧﴾ ﴿٤٠٨﴾ ﴿٤٠٩﴾ ﴿٤١٠﴾ ﴿٤١١﴾ ﴿٤١٢﴾ ﴿٤١٣﴾ ﴿٤١٤﴾ ﴿٤١٥﴾ ﴿٤١٦﴾ ﴿٤١٧﴾ ﴿٤١٨﴾ ﴿٤١٩﴾ ﴿٤٢٠﴾ ﴿٤٢١﴾ ﴿٤٢٢﴾ ﴿٤٢٣﴾ ﴿٤٢٤﴾ ﴿٤٢٥﴾ ﴿٤٢٦﴾ ﴿٤٢٧﴾ ﴿٤٢٨﴾ ﴿٤٢٩﴾ ﴿٤٣٠﴾ ﴿٤٣١﴾ ﴿٤٣٢﴾ ﴿٤٣٣﴾ ﴿٤٣٤﴾ ﴿٤٣٥﴾ ﴿٤٣٦﴾ ﴿٤٣٧﴾ ﴿٤٣٨﴾ ﴿٤٣٩﴾ ﴿٤٤٠﴾ ﴿٤٤١﴾ ﴿٤٤٢﴾ ﴿٤٤٣﴾ ﴿٤٤٤﴾ ﴿٤٤٥﴾ ﴿٤٤٦﴾ ﴿٤٤٧﴾ ﴿٤٤٨﴾ ﴿٤٤٩﴾ ﴿٤٥٠﴾ ﴿٤٥١﴾ ﴿٤٥٢﴾ ﴿٤٥٣﴾ ﴿٤٥٤﴾ ﴿٤٥٥﴾ ﴿٤٥٦﴾ ﴿٤٥٧﴾ ﴿٤٥٨﴾ ﴿٤٥٩﴾ ﴿٤٦٠﴾ ﴿٤٦١﴾ ﴿٤٦٢﴾ ﴿٤٦٣﴾ ﴿٤٦٤﴾ ﴿٤٦٥﴾ ﴿٤٦٦﴾ ﴿٤٦٧﴾ ﴿٤٦٨﴾ ﴿٤٦٩﴾ ﴿٤٧٠﴾ ﴿٤٧١﴾ ﴿٤٧٢﴾ ﴿٤٧٣﴾ ﴿٤٧٤﴾ ﴿٤٧٥﴾ ﴿٤٧٦﴾ ﴿٤٧٧﴾ ﴿٤٧٨﴾ ﴿٤٧٩﴾ ﴿٤٨٠﴾ ﴿٤٨١﴾ ﴿٤٨٢﴾ ﴿٤٨٣﴾ ﴿٤٨٤﴾ ﴿٤٨٥﴾ ﴿٤٨٦﴾ ﴿٤٨٧﴾ ﴿٤٨٨﴾ ﴿٤٨٩﴾ ﴿٤٩٠﴾ ﴿٤٩١﴾ ﴿٤٩٢﴾ ﴿٤٩٣﴾ ﴿٤٩٤﴾ ﴿٤٩٥﴾ ﴿٤٩٦﴾ ﴿٤٩٧﴾ ﴿٤٩٨﴾ ﴿٤٩٩﴾ ﴿٥٠٠﴾ ﴿٥٠١﴾ ﴿٥٠٢﴾ ﴿٥٠٣﴾ ﴿٥٠٤﴾ ﴿٥٠٥﴾ ﴿٥٠٦﴾ ﴿٥٠٧﴾ ﴿٥٠٨﴾ ﴿٥٠٩﴾ ﴿٥١٠﴾ ﴿٥١١﴾ ﴿٥١٢﴾ ﴿٥١٣﴾ ﴿٥١٤﴾ ﴿٥١٥﴾ ﴿٥١٦﴾ ﴿٥١٧﴾ ﴿٥١٨﴾ ﴿٥١٩﴾ ﴿٥٢٠﴾ ﴿٥٢١﴾ ﴿٥٢٢﴾ ﴿٥٢٣﴾ ﴿٥٢٤﴾ ﴿٥٢٥﴾ ﴿٥٢٦﴾ ﴿٥٢٧﴾ ﴿٥٢٨﴾ ﴿٥٢٩﴾ ﴿٥٣٠﴾ ﴿٥٣١﴾ ﴿٥٣٢﴾ ﴿٥٣٣﴾ ﴿٥٣٤﴾ ﴿٥٣٥﴾ ﴿٥٣٦﴾ ﴿٥٣٧﴾ ﴿٥٣٨﴾ ﴿٥٣٩﴾ ﴿٥٤٠﴾ ﴿٥٤١﴾ ﴿٥٤٢﴾ ﴿٥٤٣﴾ ﴿٥٤٤﴾ ﴿٥٤٥﴾ ﴿٥٤٦﴾ ﴿٥٤٧﴾ ﴿٥٤٨﴾ ﴿٥٤٩﴾ ﴿٥٥٠﴾ ﴿٥٥١﴾ ﴿٥٥٢﴾ ﴿٥٥٣﴾ ﴿٥٥٤﴾ ﴿٥٥٥﴾ ﴿٥٥٦﴾ ﴿٥٥٧﴾ ﴿٥٥٨﴾ ﴿٥٥٩﴾ ﴿٥٦٠﴾ ﴿٥٦١﴾ ﴿٥٦٢﴾ ﴿٥٦٣﴾ ﴿٥٦٤﴾ ﴿٥٦٥﴾ ﴿٥٦٦﴾ ﴿٥٦٧﴾ ﴿٥٦٨﴾ ﴿٥٦٩﴾ ﴿٥٧٠﴾ ﴿٥٧١﴾ ﴿٥٧٢﴾ ﴿٥٧٣﴾ ﴿٥٧٤﴾ ﴿٥٧٥﴾ ﴿٥٧٦﴾ ﴿٥٧٧﴾ ﴿٥٧٨﴾ ﴿٥٧٩﴾ ﴿٥٨٠﴾ ﴿٥٨١﴾ ﴿٥٨٢﴾ ﴿٥٨٣﴾ ﴿٥٨٤﴾ ﴿٥٨٥﴾ ﴿٥٨٦﴾ ﴿٥٨٧﴾ ﴿٥٨٨﴾ ﴿٥٨٩﴾ ﴿٥٩٠﴾ ﴿٥٩١﴾ ﴿٥٩٢﴾ ﴿٥٩٣﴾ ﴿٥٩٤﴾ ﴿٥٩٥﴾ ﴿٥٩٦﴾ ﴿٥٩٧﴾ ﴿٥٩٨﴾ ﴿٥٩٩﴾ ﴿٦٠٠﴾ ﴿٦٠١﴾ ﴿٦٠٢﴾ ﴿٦٠٣﴾ ﴿٦٠٤﴾ ﴿٦٠٥﴾ ﴿٦٠٦﴾ ﴿٦٠٧﴾ ﴿٦٠٨﴾ ﴿٦٠٩﴾ ﴿٦١٠﴾ ﴿٦١١﴾ ﴿٦١٢﴾ ﴿٦١٣﴾ ﴿٦١٤﴾ ﴿٦١٥﴾ ﴿٦١٦﴾ ﴿٦١٧﴾ ﴿٦١٨﴾ ﴿٦١٩﴾ ﴿٦٢٠﴾ ﴿٦٢١﴾ ﴿٦٢٢﴾ ﴿٦٢٣﴾ ﴿٦٢٤﴾ ﴿٦٢٥﴾ ﴿٦٢٦﴾ ﴿٦٢٧﴾ ﴿٦٢٨﴾ ﴿٦٢٩﴾ ﴿٦٣٠﴾ ﴿٦٣١﴾ ﴿٦٣٢﴾ ﴿٦٣٣﴾ ﴿٦٣٤﴾ ﴿٦٣٥﴾ ﴿٦٣٦﴾ ﴿٦٣٧﴾ ﴿٦٣٨﴾ ﴿٦٣٩﴾ ﴿٦٤٠﴾ ﴿٦٤١﴾ ﴿٦٤٢﴾ ﴿٦٤٣﴾ ﴿٦٤٤﴾ ﴿٦٤٥﴾ ﴿٦٤٦﴾ ﴿٦٤٧﴾ ﴿٦٤٨﴾ ﴿٦٤٩﴾ ﴿٦٥٠﴾ ﴿٦٥١﴾ ﴿٦٥٢﴾ ﴿٦٥٣﴾ ﴿٦٥٤﴾ ﴿٦٥٥﴾ ﴿٦٥٦﴾ ﴿٦٥٧﴾ ﴿٦٥٨﴾ ﴿٦٥٩﴾ ﴿٦٦٠﴾ ﴿٦٦١﴾ ﴿٦٦٢﴾ ﴿٦٦٣﴾ ﴿٦٦٤﴾ ﴿٦٦٥﴾ ﴿٦٦٦﴾ ﴿٦٦٧﴾ ﴿٦٦٨﴾ ﴿٦٦٩﴾ ﴿٦٧٠﴾ ﴿٦٧١﴾ ﴿٦٧٢﴾ ﴿٦٧٣﴾ ﴿٦٧٤﴾ ﴿٦٧٥﴾ ﴿٦٧٦﴾ ﴿٦٧٧﴾ ﴿٦٧٨﴾ ﴿٦٧٩﴾ ﴿٦٨٠﴾ ﴿٦٨١﴾ ﴿٦٨٢﴾ ﴿٦٨٣﴾ ﴿٦٨٤﴾ ﴿٦٨٥﴾ ﴿٦٨٦﴾ ﴿٦٨٧﴾ ﴿٦٨٨﴾ ﴿٦٨٩﴾ ﴿٦٩٠﴾ ﴿٦٩١﴾ ﴿٦٩٢﴾ ﴿٦٩٣﴾ ﴿٦٩٤﴾ ﴿٦٩٥﴾ ﴿٦٩٦﴾ ﴿٦٩٧﴾ ﴿٦٩٨﴾ ﴿٦٩٩﴾ ﴿٧٠٠﴾ ﴿٧٠١﴾ ﴿٧٠٢﴾ ﴿٧٠٣﴾ ﴿٧٠٤﴾ ﴿٧٠٥﴾ ﴿٧٠٦﴾ ﴿٧٠٧﴾ ﴿٧٠٨﴾ ﴿٧٠٩﴾ ﴿٧١٠﴾ ﴿٧١١﴾ ﴿٧١٢﴾ ﴿٧١٣﴾ ﴿٧١٤﴾ ﴿٧١٥﴾ ﴿٧١٦﴾ ﴿٧١٧﴾ ﴿٧١٨﴾ ﴿٧١٩﴾ ﴿٧٢٠﴾ ﴿٧٢١﴾ ﴿٧٢٢﴾ ﴿٧٢٣﴾ ﴿٧٢٤﴾ ﴿٧٢٥﴾ ﴿٧٢٦﴾ ﴿٧٢٧﴾ ﴿٧٢٨﴾ ﴿٧٢٩﴾ ﴿٧٣٠﴾ ﴿٧٣١﴾ ﴿٧٣٢﴾ ﴿٧٣٣﴾ ﴿٧٣٤﴾ ﴿٧٣٥﴾ ﴿٧٣٦﴾ ﴿٧٣٧﴾ ﴿٧٣٨﴾ ﴿٧٣٩﴾ ﴿٧٤٠﴾ ﴿٧٤١﴾ ﴿٧٤٢﴾ ﴿٧٤٣﴾ ﴿٧٤٤﴾ ﴿٧٤٥﴾ ﴿٧٤٦﴾ ﴿٧٤٧﴾ ﴿٧٤٨﴾ ﴿٧٤٩﴾ ﴿٧٥٠﴾ ﴿٧٥١﴾ ﴿٧٥٢﴾ ﴿٧٥٣﴾ ﴿٧٥٤﴾ ﴿٧٥٥﴾ ﴿٧٥٦﴾ ﴿٧٥٧﴾ ﴿٧٥٨﴾ ﴿٧٥٩﴾ ﴿٧٦٠﴾ ﴿٧٦١﴾ ﴿٧٦٢﴾ ﴿٧٦٣﴾ ﴿٧٦٤﴾ ﴿٧٦٥﴾ ﴿٧٦٦﴾ ﴿٧٦٧﴾ ﴿٧٦٨﴾ ﴿٧٦٩﴾ ﴿٧٧٠﴾ ﴿٧٧١﴾ ﴿٧٧٢﴾ ﴿٧٧٣﴾ ﴿٧٧٤﴾ ﴿٧٧٥﴾ ﴿٧٧٦﴾ ﴿٧٧٧﴾ ﴿٧٧٨﴾ ﴿٧٧٩﴾ ﴿٧٨٠﴾ ﴿٧٨١﴾ ﴿٧٨٢﴾ ﴿٧٨٣﴾ ﴿٧٨٤﴾ ﴿٧٨٥﴾ ﴿٧٨٦﴾ ﴿٧٨٧﴾ ﴿٧٨٨﴾ ﴿٧٨٩﴾ ﴿٧٩٠﴾ ﴿٧٩١﴾ ﴿٧٩٢﴾ ﴿٧٩٣﴾ ﴿٧٩٤﴾ ﴿٧٩٥﴾ ﴿٧٩٦﴾ ﴿٧٩٧﴾ ﴿٧٩٨﴾ ﴿٧٩٩﴾ ﴿٨٠٠﴾ ﴿٨٠١﴾ ﴿٨٠٢﴾ ﴿٨٠٣﴾ ﴿٨٠٤﴾ ﴿٨٠٥﴾ ﴿٨٠٦﴾ ﴿٨٠٧﴾ ﴿٨٠٨﴾ ﴿٨٠٩﴾ ﴿٨١٠﴾ ﴿٨١١﴾ ﴿٨١٢﴾ ﴿٨١٣﴾ ﴿٨١٤﴾ ﴿٨١٥﴾ ﴿٨١٦﴾ ﴿٨١٧﴾ ﴿٨١٨﴾ ﴿٨١٩﴾ ﴿٨٢٠﴾ ﴿٨٢١﴾ ﴿٨٢٢﴾ ﴿٨٢٣﴾ ﴿٨٢٤﴾ ﴿٨٢٥﴾ ﴿٨٢٦﴾ ﴿٨٢٧﴾ ﴿٨٢٨﴾ ﴿٨٢٩﴾ ﴿٨٣٠﴾ ﴿٨٣١﴾ ﴿٨٣٢﴾ ﴿٨٣٣﴾ ﴿٨٣٤﴾ ﴿٨٣٥﴾ ﴿٨٣٦﴾ ﴿٨٣٧﴾ ﴿٨٣٨﴾ ﴿٨٣٩﴾ ﴿٨٤٠﴾ ﴿٨٤١﴾ ﴿٨٤٢﴾ ﴿٨٤٣﴾ ﴿٨٤٤﴾ ﴿٨٤٥﴾ ﴿٨٤٦﴾ ﴿٨٤٧﴾ ﴿٨٤٨﴾ ﴿٨٤٩﴾ ﴿٨٥٠﴾ ﴿٨٥١﴾ ﴿٨٥٢﴾ ﴿٨٥٣﴾ ﴿٨٥٤﴾ ﴿٨٥٥﴾ ﴿٨٥٦﴾ ﴿٨٥٧﴾ ﴿٨٥٨﴾ ﴿٨٥٩﴾ ﴿٨٦٠﴾ ﴿٨٦١﴾ ﴿٨٦٢﴾ ﴿٨٦٣﴾ ﴿٨٦٤﴾ ﴿٨٦٥﴾ ﴿٨٦٦﴾ ﴿٨٦٧﴾ ﴿٨٦٨﴾ ﴿٨٦٩﴾ ﴿٨٧٠﴾ ﴿٨٧١﴾ ﴿٨٧٢﴾ ﴿٨٧٣﴾ ﴿٨٧٤﴾ ﴿٨٧٥﴾ ﴿٨٧٦﴾ ﴿٨٧٧﴾ ﴿٨٧٨﴾ ﴿٨٧٩﴾ ﴿٨٨٠﴾ ﴿٨٨١﴾ ﴿٨٨٢﴾ ﴿٨٨٣﴾ ﴿٨٨٤﴾ ﴿٨٨٥﴾ ﴿٨٨٦﴾ ﴿٨٨٧﴾ ﴿٨٨٨﴾ ﴿٨٨٩﴾ ﴿٨٩٠﴾ ﴿٨٩١﴾ ﴿٨٩٢﴾ ﴿٨٩٣﴾ ﴿٨٩٤﴾ ﴿٨٩٥﴾ ﴿٨٩٦﴾ ﴿٨٩٧﴾ ﴿٨٩٨﴾ ﴿٨٩٩﴾ ﴿٩٠٠﴾ ﴿٩٠١﴾ ﴿٩٠٢﴾ ﴿٩٠٣﴾ ﴿٩٠٤﴾ ﴿٩٠٥﴾ ﴿٩٠٦﴾ ﴿٩٠٧﴾ ﴿٩٠٨﴾ ﴿٩٠٩﴾ ﴿٩١٠﴾ ﴿٩١١﴾ ﴿٩١٢﴾ ﴿٩١٣﴾ ﴿٩١٤﴾ ﴿٩١٥﴾ ﴿٩١٦﴾ ﴿٩١٧﴾ ﴿٩١٨﴾ ﴿٩١٩﴾ ﴿٩٢٠﴾ ﴿٩٢١﴾ ﴿٩٢٢﴾ ﴿٩٢٣﴾ ﴿٩٢٤﴾ ﴿٩٢٥﴾ ﴿٩٢٦﴾ ﴿٩٢٧﴾ ﴿٩٢٨﴾ ﴿٩٢٩﴾ ﴿٩٣٠﴾ ﴿٩٣١﴾ ﴿٩٣٢﴾ ﴿٩٣٣﴾ ﴿٩٣٤﴾ ﴿٩٣٥﴾ ﴿٩٣٦﴾ ﴿٩٣٧﴾ ﴿٩٣٨﴾ ﴿٩٣٩﴾ ﴿٩٤٠﴾ ﴿٩٤١﴾ ﴿٩٤٢﴾ ﴿٩٤٣﴾ ﴿٩٤٤﴾ ﴿٩٤٥﴾ ﴿٩٤٦﴾ ﴿٩٤٧﴾ ﴿٩٤٨﴾ ﴿٩٤٩﴾ ﴿٩٥٠﴾ ﴿٩٥١﴾ ﴿٩٥٢﴾ ﴿٩٥٣﴾ ﴿٩٥٤﴾ ﴿٩٥٥﴾ ﴿٩٥٦﴾ ﴿٩٥٧﴾ ﴿٩٥٨﴾ ﴿٩٥٩﴾ ﴿٩٦٠﴾ ﴿٩٦١﴾ ﴿٩٦٢﴾ ﴿٩٦٣﴾ ﴿٩٦٤﴾ ﴿٩٦٥﴾ ﴿٩٦٦﴾ ﴿٩٦٧﴾ ﴿٩٦٨﴾ ﴿٩٦٩﴾ ﴿٩٧٠﴾ ﴿٩٧١﴾ ﴿٩٧٢﴾ ﴿٩٧٣﴾ ﴿٩٧٤﴾ ﴿٩٧٥﴾ ﴿٩٧٦﴾ ﴿٩٧٧﴾ ﴿٩٧٨﴾ ﴿٩٧٩﴾ ﴿٩٨٠﴾ ﴿٩٨١﴾ ﴿٩٨٢﴾ ﴿٩٨٣﴾ ﴿٩٨٤﴾ ﴿٩٨٥﴾ ﴿٩٨٦﴾ ﴿٩٨٧﴾ ﴿٩٨٨﴾ ﴿٩٨٩﴾ ﴿٩٩٠﴾ ﴿٩٩١﴾ ﴿٩٩٢﴾ ﴿٩٩٣﴾ ﴿٩٩٤﴾ ﴿٩٩٥﴾ ﴿٩٩٦﴾ ﴿٩٩٧﴾ ﴿٩٩٨﴾ ﴿٩٩٩﴾ ﴿١٠٠٠﴾

Surah Al-Maarij

In the name of Allah, the Most Gracious, the Most Merciful.

1. A questioner asked about a punishment bound to happen

2. To the disbelievers, which none can prevent.

3. (A punishment) from Allah, Owner of the ways of ascent.

4. The Angels and the Spirit ascend to Him in a Day, the measure of which is fifty thousand years.

5. So be patient, a goodly patience.

6. Indeed, they see it as a far off (event).

7. But We see it near.

8. The Day when the sky will be like molten copper,

سَمِ	اللَّهُ	الرَّحْمَنُ	الرَّحِيمُ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
سَأَلَ	سَائِلٌ	بِعَذَابٍ	وَأَقِيمِ
Asked	a questioner	about a punishment	bound to happen
لَيْسَ	لَهُ	دَافِعٌ	ذِي
not	of it	any preventer.	Owner of the ways of ascent.
تَعْرُجُ	الْمَلَائِكَةُ	وَالرُّوْحُ	إِلَيْهِ
Ascend	the Angels	and the Spirit	to Him
مِقْدَارُهَا	خَمْسِينَ	أَلْفَ	سَنَةٍ
its measure	(is) fifty	thousand	year(s).
جَبِيلًا	إِنَّهُمْ	يَرَوْنَهُ	بَعِيدًا
good.	Indeed, they	see it	(as) far off.
وَتَكُونُ	يَوْمَ	تَكُونُ	السَّمَاءُ
And will be	(The) Day -	will be	like molten copper,

الْجِبَالُ كَالْعِهْنِ ۙ وَلَا يَسْأَلُ حَبِيمٌ حَبِيًّا						
(about) a friend.	a friend	will ask	And not	9	like wool,	the mountains
يُبْصِرُونَ وَهُمْ ۙ يَوْمَئِذٍ الْمَجْرِمُ كَوْ						
if	the criminal	Would wish	They will be made to see each other.	10		
يَقْتَدِي مِنْ عَذَابٍ يَوْمِئِذٍ بِبَنِيهِ ۙ						
11	by his children,	(of) that Day	(the) punishment	from	he (could be) ransomed	
وَصَاحِبَتِهِ وَأَخِيهِ ۙ وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ						
sheltered him,	who	And his nearest kindred	12	and his brother,	And his spouse	
وَمَنْ فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنْجِيهِ ۙ						
14	it (could) save him.	then	all,	the earth	(is) on	And whoever
كَلَّا ۙ إِنَّهَا لَنُظَىٰ نَزَاعَةٌ						
A remover	15	surely a Flame of Hell,	Indeed, it (is)	By no means!		
لِلشَّوْىِ لَشَّوَىٰ ۙ تَدْعُوا مَنْ أَدْبَرَ وَتَوَلَّىٰ						
and went away	turned his back	(him) who	Inviting	16	of the skin of the head,	
وَجَمَعَ ۙ فَآوَىٰ ۙ إِنَّ الْإِنْسَانَ خَلْقٌ						
was created	the man	Indeed,	18	and hoarded.	And collected	17
هَلُوعًا ۙ إِذَا مَسَّهُ الشَّرُّ جَزُوعًا ۙ وَإِذَا						
And when	20	distressed.	the evil,	touches him	When	19
مَسَّهُ الْخَيْرُ مَنُوعًا ۙ إِلَّا الْبَاصِلِينَ ۙ						
22	those who pray -	Except	21	withholding,	the good,	touches him
الَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ دَائِمُونَ ۙ وَالَّذِينَ فِي						
in	And those who	23	(are) constant,	their prayer	at	[they]
أَمْوَالِهِمْ حَقٌّ مَّعْلُومٌ ۙ لِّلسَّائِلِ وَالْمَحْرُومِ						
and the deprived,	For the one who asks	24	known,	(is) a right	their wealth	
وَالَّذِينَ يَصِدَّقُونَ ۙ فِي يَوْمِ الدِّينِ ۙ						
26	(of) the Judgment,	(of) the Day	accept (the) truth	And those who	25	
وَالَّذِينَ هُمْ مِنَ عَذَابٍ رَّابِهِمْ مَشْفِقُونَ ۙ						
27	(are) fearful -	(of) their Lord	(the) punishment	of	[they]	And those who
إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَأْمُونٍ ۙ						
28	to be felt secure (of) -	(is) not	(of) your Lord	(the) punishment	Indeed,	

9. And the mountains will be like wool,
10. And no friend will ask about his friend,
11. (Though) they will be made to see each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children,
12. And his spouse and his brother,
13. And his nearest kindred who sheltered him,
14. And all (those who are) on the earth, it (ransom) could save him.
15. By no means! Indeed, it is a Flame of Hell,
16. A remover of the skin of the head,
17. Inviting him who turned his back and went away,
18. And collected (wealth) and hoarded (it).
19. Indeed, man was created anxious
20. When evil touches him, (he is) distressed,
21. And when good touches him, (he) withholds (it),
22. Except those who pray -
23. Those who are constant in their prayer,
24. And those in whose wealth there is a known right
25. For the one who asks and the deprived,
26. And those who accept the truth of the Day of Judgment,
27. And those who are fearful of the punishment of their Lord -
28. Indeed, the punishment of your Lord is (a thing) not to be felt secure of -

29. And those who guard their modesty,

وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَفِظُونَ ﴿٢٩﴾ إِلَّا عَلَىٰ
from Except 29 (are) guardians, their modesty [they] And those who

30. Except from their spouses or what they rightfully possess, for indeed, they are not blameworthy,

أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ
(are) not then indeed, they they rightfully possess what or their spouses

31. But whoever seeks beyond that, then those are the transgressors -

مَلُومِينَ ﴿٣٠﴾ فَمَنْ ابْتَغَىٰ وَرَاءَ ذَٰلِكَ فَأُولَٰئِكَ هُمُ
[they] then those that, beyond seeks But whoever 30 blameworthy,

32. And those who keep their trusts and their promise,

الْعُدُونَ ﴿٣١﴾ وَالَّذِينَ هُمْ لِأَمْتِهِمْ
of their trusts [they] And those who 31 (are) the transgressors -

33. And those who stand firm in their testimonies,

وَعَهْدِهِمْ لِرَاعُونَ ﴿٣٢﴾ وَالَّذِينَ هُمْ بِشَهَادَتِهِمْ
in their testimonies [they] And those who 32 (are) observers, and their promise

34. And those who guard their prayer -

قَائِمُونَ ﴿٣٣﴾ وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ
keep a guard - their prayer on [they] And those who, 33 stand firm,

35. So what is the matter with those who disbelieve, hastening before you,

﴿٣٤﴾ أُولَٰئِكَ فِي جَنَّةٍ مُّكْرَمُونَ ﴿٣٥﴾ فَمَالِ
So what is with 35 honored. Gardens, (will be) in Those 34

37. On the right and on the left, in separate groups?

الَّذِينَ كَفَرُوا قِبَلَكَ مُهْتَطِعِينَ ﴿٣٦﴾ عَنِ الْيَمِينِ وَعَنِ
and on the right On 36 (they) hasten, before you disbelieve, those who

38. Does every person among them long to enter a Garden of Delight?

الشِّمَالِ عَزِيزِينَ ﴿٣٧﴾ أَيُّطَعُ كُلُّ امْرِئٍ مِّنْهُمْ
among them person, every Does long 37 (in) separate groups? the left,

39. By no means! Indeed, We have created them from what they know.

أَنْ يُدْخَلَ جَنَّةَ نَعِيمٍ ﴿٣٨﴾ إِلَّا كَلَّا إِنَّآ
Indeed, We By no means! 38 (of) Delight? a Garden he enters that

40. But nay! I swear by the Lord of (all) the rising (points) and the setting (points) that We are surely Able

خَلَقْنَاهُمْ مِّمَّا يَعْلَمُونَ ﴿٣٩﴾ فَلَا أُقْسِمُ
I swear But nay! 39 they know. from what [We] have created them

41. To replace (them by others) better than them; and We are not to be outrun.

بِرَبِّ الْمَشْرِقِ وَالْمَغْرِبِ إِنَّا لَقَدِيرُونَ ﴿٤٠﴾
40 (are) surely Able that We and the settings, (of) the risings by (the) Lord

42. So leave them to converse vainly and amuse themselves until they meet their Day, which they are promised,

عَلَىٰ أَنْ تُبَدَّلَ خَيْرًا مِّنْهُمْ لَوْ وَوَمَا نَحْنُ بِمَسْبُوقِينَ
(are) to be outrun. We and not than them; (with) better [We] replace to [On]

43. The Day they will come out

﴿٤١﴾ فَذَرْنَاهُمْ يَخُوضُوا وَيَلْعَبُوا حَتَّىٰ يُلَاقُوا
they meet until and amuse themselves (to) converse vainly So leave them 41

يَوْمَهُمُ الَّذِي يُوعَدُونَ ﴿٤٢﴾ يَوْمَ يَخْرُجُونَ
they will come out (The) Day 42 they are promised, which their Day,

لَا	٤٣	hastening,	a goal	to	as if they (were)	rapidly	the graves	from
مِنَ الْأَجْدَاثِ سِرَاعًا كَأَنَّهُمْ إِلَىٰ نُصُبٍ يُودِغُونَ ۖ	43	hastening,	a goal	to	as if they (were)	rapidly	the graves	from
خَاشِعَةً أَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ ۚ ذَٰلِكَ	That	humiliation.	will cover them	their eyesights,	Humbled			
الْيَوْمَ الَّذِي كَانُوا يُوعَدُونَ ۗ	٤٤	promised.	they were	which	(is) the Day			
44	promised.	they were	which	(is) the Day				
 Surah Nuh								
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
إِنَّا أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ أَنْ أَنْذِرْ قَوْمَكَ	your people	"Warn	that	his people,	to	Nuh	[We] sent	Indeed, We
مِن قَبْلِ أَنْ يَأْتِيَهُمْ عَذَابٌ أَلِيمٌ ۝١ قَالَ	He said,	1	painful."	a punishment	comes to them	[that]	before	
لِقَوْمٍ يُقِيمُونَ ۗ إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ ۝٢ أَنْ اعْبُدُوا	Worship	That	2	clear.	a warner	to you	Indeed, I am	"O my people!
اللَّهَ وَاتَّقُوهُ وَأَطِيعُوا ۝٣ لَعَلَّكُمْ تَتَّقُونَ ۝٤	your sins	[of]	for you	He will forgive	3	and obey me.	and fear Him	Allah,
وَيُؤَخِّرْكُمْ إِلَىٰ أَجَلٍ مُّسَمًّى ۚ إِنَّ أَجَلَ اللَّهِ إِذَا	when	(of) Allah,	(the) term,	Indeed,	specified.	a term	for	and give you respite
جَاءَ لَا يُؤَخَّرُ لَوْ كُنْتُمْ تَعْلَمُونَ ۝٥ قَالَ رَبِّ	"My Lord!	He said,	4	know."	you	if	is delayed,	not
إِنِّي دَعَوْتُ قَوْمِي لَيْلًا وَنَهَارًا ۝٦ فَلَمْ يَزِدْهُمْ	increased them	But not	5	and day.	night	my people	invited	Indeed, I
دُعَايَ إِلَّا فِرَارًا ۝٧ وَإِنِّي لَأُبَايِعُكُمْ مَا يُبَايِعُونَ	I invited them	every time,	And indeed, I	6	(in) flight.	except	my invitation	
لَتَعْفَرَ لِي فِي أَعْيُنِهِمْ أَصَابِعَهُمْ فِي آذَانِهِمْ	their ears	in	their fingers	they put	them,	that	You may forgive	
وَأَسْتَكْبَرُوا ۚ وَاسْتَكْبَرُوا وَأَصْرُوا ۚ وَأَسْتَكْبَرُوا	and were arrogant	and persisted	(with) their garments	and covered themselves				

from the graves rapidly as if they were hastening to a goal,

44. Their eyesights humbled, humiliation will cover them. That is the Day which they were promised.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We sent Nuh to his people (saying), "Warn your people before there comes to them a painful punishment."

2. He said, "O my people! Indeed, I am a clear warner to you.

3. That worship Allah, fear Him and obey me.

4. He will forgive for you your sins and give you respite for a specified term. Indeed, the term of Allah, when it comes, is not be delayed, if you only knew."

5. He said, "My Lord! Indeed, I invited my people (to the truth) night and day.

6. But my invitation only increased them (in) flight (from the truth).

7. And indeed, every time I invited them that You may forgive them, they put their fingers in their ears and covered themselves with their garments and persisted and were arrogant

- with pride.
8. Then indeed, I invited them publicly.
9. Then indeed, I announced to them, and I confided to them secretly,
10. Then I said, 'Ask forgiveness from your Lord. Indeed, He is Oft-Forgiving.
11. He will send down (rain) from the sky upon you in abundance,
12. And provide you with wealth and children, and make for you gardens, and make for you rivers.
13. What is (the matter) with you that you do not attribute to Allah due grandeur?
14. And indeed, He created you in stages.
15. Do you not see how Allah has created the seven heavens in layers,
16. And made the moon therein a light and made the sun a lamp?
17. And Allah has caused you to grow from the earth (as) a (progressive) growth.
18. Then He will return you into it and bring you forth again, (a new) bringing forth.
19. And Allah has made for you the earth an expanse,
20. That you may go along therein in wide paths." ع
21. Nuh said, "O my Lord! Indeed, they have disobeyed me and followed the one whose wealth and children will not increase him except in loss.
22. And they have planned a great plan.

ثُمَّ	٨	publicly.	دَعَوْتُهُمْ	indeed, I	ثُمَّ	٧	(with) pride.
ثُمَّ	٩	secretly,	وَإَسْرَرْتُ لَهُمْ إِسْرَارًا	and I confided	إِنِّي	٩	indeed, I
فَقُلْتُ	١٠	is	اسْتَغْفِرُوا رَبَّكُمْ	(from) your Lord.	ثُمَّ	١٠	'Ask forgiveness
يُرْسِلُ	١١	Indeed, He	عَلَيْكُمْ مِدْرَارًا	rain from	ثُمَّ	١١	He will send down
وَيُؤْتِي	١٢	(in) abundance,	وَيَجْعَلُ لَكُمْ جَنَّاتٍ	and make	وَيُؤْتِي	١٢	And provide you
لَكُمْ أَنْهَارًا	١٣	you attribute	وَمَا لَكُمْ أَنْهَارًا	not (is) for you,	لَكُمْ أَنْهَارًا	١٣	What
وَقَدْ	١٤	Do not	وَقَدْ خَلَقَكُمْ أَطْوَارًا	He created you	وَقَدْ	١٤	And indeed,
خَلَقَ اللَّهُ	١٥	(in) layers,	سَبْعَ سَمَاوَاتٍ	heavens	وَجَعَلَ	١٥	Allah has created
الْقَمَرَ	١٦	a lamp?	وَجَعَلَ الشَّمْسَ سِرَاجًا	the sun	وَجَعَلَ	١٦	And made
أَنْبَتَكُمْ	١٧	(as) a growth.	مِنَ الْأَرْضِ نَبَاتًا	the earth	ثُمَّ	١٧	And Allah has caused
يُعِيدُكُمْ فِيهَا	١٨	and bring you forth,	وَيُخْرِجُكُمْ فِيهَا	into it	يُعِيدُكُمْ	١٨	He will return you
جَعَلَ لَكُمْ	١٩	an expanse,	الْأَرْضَ سَبَاطًا	the earth	جَعَلَ	١٩	And Allah has made
سُبُلًا	٢٠	wide."	سُبُلًا فَجَازًا	(in) paths	سُبُلًا	٢٠	That you may go along
وَاتَّبَعُوا	٢١	(did) not	وَاتَّبَعُوا مَنْ	(the one) who,	وَاتَّبَعُوا	٢١	and followed
إِلَّا خَسَارًا	٢٢	And they have planned,	وَمَكَرُوا مَكْرًا	(in) loss.	إِلَّا خَسَارًا	٢٢	except

وَقَالُوا	لَا تَدْرُنَّ إِلَهَتَكُمْ	وَلَا تَدْرُنَّ وُدًّا	وَلَا
and they said,	'(Do) not leave your gods,	and (do) not leave	and not
وَقَدْ	سَوَاعًا	وَلَا يَعْوَتُ وَيَعُوقُ	وَسَرًّا ٢٣
And indeed,	Suwa	and Yauq	and Nasr.' 23
أَضَلُّوا	كَثِيرًا	وَلَا تَزِدُ الظَّالِمِينَ	إِلَّا ضَلًّا
they have led astray	many.	And not increase	the wrongdoers (in) error." except
مِمَّا	خَطِئْتَهُمْ	أَغْرَقُوا	فَادْخَلُوا نَارًا
Because of	their sins	they were drowned,	(the) Fire, then made to enter
فَلَمْ	يَجِدُوا	لَهُمْ	مِنْ دُونِ اللَّهِ
and not	they found	for themselves	besides Allah any helpers. 25
وَقَالَ نُوحٌ	رَبِّ لَا تَذَرْ عَلَى	الْأَرْضِ	مِنَ الْكٰفِرِينَ
And said	"My Lord!	Nuh, (of) the disbelievers	any the earth on leave (Do) not
دَيًّا	رَأً ٢٦	إِنَّكَ	إِنْ تَذَرَهُمْ
(as) an inhabitant.	26	Indeed, You,	if You leave them they will mislead
عِبَادِكَ	وَلَا يَكْفُرُونَ	إِلَّا فَاجِرًا	كٰفِرًا ٢٧
Your slaves	and not they will beget	except a wicked,	a disbeliever. 27
رَبِّ اغْفِرْ لِي	وَلِوَالِدَيَّ	وَلِمَنْ دَخَلَ	بَيْتِي
Forgive	me	and whoever enters	my house - and my parents,
مُؤْمِنًا	وَالْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ	وَلَا
a believer	and the believing men	and the believing women.	And (do) not
تَزِدُ	الظَّالِمِينَ	إِلَّا تَبَارًا	٢٨
increase	the wrongdoers	except (in) destruction."	28
			
Surah Al-Jinn			
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
قُلْ	أَوْحِيَ	إِلَيَّ	أَنَّهَ اسْتَمَعَ
Say,	"It has been revealed	to me	that a group of jinn
فَقَالُوا	إِنَّا	سَمِعْنَا	قُرْآنًا عَجَبًا
and they said,	'Indeed, we	heard	a Quran
إِلَى	يَهْدِي	١	إِلَى
to	It guides	1	amazing,

23. And they said, 'Do not leave your gods, and do not leave *Wadd*, or *Suwa*, or *Yaguth*, and *Yauq* and *Nasr*.'

24. And indeed, they have led astray many. And (my Lord) do not increase the wrongdoers except in error."

25. Because of their sins they were drowned, then they were made to enter the Fire, and they did not find for themselves besides Allah any helpers.

26. And Nuh said, "My Lord! Do not leave any disbelievers on the earth.

27. For indeed, if **You** leave them they will mislead **Your** slaves and they will not beget except a wicked disbeliever.

28. O my Lord! Forgive me and my parents and whoever enters my house (as) a believer and the believing men and the believing women. And do not increase the wrongdoers except in destruction."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "It has been revealed to me that a group of jinn listened and said, 'Indeed, we have heard an amazing Quran,

2. It guides to

the right way, so we believe in it. And we will never associate anyone with our Lord.

3. And that He - Exalted is the Majesty of your Lord - He has not taken a wife or a son,

4. And that the foolish among us used to speak an excessive transgression against Allah.

5. And that we thought that men and jinn would never speak a lie against Allah.

6. And that there were men among mankind who sought refuge with men among the jinn, so they increase them in burden (i.e., sin).

7. And that they thought as you thought that Allah will never raise anyone (from the dead).

8. And that we sought to reach the heaven but found it filled with severe guards and flaming fires (i.e., meteors).

9. And that we used to sit there in positions for hearing, but he who listens now will find a flaming fire in wait for him.

10. And that we do not know whether evil is intended for those who are on the earth or their Lord intends for them a right path.

11. And that there are (some) among us who are righteous and (some) other than that (i.e., contrary). We are on different ways.

12. And that we

الرُّشْدِ	فَأَمَّا	بِهِ	وَلَنْ	تُشْرِكَ	بِرَبِّنَا	أَحَدًا
anyone.	with our Lord	we will associate	and never	in it,	so we believe	the right way,
لَا	وَأَنَّهُ	تَعْلَى	جُدُّ	رَبِّنَا	مَا	اتَّخَذَ
He has taken	not	(of) our Lord -	(the) Majesty	Exalted is	And that He -	2
صَاحِبَةً	وَلَا	وَلَدًا	لَا	وَأَنَّهُ	كَانَ	يَقُولُ
speak -	used to	And that he	3	a son,	and not	a wife
سَفِيهًا	عَلَى	اللَّهِ	شَطَطًا	لَا	وَأَنَّا	
And that we	4	an excessive transgression.	Allah	against	the foolish among us	
ظَنَّنَا	أَنْ	لَنْ	تَقُولَ	الْإِنْسُ	وَالْجِنُّ	عَلَى
any lie.	Allah	against	and the jinn,	the men	will say	never
لَا	وَأَنَّهُ	كَانَ	رِجَالٌ	مِّنَ	الْإِنْسِ	يَعُودُونَ
who sought refuge	mankind	among	men	(there) were	And that	5
بِرِجَالٍ	مِّنَ	الْجِنِّ	فَزَادُوهُمْ	رَهَقًا	لَا	
6	(in) burden.	so they increased them	the jinn,	from	in (the) men	
وَأَنَّهُمْ	ظَنُّوا	كَمَا	ظَنَنْتُمْ	أَنْ	لَنْ	يَبْعَثَ
anyone.	will Allah raise	never	that	you thought	as	thought
لَا	وَأَنَّا	لَمَسْنَا	السَّمَاءَ	فَوَجَدْنَاهَا	مُلِئَتْ	
filled (with)	but we found it	the heaven	sought to touch	And that we	7	
حَرَسًا	شَدِيدًا	وَشُهَبًا	لَا	وَأَنَّا	كُنَّا	نَقْعُدُ
sit	used to	And that we	8	and flaming fires.	severe,	guards
مِنْهَا	مَقَاعِدَ	لِلسَّمْعِ	فَمَنْ	يَسْتَمِعُ	الآنَ	يَجِدُ
for him	will find	now	listens	but (he) who	for hearing,	positions
شَهَابًا	رَّصَدًا	لَا	وَأَنَّا	لَا	نَدْرِي	أَشْرٌ
whether evil	we know	not	And that we -	9	waiting.	a flaming fire
أُرِيدَ	بِسُنِّ	فِي	الْأَرْضِ	أَمْ	أَرَادَ	بِهِمْ
their Lord	for them	intends	or	the earth	(are) in	for (those) who
رَاشِدًا	لَا	وَأَنَّا	مِنَّا	الصَّالِحُونَ	وَمِنَّا	
and among us	(are) the righteous	among us	And that [we]	10	a right path.	
دُونَ	ذَلِكَ	كُنَّا	طَرَائِقَ	قِدَادًا	لَا	وَأَنَّا
And that we	11	different.	(are on) ways	We	(are) other than that.	

ظَنَّا أَنْ لَنْ نُعْجِزَ اللَّهَ فِي الْأَرْضِ						
the earth	in	we will cause failure to Allah	never	that	[we] have become certain	
وَلَنْ نُعْجِزَهُ هَرَبًا ۗ وَأَنَا لَبَّا سَمِعْنَا						
we heard	when	And that [we]	12	(by) flight.	we can escape Him	and never
الْهُدَىٰ آمَنَّا بِهِ ۗ فَمَنْ يُؤْمِنُ بِرَبِّهِ فَلَا						
then not	in his Lord,	believes	And whoever	in it.	we believed	the Guidance
يَخَافُ بَحْسًا وَلَا رَهَقًا ۗ وَأَنَا مِنَّا						
among us	And that we,	13	any burden.	and not	any loss	he will fear
الْمُسْلِمُونَ وَمِنَّا الْقَاسِطُونَ ۗ فَمَنْ أَسْلَمَ فَأُولَٰئِكَ						
then those	submits,	And whoever	(are) unjust.	and among us	(are) Muslims	
تَحَرَّوْا رَشَدًا ۗ وَأَمَّا الْقَاسِطُونَ فَكَانُوا						
they will be,	the unjust,	And as for	14	(the) right path.	have sought	
لِجَهَنَّمَ حَطَبًا ۗ وَأَنْ لَوْ اسْتَقَامُوا عَلَى الطَّرِيقَةِ						
the Way,	on	they had remained	And that if	15	firewood.”	for Hell,
لَا سَقِيَهُمْ مَاءٌ غَدَقًا ۗ						
16	(in) abundance,	water	surely We (would) have given them to drink			
لِنَقْتَبَهُمْ فِيهِ ۗ وَمَنْ يُّعْرِضْ عَنْ ذِكْرِ						
the Remembrance	from	turns away	And whoever	therein.	That We might test them	
رَبِّهِ يَسْأَلْهُ عَذَابًا صَعَدًا ۗ وَأَنَّ						
And that	17	severe.	a punishment	He will make him enter	(of) his Lord,	
الْمَسْجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا						
anyone.	Allah	with	call	so (do) not	(are) for Allah,	the masjid
لَا وَآتَهُ لَبًّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ						
calling (upon) Him,	(of) Allah	(the) slave	stood up	when	And that	18
كَادُوا يَكُونُونَ عَلَيْهِ لِبَدًا ۗ قُلْ إِنَّمَا						
“Only	Say,	19	a compacted mass.	around him	became	they almost
أَدْعُوا رَبِّي وَلَا أُشْرِكُ بِهِ أَحَدًا ۗ قُلْ						
Say,	20	anyone.”	with Him	I associate	and not	my Lord,
إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا ۗ						
21	right path.”	and not	any harm	for you	possess (do) not	“Indeed, I

have become certain that we will never cause failure to Allah on the earth, nor can we escape Him by flight.

13. And that when we heard the Guidance, we believed in it. And whoever believes in his Lord, then he will not fear any loss or any burden.

14. And that among us (some) are Muslims and among us (some) are unjust. And whoever submits (to Allah), then those have sought the right path.

15. And as for the unjust, they will be firewood for Hell.”

16. And if they had remained on the (right) Way, surely We would have given them water (i.e., rain) in abundance,

17. That We might test them therein. And whoever turns away from the Remembrance of his Lord, He will make him enter a severe punishment.

18. And that the masjid are for Allah, so do not call upon anyone with Allah.

19. And when the slave of Allah stood up calling upon Him, they almost became around him a compacted mass.

20. Say, “I only call upon my Lord, and I do not associate anyone with Him.”

21. Say, “Indeed, I do not possess for you (the power to cause) any harm or (to bring you to the) right path.”

22. Say, "Indeed, no one can protect me from Allah, nor can I find any refuge besides **Him**.

قُلْ	إِنِّي	لَنْ	يُجِيرَنِي	مِنَ	اللَّهِ	أَحَدًا	وَلَنْ
and never	anyone,	Allah	from	can protect me	never	"Indeed I,	Say,

23. But (my duty is to convey) the notification from Allah, and **His** Messages." And whoever disobeys Allah and **His** Messenger, then indeed, for him is the Fire of Hell, wherein he will abide forever.

أَجِدَ	مِنْ	دُونِهِ	مُلْتَحَدًا	إِلَّا	بَلَاغًا	مِّنَ
from	(the) notification	But	22	any refuge.	besides Him	can I find

اللَّهِ	وَرِسَالَتِهِ	وَمَنْ	يَعْصِ	اللَّهَ	وَرَسُولَهُ
and His Messenger,	Allah	disobeys	And whoever	and His Messages."	Allah

فَإِنَّ	لَهُ	نَارَ	جَهَنَّمَ	خَالِدِينَ	فِيهَا	أَبَدًا
forever.	therein	(they will) abide	(of) Hell,	(is the) Fire	for him	then indeed,

24. Until when they see what they are promised, then they will know who is weaker in helpers and fewer in number.

حَتَّىٰ	إِذَا	رَأَوْا	مَا	يُوعَدُونَ	فَسَيَعْلَمُونَ
then they will know	they are promised,	what	they see	when	Until,

مَنْ	أَضْعَفُ	نَاصِرًا	وَأَقْلُ	عَدَدًا	٢٤
24	(in) number.	and fewer	(in) helpers	(is) weaker	who

25. Say, "I do not know whether that which you are promised is near or whether my Lord will appoint for it a distant term.

قُلْ	إِنْ	أَدْرِي	أَقْرِبُ	مَا	تُوعَدُونَ
you are promised	what	whether is near	I know	"Not	Say,

أَمْ	يَجْعَلُ	لَهُ	رَآئِي	أَمَدًا
a (distant) term.	my Lord	for it	will appoint	or (whether)

26. The All-Knower of the unseen, so **He** does not reveal **His** (knowledge of the) unseen to anyone,

عَلِمَ	الْغَيْبِ	فَلَا	يُظْهِرُ	عَلَىٰ	٢٥
He reveals	so not	(of) the unseen,	(The) All-Knower	25	

غَيْبِهِ	أَحَدًا	إِلَّا	مَنْ	أُرْتَضَىٰ	
He has approved	whom	Except	26	(to) anyone,	His unseen

27. Except a Messenger whom **He** has approved, and indeed, **He** makes a guard to march before him and behind him,

مِنْ	رَسُولٍ	فَإِنَّهُ	يَسْلُكُ	مِنْ	بَيْنِ	يَدَيْهِ
before him	[from]	makes to march	and indeed, He	a Messenger,	of	

وَمِنْ	خَلْفِهِ	رَاصِدًا	لِّيَعْلَمَ	٢٧
That He may make evident	27	a guard,	behind him	and from

28. That **He** may make evident that indeed, they have conveyed the Messages of their Lord; and **He** has encompassed what is with them and **He** takes account of all things in number."

أَنْ	قَدْ	أَبْلَغُوا	رِاسِلَاتِ
(the) Messages	they have conveyed	indeed,	that

رَبِّهِمْ	وَأَحَاطَ	بِمَا	كَدَيْهِمْ
(of) their Lord;	and He has encompassed	what	(is) with them

وَأَحْطَىٰ	كُلِّ	شَيْءٍ	عَدَدًا	٢٨
and He takes account	(of) all	things	(in) number."	28

٢٠ آياتها ﴿٢٠﴾ سُورَةُ الْمَزْمَلِ مَكِّيَّةٌ ٣ ﴿٣﴾ رُكُوعَاتُهَا ٢ ﴿٢﴾									
Surah Al-Muzzammil									
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ			
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.			
يَا أَيُّهَا		الْمَزْمَلُ ﴿١﴾		قُمْ		الَّيْلَ		إِلَّا قَلِيلًا ﴿٢﴾	
O you		who wraps himself!		Stand		(in) the night,		a little, except	
2		1		3		3		2	
رِّصْفَةً		أَوْ انْقُصْ مِنْهُ		قَلِيلًا ﴿٣﴾		أَوْ زِدْ عَلَيْهِ		وَرَاتِلِ	
Half of it,		or lessen from it		a little, from it		add Or		and recite to it,	
4		3		3		3		3	
الْقُرْآنَ		تَزَيِّدًا ﴿٤﴾		إِنَّا		سَنُلْقِي			
the Quran		(with) measured rhythmic recitation.		Indeed, We		will cast		4	
عَلَيْكَ		قَوْلًا ثَقِيلًا ﴿٥﴾		إِنَّ نَاشِئَةَ		الَّيْلِ		هِيَ	
upon you		a Word heavy.		Indeed,		(the) rising (at) the night,		it	
5		5		5		5		5	
أَشَدُّ		وَطَأً		وَأَقْوَمُ		قِيلًا ﴿٦﴾		إِنَّ	
(is) very hard		and most potent		and more suitable		(for) Word.		Indeed,	
6		6		6		6		6	
لَكَ		فِي النَّهَارِ		سَبْحًا		طَوِيلًا ﴿٧﴾		وَأَذْكُرُ	
for you		the day in		(is) occupation		prolonged.		And remember	
7		7		7		7		7	
اسْمَ		رَبِّكَ		وَتَبَتَّلْ		إِلَيْهِ		تَتَّبِعًا ﴿٨﴾	
(the) name		(of) your Lord		and devote yourself		to Him		(with) devotion.	
8		8		8		8		8	
رَبُّ		الْمَشْرِقِ		وَالْمَغْرِبِ		لَا إِلَهَ		إِلَّا هُوَ فَاتَّخِذْهُ	
(The) Lord		(of) the east		and the west;		(there is) no god		except Him, so take Him	
9		9		9		9		9	
وَكَيْلًا ﴿٩﴾		وَاصْبِرْ		عَلَى		مَا يَقُولُونَ			
(as) Disposer of Affairs.		And be patient		over		what they say,		10	
10		10		10		10		10	
وَاهْجُرْهُمْ		هَجْرًا		جَمِيلًا ﴿١٠﴾		وَذَرْنِي		وَالْمُكَذِّبِينَ	
and avoid them,		an avoidance		gracious.		And leave Me		and the deniers,	
11		11		11		11		11	
أُولِي		النَّعْمَةِ		وَمَهْمَهُمْ		قَلِيلًا ﴿١١﴾		إِنَّ لَدَيْنَا	
possessors		(of) the ease,		and allow them respite -		a little.		Indeed,	
12		12		12		12		12	
أَنْكَالًا		وَجَحِيمًا ﴿١٢﴾		وَوَطْءًا		ذَا عَصَةِ		وَعَذَابًا	
(are) shackles		and burning fire,		And food		that chokes		and a punishment	
13		13		13		13		13	
أَلِيمًا ﴿١٣﴾		يَوْمَ		تَرْجُفُ		الْأَرْضُ		وَالْجِبَالُ	
painful.		(On the) Day		will quake		the earth		and the mountains,	
13		13		13		13		13	

In the name of Allah, the Most Gracious, the Most Merciful.

- O you who wraps himself (in clothing)!
- Stand (to pray) in the night, except for a little,
- Half of it, or lessen from it a little,
- Or add to it, and recite the Quran with measured rhythmic recitation.
- Indeed, We will cast upon you a heavy Word.
- Indeed, the rising at night is very hard and most potent for (governing the soul) and more suitable for the Word (i.e., studying the Quran).
- Indeed, for you during the day is prolonged occupation.
- And remember the name of your Lord and devote yourself to Him with a (complete) devotion.
- The Lord of the east and the west; there is no god except Him, so take Him as Disposer of Affairs.
- And be patient over what they say, and avoid them with a gracious avoidance.
- And leave Me and the deniers and possessors of ease, and allow them respite for a little (while).
- Indeed, with Us are shackles and burning fire,
- And food that chokes, and a painful punishment.
- On the Day when the earth and the mountains will quake,

and the mountains will become a heap of moving sand.

15. Indeed, We have sent to you a Messenger (as) a witness upon you as We sent a Messenger to Firaun.

16. But Firaun disobeyed the Messenger, so We seized him with a ruinous seizure.

17. Then how will you guard yourselves, if you disbelieve, a Day that will make children gray-haired?

18. The heaven will break apart therefrom, His Promise is to be fulfilled.

19. Indeed, this is a Reminder, then whoever wills let him take a way to his Lord.

20. Indeed, your Lord knows that you stand almost two-thirds of the night or half of it or a third of it, and so do a group of those with you. And Allah determines the night and the day. He knows that you do not count it, so He has turned to you (in Mercy), so recite what is easy of the Quran. He knows that some among you will be sick and others traveling in the land seeking the Bounty of Allah and others fighting in the way of Allah. So recite what is easy from it (i.e., the Quran) and establish the prayer

وَكَانَتْ الْجِبَالُ كَثِيبًا مَّهِيلًا ١٤ إِنَّا						
Indeed, We	14	pouring down.	a heap of sand	the mountains	and will become	
أَرْسَلْنَا إِلَيْكُمْ رَسُولًا شَاهِدًا عَلَيْكُمْ كَمَا أَرْسَلْنَا						
We sent	as	upon you,	(as) a witness	a Messenger	to you	[We] have sent
إِلَى فِرْعَوْنَ رَسُولًا ١٥ فَعَصَى فِرْعَوْنُ الرَّسُولَ						
the Messenger,	Firaun	But disobeyed	15	a Messenger.	Firaun	to
فَأَخَذْنَاهُ أَخْذًا وَبِئْسَ فَكَيْفَ ١٦						
Then how	16	ruinous.	(with) a seizure	so We	seized him	
تَتَّقُونَ إِن كَفَرْتُمْ يَوْمًا يَجْعَلُ الْوِلْدَانَ						
the children	(that) will make	a Day	you disbelieve,	if	will you guard yourselves,	
شِيْبًا ١٧ السَّمَاءُ مُنْفَطِرٌ بِهِ ١٨ كَانَ						
is	therefrom,	(will) break apart	The heaven	17	gray-haired?	
وَعْدُهُ مَفْعُولًا ١٨ إِنَّ هَذِهِ تَذْكِرَةٌ ١٩ فَمَنْ						
then whoever	(is) a Reminder,	this	Indeed,	18	to be fulfilled.	His Promise
شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ سَبِيلًا ١٩ إِنَّ رَبَّكَ يَعْلَمُ						
knows	your Lord	Indeed,	19	a way.	his Lord	to (let him) take wills
أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثِي اللَّيْلِ وَنِصْفَهُ						
and half of it	(of) the night,	two-thirds	than	(a little) less	stand	that you
وَأَنَّكَ مِنْ ثُلُثِهِ وَمَنْ أَلْفَيْتَ مِنْ الَّذِينَ مَعَكَ وَاللَّهُ						
And Allah	(are) with you.	those who	of	and (so do) a group	and a third of it	
يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ عَلِمَ أَنْ لَنْ تُحْصَوْهُ						
you count it,	not	that	He knows	and the day.	the night	determines
فَتَابَ عَلَيْكُمْ فَاقْرَأُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ ٢٠ عَلِمَ						
He knows	the Quran.	of	is easy	what	so recite	to you, so He has turned
أَنْ سَيَكُونُ مِنْكُمْ مَرْضَىٰ وَآخَرُونَ يَضْرِبُونَ فِي الْأَرْضِ						
the land	in	traveling	and others	sick	among you	there will be that
يَبْتَغُونَ مِنْ فَضْلِ اللَّهِ وَآخَرُونَ يُقَاتِلُونَ فِي سَبِيلِ						
(the) way	in	fighting	and others	(of) Allah,	(the) Bounty	of seeking
اللَّهِ ٢١ فَاقْرَأُوا مَا تَيَسَّرَ مِنْهُ وَأَقِيمُوا الصَّلَاةَ						
the prayer	and establish	of it,	is easy	what	So recite	(of) Allah.

وَأْتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا وَمَا تُقَدِّمُوا						
you send forth	And whatever	goodly.	a loan	Allah	and loan	the zakah and give
لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ						
It	Allah.	with	you will find it	good,	of	for yourselves
خَيْرًا وَأَعْظَمَ أَجْرًا وَاسْتَغْفِرُوا اللَّهَ						
(of) Allah.	And seek forgiveness	(in) reward.	and greater	(will be) better		
إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ						
20	Most Merciful.	(is) Oft-Forgiving,	Allah	Indeed,		
 <p style="text-align: center;">٥٦ آياتها ٧٤ سورة المدثر مكية ٤ ركوعاتها ٢</p>						
Surah Al-Muddaththir						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
يَا أَيُّهَا الْمُدَّثِّرُ ۙ قُمْ فَأَنْذِرْ ۚ وَرَبَّكَ						
And your Lord	2	and warn,	Stand up	1	who covers himself!	O you
فَكَذِّبْ ۚ وَثِيَابَكَ فَطَهِّرْ ۚ وَالرُّجْزَ فَاهْجُرْ						
avoid,	And uncleanliness	4	purify,	And your clothing	3	magnify,
وَلَا تَسْتَنْتِزْ ۚ وَلِرَبِّكَ						
And for your Lord	6	(to) acquire more,	confer favor	And (do) not	5	
فَاصْبِرْ ۖ فَإِذَا نُقِرَ فِي النَّاقُورِ ۚ فَذَلِكَ						
That	8	the trumpet,	in	is blown	Then when	7
يَوْمٍ يَمِيزُ الْيَوْمِ عَسِيرٌ عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ						
easy.	not	the disbelievers -	For	9	difficult,	(will be) a Day
ذَرْنِي وَمَنْ خَلَقْتُ وَحِيدًا ۚ وَجَعَلْتُ لَهُ						
to him	And I granted	11	alone,	I created	and whom	Leave Me
مَالًا مَبْدُودًا ۚ وَبَنِينَ شُهُودًا ۚ وَمَهْدَتْ لَهُ						
for him,	And I spread	13	present,	And children	12	extensive, wealth
تَهْيِيدًا ۚ لَئِنْ شِئْتُمْ لَاطَّيَعُنَّ أَنْ أَزِيدَ ۚ						
15	I (should) add more.	that	he desires	Then	14	ease.
كَلَّا ۚ إِنَّهُ كَانَ لِآيَاتِنَا عَنِيدًا ۚ						
16	stubborn.	to Our Verses	has been	Indeed, he	By no means!	

ع
١٤

and give zakah and loan to Allah a goodly loan. And whatever good you send forth for yourselves, you will find it with Allah. It will be better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who covers himself (with a garment)!
2. Stand up and warn,
3. And magnify your Lord,
4. And purify your clothing,
5. And avoid uncleanliness,
6. And do not confer favor to acquire more,
7. And be patient for (the sake of) your Lord.
8. Then when the trumpet is blown,
9. That Day will be a difficult Day,
10. Not easy for the disbelievers.
11. Leave Me (to deal) with whom I created alone,
12. And I granted him extensive wealth,
13. And children present (by his side),
14. And I spread for him, ease (in his life).
15. Then he desires that I should add more.
16. By no means! Indeed, he has been stubborn to Our Verses.

17. Soon **I** will cover **Him** with a laborious punishment.
18. Indeed, he thought and plotted.
19. So may he be destroyed (for) how he plotted!
20. Then may he be destroyed (for) how he plotted!
21. Then he considered;
22. Then he frowned and scowled;
23. Then he turned back and was proud,
24. Then he said, "This is nothing but magic imitated (from others).
25. This is nothing but the word of a human being."
26. Soon **I** will drive him into Hell.
27. And what can make you know what is Hell?
28. It lets nothing remain and leaves nothing (unburned),
29. Scorching the human (skin).
30. Over it are nineteen (Angels).
31. And **We** have not made the keepers of the Fire except Angels. And **We** have not made their number except as a trial for those who disbelieve - that those who were given the Scripture may be certain, and those who believe may increase in faith, and those who were given the Scripture and the believers may not doubt, and that those in whose hearts is a disease (of hypocrisy) and the disbelievers may say, "What does Allah intend by this example?" Thus Allah lets go astray whom **He** wills and guides whom

سَأُرْهِقُهُ	صَعُودًا	١٧	إِنَّهُ	فَكَرَّ
Soon I will cover Him	(with) a laborious punishment.	17	Indeed, he	thought
وَقَدَّرَ	فَقْتِلَ	١٨	كَيْفَ	قَدَّرَ
and plotted.	So may he be destroyed,	18	how	he plotted!
ثُمَّ	قُتِلَ	٢٠	كَيْفَ	قَدَّرَ
Then	may he be destroyed,	20	how	he plotted!
ثُمَّ	عَبَسَ	٢٢	وَبَسَرَ	ثُمَّ
Then	he frowned	22	and scowled;	Then he considered;
٢٣	فَقَالَ	٢٤	إِنْ	إِنْ
23	"Not	24	imitated.	magic
٢٥	إِلَّا	قَوْلَ	الْبَشَرِ	سَأُصْلِيهِ
25	(of) a human being."	(the) word	but	(is) this
٢٦	وَمَا	أَدْرَاكَ	مَا	سَقَرُ
26	And what	can make you know	what	(is) Hell?
٢٨	تَذُرُ	لَوْاحَةً	لِلْبَشَرِ	٢٩
28	it leaves,	and not	it lets remain	29
٣٠	وَمَا	جَعَلْنَا	أَصْحَابَ	النَّارِ
30	And not	We have made	keepers	(of) the Fire
٣١	إِلَّا	مَلَائِكَةً	وَمَا	جَعَلْنَا
31	Angels.	except	We have made	And not
٣٢	لِلَّذِينَ	كَفَرُوا	لِيَسْتَيَقِنَ	الَّذِينَ
32	disbelieve -	for those who	that may be certain	those who
٣٣	وَيَزِدَادَ	الَّذِينَ	آمَنُوا	إِيمَانًا
33	and may increase	those who	believe	(in) faith,
٣٤	أُوتُوا	الْكِتَابَ	وَالْمُؤْمِنُونَ	وَلِيَقُولَ
34	were given	the Scripture	and the believers,	and that may say
٣٥	قُلُوبِهِمْ	مَرَضٌ	وَالْكَافِرُونَ	مَاذَا
35	their hearts	(is) a disease	and the disbelievers	"What
٣٦	مَثَلًا	كَذَلِكَ	يُضِلُّ	اللَّهُ
36	example?"	Thus	Allah lets go astray	whom

وَمَا يَشَاءُ	وَمَا يَعْلَمُ	جُنُودَ	رَبِّكَ	إِلَّا	هُوَ	وَمَا	
And not	Him.	except	(of) your Lord	(the) hosts	knows	And none	He wills.
هِيَ	إِلَّا	ذِكْرِي	لِلْبَشَرِ	ع	كَلَّا	وَالْقَمَرِ	
By the moon,	Nay!	31	to (the) human beings.	a reminder	(is) but	it	
إِذَا	وَاللَّيْلِ	إِذَا	أَدْبَرَ	لَا	وَالصُّبْحِ	إِذَا	
when	And the morning	33	it departs,	when	And the night	32	
أَسْفَرَ	لَا	إِنَّهَا	لِأَحَدِي	الْكَبِيرِ	لَا	نَذِيرًا	
A warning	35	(of) the greatest,	(is) surely one	Indeed, it	34	it brightens.	
لِلْبَشَرِ	لَا	لِمَنْ	شَاءَ	مِنْكُمْ	أَنْ	يَتَقَدَّمَ	
proceed	to	among you	wills	To whoever	36	to (the) human being,	
أَوْ	يَتَّخِرَ	كُلُّ	نَفْسٍ	بِمَا	كَسَبَتْ	رَاهِبَةً	
(is) pledged,	it has earned,	for what	soul,	Every	37	stay behind. or	
إِلَّا	لَا	أَصْحَابَ	الْيَمِينِ	فِي	جَنَّاتٍ	مُتَّعِينَ	
Gardens,	In	39	(of) the right,	(the) companions	Except	38	
يَتَسَاءَلُونَ	لَا	عَنِ	الْمُجْرِمِينَ	لَا	مَا	سَلَّكُم	
led you	"What	41	the criminals,	About	40	asking each other,	
فِي	سَقَرٍ	قَالُوا	لَمْ	نَكُ	مِنَ	الْمُصَلِّينَ	
those who prayed,	of	we were	"Not	They will say,	42	Hell?" into	
وَلَمْ	نَكُ	نُطْعِمُ	الْيَسِيرِينَ	وَكُنَّا	لَا	وَكُنَّا	
And we used to	44	the poor,	feed	we used to	And not	43	
نَحُوضُ	مَعَ	الْخَاطِبِينَ	لَا	وَكُنَّا	نَكْذِبُ	لَا	
deny	And we used to	45	the vain talkers,	with	indulge in vain talk		
بِیَوْمِ	الدِّينِ	حَتَّى	أَتَانَا	الْبَیْقِينِ	ط	ط	
47	the certainty."	came to us	Until,	46	(of) the Judgment,	(the) Day	
فَمَا	تَنْفَعُهُمْ	شَفَاعَةُ	الشُّفَعَاءِ	ط	فَمَا	ط	
Then what	48	(of) the intercessors.	intercession	will benefit them	Then not		
لَهُمْ	عَنِ	التَّذَكُّرَةِ	مُعْرِضِينَ	لَا	ط	ط	
49	they (are) turning away	the Reminder	(that) from	(is) for them,			
كَأَنَّهُمْ	حُرٌّ	مُسْتَنْفِرَةٌ	لَا	فَرَّتْ	مِنْ	قَسْوَرَةٍ	
a lion?	from	Fleeing	50	frightened,	donkeys	As if they (were)	

He wills. And none knows the hosts of your Lord except Him. And it is not but a reminder to humanity.

32. Nay! By the moon, 33. And the night when it departs, 34. And the morning when it brightens, 35. Indeed, it (Hell) is surely, one of the greatest (afflictions), 36. A warning to human being, 37. To whoever wills among you to proceed or stay behind. 38. Every soul, for what it has earned, will be held in pledge, 39. Except the companions of the right, 40. (They will be) in Gardens, asking each other, 41. About the criminals, 42. "What led you to Hell?" 43. They will say, "We were not of those who prayed, 44. Nor did we feed the poor, 45. And we used to indulge in vain talk with the vain talkers, 46. And we used to deny the Day of Judgment, 47. Until there came to us the certainty (i.e., death)." 48. Then no intercession of intercessors will benefit them. 49. Then what is (the matter) with them that they are turning away from the Reminder 50. As if they were frightened donkeys, 51. Fleeing from a lion?

52. Nay! Every person among them desires that he may be given pages (of Revelation) spread out.

ط	٥١	بَلْ يُرِيدُ كُلُّ امْرِئٍ مِّنْهُمْ أَنْ يُؤْتَىٰ صُحُفًا
pages	he may be given	that of them person every Desires Nay! 51

53. Nay! But they do not fear the Hereafter.

ط	٥٣	مُنشَرَةً ۗ كَلَّا ۗ بَلْ لَا يَخَافُونَ الْآخِرَةَ ۗ
53	the Hereafter.	they fear not But Nay! 52 spread out.

54. Nay! Indeed, it is a Reminder.

كَلَّا	إِنَّهُ	تَذَكَّرَةٌ ۗ	فَمَنْ شَاءَ
wills,	So whoever	54	(is) a Reminder. Indeed, it Nay!

55. So whoever wills, may pay heed to it.

ذَكَرَهُ	وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ۗ
Allah wills.	that except will pay heed And not 55 (may) pay heed to it.

56. And they will not pay heed except that Allah wills. He is worthy to be feared and worthy to forgive.

هُوَ	أَهْلٌ	التَّقْوَىٰ	وَأَهْلٌ	الْمَغْفِرَةِ ۗ
56	to forgive.	and worthy	to be feared,	(is) worthy He

﴿ آيَاتُهَا ٤٠ ﴾ سُورَةُ الْقِيَامَةِ مَكِّيَّةٌ ٣١ ﴿ رُكُوعَاتُهَا ٢ ﴾

Surah Al-Qiyamah

In the name of Allah, the Most Gracious, the Most Merciful.

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

1. Nay! I swear by the Day of Resurrection.

لَا	أُقْسِمُ	بِيَوْمِ	الْقِيَامَةِ ۗ	وَلَا	أُقْسِمُ
I swear	And nay!	1	(of) the Resurrection. by (the) Day I swear Nay!		

2. And nay! I swear by the self-accusing soul.

بِالنَّفْسِ	الْوَّامَةِ ۗ	أَيَحْسَبُ	الْإِنْسَانُ	أَلَّنْ	تَجْمَعَ
We will assemble	that not	[the] man	Does think	2	self-accusing. by the soul

3. Does man think that We will not assemble his bones?

عِظَامَهُ ۗ	بَلَىٰ	قَدِيرَيْنِ	عَلَىٰ	أَنْ	تُسَوَّىٰ	بِنَازِهِ ۗ
his fingertips.	We can restore	that on	(We are) Able	Nay!	3	his bones?

5. Nay! Man wishes to give the lie to what is before him.

بَلْ	يُرِيدُ	الْإِنْسَانُ	لِيَفْجُرَ	أَمَامَهُ ۗ
5	(to) what is before him.	to give (the) lie	[the] man	Desires Nay! 4

6. He asks, "When is the Day of Resurrection?"

يَسْأَلُ	أَيَّانَ	يَوْمِ	الْقِيَامَةِ ۗ	فَإِذَا
So when	6	(of) the Resurrection?"	(is the) Day	"When He asks,

7. So when the vision is dazzled,

بَرَقَ	الْبَصَرُ ۗ	وَحَسَفَ	الْقَمَرُ ۗ	وَجُمِعَ
And are joined	8	the moon,	And becomes dark	7 the vision, is dazzled

8. And the moon becomes dark,

الشَّمْسُ	وَالْقَمَرُ ۗ	لَا	يَقُولُ	الْإِنْسَانُ	يَوْمَئِذٍ	أَيْنَ
"Where	that Day,	[the] man	Will say	9	and the moon,	the sun

9. And the sun and the moon are joined,

الْمَفْرُ	كَلَّا ۗ	لَا	وَزَرَ ۗ	إِلَىٰ
To	11	refuge. (There is) no	By no means!	10 (is) the escape?"

10. On that Day man will say, "Where is the (place of) escape?"

11. By no means! There is no refuge.

رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ۝١٢	يُنَبَّأُ ۝١٢	الْإِنْسَانُ
your Lord,	Will be informed	[the] man
رَبِّكَ يَوْمَئِذٍ بِمَا قَدَّمَ وَأَخَّرَ ۝١٣	بَلِ الْإِنْسَانِ عَلَىٰ	
that Day	[The] man	against
نَفْسِهِ بِصِيرَةٍ ۝١٤	وَلَوْ أَلْقَىٰ مَعَاذِيرَهُ ۝١٥	
(will be) a witness,	Even if	14
himself	he presents	his excuses.
لَا تَحْرِكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ ۝١٦	إِنَّ عَلَيْنَا	
with it	move	Not
جَمْعَهُ وَقُرْآنَهُ ۝١٧	فَإِذَا قَرَأَهُ فَاتَّبِعْ	
and its recitation.	(is) its collection	
قُرْآنَهُ ۝١٨	ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ۝١٩	كَلَّا
its recitation.	18	Then
19	(is) its explanation.	upon Us
بَلْ تُحِبُّونَ الْعَاجِلَةَ ۝٢٠	وَتَذَرُونَ الْآخِرَةَ ۝٢١	وُجُوهٌ
the immediate,	you love	But
يَوْمَئِذٍ نَّاصِرَةٌ ۝٢٢	إِلَىٰ رَبِّهَا نَاظِرَةٌ ۝٢٣	وُجُوهٌ
(will be) radiant,	that Day	
22	Towards	23
يَوْمَئِذٍ بِاسِرَةٍ ۝٢٤	تَنْظُنُّ أَنْ يُفْعَلَ بِهَا	
(will be) distorted,	that Day	
فَاقْرَأْ ۝٢٥	كَلَّا إِذَا بَلَغَتِ التَّرَاقِيَ ۝٢٦	
backbreaking.	25	No!
26	the collar bones	it reaches
وَقِيلَ مَنْ رَاقٍ ۝٢٧	وَوَضَّحْنَاهُ أَفْرَاقٍ ۝٢٨	
(will) cure?"	"Who	And it is said,
27	And he is certain	that it
28	And is wound,	29
المَسَاقُ ۝٣٠	فَلَا صَدَقَ وَلَا صَلَّىٰ ۝٣١	
(will be) the driving.	30	And not
31	But	32
أَهْلِهِ يَنْتَضِي ۝٣٣	أُولَىٰ لَكَ فَأُولَىٰ ۝٣٤	ثُمَّ أُولَىٰ
swaggering.	his family,	33
34	and woe!	to you,
35	Then	woe

12. To your Lord, that Day, is the place of rest.

13. On that Day man will be informed of what he sent forth and kept back.

14. Nay! Man will be a witness against himself.

15. Even if he presents his excuses.

16. Do not move your tongue with it to hasten it (i.e., recitation of Quran).

17. Indeed, upon Us is its collection and its recitation.

18. And when We have recited it, follow its recitation.

19. Then indeed, upon Us is its explanation.

20. No! But you love the immediate,

21. And leave (i.e., neglect) the Hereafter.

22. (Some) faces will be radiant that Day,

23. Looking towards their Lord,

24. And that Day (some) faces will be distorted,

25. Thinking that there will be done to them (something) backbreaking.

26. Nay, when it (i.e., the soul) reaches the collar bones,

27. And it is said, "Who will cure (him)?"

28. And he is certain that it is the (time) of parting.

29. And the leg is wound about the leg,

30. To your Lord that Day will be the driving.

31. And he did not accept the truth, nor did he pray.

32. But he denied and turned away.

33. Then he went to his family, swaggering (in pride).

34. Woe to you, and woe!

35. Then woe

to you, and woe!

36. Does man think that he will be left neglected (without any accountability)?

37. Was he not a semen-drop of the emitted semen?

38. Then he was a clinging substance, then He created and proportioned.

39. Then made of him two kinds, the male and the female.

40. Is He not Able to give life to the dead?

In the name of Allah, the Most Gracious, the Most Merciful.

1. Has there (not) come upon man a period of time when he was not a thing (even) mentioned?

2. Indeed, We created man from a semen-drop, a mixture, so that We may test him; so We made (for) him hearing and sight.

3. Indeed, We guided him to the way whether he be grateful or ungrateful.

4. Indeed, We have prepared for the disbelievers chains and shackles and a Blazing Fire.

5. Indeed, the righteous will drink from a cup whose mixture (is) of Kafur,

6. A spring wherefrom the slaves of Allah will drink; causing it to gush forth abundantly.

لَكَ فَأُولَىٰ ۝٣٥ أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى									
neglected?	he will be left	that	man	Does think	35	and woe!	to you,		
۝٣٦ أَلَمْ يَكُ نُطْفَةً مِّن مَّنِّ مَنِيَّ يُمْنِي ۝٣٧ ثُمَّ كَانَ									
he was	Then	37	emitted?	semen	of	a semen-drop	he	Was not	36
عَلَقَةً فَخَلَقَ فَسَوَّىٰ ۝٣٨ فَجَعَلَ مِنْهُ									
of him	Then made	38	and proportioned.	then He created	a clinging substance,				
الرَّوْجَيْنِ الذَّكَرِ وَالْأُنثَىٰ ۝٣٩ أَلَيْسَ ذَلِكِ									
[that]	Is not	39	and the female.	(the) male	two kinds,				
بِقَدْرٍ عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَىٰ ۝٤٠									
40	(to) the dead?	give life	to	[over]	(He) Able				
﴿٣١﴾ آيَاتِهَا ﴿٣١﴾ ﴿٧٦﴾ سُورَةُ الدَّهْرِ مَدَنِيَّةٌ ﴿٩٨﴾ ﴿٢﴾ مَرَكُوعَاتِهَا ﴿٢﴾									
Surah Ad-Dahr									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name						
هَلْ أَتَىٰ عَلَى الْإِنْسَانِ حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُنْ									
he was	not	time	of	a period	man	upon	(there) come	Has	
شَيْئًا مَّذْكُورًا ۝١ إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ									
from	man	[We] created	Indeed, We	1	mentioned?	a thing			
نُطْفَةٍ أَمْشَاجٍ نَّبْتَلِيهِ فَجَعَلْنَاهُ سَبِيحًا بَصِيرًا									
and sight.	hearing	so We made (for) him	(that) We test him;	a mixture,	a semen-drop,				
۝٢ إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا									
and whether	(he) be grateful	whether	(to) the way	guided him	Indeed, We	2			
كَفُورًا ۝٣ إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ									
for the disbelievers	[We] have prepared	Indeed, We	3	(he) be ungrateful.					
سَلْسِلًا وَأَغْلَالًا وَسَعِيرًا ۝٤ إِنَّ الْأَبْرَارَ									
the righteous	Indeed,	4	and a Blazing Fire.	and shackles	chains				
يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا ۝٥ عَيْنًا									
A spring -	5	(of) Kafur,	its mixture	is	a cup,	from	will drink		
يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا ۝٦									
6	abundantly.	causing it to gush forth	(the) slaves of Allah;	from it	will drink				

٧	widespread.	its evil is	a Day -	and fear	the vows	They fulfill
يُوفُونَ بِالنَّذْرِ وَيَخَافُونَ يَوْمًا كَانَ شَرُّهُ مُسْتَطِيرًا ٧						
and (the) orphan	(to the) needy,	love (for) it,	in spite of	the food	And they feed	
وَيُطْعَمُونَ الطَّعَامَ عَلَىٰ حُبِّهِ مِسْكِينًا وَيَتِيمًا						
Not	(of) Allah.	for (the) Countenance	we feed you	"Only	8	and (the) captive,
وَأَسِيرًا ٨ إِنَّمَا نَطْعِمُكُمْ لِرُؤُفِهِ اللَّهِ لَا						
fear	Indeed, we	9	thanks.	and not	any reward	from you we desire
نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا ٩ إِنَّا نَخَافُ						
But Allah will protect them	10	and distressful."	harsh	a Day -	our Lord	from
مَنْ رَبَّنَا يَوْمًا عَبُوسًا قَمْطَرِيرًا ١٠ فَوْقَهُمْ اللَّهُ						
and happiness.	radiance	and will cause them to meet	Day	(of) that	(from the) evil	
شَرِّ ذَلِكَ الْيَوْمِ وَلَقَّاهُمْ نَضْرَةً وَسُرُورًا						
and silk.	(with) a Garden	they were patient,	because	And will reward them	11	
وَجَزَاهُمْ بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا ١١						
sun	therein	they will see	Not	couches.	on	therein Reclining
لَا مُتَّكِنِينَ فِيهَا عَلَى الْأَرَائِكِ لَا يَرَوْنَ فِيهَا شَمْسًا						
(are) its shades	above them	And near	13	freezing cold.	and not	
وَلَا زَمَهْرِيرًا ١٣ وَدَانِيَةً عَلَيْهِمْ ظِلُّهَا						
And will be circulated	14	dangling low.	its cluster of fruits	and will hang low		
وَدُلَّتْ قُطُوفُهَا تَدْلِيلًا ١٤ وَيُطَافُ						
among them	(of) crystal.	(that) are	and cups	silver	of	vessels
عَلَيْهِمْ بَانِيَةً مِنْ فِضَّةٍ وَأَكْوَابٍ كَانَتْ قَوَارِيرًا ١٥						
measure.	They will determine its	silver.	of	Crystal-clear	16	
قَوَارِيرًا مِنْ فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا ١٦						
(of) Zanjabil,	its mixture	is	a cup -	therein	And they will be given to drink	17
وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَ مِزَاجُهَا زَنْجَبِيلًا ١٧						
among them	And will circulate	18	Salsabil.	named	therein,	A spring
عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا ١٨ وَيُطَوفُ عَلَيْهِمْ						
(to be) pearls	you would think them	you see them,	When	made eternal.	young boys	
وَلَدَانٌ مُخَلَّدُونَ ١٩ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا						

7. They fulfill (their) vows and fear a Day whose evil is widespread.

8. And they give food in spite of love for it to the needy and the orphan and the captive,

9. (Saying), "We feed you only for the sake of Allah. We do not desire any reward or thanks from you.

10. Indeed, we fear from our Lord a harsh and distressful Day."

11. But Allah will protect them from the evil of that Day and will bestow on them radiance and happiness.

12. And Allah will reward them, because they were patient, with a Garden and silk (garments).

13. (They will be) reclining therein on couches. They will not see therein (the intense heat of) the sun or freezing cold.

14. And near above them are its shades, and its cluster of fruits dangling low.

15. And will be circulated among them vessels of silver and cups of crystal.

16. Crystal-clear, (but made) of silver. They will determine its measure (according to their wishes).

17. And they will be given to drink therein a cup whose mixture is of Zanzabil,

18. A spring therein, named Salsabil.

19. And will circulate among them young boys made eternal. When you see them you would think them (to be) scattered pearls.

20. And when you look there, you will see blessings and a great kingdom.

مَشْهُورًا ١٩	وَإِذَا رَأَيْتَ ثُمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا
scattered.	and a kingdom blessings you will see then you look, And when 19

21. Upon them will be green garments of fine silk and heavy brocade. And they will be adorned with bracelets of silver, and their Lord will give them to drink a pure drink.

كَبِيرًا ٢٠	عَلَيْهِمْ ثِيَابٌ سُدُسٌ خُضْرٌ وَإِسْتَبْرَقٌ
great.	and heavy brocade. green (of) fine silk (will be) garments Upon them 20

وَحُلُوعًا ٢١	أَسَاوِرًا مِنْ فِضَّةٍ وَسَقَمَهُمْ رَبُّهُمْ
And they will be adorned	and their Lord will give them to drink, silver, of (with) bracelets

22. (It will be said to them), "Indeed, this is for you a reward, and your effort has been appreciated."

شَرَابًا طَهُورًا ٢١	إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعِيْبُكُمْ مَشْكُورًا ٢٢
pure. a drink	and has been a reward, for you is this "Indeed, 21

23. Indeed, We revealed to you the Quran progressively.

تَنْزِيلًا ٢٣	إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ
appreciated." your effort	the Quran to you [We] revealed [We] Indeed, We 22

24. So be patient for the Command of your Lord and do not obey any sinner or disbeliever from among them.

فَاصْبِرْ ٢٣	لِحُكْمِ رَبِّكَ وَلَا تَطِعْ مِنْهُمْ
So be patient progressively.	and (do) not (of) your Lord for (the) Command So be patient 23

25. And remember the name of your Lord in the morning and evening.

أَوْ كَفُورًا ٢٤	وَاذْكُرْ اسْمَ رَبِّكَ مِنْهُمْ
or any sinner from them obey	(the) name And remember 24 disbeliever.

26. And (during a part) of the night prostrate to Him and glorify Him a long (part of the night).

وَأَصْبِلًا ٢٥	وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلًا ٢٦
and evening. morning (of) your Lord	prostrate the night And of 25

27. Indeed, these (the disbelievers) love the immediate and leave behind them a grave Day.

نَحْنُ خَلَقْنَاهُمْ ٢٧	وَالَّذِينَ هُمْ يُحِبُّونَ
created them We, 27	grave. a Day behind them and leave the immediate,

28. We created them and We strengthened their forms, and when We will, We can substitute the like of them by a (complete) change.

وَشَدَدْنَا أَسْرَهُمْ ٢٨	وَإِذَا شِئْنَا بَدَّلْنَا أَمْثَلَهُمْ
and when their forms, and We strengthened	their likeness[es] We can change We will, and when their forms, and We strengthened

29. Indeed, this is a reminder, so whoever wills, let him take a way to his Lord.

تَبْدِيلًا ٢٨	إِنَّ هَذِهِ تَذْكِرَةٌ ٢٩ فَمَنْ شَاءَ
(with) a change.	wills, so whoever (is) a reminder, this Indeed, 28

30. And you do not will except that Allah wills. Indeed, Allah is All-Knower, All-Wise.

إِلَىٰ رَبِّهِ سَبِيلًا ٢٩	وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ٣٠ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ٣١
a way. his Lord to let him take	that except you will And not 29

31. He admits to His mercy whom He wills, but for the wrongdoers

يُشَاءُ اللَّهُ ٣٠	إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ٣١
He admits 30	All-Wise. All-Knower, is Allah Indeed, Allah wills.

مَنْ يَشَاءُ ٣١	فِي رَحْمَتِهِ ٣٢ وَالظَّالِمِينَ ٣٣
He wills whom	but (for) the wrongdoers, His mercy, into

مَنْ يَشَاءُ ٣١	فِي رَحْمَتِهِ ٣٢ وَالظَّالِمِينَ ٣٣
He wills whom	but (for) the wrongdoers, His mercy, into

ع ٣١	أَلَيْبًا	عَذَابًا	لَهُمْ	أَعَدَّ
31	painful.	a punishment	for them	He has prepared
 <p style="text-align: center;">Surah Al-Mursalat</p>				
<p style="text-align: center;">بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>				
<p style="text-align: center;">the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>				
<p style="text-align: center;">وَالْمُرْسَلَاتِ عُرْفًا ۝١ فَالْعَصْفِ عَصْفًا</p>				
violently,	And the winds that blow	1	one after another,	By the ones sent forth,
<p style="text-align: center;">وَالشَّارِبِ ۝٢ فَالْفَرِيقِ ۝٣</p>				
And those who separate	3	far and wide,	And the ones that scatter	2
<p style="text-align: center;">فَرَقًا ۝٤ فَالْمُنْقِطِ ۝٥ ذِكْرًا ۝٥</p>				
5	(the) Reminder,	And those who bring down	4	(by the) Criterion,
<p style="text-align: center;">عُدْرًا ۝٦ أَوْ نَذْرًا ۝٦ إِنَّمَا تُوْعَدُونَ</p>				
you are promised	Indeed, what	6	warning,	or (As) justification
<p style="text-align: center;">لَوَاقِعٍ ۝٧ فَإِذَا النُّجُومُ طُهِسَتْ ۝٨ وَإِذَا</p>				
And when	8	are obliterated,	the stars	So when 7 will surely occur.
<p style="text-align: center;">السَّمَاءِ فُرِجَتْ ۝٩ وَإِذَا الْجِبَالُ نُسِفَتْ</p>				
are blown away,	the mountains	And when	9	is cleft asunder, the heaven
<p style="text-align: center;">وَإِذَا الرُّسُلُ أُقِيتَتْ ۝١٠</p>				
are gathered to their appointed time.	the Messengers	And when	10	
<p style="text-align: center;">لِأَيِّ يَوْمٍ ۝١١ لَأَيِّ يَوْمٍ أُجِّلَتْ ۝١٢</p>				
12	are (these) postponed?	Day	For what	11
<p style="text-align: center;">لِيَوْمِ الْقُصْرِ ۝١٣ وَمَا أَدْرَاكَ</p>				
will make you know	And what	13	(of) Judgment.	For (the) Day
<p style="text-align: center;">مَا يَوْمٍ ۝١٤ وَالْقُصْرِ ۝١٤ وَيْلٌ</p>				
Woe	14	(of) the Judgment?	(is the) Day	what
<p style="text-align: center;">يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ۝١٥ أَلَمْ نُهْلِكْ</p>				
We destroy	Did not	15	to the deniers	that Day
<p style="text-align: center;">الْأَوَّلِينَ ۝١٦ ثُمَّ نَتَّبِعُهُمُ الْآخِرِينَ</p>				
(with) the later ones.	We follow them up	Then	16	the former (people)?

٢٩ He has prepared a painful punishment.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the ones sent forth, one after another,
2. And the winds that blow violently,
3. And the ones that scatter far and wide,
4. And those who separate (truth from falsehood) by the Criterion,
5. And those who bring down the Reminder,
6. As justification or warning,
7. Indeed, what you are promised will surely occur.
8. So when the stars are obliterated,
9. And when the heaven is cleft asunder,
10. And when the mountains are blown away,
11. And when the Messengers are gathered to their appointed time.
12. For what Day are these postponed?
13. For the Day of Judgment.
14. And will make you know what is the Day of Judgment?
15. Woe that Day to the deniers (of the truth),
16. Did We not destroy the former people?
17. Then We follow them up with the later ones.

18. Thus We deal with the criminals.

١٧	كذالك	نفعل	بالمجرمين	١٨	وويل
17	Thus	We deal	with the criminals.	18	Woe

19. Woe that Day to the deniers.

١٩	للمكذبين	آلم	نخلقكم	٢٠	فجعلنه	في
19	to the deniers.	Did not	We create you	20	Then We placed it	in

20. Did We not create you from a despicable water?

٢١	مهيين	لا	فجعلنه	في	معلوم
21	despicable?	20	Then We placed it	in	known.

21. Then We placed it in a safe abode

22. For a known period.

٢١	مكيين	إلى	قديرا	معلوم	٢٢	فقد رنا	فنعم	القيرون	وويل
21	safe	For	a period	known.	22	So We measured,	and Best	(are We to) measure!	Woe

23. So We measured (it), and Best are We to measure.

٢٣	فقد رنا	فنعم	القيرون	وويل	٢٤	للمكذبين	آلم	نجعل الارض	كفاتا
23	So We measured,	and Best	(are We to) measure!	Woe	24	to the deniers.	Have not	We made	a receptacle

24. Woe that Day to the deniers (of the truth).

25. Have We not made the earth a receptacle

٢٥	احياء	وامواتا	وجعلنا	٢٦	فجعلنه	في	معلوم
25	(For the) living	and (the) dead,	And We made	26	Then We placed it	in	known.

26. For the living and the dead,

27. And We made therein lofty, firmly set mountains and have given you to drink sweet water?

٢٥	احياء	وامواتا	وجعلنا	٢٦	فجعلنه	في	معلوم
25	(For the) living	and (the) dead,	And We made	26	Then We placed it	in	known.

28. And woe that Day to the deniers (of the truth).

٢٧	فرااتا	وويل	للمكذبين	٢٨	انطلقوا	إلى	ما	كنتم	به	تكذبون
27	sweet?	Woe	to the deniers.	28	"Proceed	to	what	you used to	in it	deny,

29. (It will be said), "Proceed to what you used to deny.

30. Proceed to a shadow having three columns

٢٧	فرااتا	وويل	للمكذبين	٢٨	انطلقوا	إلى	ما	كنتم	به	تكذبون
27	sweet?	Woe	to the deniers.	28	"Proceed	to	what	you used to	in it	deny,

31. (Which) has no cool shade and does not avail against the flame."

٢٩	انطلقوا	إلى	ظل	ذمي	ثلث	شعب	٣٠	لا	ظليل	ولا	يغني	من
29	Proceed	to	a shadow	having three	columns	29	No	cool shade	and not	availing	against	30

32. Indeed, it throws up sparks as (huge) as fortress,

٢٩	انطلقوا	إلى	ظل	ذمي	ثلث	شعب	٣٠	لا	ظليل	ولا	يغني	من
29	Proceed	to	a shadow	having three	columns	29	No	cool shade	and not	availing	against	30

33. As if they were yellow camels.

٣١	انها	ترمي	بشرا	كالقصر	٣٢	كانه	جلت	صفرا	وويل
31	Indeed, it	throws up	sparks	as the fortress,	32	As if they (were)	camels	yellow.	Woe

34. Woe that Day to the deniers (of the truth).

٣١	انها	ترمي	بشرا	كالقصر	٣٢	كانه	جلت	صفرا	وويل
31	Indeed, it	throws up	sparks	as the fortress,	32	As if they (were)	camels	yellow.	Woe

35. This is a Day they will not speak,

٣١	انها	ترمي	بشرا	كالقصر	٣٢	كانه	جلت	صفرا	وويل
31	Indeed, it	throws up	sparks	as the fortress,	32	As if they (were)	camels	yellow.	Woe

٣٤	للمكذبين	هذا	يوم	لا	٣٥	للمكذبين	هذا	يوم	لا
34	to the deniers.	This	(is) a Day	not	35	to the deniers.	This	(is) a Day	not

يُطْقُونَ	لَا	وَلَا	يُؤْذَنُ	لَهُمْ
they will speak,	35	And not	will it be permitted	for them
فَيَعْتَذِرُونَ	٣٦	وَيْلٌ	يَوْمَئِذٍ	لِلْمُكَذِّبِينَ
to make excuses.	36	Woe	that Day	to the deniers.
هَذَا	٣٧	يَوْمَ	الْفَصْلِ	جَعَلْنَاكُمْ
This	37	(is the) Day	(of) Judgment;	We have gathered you
وَالْأَوَّلِينَ	٣٨	فَإِنْ	كَانَ	لَكُمْ
and the former (people).	38	So if	is	for you
كَيْدٌ	فَكِيدُوا	٣٩	وَيْلٌ	يَوْمَئِذٍ
a plan,	then plan against Me.	39	Woe	that Day
لِلْمُكَذِّبِينَ	٤٠	إِنَّ	السَّعْتَيْنِ	فِي
to the deniers.	40	Indeed,	the righteous	(will be) in
ظِلٍّ	وَعُيُونٍ	٤١	وَفَوَاكِهَ	مِمَّا
shades	and springs,	41	And fruits	from what
يَشْتَهُونَ	٤٢	كُلُوا	وَاشْرَبُوا	هَنِيئًا
they desire.	42	“Eat	(in) satisfaction	and drink
كُنْتُمْ	تَعْمَلُونَ	٤٣	إِنَّا	كَذَلِكَ
you used to	do.”	43	Indeed, We	thus
الْمُحْسِنِينَ	٤٤	وَيْلٌ	يَوْمَئِذٍ	لِلْمُكَذِّبِينَ
the good-doers.	44	Woe	that Day	to the deniers.
كُلُوا	وَتَسْتَعْوِا	قَلِيلًا	إِنَّكُمْ	مُجْرِمُونَ
Eat	and enjoy yourselves	a little;	indeed, you	(are) criminals.”
وَيْلٌ	يَوْمَئِذٍ	لِلْمُكَذِّبِينَ	وَإِذَا	٤٦
Woe	that Day	to the deniers.	And when	46
قِيلَ	لَهُمْ	ارْكَعُوا	لَا	يَرْكَعُونَ
it is said	to them,	“Bow,”	not	they bow.
وَيْلٌ	يَوْمَئِذٍ	لِلْمُكَذِّبِينَ	فِي أَيِّ	٤٩
Woe	that Day	to the deniers.	Then in what	49
حَدِيثٍ	بَعْدَهَا	يُؤْمِنُونَ	ع	٥٠
statement	after it	will they believe?		50

36. And it will not be permitted for them to make excuses.

37. Woe that Day to the deniers (of the truth).

38. This is the Day of Judgment; We have gathered you and the former people.

39. So if you have a plan, then plan against Me.

40. Woe that Day to the deniers (of the truth).

41. Indeed, the righteous will be in shades and springs,

42. And fruits from whatever they desire.

43. (It will be said to them), “Eat and drink in satisfaction for what you used to do.”

44. Indeed, We thus reward the good-doers.

45. Woe that Day to the deniers (of the truth).

46. (O disbeliever!), “Eat and enjoy yourselves for a little (while); indeed, you are criminals.”

47. Woe that Day to the deniers (of the truth).

48. And when it is said to them, “Bow,” they do not bow.

49. Woe that Day to the deniers (of the truth).

50. Then in what statement after it (i.e., the Quran) will they believe?