

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. About what are they asking one another?
2. About the Great News,
3. About which they are in disagreement.
4. Nay! Soon they will come to know.
5. Then, nay! Soon they will come to know.
6. Have We not made the earth a resting place?
7. And the mountains as pegs,
8. And We created you in pairs,
9. And We made your sleep for rest,
10. And We made the night as covering,
11. And We made the day for livelihood,
12. And We constructed over you seven strong (heavens),
13. And We placed (therein) a burning lamp,
14. And We sent down, from the rain clouds, water pouring abundantly,
15. That We may bring forth thereby grain and vegetation,
16. And gardens of thick foliage.
17. Indeed, the Day of Judgment is an appointed time,
18. The Day the trumpet is blown and you will come forth in crowds,
19. And the heaven is opened and becomes gateways,
20. And the mountains are moved and become a mirage.

Surah An-Naba					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
عَمَّ يَتَسَاءَلُونَ ١ عَنِ النَّبَاِ الْعَظِيمِ					
the Great,	the News	About	1	are they asking one another?	About what
لَا الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ٣ كَلَّا					
Nay!	3	(in) disagreement.	(are) concerning it	they	(About) which 2
سَيَعْلَمُونَ ٤ ثُمَّ كَلَّا سَيَعْلَمُونَ ٥ أَلَمْ					
Have not	5	(soon) they will know.	Nay!	Then	4 (soon) they will know.
نَجْعَلِ الْأَرْضَ مَهْدًا ٦ وَالْجِبَالَ أَوْتَادًا ٧					
7	(as) pegs,	And the mountains	6	a resting place?	the earth We made
وَخَلَقْنَاهُمْ أَزْوَاجًا ٨ وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ٩					
9	(for) rest,	your sleep	And We made	8	(in) pairs, And We created you
وَجَعَلْنَا اللَّيْلَ لِبَاسًا ١٠ وَجَعَلْنَا النَّهَارَ مَعَاشًا					
(for) livelihood,	the day	And We made	10	(as) covering,	the night And We made
وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا ١٢ وَجَعَلْنَا					
And We placed	12	strong,	seven	over you	And We constructed 11
سِرَاجًا وَهَاجًا ١٣ وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً					
water	the rain clouds	from	And We sent down	13	burning, a lamp
ثَجَاجًا ١٤ لِيُخْرِجَ بِهِ حَبًّا وَنَبَاتًا					
and vegetation,	grain	thereby	That We may bring forth	14	pouring abundantly,
وَجَنَّاتٍ أَلْفَافًا ١٦ إِنَّ يَوْمَ الْفُصْلِ					
(of) the Judgment	(the) Day	Indeed,	16	(of) thick foliage.	And gardens 15
كَانَ مِيقَاتًا ١٧ يَوْمَ يُنْفَخُ فِي الصُّورِ					
the trumpet	in	is blown	(The) Day	17	an appointed time, is
فَتَأْتُونَ أَفْوَاجًا ١٨ وَفُتِحَتِ السَّمَاءُ فَكَانَتْ					
and becomes	the heaven	And is opened	18	(in) crowds,	and you will come forth
أَبْوَابًا ١٩ وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا ٢٠					
20	a mirage.	and become	the mountains	And are moved	19 gateways,

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ۝٢١ لِّلطَّاغِيْنَ							
For the transgressors	21	lying in wait,	is	Hell	Indeed,		
مَا بَأْسَآ ۝٢٢ لِّبِثِيْنَ فِيهَا أَحْقَابًا ۝٢٣ لَا							
Not	23	(for) ages.	therein	(They will) be remaining	22	a place of return,	
يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا ۝٢٤ إِلَّا حَيْبًا							
scalding water	Except	24	any drink,	and not	coolness	therein they will taste	
وَعَسَآآ ۝٢٥ جَزَآءٌ وَّفَآآ ۝٢٦ إِنَّهُمْ كَانُوا							
were	Indeed, they	26	appropriate.	A recompense	25	and purulence,	
لَا يَرْجُونَ حِسَابًا ۝٢٧ وَكَذَّبُوا بِآيَاتِنَا كِذَابًا ۝٢٨							
28	(with) denial.	Our Signs	And they denied	27	an account,	expecting not	
وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا ۝٢٩ فَذُوقُوا							
So taste,	29	(in) a Book.	We have enumerated it	thing	And every		
فَلَنْ نَّزِيدَكُمْ إِلَّا عَذَابًا ۝٣٠ إِنَّ							
Indeed,	30	(in) punishment.	except	We will increase you	and never		
لِّلْمُتَّقِيْنَ مَفَآرًا ۝٣١ حَدَآئِقٍ وَأَعْنَآبًا ۝٣٢							
32	and grapevines,	Gardens	31	(is) success,	for the righteous		
وَكوَاعِبَ أَتْرَابًا ۝٣٣ وَكَآسًا دِهَآقًا ۝٣٤ لَا							
Not	34	full.	And a cup	33	well-matched,	And splendid companions	
يَسْمَعُونَ فِيهَا لُعَوًا وَلَا كِذْبًا ۝٣٥ جَزَآءٌ							
(As) a reward	35	any falsehood,	and not	any vain talk	therein	they will hear	
مِّن رَّبِّكَ عَطَآءٌ حِسَابًا ۝٣٦ رَبِّ السَّمَوَاتِ							
(of) the heavens	Lord	36	(according to) account,	a gift	your Lord,	from	
وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمٰنُ ۝٣٧ لَا							
not	the Most Gracious,	(is) between both of them	and whatever	and the earth			
يَسْلُكُونَ مِنْهُ خِطَابًا ۝٣٧ يَوْمَ يَقُومُ الرُّوحُ							
the Spirit	will stand	(The) Day	37	(to) address.	from Him	they have power	
وَالْمَلٰٓئِكَةُ صَفًّا ۝٣٨ لَا يَتَكَلَّمُونَ إِلَّا مَنْ أَدِنَ لَهُ							
[for] him	permits	(one) who -	except	they will speak	not	(in) rows,	and the Angels
الرَّحْمٰنُ وَقَالَ صَوَابًا ۝٣٨ ذٰلِكَ الْيَوْمُ							
(is) the Day	That	38	(what is) correct.	and he (will) say	the Most Gracious,		

21. Indeed, Hell is lying in wait,
22. For the transgressors, a place of return,
23. They will remain therein for ages.
24. They will not taste therein any coolness or any drink
25. Except scalding water and purulence,
26. An appropriate recompense.
27. Indeed, they were not expecting an account,
28. And they denied **Our** Signs with (an emphatic) denial.
29. And everything **We** have enumerated in a Book.
30. So taste (what you have earned), **We** will not increase you except in punishment.
31. Indeed, for the righteous is success,
32. Gardens and grapevines,
33. And well-matched, splendid companions,
34. And a full cup.
35. They will not hear therein any vain talk or any falsehood,
36. As a reward from your Lord, a gift (according to) account,
37. (From) the Lord of the heavens and the earth and whatever is between them, the Most Gracious; they do not have power from **Him** to address (**Him**).
38. The Day the Spirit and the Angels will stand in rows, they will not speak except he to whom the Most Gracious gives permission, and he will say what is correct.
39. That is the True Day.

So whoever wills let him take a return to his Lord.

40. Indeed, We have warned you of a punishment (that is) near, the Day when man will see what his hands have sent forth and the disbeliever will say, "O I wish! I were dust."

ع

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those who extract (the souls of the wicked) violently,
2. And those who draw out (the souls of the blessed) gently,
3. And those who glide (as if) swimming,
4. And those who race each other in a race,
5. And those who arrange the matter.
6. On the Day will quake (the earth) with a (terrible) quake,
7. And the subsequent (one) follows it,
8. Hearts, that Day, will palpitate,
9. Their eyes humbled.
10. They say, "Will we indeed be returned to the former state (of life)?"
11. What! When we are decayed bones?"
12. They say, "Then that would be a losing return."
13. Then it will only be a single shout,
14. And behold! They will be a awakened.
15. Has there come to you the story of Musa?

الْحَقُّ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ مَا بَا ٣٩							
39	a return.	his Lord	towards	let him take	wills	So whoever	the True.
إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ							
(the) Day	near	(of) a punishment	[We] have warned you	Indeed We			
يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ							
and will say	his hands	have sent forth	what	the man	will see		
الْكَفْرِ يَلْتَنِي كُنْتُ تُرَابًا ٤٠							
40	dust!"	I were	"O I wish!	the disbeliever,			
﴿٤٦ آياتها﴾ ٧٩ سُورَةُ النَّازِعَاتِ مَكِّيَّةٌ ٨١ ﴿٢ ركوعاتها﴾							
Surah An-Naziat							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
وَالنَّازِعَاتِ غَرْقًا ١ وَالشَّيْطَانِ نَسْطًا ٢							
2	gently,	And those who draw out	1	violently,	By those who extract		
وَالسَّابِقَاتِ سَبًا ٣ فَالسَّابِقَاتِ سَبًا							
(in) a race,	And those who race each other	3	swimming,	And those who glide			
فَالْمُدْبِرَاتِ أَمْرًا ٥ وَالْمُدْبِرَاتِ أَمْرًا ٤							
will quake	(The) Day	5	(the) matter.	And those who arrange	4		
الرَّاجِعَاتِ رَبِّهِنَّ تَرْجِفًا ٦ تَتَّبِعَهَا الرَّادِفَةُ ٧ قُلُوبٌ يَوْمَئِذٍ							
that Day,	Hearts,	7	the subsequent,	Follows it	6	the quaking one,	
وَأَجْفَةٌ ٨ وَأَجْفَةٌ ٩ أَبْصَارُهَا خَاشِعَةٌ ١٠ يَقُولُونَ عَرَانَا							
"Will we	They say,	9	humbled.	Their eyes	8	will palpitate,	
لَسَرْدُودُونَ فِي الْحَافِرَةِ ١١ عَرَادًا كُنَّا عِظَامًا							
bones	we are	What! When	10	the former state?	to	indeed be returned	
تَّخْرَةً ١٢ تَخْرَةً ١١ قَالُوا تِلْكَ إِذًا كَرَّةٌ ١٣ خَاسِرَةٌ ١٤							
12	losing."	(would be) a return	then	"This	They say,	11	decayed?"
فَأَنبَأَ هِيَ رَجْرَةٌ وَاحِدَةٌ ١٣ فَإِذَا هُمْ							
They	And behold!	13	single,	(will be) a shout	it	Then only	
بِالسَّاهِرَةِ ١٤ هَلْ أَتَاكَ حَدِيثُ مُوسَى							
(of) Musa?	(the) story	(there) come to you	Has	14	(will be) awakened.		

١٥	مُ	إِذْ	نَادَاهُ	رَبُّهُ	بِالْوَادِ	الْمُقَدَّسِ	طُوًى	١٦
15		When	called him	his Lord	in the valley	the sacred	(of) Tuwa,	16
١٧	ط	إِذْ	هَبَّ	إِلَى	فِرْعَوْنَ	إِنَّهُ	طَعَى	١٧
17		“Go to	Firaun.	to	(has) transgressed.	Indeed, he	transgressed.	17
١٨	ل	لَكَ	إِلَى	أَنْ	تَتَزَكَّى	وَأَهْدِيكَ	إِلَى	رَبِّكَ
18		purify yourself?	[that]	[to]	[for] you	And I will guide you	to	your Lord
٢٠	ط	فَتَخَشَى	١٩	ج	فَأَلَمَهُ	الْآيَةَ	الْكُبْرَى	٢٠
20		so you would fear.”	19		Then he showed him	the sign	the great.	20
٢٢	ط	فَكَذَّبَ	وَعَصَى	٢١	ثُمَّ	أَدْبَرَ	يَسْعَى	٢٢
22		But he denied	and disobeyed.	21	Then	he turned his back,	striving,	22
٢٣	ط	فَحَسَرَ	فَتَادَى	٢٣	فَقَالَ	أَنَا	رَبُّكُمْ	٢٣
23		And he gathered	and called out,	23	Then he said,	“I am	your Lord,	23
٢٤	ن	الْأَعْلَى	٢٤	ن	فَأَخَذَهُ	اللَّهُ	نَكَالًا	٢٤
24		the Most High.”	24		So Allah seized him	(with) an exemplary punishment		24
٢٥	ط	الْأَخِرَةَ	وَالأُولَى	٢٥	إِنَّ	فِي	ذَلِكَ	لَعِبْرَةٌ
25		(for) the last	and the first.	25	Indeed,	in	that	surely (is) a lesson
٢٦	ع	لَسِنَّةٍ	يَخْشَى	٢٦	عَأَنْتُمْ	أَشَدُّ	خَلْقًا	أَمْ
26		for whoever	fears.	26	Are you	a more difficult	creation	or
٢٧	وقفه	بَنَاهَا	٢٧	وقفه	رَفَعَ	سَكَّهَا	فَسَوَّاهَا	٢٨
27		He constructed it?	27		He raised	its ceiling	and proportioned it.	28
٢٩	ص	وَأَعْطَشَ	لَيْلَهَا	وَأَخْرَجَ	ضُحَاهَا	٢٩	وَالأَرْضَ	٢٩
29		And He darkened	its night	and brought out	its brightness.	29	And the earth	29
٣٠	ط	بَعْدَ	ذَلِكَ	دَحَاهَا	٣٠	أَخْرَجَ	مِنْهَا	مَاءَهَا
30		that	after	He spread it.	30	He brought forth	from it,	its water
٣١	ص	وَمَرَعَهَا	٣١	ص	وَالجِبَالَ	أَرَسَهَا	٣٢	٣٢
31		and its pasture,	31		And the mountains,	He made them firm,	32	32
٣٣	ط	مَتَاعًا	لَكُمْ	وَلِأَنْعَامِكُمْ	فَإِذَا	جَاءَتْ	٣٣	٣٣
33		(As) a provision	for you	and for your cattle.	33	But when	33	33
٣٤	ط	الطَّامَّةُ	الْكُبْرَى	٣٤	يَوْمَ	يَتَذَكَّرُ	الإنْسَانُ	٣٤
34		the Overwhelming Calamity	comes,	34	(The) Day	will remember	man	34

16. When his Lord called him in the sacred valley of *Tuwa*,

17. “Go to Firaun. Indeed, he has transgressed.

18. And say, “Would you purify yourself (from sin)?

19. And I will guide you to your Lord so that you would fear (**Him**).”

20. Then he showed him the great sign.

21. But he denied and disobeyed.

22. Then he turned his back, striving,

23. And he gathered (his people) and called out,

24. Then he said, “I am your Lord, Most High.”

25. So Allah seized him with an exemplary punishment for the last and the first.

26. Indeed, in that is a lesson for whoever fears (Allah).

27. Are you a more difficult creation or is the heaven? **He** constructed it.

28. **He** raised its ceiling and proportioned it.

29. And **He** darkened its night and brought out its brightness.

30. And after that **He** spread the earth.

31. **He** brought forth from it, its water and its pasture,

32. And the mountains, **He** made them firm,

33. As a provision for you and for your cattle.

34. But when the great Overwhelming Calamity comes,

35. The Day when man will remember

- what he strove for,
 36. And the Hellfire will be made manifest to him who sees,
 37. Then as for him who transgressed,
 38. And preferred the life of the world,
 39. Then indeed, the Hellfire is (his) refuge.
 40. But as for him who feared standing before his Lord and restrained his soul from the vain desires,
 41. Then indeed, Paradise is (his) refuge.
 42. They ask you about the Hour, when is its arrival?
 43. In what (position) are you to mention it?
 44. To your Lord is its finality.
 45. You are only a warner for him who fears it.
 46. The Day they see it, it will be as though they had not remained (in the world) except an evening or a morning thereof.

مَا سَعَى لَآ	وَبُرِّزَتْ	الْجَحِيمُ	لِمَنْ	35	he strove (for),	what
to (him) who	the Hellfire	And will be made manifest				
يَرَى ۝۳۶	فَأَمَّا	مَنْ طَغَى ۝۳۷	وَأَشْرَ	36	Then as for	sees,
And preferred		transgressed,	(him) who			
الْحَيَاةَ الدُّنْيَا ۝۳۸	فَإِنَّ	الْجَحِيمَ	هِيَ	38	(of) the world,	the life
(is) the refuge.	it	the Hellfire,	Then indeed,			
۝۳۹	وَأَمَّا	مَنْ خَافَ مَقَامَ رَبِّهِ	وَنَهَى	39	But as for	
and restrained	(before) his Lord,	standing	feared	(him) who		
النَّفْسَ عَنِ الْهَوَى ۝۴۰	فَإِنَّ	الْجَنَّةَ	هِيَ	40	the vain desires,	from
the refuge.	it (is)	Paradise -	Then indeed,			his soul
۝۴۱	يَسْأَلُونَكَ	عَنِ السَّاعَةِ	أَيَّانَ	41	They ask you	
In what		(is) its arrival?	when	the Hour,	about	
أَنْتَ مِنْ ذِكْرِهَا ۝۴۲	إِلَى	رَبِّكَ	مُنْتَهَى ۝۴۳	42	(to) mention it?	[of] (are) you
		your Lord	To			
إِنَّمَا أَنْتَ مُنذِرٌ ۝۴۴	مَنْ يَخْشَاهَا ۝۴۵	كَأَنَّهُمْ	يَوْمَ	43	(for him) who	(are) a warner
(the) Day	As though they,					you
يَرَوْنَهَا لَمْ يَلْبَثُوا إِلَّا عَشِيَّةً أَوْ ضُحًى ۝۴۶	44	a morning thereof.	or	an evening	except	they had remained
not	they see it,					
						
Surah Abasa						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.			
عَبَسَ ۝۱	وَتَوَلَّى ۝۲	أَنْ جَاءَهُ	الْأَعْمَى ۝۳	1	and turned away,	He frowned
		Because	the blind man.			
وَمَا	يُذْرِيكَ	لَعَلَّهُ	يُزَكِّي ۝۴	2	would make you know	But what
Or		that he might	purify himself,			
يُذَكَّرُ ۝۵	فَتَنَفَعَهُ	الذِّكْرَى ۝۶	أَمَّا ۝۷	3	so would benefit him	be reminded
(him) who		the reminder?	As for			
أَسْتَعْتَبُ ۝۸	فَأَنْتَ ۝۹	لَهُ	تَصَدَّى ۝۱۰	4	5	considers himself free from need,
		to him	So you			
6	give attention.					

In the name of Allah, the Most Gracious, the Most Merciful.

1. He (i.e., the Prophet SAWS) frowned and turned away,
2. Because there came to him the blind man (interrupting),
3. But what would make you know that he might be purified (of wrong beliefs),
4. Or be reminded so that the reminder would benefit him?
5. As for him who considers himself free from need,
6. To him you give attention.

وَمَا عَلَيْكَ إِلَّا يَرْكُبُ	ط	٧	وَأَمَّا مَنْ	٧	وَمَا عَلَيْكَ إِلَّا يَرْكُبُ	ط	٧	وَأَمَّا مَنْ
(he) who	But as for	7	he purifies himself.	that not	upon you	And not		
جَاءَكَ يَسْعَى	لا	٨	وَهُوَ يَخْشَى	لا	٩	فَأَنْتَ عَنْهُ	٩	جَاءَكَ يَسْعَى
from him	But you	9	fears,	While he	8	striving,	came to you	
تَلْهِى	ج	١٠	كَلَّا إِنَّهَا تَذْكِرَةٌ	ج	١١	فَمَنْ	١١	تَلْهِى
So whosoever	11	(is) a reminder,	Indeed, it	Nay!	10	(are) distracted.		
شَاءَ ذَكَرَهُ	لا	١٢	فِي صُحُفٍ مُّكَرَّمَةٍ	لا	١٣	مَرْفُوعَةٍ	١٣	شَاءَ ذَكَرَهُ
Exalted,	13	honored,	sheets	In	12	may remember it.	wills	
مُطَهَّرَةٍ	لا	١٤	بِأَيْدِي سَفَرَةٍ	لا	١٥	كِرَامٍ بَرَرَاتٍ	١٦	مُطَهَّرَةٍ
16	dutiful.	Noble,	15	(of) scribes.	In (the) hands	14	purified,	
قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ	ط	١٧	مِنْ أَمِي	١٧	مِنْ أَمِي	١٧	قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ	
what	From	17	ungrateful is he!	how	[the] man,	Is destroyed		
شَيْءٍ خَلَقَهُ	ط	١٨	مِنْ نُطْفَةٍ خَلَقَهُ	١٨	مِنْ نُطْفَةٍ خَلَقَهُ	١٨	شَيْءٍ خَلَقَهُ	
He created him,	a semen-drop	From	18	He created him?	thing			
فَقَدَّرَ لَهُ	لا	١٩	ثُمَّ السَّبِيلَ يَسْرَهُ	لا	٢٠	فَقَدَّرَ لَهُ	٢٠	فَقَدَّرَ لَهُ
20	He made easy for him,	the way,	Then	19	then He proportioned him,			
ثُمَّ إِذَا	لا	٢١	فَأَقْبَرَهُ	لا	٢١	ثُمَّ إِذَا	٢١	ثُمَّ إِذَا
when	Then	21	and provides a grave for him,	He causes him to die	Then			
شَاءَ أَنْشُرَهُ	ط	٢٢	كَلَّا لَمَّا يَقْضِ مَا	٢٢	كَلَّا لَمَّا يَقْضِ مَا	٢٢	شَاءَ أَنْشُرَهُ	
what	he has accomplished	Not	Nay!	22	He will resurrect him.	He will,		
أَمَرَ	ط	٢٣	فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ	لا	٢٤	أَمَرَ	٢٣	أَمَرَ
24	his food,	at	the man	Then let look	23	He commanded him.		
أَنَّا صَبَبْنَا الْمَاءَ صَبًّا	لا	٢٥	ثُمَّ شَقَقْنَا	لا	٢٥	أَنَّا صَبَبْنَا الْمَاءَ صَبًّا	٢٥	أَنَّا صَبَبْنَا الْمَاءَ صَبًّا
We cleaved	Then	25	(in) abundance,	the water	[We] poured	That We		
الْأَرْضَ شَقًّا	لا	٢٦	فَأَنْبَتْنَا فِيهَا حَبًّا	لا	٢٧	الْأَرْضَ شَقًّا	٢٦	الْأَرْضَ شَقًّا
27	grain,	therein	Then We caused to grow	26	splitting,	the earth		
وَعِنَبًا	لا	٢٨	وَوَقُضْبًا	لا	٢٩	وَعِنَبًا	٢٨	وَعِنَبًا
29	and date-palms,	And olive	28	and green fodder,	And grapes			
وَحَدَائِقَ غُلْبًا	لا	٣٠	وَوَاكِهَةً	لا	٣١	وَحَدَائِقَ غُلْبًا	٣٠	وَحَدَائِقَ غُلْبًا
31	and grass,	And fruits	30	(of) thick foliage,	And gardens			

7. And no (blame) is upon you if he does not purify himself.

8. But as for he who came to you striving,

9. While he fears (Allah),

10. From him you are distracted.

11. Nay! Indeed, it is a reminder,

12. So whosoever wills may remember it.

13. (It is recorded) in honored sheets,

14. Exalted, purified,

15. In the hands of scribes (i.e., Angels),

16. Noble, dutiful.

17. Destroyed is man, how ungrateful is he!

18. From what thing did He create him?

19. From a semen-drop He created him, then He proportioned him,

20. Then He made the way easy for him,

21. Then He causes him to die and provides a grave for him,

22. Then when He wills, He will resurrect him.

23. Nay! He (man) has not accomplished what He commanded him.

24. Then let man look at his food,

25. (How) We poured down water in abundance,

26. Then We cleaved the earth, splitting (it with sprouts),

27. Then We caused the grain to grow therein,

28. And grapes and green fodder,

29. And olive and date-palms,

30. And gardens of thick foliage,

31. And fruits and grass,

32. (As) a provision for you and for your cattle.
 33. But when the Deafening Blast comes,
 34. The Day a man will flee from his brother,
 35. And his mother and his father,
 36. And his wife and his children,
 37. For each one of them, that Day, will be a matter occupying him.
 38. (Some) faces that Day will be bright,
 39. Laughing, rejoicing at good news.
 40. And (other) faces, that Day, will have dust upon them,
 41. Darkness will cover them.
 42. Those are the disbelievers, the wicked ones.

مَتَاعًا	لَكُمْ	وَلِأَنْعَامِكُمْ	فَإِذَا	جَاءَتْ
(As) a provision	for you	and for your cattle.	But when	comes
الصَّاحَّةُ	يَوْمَ	يَفِرُّ	الرَّءُ	مِنْ
the Deafening Blast,	(The) Day	will flee	a man	from
وَأُمُّهُ	وَأَبِيهِ	وَصَاحِبَتِهِ	وَبَنِيهِ	
And his mother	and his father,	And his wife	and his children,	
لِكُلِّ	أَمْرٍ	مِنْهُمْ	يَوْمَئِذٍ	شَأْنٌ
For every	man	among them	that Day	(will be) a matter
وُجُوهُ	يَوْمَئِذٍ	مُسْفِرَةٌ	صَاحِكَةٌ	مُسْتَبْشِرَةٌ
Faces,	that Day	(will be) bright,	Laughing,	rejoicing at good news.
وَوُجُوهُ	يَوْمَئِذٍ	عَلَيْهَا	غَبْرَةٌ	تَرَهَقَهَا
And faces,	that Day,	upon them	(will be) dust,	Will cover them
أُولَئِكَ	هُمُ	الْكُفْرَةُ	الْفَجْرَةُ	
Those	[they]	(are) the disbelievers,	the wicked ones.	

آياتها ٢٩ ﴿٢٩﴾ ٨١ سُورَةُ التَّكْوِيرِ مَكِّيَّةٌ ٧ ﴿٧﴾ رُكُوعُهَا ١ ﴿١﴾

Surah At-Takweer

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sun is wrapped up,
 2. And when the stars fall, losing their luster
 3. And when the mountains are moved away,
 4. And when the full-term she-camels are left untended;
 5. And when the wild beasts are gathered,
 6. And when the seas are made to overflow,
 7. And when the souls are paired (with their respective bodies)
 8. And when the female infant buried alive is asked
 9. For what sin she was killed.
 10. And when the pages

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
إِذَا	الشَّمْسُ	كُوِّرَتْ	وَإِذَا
When	the sun	is wrapped up,	the stars
وَإِذَا	الْجِبَالُ	سُيِّرَتْ	وَإِذَا
And when	the mountains	are moved away,	And when
الْعِشَاءُ	عُظِّلَتْ	وَإِذَا	الْوَحُوشُ
the full-term she-camels	(are) left untended;	And when	the wild beasts
حُشِرَتْ	وَإِذَا	الْبِحَارُ	سُجِّرَتْ
are gathered,	And when	the seas	are made to overflow,
النُّفُوسُ	زُوجَتْ	وَإِذَا	السُّبْحَةُ
the souls	are paired,	And when	the female infant buried alive
بِأَيِّ	ذَنْبٍ	قُتِلَتْ	وَإِذَا
For what	sin	she was killed.	And when
الْأَصْحَافُ	تُفْرَقُ	وَإِذَا	النُّجُومُ
the pages	are scattered,	And when	the stars

نُشِرَتْ	ط ١٠	وَإِذَا السَّمَاءُ كُشِطَتْ	ط ١١	وَإِذَا
are laid open,	10	is stripped away,	11	And when
سُعْرَتْ	ط ١٢	وَإِذَا الْجَنَّةُ أُرْلِفَتْ	ط ١٣	الْجَحِيمِ
is set ablaze,	12	Paradise	13	And when
عَلِمَتْ	ط ١٤	نَفْسٌ مَّا أَحْضَرَتْ	ط ١٤	فَلَا أُقْسِمُ
Will know	14	it has brought.	14	I swear
بِالْحُسِيِّنِ	ط ١٥	الْجَوَارِ	ط ١٥	الْكُتُبِ
by the retreating planets,	15	Those that run	15	(and) disappear,
وَاللَّيْلِ إِذَا عَسْعَسَ	ط ١٧	وَالصُّبْحِ إِذَا تَنَفَّسَ	ط ١٨	وَاللَّيْلِ إِذَا عَسْعَسَ
when	17	And the dawn	18	it breathes
لَقَوْلِ	ط ١٩	رَسُولٍ كَرِيمٍ	ط ١٩	إِنَّهُ
(is) surely a word	19	noble,	19	Indeed, it
عِنْدَ ذِي الْعَرْشِ	ط ٢٠	مَكِينٍ	ط ٢٠	مُطَاعٍ
(the) Owner of the Throne	20	secure,	20	and
أَمِينٍ	ط ٢١	وَمَا صَاحِبُكُمْ	ط ٢١	بِجُنُونٍ
trustworthy,	21	(is) your companion	21	And certainly
رَأَاهُ	ط ٢٣	بِالْأَفْقِ السَّيِّئِ	ط ٢٣	وَمَا هُوَ عَلَى الْغَيْبِ
in the horizon	23	the clear.	23	the unseen
بِضَنِينٍ	ط ٢٤	وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَّجِيمٍ	ط ٢٥	بِضَنِينٍ
a withholder.	24	(is the) word	24	And he is not
فَإَيْنَ تَذْهَبُونَ	ط ٢٦	إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ	ط ٢٦	فَإَيْنَ تَذْهَبُونَ
are you going?	26	(is) except	26	So where
لِمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ	ط ٢٨	وَمَا	ط ٢٨	لِمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ
For whoever	27	to	27	And not
تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ	ط ٢٩	رَبُّ الْعَالَمِينَ	ط ٢٩	تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ
you will	29	(of) the worlds.	29	For whoever
				
Surah Al-Infitar				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	

- are laid open,
11. And when the sky is stripped away,
12. And when the Hellfire is set ablaze,
13. And when Paradise is brought near,
14. A soul will (then) know what it has brought (with it).
15. But nay! I swear by the retreating planets,
16. Those that run (their courses) and disappear,
17. And the night when it departs,
18. And the dawn when it breathes (away the darkness),
19. Indeed, it is a word of a noble Messenger,
20. Possessor of power and with the Lord of the Throne secure (in position),
21. One to be obeyed and trustworthy,
22. And your companion is not mad.
23. And certainly he saw him in the clear horizon.
24. And he is not a withholder of the (knowledge of the) unseen.
25. And it is not the word of the accursed Shaitaan.
26. So where are you going?
27. It is not but a reminder to the worlds,
28. For whoever wills among you to take a straight way.
29. And you do not will except that Allah wills, Lord of the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sky is cleft asunder,
2. And when the stars, scatter,
3. And when the seas are made to gush forth,
4. And when the graves are overturned,
5. A soul will (then) know what it has sent forth and left behind.
6. O man! What has deceived you concerning your Lord, the Most Noble,
7. Who created you, then fashioned you, then balanced you?
8. In whatever form He willed, He assembled you.
9. Nay! But you deny the Judgment.
10. And indeed, over you are guardians,
11. Noble, recording,
12. They know whatever you do.
13. Indeed, the righteous will be in bliss,
14. And indeed, the wicked will be in Hellfire.
15. They will burn in it on the Day of Judgment,
16. And they will not be absent therefrom.
17. And what can make you know what is the Day of Judgment?
18. Then, what can make you know what is the Day of Judgment?
19. The Day when a soul will have no power at all for (another) soul, and the Command that Day will be (entirely) with Allah.

إِذَا السَّمَاءُ انْفَطَرَتْ ۝ وَإِذَا الْكَوَاكِبُ انْتَشَرَتْ ۝							
scatter,	the stars	And when	1	(is) cleft asunder,	the sky	When	
وَإِذَا الْبِحَارُ فُجِّرَتْ ۝ وَإِذَا الْقُبُورُ بُعْثِرَتْ ۝							
And when	3	are made to gush forth,		the seas	And when	2	
وَأَخْرَجَتْ ۝ وَيَا أَيُّهَا الْإِنْسَانُ مَا غَرَّبَكَ ۝							
it has sent forth	what	a soul	Will know	4	are overturned,	the graves	
وَأَخْرَجَتْ ۝ وَيَا أَيُّهَا الْإِنْسَانُ مَا غَرَّبَكَ ۝							
has deceived you	What	man!	O	5	and left behind.		
بِرَبِّكَ ۝ الْكَرِيمِ ۝							
created you,	Who	6	the Most Noble,	concerning your Lord			
فَسَوَّكَ ۝ فَعَدَلَكَ ۝ فِي أَيِّ صُورَةٍ مَّا							
what	form	whatever	In	7	then balanced you?	then fashioned you	
شَاءَ ۝ رَأَيْتَكَ ۝ كَلَّا بَلْ تُكْذِبُونَ بِالذِّينِ ۝							
the Judgment.	you deny	But	Nay!	8	He assembled you.	He willed,	
وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ۝ كَرَامًا كَاتِبِينَ ۝							
recording,	Noble	10	(are) surely guardians,	over you	And indeed,	9	
لَا يَعْلَمُونَ ۝ مَا تَفْعَلُونَ ۝ إِنَّ الْأَبْرَارَ ۝							
the righteous	Indeed,	12	you do.	whatever	They know	11	
لَعْنَى نَعِيمٍ ۝ وَإِنَّ الْفَجَّارَ ۝ لَعْنَى جَحِيمٍ ۝							
Hellfire.	(will be) surely in	the wicked	And indeed,	13	bliss,	(will be) surely in	
وَمَا ۝ يَصْلَوْنَهَا ۝ يَوْمَ الدِّينِ ۝ وَمَا ۝							
And not	15	(of) the Judgment,	(on the) Day	They will burn (in) it	14		
هُمُ عَنْهَا بِغَائِبِينَ ۝ وَمَا ۝ أَدْرَاكَ مَا ۝							
what	can make you know	And what	16	(will be) absent.	from it	they	
يَوْمَ الدِّينِ ۝ ثُمَّ مَا ۝ أَدْرَاكَ مَا ۝							
what	can make you know	what	Then,	17	(of) the Judgment?	(is the) Day	
يَوْمَ الدِّينِ ۝ يَوْمَ لَا تَمَلِكُ نَفْسٌ ۝							
a soul	will have power	not	(The) Day	18	(of) the Judgment?	(is the) Day	
لِنَفْسٍ شَيْءًا ۝ وَالْأَمْرُ ۝ يَوْمَئِذٍ ۝ لِلَّهِ ۝							
19	(will be) with Allah.	that Day	and the Command	anything,	for a soul		

سورة الطففين مكية ٨٦ ركوعها ١						
Surah Al-Mutaffifeen						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
وَيْلٌ	لِّلْمُطَفِّفِينَ	۱	الَّذِينَ إِذَا	اُكْتَالُوا	عَلَى	
from	they take a measure	when	Those who	1	to those who give less,	Woe
النَّاسِ	يَسْتَوْفُونَ	۲	وَإِذَا	كَالُوهُمْ	أَوْ	
or	they give by measure (to) them	But when	2	they take in full,	the people,	
وَرَأَوْهُمْ	يُخْسِرُونَ	۳	أَلَا	يَظُنُّ	أُولَئِكَ	أَنَّهُمْ
that they	those	think	Do not	3	they give less.	they weigh (for) them
مَبْعُوثُونَ	لَا	۴	لِيَوْمٍ	عَظِيمٍ	۵	لَا
will stand	(The) Day	5	Great,	For a Day	4	(will be) resurrected,
النَّاسِ	لِرَبِّ	الْعَالَمِينَ	۶	كَلَّا	إِنَّ	كُتِبَ
(the) record	Indeed,	Nay!	6	(of) the worlds?	before (the) Lord	mankind
الْفَجَارِ	لَفِي	سَجِّينٍ	۷	وَمَا	أَدْرَاكَ	مَا
what	can make you know	And what	7	Sijjin.	(is) surely in	(of) the wicked
سَجِّينٍ	۸	كُتِبَ	مَرْقُومٍ	۹	وَيْلٌ	يَوْمَئِذٍ
10	to the deniers,	that Day	Woe	9	written.	A book
الَّذِينَ	يَكْذِبُونَ	بِیَوْمِ	الدِّينِ	۱۱	وَمَا	يَكْذِبُ
can deny	And not	11	(of) the Judgment.	(the) Day	deny	Those who
بِهِ	إِلَّا	كُلُّ	مُعْتَدٍ	أَثِيمٍ	۱۲	إِذَا
to him	are recited	When	12	sinful.	transgressor	every
أَيُّهَا	قَالَ	أَسَاطِيرُ	الْأَوَّلِينَ	۱۳	كَلَّا	بَلْ
But,	Nay!	13	(of) the former (people)."	"Stories	he says,	Our Verses,
رَأَى	عَلَى	قُلُوبِهِمْ	مَا	كَانُوا	يَكْسِبُونَ	۱۴
14	earn.	they used to	(for) what	their hearts	[over]	(the) stain has covered
كَلَّا	إِنَّهُمْ	عَنْ	رَبِّهِمْ	يَوْمَئِذٍ	لَسَجُوبُونَ	۱۵
Then	15	surely will be partitioned.	that Day	their Lord	from	Indeed, they
إِنَّهُمْ	لَصَالُوا	الْجَحِيمِ	۱۶	ثُمَّ	يُقَالُ	هَذَا
"This	it will be said,	Then	16	(in) the Hellfire.	(surely) will burn	indeed, they

In the name of Allah, the Most Gracious, the Most Merciful.

1. Woe to those who give less (than due),
2. Those who, when they take a measure from people, take in full,
3. But when they give by measure to them or they weigh for them, they give less.
4. Do they not think that they will be resurrected,
5. For a Great Day,
6. The Day when mankind will stand before the Lord of the worlds?
7. Nay! Indeed, the record of the wicked is in *Sijjin*.
8. And what can make you know what is *Sijjin*?
9. (It is) a written book.
10. Woe that Day to the deniers,
11. Those who deny the Day of Judgment.
12. And none can deny it except every sinful transgressor.
13. When **Our** Verses are recited to him, he says, "Stories of the former people."
14. Nay! But the stain has covered their hearts for what they used to earn.
15. Nay! Indeed, from their Lord, that Day, they will be partitioned.
16. Then indeed, they will burn in the Hellfire.
17. Then it will be said, "This

is what you used to deny.”	الَّذِي كُنتُمْ بِهِ تُكَذِّبُونَ ۗ كَلَّا إِنَّ كِتَابَ						
18. Nay! Indeed, the record of the righteous will be in Illiyin.	(the record	Indeed,	Nay!	17	deny.”	[of it]	you used to (is) what
19. And what can make you know what is Illiyun?	الْأَبْرَارِ لَعْنَىٰ عَلَيْهِنَ ۗ وَمَا أَدْرَاكَ						
19. And what can make you know what is Illiyun?	can make you know	And what	18	Illiyin.	(will be) surely in	(of) the righteous	
20. (It is) a written book,	مَا عَلَيْوْنَ ۗ كِتَابٌ مَّرْقُومٌ ۗ يَشْهَدُهُ الْمُقَرَّبُونَ						
21. Witnessed by those brought near (to Allah).	those brought near.	Witness it	20	written,	A book	19	(is) Illiyun? what
22. Indeed, the righteous will be in bliss,	إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ۗ عَلَى الْأَرَآئِكِ						
23. On thrones, observing.	thrones	On	22	bliss,	(will be) surely in	the righteous	Indeed, 21
24. You will recognize in their faces the radiance of bliss.	يَنْظُرُونَ ۗ تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ						
24. You will recognize in their faces the radiance of bliss.	(of) bliss.	(the) radiance	their faces	in	You will recognize	23	observing.
25. They will be given to drink of a pure wine, sealed,	يُسْقَوْنَ ۗ مِنْ رَاحِيٍّ مَخْمُومٍ ۗ خِتْمُهُ						
25. They will be given to drink of a pure wine, sealed,	Its seal	25	sealed,	a pure wine	of	They will be given to drink	24
26. Its seal will be of musk. And for that let the aspirers aspire.	مِسْكٌ ۗ وَفِي ذَٰلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ ۗ						
26. Its seal will be of musk. And for that let the aspirers aspire.	26	the aspirers.	let aspire	that	And for	(will be of) musk.	
27. And its mixture is of Tasneem,	وَمِرَاجُهَا مِنْ تَسْنِيمٍ ۗ عَيْنًا يُشْرَبُ بِهَا						
27. And its mixture is of Tasneem,	from it,	will drink	A spring,	27	Tasneem,	(is) of	And its mixture
29. Indeed, those who committed crimes used to laugh at those who believed.	الْمُقَرَّبُونَ ۗ إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ						
29. Indeed, those who committed crimes used to laugh at those who believed.	at	used to	committed crimes	those who	Indeed,	28	those brought near.
30. And when they passed by them, they winked at one another.	الَّذِينَ آمَنُوا يَصْحَكُونَ ۗ وَإِذَا مَرُّوا بِهِمْ						
30. And when they passed by them, they winked at one another.	by them,	they passed	And when	29	laugh.	believed	those who
31. And when they returned to their people, they would return jesting.	يَتَعَامَرُونَ ۗ وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ						
31. And when they returned to their people, they would return jesting.	their people,	to	they returned	And when	30	they winked at one another.	
32. And when they saw them, they said, “Indeed, these have gone astray.”	انْقَلَبُوا فَكِهِينَ ۗ وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ						
32. And when they saw them, they said, “Indeed, these have gone astray.”	“Indeed,	they said,	they saw them,	And when	31	jesting.	they would return
33. But they had not been sent as guardians over them.	هَؤُلَاءِ لَصَالَتُونَ ۗ وَمَا أُرْسِلُوا عَلَيْهِمْ						
33. But they had not been sent as guardians over them.	over them	they had been sent	But not	32	surely have gone astray.”	these	
34. So today those who believed - those who So today	حُفَظِينَ ۗ فَالْيَوْمَ الَّذِينَ آمَنُوا مِنَ الْكُفَّارِ						
34. So today those who believed - those who So today	the disbelievers	at	believed -	those who	So today	33	(as) guardians.
35. On thrones, observing.	يَصْحَكُونَ ۗ عَلَى الْأَرَآئِكِ لَا يَنْظُرُونَ ۗ هَلْ						
35. On thrones, observing.	Have (not)	35	observing.	the thrones	On	34	they will laugh,

٣٦	do?	they used to	(for) what	the disbelievers	been rewarded
<p>٢٥ آياتها ٨٤ سورة الانشقاق مكية ٨٣ ركوعها ١</p> <p style="text-align: center;">Surah Al-Inshiqaq</p>					
بِسْمِ		اللَّهِ		الرَّحْمَنِ الرَّحِيمِ	
In (the) name		(of) Allah,		the Most Gracious, the Most Merciful.	
إِذَا السَّمَاءُ	انْشَقَّتْ	وَإِذَا الْأَرْضُ	مُدَّتْ	لِرَبِّهَا	وَأَذِنَتْ
When	is split asunder,	And when	is spread,	to its Lord	And has listened
١	٢	٣	٤	٥	٦
and was obligated,					
وَأَلْقَتْ	مَا فِيهَا	وَتَخَلَّتْ	وَأَذِنَتْ		
And has cast out	(is) in it what	and becomes empty,	And has listened		
٤	٥	٦	٧		
And has cast out					
لِرَبِّهَا	وَحُقَّتْ	يَا أَيُّهَا الْإِنْسَانُ	إِنَّكَ	كَادِمٌ	
to its Lord	and was obligated.	O mankind!	Indeed, you	(are) laboring	
٥	٦	٧	٨	٩	١٠
to its Lord					
إِلَىٰ رَبِّكَ	كَدًّا	فَمُلِّقِيهِ	فَأَمَّا		
to	(with) exertion	and you (will) meet Him.	Then as for		
٦	٧	٨	٩	١٠	١١
to					
مَنْ	أُوتِيَ	كِتَابَهُ	بِئْسَ	فَسَوْفَ	
(him) who	is given	his record	in his right (hand),	Then soon	
٧	٨	٩	١٠	١١	١٢
in his right (hand),					
يُحَاسَبُ	حَسَابًا	يَسِيرًا	وَيُنْقَلَبُ	إِلَىٰ	
his account will be taken	easy,	an account,	And he will return	to	
٨	٩	١٠	١١	١٢	١٣
to					
أَهْلِهِ	مَسْرُورًا	وَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ
his people	happily.	But as for	(him) who	is given	his record
٩	١٠	١١	١٢	١٣	١٤
his people					
ظَهْرِهِ	فَسَوْفَ	يَدْعُو	تَبْوَرًا	وَيَصْلَىٰ	
his back,	Then soon	he will call	(for) destruction,	And he will burn	
١٠	١١	١٢	١٣	١٤	١٥
his back,					
سَعِيرًا	إِنَّهُ	كَانَ	فِي	أَهْلِهِ	مَسْرُورًا
(in) a Blaze.	Indeed, he	had been	among	his people	happy,
١١	١٢	١٣	١٤	١٥	١٦
(in) a Blaze.					
إِنَّهُ	ظَنَّ	أَنْ لَّنْ	يُحْوَرَ	بَلَىٰ	
Indeed, he	(had) thought	never that	he would return.	Yes!	
١٢	١٣	١٤	١٥	١٦	١٧
Indeed, he					
إِنَّ رَبَّهُ	كَانَ	بِهِ	بَصِيرًا	فَلَا	أُقْسِمُ
was	of him	was	All-Seer.	But nay!	I swear
١٣	١٤	١٥	١٦	١٧	١٨
I swear					

the disbelievers (not) been rewarded for what they used to do?

In the name of Allah, the Most Gracious, the Most Merciful.

- When the sky is split asunder,
- And has listened to its Lord and was obligated (to do so),
- And when the earth is spread,
- And has cast out what is in it and becomes empty,
- And has listened to its Lord and was obligated (to do so),
- O mankind! Indeed, you are laboring towards your Lord with (great) exertion, and you will meet Him.
- Then as for him who is given his record in his right hand,
- Soon his account will be taken with an easy account,
- And he will return to his people in happiness.
- But as for him who is given his record behind his back,
- Soon he will call for destruction,
- And he will burn in a Blaze.
- Indeed, he had been among his people happy,
- Indeed, he thought that he would never return (to Allah).
- Yes! Indeed, his Lord was always seeing him.
- But nay! I swear

- by the twilight glow,
17. And the night and whatever it envelops,
18. And the moon when it becomes full,
19. You will surely embark upon stage after stage.
20. So what is (the matter) with them (that) they do not believe,
21. And when the Quran is recited to them, they do not prostrate?
22. Nay! Those who disbelieve deny,
23. And Allah is most knowing of what they keep within themselves.
24. So give them tidings of a painful punishment,
25. Except those who believe and do righteous deeds. For them is a never-ending reward.

بِالشَّقَى	لَا	وَالَّيْلِ	وَمَا	وَسَقَ	لَا
16	by the twilight glow,	And the night	and what	it envelops,	17
وَالْقَمَرَ	إِذَا	أَسْقَى	لَا	لَتَتَرَكِبَنَّ	طَبَقًا
And the moon	when	it becomes full,	18	You will surely embark	from (to) stage
طَبَقٍ	ط	فَمَا	لَهُمْ	لَا	يُؤْمِنُونَ
19	stage.	So what	(is) for them	not	they believe,
قُرْءٍ	عَلَيْهِمْ	الْقُرْآنُ	لَا	يَسْجُدُونَ	بَلِ
is recited	to them	the Quran,	not	they prostrate?	21
كَفَرُوا	يَكْذِبُونَ	وَاللَّهُ	أَعْلَمُ	بِمَا	كَفَرُوا
disbelieved	deny,	And Allah	(is) most knowing	of what	22
يُذْعُونَ	فَبَشِّرْهُمْ	بِعَذَابِ	الْأَلِيمِ	وَاللَّهُ	أَعْلَمُ
23	they keep within themselves	so give them tidings	of a punishment	painful,	23
إِلَّا	الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	لَهُمْ
24	those who	believe	and do	righteous deeds.	24
لَهُمْ	أَجْرٌ	غَيْرُ	مَسْئُونٍ	ع	لَهُمْ
For them	(is) a reward	never	ending.	25	25

﴿ آياتها ٢٢ ﴾ ٨٥ سُورَةُ الْبُرُوجِ مَكِّيَّةٌ ٢٧ ﴿ رُكُوعُهَا ١ ﴾

Surah Al-Buruj

- In the name of Allah, the Most Gracious, the Most Merciful.
1. By the sky containing the constellations,
2. And the Promised Day,
3. And the witness and what is witnessed,
4. Destroyed were the companions of the pit,
5. Of the fire full of fuel,
6. When they sat by it,
7. And they were witnesses over what they were doing to the believers.
8. And they resented them because

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
وَالسَّمَاءِ	ذَاتِ	الْبُرُوجِ	وَالْيَوْمِ
By the sky,	containing	the constellations,	And the Day
وَالشَّاهِدِ	وَمَا	شُهِدِ	قُتِلَ
And (the) witness	and what is witnessed,	Destroyed were	3
أَصْحَابِ	الْأُخْدُودِ	النَّارِ	ذَاتِ
(the) companions	(of) the pit,	(Of) the fire	full
إِذْ	هُمْ	عَلَيْهَا	قُعُودٌ
When	(were) sitting,	by it	they
بِالْمُؤْمِنِينَ	شُهِدُوا	وَمَا	نَقَبُوا
to the believers	witnesses.	And not	7

يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ ٨ الَّذِي					
The One Who,	8	the Praiseworthy,	the All-Mighty,	in Allah	they believed
لَهُ مَلِكُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ٩ إِنَّ الَّذِينَ قَتَلُوا الْمُؤْمِنِينَ					
every	on	and Allah	and the earth;	(of) the heavens	(is) the dominion for Him
وَالْمُؤْمِنَاتِ وَالْمُؤْمِنَاتِ بَلَّغْنَ لَهُنَّ مَا نَبَّأْنَ فِي الْيَوْمِ الَّذِي كُنَّ يُكْفَرْنَ بِهِ ١٠ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ					
the believing men	persecuted	those who	Indeed,	9	(is) a Witness. thing
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ١١ إِنَّ الْغَفُورَ الرَّحِيمَ ١٢					
(is the) punishment	then for them	they repented,	not	then	and the believing women,
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ١٣ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ١٤					
10	(of) the Burning Fire.	(is the) punishment	and for them	(of) Hell	
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ١٥ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ١٦					
the righteous deeds,	and do	believe	those who	Indeed,	
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ١٧ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ١٨					
underneath it	from	flow	(will be) Gardens	for them	
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ١٩ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ٢٠					
(the) Grip	Indeed,	11	the great.	(is) the success	That the rivers.
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ٢١ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ٢٢					
originates	He	Indeed He,	12	(is) surely strong.	(of) your Lord
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ٢٣ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ٢٤					
14	the Most Loving,	(is) the Oft-Forgiving,	And He	13	and repeats,
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ٢٥ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ٢٦					
16	He intends.	of what	Doer	15	the Glorious, Owner (of) the Throne
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ٢٧ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ٢٨					
and Thamud?	Firaun	17	(of) the hosts,	(the) story	come to you Has
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ٢٩ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ٣٠					
But Allah	19	denial.	(are) in	disbelieve	Those who Nay! 18
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ٣١ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ٣٢					
(is) a Quran	It	Nay!	20	encompasses.	behind them, from
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ٣٣ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ ٣٤					
22	Guarded.	a Tablet,	In	21	Glorious,

they believed in Allah, the All-Mighty, the Praiseworthy,

9. To **Whom** belongs the dominion of the heavens and the earth. And Allah is a Witness over all things.

10. Indeed, those who persecuted believing men and believing women, then did not repent, they will have the punishment of Hell, and they will have the punishment of the Burning Fire.

11. Indeed, those who believe and do righteous deeds, they will have Gardens underneath which rivers flow. That is the great success.

12. Indeed, the Grip of your Lord is strong.

13. Indeed, it is **He Who** originates and repeats,

14. And **He** is the Oft-Forgiving, the Most Loving,

15. Owner of the Glorious Throne,

16. Doer of what **He** intends.

17. Has there come to you the story of the hosts,

18. (Of) Firaun and Thamud?

19. Nay! Those who disbelieve are in denial.

20. But Allah encompasses them from behind.

21. Nay! It is a Glorious Quran,

22. In a Guarded Tablet.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sky and the night comer,
2. And what can make you know what the night comer is?
3. It is the piercing star!
4. There is not a soul but over it is a protector.
5. So let man see from what he is created.
6. He is created from a fluid, ejected,
7. Coming forth from between the backbone and the ribs.
8. Indeed, **He** is Able to return him (to life).
9. The Day when the secrets will be tested,
10. Then he will not have any power or any helper.
11. And by the sky which returns (rain),
12. And the earth which cracks open (with the sprouting of seeds),
13. Indeed, it is a decisive Word,
14. And it is not for amusement.
15. Indeed, they are plotting a plot,
16. But **I** am planning a plan.
17. So give respite to the disbelievers. Give respite to them (for) a little while.

﴿ آياتها ١٧ ﴾ ﴿ سورة الطارق مكية ٣٦ ﴾ ﴿ ركوعها ١ ﴾ Surah At-Tariq					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.		the Most Gracious,		(of) Allah,	In (the) name
وَالسَّمَاءِ وَالطَّارِقِ ۝١ وَمَا أَدْرَاكَ مَا					
what	can make you know	And what	1	and the night comer,	By the sky
الطَّارِقِ ۝٢ النَّجْمِ الثَّقِيبِ ۝٣ إِنَّ كُلُّ					
(is) every	Not	3	the piercing!	(It is) the star,	2 the night comer (is)?
نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ ۝٤ فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ					
from what	man	So let see	4	(is) a protector.	over it but soul
خُفِيَ ۝٥ خُفِيَ مِنْ مَاءٍ دَافِقٍ ۝٦					
6	ejected,	a water,	from	He is created	5 he is created.
يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ ۝٧ إِنَّهُ عَلَى					
to	Indeed, He	7	and the ribs.	the backbone	between from Coming forth
رَاجِعِهِ لَقَادِرٌ ۝٨ يَوْمَ تُبْلَى السَّرَائِرُ ۝٩					
9	the secrets,	will be tested	(The) Day	8	(is) Able. return him
فَمَا لَهُ مِنْ قُوَّةٍ وَلَا نَاصِرٍ ۝١٠ وَالسَّمَاءِ					
By the sky	10	any helper.	and not	power any	(is) for him Then not
ذَاتِ الرَّجْعِ ۝١١ وَالْأَرْضِ ذَاتِ الصَّدَعِ ۝١٢ إِنَّهُ					
Indeed, it	12	which cracks open,	And the earth	11	which returns,
لَقَوْلٍ فَصْلٌ ۝١٣ وَمَا هُوَ بِأَهْزَلٍ ۝١٤					
14	(is) for amusement.	it	And not	13	decisive, (is) surely a Word
إِنَّهُمْ يَكِيدُونَ كَيْدًا ۝١٥ وَأَكِيدُ كَيْدًا ۝١٦					
a plan.	But I am planning	15	a plot,	are plotting	Indeed, they
فَهَبْ لِكُفْرَيْنَ ۝١٧ أَمِهِمْ رُوَيْدًا ۝١٨					
17	little.	Give respite to them -	(to) the disbelievers.	So give respite	16
﴿ آياتها ١٩ ﴾ ﴿ سورة الأعلى مكية ٨ ﴾ ﴿ ركوعها ١ ﴾ Surah Al-Ala					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.		the Most Gracious,		(of) Allah,	In (the) name

In the name of Allah, the Most Gracious, the Most Merciful.

سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ۝۱	الَّذِي خَلَقَ	فَسَوَّى ۝۲	وَالَّذِي قَدَّرَ فَهَدَى ۝۳	وَالَّذِي أَخْرَجَ الْبَرَّعَى ۝۴	فَجَعَلَهُ غُثَاءً أَحْوَى ۝۵	سَنُقَرِّئُكَ فَلَا تَنسَى ۝۶	إِلَّا مَا شَاءَ اللَّهُ ۝۷	وَنُيَسِّرُكَ لِلْيُسْرَى ۝۸	فَذَكِّرْ ۝۹	مَنْ يَخْشَى ۝۱۰	وَيَتَجَنَّبُهَا ۝۱۱	الَّذِي يَصِلَى النَّارَ الْكُبْرَى ۝۱۲	ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَى ۝۱۳	قَدْ أَفْلَحَ مَنْ تَزَكَّى ۝۱۴	وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى ۝۱۵	بَلْ تُؤْتِرُونَ الْحَيَاةَ الدُّنْيَا ۝۱۶	وَالْآخِرَةَ خَيْرٌ ۝۱۷	وَإِن هَذَا لَفِي الصُّحُفِ الْأُولَى ۝۱۸	صُحُفِ إِبْرَاهِيمَ وَمُوسَى ۝۱۹
Glorify	created,	then proportioned,	then guided,	And the One Who	And the One Who	dark.	Except	is hidden.	So remind,	(one) who	And will avoid it	The one who	he will die	and not	(one) who	and prays.	While the Hereafter	Indeed,	(The) Scriptures
1	The One Who	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19

1. Glorify the name of your Lord, the Most High,

2. **Who** created, then proportioned,

3. And **Who** measured, then guided,

4. And **Who** brings forth the pasture,

5. And then makes it dark stubble.

6. **We** will make you recite, so you will not forget,

7. Except what Allah wills. Indeed, **He** knows the manifest and what is hidden.

8. And **We** will ease you towards ease.

9. So remind, if the reminder benefits.

10. He who fears (Allah) will pay heed.

11. And the wretched one will avoid it.

12. The one who will burn in the great Fire.

13. In which he will neither die nor live.

14. Certainly, he is successful who purifies himself,

15. And remembers the name of his Lord and prays.

16. Nay! You prefer the life of the world,

17. While the Hereafter is better and everlasting.

18. Indeed, this is in the former Scriptures,

19. The Scriptures of Ibrahim and Musa.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Has there come to you the news of the Overwhelming (Event)?
2. (Some) faces that Day will be humbled,
3. Laboring, exhausted.
4. They will burn in an intensely hot Fire.
5. They will be given to drink from a boiling spring.
6. They will have no food except from a bitter thorny plant,
7. Which neither nourishes nor avails against hunger.
8. (Other) faces that Day will be joyful.
9. With their effort (they are) satisfied,
10. In an elevated garden.
11. They will not hear therein vain talk.
12. Therein will be a flowing spring,
13. Therein will be thrones raised high,
14. And cups put in place,
15. And cushions lined up,
16. And carpets spread out.
17. Then do they not look at the camels, how they are created?
18. And at the sky, how it is raised?
19. And at the mountains, how they are fixed?
20. And at the earth, how it is spread out?

سورة الغاشية مكية ٦٨ ﴿١﴾ ﴿٢٦﴾							
Surah Al-Ghashiyah							
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ	
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.	
هَلْ		أَتَتْكَ		حَدِيثُ		الْغَاشِيَةِ	
Has		(there) come to you		(the) news		(of) the Overwhelming?	
يَوْمَئِذٍ		خَاشِعَةً		عَامِلَةٌ		تَّاصِبَةٌ	
that Day		(will be) humbled,		2		Laboring, exhausted.	
تَقْصَى		نَارًا		حَامِيَةً		تُسْقَى	
They will burn		(in) a Fire		intensely hot.		4	
عَيْنِ		أَنِيبَةٍ		لَيْسَ		لَهُمْ	
boiling.		a spring,		5		Not is	
ضَرِيْعٍ		لَا		يُسِّنُّ		وَلَا	
a bitter thorny plant,		6		Not		it nourishes	
جُوعٍ		وَجُودٍ		يَوْمَئِذٍ		تَّاعِمَةٌ	
hunger.		7		Faces		8	
رَاضِيَةً		فِي		جَنَّةٍ		عَالِيَةٍ	
satisfied,		9		In		10	
فِيهَا		لَاغِيَةً		فِيهَا		عَيْنٌ	
therein		vain talk.		Therein		11	
سُرُرًا		مَرْفُوعَةً		وَأَكْوَابٌ		مَوْضُوعَةً	
(will be) thrones		13		And cups		14	
وَنَبَارِقُ		مَصْفُوفَةٌ		وَزَرَائِبُ		مَبْثُوثَةٌ	
And cushions		lined up,		15		16	
يَنْظُرُونَ		إِلَى		الْإِبِلِ		كَيْفَ	
they look		towards		the camels,		17	
السَّمَاءِ		كَيْفَ		رُفِعَتْ		وَإِلَى	
how		the sky,		18		And towards	
نُصِبَتْ		وَإِلَى		الْأَرْضِ		كَيْفَ	
they are fixed?		19		And towards		20	

فَذَكِّرْ ^ط	إِنَّمَا	أَنْتَ	مُذَكِّرٌ	٢١	لَسْتَ	عَلَيْهِمْ
So remind,	only	you	(are) a reminder.	21	You are not	over them
بِصَيْطِرٍ ^{لا}	إِلَّا	مَنْ	تَوَلَّى	وَكَفَرَ ^{لا}	٢٣	
a controller,	But	whoever	turns away	and disbelieves,	23	
فَيُعَذِّبُهُ	اللَّهُ	الْعَذَابَ	الْأَكْبَرَ	٢٤	إِنَّ	إِلَيْنَا
Then Allah will	(with) the punishment	greatest.	24	Indeed,	to Us	will punish him
إِيَابَهُمْ ^{لا}	ثُمَّ	إِنَّ	عَلَيْنَا	حِسَابَهُمْ ^ع	٢٦	
(will be) their return,	25	Then	indeed,	upon Us	(is) their account.	26
<div style="display: flex; justify-content: space-between;"> ٣٠ آياتها ٨٩ سُورَةُ الْفَجْرِ مَكِّيَّةٌ ١٠ ١ ركوعها </div> <p style="text-align: center;">Surah Al-Fajr</p>						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.			
وَالْفَجْرِ ^{لا}	وَالْيَالِ	عَشْرِ ^{لا}	وَالشَّفَعِ	وَالْوَتْرِ		
By the dawn,	And the nights	ten.	And the even	and the odd,	1	
وَاللَّيْلِ ^{لا}	إِذَا	يَسِرُّ ^ع	هَلْ	فِي	ذَلِكَ	٣
And the night	when	it passes.	4	is	that	3
قَسَمٌ ^ع	لِذِي	حِجْرٍ ^ط	أَلَمْ	تَرَ	كَيْفَ	
(not) an oath	for those who understand?	5	Did not	you see	how	
فَعَلَّ	رَبُّكَ	بِعَادٍ ^ط	إِرَامَ	ذَاتِ	الْعِمَادِ	
dealt	your Lord	with Aad,	Iram,	possessors (of) lofty pillars,		6
الَّتِي ^ط	لَمْ	يُخْلَقْ	مِثْلَهَا	فِي		
Which	not	had been created	like them	in		7
الْبِلَادِ ^ط	وَتَمُودَ	الَّذِينَ	جَابُوا	الصَّخْرَ	بِالْوَادِ	
the cities,	And Thamud,	8	who	carved out	the rocks	in the valley,
وَفِرْعَوْنَ ^ط	ذِي	الْأَوْتَادِ ^ط	الَّذِينَ	طَغَوْا ^ط		
And Firaun,	9	owner of stakes?	Who	transgressed		10
فِي	الْبِلَادِ ^ط	فَاكْثَرُوا ^ط	فِيهَا	الْفُسَادَ ^ط		
the lands,	11	And (made) much	therein	corruption.		12
فَصَبَّ	عَلَيْهِمْ	رَبُّكَ	سَوْطَ	عَذَابٍ ^{لا}	إِنَّ	
So poured	on them	your Lord	scourge	(of) punishment.	13	Indeed,

21. Then remind, you are only a reminder.

22. You are not a controller over them,

23. But whoever turns away and disbelieves,

24. Then Allah will punish him with the greatest punishment.

25. Indeed, to Us will be their return,

26. Then indeed, upon Us is (the taking) of their account.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the dawn,

2. And the ten nights,

3. And the even and the odd,

4. And the night when it passes.

5. Is there (not) in that an oath for those who understand?

6. Did you not see how your Lord dealt with Aad,

7. Iram, possessors of lofty pillars,

8. The likes of which had not been created in (other) cities,

9. And Thamud, who carved out rocks in the valley,

10. And Firaun, owner of stakes?

11. Who transgressed in the lands,

12. And made therein much corruption.

13. So your Lord poured on them a scourge of punishment.

14. Indeed,

your Lord is Ever Watchful.

15. And as for man, when his Lord tries him and is generous to him and favors him, he says, "My Lord has honored me."

16. But when He tries him and restricts his provision, then he says, "My Lord has humiliated me."

17. Nay! But you do not honor the orphan,

18. And you do not feel the urge to feed the poor.

19. And you consume the inheritance, devouring (it) altogether,

20. And you love wealth with immense love.

21. Nay! When the earth is leveled, pounded and crushed,

22. And your Lord comes and the Angels, rank upon rank,

23. And Hell is brought (into view) that Day. That Day man will remember, but how will the remembrance (profit) him?

24. He will say, "O I wish! I had sent forth (some good) for my life (of the Hereafter)."

25. So that Day none will punish (as severely as) He will punish.

26. And none will bind (as severely as) He will bind.

27. (It will be said to the righteous soul), "O satisfied soul!

28. Return to your Lord, well pleased and pleasing (Him).

29. So enter among My (righteous) slaves,

30. And enter My Paradise."

رَبِّكَ	لِبِائِرِصَادٍ	ط	فَأَمَّا	الْإِنْسَانُ	إِذَا	مَا	ابْتَلَاهُ
tries him	when	man,	And as for	14	(is) surely	Ever Watchful.	your Lord
رَبُّهُ	فَاكْرَمَهُ	وَنَعَّمَهُ	فَيَقُولُ	رَبِّي	أَكْرَمَنِي		
has honored me."	"My Lord	he says,	and favors him,	and is generous to him	his Lord		
ط	وَأَمَّا	إِذَا	مَا	ابْتَلَاهُ	فَقَدَرَ	عَلَيْهِ	رِزْقَهُ
then he says	his provision,	for him	and restricts	He tries him	when	But	15
رَبِّي	أَهَانَنِي	ج	كَلَّا	بَلْ	لَا	تُكْرِمُونَ	الْيَتِيمَ
the orphan,	you honor	not	But	Nay!	16	(has) humiliated me."	"My Lord
لا	وَلَا	تَحْضُونَ	عَلَى	طَعَامِ	الْمُسْكِينِ	لا	
18	the poor.	feed	to	you feel the urge	And not	17	
وَتَأْكُلُونَ	الْثَّرَاتِ	أَكْلًا	لَمًّا	لا	وَتُحِبُّونَ		
And you love	19	devouring altogether,	the inheritance	And you consume			
الْمَالِ	حُبًّا	جَمًّا	ط	كَلَّا	إِذَا	دُكَّتِ	الْأَرْضُ
the earth,	is leveled	When	Nay!	20	immense.	(with) love	wealth
دَكًّا	دَكًّا	وَجَاءَ	رَبُّكَ	وَالْمَلَائِكَةُ			
and the Angels,	your Lord	And comes	21	pounded and crushed,			
صَفًّا	صَفًّا	وَجَائِءَ	يَوْمِئِذٍ	بِجَهَنَّمَ	لا	يَوْمِئِذٍ	
That Day	Hell.	that Day,	And is brought,	22	rank upon rank,		
يَتَذَكَّرُ	الْإِنْسَانُ	وَأَنَّى	لَهُ	الدِّكْرَى	ط		
23	the remembrance?	(will be) for him	but how	man,	will remember		
يَقُولُ	يَلَيْتَنِي	قَدَّمْتُ	لِحَيَاتِي	ج	فِيَوْمِئِذٍ	لا	
not	So that Day	24	for my life."	I had sent forth	"O I wish!	He will say,	
يُعَذِّبُ	عَذَابَهُ	أَحَدٌ	لا	يُوقُ			
will bind	And not	25	anyone.	(as) His punishment	will punish,		
وَتَأْتِي	أَحَدٌ	ط	يَا أَيَّتُهَا	النَّفْسُ	الْمُطْمَئِنِّةُ	ط	
27	who is satisfied,	"O soul!	26	anyone.	(as) His binding		
أَرْجِعِي	إِلَى	رَبِّكَ	رَاضِيَةً	مَرْضِيَّةً	ج	فَادْخُلِي	
So enter	28	and pleasing.	well pleased,	your Lord	to	Return	
فِي	عِبْدِي	لا	وَادْخُلِي	جَنَّتِي	ع		
30	My Paradise."	And enter	29	My slaves,	among		

<p style="text-align: center;">﴿٢٠ آياتها﴾ ﴿٩٠ سُورَةُ الْبَلَدِ مَكِّيَّةٌ ٣٥﴾ ﴿١ رُكُوعُهَا﴾</p> <p style="text-align: center;">Surah Al-Balad</p>						
<p style="text-align: center;">بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>						
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name
<p style="text-align: center;">لَا أُقْسِمُ بِهَذَا الْبَلَدِ ۗ وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ</p>						
city.	in this	(are) free (to dwell)	And you	1	city,	by this I swear Nay!
<p style="text-align: center;">لَا وَوَالِدٍ ۖ وَمَا وَدَّ ۗ لَقَدْ خَلَقْنَا</p>						
We have created	Certainly,	3	he begot.	and what	And the begetter	2
<p style="text-align: center;">الْإِنْسَانَ فِي كَبَدٍ ۗ أَيَحْسَبُ أَنْ لَنْ يَقْدِرَ</p>						
has power	not	that	Does he think	4	hardship. (to be) in	man
<p style="text-align: center;">عَلَيْهِ أَحَدٌ ۗ يَقُولُ أَهْلَكْتُ مَالًا لُبَدًا</p>						
abundant."	wealth	"I have squandered	He will say,	5	anyone?	over him
<p style="text-align: center;">أَيَحْسَبُ أَنْ لَمْ يَرَ أَحَدٌ ۗ أَلَمْ نَجْعَلْ</p>						
We made	Have not	7	anyone?	sees him	not that	Does he think
<p style="text-align: center;">لَهُ عَيْنَيْنِ ۗ وَلِسَانًا ۗ وَشَفَتَيْنِ ۗ وَهَدَيْنَهُ</p>						
And shown him	9	and two lips?	And a tongue,	8	two eyes?	for him
<p style="text-align: center;">التَّجْدَيْنِ ۗ فَلَا اقْتَحَمَ الْعُقَبَةَ ۗ وَمَا</p>						
And what	11	the steep path.	he has attempted	But not	10	the two ways?
<p style="text-align: center;">أَدْرَاكَ مَا الْعُقَبَةُ ۗ فَكُ رَقَبَةً</p>						
a neck,	(It is) freeing	12	the steep path (is)?	what	can make you know	
<p style="text-align: center;">لَا أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ۗ يَتِيمًا</p>						
An orphan	14	of severe hunger.	a day	in	feeding	Or
<p style="text-align: center;">ذَا مَقْرَبَةٍ ۗ أَوْ مَسْكِينًا ذَا مَتْرَبَةٍ ۗ ثُمَّ كَانَ</p>						
he is	Then	16	in misery,	a needy person	Or	15
<p style="text-align: center;">مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا</p>						
and enjoin (each other)	to patience,	and enjoin (each other)	believe	those who	of	
<p style="text-align: center;">بِالرَّحْمَةِ ۗ أُولَئِكَ أَصْحَابُ الْيَمِينَةِ ۗ</p>						
18	(of) the right (hand)	(are the) companions	Those	17	to compassion.	
<p style="text-align: center;">وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ</p>						
(are the) companions	they	in Our Verses,	disbelieve	But those who		

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! I swear by this city (i.e., Makkah),
2. And you are free (to dwell) in this city.
3. And the begetter and what he begot.
4. Certainly, We have created man to be in hardship.
5. Does he think that no one has power over him?
6. He will say, "I have squandered wealth in abundance,"
7. Does he think that no one sees him?
8. Have We not made for him two eyes?
9. And a tongue and two lips?
10. And shown him the two ways?
11. But he has not attempted the steep path.
12. And what can make you know what the steep path is?
13. (It is) freeing a neck (i.e., slave),
14. Or feeding in a day of severe hunger (i.e., famine)
15. An orphan of near relationship,
16. Or a needy person in misery,
17. Then he is of those who believe and enjoin upon one another patience and enjoin upon one another compassion.
18. Those are the companions of the right.
19. But those who disbelieve in Our Verses, they are the companions of

the left.

20. Over them will be the Fire closed in.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sun and its brightness,
2. And the moon when it follows it,
3. And the day when it displays it,
4. And the night when it covers it,
5. And the heaven and He Who constructed it,
6. And the earth and He Who spread it,
7. And the soul and He Who proportioned it,
8. And He inspired it (to distinguish) its wickedness and its righteousness.
9. Indeed, he succeeds who purifies it,
10. And indeed, he fails who burries it.
11. Thamud denied (the truth) by their transgression,
12. When the most wicked of them was sent forth.
13. But the Messenger of Allah said to them, "(It is) the she-camel of Allah (so let) her drink."
14. But they denied him and hamstrung her. So their Lord destroyed them (with the ground).
15. And He does not fear its consequences.

ط	عَلَيْهِمْ	نَارٌ	مُوصَدَّاتٌ	ع
19	Over them,	(will be the) Fire	closed in.	20
ط	عَلَيْهِمْ	نَارٌ	مُوصَدَّاتٌ	ع
19	Over them,	(will be the) Fire	closed in.	20
<p>﴿١٥﴾ آيَاتُهَا ﴿٩١﴾ سُورَةُ الشَّمْسِ مَكِّيَّةٌ ﴿٢٦﴾ رُكُوعُهَا ﴿١﴾</p> <p style="text-align: center;">Surah Ash-Shams</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
وَالشَّمْسِ	وَصُحُوبَهَا	وَالقَمَرِ	إِذَا تَلَّهَا	ط
By the sun	and its brightness,	And the moon	when it follows it,	2
وَالنَّهَارِ	إِذَا جَدَّهَا	وَاللَّيْلِ	إِذَا يَغْشَاهَا	ط
And the day	when it displays it,	And the night	when it covers it,	4
وَالسَّمَاءِ	وَمَا بَنَاهَا	وَالْأَرْضِ	وَمَا طَحَّهَا	ط
And the heaven	and (He) Who constructed it,	And the earth	and (He) Who spread it,	7
وَالنَّفْسِ	وَمَا سَوَّاهَا	وَالنَّفْسِ	وَمَا سَوَّاهَا	ط
And (the) soul	and (He) Who proportioned it,	And (the) soul	and (He) Who proportioned it,	7
فَالهَمَّهَا	فُجُورَهَا	وَتَقْوَاهَا	فَالهَمَّهَا	ط
And He inspired it	(to distinguish) its wickedness	and its righteousness	And He inspired it	8
قَدْ أَفْلَحَ	مَنْ زَكَّاهَا	وَقَدْ خَابَ	مَنْ دَسَّاهَا	ط
Indeed,	who he succeeds	And indeed,	who he fails	9
دَسَّاهَا	كذَّبتْ	ثَمُودٌ	بِطُغْيَانِهَا	ط
burries it.	Denied	Thamud	by their transgression,	11
إِذِ انبَعَثَ	أَشَقَّهَا	فَقَالَ	فَقَالَ	ط
When	(was) sent forth	(the) most wicked of them.	But said	12
لَهُمْ	رَسُولٌ	اللَّهُ	نَاقَةٌ	اللَّهُ
to them	(the) Messenger	(of) Allah,	"(It is the) she-camel	(of) Allah
وَسُقِيَّهَا	فَكَذَّبُوهُ	فَعَقَرُوهَا	فَعَقَرُوهَا	ط
and her drink."	But they denied him,	and they hamstrung her.	and they hamstrung her.	13
فَدَامَدَمَ	عَلَيْهِمْ	رَبُّهُمْ	بِذُنُوبِهِمْ	فَسَوَّاهَا
So destroyed	them	their Lord	for their sin	and leveled them.
وَلَا	يَخَافُ	عُقُوبَتَهَا	عُقُوبَتَهَا	ع
And not	He fears	its consequences.	its consequences.	15

<p style="text-align: center;">اياتها ٢١ ﴿٩٢﴾ سُورَةُ الْيَلِ الْمَكِّيَّةُ ٩ ﴿١﴾ رُكُوعُهَا ١</p> <p style="text-align: center;">Surah Al-Layl</p>					
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>					
the Most Merciful.		the Most Gracious,		(of) Allah,	
In (the) name					
<p>وَالْيَلِ إِذَا يَغْشَى ١ وَالنَّهَارِ إِذَا تَجَلَّى</p>					
it shines in brightness,		when		And the day	
By the night		1		it covers,	
<p>وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَى ٢ إِنَّ</p>					
Indeed,		3		and the female,	
And He Who created		the male		2	
<p>سَعْيِكُمْ لَسْتِي ٤ فَأَمَّا مَنْ أَعْطَى وَاتَّقَى</p>					
and fears,		gives		(him) who	
Then as for		4		(are) surely diverse.	
your efforts					
<p>وَصَدَقَ بِالْحُسْنَى ٥ فَسَيُسِّرُهُ</p>					
towards [the] ease.		Then We will ease him		6	
in the best,		And believes		5	
<p>وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَى ٨</p>					
and considers himself free from need,		withholds		(him) who	
But as for		7			
<p>وَكَذَّبَ بِالْحُسْنَى ٩ فَسَيُسِّرُهُ</p>					
towards [the] difficulty.		Then We will ease him		9	
the best,		And denies			
<p>وَمَا يُغْنِي عَنْهُ مَالُهُ إِذَا تَرَدَّى ١١ إِنَّ</p>					
Indeed,		11		he falls.	
when		his wealth		him	
will avail		And not		10	
<p>عَلَيْنَا لَلْهُدَى ١٢ وَإِنَّ لَنَا لَلْآخِرَةَ</p>					
(is) the Hereafter		for Us		And indeed,	
12		(is) the guidance.		upon Us	
<p>وَالأُولَى ١٣ فَأَنْذَرْتُكُمْ نَارًا تَلَظَّى ١٤ لَا</p>					
Not		14		blazing,	
(of) a Fire		So I warn you		13	
and the first (life).					
<p>يُصْلِحُهَا إِلَّا الْأَشْقَى ١٥ الَّذِي كَذَّبَ</p>					
denied		The one who		15	
the most wretched,		except		will burn (in) it	
<p>وَتَوَلَّى ١٦ وَسَيَجْزِيهَا ١٧</p>					
17		the righteous,		But will be removed from it	
16		and turned away.			
<p>الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّى ١٨ وَمَا</p>					
And not		18		(to) purify himself,	
his wealth		gives		The one who	
<p>لِأَحَدٍ عِنْدَهُ مِنْ نِعْمَةٍ تُجْزَى ١٩</p>					
to be recompensed		favor		any	
with him		for anyone			

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the night when it covers,
2. And the day when it shines in brightness,
3. And **He Who** created the male and the female,
4. Indeed, your efforts are surely diverse.
5. Then as for him who gives (in charity) and fears (Allah)
6. And believes in the best,
7. Then **We** will ease him towards ease.
8. But as for him who withholds and considers himself free from need (of Allah),
9. And denies the best,
10. Then **We** will ease him towards difficulty.
11. And his wealth will not avail him when he falls.
12. Indeed, upon **Us** is the guidance.
13. And indeed, for **Us** is the Hereafter and the first (life).
14. So **I** warn you of a blazing Fire,
15. None will burn therein except the most wretched,
16. The one who denied and turned away.
17. But the righteous one will be removed from it,
18. The one who gives his wealth, so that he may purify himself,
19. And not as recompense for favors received,

- man from a clinging substance.
3. Read, and your Lord is the Most Generous,
4. **Who** taught by the pen,
5. Taught man what he knew not.
6. Nay! Indeed, man surely transgresses,
7. Because he considers himself self-sufficient.
8. Indeed, to your Lord is the return.
9. Have you seen the one who forbids
10. A slave when he prays?
11. Have you seen if he is upon guidance,
12. Or enjoins righteousness?
13. Have you seen if he denies and turns away?
14. Does he not know that Allah sees?
15. Nay! If he does not desist, **We** ill surely drag him by the forelock,
16. A lying and sinful forelock.
17. Then let him call his associates,
18. **We** will call the Angels of Hell.
19. Nay! Do not obey him. But prostrate and draw near (to Allah).

اَلْاِنْسَانَ مِنْ عَلَقٍ ٢	اِقْرَأْ وَرَبُّكَ
and your Lord	Read, 2 a clinging substance. from man
اَلَا كَرُمَ ٣	الَّذِي عَلَّمَ بِالْقَلَمِ عَلَّمَ ٤
Taught 4	by the pen, taught The One Who 3 (is) the Most Generous,
اَلْاِنْسَانَ مَا لَمْ يَعْلَمْ ٥	كَلَّا إِنَّ الْاِنْسَانَ لَيَطْغَىٰ
surely transgresses, man	Indeed, Nay! 5 he knew. not what man
اَنْ ٦	سَرَأُ اسْتَعْفَىٰ ٧
your Lord to	Indeed, 7 self-sufficient. he sees himself That 6
الرُّجْعَىٰ ٨	اَرَءَيْتَ الَّذِي يَنْهَىٰ ٩
when A slave 9	forbids the one who Have you seen 8 (is) the return.
صَلَّىٰ ١٠	اَرَءَيْتَ اِنْ كَانَ عَلَى الْهُدَىٰ ١١
Or 11	[the] guidance, upon he is if Have you seen 10 he prays?
اَمَرَ ١٢	بِالتَّقْوَىٰ ١٣
he denies if	Have you seen 12 [of the] righteousness? he enjoins
وَتَوَلَّىٰ ١٤	اَلَمْ يَعْلَمْ بِاَنَّ اللّٰهَ يَرَىٰ ١٥
If Nay! 14	sees? Allah that he know Does not 13 and turns away?
لَمْ يَنْتَهُ ١٦	لَنْسَفَعًا ١٧
A forelock 15	by the forelock, surely We will drag him he desists, not
كَاذِبَةٍ خَاطِئَةٍ ١٨	فَلْيَدْعُ ١٩
17	his associates, Then let him call 16 sinful, lying,
سَدْعُ ٢٠	الزَّبَانِيَةِ ٢١
(Do) not Nay! 18	the Angels of Hell. We will call
تَطَعَهُ ٢٢	وَاقْتَرِبْ ٢٣
19	and draw near (to Allah). But prostrate obey him.
<p>﴿٤﴾ اَيَاتُهَا ٩٧ سُورَةُ الْقَدْرِ مَكِّيَّةٌ ٢٥ ﴿١﴾ رُكُوعُهَا ١</p> <p>Surah Al-Qadr</p>	
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ	
the Most Merciful. the Most Gracious, (of) Allah, In (the) name	
اِنَّا اَنْزَلْنٰهُ فِي لَيْلَةِ الْقَدْرِ ١	وَمَا ٢
And what 1	(of) Power. (the) Night in revealed it Indeed, We

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, **We** have revealed it in the Night of Power.
2. And what

أَدْرِكُ مَا لَيْلَةُ الْقَدْرِ ٢ لَيْلَةُ الْقَدْرِ ٢	(of) Power (The) Night 2 (of) Power (is)? (the) Night what can make you know
خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ٣ تَنْزِيلُ الْمَلَائِكَةِ ٣	the Angels Descend 3 month(s). a thousand than (is) better
وَالرُّوحِ فِيهَا بِإِذْنِ رَبِّهِمْ ٤ مِنْ كُلِّ أَمْرٍ ٤	affair, every for (of) their Lord, by (the) permission therein, and the Spirit
سَلَامٌ هِيَ حَتَّىٰ مَطَلَعِ الْفَجْرِ ٤	5 (of) the dawn. (the) emergence until it (is) Peace 4
 <p style="text-align: center;">Surah Al-Bayyinah</p>	
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful. the Most Gracious, (of) Allah, In (the) name
لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ	(the) People of the Book from disbelieved those who were Not
وَالْمُشْرِكِينَ مُنْفَكِينَ حَتَّىٰ تَأْتِيَهُمُ الْبَيِّنَةُ	the clear evidence, (there) comes to them until to be abandoned and the polytheists,
رَسُولٌ مِّنَ اللَّهِ يَتْلُو صُحُفًا مُّطَهَّرَةً ١ فِيهَا	Wherein 2 purified, pages reciting Allah, from A Messenger 1
كُتِبَ قِيمَةً ٣ وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا	were given those who became divided And not 3 correct. (are) writings
الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَةُ ٤	4 (of) the clear evidence. came (to) them after what until the Book,
وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ	to Him (being) sincere Allah to worship except they were commanded And not
الدينَ حنفاءً وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ	And that the zakah. and to give the prayer, and to establish upright, (in) the religion,
دينَ الْقِيَمَةِ ٥ إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ	(the) People from disbelieve those who Indeed, 5 the correct. (is) the religion
الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَالِدِينَ	abiding eternally (of) Hell (the) Fire (will be) in and the polytheists (of) the Book

can make you know what the Night of Power is?

3. The Night of Power is better than a thousand months.

4. Therein descend the Angels and the Spirit by the permission of their Lord for every affair,

5. Peace it is until the emergence of dawn.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Those who disbelieved from the People of the Book and the polytheists were not going to be abandoned (by Allah) until there comes to them clear evidence,

2. A Messenger from Allah, reciting purified pages,

3. Wherein are correct writings.

4. And those who were given the Book did not become divided until after clear evidence came to them.

5. And they were not commanded except to worship Allah, being sincere to Him in religion, upright, and to establish the prayer, and to give the zakah. And that is the correct religion.

6. Indeed, those who disbelieve, from the People of the Book and the polytheists, will be in the Fire of Hell abiding eternally

therein. Those are the worst of creatures.

7. Indeed, those who believe and do righteous deeds, those are the best of creatures.

8. Their reward with their Lord is Gardens of Eternity underneath which rivers flows, they will abide therein forever. Allah will be pleased with them and they will be pleased with Him. That is for whoever feared his Lord.

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the earth is shaken with its (final) earthquake,

2. And the earth brings forth its burdens,

3. And man says, "What is (the matter) with it?"

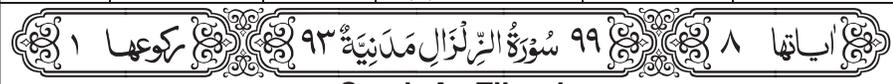
4. That Day it will report its news,

5. Because your Lord inspired it.

6. That Day, mankind will proceed in scattered groups to be shown their deeds.

7. So whoever does an atom's weight of good will see it,

8. And whoever does an atom's weight of evil will see it.

فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ ٦ إِنَّ						
Indeed,	6	(of) the creatures.	(are the) worst	they	Those -	therein.
الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ ٧ أُولَئِكَ هُمْ خَيْرُ						
(are the) best	they	those -	righteous deeds,	and do	believe	those who
الْبَرِيَّةِ ٧ جَزَاءُ هُمْ عِنْدَ رَبِّهِمْ جَنَّاتُ						
Gardens	their Lord -	(is) with	Their reward	7	(of) the creatures.	
عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا						
therein	will abide	the rivers,	underneath them	from	flow	(of) Eternity,
أَبَدًا ٨ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا						
and they (will be) pleased	with them	Allah (will be) pleased	forever.			
عَنْهُ ٨ ذَلِكِ لِمَنْ خَشِيَ رَبَّهُ ٨						
8	his Lord.	feared	(is) for whoever	That	with Him.	
 Surah Az-Zilzaal						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ١ وَأَخْرَجَتِ الْأَرْضُ						
the earth	And brings forth	1	(with) its earthquake,	the earth	is shaken	When
أَثْقَالَهَا ٢ وَقَالَ الْإِنْسَانُ مَا لَهَا ٣ يَوْمَئِذٍ						
That Day,	3	(is) with it?"	"What	man,	And says	2
its burdens,						
تُحَدِّثُ أَخْبَارَهَا ٤ إِنَّ رَبَّكَ أَوْحَىٰ لَهَا ٥						
5	[to] it.	inspired	your Lord	Because	4	its news,
it will report						
يَوْمَئِذٍ يُصْدِرُ النَّاسُ أَشْتَاتًا ٦ لِيُرَوْا						
to be shown	(in) scattered groups	the mankind	will proceed	That Day		
أَعْمَالَهُمْ ٦ فَمَنْ يَعْمَلْ مِثْقَالَ						
(equal to the) weight	does	So whoever	6	their deeds.		
ذَرَّةٍ خَيْرًا ٧ يَرَهُ ٧ وَمَنْ يَعْمَلْ						
does	And whoever	7	will see it,	good,	(of) an atom	
مِثْقَالَ ذَرَّةٍ شَرًّا ٨ يَرَهُ ٨						
8	will see it.	evil,	(of) an atom	(equal to the) weight		

آياتها ۱۱ ﴿۱۰۰﴾ سُورَةُ الْغَدَايَةِ مَكِّيَّةٌ ۱۴ ﴿۱﴾ مَرْكُوعًا ۱					
Surah Al-Aadiyat					
بِسْمِ		اللَّهِ		الرَّحْمَنِ الرَّحِيمِ	
In (the) name		(of) Allah,		the Most Gracious, the Most Merciful.	
وَالْغَدَايَاتِ صَبْحًا ﴿۱﴾		فَالسُّورِيَّاتِ ﴿۲﴾		قَدْحًا ﴿۲﴾	
By the racers		And the producers of sparks,		striking	
فَالْبُعِيرَاتِ صَبْحًا ﴿۳﴾		فَأَثَرْنَ بِهِ ﴿۳﴾		نَفْعًا ﴿۴﴾	
And the chargers		Then raise		dust, thereby	
فَوَسَطْنَ بِهِ ﴿۵﴾		جَمْعًا ﴿۵﴾		إِنَّ الْإِنْسَانَ ﴿۵﴾	
Then penetrate thereby (in the) center		collectively		Indeed, mankind,	
لِرَبِّهِ لَكَنُودٌ ﴿۶﴾		وَإِنَّهُ ﴿۶﴾		عَلَىٰ ذَٰلِكَ ﴿۶﴾	
(is) surely ungrateful. to his Lord,		And indeed, he		that on	
لَشَهِيدٌ ﴿۷﴾		وَإِنَّهُ ﴿۷﴾		لِحُبِّ الْخَيْرِ ﴿۷﴾	
surely (is) a witness,		And indeed he (is),		(of) wealth in (the) love	
لَشَدِيدٌ ﴿۸﴾		أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا ﴿۸﴾		فِي الْقُبُورِ ﴿۹﴾	
(is) surely intense.		But does not		what will be scattered when he know	
فِي الْقُبُورِ ﴿۹﴾		وَحِصَلٌ ﴿۹﴾		مَا فِي الصُّدُورِ ﴿۱۰﴾	
the graves, (is) in		And is made apparent		the breasts? (is) in what	
إِنَّ رَبَّهُم بِمَا كَانُوا يَكْفُرُونَ ﴿۱۱﴾		يَوْمَ يَمِيزُ الْخَيْرِ ﴿۱۱﴾		إِنَّ رَبَّهُم بِمَا كَانُوا يَكْفُرُونَ ﴿۱۱﴾	
Indeed,		(is) surely All-Aware. that Day,		about them, their Lord	
آياتها ۱۱ ﴿۱۰۱﴾ سُورَةُ الْقَارِعَةِ مَكِّيَّةٌ ۳۰ ﴿۱﴾ مَرْكُوعًا ۱					
Surah Al-Qariah					
بِسْمِ		اللَّهِ		الرَّحْمَنِ الرَّحِيمِ	
In (the) name		(of) Allah,		the Most Gracious, the Most Merciful.	
الْقَارِعَةُ ﴿۱﴾		مَا الْقَارِعَةُ ﴿۲﴾		وَمَا ﴿۲﴾	
The Striking Calamity!		(is) the Striking Calamity?		And what	
أَدْرَاكَ مَا الْقَارِعَةُ ﴿۳﴾		يَوْمَ يَكُونُ ﴿۳﴾		النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ ﴿۴﴾	
what will make you know		(is) the Striking Calamity?		scattered, like moths, the mankind	
النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ ﴿۴﴾		وَتَكُونُ الْجِبَالُ ﴿۴﴾		وَتَكُونُ الْجِبَالُ كَالْعِهْزَابِ ﴿۵﴾	
And will be		the mountains		And will be	

In the name of Allah, the Most Gracious, the Most Merciful.

- By the racers, panting,
- And producers of sparks, striking,
- And the chargers at dawn,
- Then raise thereby dust,
- Then penetrate thereby in the center collectively,
- Indeed, mankind is ungrateful to his Lord.
- And indeed, he is a witness to that.
- And indeed he is, in the love of wealth, intense.
- But does he not know that when what is in the graves will be scattered
- And what is in the breasts is made apparent?
- Indeed, that Day their Lord is All-Aware about them.

In the name of Allah, the Most Gracious, the Most Merciful.

- The Striking Calamity!
- What is the Striking Calamity?
- And what will make you know what is the Striking Calamity?
- (It is) the Day on which mankind will be like scattered moths,
- And the mountains will be

- like wool, fluffed up.
6. Then as for him whose scales (of good deeds) are heavy,
7. Then he will be in a pleasant life.
8. But as for him whose scales (of good deeds) are light,
9. His abode will be the Pit.
10. And what will make you know what it is?
11. (It is) a Fire, intensely hot.

كَالْعُهْنِ	الْمَنْفُوشِ	فَأَمَّا	مَنْ	ثَقُلَتْ
like wool,	fluffed up.	Then as for	5	(are) heavy
مَوَازِينُهُ	فَهُوَ	فِي	عَيْشَةٍ	رَّاضِيَةٍ
his scales,	Then he	(will be) in	a life,	pleasant.
مَنْ	خَفَّتْ	مَوَازِينُهُ	فَأَمَّهُ	هَٰوِيَةٌ
(are) light	his scales,	8	His abode	(will be the) Pit.
وَمَا	أَدْرَاكَ	مَا	هِيَ	نَارٌ
And what	will make you know	what	it is?	10
أَدْرَاكَ	مَا	هِيَ	نَارٌ	حَامِيَةٌ
And what	will make you know	what	it is?	11

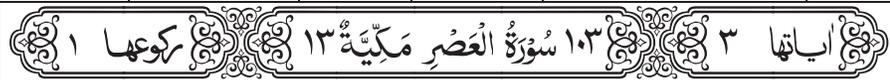


Surah At-Takathur

In the name of Allah, the Most Gracious, the Most Merciful.

1. The competition in (worldly) increase diverts you
2. Until you visit the graves.
3. Nay! Soon you will know.
4. Then, nay! Soon you will know.
5. Nay! If you only knew with a knowledge of certainty.
6. Surely you will see the Hellfire.
7. Then surely you will see it with the eye of certainty.
8. Then that Day surely you will be asked about the pleasures (you indulged in).

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
أَلْهَيْكُمْ	التَّكَاثُرُ	حَتَّىٰ	ذُرْتُمْ
Diverts you	the competition to increase	Until	you visit
كَلَّا	سَوْفَ	تَعْلَمُونَ	كَلَّا
Nay!	Soon	you will know.	Soon
كَلَّا	لَوْ	تَعْلَمُونَ	عِلْمَ
Nay!	If	you know	(with) a knowledge
الْجَحِيمِ	كَلَّا	لَوْ	تَعْلَمُونَ
the Hellfire.	Then	surely you will see it	(of) certainty.
كَلَّا	لَوْ	تَعْلَمُونَ	عِلْمَ
Then,	surely you will be asked	about	that Day



Surah Al-Asr

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the time,
2. Indeed, mankind is in loss,
3. Except those who believe and do righteous deeds

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
وَالْعَصْرِ	إِنَّ	الْإِنْسَانَ	لَفِي
By the time,	Indeed,	mankind	(is) surely, in
إِلَّا	الَّذِينَ	آمَنُوا	وَعَمِلُوا
Except	those who	believe	and do

٤	وَتَوَاصَوْا	بِالْحَقِّ	وَتَوَاصَوْا	بِالصَّبْرِ	٤
3	to [the] patience.	and enjoin (each other)	to the truth	and enjoin (each other)	
<p>٩ آياتها ١٠٤ سُورَةُ الْهُمَزَةِ مَكِّيَّةٌ ٣٢ رُكُوعُهَا ١</p> <p>Surah Al-Humazah</p>					
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>					
<p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>					
<p>وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ۝١ الَّذِي جَمَعَ مَالًا</p>					
wealth	collects	The one who	1	backbiter! slanderer	to every Woe
<p>وَعَدَدَةً ۝٢ يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ۝٣</p>					
3	will make him immortal	his wealth	that	Thinking	2 and counts it.
<p>كَلَّا لَيُبَدِّلَنَ فِي الْحُطَّةِ ۝٤ وَمَا أَدْرَاكَ</p>					
will make you know	And what	4	the Crusher.	in	Surely he will be thrown Nay!
<p>مَا الْحُطَّةِ ۝٥ نَارُ اللَّهِ الْمُبْقَدَةِ ۝٦ الَّتِي</p>					
Which	6	kindled by Allah,	A Fire	5	the Crusher (is)? what
<p>تَطَّلِعُ عَلَى الْأَفْئِدَةِ ۝٧ إِنَّهَا عَلَيْهِمْ</p>					
(will be) upon them	Indeed, it	7	the hearts.	to	mounts up
<p>مُؤَصَّدَةً ۝٨ فِي عَمَدٍ مُمَدَّدَةٍ ۝٩</p>					
9	extended.	columns	In	8	closed over,
<p>٥ آياتها ١٠٥ سُورَةُ الْفِيلِ مَكِّيَّةٌ ١٩ رُكُوعُهَا ١</p> <p>Surah Al-Feel</p>					
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>					
<p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>					
<p>أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ</p>					
(of the) Elephant?	with (the) Companions	your Lord	dealt	how	you seen Have not
<p>١ أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضَلُّلٍ ۝٢ وَأَرْسَلَ</p>					
And He sent	2	go astray?	their plan	He make	Did not 1
<p>عَلَيْهِمْ طَيْرًا أَبَابِيلَ ۝٣ تَرْمِيهِمْ بِحِجَارَةٍ مِّنْ</p>					
of	with stones	Striking them	3	(in) flocks.	birds against them
<p>٤ سِجِّيلٍ ۝٥ فَجَعَلَهُمْ كَعَصْفٍ مَّا كُوِّلَ ۝٦</p>					
5	eaten up.	like straw	Then He made them	4	baked clay.

and enjoin each other to the truth and enjoin each other to patience.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Woe to every slanderer and backbiter!

2. The one who collects wealth and counts it.

3. Thinking that his wealth will make him immortal.

4. Nay! He will surely be thrown into the Crusher (i.e., Hellfire).

5. And what will make you know what the Crusher is?

6. (It is) a Fire kindled by Allah,

7. Which mounts up to the hearts.

8. Indeed, it (i.e., the Hellfire) will be closed over upon them,

9. In extended columns.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Have you not seen how your Lord dealt with the Companions of the Elephant?

2. Did He not make their plan go astray?

3. And He sent against them birds in flock.

4. Striking them with stones of baked clay.

5. Then He made them like eaten up straw.

In the name of Allah, the Most Gracious, the Most Merciful.

1. For the familiarity of the Quraish,

2. For their familiarity with the journey of winter and summer,

3. So let them worship the Lord of this House,

4. The **One Who** feeds them against hunger and gives them security against fear.

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<p style="text-align: center;">﴿ آیاتھا ٤ ﴾ ١٠٦ سُورَةُ قُرَيْشٍ مَكِّيَّةٌ ٢٩ ﴿ رُكُوعُهَا ١ ﴾</p> <p style="text-align: center;">Surah Quraish</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
لِإِيلَافِ	قُرَيْشٍ	لِإِيلَافِ	أَلْفِهِمْ	
For (the) familiarity	(of the) Quraish,	1	Their familiarity	
رِحْلَةِ	الْشِّتَاءِ	وَالصَّيْفِ	رِحْلَةِ	
(with the) journey	(of) winter	and summer,	2	
فَلْيَعْبُدُوا	رَبَّ	هَذَا	الْبَيْتِ	
So let them worship	(the) Lord	(of) this	House,	3
الَّذِي	أَطْعَمَهُمْ	مِّنْ	جُوعٍ	
The One Who	feeds them	[from]	(against) hunger	
وَأَمَنَهُمْ	مِّنْ	خَوْفٍ	وَأَمَنَهُمْ	
and gives them security	from	fear.	4	
<p style="text-align: center;">﴿ آیاتھا ٧ ﴾ ١٠٧ سُورَةُ الْمَاعُونِ مَكِّيَّةٌ ١٧ ﴿ رُكُوعُهَا ١ ﴾</p> <p style="text-align: center;">Surah Al-Maun</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
أَرَءَيْتَ	الَّذِي	يَكْذِبُ	بِالدِّينِ	
Have you seen	the one who	denies	the Judgment?	1
الَّذِي	يَدُّهُ	الْيَتِيمَ	وَلَا	
(is) the one who	repulses	the orphan,	And (does) not	2
يَحْضُ	عَلَى	طَعَامِ	السُّكِينِ	
feel the urge	to	feed	the poor.	3
لِلْمُصَلِّينَ	لِلْمُصَلِّينَ	الَّذِينَ	هُمْ	
to those who pray,	4	Those who	[they]	about
صَلَاتِهِمْ	سَاهُونَ	الَّذِينَ	هُمْ	
their prayers	(are) neglectful,	Those who	[they]	5
يُرَاءُونَ	وَيَسْعُونَ	الْمَاعُونَ	٧	
make show.	6	And they deny	[the] small kindnesses.	7

In the name of Allah, the Most Gracious, the Most Merciful.

1. Have you seen the one who denies the Judgment?

2. Then that is the one who repulses the orphan,

3. And does not feel the urge to feed the poor.

4. So woe to those who pray,

5. Those who are neglectful of their prayers,

6. Those who make show of (their deeds).

7. And they deny small kindnesses!

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﴿آياتها ٣﴾ ١٠٨ سُورَةُ الْكَوْثَرِ مَكِّيَّةٌ ١٥ ﴿رُكُوعُهَا ١﴾

Surah Al-Kauthar

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 the Most Merciful. the Most Gracious, (of) Allah, In (the) name

إِنَّا أَنْعَمْنَا عَلَيْكَ الْكَوْثَرَ ١ فَصَلِّ لِرَبِّكَ
 to your Lord So pray 1 Al-Kauthar, We have given you Indeed, We,

وَأَنْحَرْ ٢ إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ٣
 3 the one cut off. he (is) your enemy - Indeed, 2 and sacrifice.

٣ 2 and sacrifice.

﴿آياتها ٦﴾ ١٠٩ سُورَةُ الْكَافِرُونَ مَكِّيَّةٌ ١٨ ﴿رُكُوعُهَا ١﴾

Surah Al-Kafirun

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 the Most Merciful. the Most Gracious, (of) Allah, In (the) name

قُلْ يَا أَيُّهَا الْكَافِرُونَ ١ لَا أَعْبُدُ
 I worship Not 1 "O disbelievers! Say,

مَا تَعْبُدُونَ ٢ وَلَا أَنْتُمْ
 you And not 2 you worship. what

عِبَادُونَ ٣ مَا أَعْبُدُ ٤ وَلَا
 And not 3 I worship (of) what (are) worshippers

أَنَا عَابِدٌ ٥ مَا عَبَدْتُمْ ٦
 4 you worship. (of) what a worshipper I am

وَلَا أَنْتُمْ عِبَادُونَ ٧ مَا أَعْبُدُ
 I worship. (of) what (are) worshippers you And not

تَكُمُ ٨ دِينُكُمْ ٩ وَلِي دِينٌ ١٠
 6 (is) my religion." and for me (is) your religion, For you 5

٦ 5

﴿آياتها ٣﴾ ١١٠ سُورَةُ النَّصْرِ مَدَنِيَّةٌ ١١٤ ﴿رُكُوعُهَا ١﴾

Surah An-Nasr

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 the Most Merciful. the Most Gracious, (of) Allah, In (the) name

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ١ وَرَأَيْتَ
 And you see 1 and the Victory, (of) Allah (the) Help comes When

١ 1 and the Victory, (of) Allah (the) Help comes When

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We have given you *Al-Kauthar* (a river in Paradise; the abundance)

2. So pray to your Lord and sacrifice.

٤٣٣. Indeed, your enemy is the one cut off (from everything good in this world and the Hereafter).

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "O disbelievers!

2. I do not worship what you worship.

3. Nor are you worshippers of what I worship.

4. Nor am I a worshipper of what you worship.

5. Nor you are worshippers of what I worship.

٤٣٤. For you is your religion, and for me is my religion."

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the Help of Allah and the Victory comes,

2. And you see

the people entering into the religion of Allah in multitudes.

النَّاسِ	يَدْخُلُونَ	فِي	دِينِ	اللَّهِ
the people	entering	into	(the) religion	(of) Allah

3. Then glorify your Lord with his praises and ask His forgiveness. Indeed, He is Oft-Returning (to mercy).

أَفْوَاجًا	لَا	فَسَبِّحْ	بِحَمْدِ	رَبِّكَ
(in) multitudes.	2	Then glorify	with (the) praises	(of) your Lord
وَاسْتَغْفِرْهُ	إِنَّهُ	كَانَ	تَوَّابًا	ع
and ask His forgiveness.	Indeed, He	is	Oft-Returning.	3

In the name of Allah, the Most Gracious, the Most Merciful.

آياتها ٥	سُورَةُ اللّٰهَبِ مَكِّيَّةٌ ٦	رُكُوعَهَا ١
Surah Al-Lahab		

1. Perish the hands of Abu Lahab and perish he.

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

2. His wealth and what he earned will not avail him.

تَبَّتْ	يَدَا	أَبِي لَهَبٍ	وَتَبَّتْ	وَمَا	كَسَبَ
Perish	(the) hands	(of) Abu Lahab	and perish he.	1	Not
أَعْنَى	عَنْهُ	مَالُهُ	وَمَا	كَسَبَ	عَلَيْهِ
(will) avail	him	his wealth	and what	he earned.	3

3. He will be burnt in a Fire of Blazing Flames,

سَيَصْلَى	نَارًا	ذَاتَ لَهَبٍ	عَلَيْهِ
He will be burnt	(in) a Fire	of Blazing Flames,	3

4. And his wife, the carrier of firewood,

وَأَمْرَأَتُهُ	حَمَّالَةَ	الْحَطَبِ	فِي
And his wife,	(the) carrier	(of) firewood,	4

5. Around her neck will be a (twisted) rope of palm-fiber.

جِيدِهَا	حَبْلٌ	مِّنْ	مَّسَدٍ	ع
her neck	(will be) a rope	of	palm-fiber.	5

In the name of Allah, the Most Gracious, the Most Merciful.

آياتها ٤	سُورَةُ الْاِخْلَاصِ مَكِّيَّةٌ ٢٢	رُكُوعَهَا ١
Surah Al-Ikhlâs		

1. Say, "He is Allah, the One.

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

2. Allah, the Eternal, the Absolute.

قُلْ	هُوَ	اللَّهُ	أَحَدٌ
Say,	"He	(is) Allah,	the One.
اللَّهُ	الصَّمَدُ	لَمْ	يَلِدْ
Allah,	the Eternal, the Absolute.	2	Not

3. He begets not, nor is He begotten.

يَلِدُ	وَلَمْ	يُودَدْ	لَا
He begets	and not	He is begotten.	3

ع	كُفُوا أَحَدٌ	لَهُ	يَكُنْ	وَلَمْ	٤
4	any [one] equivalent."	for Him	is	And not	
<p>٥ آياتها ١١٣ سُورَةُ الْفَلَقِ مَكِّيَّةٌ ٢٠ رُكُوعُهَا ١</p> <p>Surah Al-Falak</p>					
ع	الرَّحِيمِ	الرَّحْمَنِ	اللَّهِ	بِسْمِ	
	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
ل	أَعُوذُ	بِرَبِّ	الْفَلَقِ	قُلْ	١
1	"I seek refuge	in (the) Lord	(of) the dawn,	Say,	
ل	مِنْ	شَرِّ	مَا	خَلَقَ	وَمِنْ
And from	2	He created,	(of) what	(the) evil	From
ل	مِنْ	شَرِّ	عَاسِقٍ	إِذَا	وَقَبَّ
And from	3	it spreads	when	(of) darkness	(the) evil
ل	مِنْ	شَرِّ	النَّفَّاثِ	فِي	الْعُقَدِ
4	(the) evil	(of) the blowers	in	the knots,	
ع	وَمِنْ	شَرِّ	حَاسِدٍ	إِذَا	حَسَدَ
5	And from	(the) evil	(of) an envier	when	he envies."
<p>٦ آياتها ١١٤ سُورَةُ النَّاسِ مَكِّيَّةٌ ٢١ رُكُوعُهَا ١</p> <p>Surah An-Nas</p>					
ع	الرَّحِيمِ	الرَّحْمَنِ	اللَّهِ	بِسْمِ	
	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
ل	قُلْ	أَعُوذُ	بِرَبِّ	النَّاسِ	١
1	Say,	"I seek refuge	in (the) Lord	(of) mankind,	
ل	مَلِكِ	النَّاسِ	إِلَهِ	النَّاسِ	٢
(of) mankind,	(The) King	(of) mankind,	(The) God	2	
ل	مِنْ	شَرِّ	الْوَسْوَاسِ	الْخَنَّاسِ	٣
3	From	(the) evil	(of) the whisperer,	the one who withdraws,	
ل	مَنْ	يُوسِسُ	فِي	صُدُورِ	٤
4	The one who	whispers	in	(the) breasts	
ع	النَّاسِ	مَنْ	الْجِنَّةِ	وَالنَّاسِ	٥
5	(of) mankind,	From	the jinn	and men.	6

٤. And there is none equivalent to **Him**."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "I seek refuge in the Lord of the dawn,

2. From the evil of what **He** created,

3. And from the evil of the darkness when it spreads,

4. And from the evil of the blowers in knots,

٥. And from the evil of an envier when he envies."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "I seek refuge in the Lord of mankind,

2. The King of mankind,

3. The God of mankind,

4. From the evil of the whisperer, who withdraws,

5. Who whispers in the breasts of mankind,

٦. From jinn and men.